

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World



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Will You Pray for Revival?

DAVID wrote, "Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary." How do we get such rains of refreshing? God invites us to ask for them, saying, "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to everyone grass in the field." Many of God's sheep are languishing for lack of good pasture, and we must pray for the refreshing rains of the Spirit that are needed to bring forth this "grass in the field."

James tells us, "Ye have not, because ye ask not." He further says, "Ye ask, and receive not, because ye ask amiss." The Lord looks at motives when we pray. Pastor, why do you want revival in your church? Is it to increase your prestige? Do you seek to have a reputation of being a successful worker, or to be famed because it is well known that you are able to pray the prayer of faith that performs miracles? Peter discerned the motives of Simon the sorcerer and exposed them.

When Elijah prayed for rain his heart was pure. He was burdened. He saw Israel going after strange gods. The Lord's holy prophets were being destroyed by the wicked Jezebel. The whole land was being filled with Baal worship. Elijah's life was one of absolute separation. He stood in the presence of God, and filled with God's compassion he prayed for a change of conditions in Israel. Elijah had no part nor lot with the evil around. There was no attraction to him in any of the vanities of Israel. Do you think that

if he had lived today he would have given himself to the world's vain literature or spent most of his time listening to worldly programs that come over the air? Such would have distracted him and prevented him from praying the fervent,

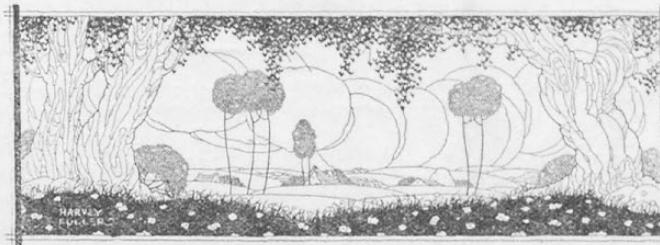
effectual prayer that availed much. He was one with the Holy Spirit who makes intercession with groans which cannot be uttered. His prayers prevailed, the heavens opened, and there were sounds of abundance of rain.

And He who taught Elijah to pray will surely teach us to pray. Do you ask Him to do so, as did His disciples? They appealed to Him, "Teach us to pray." He answered their request. The time came when they lifted up their voices to God with one accord and prayed in the face of obstacles like those of Elijah's day, "Lord, behold their threatenings: and grant

unto thy servants that with all boldness they may speak thy word, by stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holy child Jesus." And God responded to their prayer. The very place was shaken and they were all filled afresh with the Holy Ghost and spake the Word of God with boldness. With great power gave they witness and great grace was upon them all. And there came multitudes out of the cities around about bringing sick folk and them that were vexed with unclean spirits, and they were healed every one. Like prayer will bring like results.

Today the Lord says to His own, "Be not drunk with wine"—which inflames the flesh—"but be filled with the Spirit." What will be the result? There will be praise and adoration to God, psalms, hymns, and spiritual songs. There will be a giving thanks always for all things, and there will be a lowly attitude of submission. Eph. 5:18-21. The hindering wicked spirits of the

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"This Will of Mine"

A Prayer found on the fly-leaf of the Bible
of a missionary who died in Africa.

Laid on Thine altar, O my Lord, divine,
Accept this gift today for Jesus' sake,
I have no jewels to adorn Thy shrine,
Nor any world-famed sacrifice to make;
But here I bring within my trembling hand
This will of mine, a thing that seemeth small,
And Thou alone, O Lord, canst understand
How when I yield Thee this I yield mine all.

Hidden therein Thy searching gaze can see
Struggles of passion, visions of delight;
All that I have, or am, or fain would be;
Deep loves, fond hopes, and longings infinite.
It hath been wet with tears and dimmed with sighs,
Clenched in my grasp till beauty hath it none!
Now from Thy footstool, where it vanquished lies,
The prayer ascendeth—May Thy will be done!

Take it, O Father, ere my courage fail,
And merge it so in Thine own will that e'en,
If in some desperate hour my cries prevail,
And Thou give back my gift, it may have been
So changed, so purified, so fair have grown,
So one with Thee, so filled with peace divine,
I may not know or feel it as mine own,
But, gaining back my will, may find it Thine.



Ahab--Elijah--a Contrast

W. E. Moody



"So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel." 1 Kings 18:42.

We have two notable characters before us in this text—Ahab the outstanding sinner of his time, and Elijah the outstanding prophet of God.

Elijah, having won the great victory on mount Carmel over the prophets of Baal; and having destroyed all of these false prophets, spoke to Ahab with the calm authority of a prophet of God, "Get thee up, eat and drink; for there is a sound of abundance of rain." "God is not through yet with *this*. *You* have nothing to do. *You* might as well go and satisfy your fleshly cravings. 'Eat, drink, and be merry.' But *I* am going to the top of Carmel to pray."

Note, they both *went up*. Ahab *went up to eat and drink*. Elijah *went up to pray*.

The *fleshly* man will go to his *own company*, the *spiritual* man to his. See Acts 4:23. "And being let go, they went to their *own company*," and there lifted up their voices to God with one accord.

It is noteworthy also that when Peter was released from prison he at once made his way to the prayer meeting that was being held at the house of Mary the mother of John, whose surname was Mark. See Acts 12:12.

Note that Ahab did not require a *second urge* from the mouth of Elijah; for we read the significant words, "So Ahab went up to eat and to drink." He was glad to get this word from the prophet. We see this same picture before us today. How few there are who go to the Mount of Communion to *pray* compared to the number that go to the Banqueting House to *feast*. The *fleshly* man loves to go where he can satisfy his *fleshly cravings*. The *spiritual* man would rather go to Carmel (fruitful) to pray.

I have said that Ahab was the outstanding sinner of his time. Possibly he had to thank Jezebel his wife for this, for she certainly was the synonym of all that was dark and wicked.

It was Jezebel who induced Ahab to erect a temple to Baal, and to import a retinue of Baal priests: and from that time forward he seemed to follow her in the path of darkest infamy, and rejection of the true God.

In 1 Kings 16:33 we are told that Ahab did more to provoke the Lord God

of Israel to anger than all the kings of Israel that were before him.

And in 1 Kings 21:25 we read that "there was none like unto Ahab, which did sell himself to work wickedness in the sight of the Lord, whom Jezebel his wife stirred up." And in the preceding 22d verse God spoke to him through Elijah, "Thou hast provoked Me to anger, and made Israel to sin."

On the other hand, Elijah was one of the greatest of God's prophets. To read his life—including the few weak spots in it—is to be thrilled and inspired by the marvelous events it contains. The contrast between Ahab and Elijah in character and usefulness is great. Elijah's life fires us with an ambition to "follow in his train," while the life of Ahab fills us with loathing and disgust. What shall we say when we contrast the winding up of these two careers?

Concerning Ahab it was said (1 Kings 21:19), "In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine." And this came literally to pass. See 1 Kings 22:38.

Of Elijah, on the other hand, we read the inspiring record in 2 Kings 2:11, "It came to pass, as they (Elijah and Elisha) still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven."

But let us return to mount Carmel, and see what these men—Elijah and Ahab—are doing.

Ahab went to the house of *feasting*. Elijah went to the place of *prayer*. Elijah had already uttered the triumphant words, "There is a sound of abundance of rain," and he was going to prove to Ahab and to all Israel that he had uttered those words in the power of the Spirit, and that they were about to have their fulfillment.

Did Elijah "sit down" and await the fulfilling of these words? No, he went up to the top of Carmel. Note that he went to the *top*. This reminds us of the experience of Moses as he went to the *top* of the hill with the rod of God in his hand, and there took the victory over Amalek. See Ex. 17:9-13.

And again in Ex. 34:2 the Lord called to Moses, "Be ready in the morning, and come up in the morning unto Mount Sinai, and present thyself there to me in the top of the mount." See also 19:20.

I wonder how many of my readers love to wend their way to the top of the Mount of Communion, and there hold converse with God. There is no place more attractive to the one who *knows God*.

"Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees." This twofold attitude betokened *intense earnestness*. But he had heard the "sound of abundance of rain," and he knew he was on the right track.

Have *we* heard that sound? This was a sound that no one heard but *Elijah*. Have *we* ears to hear this sound? Can *we* hear the conquering tread of our Emmanuel?

Men and women of prayer are hearing the sound of coming victory.

How and *when* may we be sure that there is a sound of abundance of rain?

1. There is "a sound of abundance of rain" when all the children of God *love* one another.

"By this shall all men know that ye are my disciples, if ye have love one to another." John 13:35.

"And the glory which thou gavest me I have given them; that they may be one, even as we are one: I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me." John 17:22, 23.

Love and unity will drive us to prayer, and prayer will bring the "showers of rain."

It was the spirit of unity in praising and blessing God that caused the glory of God to fill the house of the Lord. See 2 Chron. 5:13, 14.

It was the spirit of love and unity that made possible the great outpouring of the Spirit on the Day of Pentecost, as recorded in Acts 2; and it was the same unity that brought about a repetition of the same in Acts 4:29-31. Whenever and wherever this love and unity prevails today, "there is a sound of abundance of rain."

2. There is "a sound of abundance of rain" when a *deep spirit of prayer* is abroad in the earth.

"As soon as Zion travailed, she brought forth her children." Isa. 66:8.

The revivals under Jonathan Edwards, Charles G. Finney, D. L. Moody, the Welsh Revival, the Latter Rain Outpouring of the Spirit, all were the direct result of prevailing prayer. When peo-

ple crowd to the prayer meetings, there is a clear sign of rain.

3. There is "a sound of abundance of rain" when an intense spirit of *giving* gets possession of the people.

Mal. 3:10 is clear on this point. "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it."

4. There is "a sound of abundance of rain" when the people of God have "a mind to work."

"So built we the wall; and all the wall was joined together unto the half thereof: for the people had a mind to work." Neh. 4:6.

Work and prayer always go hand in hand.

Having then heard the *sound*, let us like Elijah pray until the mighty showers descend.

Our praying *must* be *importunate*.

Elijah not only prayed, but he *kept on* praying, and looking for the answer.

He "said to his servant, Go up now, look (attentively, Newberry) toward the sea. And he went up, and looked (attentively), and said, There is nothing."

How often we have had a similar experience. We have looked, and there was no sign of rain.

But Elijah kept on praying. "Go again seven times. And it came to pass at the seventh time, that he said, Behold, there ariseth a little cloud out of the sea, like a man's hand." It was at the seventh time, when Elijah's faith and patience were perfected, that the clouds began to gather, and "there was a great rain."

And now Elijah's chief thought was for Ahab, who was away gratifying his fleshly appetites. "Go up, say unto Ahab, Prepare thy chariot, and get thee down, that the rain stop thee not."

Had not Elijah thus spoken, the oncoming flood might have cost Ahab his life. For "it came to pass in the mean while, that the heaven was black with clouds and wind, and there was a great rain."

Are *we* looking for showers of rain in these the closing days of this age? Has not God promised to send "floods upon the dry ground"? Isa. 44:3.

Has He not told us to ask for "rain in the time of the latter rain"? Zech. 10:1. Has He not promised to pour out of His Spirit upon *all flesh*? Acts 2:17. Is His power limited?

Surely the rain is *needed*, and surely God is willing to send it. He can give us spiritual cloudbursts. Let us "to our knees," and pray until the floods come.

Saw ye not the cloud arise
Little as a human hand?

Lo, it spreads across the skies,
Hangs o'er all the thirsty land:
Lo, the promise of a shower
Drops already from above;
But the Lord will shortly pour
All the Spirit of His love.

What About Watch Night?

The good custom of observing "Watch Night" as a night of prayer for Revival must not be passed up this year. At every turn the need for a mighty work of God stares us in the face. The time honored gathering for "watching and praying" the old year out and the new year in has been a means of untold blessing to the Church of God. More than once it has been honored of God in ushering in Revival. The Fetter Lane "Watch Night Meeting" under the Wesleys and Whitfield is a case in point. It was at a "Watch Night" service that men began to pray Dr. R. A. Torrey around the world.

Ministers and Christian leaders generally will do well to make the last night of this year a memorable night of revival-seeking-intercession. Church members need to be rallied for a special season of waiting upon God. Unless they are brought together for united prayer, the ministry and the whole church will be weaker. The last night of the year finds the people of God in a reflective mood. The times require a definite swing from doubt to faith. The Church's witness to the world must be strengthened and re-empowered. Only as something new and wonderful descends upon the Church can we measure up to God's ideal.

This "Watch Night" should be devoted to nothing but prayer for Revival. No stated addresses should preempt the time. The life of the local church, the family and the people of the community, and the welfare of ministers and missionaries the world over should be the one burden of prayer. Seasons of invocation, introspection, observation, confession and in-

tercession, would be all too short if the spirit of prayer were poured out upon the people.

Begin now to make preparation for "Watch Night." Last minute arrangements will encompass your defeat. Be "a voice crying in the wilderness." "Prepare ye the way of the Lord; make his paths straight." A mighty movement of the Spirit of God is needed everywhere. Parents are anxious; church officials are ready to be challenged to seek spiritual recovery. Make suitable use of the opportunity. Counsel and pray. Act in union with your consecrated leaders. Change your mid-week service so that it will come on "Watch Night." Thousands will be observing the occasion. Join them in seeking the welfare of the whole Church. Make "Watch Night" a memorable night of prayer. Without an up-look there will be no betterment of outlook.

PRAY ON "WATCH NIGHT"
FOR WORLD-WIDE REVIVAL!

Great Commission Prayer League.

The Only Hope of the World

W. E. Gladstone, three times Prime Minister of Britain, declared: "If I am asked what is the remedy for the deeper sorrows of the human heart, what a man should chiefly look to in progress through life as the power that is to sustain him under trials and enable him manfully to confront his afflictions, I must point to something which in a well-known hymn is called 'The Old, Old Story,' told in an old, old Book, and taught with an old, old teaching, which is the greatest and best gift ever given to mankind. . . . Talk about questions of the day; there is but one question, and that is the Gospel. It can and will correct everything that needs correction. My only hope for the world is in bringing the human mind into contact with Divine revelation."

No Joy in Wealth

Baron Rothschild, who was supposed to be the richest man in the world, was once asked, "Are you happy?" "Happy!" he answered, "when just as you are going to dinner you have a letter placed in your hand saying, 'If you don't lend me twenty-five hundred dollars I will blow your brains out!' Happy, when you have to sleep with pistols under your pillow? No, indeed! I am not happy." The only people in the world who have real peace and happiness are those who have been justified by faith through the Lord Jesus Christ.

The day you depend most on Christ is the happiest day of your life.

Sample Packet Tracts—25 cents.



A Prayer

Since Thy blood has
cleansed me
fully,
Let Thy life
now make
me whole.
Fill me with
Thy Holy
Spirit,
Fill me body,
spirit, soul;
Fill me now
and every
day.

The Whole Word of God--the Whole Will of God

The Spirit of God gave visions to Ezekiel and Isaiah, but were such given to Enoch and David? Where a revelation by vision is needed to assist weak faith the Lord may give such, but He delights in those who believe that He is and that He is a rewarder of them that diligently seek Him.

Today He gives His Spirit, who will indeed take of the things of Christ and reveal them unto us. He will show us things to come. For what purpose? To satisfy our inquisitive natures? No. *In order that we may live holy lives.* In view of the fact that the things He shows us are coming upon the earth, "what manner of persons ought ye to be in all holy conversation and godliness?"

The Lord has laid down the principles of His kingdom. They are not to be ignored or spurned or rejected. If in America a man rejects the law and rebels against it, he is liable to punishment. How much more, if men reject the laws of the holy King whom God has set upon His holy hill of Zion, will they be not only punished but rejected—not allowed to inherit His kingdom? The people rebelled in the wilderness and God said, "Ye shall not come into the land." A land flowing with milk and honey had been prepared for them, but they were rejected because of their attitude of rebellion.

The Master gave us an illustration. A man came to a marriage supper. The servant said to him, "It is the law of the king that you should have on a wedding garment." His attitude was this, "These clothes are good enough. In fact I am very proud of them. I'll

go in just as I am." And so he goes into the marriage with these on. Does the King see him? Yes, not a thing is overlooked by His searching eye. And the man is rejected. So will all those be who despise the will of the Eternal King. Heaven and earth will pass away, but the Word of the King, the eternal Word, every jot and tittle of it, will abide forever. And a man who repudiates, who rejects the Word of God will be rejected, even as Saul upon whom Samuel pronounced judgment, "Because thou hast rejected the Word of the Lord, He hath also rejected thee." But the man who honors and obeys the Word of God will be honored and will be exalted of God.

In the final testing, the Master shows

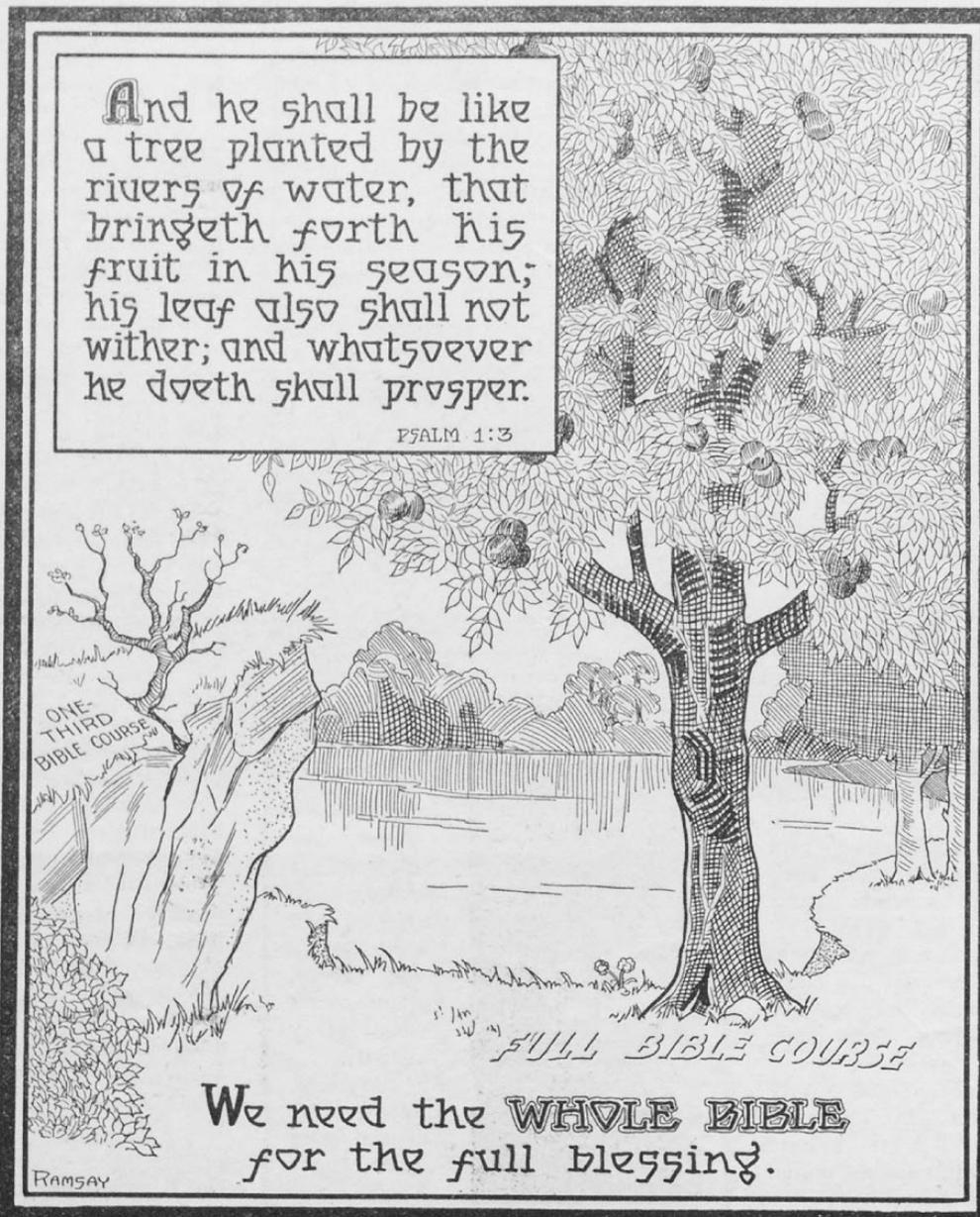
us that "not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but *he that doeth the will of my Father which is in heaven.*"

The Bible is the Word of God, and as such is an expression of His will. If you want to know the will of God, you must study His Word—in fact, you must live by every word that proceedeth out of His mouth. For God Himself spoke in old time by His prophets and in the last days by His Son. Do you realize that the Bible is the living Word of the living God? We surely cannot afford to let one word of its truth fall to the ground. Let us treasure the Word. Let it be unto us all that it was to the Psalmist who declared, "Thy testimonies also are *my delight and my counsellors.*"

Psalm 119:24.

Ask for a big appetite for the Word of God. The Lord will not fail to give it to you if you ask Him to do so, and He will enable you to be able to declare like Job that you esteem the words of His mouth more than your necessary food.

We are very happy to be able to introduce a full Bible course to all our Sunday Schools at the beginning of the New Year—in contrast to a one third Bible course given by the International Sunday School Lesson committee. Each week in the Evangel we expect to have a comment on the lesson—also a cartoon by our young artist, Brother Charles Ramsay. In the course of seven years those who keep our Adult and Intermediate Teachers' Quarterlies on file, also the Evangel, will have quite a commentary on all



the outstanding and principal themes of Scripture.

One of the most important things in connection with this new Whole Bible Course will be the Daily Bible Readings. Let every Sunday School teacher follow these and persuade every pupil to follow this same reading course, which will enable every one to read the Old Testament once a year and the New Testament and Psalms twice. Our desire is to see every one in Pentecost a one hundred per cent Bible Christian, taking the Word of God as the sole guide for faith and conduct, and receiving the blessed Holy Spirit as the power for witnessing for Christ. In the *Pentecostal Evangel* of December 26th we hope to print, for the benefit of all our readers, the year's Bible Reading Course in full.

Free booklets concerning our new course of uniform lessons which are for the juniors to the adults, and also of our preparatory course for the primary children, will be gladly sent on application.

The Importance of Missionary Work

Nothing else is to be compared with it in the scale of importance. It demands the first place in our thoughts, the largest sacrifices of our means, the best and ablest men and women that can be engaged in it, and the loftiest devotion, sacrifice, and enthusiasm to inspire and sustain it. The missionary movement which God wants in our time is one that will gather into its mighty current all the zeal, enthusiasm, and strength of the Church of God, and send it forth in one last mighty invasion of Satan's kingdom, to gather in the number of God's elect. From the standpoint of Christ's premillennial coming, missions have a magnificent and inspiring interest, which nothing else can give to God's glorious work. Have you grasped this great conception? Has it called forth all the strength and enthusiasm of your consecrated powers?—A. B. Simpson.

Little Is Much

It is surely true that little is much if God is in it. We recently entered into a car where a Salvation Army officer sat in one corner. Conversation commenced. It was a wintry morning. We ventured the remark that such a morning was not good for Salvation Army open-air meetings. The Salvationist agreed, but added, "Yet sometimes we get the most encouraging results from discouraging circumstances." Asked if he would kindly give an illustration, he said that he was once in Kimberley, South Africa, when one morning he and another were the only two at the open-air meeting. His companion was called Dummy. The name is suggestive. Dummy gave out a

hymn about "death." The officer advised him afterwards not to start an open-air meeting with such a hymn. The two sang the hymn. No one appeared to be listening. But behind a window of one of the nearby houses of shame a lonely woman heard—and was converted. She began to attend the Army meetings. Another woman was converted through the influence of the first woman. Then the second woman's husband was brought in. Twenty years afterwards this officer wrote to Africa about these people. To his joy he discovered that two of their grown children were giving full time to Christ's service, and two others were studying for the same purpose. Other interesting details were added, but this is sufficient to encourage us to plod on for Christ when outward circumstances are full of discouragement.



Faith

BEGINS AT THE CROSS,
LIVES BY THE CROSS,
AND ULTIMATELY TRIUMPHS
THROUGH THE CROSS.

"That's What Did It!"

Brother and Sister Lloyd Shirer, missionaries to the Gold Coast of Africa, who are now home on furlough, told us the following incident. On their way westward from New York City they stopped in a home in Pennsylvania. A man in this home pointed to a copy of the *Pentecostal Evangel* and said, "That's what did it!" "Did what?" they asked. He told them that he had been a very wicked sinner and that he had been suffering with a paralytic stroke. The folks in his home took the *Evangel*, but he was ashamed to ever be seen looking at it. But when they were out at church he managed to get hold of a copy and read it. The paper was used of God to bring him both salvation and healing; and testifying to both he pointed to the paper and said, "That's what did it!"

Why not send the *Pentecostal Evangel* to some needy one at Christmas time? We will send the paper for a year, a new book on the victorious Spirit-filled life that is just off the press, and also a Christmas card with your name on it—all for \$1.00. (Please add 50 cents for subscriptions outside U. S. A.)

Will You Pray for Revival?

(Continued from Page One)

heavenly places hate the songs of praise. They retreat before an atmosphere of thanksgiving, where the saints are truly humble. Where there is a constant attitude of complaining, murmuring, bitterness, and strife, where there is rebellion and pride and lack of submission, evil spirits work in binding, in oppressing and destroying.

And the Spirit will not only enable us to praise, to give constant thanks, and to live lives of submission, but He will also enable us to pray. There is a praying in the Holy Ghost that will bring rain. There is need of rain, the sheep need the "grass in the field," they need the streams of refreshing. Prayer will bring the same.

The Master declared, "The prince of this world cometh and hath nothing in me." He was so filled with the Spirit, so holy, so undefiled, so full of praise and thanksgiving to His Father, so submissive to all the will of God that there was no ground the enemy could camp in. And He would have His children as Himself. Trust Him to remove the heart of rebellion, the murmuring spirit, and give a new heart, a new spirit, and give His Holy Spirit in fullness, so that your life can be one of constant praise, of continuous thanksgiving, of lowly submissiveness, and of praying perseveringly the effectual righteous prayers that avail much.

Isaiah complained, "There is none that calleth upon thy name, that stirreth up himself to take hold of Thee." Who will stir himself up in this day? Those who will give themselves to prayer will become as moved and as concerned as was Elijah by the apostasy around. Who will pray *until* the heavens give rain? The disciples said, "*We will give ourselves to prayer . . .*" Will you?—S. H. F.

Dare We Forget?

"I will kill you," said a man on the deck of the vessel, as he held a pistol to the head of a workman by his side. "I will kill you on the spot if you stop those bellows for a single second; my brother is down in that diving-bell; that tube must supply him with the air he breathes every moment, and you hold his breath in your hands. Be steady." God forbid that we, who hold in our hands by believing prayer the vital breath of men and women who have gone down into the engulfing waves of heathenism, shall close the tube, drop the bellows, and forget their desperate need!

"Help me to pray till all my soul
Shall move and bend at Thy control,
And kindle in this heart of mine,
The living fire of power divine."



Ministerial Jealousy



Donald Gee



A short time ago I received an earnest request from a fine young evangelist overseas, that I would write an article on ministerial jealousy. I sympathized with his feelings, knowing his circumstances, but realized that, for several pretty obvious reasons, it would be a delicate and difficult matter to accede to his wishes.

One immediate objection may be the alleged impropriety of dealing with the weaknesses of the shepherds in a magazine read by their flocks. The Scriptures, however, make no attempt to represent leaders as though they were perfect, even though it exhorts them to be examples. It may also be justly emphasized that the principle involved in what we are now calling "ministerial jealousy" just as truly applies to all "ministries," apart from preaching; and that an article on the subject will therefore be helpful to all Christian workers. Indeed, the subject actually touches every believer at some point or other.

Ministerial jealousy is as old as religion itself. Perhaps it could truly be said to have begun with Cain and Abel. It is certain that Moses suffered through it keenly, for even his own brother and sister were on one occasion the jealous parties. Paul was unhappily dogged by it continually. Most significantly of all, the Lord Jesus Himself was the victim of the fierce ministerial jealousy of the priests and the scribes as soon as ever He began His public ministry in the power of the Holy Spirit; and from one angle of truth it can be affirmed that it was ministerial jealousy that ultimately crucified Him. So deep and deadly is this sin!

The supreme difficulty which most of us feel in either speaking or writing about this subject is that we know our own hearts so well. I remember being deeply moved several years ago in Edinburgh when reading Alexander Whyte's frank personal confessions on this line; and many another saintly servant of God has probably only been deterred from equal candor by a justified fear of being misunderstood among those who testify to holiness and the life of victory over sin. Few among my readers, and among my beloved ministerial brethren, will not have felt at some time or other the stirrings of jealousy when some other preacher, or singer, or Christian worker has done remarkably well and been praised accordingly, with accompanying ad-

vancement in the eyes of all men. The closer the successful one approaches our own particular line of ministry, the more powerful is the temptation. The evangelist is not so likely to become jealous of the teacher, nor the singer of the preacher, or the efficient secretary of the author; it is those of a more parallel ministry that give us cause for greatest watchfulness over our own souls.

Now it seems superfluous to state that the root cause of all ministerial jealousy is impurity of heart. It goes without saying that a heart truly perfected in love will know none of these things. The pure in heart see God, and they see Him largely because no jealousy of others takes their eyes off the goal while still running the race.

A reason lying nearer the surface as to why we become jealous of our fellow-servants is that we sometimes begin to love the praise of men, and all the things that such popularity usually brings in its train. In gospel ministry it only rarely involves money, but it does quite frequently bring in official position, many invitations to preach, and the like. If a love of these things for their own sakes, and as a means to prominence rather than loving service, begins to steal into the heart we shall soon find jealousy following in the evil sequence. Constant heart-searching before God will sometimes bring home to us the humbling, but sanctifying, revelation that some of our heresy-hunting, and "standing for principles," and the like is only a cloak to conceal a subtle desire to compass the popular downfall, or at least hinder the further advancement, of a fellow-laborer in the gospel whose only fault is that he has outstripped us in the heavenly race.

The victory, thanks be unto God, is at the Cross and by the Spirit. It is at the Cross of our Lord Jesus Christ as faith once again insistently claims "I am crucified with Christ"; and it is by the Spirit as we gladly appropriate whatsoever things divine love sends into our pathway whereby we can actually and practically "put to death" all that responds to temptation. On these lines it is quite possible that even our ministerial brethren may constitute a "cross" whereon we may die—IF WE WILL. Whatever mortification we gladly accept will swiftly turn the cross into a crown of life; for no true conception of holiness can ever remain negative, and no genuine

victory over ministerial jealousy leaves us with simply an insipid carelessness as to the attainments of our fellow-servants.

There are some positive elements in the real victory over ministerial jealousy which should be eagerly marked by all who want assurance that they are truly overcomers. Among these we suggest:

1. A purpose to SERVE more than others, that resolves itself into a holy ambition to become foremost in helpful ministries that bring no guaranteed lime-light, and no immediate earthly remuneration in any shape or form.

2. A purification of the temperament that substitutes holy emulation for carnal envy, so that we still find the attainments of others a sanctified goad that urges our own soul on to a closer walk with God.

3. A positive joy when a brother succeeds, so that we fulfill the scripture that "if one member be honored all the members rejoice with it."

4. A passion for Christ and the gospel that compels us to sincerely rejoice when Christ is preached, even of contention; and when abundant fruit crowns the labors of those with whom we have found it most difficult to maintain the unity of the Spirit.

If these things be in us and abound we may humbly rejoice in Christ that the sting of ministerial jealousy has been removed, and know of a surety that we are walking in the pathway of life and not of death. For jealousy is not only as cruel as the grave—it leads to it, and can inject a deadly poison into a ministry which at one time was beautiful with the anointing of the Spirit of God.

Beulah-Land

A little before his death, after some fainting, Samuel Rutherford said:—"Now I feel, I believe, I enjoy, I rejoice"—and, turning to Mr. Blair, he said: "I feed on manna, I have angels' food; my eyes shall see my Redeemer; I know that He shall stand at the latter day on the earth, and I shall be caught up in the clouds to meet Him in the air." Afterwards he uttered these words: "I sleep in Christ, and when I awake I shall be satisfied with His likeness. Oh! for arms to embrace Him!" When one spoke of his faithful ministry he cried out: "I disclaim all; the port I would be in at is redemption and forgiveness of sins through His blood," and so, full of the Spirit, as though overcome by sensible enjoyment, he breathed out his soul, his last words being, "Glory, glory dwelleth in Immanuel's land!"

"Where there is much prayer there will be much of the Spirit; where there is much of the Spirit there will be ever-increasing prayer."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A CHALLENGE TO THE CHURCH

Said Edgar Hoover, head of the G-men: "The G-men work on the philosophy that every arrest is a failure—a failure of some one, somewhere to do his duty in teaching young men and women that crime does not pay."

THE INCREASE OF DICTATORSHIP

Recently, the land of Iraq, once ancient Babylon, has come under a dictatorship. Quite appropriate, for Babylon was founded by the first strong man, "Nimrod, the mighty hunter before the Lord." Gen. 10:9.

ARMED PEACE

Mussolini calls Europe to peace, but to "the age-tested methods of armed peace." Comments one daily: "How talk about peace to your neighbors when you have taught your own household to worship arms?"

"There is no peace, saith my God, to the wicked."

CHURCH AND STATE

Martin Niemoeller, one of the most militant of leaders of the German Protestant church, in a public address confessed that the Protestant church in Germany has fallen completely under the control of the Nazi regime.

May God continue to grant us in our land a Free Church in a Free State!

"AND THERE SHALL BE WARS"

Before the World War 5,000,000 men were under arms. Today there are 8,500,000. An enormous increase in world armament was revealed by the League of Nations. There was a billion-dollar increase in 1935 over 1934, and this, exclusive of Germany. More than nine billion dollars was spent during 1935 by the nations re-arming.

A JEWISH TRIBUTE

Replying to Anti-semitic charges, George E. Sokolsky, Jewish journalist, said: "I do not wish to enter into religious controversy. It has always been my pride that the great Bishop, Schereschewsky, who founded some of the finest educational establishments in China, was a rabbi before he became a Christian missionary."

LUTHERAN CHURCH TAKES STAND

The Lutheran Church has expressed its disapproval of the so-called "Social Gospel" that the liberal preachers are advocating; stating in a major report that "it is a mistake to attempt to substitute legalistic regulation of life for the power of the gospel."

Let us not be ashamed to preach the old-fashioned "gospel of Christ," for it is still "the power of God unto salvation to every one that believeth." Romans 1:16.

A FASCIST INTERNATIONALE?

The Communist world-wide organization is known as the Internationale. Is Fascism taking this form? Answers one observer: "The Spanish civil war has emphasized the fact that Fascism, evolved by Benito Mussolini in Italy as a purely nationalist movement, has almost imperceptibly assumed the aspects of internationalism."

According to Mussolini's own utterance, such an Internationale would take the form of a restored Roman empire.

THE MEDITERRANEAN

The Scriptures point to the Mediterranean Sea as the storm center of the upheavals of the last days (Dan. 7:2). "Italy will fight off any British attempt to throttle her in the Mediterranean," declared Mussolini. Authoritative sources revealed that Italy planned to increase its naval personnel from 60,000 to 100,000, to thwart any possible British Mediterranean threat.

THE MARCH ZION-WARD

Jewish immigration into Palestine continued its uninterrupted flow during the month of October. Figures published by the Jewish Agency for Palestine showed that 1,153 Jewish immigrants entered the Holy Land during the past month.

Of the total recorded, 217 were in the so-called capitalist category, possessing \$5,000 or more.

DIVORCE

If the home is the foundation of the nation, and divorce strikes at the home, then the following comment will give cause for concern. "For multitudinous devices which make possible the dissolution of marriage at will, we are without a peer. We recognize in the various States a total of fifty-seven causes for legal divorce. This means, in practice, that anyone able to pay the legal fees can have his or her marriage set aside. Our legal standards are deplorably lax, and our legal procedure in all but a few of the States is laxer."

Words of Counsel from Daddy Welch

A gem is not polished without rubbing nor is a Christian perfected without trials.

Preach repentance! You'll get a lot more converts if you don't but you'll get a lot more saved if you do.

Be supernaturally natural or natural in spiritual things. Do not try to force yourself to be spiritual. It will lead to a reaction.

"Let all things be done decently and in order"—that is, honestly conscientiously, and in the order—tongues and interpretation.

Is it who you are that counts? *No!!* Is it the duration of your life that counts? *No!!* Is it what you do that counts? *No!!* It is what God does that counts.

A temptation is a revelation of things which exist in your own life. Trials bring you to see the point where your strength will break. Still, no one needs to break in a trial if they will look to Christ to succor and help.

If the Holy Ghost is indwelling me, then I am a sacred vessel; my body and my spirit are His. He must have a clean place in which to dwell and our bodies are not to be defiled. Our physical life is as sacred as our spiritual life.

A MENACING INDUSTRY

The Armament industry is a standing menace to world peace. The following was one conclusion of a committee of investigation. "The effect of arms sales is different from that of peace products. Each sale increases the possibility of sales elsewhere to people frightened by their neighbors' arming. The very effect of aggressive selling campaigns by armaments interests, whether these interests foment war scares intentionally or not, is to help create a war atmosphere."

"MOVE ON!"

Again the Wandering Jew hears the harsh command. Poland would like to get rid of its large Jewish population. Reports *Jewish Congress*: "The Polish Government, through Minister Beck, makes a strong appeal to other nations to provide havens of refuge for the sufferers. It challenges England to permit a larger Jewish immigration to Palestine. It calls the attention of France to the Island of Madagascar. It is even ready, for a price, to place Polish ships at the disposal of the emigrants."

SUPREMACY OF THE STATE

The centralizing of power in the government is a prevailing trend. An example of this is the announcement that Mussolini expects to take over the Italian law courts and put all lawyers on the State pay-roll. In the place of the present courts will be set up Fascist State committees. Thus the legal machinery will be absorbed by the Fascist State.

As the trend continues, the question will eventually arise, Who is supreme over men's consciences—God or the government? The culmination of the conflict is described in Rev. 13.

ANOTHER DEPRESSION?

Mr. Kiplinger and a group of Information Service editors predict another depression. "The trend will continue strongly toward further improvement . . . it appears that 1938 and 1939 will be "boom years." By then the forces of plentiful and easy credit will have been let loose. We shall then have the fruits of credit expansion or "inflation," which will flow from past government policies.

"Most thoughtful students of economic trends believe that we shall have another serious depression in 1940 or 1941. They think that with the debts accumulated meanwhile, it is apt to be as bad a depression as that of 1929-32."

UNREST SPREADS WIDER

In the Province of Quebec, Canada, a group are advocating the establishment of a French Quebec on Fascist lines. The leaders are asking for a corporate state in which the 2,300,000 French-Canadians shall throw off the domination of the British. A demonstration was held recently at the grave of Renaud Lavergne, in Arthabaska. The main speaker was Father Lionel Groulx, who invoked his hearers to imitate the spirit of the dead man, in the following words: "Patriots! On with Renaud Lavergne's teachings. Work for a French state in Quebec. Direct the economic unrest of the masses against the Anglo-Saxons."

Comments *Alliance Weekly*, "Thus the foundations of peace are being shaken ever more widely. No land seems to be free from the fermenting leaven of Communism."

The Gospel in Foreign Lands

GOD'S WAYS WITH THE JEWS

John G. Warton

More than 2500 years ago the captive Jews sat by the rivers of Babylon and, looking upon the city, then the most beautiful city in the world, they remembered Zion. The beauty and splendor of Babylon did not attract them for they remembered Jerusalem. They longed for it and wept for it and they sang, "If I forget thee, O Jerusalem let my right hand forget her cunning. And if I do not remember thee, let my tongue cleave to the roof of my mouth; if I prefer not Jerusalem above my chief joy." This race has never been content in any other country, they have always longed for and seen their chief joy in returning to Jerusalem.

The Jews have had many offers and opportunities of settling in other countries. Sixty years ago a great Jewish philanthropist left a fund of fifty million dollars for the colonization of Jews on the land in various countries. The Argentine Republic was chosen as the principal country for their settlement. The country was wide open for them and a vast sum of money available for the work of colonization, but the Jews refused to go just because it was not Palestine and those who were there did not care much to colonize. Then again in 1904 the British government offered the Jews a strip of territory in Uganda, now known as Kenya. Programs and speeches swept to every part of the world where the Jews lived, to interest them to accept their offer, but the Jews refused it, saying only that it was not Palestine. For generations they have hoped, fasted, and prayed that a day might come when they would be allowed to return to the land of their ancestors. And as soon as the slightest chance was given to these people to come back and begin work in Palestine, from every part of the world the Jew began to look and move toward Palestine. Isaiah 60:18.

A Modern Miracle

The gathering of the Jews from different parts of the world into Palestine and the way they are building and developing this country is perhaps the greatest miracle of these years. Places that for generations have been covered with sand and thorns are turning into beautiful gardens, orange groves, and orchards. The rocky hills are becoming beautiful Jewish towns and cities with magnificent buildings. Perhaps in no part of the world does the Jew work and build so faithfully as in Palestine. In other countries he seems to live as a pilgrim and his purpose is to make all the money he can and "can" all he makes, but when he comes to Palestine he is no more a pilgrim but a settler. He feels at home, spends willingly and builds a future home for himself. Here their hopes and sentiments, stored up for thousands of years, have released an enormous energy, which has been transformed into actual performance. A language which has been derelict to all in-

tents and purposes has revived and has produced a modern literature and a newspaper press equal to those of any small country. Towns, universities, schools, shops—a whole life have sprung up in a short time.

At Peace Again

This gathering of the Jews and so successfully developing this country has raised the fear of the Arabs, who think that if the Jews continue coming into Palestine, it may crowd the Arabs out. Therefore, the Arabs arose with fear and violence against the Jews. Many houses and fields have been burned, orange groves destroyed, trees uprooted and many innocent people have been killed. For the last six months every Arab shop was closed and the business crippled. The whole country was in one continual trouble. But it was a marvel to see how the Jews refused to be discouraged. Like Nehemiah of old in the midst of such troubles and danger, they opened their shops, ran their buses, built their houses and went on with their business just the same. One cannot but see that their determination to return and build this country as their homeland must certainly be supernaturally inspired. Ezek. 36:24.

We are very thankful that after nearly six months of unrest at last the strike and troubles are over. The conditions are almost normal again. Praise God! But please pray for the salvation of the Jews, they are still blind spiritually. Pray that their eyes may be opened to accept Christ, who alone can save them from their sin and trouble.

Our services are going on as usual. Hungry hearts come and the interest is increasing. We are praying for a real harvest of souls. The blessing of the Lord is also upon our new outstation in Ramallah and a good number of souls are hungry for the Baptism with the Holy Spirit. Please pray for them. In Rezaeah, Persia, our faithful native workers are proclaiming the word of Life and the Lord is blessing the work by saving and baptizing precious souls. Many new doors are open and many calls come to us. Please pray that the Lord will enable us to respond to these calls.

PERILOUS TIMES IN N. CHINA

A recent letter from Miss Anna Ziese brings news from war-torn China. She writes: "Conditions are very bad here now, and the war clouds are hanging low, so we never know what another day may bring forth. People's hearts are failing them for fear and they don't know which way to turn. They are afraid of the enemy's airplanes and, of course, one cannot blame them.

"Many of the rich people have taken their belongings and have left the city; others have made cellars and hiding places in the earth, but I am afraid these won't do much good when real danger comes. I am glad that we as children of God **know** and **feel** that He is our refuge and strength, yea a

present help in need, and I feel sure that He is able to protect us, but if He should see fit to take us home this way, then it is all right, too, for this world is not our home, anyway.

Released from Prison

"I am also glad to tell you that a dear little woman has just come out of prison. She is fifty-eight years old and was sentenced for life. She had been in jail for twelve years. During this time she heard the gospel and accepted the Lord as her Saviour and was baptized in water five years ago. The Lord has revealed Himself to her in a precious way and has healed her several times. She prayed that if it was the Lord's will He would open the way for her to come out, though, naturally speaking, there was no hope. But our Lord is still the wonder-working Jesus and He answered prayer so that this dear soul could be released. She is so happy now. I wish you could see her!

"By His grace I want to uplift Him as never before that these poor needy souls may hear and see."

THIS WEEK'S URGENT NEED

I want to ask you to stand with us in prayer for a need which we feel to be of the greatest urgency. Perhaps we have told you previously that we hold all our services on the bungalow verandah, or else in one of the rooms of the house. But now we feel the time has come when God is speaking to us to build a house for His service. Our congregation has grown, the assembly is organized and set in order. During the days of special meetings, not only is the verandah crowded but the front yard is packed and the people often have to occupy seats on the front wall. We are sure the attendance would increase could we accommodate people in a church building. We also feel that the spirit of worship would descend on the services and the Pentecostal fire would fall much more readily.

At present distractions are many. Beggars are a usual feature of the Sunday morning service. How frequently do I have to stop in the midst of a message while someone goes and throws coppers to quiet a leper, who is hanging over the compound wall, and demanding alms in a cracked, high pitched voice. Not infrequently a cow manages to lift the gate latch and enter the yard, and, attracted by the luscious potted plants on the verandah, attempts to make a real meal at the very feet of the congregation. Rain during the monsoons, glare, dust and suffocating heat during the summer, cold at winter and noise all during the year—these have to be endured in all our public services. Can you wonder that our group of Christians is longing for a church building?

It is a pleasure to state that our Christians have already raised considerably more than \$100.00 toward the building of a house of worship. This may not seem much to American minds, but it represents much

sacrifice here in India where the average income of our church members would not be much more than \$5.00 per month. We expect to break ground by faith, within the course of the next few weeks and we pray that God will supply the money to raise the walls, foot by foot, as the work advances.—Maynard Ketcham.

Offerings for this purpose should be sent to Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated "M. Ketcham for church building."

MISSIONARY NEWS ITEMS

Sailings, Appointments, and Furloughs

We are happy to announce that three of our missionaries are ready to return to their respective fields of labor and that they are taking with them new recruits.



Miss Martha Kucera

Miss Martha Kucera is returning to South India for her second term of service. The first time she went out, in 1928, she found herself a pioneer in the field and facilities and equipment very scarce. During the last few years, however, the field has been developed considerably and other missionaries

added to the personnel of that field till today we are receiving very encouraging reports of the growth of the work.



Miss Rosa M. Reineker

Miss Rosa M. Reineker is planning to accompany Miss Kucera in response to the call of God upon her life for missionary work in India. Miss Reineker is a graduate of our Central Bible Institute and since her graduation in 1934 she has been engaged in missionary work in the mountains of Kentucky and also in the ministry in Michigan.

These ladies plan to sail from New York December 15 on the S. S. Hamburg of the Hamburg American Line, 57 Broadway, New York City. Steamer letters may be addressed in this way.

On December 16 Mr. and Mrs. Vivian Smith are scheduled for French West Africa to resume their work among the Mossi people, where there remains a band of witnesses to their faithful work during their first term. Miss Helen Duffy plans to go at the same time to take up work in Mossi Land where she believes God has called her to labor for Him. Our Sister Duffy is a graduate of Glad Tidings Bible Institute and has been engaged in missionary and pioneer work in South Carolina and Tennessee for the past several years. Miss Agnes J. Carlson of Minnesota is planning to go with the party and will be working in co-operation with our Mossi Land missionaries, although not under General Council appointment. Steamer letters should be ad-

ressed to them in care of the West Lashaway of the Barber Line, 17 Battery Place, New York City, sailing December 16.



Homer T. Goodwin Thelma Goodwin

On the same sailing we have made reservations for Mr. and Mrs. Homer T. Goodwin of the Texico District, who are going as missionaries to Gold Coast. Brother and Sister Goodwin are graduates of the Shield of Faith Bible School and for the past several years have been engaged in pastoral and evangelistic work in Texas.

Appointment Approved



Mr. and Mrs. A. Walker Hall

We are glad to announce that favorable action has been taken by our Missions Committee in the case of Mr. and Mrs. A. Walker Hall and Mr. and Mrs. P. Henry Hall, and that appointment will be granted them as soon as the matter

of their fare and support can be arranged—the former to South China and the latter to South America.



Mr. and Mrs. P. Henry Hall

The Hall brothers were born in Nevada but now claim Southern California as their home. Both are graduates of the Berean Bible Institute and have been actively engaged in pastoral and evangelistic work since that time.

Mrs. A. Walker Hall (until recently Miss

Nell Funk) and Mrs. P. Henry Hall (formerly Miss Edith Gaetz) are both graduates of Glad Tidings Bible Institute and have spent several years together in pioneer and evangelistic work.

Home on Furlough

Mrs. Minnie Williams and two children recently arrived in the United States for furlough from Peru, South America. At present mail will reach her addressed in care of the Missions Department, 336 West Pacific Street, Springfield, Missouri.

Word has been received that Miss Bernice Lee was to have left India in October and should be arriving in the United States early in December. We are very grateful that our sister has sufficiently recovered from her long and serious illness to come home at this time and trust the Lord will continue His healing in her body that she may fully recover her health and strength. Her address will be: 2901 82nd Avenue, Oakland, California.

Further Notice

A short time ago it was announced that Mr. and Mrs. A. F. Crouch were sailing for Egypt November 24. The time has now been postponed to December 8, Mr. and Mrs. R. L. Plants and Miss Marjory Mahaney plan to go at the same time.

Change of Address

Mr. and Mrs. Vernon L. Fullerton ask that we announce that their address is now: Fortelaza, Ceara, Brazil.

Atheist School Teacher Saved

A school teacher from northern Peru came here in quest of justice for the school teachers of his province. Instead of receiving justice for the school teachers he received a just pardon for his sins. He has returned to his school and writes: "I went to Lima in search of justice but I was received with the doors slammed in my face. My soul humbled with grief, I waited for justice without remembering that there is a God who could help me. A strange thing happened; I was mysteriously led from the house by an unseen hand and led to the church where I was received with true love by my brethren."

"Previous to this I had visited divers Catholic institutions and receiving no result, I decided to be an A heist. With my heart set like a flint I denied the existence of God, considering our Lord Jesus Christ not as the Son of God but as a mere superman, but oh, what a change now! My ideas are changed. I took the Bible, whose pages enchant me. I cry with repentance and I consecrate myself to being henceforth one of the least of the brethren. Space does not permit to say what glories I have experienced since that day. Glory to God!"

Pray for this school teacher and others whom he has interested in the gospel since returning to his school. He asks prayers for the 56 pupils whom he is instructing.—Mrs. Minnie Williams.

Send all offerings for missions to the FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri. All offerings are used exactly as designated by the contributors.

In the Whiten'd Harvest Field

STONEHAM, COLO.—Our correspondent in Stoneham, Colo., stated in error that 9 were saved in a recent meeting. She wants us to say now that the number saved was only 5.

WHISTLER, ALA.—We have just closed a series of meetings, Brother and Sister Howard Lee, of Hartford, in charge. The Lord richly blessed. Several were saved, and the saints were uplifted. The revival fires are still burning brightly and we are marching forward with victory. Passing ministers are heartily welcome to stop over with us.—Mr. and Mrs. F. L. Cook, Pastors.

MARIONVILLE, MO.—The Lord has wonderfully blessed us here in a successful 4 weeks' revival conducted by Brother and Sister F. H. Coleman, who came to us from the Arkansas District. Thirteen were saved, and 4 were baptized in the Holy Spirit. On the closing afternoon of the meeting, the Lord met with the saints at the water's edge and wonderfully blessed in the baptismal service. The good singing and musci and the timely messages proved a blessing to all.—Leona Witt, Secretary.

SHREVEPORT, LA.—In the early spring we invited the McClain Quartet to come to Shreveport and help us in a special effort to get the gospel to this city. We launched the meeting in a tent owned by Mrs. McClain. Brother Salvatore Noferi preached the first 5 weeks, then we secured the services of Mrs. Edith Mae Pennington, Pine Bluff, Ark., who preached for 12 weeks. It was a long hard battle. God blessed in many ways. Some were saved, about 10 received the Baptism in the Holy Spirit, and others were convinced of the truth. A little band of about 12 members was organized, and we trust the Lord to do greater things in this beautiful city.—Pastor and Mrs. H. E. Simms.

SPOKANE, WASH.—After several months of earnest prayer and believing God for an outpouring of His Spirit on us at Glad Tidings Temple, we have been experiencing latter rain showers in a 3 weeks' campaign under the faithful ministry of Evangelist H. M. Cadwalder. Our brother did not spare us or compromise, but gave forth genuine heart-searching and Spirit-anointed messages. As a result our large prayer room was filled from night to night with hungry and penitent souls. While a few were saved, the meeting was in general a revival of the Christians. Fifteen were baptized in the Holy Spirit, and many were gloriously refilled. Some from other denominations were regular in attendance, seeking God for the Pentecostal experience. Some of them received, and others continue to come. We are continuing special revival effort in the regular services, and God is blessing. While this is only a measure of what there is to be done in our midst, we are deeply thankful for this victory and are encouraged to press on for all God desires to do among us.—Pastor and Mrs. Roy Smuland.

HASTINGS, NEB.—Evangelist Oscar Davidson, Caldwell, Kansas, gave us a glorious 3 weeks' revival. Not so many were saved, but several were filled with the Holy Ghost, and the most good was accomplished by seeing the church go deeper with the Lord. This has been a very hard field to work in, consequently the church as a whole was discouraged, but the Lord used Brother Davidson in sending victorious messages that stirred our hearts so that we have gained a new vision. Our Sunday School reached an attendance of 133, which also was an encouragement.—W. O. Ziegler, Pastor.

SMOKE RUN, PA.—The Lord was made real to our hearts in a revival meeting held at the Pentecostal Pilgrim Church, William E. Wallace, of Marsteller, Evangelist. The power of God was felt as he broke the Bread of life. Seven came forward, for which we praise the Lord. The meeting was held from October 18 to November 8.

November 11, we had an all-day meeting, ending with a dedication service. A. Lowmaster brought the morning message, Anna Davis spoke in the afternoon, and M. D. Nisely, of Roaring Spring, dedicated the church and brought the final message of the evening. We rejoice greatly that the church which was under a debt is now free and clear.—Hayes Stauffer Jr., Pastor.

Questions and Answers

Will the saved be on the earth when Antichrist reigns? Revelation 13.

There will be saved people living on the earth then as a great multitude will come out of the great tribulation. Rev. 7:9-17; 14:12, 13. We believe, however, that it is the hope of those who now believe in Christ to be counted worthy to escape that tribulation time by the return of Christ for His own. 1 Thess. 4:16, 17.

Who are the children mentioned in Matt. 8:12?

We believe the "children" here to be those of Israel who rejected Christ. Jesus had just healed the centurion's servant. This centurion was a Gentile. Then Jesus announced that many should come from the east and west, meaning all nations, but the children, those of Israel who had been in covenant relation to God, would be rejected because of their unbelief.

What is the meaning of "Thou shalt be called, 'The repairer of the breach, The restorer of paths to dwell in'?" Isa. 58:12.

The entire chapter is spoken to Israel and is a call from their backslidings. God likens their spiritual state to a broken down wall with the paths of righteousness overgrown and forsaken. He then likens any who would turn to Him with all their hearts to repairers of the breach in the wall, the restorers of paths of truth by which the people could find the right way to God.—E. S. W.

CAMBRIDGE, MINN.—November 1, we closed a 2 weeks' meeting at Cambridge, where Wesley R. Hurst then was the pastor. This is the second time I have been there for special meetings this year as we had one in the spring as well. The Lord blessed in a mighty way, coming down in old-fashioned power. Some sought the Lord for salvation, and the saints were revived and drawn closer to Him. At present I am holding a meeting at Wells, Minn., and the Lord is already blessing in our midst.—Olga V. Olson, Evangelist.

SAN FRANCISCO, CALIF.—During the first six weeks of the present Glad Tidings Bible Institute school year, God has again graciously poured out His Spirit upon the student body now numbering more than 230. Some 15 have received the Baptism in the Holy Ghost. Saturday morning of each week seems to be God's time for a special visitation. J. Narver Gortner, Benj. F. and Muriel Owen, new members of the Faculty, richly enjoy these visitations. Evangelist Geo. Hayes, of Texas, has recently given us a vigorous campaign at the Glad Tidings Temple, in which many were stirred and blessed.—Pastor Robert J. Craig.

TULSA, OKLA.—Evangelist and Mrs. Bert L. Todd, of Los Angeles, have just concluded a 3 weeks' revival at the North Peoria and Haskell assembly. From the first night God met with us in a wonderful way by saving sinners, baptizing believers, and healing the sick. Around 15 were saved, and 7 received the Baptism in the Holy Spirit. Each Saturday night was set aside as divine healing night, at which time many sick were prayed for, and a number received a definite touch from the Lord. Brother Todd's messages were very inspiring and uplifting to both the saints and the unsaved, and the revival closed with a splendid spirit existing and the tide running high.—Marvin D. Hartz, Pastor.

SIOUX FALLS, S. D.—October 4th marked the 6th Anniversary of the Gospel Tabernacle. These have been six glorious and wonderful years. Hundreds have found the Lord precious to their souls. Hundreds have been baptized in the Holy Spirit. Large numbers have been healed of all kinds of sicknesses and diseases. Nine of our young people have entered the Full Gospel ministry, ministering in different parts of the United States. Seven more of our young people are in Bible school. We have just completed the raising of our fall building budget. The Tabernacle also operates two branch Tabernacles.

On our 6th Anniversary we opened a revival campaign with Evangelist H. Earl Winburn in charge. The Lord graciously gave us one of the best revivals in our history. Souls were saved and filled with the Holy Spirit. The ministry of our evangelist was appreciated by all our members and friends. This was Brother Winburn's third campaign with us.—Arthur F. Berg, Pastor.

The Sunday School Lesson

The Supreme Gift of Love (Christmas Lesson)

Lesson for December 20; Lesson Text: 1 John 4:7-19.

I. THE EVIDENCE OF THE NEW BIRTH

A Love Affair. The gospel is a love story from beginning to end. It began with God. He so loved—He gave. There could be no better gift than the gift of that precious Babe that Mary bore at Bethlehem. Just a wee child, but in that tiny frame dwelt no other than the very Son of the living God. Mary little thought that those sweet little hands and those dainty feet would one day be marked with cruel nail prints, or that in that side of His there would be an angry gash made by a Roman soldier's spear. Neither did she know at this time that the blood that flowed from those wounds would mean the redemption of a race of sinners. In love Jesus gave His life for you and me. It is written, "He loved the church and gave himself for it." But then Paul takes us a little closer and gives us a yet more intimate touch, saying, "He loved me, and gave himself for me." Each one of us is the personal object of His love, and may freely repeat those words of Paul's and make them our own. He brings us into this love affair and we, too, are to be great lovers. John tells us, "Everyone that loveth is born of God, and knoweth God." We know that we are born of God when we partake of that same nature that God has, and God, the apostle tells us, "is love." Love is the very essence of His nature.

A Lover of the Lamb. Some years ago I came in touch with a small book written by one who signed his name, "A lover of the Lamb." I started to correspond with him, and we soon became fast friends. He was an old Quaker who waited much on God, wonderfully taught of the Lord. One day he came to see me. As we prayed together I heard him praise the Lord in another tongue. He informed me that although he had never been to a Pentecostal meeting, he had asked the Lord to make him a heavenly man; and so he was not at all surprised when the Lord had given him a heavenly tongue wherewith to worship Him. He was a true lover of the Lamb. Loving the Lamb involves loving every member of His body. John, who loved to lean on the bosom of His beloved Lord, here exhorts us all to be great lovers, telling us, "Beloved, let us love one another: for love is of God."

God's Test. Many years ago I heard Campbell Morgan state he considered the first epistle of John to be the most important of all the New Testament epistles. I went home and read it through and then said to myself, "I may pass for a Christian, and measuring myself by others who are called Christians I can deceive myself into thinking I really am one, but I am falling a thousand miles short of the standard of New Testament Christianity." From that hour I looked to the Lord to enable me to measure up to the standard of this Epistle. In this 8th verse John says to us in substance: "If you are not full of love,

but are full of hatred, bitterness, malice, and backbiting, you are an entire stranger to God; you do not possess the new birth, for you are lacking in the true evidences of the birth from above." Augustine once wrote, "Love alone distinguishes between the children of God and the children of the devil. All may say amen, all may sing alleluia, all may be baptized, but the children of God are not distinguished from the children of the devil except by love."

God's Gift. But lest we should despair, John reminds us of God's great gift of love—His Son. "God sent his only begotten Son into the world, that we might live through him." Salvation comes through accepting God's gift—His Son. "He that hath the Son hath life." He lived in constant communion with and in continual dependence upon His Father. And so we are to live in constant communion with and in continual dependence upon Christ. We are to abide in Him, branches in the heavenly Vine. As such we shall partake of His life and of His nature.

The Sin Question. All false cults and false teachings ignore the fact of sin. John did not. The Spirit of God is ever faithful in convicting of sin. A faithful preacher will not fail to show people their sins, and then point them to Jesus who came to save His people from their sins. He shows us that God sent His Son to be the propitiation, or One who made a complete atonement for our sins, blotting them out; and washing us, the sinners, from all sin. He came to set us free, completely free, from the thralldom of sin.

II. THE EVIDENCE OF THE SPIRIT'S PRESENCE

Christian Evidences. The best evidence of the truth of Christianity is a life lived in the power of the Spirit of God. John here tells us, "Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit." And when the Spirit of God comes in, He sheds the love of God abroad in our

hearts. He will enable us to love others, and when we love one another it will be evidence to the world that we are disciples of our lover Lord. He gives us His Spirit that we may be empowered witnesses, ever witnessing to the fact that Jesus Christ is a Saviour indeed. Paul did not fail to do this. He declared, "This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief." We shall be able to tell sinners who are in utter despair of their sins, "Jesus Christ will save you. I know, because He saved me—a terrible sinner. He is still in the same business of saving souls."

Practical Experience. John, who was now an old man with a long experience of the love of God back of him, here declares, "We have known and believed the love that God hath to us." F. B. Meyer writes, "Life is one long education in various phases and aspects of love. First, as a child, then as a friend, then as a lover, as husband or wife, as father or mother, we are perpetually being allowed to sit in some higher class for the progress of this divine study. For to love is to live. To be loved is to drink of the sweetest cordial that can be prepared from the vintages of earth. And all is intended to help us to understand better the nature of God who is love." How beautiful it is to know that all the incidents in our lives are part of the "all things" which our loving God works together for our good. We can always be grateful to a loving Father for every bit of discipline He allows to come. In it all He purposes to make us partakers of His own loving nature.

III. THE EVIDENCE OF RIGHTEOUSNESS

In the Day of Judgment. Many fear that day that is coming. There will be no need to fear if we have the Christ Himself as our Saviour. John says here, "As He is, so are we in this world." Put your finger upon this text and pray, "O Lord, make this experimentally true in my life." We are to be righteous *even as He is righteous*. We can only be such by partaking of the righteousness of God, looking away from ourselves, and believing that, "In the Lord have I righteousness and strength." As we look back to Calvary we see that Jesus not only provided there our salvation from sin, but there we were crucified. We were buried with Him; and He provides a new life, a life of righteousness. As we yield our members to Him He will enable us to live lives of practical righteousness, even as He Himself lived.

No Fear. When we trust our loving Shepherd, we know that He will take care of us, and we shall not fear the enemy without. David knew the Lord as his Shepherd, and so even though he was being beset by enemies he did not fear but declared, "I laid me down and slept. I awaked; for the Lord sustained me." He declared that the Lord had broken the teeth of His enemies, and a wolf or bear or lion with broken teeth is not much to be feared. He further says that the Lord had smitten all his enemies on the cheek bone. That surely pictures the broken jaws of our defeated enemies. So we do not have to fear. Our Saviour at Calvary brought to nought the devil's power, and He will preserve us, His sheep, unto His heavenly kingdom. Let us trust Him fully, and we shall find Him a Shepherd indeed.—S. H. F.

Not By Might. Nor By Power.

Pentecostal Evangel

By My Spirit. saith the Lord.

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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KENTUCKY DISTRICT COUNCIL

The annual session of the Kentucky District Council convened in Louisville, Ky., October 13-15. This meeting will not soon be forgotten. A special meeting was held on Monday night, at which time J. P. Kolenda, Lansing, Mich., our Council Evangelist, brought forth a very inspirational message on the subject of "Praise." Such a spirit of worship was created in the hearts of all who were present that we seemed to mount up above our own circumstances and sit together in heavenly places for the next 3 days of the Council meeting. It was not only a time of fellowship and re consecration for the saints of God, but also sinners found peace at the altar.

The deliberations of the business sessions were safely guided under the direction of our beloved Superintendent, O. E. Nash. As the District Superintendent and Secretary-Treasurer were elected for a two-year term last year, only District Presbyters were voted upon. There was only one change in the Board of Presbyters, M. A. Jollay being elected as Presbyter to fill the place of C. E. Jones who had moved out of the State. The Board of Presbyters now consists of Roy Anders, James Hartshorn, and M. A. Jollay. Roy Anders was re-elected Executive Presbyter, and M. A. Jollay and Theo. E. Gannon were re-elected General Council Presbyters.

Some definite steps were taken at this Council meeting which we believe will help us move forward as a District. The Young People's Committee was appointed, which brought forth a recommendation calling for a District Christ's Ambassadors organization. In compliance with this recommendation, G. Ralph West was appointed to act as C. A. President, and the other two members of the Young People's Committee, Edith Hedin and Bessie Lee Adair, to fill the offices of Secretary and Treasurer until they could meet for their first

rally to take steps for definite organization. This rally was later announced to convene at Lexington, Ky., Thanksgiving Day.

A Conference Course Committee was appointed, which recommended a prescribed reading course for licensed ministers. Definite steps are being taken to establish this recommendation. Several other steps are being taken which we believe will enable us to push forward in a great way this coming year.

This meeting was well attended by the ministers and workers in the State of Kentucky and by visitors from other Districts as well. The meeting closed leaving us with hearts full of praise and worship and with a determination to meet the circumstances of the coming year as soldiers of the Cross.—Theo. E. Gannon, Secretary-Treasurer.

NORTH BERGEN, N. J.—We have just closed special services conducted by Evangelist L. Wesley Jaeger, of California. We have had splendid meetings. Souls have been saved, reclaimed, and filled with the Holy Spirit. The Christians were stirred and the attendance was fine throughout all the services. We have certainly appreciated our brother's ministry in our midst.—J. E. Kistler, Pastor.

"THE WONDERFUL LAMB"

*Wonderful Lamb of God,
Thy death hath set us free.
Accepted now with joy we serve:
Made holy unto Thee.*

*Wonderful Lamb of God;
Triumphant o'er Thy foes.
Thy train of victory is ours
Where'er Thy chariot goes.*

*Wonderful Lamb of God;
Express Thy life through me:
That all may know Thy gracious will.
And all Thy purpose see.*

HELPLESS FROM AN OPERATION—HEALED

In the summer of 1934 I was operated on for appendicitis. After the operation my body was paralyzed, my back was drawn, and I could not straighten my limbs. I could not stand. I was taken back to the hospital where I was put in a cast from my waist to my knees. Finally they took me out of the cast and tied 40 pound weights to my feet in an attempt to straighten my legs. This did no good. Then they put me in another cast from my hips to my ankles, and kept me there eight weeks in great suffering. Then they said they could do no more, that I would never walk again. I was two years in that shape in which I never took a step. Then we attended a revival and were taught that God heals. Brother Walker, the pastor, anointed me and God wonderfully touched my body. I took a few steps that night, with help. Two weeks later Brother Walker and Brother Netzell again anointed me and I was completely healed. I could walk as well as anyone. That was six months ago, and I am still walking and praising God.—Louise Williams (14 years old), Athens, Texas.

Ed. note—Attached to this testimony is the statement signed by Pastor C. S. Walker that this girl is in excellent health, and walks so perfectly that no one could tell she had ever been afflicted.

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

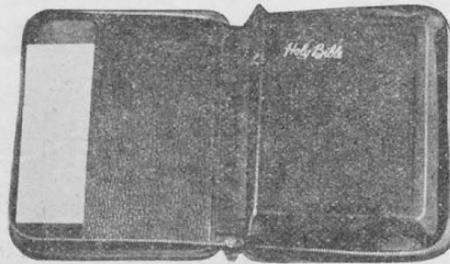
FREDERICK, MD.—Dec. 6-20; J. Earl Douglass, Pittsburgh, Pa., Evangelist.—Henry Barton, Pastor.

TRENTON, MO.—Dec. 6-31; Smith and Rogers, Evangelists.—W. Glen McClure, Pastor.

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SEND FORTH THE "WORD"

Beginning with the October 24 issue of the Pentecostal Evangel, we have shown items for "PRACTICAL GIFT SUGGESTIONS" in each number.

... YOU MAY SHOP AT HOME ...

If you will refer back to these Evangelists you may sit in the quiet of your home and complete your Christmas Shopping. Select Bibles, Bible Cases, Testaments, Books and Mottoes that contain the BLESSED WORD. Send us your order today. If you are late in making your selections, and if you so desire, we will mail your gifts direct to your friends.

YOUR GIFT MAY WIN A SOUL

THE GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MISSOURI

COLUMBUS, GA.—North Highland Assembly; Dec. 22-Jan. 10; I. J. Bolton, Evangelist.—T. C. Anderson, Pastor.

ADAMS, WIS.—Gospel Tabernacle; meeting now in progress; Samuel N. Alexander, Dallas, Texas, Evangelist.—J. Milton Tucker, Pastor.

TORONTO, CANADA—The Stone Church, Avenue Road and Roxborough; Dec. 8-20; H. Earl Winburn, Evangelist.—Walter E. McAlister, Pastor.

GREENVILLE, S. C.—Assembly of God, Park and Gridley Sts.; Dec. 8-20; Evangelist and Mrs. I. J. Bolton.—Walter Foster, Pastor, Box 203.

WHITNEY, NEBR.—Assembly of God; Dec. 1-20; Jack and Esther Martz, Pennsylvania Singing Evangelists.—Loyal Miller, Pastor.

OMAHA, NEB.—Full Gospel Tabernacle, 19th and Case Sts.; Dec. 3-20; Harvey McAlister, Toronto, Canada, Evangelist.—L. E. King, Pastor, 926 So. 26th.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th and California; Dec. 27, for 4 weeks; Evangelist and Mrs. Watson Argue, Evangelists.—E. B. and Emma Taylor, Pastors.

MACOMB, ILL.—Assembly of God, Carroll and MacArthur Sts.; Dec. 8-20; J. N. Hoover, Santa Cruz, Calif., Evangelist; Hiram Brooks, Song Leader. Neighboring churches invited to co-operate.—J. Paul Bruton, Pastor.

DATE CHANGED

OSSINING, N. Y.—Gospel Assembly, 197 Croton Ave.; Jan. 10, for 3 weeks; The Quabushes, Evangelists.—E. O. Leeper, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

PANAMA, OKLA.—Fellowship Meeting, Dec. 8; all ministers of this section urged to be present; service begins 10:00 a. m. Night service will be given to the C. A's.—L. H. Arnold, Chairman Fellowship Committee, 416 E. Chickasaw, McAlester, Okla.

HARTFORD, ILL.—C. A. Rally, Dec. 19, Metropolitan Area. Everyone cordially invited. Bring your instruments. Service 7:30 p. m. F. R. Pope, Pastor.—Ivan Belmer, Sectional Vice President, 2101 Rhodes St., Granite City, Ill.

OPEN FOR CALLS Evangelistic

Evangelist and Mrs. Jeff Gibbs, 1306 5th St., Wichita Falls, Texas. "Both are musicians and sing."

Evangelistic or Pastoral

T. T. Carmical, 68-E 153rd St., Harvey, Ill. "I am resigning the pastorate here. Have been in fellowship with General Council for 17 years. References."

MISCELLANEOUS NOTICES

NEW ADDRESS—Route 1, Morris, Ala. "I have accepted the pastorate at Hick's Chapel. Council ministers passing this way are cordially invited to stop with us."—R. W. Hicks.

NEW ADDRESS—Arlington, Wash. "We have accepted the pastorate of the Full Gospel Tabernacle."—H. E. Beaty and wife.

NEW ADDRESS—"I have accepted the pastorate of the First Pentecostal Church of Oakland, Calif. My address is 2805 Grove St., Berkeley, Calif.—C. Stanley Cooke.

NEW ADDRESS—Wharton, Texas. "We have accepted the pastorate here."—W. M. Cupps.

NOTICE—Ministers in full fellowship with General Council passing through Las Cruces, N. M., and desiring meetings here will please write me at least a month or so in advance for appointment for meeting.—B. H. Caudle, Pastor, Box 134, Las Cruces, N. M.

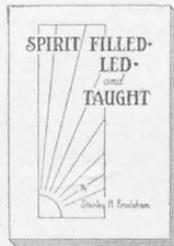
WORLD MISSIONS CONTRIBUTIONS November 18-24 Inclusive

ALABAMA. Personal Offerings	7.00
Glenwood Assembly	3.75
Grimes Mt Zion Church	1.50
Montgomery Assembly of God	3.00
Repton Oakdale Assembly	1.10
ARIZONA. Personal Offerings	15.00
Douglas Assembly of God	15.00
Phoenix Bethel Assembly of God	13.00
ARKANSAS. Personal Offerings	39.42
Camden Assembly of God S S	3.30
Eureka Springs Elk Street Assembly	5.00

N Little Rock 1st Assembly of God S S	7.50	Montague Full Gospel Mission	1.40
Parkin Assembly of God	2.00	Nevada City Glad Tidings Tabernacle	34.80
CALIFORNIA. Personal Offerings	280.63	Ocean Beach Elim Pent'l Tabernacle	7.00
Anaheim Gospel Church	26.00	Ocean Beach Elim Pent'l S S	2.84
Arcata Full Gospel Assembly S S	3.00	Petaluma Full Gospel Assembly	5.40
Arcata Full Gospel Young People	3.00	Pittsburg Assembly of God	1.50
Bakersfield Full Gospel Tabernacle	14.00	Redwood City Full Gospel Church	13.31
Bakersfield Gospel Gleaners S S	8.62	Richmond Full Gospel Assembly	6.30
Bakersfield Gospel Gleaners C A's	2.00	San Bernardino First Pent'l Church	20.00
Bellflower Christ Ambassadors	13.00	Santa Monica Highland Temple Full Gos Ch	17.83
Benicia Trinity Full Gospel Mission	15.00	Sunnyvale Highway Pent'l Assembly	15.25
Ceres Glad Tidings Church	15.10	Turlock Bethel Temple	50.00
Chico Assembly of God S S & C A's	16.28	Ukiah Gospel Tabernacle	6.00
Coalinga Pent'l Full Gospel Mission S S	6.76	Wasco Four Fold Gospel Mission	8.00
College City Community Church	4.00	Waterford Pent'l Mission	5.00
Covina Assembly of God & C A's	16.54	Watsonville Bethel Tab Assembly S S & C A's	47.80
Delano Christ Ambassadors	1.50	Willowbrook Christ Ambassadors	6.00
Duasmuir Pent'l Missionary Society	16.00	COLORADO. Personal Offerings	49.90
Escalon Glad Tidings Assembly	19.65	Clifton Assembly of God S S	2.00
Fellows Open Door Mission & C A's	30.00	Cortez Assembly of God Church	31.15
Graham Church of the Full Gospel	5.00	New Raymer Assembly of God	2.45
Gridley Assembly of God	11.00	CONNECTICUT. Personal Offerings	5.00
Holtville Assembly of God Ch & S S	7.61	Danbury Pent'l Assembly	9.41
Kingsburg Full Gospel Assembly & S S	25.00	Union City Full Gospel Tabernacle	15.03
La Crescenta Assembly of God	44.05	DELAWARE. Personal Offerings	2.00
Lincoln Full Gospel Church	9.44	DIST. COLUMBIA. Personal Offerings	5.00
Maywood Full Gospel Assembly	90.95	Washington Bethel Pent'l Tabernacle	3.00
Maywood Full Gospel Assembly C A's	5.07	Washington Full Gospel Assembly	140.00

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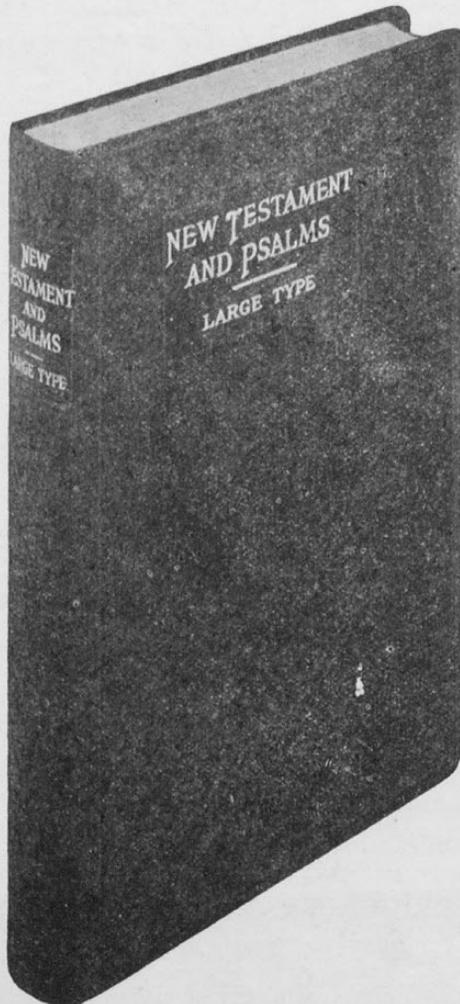
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Kansas City Full Gospel Tabernacle M P B	3.00
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Williamsport Assembly of God	5.00
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MICHIGAN. Personal Offerings	157.25
Atlanta Full Gospel Assembly	6.45
Bad Axe Pent'l Assembly of God Church	40.46
Bangor Assembly	6.00
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Palmyra Assembly of God	9.50
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NEW YORK. Personal Offerings	109.06
Batavia Gospel Tabernacle	15.00
Cortland Bethel Pent'l Assembly	30.63
East Aurora Gospel Tabernacle & S S	4.00
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21 Howbeit this kind goeth not out but by prayer and fasting.

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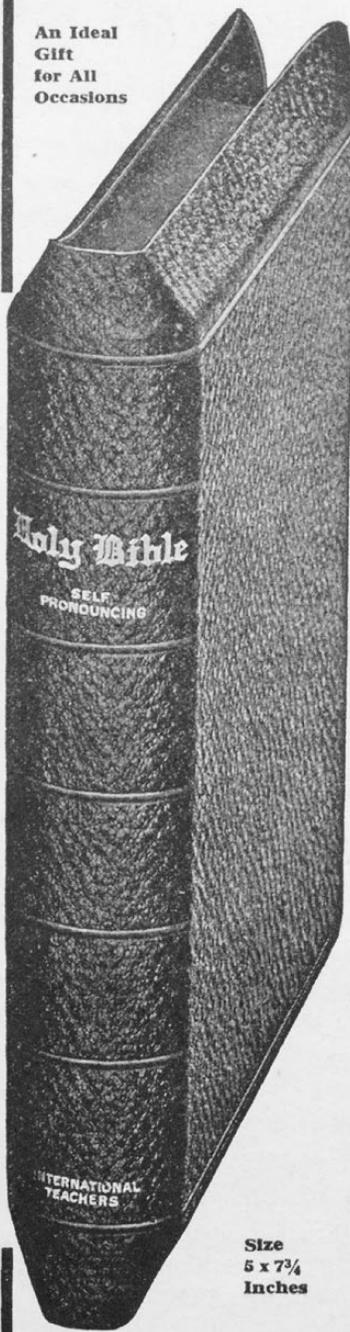
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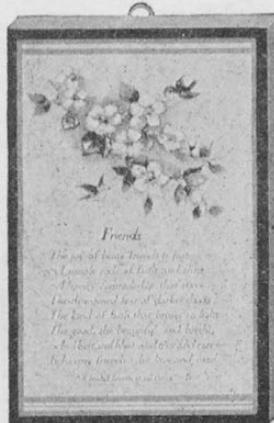
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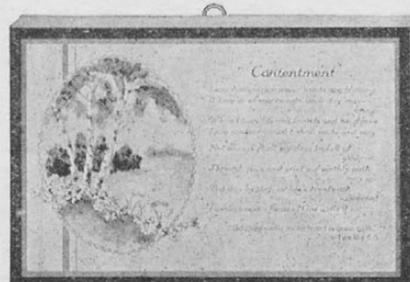
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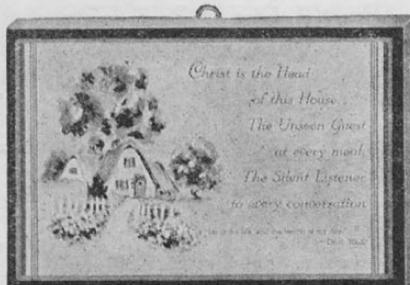


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