

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103 of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., NOVEMBER 14, 1936
NUMBER 1175

\$1.00 a year in U. S. A.
Single copies, 2 cents

Shall We Surrender the Fort?

By P. C. Nelson, President Southwestern Bible School, Enid, Okla.

DIVINE Healing is one of the cardinal doctrines in our movement. Along with the outpouring of the Spirit in the first years of this century, the belief in the power of God to heal our bodies, and His willingness to minister to our great need on the physical as well as on the spiritual plane was revived and the practice of praying for the afflicted and anointing them with oil as the Word directs and commands was restored.

Before the outpouring of the Spirit in Pentecostal power there were a number, scattered over the country, who held tenaciously to the Bible doctrine of Divine Healing, and some suffered much persecution for this faith. In fact, ever since the days of the apostles there have been some isolated souls who have been able by faith to lay hold on God for their own healing, and for the healing of others. The Moravians through whom John Wesley received light, held the anointing of the sick to be a Scriptural ordinance. In his Journals John Wesley records no less than two hundred forty cases of divine healing. Dorothea Trudel in Switzerland, Pastor Blumhardt in Germany, John Bolzius in Sweden, Dr. Cullis, Dr. A. J. Gordon, Dr. A. B. Simpson, Mrs. Carrie Judd Montgomery, Mrs. Woodworth-Etter, and many others in this country gave faithful testimony, and prayed for thousands whom the Lord healed in a miraculous way long before the great outpouring in Los Angeles in 1906.

With the outpouring came a new love for the Word of God, a diligent searching of the Scriptures, and a childlike faith to appropriate the

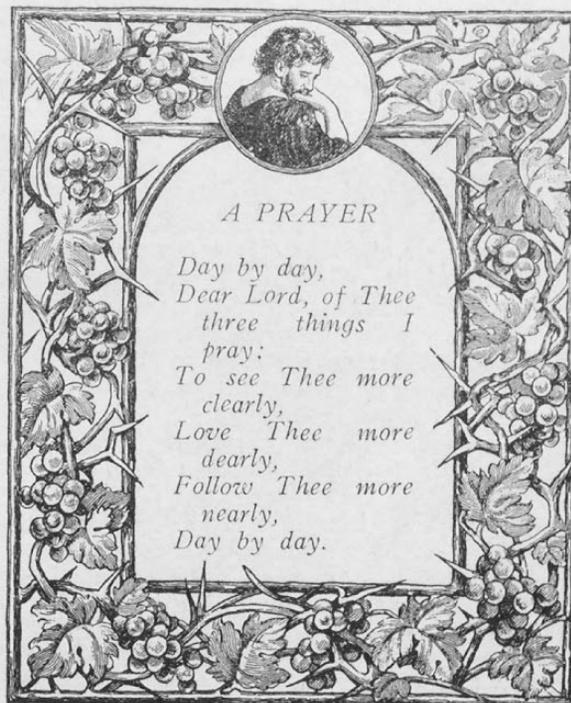
beautiful teaching of Divine Healing, and to seek the face of God for the healing of untold thousands of sick and afflicted people. Wherever Pentecost was preached under the anointing of the Spirit, there miracles of healing resembling those in New Testament times were done. So far as this writer knows, all Pentecostal people everywhere, over the whole earth have accepted the teaching of Divine Healing as one of the four great pillars of the truth—salvation through the shed blood of Jesus Christ and a real experience and transformation in regeneration; the Baptism in the Holy Spirit as in the days of the apostles; the coming of the Lord to reign upon the

earth with His own; and the healing of bodily afflictions by the power of Jesus Christ on condition of believing prayer—these have been the corner posts of our doctrines.

It is through the ministry of healing that multitudes—perhaps the great majority of Pentecostal people have become interested in this wonderful movement. Many would never have heard the message of Pentecost if there had been no miraculous healing along with the preaching of this faith. Thousands of hard hearts have been melted and thousands of proud spirits have been subdued because they needed healing for themselves or for loved ones, when all other help had failed. Thousands more have been convinced of the presence of God among us, convicted of their sins, or of the sham or shallowness of their profession by seeing the Lord work miracles among us. Thousands who are now enjoying health and strength to labor and toil in the service of the Lord would have died long ago, and their bodies would have been slumbering under the sod if they had not been healed by the Lord.

Divine Healing, important as it is, must always be considered of less importance than the salvation of sinners, but think how many have been won to Christ through this manifestation of His love and power! Jesus began to heal as soon as He began to preach and to teach. Matt. 4:23. And after he had preached His last sermon He healed the ear of Malchus. John 18:10; Luke 23:51. He sent out the Twelve, but first gave them power to heal the sick

(Continued on Page Five)



More Than Thirty Years Ago

By Evangelist A. H. Argue

Given in Glad Tidings Temple, in San Francisco, California

This year, 1936, marks a period of thirty years since the outpouring of the Holy Spirit in Old Azusa Street Mission, Los Angeles, when the rich and the poor, the white and black, ministers of the Gospel, policemen, and hungry hearts from every walk of life thronged that simple structure, to witness and share in this great outpouring of God's Spirit. Soon the news was flashed around the world and revival fires seemed to break out almost instantaneously in various parts of Christendom. Such a time of waiting upon God—of old time prayer meetings, of searching the Word, and of humbling of hearts before the Lord can never be forgotten.

It truly proved to be a movement not started by an individual, for the revival fires were kindled in various parts of the world, even from those earliest days. Visions of Christ, prophecy, and other supernatural features have been familiar throughout the movement. There had been scattered showers even prior to 1906. The fire also began to fall in Winnipeg and other Canadian points, and spread rapidly in nearly all parts of the world. As an evidence of how quickly various parts of the world were sharing the outpouring I quote from the Apostolic Messenger (which I published in Winnipeg), 1908, the following:

"Our hearts rejoice to hear of many receiving the Holy Ghost . . . in Jerusalem, Syria, Arabia, Persia, Armenia, and a number of places in China. In India in many places . . . hundreds have received the Baptism of the Spirit. Word also comes that in forty places in Scotland Pentecost has fallen. Also many have been baptized in England, Ireland, Wales, Sweden, Norway, Switzerland, Holland, Germany, Australia, Russia, Tibet, West and South Africa; Mexico; Cuba; Egypt, Italy, and Japan."

Perhaps those who come into the movement now, take it for granted that our message is familiar to the ends of the earth, but it is impossible to describe the thrill of wonder and worship that flooded our hearts in those early days as each new report came to us of the Spirit falling in some new corner of the globe. Then we knew how truly that it was the Lord Himself who was pouring out "that which ye now hear and see." We knew that it was not man's doing: it was so far beyond that. Our hearts were filled with gratitude and awe that the passing years have never erased.

The days of which I write can be

remembered with me by many of the ministering brethren, who will confirm the fact of our great awe and gratitude for each fresh and new token that God was visiting the dry, barren ground with a deluge and flood direct from Heaven. One of our favorite choruses in those days was this:

Oh, I'm glad the promised latter rain has come,
And the latter rain is falling now on some!
Pour it out in floods, Lord, on the parched ground,
'Till it reaches all the earth around.

Another chorus sung a great deal in those days, in the tarrying services, was:

Let the Holy Ghost come in,
Let the Holy Ghost come in;
Make the consecration,
Trust in God, and then
Let the Holy Ghost come in.

That was our vision—"ALL THE EARTH AROUND"—sharing alike of the refreshing showers, and our spirits were quickened at fresh tidings of God moving, no matter where. It all caused fresh waves of praise to the Name of Him who is worthy. Although the work of any one individual was as only a drop in the bucket, to what God was doing, yet one can remember and record most distinctly "the things we have seen and heard"—personal memories are perhaps the clearest, and the ones we can pass on most accurately.

Some scenes from those early days are worth recording.

While I was preaching one night, quoting Acts 10:44-46, under the anointing of the Spirit, "While Peter yet spake these words, the Holy Ghost fell on them that heard the Word . . . for they heard them speak with tongues and magnify God," a duplicate of that Bible scene was re-enacted. Suddenly the Spirit descended in like manner on two sisters in the audience, instantly filling them with the Holy Spirit, as the Word was going forth. Evangelist Miss Ella Goff (now the wife of George S. Paul of Vancouver, B. C.) and Mrs. Chafe of Winnipeg (recently gone home to glory), there at their seats were filled at practically the same instant in the midst of the preaching, the Spirit falling on them as it had so long ago under Peter's preaching. This was a great witness to me that the Lord is speaking the same today as then.

On One Occasion

in Toronto, in those early days, while in prayer in the home of Mr. and Mrs. Murray, returned missionaries from Arabia, suddenly the Spirit descended upon us, and I spoke in another language. At once both Mr. and Mrs. Murray, in different parts of the room, arose to their feet, stating that the words I had spoken were words of praise and adoration in the Arabic language. This was a modern confirmation to me at that time, of how they understood the language on the day of Pentecost. Since then we have witnessed similar scenes in various campaigns, as different ones have received the Spirit. In Vancouver, B. C., a young girl spoke in the Japanese language, and it was interpreted to us by a Japanese woman who was present, and who evidently was much moved upon by the incident. In Cleveland, a woman received, speaking in the dialect of South China, understood and interpreted to us by a returned missionary present. In Edmonton, and elsewhere, similar scenes have occurred, confirming our faith. Last summer during the Paris, Ontario, camp meeting, two such instances occurred, one who received the Baptism speaking in Italian, and one in the dialect of South China, both interpreted to us by those who understood them. In the latter case the eldest son of Brother Elmer Morrison, just back from China, heard the sister repeat five times Chinese words meaning, "Praise to Thee, Lord Jesus." This so melted his heart that he sought and received the Holy Spirit a few days later.

The End Is Not Yet!

The movement continues to grow by leaps and bounds throughout the world. It appears to carry the message for which hearts are so hungry in these last days. The movement as a whole has grown faster than any other religious movement of our day, according to statistics we glean from the *Christian Herald*, which, in a recent annual record of church membership increase on an adult basis, lists thirty-five major bodies having more than 100,000 each. Listed in the order of their percentage of increase for that particular year over the preceding year, stands the Assemblies of God (Pentecostal) at the head, with an increase of almost 13 per cent. The next highest in the colored Methodist Episcopal with a little over 7 per cent increase. There were very few denominations that had increased more than 1 per cent. In a very large number of denominations there was a decrease. The Assemblies of God is only a part of the Pentecostal movement. If all the figures were obtainable, the phenomenal growth of the movement would be astounding.

The Pentecostal Evangel says, with re-

gard to Pentecost in Great Britain, "Pentecost is not something that has been done in a corner of Great Britain, for even the conservative London press cannot overlook it." *The London Daily Express*, reporting a meeting held at Royal Albert Hall in London on April 17, said, "Three times 10,000 people assembled in the Albert Hall yesterday. There were 10,000 came in the morning, 10,000 came in the afternoon, and 10,000 came at night. Of those who testified, 72 acknowledged cures from cancer and malignant growth, 20 had been cripples, 17 had been blind, 70 had been afflicted with stiff muscles or useless limbs, 18 had been deaf."

During the Past 29 Years

most of the time we have been in campaigns, conventions, and camp meeting work, and have been privileged to witness many wonderful altar scenes and visitations from God. During these last years over and over again the major campaigns have witnessed anywhere from fifty to well over a hundred in a single campaign or camp meeting, receive the Baptism of the Holy Spirit and when the power is falling it in turn always brings conviction on sinners and causes them to repent and seek the Lord. We have witnessed many other wonderful scenes. Once I was shaking hands with a sister and we were both praising God, when she was instantly filled with the Spirit. When the revival tide would be at its height, others have been filled when in bed; one lady while ironing; one while talking over the telephone. Sometimes a heavenly light has appeared to some, somewhat as Paul saw on the road to Damascus. The heavenly chorus when it has come forth in the power of the Spirit from a company of many hundreds of Spirit-filled saints, can never be forgotten. Prophecy has in a remarkable degree accompanied the outpouring of the Spirit throughout the world, warning of many events that have occurred; the world war, famine, pestilence, and still warning that other stupendous events are at the door, and that Jesus is coming soon, and our time here very, very short.

There Are Days Ahead

in which we will need the Spirit. When I see the dark clouds gathering, I feel like urging men to pray, to seek the face of God, then He will rain down His Spirit, upon the old and young; upon the servants and upon the handmaidens. Do not desert the altar, nor the place of prayer, lest the Shekinah cloud leave us. There are dark days ahead yet, and we need the Spirit of God mightily to rest upon us.

While tarrying for the Holy Spirit almost thirty years ago, a wonderful vision of Jesus appeared before me. It was so real, that I lifed my hand before my face to see if that would shut the vision off, but it did not. My hand ap-

peared to become transparent, and through it still shone the beautiful vision of the Lord. But all these wonderful things from the Lord are not always in the past. Last summer at the Paris camp meeting one morning a Brother Steinman, just return from Palestine, was to tell the story of his visit to Jerusalem. I wanted to hear it, but my strength was so exhausted that I felt unable to sit up in the meeting. Our car was parked just outside the tent, so I went and sat in it, hoping to rest, and be able to hear at the same time. As I sat there a heavy sleep fell upon me, and I seemed to see the New Jerusalem. I heard sweet strains of heavenly music, and as our brother was speaking about the earthly Jerusalem, I saw the New Jerusalem descending from God, out of Heaven. It was a celestial, radiant city—a wonderful sight! Its beauty lingers with me yet, and still continues to refresh my spirit.

Be True

for soon this heavenly city, the New Jerusalem, will be coming down. May we each be found worthy through the Blood of the Lamb, to have a part in it on that glorious day! We treasure any personal connections with the earthly Jerusalem. For instance, I still have among my papers the first issue of a little paper published in Jerusalem, Palestine, in 1908, on page 1 of which appears an article I had written on "The Outpouring of the Holy Spirit." I have treasured that paper from Palestine for nearly thirty years. How much greater an honor to be associated with the New Jerusalem which will soon be coming down! Rev. 21:2. Countless others throughout the world have had visions of Christ and glimpses of that Holy City as the Spirit has been outpoured, making Christ and the glory world indescribably near to multitudes of hungry hearts.

One question comes to me as I close. Will history repeat itself? When the early rain was outpoured, there was a period of thirty-some years, or one generation, until the destruction of Jerusalem. Now, under the latter rain, nearly a generation has elapsed for

getting out the message. Is our task nearing its finish? From radio, press and pulpit, the message has gone out, and God will judge those who have rejected His call, as He did in days gone by. Meanwhile, may we work faithfully until Jesus comes, trusting Him to yet more fully confirm the preaching of the Word! He is able!

The Body for God

Dr. James M. Gray in a service one evening expounded Romans 12:1. Leaning over the pulpit, he said, "Have you noticed that this verse does not tell us to whom we should give our bodies? It is not the Lord Jesus who asks for it. He has His own body. It is not the Father who asks for it. He remains upon His throne. Another has come to earth without a body. God could have made a body for Him as He did for Jesus, but He did not do so. God gives you the privilege and the indescribable honor of presenting your bodies to the Holy Spirit, to be His dwelling place on earth. If you have been washed in the Blood of the Lamb then yours is a holy body, washed whiter than snow, and will be accepted by the Spirit when you give it. Will you do so now?"

Forever Lost

Never did the sacred opportunity to watch with Christ return to His disciples. Lost then (Mark 14:41), it was lost forever. And if now when Jesus is still beholding the travail of His soul in the redemption of the world, if we fail to be with Him watching for souls as they that must give account, remember that the opportunity will never return. "Watch, therefore," says our Lord, "lest coming suddenly, he find you sleeping." —A. J. Gordon.

If we abide by the principles taught in the Bible, our country will go on prospering and to prosper; but if we and our posterity neglect its instructions and authority, no man can tell how sudden a catastrophe may overwhelm us and bury all our glory in profound obscurity. —Daniel Webster.

Help Now Needed

for the aged and infirm ministers of our fellowship who have reached the place where they can no longer carry the burdens of pastoral or evangelistic ministry. Applications are being received for help from those who have given their all in the work of the Gospel.

Sunday, November 22nd

has been set aside as a day of remembrance of the faithful ministries of these warriors of the cross, and on that day, all our assemblies can unite in the taking of a special offering to be sent to J. R. Flower, General Treasurer, 336 W. Pacific Street, Springfield, Mo. Be sure to state plainly that the offering is for the purpose of assisting our aged ministers.

Thine Health Shall Spring Forth Speedily

By Carrie Judd Montgomery

We will take a lesson from Isaiah 58. There are some wonderful promises in this chapter, and there are also certain conditions. Often in giving us promises, God makes conditions which must be met, and it is necessary for us to look carefully at these if we would claim the promises.

"Then shall thy light break forth as the morning, and thine health shall spring forth speedily." Many are sick and this is a blessed text for those who are in need of healing. "Then shall thine health spring forth speedily." The Lord Jesus is our Great Physician, and it is not His will that we shall wait and suffer, but He desires to bring us to that place of perfect yieldedness, and living union with Himself, where He can make true to us Proverbs 4:20-22. In this passage, we see that if we will attend to God's words, and keep them in the midst of our heart, they shall be, "Life unto those that find them, and health to all their flesh." What a marvelous thing to have God's words mean health to all our flesh, so that we will be every whit whole!

We often see people running about here and there to find a climate which will tone them up, also they try all sorts of medicines, tonics, etc., but all these often prove themselves to be without power to bring the desired result. God wants us to find the very elixir of life in the life of His dear Son, Jesus Christ our Saviour, made a reality to our physical life as well as to us spiritually. In the passage we have just quoted from Proverbs 4, the word "health" is translated in the margin "medicine." What earthly medicine could one find that would bring health to all their flesh? We read in Psalm 107:20: "He sent His word, and healed them." The trouble is that God's people do not feed upon His Word as they should. When we read this precious Word, we must ask the Holy Spirit to quicken the Word and make it life to us. The Holy Ghost will do this as He takes of the things of Jesus and shows them unto us.

Now let us look at some of the conditions in this 58th chapter of Isaiah. God has been talking about a "fast." The people had complained to God that they had fasted, and He had taken no knowledge of their fast, but God found fault with them and told them He had not been pleased with their attitude, because they had fasted for strife and debate, and to smite with the fist of wickedness, and He showed them He would not hear their voices when fasting in such a spirit.

Then in verse 6, He tells them the

kind of a fast that would be acceptable unto Him. "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens, and to let the oppressed go free, and that ye break every yoke? Is it not to deal thy bread to the hungry, and that thou bring the poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?"

We read in the Gospels that the Lord spoke of certain demons: "Howbeit this kind goeth not out but by prayer and fasting." Matt. 17:21. We see from this chapter in Isaiah, that the fasting the Lord requires means a good deal more than simple fasting from food. Of course it is a very good thing to abstain from food, when we do it in the right spirit; we thus get nearer to the Lord, and hear His voice more clearly, but when we fast we must have the right attitude toward Him. We must be willing to live for others and not for ourselves. We must be willing to give up selfish desires and pleasures, and to follow the foot-steps of Jesus in a life of sacrificial ministry. Perhaps you say you cannot do much for others because you have not had much light yourself. Beloved, pass on to others the light God has given you, and He will give you more. Be willing to be a little light for Jesus to light others on the way.

Years ago, we did not have any street lights in Beulah Heights, and one of the dear boys from the Orphanage used to come to the Beulah Station to meet us, and to light us on the roadway to our home. He had just a little lantern, but he held it in such a way that we would have one little gleam of light shining from it for each step of the way. That was quite sufficient, for we did not have to take more than one step at a time. As the light of God is shed

abroad in our hearts, God shows us how to light the pathway of others, and He pours out blessings on us while we bless others. It is when we live the kind of a life described in Isaiah 58:6 and 7 that we shall have the blessedness spoken of in the next four verses. Listen carefully, Beloved, to see what God has for you if you meet the conditions:

Light breaking forth as the morning.
Health springing forth speedily.
Thy righteousness shall go before thee.
The glory of the Lord shall be thy reward.
Then shalt thou call, and the Lord shall answer.
Thou shalt cry, and He shall say, Here I am.
Then shall thy light rise in obscurity.
Thy darkness be as the noon day.
And the Lord shall guide thee continually.
And satisfy thy soul in drought.
And make fat thy bones.
Thou shalt be as a watered garden.
And like a spring of water, whose waters fail not.

What a wonderful list of blessings, and we may have them all by meeting the conditions. This does not necessarily mean that you must bring the poor into your house, for perhaps you have no house into which you can bring them, but we must first of all get the spiritual interpretation. The Lord Jesus is our house, and we abide in Him, and we are to help others to believe in Him and to shelter under His care. He is our bread, which we must feed to the hungry; His robe of righteousness is covering for naked souls.

Of course it is very blessed also to take this literally, in doing these things for the needy, and if we trust God, He enables us to share our blessings with the poor. Even when people seem to have very little with which to enrich others, yet in answer to prayer He will send gifts as it were from Heaven for us to pass on to them. I often think of that word which Jesus says about the needy ones: "For ye have the poor with you always, and whensoever ye will ye may do them good." Mark 14:7. This seems like a blessed permission to do good to the poor whenever we will, and seems to imply that God will supply the means with which we may do them good, but this is true to those who really trust God.

What a great commission God gives us, when He tells us to "break every yoke." When we look at ourselves and our weakness, we say, "Who is sufficient for these things?" But when we look at the greatness of our God and the power of His Word, we see that in the Almighty Name of Jesus, we may set people free, loose the bands of wickedness, undo the heavy burdens and let the oppressed go free. The Lord Jesus has told us that what we loose on earth shall be loosed in heaven. What a marvelous ministry He has for us if we will



Now, by faith, the gift I claim,
Bought for me by blood divine
Through Thine all-prevailing Name,
All Thy promises are mine.

only let the faithful Holy Spirit work through us to bless others.

Beloved, we will not try to go over in detail every part of this wonderful chapter, but we would like to have you study it carefully and make it your very own. Would you not love to be "like a watered garden" in which the Lord can delight? We have seen a garden in which were many choice plants, but because of lack of water the plants were dried up and showed very little signs of life or beauty. When that same garden received an abundant supply of water, all was changed, and the leaves and flowers came forth plentifully. God wants us to be filled with the blessed Holy Spirit, and then we shall continually be watered with the river of life, until every plant of His planting within us shall become beautiful and fruitful for our God.

Shall We Surrender the Fort?

(Continued from Page One)

and to cast out demons. Matthew 10, and Luke 9. Before He sent forth the Seventy He gave them the same power (Luke 10), and before He ascended to glory He gave the same power to believers in general. John 14:12-14; Mark 16:16-20. Stephen and Philip, who were of the Seven, but not of the Twelve and perhaps not of the Seventy, were mightily used of God in a healing ministry (Acts 6:8; 8:6, 7), and doubtless the same was true of many others who were not of the apostolic college. The last full directions given in the book, is that classic text on divine healing, James 5:14, 15. The sick are not advised to send for the apostles, but for the *elders*, and all ministers of the gospel are elders.

But why did James advise the sick to call for the elders, if any other believers could pray for the sick? We answer, because the elders were specially chosen by the early churches because of their fitness for this service, and those so chosen were supported and backed up by the prayers of the church. For the sake of good order, so far as possible, it is better to ask the elders, and the more experienced among us, if they are men of faith, to anoint the sick, than to ask new beginners in this glorious "way." But when I was lying near death's door in Detroit, Mich., nearly sixteen years ago, and wanted some "elders" to come and anoint me and pray over me, I could find none who were officially appointed by any church, but I called some Pentecostal believers whom God had appointed, and I was healed.

Is it not true that in the early days of Pentecost more was made of Divine Healing than there is at the present time? Sixteen years ago while groping toward Pentecost, and while pastor of a Baptist church in Detroit, some copies of *The Pentecostal Evangel* fell into my hands.

I found much about Divine Healing in those numbers, and one had a very full account of the General Council meeting in Springfield, Mo., and of an amazing healing service in Convention Hall. That thrilled and inspired me as nothing else I had read outside of the Bible.

In those days, great prominence was given in many of our larger gatherings, to the anointing of the afflicted, and through this ministry hundreds of people came to hear the Pentecostal message, and great numbers have become able and consistent leaders among us. Has there not been a tendency in many of our gatherings to give this ministry a secondary place? Special preparation is necessary to conduct services of that kind with marked success. We need to fast and pray and read and re-read the great texts in God's Word and build up a mighty faith which can reach out and take hold of what the Lord offers. This cannot be done by praying for people



incidentally, and thoughtlessly and in the midst of confusion. A service of that kind should be well announced, and all the willing people who understand the importance of the service should fast and pray and call upon the Lord to stretch out His hand to heal, that signs and wonders might be done in the adorable name of Jesus. Acts 4:29-33.

But alas! many who advocate Divine Healing, as soon as a test is applied turn to the arm of flesh, and not a few are weakening in their testimony and faith in this great cardinal doctrine of Pentecost. Shall we surrender this fort, this stronghold of our faith? Never! May God grant that we may come into a deeper knowledge, and a higher faith than we have ever known in the mighty miracle-working power of our Christ. If we cannot trust the Lord with our bodies, how can we trust Him with our souls? May God give us a real revival of divine healing, and along with that will come the mightiest wave of spiritual power we have ever experienced or witnessed. When the apostles were charged to speak or preach no more in the name of Jesus, they answered the council, "We cannot but speak the things which we have seen

and heard." Acts 4:20. That was real conviction. May the same Spirit of truth and grace and power rest upon us.

Wait and See

"I never let bairns or fools see my pictures until they are done," said a Scottish artist to me once, quoting a familiar proverb of his countrymen. We are all but "bairns" in God's sight, and we sadly play the fool in regard to His providential dealings. As no artist is willing to have a judgment pronounced on painting or statue until the work is completed, so our heavenly Teacher bids us to possess our souls in patience. "What I do thou knowest not now, but thou shalt know hereafter." We must wait and see. This world is but the preparatory school, in which character is on the easel or under the chisel; exhibition day will come in another world.

God only lets us see His providences "in part," and then we only see them as through a glass darkly. Why that coffin was carried like a specter up our stairway; why the pillow in that empty crib is unpressed today; why that income on which so many hungry mouths depended is dried up; why this and that staff was broken—our poor, blind, aching hearts cannot understand.

God keeps His own secrets; all the answer He vouchsafes now is, "All things work together for good to them that love Me." Impatient and rebellious as we may be now, we cannot displace God's hand from the canvas. There is no help for us but to wait until the picture is completed. (Some of the colors He is laying into our lives are frightfully sombre, but by-and-by in the revealing light of the last day, they may be only a background on which faith and submissive trust and victorious strength will stand out in hues of golden glory. Let us wait and see.)

A great deal of our work in this world is night work. Weary with rowing, we even get frightened by the apparition of the Master, and cry out, "It is a ghost!" until He reveals Himself in the words, "It is I, be of good cheer; be not afraid." The history of every discovery of new truth, of every enterprise of benevolence, of every Christian reform, of almost every revival, is the history of long working, waiting and watching through seasons of discouragement. . . . The lesson for every missionary, every pastor, every teacher, and every sorely tried child of God is in these heaven-taught words: "I wait for the Lord, and in His Word do I hope; my soul waiteth for the Lord more than they that watch for the morning."—Dr. Cuyler.

"And Jacob called unto his sons, and said, Gather yourselves together, that I may tell you that which shall befall you in the last days." Gen. 49:1.

The Sunday School Lesson

An Ambassador in Chains

Lesson for November 22. Lesson Text: Acts 25:1-12; 28:16-31; Romans 5:1-11; Philippians 1:12-14; 4:22.

I. THE MESSAGE TO JEWRY

Bound, yet free. Paul was in Rome—and in chains. But the Word of the Lord was not bound. Said he at the beginning of his letter to the saints at Philippi, "The things which happened unto me have fallen out rather unto the furtherance of the gospel." Phil. 1:12. He concludes this epistle with the words, "All the saints (doubtless all of them personal converts of his) salute you, chiefly they that are of Cæsar's household." The gospel had penetrated into the heart of the world's capital and into the very palace of the ruler of Rome's vast empire. They put John into a prison on Patmos, but they could not keep his spirit from soaring into the heavens and receiving the wonderful visions given us in the Revelation. They thrust John Bunyan into the Bedford jail, but they could not prevent his having that wonderful dream given to us in "Pilgrim's Progress." All things—with no possible exceptions—work together for good to them that love God. Learn to praise God for every hard thing that comes into your life.

Jewry's opportunity. Paul sent for the leaders of Jewry, and a day was appointed when from morning until night he expounded, with the Law and the Prophets as his textbooks, the kingdom of God and the things concerning Jesus. Was his message accepted? Yes, by some. But it was rejected by others—evidently the majority. Then Paul reminded them of the word of judgment that Isaiah prophesied concerning the rejecters of God's message—gross hearts, deaf ears, blinded eyes, darkened understandings. There are two sides to God's character, and the apostle would have us seriously contemplate them both, declaring: "Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness." Rom. 11:22. Joseph Parker used to say, "Men are inventing a great big kiss of a God." Review the history of Jewry for the past 3,000 years, and you will see the severity of God. Contemplate Pentecost and the great awakening that followed, and you see the goodness of God. You can have either His severity or His goodness. Which will you choose? Severity is surely coming to every rejecter and neglecter of God's great salvation—for such there is nothing but a lake of fire ahead.

II. THE MESSAGE TO ALL COMERS

Paul's personal ministry. From this prison home went forth Paul's Epistles to the Ephesians, Colossians, and Philippians, also his letter to Philemon. According to Graham Scroggie, the first imprisonment of Paul lasted two years, from A. D. 61 to A. D. 63. He was rearrested and taken to Rome again in A. D. 68. In this year he had two trials and was condemned to death. From here he wrote his second letter to Timothy in which he stated that the time of his departure was at hand. A day came when the prison door opened and the jailor led him to the place of execution.

What a joyful release to say goodbye, to all earth's prison cells and to be forever with Christ!

The kingdom of God. To those who came to see him, Paul preached "the kingdom of God" and the things "which concerned the Lord Jesus Christ." Christ preached the kingdom message. His is a heavenly kingdom and it requires the new birth before we can enter it. This heavenly kingdom will one day be established upon the earth. Then He, the Man that was crowned with thorns at Calvary, shall be crowned with many crowns and exalted as King of kings and Lord of lords. As citizens of the heavenly kingdom we must learn to walk worthily of our Heavenly King. Those in the days of Saul who left all and joined in the exile of David, whom the Lord had anointed, held high position in his kingdom in a later day. For a little while we are to share with our Lover-Lord in His rejection; at a later date it will be our privilege to reign throughout eternity with Him. "The saints of the most High shall take the kingdom, and possess the kingdom for ever, even for ever and ever." Dan. 7:18.

Not yet completed. The four Gospels all finish with the word Amen. They are complete. Note the absence of this word in the last chapter of Acts. Why? The ministry of the Holy Ghost through Spirit-filled saints is not yet complete. A noted bishop was reading the story of the labors of John Williams in the South Seas. As he finished it he said, "This is the 29th chapter of the Acts of the Apostles." If that good bishop had read Hudson Taylor's story I think he would have said that that was the 30th chapter. If he had been in our office last week and heard Sister Marie Stephany from China telling some of the wonderful things she has witnessed, that good bishop might have said that that was the 31st chapter. In the centuries since Luke finished his work the Spirit of God has continued to write millions of additional chapters.

Most of them are unknown to men but God knows them.

III. THE MESSAGE TO YOU AND ME

A substitute. In the epistle to the Romans Paul sets forth the way of salvation. Christ died for the *ungodly*. That includes every one of us. Adam was created in the image of God. Sin entered and man from that day forth has been ungodly. The history of the world is a story of ever-increasing corruption and ungodliness. But Christ came, and died as a substitute for all of us ungodly ones. Said Moody, "If you take the teaching of substitution out of the teaching of Paul, Peter, John, James, Philip, and all other holy men, you take out all they preached."

For his enemies. Did we deserve the work of our Substitute? No. When we walked according to the course of this world, according to the prince of the power of the air, fulfilling the lusts of the flesh and of the mind, we were truly enemies of His. But He who went to Calvary and died in our stead brings a pardon to all of us unworthy enemies and rebels. It is written, "The soul that sinneth, it shall die." Ezek. 18:4. We have all sinned, but this glorious Substitute offers to us a remission of the penalty due us. He died in our stead. The story is told of a man in ancient Rome who was pursued by his enemies. His slave, who loved him, took his master's clothes, put them on, was captured and put to death. The master in gratitude for that faithful slave's love, put up a monument to him. Christ died for us, the Righteous One for us unrighteous ones. In gratitude we should even now yield our lives to Him. Said Sir Walter Scott, "The greatest letters in the English language are N-O-W." Now is the time to accept the pardon purchased at so great a price. Now is the time to render glad, whole-hearted yieldness to Him who died for us.

Saved by His life. Reconciled, or brought back to God by His death at Calvary, we are now "saved by His life." He, the living Vine, makes us partakers of His own very life, pouring the sap of His blessed Spirit into our beings to enable us to bring forth an abundance of fruit. How can you tell a Christian? By his fruit. Those who do not show forth the evidences of the Lamb-life within need to take heed to the apostolic warning: "Examine yourselves, whether ye be in the faith; prove your own selves. Know ye not your own selves, how that Jesus Christ is in you, except ye be reprobates (counterfeits)." 2 Cor. 13:5.

Joy. The saint's portion is one of joy. Do you know where to find true joy? David tells us, "In thy presence (the presence of the Lord) is fullness of joy; at thy right hand there are pleasures for evermore." Psalm 16:11. Are you a pleasure-seeker? Do you go to the world for its thrills? There is the sting of the serpent in all the pleasures of sin. Turn to the only source of true joy, to the One whom the Psalmist speaks of as his "exceeding joy." Psalm 43:4. You will find that He will give you to drink even here and now of the river of His eternal pleasures.—S. H. F.

The churches are asleep, and I know no better way to awaken them than to get them to look for the return of the Lord Jesus. God said to me: "Moody, here is a lifeboat, go and save as many as you can before the crash comes."—D. L. Moody.

Not By Might, nor By Power

Pentecostal Evangel

By My Spirit, saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON---MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

The Pentecostal Evangel is published 50 times each year, and is the official organ of the Assemblies of God in U. S. A.

E.S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J.R. FLOWER, ASST SUPT. AND SECRETARY

Subscription Rates. \$1.00 per year in U. S. A. Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

CHANGING PALESTINE

According to one report, the largest immigration in the history of Palestine, since Joshua led the children of Israel into the Promised Land, took place in 1935 with the entry of 61,541 Jews. Nearly five thousand were in the capitalistic category.

ROMAN EMPIRE

"Bernard van Lierop of the Belgian Gospel Mission informs us," writes *King's Business*, "That a map of the old Roman Empire was on display in the Italian Building at the Brussels Exhibition in 1935, and that beneath the map Mussolini had inscribed these words: 'So it was—So it must be.'"

UNIVERSAL WEEK OF PRAYER

The World's Evangelical Alliance has issued its ninetieth call for the annual Universal Week of Prayer, January 3-10, 1937. The suggested subjects for prayer are Thanksgiving and Confession, The Church Universal, Nations and Their Rulers, Missions, Home Life and Education, Home Missions and the Salvation of the Jews.

AN INTERNATIONAL BRAIN TRUST

Reports *New York Times*: "One of the most vital discussions at the recent Harvard University tercentenary celebrations dealt with the suggestion that if the thinkers of the world could unite and form an advisory body and state their views on the vital issues which trouble the world it would be of great advantage. To sum up, a—League of Nations of Thinkers."

But man's wicked heart has generally thwarted man's brilliant brain.

THE RED HAND

More than 5,000 priests, nuns, and missionaries have been slain by the communists in Spain, acting under orders from Moscow "to kill as many priests as possible," Father Don Carmelo Blaj, administrator of the Spanish college in the Vatican charged today (quoted in a news despatch).

Official Vatican records placed the death toll at 2111, with 181 churches and convents destroyed, but Vatican sources said the figure would reach Father Blaj's estimate when verification of mass executions has been completed.

THE TERROR OF WAR

"Every day that passes shows us war a more terrible master than ever before," declared George Lansbury, British statesman. "The devilish ingenuity of man excels itself in creating fouler means for destroying and mutilating men, women, and children. We pacifists refuse to sit down quietly and allow this process to continue unchecked and without a protest. We refuse to believe the fatalistic theory that, because all other civilizations have decayed, so also must ours. Neither do we think that force and domination, greed and avarice, and all the evil which the present-day world gives us are incurable and an integral part of our human nature. . . . Europe and Asia are armed camps where no one can say how soon a spark from one country or the other may set the whole ablaze."

"THOU SHALT FEAR DAY AND NIGHT" Deut. 28:66

Moses' grim prediction given above is being fulfilled today. Witness the following words from the Jewish periodical *B'nai Brith Magazine*.

"We hear the Jews being frightened when they pick up their morning papers these days. The Jews are in the headlines, not by reason of anything they themselves have done but on account of the aspersions of their enemies.

"American blatherskites are heard challenging the Jews with false innuendoes.

"Hitlerites spew venom at Jews and Bolsheviks in one condemnation.

"Fascist (Italian) Editorial Hits Jews, reads a black headline that admonishes Jews of anti-Semitic infection in Italy, which until now has been free of this disease.

"Jews tremble: 'What does all this mean to us in America? This tumult of voices raised against Jews?'"

"Only inhabitants of a fool's paradise could laugh this off. It would be child's talk for us to say that unthinking minds will be impervious to a multitude of voices crying, 'Jew! Jew!' through the press."

Questions and Answers

What does it mean in the Revised Version where it says the rich man was in hades—not hell?

Hades is the place to which the rich man went to await the final judgment. At the final judgment "death and hades" will be cast into the lake of fire. Rev. 20:13, 14.

What Jerusalem is meant in Gal. 4:26?

The account is an allegory, hence the lesson is spiritual. Sinai is here likened to the place of the giving of the law while Jerusalem is likened to the giving of the gospel. The result of Sinai, or the law, is Ishmael the bond son, or son of bondage. The result of Jerusalem, or grace, is Isaac the free-born son, a Christian.

Please explain Daniel 9:24-27.

Briefly, God here shows that from the time when the Jews returned to their land from their captivity, which they did under Nehemiah and Ezra, there should be 490 years divided as follows, 49 years from the time they began to return from their captivity to the time when their city and temple should be restored, then another 434 years to the time when Christ should be offered for sin. Then there was to be another seven years which was to begin with a covenant made between Israel and the Roman prince, the Antichrist, which covenant the Antichrist should break in the midst of the week. This last 7 years has not yet begun. During the period of time between the cutting off of Messiah and the coming of this Roman prince there has been fulfilling a New Testament mystery, the outcalling of the Church. Eph. 3:3-6. When the church age ends Antichrist will make his covenant with Israel and the last seven of the 490 years will begin.—E. S. W.

COMMUNISM

In its effort to banish from the minds of the people all thought of Christ and God, Communists in Spain recently changed the statue of the Christ Child, which stood in the portal of the historic church of San Jose in Madrid, into that of a child Communist. *The Watchman-Examiner* tells that the new representation has a pistol in his uplifted right hand, and a red banner in his left.

ATHEISTIC AIMS

In the Atheistic Conference held in Moscow in May of the present year, it was determined, says *World Dominion*, to take up an aggressive attitude everywhere to religion especially to the Christian religion. To achieve this end it was resolved to create an international Atheistic Fund for the purpose of organizing world-wide propaganda. Summer camps of the Revolutionary Communists in the United States reached over 20,000 children this summer, and organizations are specially active in schools and colleges. The major industries have been penetrated by "cells" and a definite program, aiming at armed revolution, has been prepared and published.

CHINA'S ONE-TIME CHRISTIAN GENERAL

Marshal Feng, one-time "Christian general" of China repudiated his Christianity some time ago in favor of Communism. But his love for the needy Chinese is unabated. Brother L. M. Anglin writes that "General Feng has the poor and needy on his heart and he is always thinking of some plan to help them. During his short stay he opened thirteen schools for the poor children in different villages in and around the sacred mountain, Tai Shan.

"I hope that our readers will pray earnestly for General Feng. He has recently been appointed Vice Commissioner General of the National Military Affairs Commission and he is next in power to General Chang Kai Shih. He is in a position to do the country a great deal of good if only he will let the Lord use him."

CHRISTIAN EPITAPHS

The highest and lowest are on one level in the grave, and, if Christians, are embalmed in one creed. Andrew Jackson, the seventh President of the United States, wrote his own epitaph:—"I have prepared a humble depository for my mortal body beside that wherein lies my beloved wife, where, without any pomp or parade, I have requested, when my God calls me to sleep with my fathers, to be laid; for both of us there to remain until the last trumpet sounds to call the dead to judgment, when we, I hope, shall rise together, clothed with that heavenly body promised to all who believe in our glorious Redeemer who died for us that we might live, and by whose atonement I hope for a blessed immortality."

In a churchyard at Henbury, near Bristol, is an epitaph of a slave: "Here lieth the body of Scipio Africanus, negro servant to the Earl of Suffolk: died, Dec. 21, 1720, aged 18 years. "I was born a pagan and a slave, Now sweetly sleep a Christian in my grave. What tho' my hue was dark, my Saviour's sight Shall change this darkness into radiant light; Such grace to me my lord on earth has given To recommend me to my Lord in Heaven, Whose glorious second coming here I wait With saints and angels Him to celebrate."

The Gospel in Foreign Lands

NEW CHURCH FOR COLOMBO

W. H. Clifford

We are sure that you will be glad to know that we laid the corner stone of our new tabernacle August 24 in the presence of between 200 and 300 people. The stone was inscribed "JESUS CHRIST, THE CHIEF CORNER STONE." This was a day of great rejoicing for we have prayed and longed to have a tabernacle of our own for years and now this is being made possible by a gift of land from one of our families and by the sacrifices of our friends in Ceylon, America, England, and India. The walls are going up fast and have reached the tops of the windows at this writing.

We shall be grateful for the prayers of our friends that the remainder of the needed funds will come in for the building. We also need benches, hymn books, pulpit, etc. We wonder if any of our friends who read this will help us. We need about 150 hymn books "Songs of Praise" for our English speaking congregation. These can be obtained from Springfield at \$45.00 per hundred f. o. b. Postage to Ceylon would be extra. Benches cost \$10.00 each. Offerings for these needs may be sent to Springfield, designated for this purpose. The land and the building are being held in the name of the General Council of the Assemblies of God. The people here are mostly poor people and they are sacrificing a great deal in order to put up this building for the Lord. One of our members, who is a servant girl getting only \$2.00 per month, gave her month's salary toward the building. I talked with our finance committee yesterday about the building and the funds we had on hand and they asked, "Will our American friends help us?" I could only reply that I hoped they would.

Reaching the Villages

Last week we were out in some Buddhist villages about 30 miles from here where they are hearing the gospel for the first time. One of our Sinhalese evangelists and his wife went there about two months ago to live in their midst and to give the gospel message to them. We found the people very eager to

listen and several women expressed a desire to become Christians. Please pray for the work in this place (Bemmulla) that many may be led to know and love the Saviour.

I expect to go up country shortly to visit a Tamil work among the tea and rubber estates for two or three days. This place is some 70 miles from Colombo and the work is among Hindus chiefly. There are many hungry hearts among the people and we shall be glad for your prayers for this work and for all the efforts we are putting forth for the Lord. If we are all faithful, some day there will be a reward and a glad welcome from those who have been redeemed because we prayed, gave and labored to give and send the gospel to them.

We wish to thank all who are praying, giving and helping us in any way so that we may continue to proclaim the gospel message in this island. God is hearing your prayers, souls are being saved, some bodies have been healed and great interest is being shown. Large crowds gather to listen to the singing and preaching in the open air meet-

ings that are held near the market place in Colombo. A few nights ago when the message was being given (one brother speaking in Tamil and another interpreting it into Sinhalese) a man came into the circle, began abusing the brethren and threw sand into the face of the interpreter. The brother kept on preaching and the interpreter just patted the offender on the shoulder. The crowd were ashamed of the man's actions and were greatly impressed by the spirit shown by the brother who was treated so badly. They finally quieted the disturbance.

Week of Special Meetings

We have just closed a week of special meetings in Colombo. Missionaries and other brethren came from Galle in the South and a number of Indian brethren came from up country to be with us. We held seven meetings a day—early morning prayer, Bible study, tarry service, prayer again, workers' conference, open air service and night evangelistic meeting. It was one of the sweetest and most profitable times of fellowship that I ever remember. God blessed

in a very real way. It was supposed to be a Tamil convention but all classes were reached, interpretation being given to reach the people in two languages and a short message was given in a third language in order to reach those who did not understand the other two. Hindus came and gave their hearts to the Lord, policemen came and asked all kinds of questions. The large hall was packed and great interest was shown. Many wanted us to continue for a longer period but the brethren felt that they must get back to their own congregations and so we closed on the seventh night, praising and thanking God for His goodness.

Among many incidents in that crowded week there is one that stood out. The last service was over and I was praying with a pastor from up country who was leaving early the next morning when a young man about 23 years old came and said that he wanted me to pray that his sins might be forgiven. I asked, "Have you prayed for yourself that they might be forgiv-



ABOVE: Left to Right: Advocate Agirwatham, W.H. Clifford, and Carl Graves at the laying of cornerstone of the Colombo Gospel Tabernacle - Ceylon - India.



LEFT: Brother W.H. Clifford placing sealed box containing copies of fundamental truths, gift deed to land, History of Assembly, and Pentecostal Evangel in cornerstone recess.

Scenes at the laying of the corner stone of the new Gospel Tabernacle in Colombo, Ceylon

en?" He answered, "Yes." I inquired, "When did you first pray?" to which he replied, "I came in here three nights ago and have been praying." Then I took him and talked with him and he definitely gave himself to the Lord and he has been very happy since.

NOT READY

At one time in the town of Minna, Nigeria, the information was given the natives that if they would clear a sufficiently large field, an airplane would land. Many people were very curious about the "boat-of-the-air" as they had infrequently seen one go over high in the heavens. A few who believed the report began working with a will; they wanted to see an airplane close up. But the majority would not lend a hand in the undertaking for they thought it was a false report.

One day a distant hum was heard which gradually increased to a roar and an airplane approached. It circled low over the town three times and soared away without landing. The clearing was too small!

Great was the chagrin of the natives, but the missionaries found it an opportune time to hit the nail on the head, admonishing them to be ready for the return of Christ and alluded to the scoffers who say, "Where is the promise of His coming?" They were reminded that "Unto them who look for Him shall He appear the second time."—John Hall.

"LOVEST THOU ME?—FEED MY LAMBS"

Christmas time was drawing near in a dark land where Christ is little known. What cheer and hope we had longed to bring to as many as possible! Then, on an Indian road, quietly standing, looking over into a barren field and clad in little more than her birthday dress, with eyes speaking of pain and face old with worry and cares too great, stood one of our village Sunday School girls. Her mother gone and her father blind, life held little, oh, so very little for her.

Placing my arms around and drawing her close, I inquired as to the source of her distress. Lovely large eyes looked up into mine, but there was only silence. Again I urged and faintly came her reply, "Oh, I am only hungry." "How long, Asha dear, have you been hungry?" I asked. "Just three days," her weak answer came. I drew her closer as I realized that although she had probably never had a **real** meal, yet for three days mealtime had come and another mealtime had gone and the little one had hungered on until there, gazing into the open field, we found her, and the great, silent tear-drops told of her child-suffering. Her distress relieved, we longed to just once satisfy the hunger of a few and also to bring the happiness of Christmas to the hearts of the orphans whom He had entrusted to our care.

Christmas, all over India, is called in the Indian languages "Great Day." But why

the name, the multitudes do not know. What an opportunity to tell them the reason; namely, that it was on this day, many years ago, that God in heaven gave us the great Gift, yes the greatest ever heard of, and in gratitude to God for the gift of salvation we are giving our little gifts to the needy. This little girl was not just an isolated case. Thousands of children in India never know what it is to have a square meal. This is true also of poor, heathen children in other lands.

Are you planning unnecessary gifts for the unneedy ones? Or are you laying up treasures with eternal values in mind as

daughter, Evelyn Ruth, leaving New York November 13. Steamer letters should be addressed to them in care of the S. S. Otho, sailing November 13, Pier 36, Atlantic Basin, Brooklyn, N. Y.

Mr. and Mrs. A. E. Wilson are also returning to Africa to resume their work among the Mossi people, but will stop over in France for a few months for further language study. Steamer letters will reach them in care of the S. S. Hamburg, sailing Nov. 19, Cabin 581, Hamburg American Line, 57 Broadway, New York City.

Mr. and Mrs. Paul Weidman with the little sons, Paul and John Lindsey, are new recruits for Mossi Land, sailing with the Wilsons November 19, and will also study the language in France for a few months. Steamer letters will be delivered to them at the above address, with the exception of the cabin number, which is not definitely settled at this time.

May the Lord overshadow with His presence and bless these workers as they launch forth into their new terms of service.

A WORD FROM PERU

A school teacher from northern Peru came here in quest of justice for the school teachers of his province. Instead of receiving justice for the school teachers he received a just pardon for his sins. He has returned to his school and writes: "I went to Lima in search of justice but I was received with the doors slammed in my face. My soul humbled with grief, I waited for justice without remembering that there is a God who could help me. A strange thing happened; I was mysteriously led from the house by an unseen hand and led to the church where I was received with true love by my brethren.

"Previous to this I had visited divers Catholic institutions and receiving no result, I decided to be an Atheist. With my heart set like a flint I denied the existence of God, considering our Lord Jesus Christ not as the Son of God but as a mere superman, but oh, what a change now! My ideas are changed. I took the Bible, whose pages enchant me. I cry with repentance and I consecrate myself to being henceforth one of the least of the brethren. Space does not permit to say what glories I have experienced since that day. Glory to God!"

Pray for this school teacher and others whom he has interested in the gospel since returning to his school. He asks prayers for the 56 pupils whom he is instructing.—Mrs. Minnie Williams.

"The central blessing, Jesus, the Mediator of the new covenant, gives us, when He gives us Himself, is a heart in which the will of God lives."

No affliction would trouble a child of God if he but knew God's reason for sending it.



you, in loving sacrifice, this year, remember the really needy in pagan lands?

"Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."

Send your contribution for the CHRISTMAS FUND to Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri before the end of this month.

NEW WORKERS FOR AFRICA

Other Missionaries Return

We are glad to be able to announce the sailing of six missionaries this month for Africa.

Mr. and Mrs. John Hall are returning to their work in Mossi Land with their baby

Seed Thoughts

Gathered by Alice E. Lyce

God has made our souls His garden, His vineyard; and He promises to guard it by His protecting care and to *water it* every moment. Isa. 27:3.

While the fierce sun of notoriety, prosperity, tribulation, or persecution would wither and shrivel us, the Holy Spirit within will be as the mist, the dew, the rain, or the river to keep God's garden irrigated.

"There went up a mist from the earth and watered the whole face of the ground." Gen. 2:6. "Thus it was in Eden, and so it is in our experience. The mystery of life, its uncertainty, our sense of impotence and ignorance, the taking of our loved ones within the envelopment of the unseen, the strange sense of incomprehensible enigma—these are some of the mists that help to soften our characters."—Fuller.

"On clear nights the air deposits moisture in dewdrops. How beautiful it is in the spring morning! In the tropics the dew is profuse, yet how gently it distills—not a flower stalk, however fragile, is broken.

"So the gracious influences of the Holy Spirit gather on our souls and refresh us. We know not whence or how, but we do become sweeter, gentler, tenderer, as we yield to our Gardener's beneficent care. The sun does not scorch us, and the heat does not exhaust.

"Let us enter into a holy fellowship with God in His antagonism to whatever is unworthy and evil in our lives, asking Him to search out the sin that is there and to put it away. Then shall we blossom and bud, becoming His pleasant vineyard, and so shall we bear refreshing fruit." Isa. 58:11.

A MESSAGE OF HOPE

A message of hope and confidence has been sent to the Jewish people throughout the world by the Executive of the Zionist organization and the Jewish Agency in Jerusalem.

"In these days of grave trial, we find deep consolation in the consciousness that the whole world Jewry is concerned about the fate of the Jewish work of resettlement in Palestine, which is the creation not of the Jews of Palestine alone but of the entire Jewish people.

"We realize that you are moved not only by anxiety for the life and well-being of 400,000 Jews now in Palestine, but for the realization of the great and historic hope of our race for the upbuilding of Eretz-Israel.

"This is not the first time that our peaceful creative effort has been interfered with by assaults of instigated rioters. The danger is not yet over, but the Yishuv no longer feels itself helpless. On the contrary, it is firmly confident that no hostile force can shatter the solid foundations which we have succeeded in laying for our renewed Homeland."

Israel must and will ultimately learn that "salvation is of the Lord."

THE LOST TRIBES

Where are the ten lost tribes—the northern tribes that were carried into captivity and that never returned as a nation? (2 Kings 17.) Well, if we knew where they were they would not be the *lost* tribes! However, there is a

group of interpreters who claim that the tribes are found. According to their teaching, the northern tribes began to move westward, reached Europe and turned up as the Anglo-Saxon race. Consequently, the people of England and America are the descendants of the ten lost tribes. They claim that the English are the descendants of Ephraim, and the people of United States are the descendants of Manasseh. Alleged Scriptural and archeological evidences are brought forth to bolster up this theory (known as the Anglo-Israel or British-Israel theory), which, however, in the light of sober interpretation appears utterly unfounded.

Comments F. W. Pitt: "One text said to support British Israelism is, 'The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.' Matt. 21:43. But this text is against the British Israel theory, for the kingdom was taken from Israel and given to another nation. Whatever nation was meant by the Lord in these words it is 'another,' and not Israel. If Britain is Israel, then it was taken from Israel and given to Israel, and not to another nation."

"Lo, the people shall dwell alone, and shall not be reckoned among the nations," declared Balaam in an inspired prophecy concerning Israel. Num. 23:9. This is certainly not true of England or America.

Words of Counsel from Daddy Welch

The cross of Christ is the key to a life of service and power.

God is Spirit and infinite and because He is Spirit and infinite He can be three persons.

Divine grace is the peculiar Divine attribute (definitely related to the other attributes of God) which demands an object totally unworthy of its bestowal.

Believe God for souls. There is ten times as much value in real faith for an altar call, as there is in any other method.

There is a dead level among all believers in the body of Christ. No matter what place or part you fill, you are not to be exalted in it.

If your life of prayer is no more than just getting on your knees and praising Him, you haven't found the depth of it. Talk to God and let Him talk to you about things in your life.

The closer you get to God the straighter the line of purity. Pray for power and God talks purity. The root of power is purity. You cannot disassociate the two.

Nothing will cause life to deteriorate faster, or make for more miserable living, than doing injury to others. If you want to see a miserable man look at the man who is mean enough to strike at others just to see them hurt.

Jesus went *down* to victory—victory on the cross. We can follow Him down to the fellowship of His suffering. There is where intercessory prayer is born—*only* in the depths of the humiliation and suffering of Jesus.

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

HEALED OF TUBERCULOSIS

When I was a child and again three years ago doctors examined me and said I had T. B. of the lungs and stomach. July 2, 1935 I began having chills and fever and was sick most of that month. The first of August I went to Shreveport for the day and while there took very sick. I was taken in an ambulance to a hospital where several doctors examined me and said I had a breakdown with T. B. The next day I had a bad hemorrhage and began having smothering spells. In a few days the doctors told me I would be better off at home where I could be quiet, for I was past medical aid.

When I came home I was very sick and, although I knew Jesus could heal me, the desire for the rest and happiness of Paradise so engrossed my thoughts that I was not willing to get well. I continued to get worse. I prayed that God would give my little boys good homes while they begged me not to leave them. I couldn't sleep much so put in the time begging God to save lost souls.

A doctor from Shreveport came to see me and said my heart was worn out and that it might stop any time. I could keep nothing on my stomach through the night of Sept. 1. The next morning I was barely able to speak. The Lord made me see He had work for me here to do yet, so I sent for Okla and Edith Rhoades and the Evangelist J. W. Evans to come and pray for me. They came and when they prayed I was healed. My sister left me that morning near death, and when she returned a few hours later she found me sitting up in bed laughing. I wanted to go to church that night but they wouldn't let me. I soon went to a hospital and had an examination made, but of course the doctor could find no trace of T. B. He ordered an X-ray. It showed me completely healed. When I was healed I weighed eighty pounds, but now, March 1936 I weigh 117 pounds. I am at home enjoying health and the blessings of God.—Mrs. Lora Maning Landrum, Box 135, Minden, La.

Ed. Note—Attached to the above testimony is a note signed by Okra Rhoades, 327 Pine St., Minden, La., saying: "The above testimony is true. I visited her while she was sick and was present the moment she was healed." We held the testimony a couple of months and then wrote Sister Landrum about her health. May 25, 1936 she replied saying she had no more trouble with her lungs, and is healed.

THE CRY FOR A LEADER

When the times are "out of joint," and the world is torn with dissension and convulsed with strife, there arises a desperate cry for a leader, a human savior. Recently the wailing cry from thousands of Mosques called the world's 209,000,000 Moslems to pray for the unity of their religion and for the sending of a leader to unite the Mohammedan world under one man. "Last week," comments *Literary Digest*, "as the American Moslems met, they wondered whether Allah had answered their prayers in the person of a handsome black-eyed giant, six feet, four inches tall. He is Abdul Aziz Ibn Saud, ruler of the Kingdom of Saudi Arabia, in which lies the holy city of Mecca."

In the Whiten'd Harvest Field

BAKERSFIELD, MO.—Effie Barker and Party, Porum, Okla., came to us September 12th and began a revival that lasted 3 weeks. About 20 were saved, 5 were reclaimed, 6 received the Baptism in the Holy Ghost, and 17 followed the Lord in water baptism. The revival still continues.—Mose Willis, Pastor.

COLUMBIA, PA.—A 3 weeks' revival closed with Evangelist L. Wesley Jaeger, San Francisco, California, in charge. The stirring messages of our brother resulted in creating much interest among the saints. The attendance was good. Some were saved, and others were filled with the Holy Spirit.—E. W. Winand, Pastor.

McKINNEY, TEXAS—We have enjoyed a 2 weeks' revival conducted by J. B. Smith and Party of Quinlan. The Lord blessed Brother Smith's ministry to our church, and 14 were saved. The songs and music of Inez and Alice proved a great blessing to all. Large crowds attended this meeting, and on Sunday nights our building, which seats around 700, was filled.—Earl J. Rogers, Pastor.

HUNTER, ARK.—The Lord has blessed in a 5 weeks' revival conducted by Thelma Williams of Swifton, in which 32 were saved and 10 received the Holy Ghost as in Acts 2:4. Glad to say the fire is still falling. Nineteen received the Holy Ghost in one week. Good Methodists and Baptists found out that they could receive the Holy Ghost. Since taking over the work here, the membership has grown from 11 to 47. Council brethren passing this way are cordially welcome.—Lucille Kellett, Pastor.

FROM PULPIT INTO GLORY

Pastor Thomas Thompson, a pioneer of Pentecostal work, and pastor of the Full Gospel Church in White Plains, N. Y., passed on to be with the Lord Sunday morning, October 18. As he neared the end of his sermon, he fell forward on to the open Bible, and entered into his reward. The funeral service was conducted on October 21 by Robert A. Brown, pastor of Glad Tidings Tabernacle in New York City. His wife, daughter, and sister survive him. We extend our heartfelt sympathy to them and to the many friends he left behind.

(Near) DEER PARK, MD.—Isaac J. Bolton was with us for 2 weeks at the Sand Flat Tabernacle. The Lord surely poured showers of the latter rain on us and gave us an old time revival. The altar was filled every night with hungry hearts so that it was impossible to keep an accurate record, but about 30 were saved and 11 were baptized in the Holy Spirit. The saints have been revived too. One night, during the preaching service, a man was saved while sitting in his seat, when a message in tongues and interpretation was given. It convinced him that tongues were real.—Wallace H. Heflin, Pastor.

LONDON, KY.—We have recently closed a 4 weeks' revival, Bert L. Todd, Los Angeles, Calif., Evangelist. The Lord richly blessed our brother's ministry among us, several coming to the altar for salvation, but the greater work was wrought in the hearts of the believers.—M. A. Jolley, Pastor.

BRANCH, MO.—The Lord has been present to bless in a 4 weeks' meeting here. Thirty-four were saved, 28 were baptized in the Holy Spirit, 24 were baptized in water, and 24 joined the church. Mrs. Edith C. Brown of Springfield was the evangelist, and she was assisted by her son Joe E. and by Genevieve Hardison. The Lord richly blessed the church with power from on high.—Wm. Evans, Pastor.

McCAMEY, TEXAS—We are glad to report God's blessing and favor on the Full Gospel Church here. Evangelist I. Edwin Ayres was with us the last 2 weeks in May, at which time revival fire was started in our midst. The latter part of June Brother and Sister Clarence Love were with us for 2 weeks in an open-air meeting. Their good singing and Brother Love's evangelistic preaching were enjoyed by all who attended. We were then privileged to have Brother A. C. Valdez, Phoenix, Arizona, with us for 12 days, which was an ideal climax to our summer campaign efforts. Brother Valdez preached in evangelistic style carrying along with it a deeper teaching in holiness and Christian conduct, which was edifying and beneficial to the young converts that were saved in the other meetings and also to those that were saved during his ministry here. Every department of the church has been on the increase this last year.—Bill Keller, Pastor.

OMAHA, NEBR.—The Lord has been blessing here during the past 9 weeks. We began a tent meeting although there were only about 6 persons that we could depend upon. The first service was well attended and soon the tent was packed. Many were saved, and the Full Gospel message was received by many that heretofore had been skeptical. After almost 6 weeks, Sister Hebert Buffum came for one night's service. God blessed in such a way that she stayed the entire week. Evangelist Willa Short followed with a 2½ weeks' meeting, when God poured out His Spirit upon us. Many were saved and filled with the Spirit. It has been years since such baptisms were witnessed, for God has been doing a deep work in the hearts of those seeking the fullness of the Spirit. A former Nazarene preacher received the Baptism, and two ministers from other denominations are interested and have expressed themselves as being hungry. After many years the Lord is giving to Omaha an Assembly of God church, under the name of the Full Gospel Tabernacle. We are in a very good location and are reaching a very good class of people.—L. E. King, Pastor.

EAST PEORIA, ILL.—We have just closed a 3 weeks' revival at the "Little Church in the Valley." Fourteen sought salvation, 4 received the Baptism in the Holy Ghost, and many received a healing touch from the Lord. Many of the saints were revived and encouraged by the inspired Word of God. Sunday School attendance increased and reached a new record on the last Sunday of the revival. Our evangelist was Pat Poland, Rushville, Ill.—Edwin Jones, Pastor.

CROSBYTON, TEXAS—I came here October 1, and was unanimously elected pastor. We began a revival and God blessed in many ways. Eight prayed through to an old-fashioned experience with God. October 11 we had an all day meeting. In the afternoon we had an old-time sacramental service. We have a W. M. C., C. A. band, and a wonderful children's church. There is a sweet spirit in every department of the church. All Council ministers passing this way are cordially invited.—V. A. Pearson, Pastor.

MUSE, OKLA.—The Lord has blessed in a very successful 3 weeks' meeting conducted by Bob Ashby assisted by Brother and Sister Mingo. About 40 made profession of salvation, 29 received the Baptism in the Holy Ghost, 20 were baptized in water, and several were added to the church. The work that Brother Ashby and Brother Mingo did among the juniors was very much appreciated by this church. The good singing and music and the very timely messages proved a blessing to all.—Leslie Moore, Pastor.

JOHNSON CITY, TENN.—God is pouring down showers of blessing upon us, sinners are being saved, and one believer has received the Baptism in the Holy Ghost. We earnestly covet your prayers as we are undertaking the purchase of a church building, which we need so much before cold weather sets in. This is a great and needy field and we feel sure God is pleased with this move. Council ministers passing this way are invited to stop with us.—Jno. E. Rogers, Pastor, 711 W. Main St.; C. D. Truitt, Secretary.

BATESVILLE, ARK.—The Lord was with us this summer in a glorious 3 weeks' revival conducted by C. F. Parker of Wynne. Twelve were saved and 6 were filled with the Holy Spirit. There was a very good interest shown during the revival. Later on Thelma Williams and others helped us awhile. God is blessing. We are working hard to get a lot and build a tabernacle. We are still having Sunday School every Sunday and there has been a pretty good interest. We are praying that God may give us a location soon. All Council ministers when passing this way are invited to stop with us.—Georgia Dean Grubbs, Sunday School Secretary.

BROTHER VOGLER GOES TO AUSTRALIA

Brother Fred Vogler, District Superintendent of Kansas, asks us to state that after meeting of the Kansas District Council, all correspondence pertaining to the District should be sent to Claude J. Utley, District Secretary, 426 Scotland Ave., Topeka, Kansas.

The reason for this is that he and his wife are going on a tour to the Fiji Islands, New Zealand, and Australia. They leave on the S. S. "Niagara," December 2nd, from Vancouver, B. C. Their Australian address will be Voonah, Queensland, Australia.

Let all those who have learned to appreciate Brother Vogler and his wife in their splendid Camp Meeting and District work write them a good steamer letter.

MARIETTA, PA.—The one-week revival recently conducted here by Evangelist L. Wesley Jaeger proved of great blessing and inspiration to all. Although the time was short, we felt richly repaid in that the church was full every night and much interest was created for the Full Gospel truth through the inspiring messages of our dear brother.—E. W. Winand, Pastor.

LOS ANGELES, CALIF.—It was our privilege to recently occupy the pulpit in Bethel Temple, Los Angeles, while Brother and Sister Louis Turnbull, the pastors, were away. This work is solid, stable, and very important as an anchor for righteousness in this southern metropolis. Bethel Temple, recently built, is well arranged, and is the church home of many saints in and surrounding the great city of Los Angeles. A wonderful atmosphere prevailed and a number received the Baptism in the regular services for prayer, which were in charge of their own capable workers. There was a wholesome and victorious atmosphere brought about by the prayers of the saints and the faithfulness of the helpers and the esteemed pastors, Brother and Sister Turnbull.—A. H. Argue.

LUFKIN, TEXAS—We thank God for the old-time Pentecostal power that has been manifested in our recent revival. E. N. Richey of Houston was with us for a few services, to open the meeting, and Flora Garner, St. Louis, Mo., continued with us for over 3 weeks. Her ministry was a blessing to all, especially to them who were seeking the Baptism in the Spirit. Eighteen were saved and 17 received the Baptism in the Holy Ghost. Our Sunday School has grown, and a Children's Booster band was organized. Almost all our Christ's Ambassadors have been filled with the Spirit and are on fire for God. A new heating system has been installed in the church, and the young people are raising funds to paint the building inside. The saints are more zealous to do something for God, and we are all praising God for His wonderful visitation and answer to prayer. Sister Garner will conduct her next meeting at Nacogdoches, Texas.—O. L. DeGuire, Pastor.

NEW DISTRICTS FORMED

We are happy to announce that new Districts have been formed of the territory which was once the North Central District Council. Each of the five states which once made up the North Central District coun-

cil has now grown to the extent that each state is now a District, well organized and functioning with much blessing.

It was in 1922 that the North Central District was formed in Brainerd, Minn. Brother E. N. Bell officiated at this meeting, and about 23 names made up the ministerial list. There were very few assemblies in the five States, and the outlook was not very promising. Brother C. M. Hanson was elected the first Superintendent, which office he held for one year. Then Brother F. J. Lindquist was elected as Superintendent, and held this office until the present time, making about 13 years in all.

The growth of the work was steady, and the increase in assemblies and workers was rapid. This District was one of the first to establish an annual camp meeting, and purchase a camp meeting site. A Bible school was also established, which has now functioned with much blessing for 7 years. A District monthly paper was started and has continued for 10 years.

Wisconsin was the first state to become a District which took place in 1933. Brother R. L. Scharnick has been the District Superintendent in Wisconsin for 3 years. North Dakota has now become a District, and Brother Herman Johnson is the District Superintendent. South Dakota has also become a separate District, and Brother A. F. Berg is Superintendent. In Montana, Brother W. Paul Jones is Superintendent of the new District made up of the whole state of Montana.

The formation of these new Districts was by mutual consent, and without any friction. Each state now has established its own camp meeting, and is able to give closer attention to its own problems of growth.

The state of Minnesota will continue to be known as the North Central District, and will have the management of Lake Geneva Camp, North Central Bible Institute, and the Gospel Broadcast; also of the work in Minnesota. The memory of the harmony and love of all the Brethren once included in the North Central District lingers with all.—F. J. Lindquist.

JEW AND ARAB

Keith L. Brooks quotes the following from a letter by W. L. Clenahan, for thirty years a missionary to the Mohammedans.

"A recent letter appearing in one of our local papers from Sir Flinders Petrie, the veteran archaeologist, is illuminating. He says the real trouble is in the incapacity of the Arab to make use of his land. The horrible destruction of good land that goes on is all a criminal waste. In the rich Shephelah the deep water courses are witness to the scandal. This is the real trouble, and is increased by an ancestral preference for the desert; leading to destroying trees by Arabs on Arab lands as well as on the property of others. Sir Flinders says he has improved Arab land five-fold, only to see it left to destruction. For 1300 years the Arabs have kept the land desolate. Is that a title to have the right to keep it so?"

"Co-operation with the Jew and learning from him will save more to the Arab than any other policy. In many other countries today those who do not make use of their land are pushed out. Landowners have been compelled to hand over what was not being properly used. Sir Flinders Petrie appeals to the Arabs to help

themselves if they intend to make any claim to being treated as a nation and not a horde. They must make better use of the land they have so long misused or make way for those who will."

A BIBLE STUDY DEPARTMENT IN A MODERN STORE

A few months ago, reports *Christian Herald*, a young lady, Miss Harriet Louise Patterson, told a manager of a Cleveland department store that she wanted to start a department-store Bible study class for customers. About the only thing to commend the idea, from the managerial viewpoint, was the fact that it had never been done before. He decided to give it a trial—one only. A date was set, modest announcements posted, a few chairs arranged in rows in a small room. And on the appointed day the manager, dropping around to see for himself that the idea wouldn't work, found the place crowded to more than twice its capacity. Well, Bible study, forthwith, was put among that store's permanent features. Still turning people away for lack of room, Miss Patterson gives her Bible lectures on the second and fourth Tuesdays of every month. And the book shop in the store reports that the Bible has become more than ever its best seller.

Forthcoming Meetings

Due to the fact that the Evangel is made up 14 days before the date which appears upon it, all notices should reach us 16 days before that date.

BATAVIA, ARK.—Nov. 18, for 2 weeks; Alvin Walls, Evangelist.

ALPENA, ARK.—Dec. 2—; Alvin Walls, Evangelist.

DAYTON, O.—Nov. 10-29; E. A. Schink, Evangelist.—Howard Schlemmer, Pastor.

HILL CITY, S. DAK.—Gospel Tabernacle; Nov. 15—; R. R. Nichols and his sister Alice, Bayard, Neb., Evangelists.—Elmer R. Burry, Pastor.

AKRON, O.—Pentecostal Church; Oct. 25-Nov. 22; Harvey McAlister, Toronto, Canada, Evangelist.—C. A. McKinney, Pastor, Telephone WAlbridge 3831.

ALTON, N. Y.—Nov. 8, for 3 weeks; Mary Louise Page, Evangelist.—Geo. W. Clement, Pastor, East Williamson, N. Y.

BAUXITE, ARK.—Nov. 8—; Jeff Gibbs, Wichita Falls, Texas, Evangelist. Visiting ministers welcome.—R. C. Jones, Pastor.

MOOSIC, PA.—Full Gospel Tabernacle, corner Springbrook Ave.; Nov. 8-29; Mrs. Etta Reckley, Cumberland, Md., Evangelist.—J. E. Jenkins, Pastor.

ALTON, ILL.—Gospel Tabernacle, 5th and Spring Sts.; Nov. 18, for 2 weeks; Dr. J. N. Hoover, Santa Cruz, Calif.—Robert L. Hillegas, Pastor.

MINNEAPOLIS, MINN.—Gospel Tabernacle; Nov. 15-Dec. 13; Otto J. Klink, Evangelist.—F. J. Lindquist, Pastor, 3015 13th Ave. S.

CHAMBERSBURG, PA.—Bethel Pentecostal Chapel, 3rd and Washington Sts.; Nov. 15-Dec. 6; Nimrod Park, Evangelist.—Leo S. Starnes, Pastor.

SOUTH FORKS, PA.—Pentecostal Assembly of God; Nov. 8, for 3 weeks or longer; Twila Young, Evangelist.—H. Zuch, Pastor.

RUSSELL, KANSAS—Nov. 15, for 3 weeks or longer; Clifford Miller of Oklahoma, Evangelist.—Hannah Steinle Johnson, Pastor.

MONTREAL, QUE., CANADA—Bethel Tabernacle, 5118 Papineau Ave.; Nov. 24-Dec. 20; Peter Jepsen, Evangelist.—C. F. Day, Pastor.

PASADENA, CALIF.—Layne Memorial Church, 42 W. Walnut St.; Nov. 25—; Meyer and Alice Tan Ditter, Evangelists.—J. C. Hall, Pastor.

TRAFFORD, PA.—Nov. 10. for 3 weeks; J. D. Saunders, Evangelist.—LeRoy Culp is Pastor.

UKIAH, CALIF.—Nov. 17—; Evangelist and Mrs. H. S. Lehmann.—R. J. Renfro, Pastor.

BUTLER, MO.—Nov. 29—; Ralph I. Salzman, Evangelist.—Ruth Johnson Henley, Pastor.

MASSILLON, O.—Peniel Chapel; Anniversary Campaign, Nov. 1-Dec. 6; Clifford A. Miller, Evangelist.—Robt. A. Miller, Pastor.

BELLINGHAM, WASH.—Pentecostal Tabernacle, 1311 I St.; Fellowship Meeting, Nov. 23; services 2:30, 6:30, and 7:30. Dinner served.—W. D. Swanson, Pastor.

McCOOK, NEB.—Pentecostal Assembly of God; Nov. 3-22; Jack and Esther Martz, Pennsylvania Singing Evangelists.—Glenn A. Reed, Pastor, 811 East C St.

WILLARD, O.—Assembly of God, Pearl and Woodbine Sts.; Nov. 9-22; "Good News Evangelist," Dennis W. Thorne, Amarillo, Texas.—Raymond DeVito, Pastor.

HAMBURG, PA.—Church on Pearl St.; Nov. 28, for 2 weeks; Evangelist and Mrs. Quenabush. C. A. Rally, Nov. 28, in Armory Hall.—H. C. Jacobs, Pastor, 309 S. 3rd St.

OTTAWA, KANSAS—Assembly of God Tabernacle, 4th and Poplar; Nov. 29, for 3 weeks; Russell Rexroat, Evangelist.—Leonard Palmer, Pastor, 218 W. 10th.

WHITNEY, NEB.—Assembly of God; Nov. 24, for 3 weeks or longer; Jack and Esther Martz, Reading, Pa., Singing Evangelists.—Loyal Miller, Pastor.

BLOOMINGTON, IND.—South Side Church, 1200 S. Walnut St.; Nov. 18, for 3 weeks; Evangelist and Mrs. Clyde C. Goree, Amarillo, Texas.—Marvin L. Smith, Pastor, 105 West Grimes Lane; Phone 2845.

SALEM, N. J.—Pentecostal Church, 192 Grant St.; Nov. 15, for 2 weeks or longer; J. Earl Douglass, Pittsburgh, Pa., Evangelist.—Thomas H. P. Cairns, Pastor.

SHENANDOAH, IOWA—Full Gospel Tabernacle, 1108 W. Lowell Ave.; Nov. 13-22; Guy Shields, Evangelist. Nearby churches welcome to bring their folk for the tarrying services.—Ben Compton, Pastor.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; Pre-Thanksgiving campaign, Nov. 8—; Renrow and Rogers, Evangelists. C. A. rally, Thanksgiving Day. A group from C. B. I. will be present for the rally.—A. A. Wilson, Pastor.

BIRMINGHAM, ALA.—Hickman Full Gospel Church, 47th Place and 2nd Ave.; Dec. 1, for 3 weeks or longer; Wm. F. McPherson, Evangelist. Neighboring assemblies asked to co-operate.—A. T. Hickman, Pastor.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St.; Nov. 15-Dec. 6; Anna C. Berg, Sioux Falls, S. D., Evangelist. Broadcast Tuesday 11:30 a. m. to 12:30 p. m., WMPC—Lapeer, Mich., 1200 kilos.—Chas. W. H. Scott, Pastor.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, 4741 Hudson Blvd.; Nov. 7-22; L. Wesley Jaeger, Richmond, Calif., Evangelist. Young People's Rally Nov. 7. Co-operation of near-by assemblies appreciated.—A. L. Durkee.

PHILADELPHIA, PA.—Highway Mission Tabernacle, 19th and Green Sts.; 42nd Annual Thanksgiving Convention, Nov. 15, for 3 weeks or longer; H. Earl Winburn, Winnipeg, Canada, Evangelist. W. R. Steelberg is Pastor. For further information write Clara M. Payne, Church Secretary, 1927 East Atlantic St.

NEWBURGH, N. Y.—Church of God, 4 Avoca St. Nov. 22, for one week or longer; Mrs. Emma Dickerson, Elizabeth, N. J., Evangelist. Meetings every night except Saturday, 7:30. Special Thanksgiving Day service 3:00. All ministers and Christian workers of the Hudson Valley Zone are asked to co-operate.—Pastor and Mrs. Wm. Van Dam, in charge.

SECTIONAL CONVENTIONS TEXAS DISTRICT
Houston Section, Pasadena Church Nov. 3-4. Yoakum Section Cuero, Nov. 5-6. San Antonio Section, Corpus Christi, 1641 13th St., Nov. 10-11. Rio Grande Valley Section, Harlingen, Nov. 12-13. Austin Section North Austin Church, Nov. 17-18. All conventions open at 10:30 a. m. We urge all ministers and special workers to attend nearest convention.—E. L. Newby, District Superintendent.

WARREN, O.—First Pentecostal Church; Nov. 22-29; Missionary and Evangelistic services; W. Lloyd Shirer of Gold Coast, Africa, Speaker. Afternoon service also on Thanksgiving Day.—Chas. R. Shuss, Pastor, 243 Highland Ave.

WILKES BARRE, PA.—Church of the Lighted Cross, 280 Parrish St.; Nov. 25-29; Elder and Mrs. Flem VanMeter, Evangelists. Broadcast Station WBRE 1310 kilos., 9:00 a. m. Fridays; Thanksgiving Day services 10:00 and 7:45; Sunday 11:00 and 7:30.—Byron D. Jones, Pastor.

NEW YORK, N. Y.—29th Annual Convention, Glad Tidings Tabernacle, 325-329 West 33rd St.; Nov. 8-29; Hattie P. L. Hammond, Evangelist, assisted by ministers and missionaries from different parts of the world. Meetings daily 7:45 p. m., except Mondays; afternoon services Wednesdays and Fridays, 3:00. Special Thanksgiving Day services 3:00 and 7:30. Missionary Day, Nov. 22; Young People's Rally, Nov. 28, 7:30 p. m. Tabernacle Orchestra and Choir will play and sing throughout convention.—Robert A. Brown, Pastor; M. E. Brown, Associate Pastor.

EASTERN DISTRICT PRAYER CONFERENCE
ROCHESTER, N. Y.—Elim Tabernacle, Broadway, Nr. East Ave.; Nov. 18-20; Benj. A. Bauer, Pastor. Services: 9:30, 2:30, and 7:30. District Superintendent Flem Van Meter will be present. All ministers of the District asked to be present. Services open to all. Meals on freewill offering plan; free accommodation for ministers and missionaries and their wives, as far as possible. Rooms for the brethren reserved in order requests received. All inquiries respecting rooms, etc., should be addressed to Mrs. M. Canfield, 110 Park Ave.—Fred D. Drake, Prayer League Leader.

KANSAS DISTRICT COUNCIL MEETING
The annual meeting of the Kansas District Council will convene in Kansas City, Kansas, November 23-26, at 7th and Riverview. First service Monday night. Business session opens Tuesday 9:00 a. m. All ministers and one lay delegate from each assembly will be provided with free sleeping room. J. R. Flower, Secretary of General Council, expects to be with us. For further information write Pastor Wm. E. Long, 1412 N. 26th St., Kansas City, Kansas.—Fred Vogler, District Superintendent, 1017 S. Market St., Wichita, Kansas.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES
FIRST ANNIVERSARY CELEBRATION
The Latin American Bible Institute of Saspanco, Texas, will celebrate its first anniversary at its new location on Thanksgiving Day. Elder J. O. Savell of Goose Creek will be the main English speaker. Dinner served free on the grounds.—H. C. Ball.

LOCKNEY, TEXAS—Cedar Hill Church will have a Homecoming on Thanksgiving Day, for all, laymen, pastors, and evangelists who have started out from here. Dinner on grounds. Everyone urged to attend.—Mrs. Eddie Strickland, Pastor.

HOXIE, ARK.—Fellowship Meeting of N. E. Section Arkansas-Louisiana District Council, Midway Assembly of God, Nov. 27-29; C. F. Parker in charge. Dinner served Sunday. Bring well-filled baskets. First service 7:30 p. m., Nov. 27.—Arthur C. Tilley, Pastor, Walnut Ridge, Ark.

DAYTON, O.—Nov. 26; C. A. Rally, Bethel Temple, Buckeye and Pulaski St. In charge of Cecil Good, C. A. Vice President; services 10:00, 2:30, and 7:30. All pastors in this section urged to come and bring their young people. Bring instruments and each group have a special. Arrangements will be made for meals at low prices.

PHENIX CITY, ALA.—Assembly of God, 2nd St. and 7th Ave.; Nov. 22-Dec. 6; H. P. Money, Bagdad, Fla., Evangelist. Young People's Rally Nov. 29. Co-operation of near-by assemblies appreciated.—H. F. Freeman, Pastor; R. Burke, Secretary-Treasurer.

UKIAH, CALIF.—C. A. Convention of N. Calif. and Nevada District, Nov. 14-15; 3 big services each day. Pastor L. R. Keys of Fresno, Special Convention Speaker.—Vincent B. Alexander, District President, 502 Earl St., Santa Rosa, Calif.; C. C. Catledge, District Secretary.

ROCHESTER, N. Y.—Western New York Monthly Fellowship Meeting will be held in conjunction with the Eastern Prayer Conference at Elim Tabernacle, Nov. 18-20. Ministers meet Wednesday, Nov. 18, 1:30 p. m.—Wm. F. Voodee, Secretary, 327 Seneca Road, North Hornell, N. Y.

ASHTABULA, O.—Nov. 26; C. A. Rally, Full Gospel Assembly, Hiawatha St. In charge of Glen Horst, C. A. President; services 10:00, 2:30, and 7:30. All pastors in this section urged to come and bring their young people. Bring instruments and each group have a special. Arrangements for meals at low prices.—Thelma Brown, C. A. Secretary, R. D. 4, Pulver Road, Mansfield, O.

KANSAS DISTRICT C. A. CONVENTION
KANSAS CITY, KANSAS—9th Annual C. A. Convention of the Kansas District will be held in conjunction with District Council on Thanksgiving Day, in Full Gospel Tabernacle, 7th and Riverview. Each local association is entitled to send as its representative its president and one elected delegate besides its pastor.—Silas S. Rexroat, State C. A. President, 420 S. 8th, Humboldt, Kansas.

AN EXCEPTIONAL GIFT . . . \$3.00 POSTPAID

THE POWER OF THE BLOOD OF JESUS



A series of addresses on such subjects as "What the Scriptures Teach About the Blood," "Redemption by Blood," "Cleansing Through the Blood," "Life in the Blood," and others.

Price 50c Postage 5c

THE BLOOD OF THE CROSS

This volume is a continuation of the "Power of the Blood of Jesus," a series of sermons which Dr. Murray delivered to his congregation during Passion Week and on other occasions.

Some of the subjects treated in this volume are: The Spirit and the Blood (A Whitsuntide Message); the Blood-Bought Multitude; The Relation of the Blood to Missionary Effort; The Blood of the Cross; The Altar Sanctified by the Blood (A Communion Message); Faith in the Blood; The Blood of the Lamb; When I See the Blood (An Alarm to the Unsaved), etc.

Price 50c, Postage 5c

THE PRAYER LIFE

The Inner Chamber and the Deepest Secret of Pentecost. New Edition, 4th Impression.

In words of love and sympathy Dr. Andrew Murray shows how widespread are the evils from prayerlessness among Christians, and that it arises from failure to live in the Spirit. Very tenderly he makes plain the way into sure abundant spiritual life. Cloth binding.

Price \$1.50, Postage 10c

THE SCHOOL OF OBEDIENCE
By A. Murray

Eight powerful chapters on Obedience—"Its Plan in Scripture," "The Obedience of Christ," "The Secret of True Obedience," "The Entrance to the Life of Full Obedience," "The Obedience of Faith."

Price 50c, Postage 5c

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MISSOURI

BYESVILLE, O.—All-day Fellowship Meeting, Thanksgiving Day; services 10:30, 2:30, and 7:30. All neighboring assemblies invited. Bring basket lunch.—C. E. Jones, Pastor, 283 W. Main St.

HASTINGS, NEB.—State-wide C. A. Rally; first service Nov. 25, 7:30 p. m.; then 3 services daily, Nov. 26 and 27; 10:00, 2:00, and 7:30. Evangelist Guy Shields, Ft. Worth, Texas, Main Speaker.—M. F. Brandt, C. A. President, Milford, Neb.

GLENNIE, MICH.—Fellowship Meeting, Northern Section of Michigan; Nov. 16. G. F. Lewis, District Superintendent, Youngstown, O., will speak at 2:30 and 7:00. Earl L. Ayliffe, Chairman, Atlanta, Mich.—Alfred J. Hamlin, Secretary, Glennie, Mich.

KANSAS C. A. CONVENTION
KANSAS CITY, KANSAS—Convenes Thanksgiving Day afternoon, at 7th and Riverview. For further information write Howard R. Davidson, Secretary-Treasurer, 509 S. 17th, Independence, Kansas.

FLEMINGTON, W. VA.—Fellowship meeting, Nov. 26; services 10:30, 2:30, and 7:00. All ministers and assemblies in this section invited to take part.—Olan Knotts, Presbyterian, Fairmont, W. Va.

AVA, ILL.—Illinois C. A. Rally, Southern Section; Thanksgiving Day. Services 10:00, 2:30, and 7:30. Basket dinner to be served. Bring baskets. Amelia and Catherine Schewe, Pastors.—Opal Shaffer, Sectional Vice President, Mounds, Ill.

OPEN FOR CALLS

Pastoral

P. L. Underwood, Route 4, Fort Cobb, Okla. "After 18 months in evangelistic work desire to change to a pastorate. Have been with General Council 7 years, had experience in both branches of ministry. Sing and play. References. Only wife and I in family."

M. T. Draper, 2420 T St., Sacramento, Calif. "Nearly 30 years in this Pentecostal movement; 10 years District Superintendent in California, which office I have now left. Open for call to a pastorate."

Evangelistic

F. D. Kilburn, Tracy, Iowa. "Five years in evangelistic work; in fellowship with West Central District. Have wife and one child."

Evangelistic or Pastoral

Albert A. Clark, General Delivery, Farmersville, Texas. "Experienced in both lines of ministry. Three in family. We play guitar and sing. In fellowship with Texas District Council. References: E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth; O. W. Edwards, Sectional Presbyterian, Peniel, Texas."

MISCELLANEOUS NOTICES

NEW ADDRESS—Linn Grove, Iowa. "Have accepted the pastorate here."—Carl Nicholson.

NEW ADDRESS—Marshall, Mo. Have accepted the pastorate here.—David Hogan.

WANTED—Old picture rolls, Bibles, and wall mottoes.—Okla Rhoads, Heflin, La.

NEW ADDRESS—Box 583, Hartford, Ark. "We have accepted the pastorate here."—Chas. and May Miller.

FOR SALE—40 ft. round gospel tent, used only 6 weeks. Price reasonable.—John I. Tucker, Hapeville, Ga.

NEW ADDRESS—Ellsworth, Kansas. "Have moved to this location."—C. E. McCarrell, Kansas State Sunday School Secretary.

NEW ADDRESS—Talihina, Okla. "We have accepted the pastorate here. Brethren passing by are invited to stop over with us."—C. J. Brown.

NEW ADDRESS—Box 8, Sayreton, Ala. "I have resigned the pastorate at Huntsville, and have accepted the pastorate here."—William A. Coxe, Jr.

WANTED—Pentecostal Evangels and Gospel Gleaners, back numbers, for hospital distribution.—Mrs. C. A. Cherry, 573 Park Ave., Lincoln Park, Mich.

WANTED—Old Evangels, Gospel Gleaners, tracts, picture rolls, Bibles, and any religious literature published by Gospel Publishing House, for free distribution.—Mrs. C. L. Woods, Heflin, La.

NOTICE—Pentecostal ministers who desire copies of Donald Gee's book, "Upon all Flesh," for free distribution to non-Pentecostal preachers, write me the number of such preachers in your town and I will send you free that many books for distribution.—Arthur E. Outzen, Box 74, Temecula, Calif.

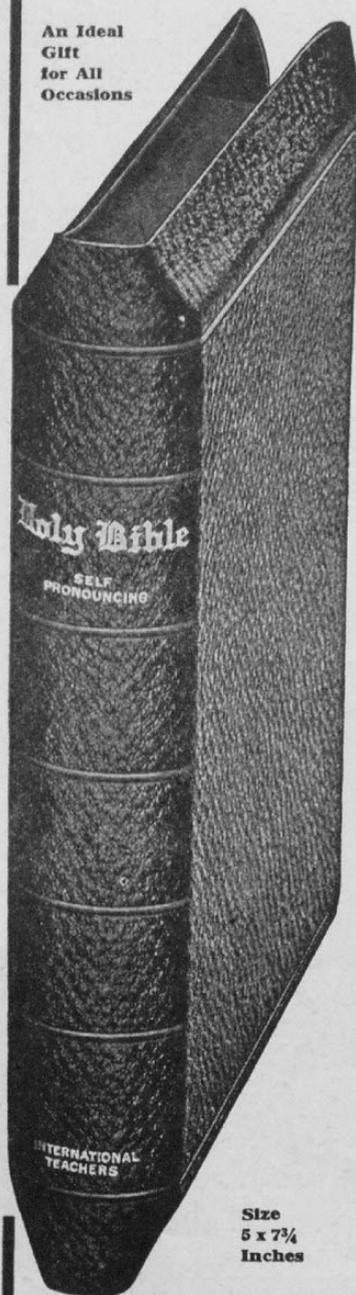
WORLD MISSIONS CONTRIBUTIONS
October 21-27 Inclusive

ALABAMA. Personal Offerings\$ 5.00
Coffee Springs Weeks Assembly 2.10

AN ACCEPTABLE GIFT

SPECIAL CONCORDANCE
TEACHERS' BIBLE

An Ideal Gift for All Occasions



Containing

The King James or Authorized Version of the Old and New Testaments, with 60,000 References in Center Column and MAPS PRINTED IN COLORS

It Also Contains

A CONCORDANCE
Printed from Black Face Type
BIBLE READERS' AIDS

Also

BEAUTIFUL ILLUSTRATIONS
Eight of Which Are Printed in Colors

Specimen of Type

THEN A-grip'pa said unto Paul, Deut. 18. 15. | a
Thou art permitted to speak for 2 Sam. 7. 12. | a
thyself. Then Paul stretched forth Ps. 132. 11. | a
the hand, and answered for himself: Isa. 4. 2. | a
2 I think myself happy, king A-grip' Ezek. 21. 7. | n
Dan. 9. 24. | n
Mal. 3. 1. |

No. 350

Bound in GENUINE LEATHER
divinity circuit (overlapping covers)
round corners
RED UNDER GOLD EDGES
headband and marker.

Price \$3.50

ORDER FROM

GOSPEL PUBLISHING HOUSE
Springfield, Mo.

Please send Bible No. 350. I enclose herewith money order for the amount. (This Bible furnished with Patent Thumb Index, 50c extra. Name in gold, 35c extra.)

Name
Address

Size
5 x 7 3/4
Inches

Ask for Free Helps

-Free Folder, Gift Books for Children and Young People.
-Free Folder, Practical Gifts for Christian Friends.
-Free Folder, "Our Young People." This folder will be of special interest to leaders of young people's organizations. Please send in the name and address of your leader or sponsor.

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Montgomery Assembly of God	2.00	Chicago Full Gospel Assembly	30.00	Milan Assembly of God	65
Repton Oak Dale Assembly of God	1.20	Chicago Stone Church	35.00	Nelsonville Assembly of God	17.50
ARKANSAS. Personal Offerings	12.85	East St Louis F Gos Tab & S S	55.00	Newark Assembly of God	4.00
Appleton Thompson Chapel	1.00	Granite City Full Gospel Tabernacle	37.50	Springfield Assembly of God Church	128.01
El Dorado Assembly of God S S	4.90	Pittsfield Assembly of God S S	4.85	Springfield Assembly of God S S	71.00
Everton Crawford Assembly	1.44	INDIANA. Personal Offerings	10.27	Springfield Assembly of God Ch C A's	10.00
Ft Smith Dodson Ave Assembly of God	6.40	Ft Wayne First Pent'l Church	18.00	Springfield Assembly of God Junior Ch	1.50
Ft Smith New Bethel Ladies Missionary Cou	1.85	Indianapolis Woodworth-Etter Tabernacle	5.00	Springfield Faith Mission	2.50
Hackett Assembly of God Church	1.00	Michigan City Pent'l Assembly	3.96	Springfield Light House Mission	5.00
Mena Assembly of God S S	2.54	IOWA. Personal Offerings	32.00	Tarkio Assembly of God	2.30
Parkin Assembly of God	5.08	Garden Grove Woodland A of G & C A's	2.85	Walnut Shade Young People's Meeting	1.00
CALIFORNIA. Personal Offerings	235.70	Storm Lake Assembly	10.00	MONTANA. Personal Offerings	48.50
Arcata Full Assembly S S	10.00	KANSAS. Personal Offerings	13.25	Deer Lodge Full Gospel Church	7.25
Arvin Christ Ambassadors	2.00	Cedar Vale Assembly of God	4.50	NEBRASKA. Personal Offerings	7.00
Brea Full Gospel Assembly	6.11	Coldwater Assembly of God S S	20.00	Bassett Assembly of God S S	1.01
Campbell Pent'l Mission	15.41	Edna Assembly of God & C A's	2.40	Bayard Assembly of God	8.08
Cedarville Full Gospel Church	4.75	Greensburg Assembly of God S S	5.36	Bayard Christ Ambassadors	1.00
Compton North Side Full Gospel Tab	41.49	Hoisington Assembly of God	19.45	Emerson Assembly of God Church	3.79
Covina Assembly of God & C A's	18.11	Hutchinson First A of God Church	13.15	Grand Island Old Fashion Church	5.50
Eureka Pent'l Tabernacle	26.12	Kansas City A of G Missionary Prayer Band	3.00	Hastings Full Gospel Church	6.68
Exeter Assembly of God S S	4.30	Kansas City Full Gospel S S	10.00	Milford Assembly of God & S S	12.02
Fullerton Full Gospel Church	11.70	Medicine Lodge Assembly of God	3.35	Mullea Gospel Tabernacle	9.00
Gilroy Glad Tidings Tabernacle	20.00	Medicine Lodge Lasswell Assembly	7.71	Ord Assembly of God	4.36
Graham Church of the Full Gospel	5.00	Pittsburg Full Gospel Assembly	3.05	NEW JERSEY. Egg Harbor City 1st Bap Ch	21.25
Hanford Glad Tidings S S	3.00	South West Kansas C A Rally	21.10	Trenton Gospel Tabernacle	66.36
Holtville Assembly of God & S S	11.47	KENTUCKY. Louisville Calvary Tabernacle	5.00	NEW MEXICO. Carlsbad Assembly of God	2.42
La Crescenta Assembly of God Church	34.05	LOUISIANA. New Orleans 1st A of G S S	5.95	Hagerman Christ Ambassadors	1.00
Lakeport Full Gospel Assembly	3.00	MARYLAND. Personal Offerings	1.20	NEW YORK. Personal Offerings	282.27
Lindsay Full Gospel Tabernacle	13.66	Cumberland (North) Assembly S S & C A's	34.60	Almond (West) Sunday School	11.16
Live Oak Full Gospel Assembly	5.00	Deer Park Sand Flat Assembly	7.00	Arcade Pent'l Full Gospel Mission	5.00
Los Angeles Hyde Park Calvary Tabernacle	15.00	Hagerstown Christ Ambassadors	5.00	New York Good News Tabernacle	6.00
Los Angeles Trinity Assembly of God	17.07	Pocomoke City Glad Tidings S S	6.55	Tottenville Wells Memorial Church	67.00
North Hollywood Assembly of God	9.00	MASSACHUSETTS. Brockton Full Gospel Ch	26.00	Westfield Gospel Hall & S S	30.27
Oakdale Bethel Pent'l Church & S S	9.00	S Den is Full Gospel Assembly	85.00	W N Brighto El Bethel Pent'l Church	37.00
Ocean Beach Elim Pent'l Tabernacle	5.50	MICHIGAN. Personal Offerings	4.00	NORTH CAROLINA. (near) Windsor Bethel	3.12
Ocean Beach Elim Pent'l Tabernacle S S	2.31	Applegate Washington Assembly of God	5.00	Assembly of God	10.00
Pasadena S Calif Bible School Missionary Soc	35.00	Bad Axe Pent'l A of G Church	40.21	NORTH DAKOTA. Personal Offerings	19.45
Patterson Bethel Church	8.35	Battle Creek Sanford S S	3.42	Grafton Gospel Tabernacle	6.60
Riverside Assembly of God & S S	14.50	Detroit Berea Tabernacle	102.00	Hettinger Gospel Tabernacle	33.78
San Bernardino Full Gospel Church	59.74	Glennie Assembly of God	4.00	Minot Gospel Tabernacle & S S	19.40
San Bernardino First Pent'l Church	20.00	Grand Rapids Home Acres F Gos A C A's	1.00	OHIO. Personal Offerings	59.50
San Jose Upper Room Pent'l Mission	47.69	Muskegon Gospel Tab Assembly of God	8.31	Akron Bethel Assembly of God	4.00
Santa Monica Highland Temple Full Gospel	15.75	St Clair Shores Gospel Tabernacle S S	20.00	Cincinnati Deer Park Pent'l Assembly	3.00
Taft Four Fold Gospel S S	6.00	MINNESOTA. Personal Offerings	19.39	Geneva Full Gospel Mission & S S	10.00
Waterford Pent'l Mission	5.00	Alexandria Gospel Tabernacle	12.40	Medina Bethel Assembly	29.02
COLORADO. Personal Offerings	16.00	Faribault Women's Pent'l Missionary Workers	10.00	Ohio Christ Ambassadors	10.13
Holly Pent'l Assembly of God	4.00	Hibbing Gospel Tabernacle	2.90	Orrville Assembly of God	6.64
Julesburg Gospel Tabernacle	1.50	Willmar Gospel Tabernacle	90.44	OKLAHOMA. Personal Offerings	1.00
Whitewater Sunday School	4.92	MISSISSIPPI. Personal Offerings	6.80	Clebit Assembly of God & S S	115.00
CONNECTICUT. Bridgeport United Pent'l Ch	24.00	Biloxi Point Assembly	2.00	Enid Student Miss Band S West Bible School	1.50
FLORIDA. Personal Offerings	4.00	Gulfport Assembly of God S S	3.80	Hammon Assembly of God S S	2.00
Brent Ferry Pass Church	2.10	Shubuta Clear Creek S S	232.00	Je ks Assembly of God S S	2.95
Durant Camp Meeting	27.10	MISSOURI. Personal Offerings	7.38	Lone Wolf Assembly of God	15.12
Miami First Pent'l Church	50.00	(near) Appleton City Pent'l Church	2.00	Okeene F Gospel Tab Fellowship Meetings	3.00
New Smyrna Full Gospel Tab S S	2.00	Branch Pent'l Assembly	5.70	Pawnee Assembly of God	10.90
Plant City Mt Zion Assembly	4.00	Brimson Assembly of God	5.55	Shidler Assembly of God Church	3.34
South Florida District Council	15.10	Brookfield Assembly of God	2.75	Velma Assembly of God S S	3.00
Sulphur Springs Mt Zion C A's	2.00	Campbell Sectional C A Rally	12.50	Weleetka Assembly of God Church	151.00
Wildwood Assembly of God	5.00	Carthage Assembly of God S S	1.50	OREGON. Personal Offerings	24.50
GEORGIA. Personal Offerings	75.00	Chaffee Assembly of God Church	6.00	Ashland Full Gospel Temple	3.00
Savannah First Pent'l Church	23.50	Elmer Assembly of God & C A's	8.83	Bay City Assembly of God	5.00
IDAHO. American Falls Assembly of God	10.25	Elvins Assembly of God	8.00	Bonanza Full Gospel Church	1.00
Gooding First Local Assembly of God	10.88	Ewing Assembly of God	3.50	Canyonville Gospel Mission S S	10.00
Indian Valley Assembly of God Church	5.80	Frankford Assembly of God	5.70	Hood River Pent'l Faith Tabernacle	2.70
Pocatello Glad Tidings Assembly	3.50	Joplin Christ Ambassadors	22.00	Irrigon Full Gospel Tabernacle Y P	19.85
ILLINOIS. Personal Offerings	26.00	Kansas City Independence Avenue S S	5.22	Lebanon Assembly of God	26.30
Alton Gospel Tabernacle	20.10	Kansas City Independence Ave Ch C A's	1.60	Medford Full Gospel Church	9.04
		Koshkonong of God Church		Myrtle Point Assembly of God & S S	

New Christmas Service



In this, our newest Christmas Service, you will find twenty-three numbers. There are songs for the children; songs for the young people and for the choir. There are numbers for duets and duets and choruses combined. Appropriate Scripture reading is given and there

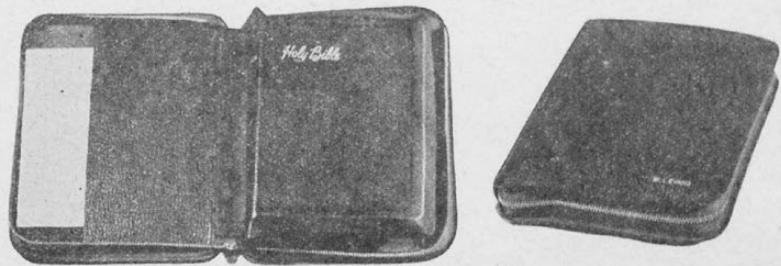
are numbers of readings and recitations for the children and young people. Additional features are exercises and dialogues.

Price 10c, per dozen 85c

**GOSPEL PUBLISHING HOUSE
SPRINGFIELD MISSOURI**

NEW ZIPPER BIBLE CASES

A
LOVELY
GIFT
FOR



MINISTERS AND CHRISTIAN WORKERS

Case No. 101.—First Quality—Genuine
Brown Cowhide Leather, only. Size
10½x7.
Price, Only\$3.50

Case No. 202.—Second Quality—Genuine
Black Cowhide Leather, only. Size
10½x7.
Price, Only\$3.00

Cuts above show the case opened and closed. It will carry Bibles of different sizes; the largest that can be used is 10x6½ inches with additional space in front cover pocket for note book, song book or quarterly. There are no metal hinges to get out of order, and this case should last indefinitely. **Made in one size only.**

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MISSOURI

Portland A of G Tabernacle	36.13
Salem Evan F Gos Tab & S S	38.99
Silverton N Howell Community Ch & S S	53.56
Westport Pent'l Assembly of God & S S	10.00
Wolf Creek Community Church	30.00
PENNSYLVANIA. Personal Offerings	62.45
Clarks Summit Sunday School	20.00
Coalport Pent'l Sunday School	1.27
Freeland Calvary Full Gospel Church	16.14
Harrisburg Christ Ambassadors	2.65
Hollentown Pent'l Sunday School	11.82
Jeannette Christ Ambassadors	12.00
Marietta Maranatha Chapel	39.46
Media Lat. Pent'l Church	15.00
New Kensington Gospel Tabernacle	42.00
Quakertown Assembly of God	13.10
Trafford Full Gospel Church	75.00
Waynesburg Lighthouse Gospel Tabernacle	5.00
SOUTH CAROLINA. Personal Offerings	5.00
TENNESSEE. Kingsport A of G S S	2.35
TEXAS. Personal Offerings	44.99
Brownsville Assembly	11.42
Daisetta Assembly of God S S	9.00
Dallas Assembly of God Peak and Garland	28.58
Dallas Morrell Sunday School	12.50
Freeport Assembly of God C A's	1.03
Galveston Assembly of God	8.50
Houston Evangelistic Temple	10.25
Houston Heights Church	5.00
Laird Hill Assembly of God Church	4.00
Leander Sandy Assembly of God	1.50
Marshall Assembly of God S S	1.39
Overton Assembly of God S S	10.90
Pasadena Assembly of God	3.75
Pecos Assembly	25.00
Pelly Assembly of God Church	1.40
Slaton Assembly of God & S S	1.04
Victoria Assembly of God	2.03
VIRGINIA. Personal Offerings	7.00
Newport News Gospel Tabernacle S S	10.25
Norfolk Assembly of God	4.07
St Paul Pent'l Assembly of God	7.05
WASHINGTON. Personal Offerings	101.25
Anacortes Full Gospel Tabernacle	22.65
Arlington Full Gospel Pent'l S S	8.21
Auburn Full Gospel Sunday School	72.83
Bellingham Pent'l Tabernacle	7.78

Enumclaw Full Gospel Tabernacle & S S	11.81
Everett Bethany Temple	20.00
Naselle Pent'l Y P Organization	3.98
Olympia Assembly of God	21.70
Port Angeles The Assembly of God Church	15.00
Port Ludlow Free Christian Church & S S	12.32
Poulsbo Full Gospel Tab & S S	5.45
Rice Pleasant Valley Full Gospel S S	2.27
Spokane Glad Tidings Temple	44.41
Tacoma Pent'l Tabernacle & S S	409.44
Wenatchee F Gospel A of G S S	6.91
Yakima First Pent'l Church	95.68
Yakima First Pent'l Sunday School	60.00
WEST VIRGINIA. Fairview Jakes Run A of G S S	3.00
Miami Assembly of God	5.00
WISCONSIN. Personal Offerings	9.00
Madison Gospel Tabernacle	30.00
Oshkosh S Side Gospel Tabernacle	6.00
Sheboygan Gospel Tabernacle	7.20

Washburn Full Gospel Assembly	1.47
CANADA. Personal Offerings	11.60
FOREIGN. Personal Offerings	25.00
Total amount reported	5,572.19
Home Mission Fund	\$ 71.86
Office Expense Fund	92.10
Literature Expense Fund	12.99
Reported as given direct for Home Missions	93.97
Reported as given direct to Missions	566.65
	837.57
Amount received for Foreign Missions	\$ 4,734.62
Amount previously received for Foreign Missions	20,453.61
Total amount received for Foreign Missions to date	\$25,188.23

LARGE TYPE . . . SELF-PRONOUNCING . . . WITH CONCORDANCE

Oxford Bible for Students PRINTED ON OXFORD INDIA PAPER



Here is good news for all who are looking for a really fine Oxford Bible at an extremely reasonable price. We have been fortunate in securing a limited quantity of these beautifully made Oxford India paper Concordance Bibles. Not made specially to sell at a reduced price but the same quality that has been maintained by Oxford editions of the Bible for over 250 years.

The Type is large and clear so as to be comfortably read by almost anyone. It is self-pronouncing; all proper names and difficult words are divided into syllables and accented. The self-pronouncing feature in Oxford Bibles is more extensively applied throughout the text than is customary in other self-pronouncing editions.

Specimen of Type

13^aThe son of Gē'-bēr, in Rā'-mōth-gīl'-ē-ād; to him pertained^b the towns of Jā'-ir the son of Mā-nās'-sēh, which are in Gīl'-ē-ād; to him also pertained^c the region of Ār'-gōb, which is in

^a cr. Ben-geber.
^b Num. 32:41.

^c cr. mules, or, swift beasts, ..

The Binding is Persian Grained Leather, a binding which is as pleasant to the touch as it is to the sight. The smooth leather lining also adds to the beauty, flexibility and durability of this Bible. An additional feature is the silk sewing. Pure gold has been used on the edges and the lettering.

The Paper is the famous Oxford India paper conceded to be the thinnest and most opaque used in Bible making. The print does not show through the page and the pages can be easily turned.

The Helps consist of center column references (50,000 of them), an Oxford Concordance, a Subject Index, a Dictionary of Scripture Proper Names, an indexed Atlas, and 12 beautifully tinted maps of Bible lands.

Each copy has a silk bookmark, headbands, and is neatly wrapped and boxed ready for presentation.

\$7.50

Size 8½ x 5½ inches.

Weights but 24 oz.

With thumb index 50c extra

ASK FOR No. 0671x

The Gospel Publishing House, Springfield, Mo.

Genuine Hand-Painted Bookmarks

Silk Moire Ribbon—9 Inches Long



Daintily painted flowers by an experienced artist. Even the texts, too, are hand laid in lasting oil paint on the beautiful shades of moire pattern, silk ribbon. Size 1x9 inches. They provide an attractive yet inexpensive gift for children or adults. This type of bookmark will maintain its beauty for years and does not mar book or Bible pages. Order by design number.

Price Only 15c Each

GOSPEL PUBLISHING HOUSE
Springfield, Missouri