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Why Cast Down?

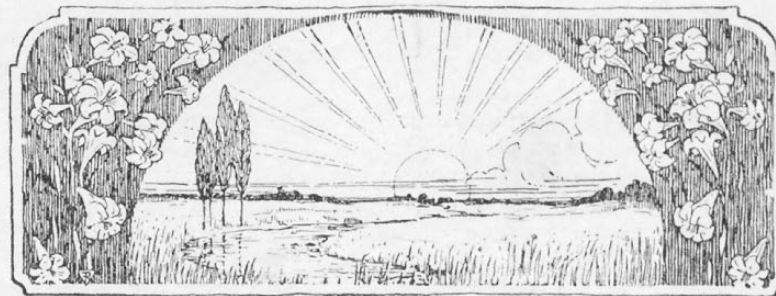
Ernest S. Williams

IN PSALM 42 the writer twice asks himself the question "Why art thou cast down, O my soul? And why art thou disquieted within me?" vv. 5, 11. In the first instance he reassures himself with the words, "For I shall yet praise him for the help of His countenance," and in the second instance with the words, "For I shall yet praise Him, Who is the health of my countenance."

It is evidence of our weakness that we become cast down. It is a sign of strength if we take ourselves in hand and demand an answer as to why it is so. It would be nice were we so constituted that discouragement could never touch us, but were this true we should have to be more than human, for the best and greatest characters have had their times of depression and doubt. Moses became so depressed through the inconsistencies of the people of Israel that he cried out, "I am not able to bear all this people alone, because it is too heavy for me." Elijah sheltered himself under the juniper and wished for himself that he might die. Jeremiah longed for a lodge in the wilderness to which he might run from discouragement and trouble. Even the determined Paul became so pressed that he despaired even of life. Once he is "cast down, but not destroyed," at another time "God that comforteth them that are cast down comforted us by the coming of Titus." Think not, my friend, that you pass through the valley of this life's pilgrimage without your times of deep valley experience. Discouragement is one of man's most common

weaknesses and is used by Satan as one of his strongest weapons.

Discouragement depresses one's spirit and genders inward defeat even before one has met an outward foe. He who



John Milton's Last Poem

*I am old and blind!
Men point at me as smitten with God's frown.
Afflicted and deserted by my kind;
Yet I am not cast down.*

*I am weak; yet dying,
I murmur not that I no longer see;
Poor, old and helpless, I the more belong,
Father, supreme to Thee.*

*O merciful One!
When men are farthest, then Thou art most near;
When men pass coldly by, my weakness shun,
Thy chariot I hear.*

*Thy glorious face
Is leaning towards me, and its holy light
Shines upon my lowly dwelling place,
And there is no more night.*

*On bended knee
I recognize Thy purpose clearly shown;
My vision Thou hast dimmed that I might see
Thyself—Thyself alone.*

*I have naught to fear;
The darkness is a shadow of Thy wing;
Beneath it I am safely sheltered; here
Can come no evil thing.*

is discouraged is whipped. He may do the same things, and seemingly in the same way, as when he was strengthened by courage, but the results are different. Then he was a success, now he is a failure. The discouraged man lacks confidence and what the world would call poise. The Psalmist describes it as "disquieted" inward emotions. To describe this disquietude we might say it means agitation, confusion, disorder. There is lack of inward rest in the discouraged heart. Instead it is agitated, restless, and longing, but without success. Par-

don some carnal illustrations. They say that when the negro fighter met the pugilist from Germany he lacked certainty. The result was that he was defeated. They say that when he met his next rival he was confident. The result was ready triumph. As a man thinketh in his heart, so is he, goes much farther than some realize. He whose heart thinks through the confusion of discouragement is defeated. He is agitated, confused, and disordered. Agitated he lacks rest. Confused he knows not which way to go, nor what decisions to make. Disordered he shows evidence of the inward commotion. His plans lack direction, he is uncertain as to how to decide, and is tossed by the waves of inward agitation. When one is thus wrought upon the tempter comes and makes many suggestions. The depressed one feels that he must make some move, yet he is confused as to what step to take and has no certain plan as to what he ought to do.

When one is discouraged is a good time

(Continued on Page Eight)

Paving the Way for Miracle

Zelma Argue

"The battle is not yours, but God's . . . Stand ye still and see the salvation of the Lord. . . . And Judah gathered . . . together. . . . And when they began to sing and praise, the Lord set ambushments . . . and they (the enemy) were smitten." 2 Chronicles 20.

Miracles!

Atmosphere!

How closely the two are woven together! The Word of God recognizes this throughout. Even Christ recognized it. In certain places and under certain conditions His mightiest works could be wrought. In other circumstances He could do no mighty works.

What conditions tend to produce an atmosphere favorable to the working of God's supernatural intervention? The twentieth chapter of second Chronicles has just such a story of God's intervention on behalf of His people, and the details on their side, all so carefully observed, are worthy of consideration, for they were followed by action on God's part for them. What were the details of their preparation? Here they are: seven of them:

Desperate Need Admitted (v. 2). *"There cometh a great multitude against thee!"* Man's extremity is God's opportunity. Under those conditions we today are entitled to look for a supernatural visitation of help from God. A great host has come against us—a "great multitude" against our land. Anarchy is abounding. Atheism aims to monopolize the educational system. Law breaking is the order of the day. The Word of God is smothered and ignored. God's judgments are in the land. Drouth! Hunger! Caterpillars! Chinch bugs! Grasshoppers! The rain of the land has become dust! Deut. 28:24. There has been no hire for man or beast. Zech. 8:10.

Fasting and Seeking God comes next in order (v. 3). The king feared, and *"set himself to seek the Lord, and proclaimed a fast throughout all Judah."* Fasting is recognized throughout God's word. Esther and her maidens fasted when in a similar position, facing impending destruction. Seeking God was gone about in a businesslike and thorough manner here, for the king *"set himself"* to do so. At the time God's Spirit fell in drenching showers that encircled the globe almost simultaneously thirty years ago, many of God's people had thus set themselves, with fasting, to seek Him. This means subduing the flesh, and giving the Spirit first chance with us.

Unity (v 4). *"Judah gathered themselves together to ask help of the Lord."* Unity stands in an almost unique position in the Word of God, as a means of drawing a response from above. These people put forth a real effort and came from far and near to be "all with one accord and in one place." Such a move has strong Scriptural foundation. David says, speaking of brethren in *"unity; there the Lord commandeth the blessing."* Psalm 133:1. This Scriptural truth stands firm today. Upon coming together in unity, the blessing of the Lord is *commanded*. The early church acted upon the strength of this principle. The early chapters abound with such statements as, "Many signs and wonders were done . . . continuing daily in one accord." And, "The multitude of them that believed were of one heart and one soul . . . great powers . . . great grace was upon them all." Also, "Many signs and wonders were wrought among the people, and they were all with one accord in Solomon's porch." Very close is the Scriptural relationship between *unity* and *miracle*.

If we could ever utilize the strength embodied in this Scriptural secret, only God Himself knows what a reservoir of God's spiritual reserve of power could be released over the land.

Plead the Promises (v. 7). Jehoshaphat pleaded God's immutable promise and stood firmly upon it, that God had given them that land forever, despite the threatening of invading forces.

Plead Obedience (v. 10). The king was able to remind the Lord how they had been walking in the light of obedience, therefore there was no hindrance there. This is a necessity. Any known disobedience must be cleared out of the way. No subterfuge can be countenanced when we seek divine intervention.

Plead Helplessness (v. 12). *"Neither know we what to do, but our eyes are upon thee."* When we can do things, God stands back and lets us do them. But miracles are provided in a time of utter helplessness. Not many days ago, in this city, a little colored saint of God, very obscure and unknown, had been busy in the interests of the Lord. Sunday was drawing near, and she had no food. She went in a childlike way to the Lord, and laid her plight before Him. "Lord, I'm your obedient child, and you have plenty of food, so I look to you to provide for me."

There came a knock at the door. She went. A truckman stood there.

"Could you use some vegetables?" he asked her. "I could not keep them over Sunday, and would like to give them away, rather than destroy them." *Could she!* What a supply and variety he gave her, and each Saturday since, has been supplying this humble handmaiden with some of his surplus. *God is our help!* We make no mistake in looking directly to Him. *"Our eyes are upon thee!"*

This was the plea of Jehoshaphat, and then God answered!

The Spirit fell!

"Then upon Jahaziel . . . came the Spirit of the Lord in the midst of the congregation." Not off alone, but as they continued in unity and prayer. See how their unity is still stressed! Under the inspiration of the Spirit, in the spirit of prophecy, he cried out the seventh and last requirement for the miracle that God was waiting to work on their behalf.

"Be not afraid!" he cried.

"Nor dismayed by reason of this great multitude!"

"The battle is not yours, but God's."

"Stand ye still and see the salvation of the Lord!"

"Tomorrow go out against them, for the Lord will be with you" (vs. 15-17).

Bold, daring *action* must follow fasting and prayer. The Lord will do His part when we do ours.

Like a black cloud roiling up from Eastern Europe, is coming the influence of an anti-God world movement to crush out the testimony of God from the face of the earth. In Roumania the government has closed the assemblies, and our people must worship and seek God in secret. In Spain, in Germany, liberty in worship is being curtailed. God has mightily visited Eastern Europe in recent times. In Russia there is a vast number who secretly worship God. In Poland we understand there are some five hundred assemblies. The center of world attention just now is Spain, where a deadly conflict is in progress, involving the privilege of divine worship. So far we still can "gather together."

"Gather my people together, those that have made a covenant with me by sacrifice," calls the Word of God. In unity once more there is strength.

Many thought the days of camp meetings were over. Arthur Brisbane, the well-known press columnist writer, recently had a statement to this effect in his column, referring to the closing of a great Eastern denominational camp meeting ground, diverting it to other uses. He was wrong. Among the people who are keeping their eyes on the cloud and the fire, there is a new camp-meeting effort throughout the land. This represents various gatherings of the people together

—from the outlying villages, from lonely desert or prairie towns. They come with open hearts, and the Holy Spirit honors the move. Thus from far and near we hear of literally hosts being swept into relationship with God, and into Spirit-filled experiences at these new great camp meeting efforts. So with the Bible schools. As communistic influences gather their young people into schools for drilling in anti-God propaganda, so God's Spirit is falling in our Bible schools, where numbers gather to become fortified in the Word for the last terrific onslaught of the forces of darkness.

Jehoshaphat "consulted with the people" (v. 21): for God's host is a host in which "*we be brethren;*" there are no "*lords over God's heritage.*"

Then he appointed singers to "*praise the beauty of holiness.*" A theme worthy of holy song on the eve of a great conflict! The singers were to go "*out before the army*" (vv. 21, 22). As with Miriam and her timbrels, and David and his dancing before the Lord, holy worship in dance and song is a sign of victory.

Now the Lord was ready to do His part for a miraculous victory. "*When they began to sing and to praise, the Lord set ambushments . . . and they (the enemy) were smitten!*" The promise was fulfilled. They stood still and saw the salvation of the Lord.

Shall we with growing confidence admit the terrific forces of darkness marshaled against us; shall we like these so long ago seek God in great united efforts, claiming the promises and walking in all the light we have, admitting our helplessness, and believing God? Then facing the enemy with songs, we too, shall be enabled to watch the ambushments of the Lord against the foe, and see the adversary smitten, and unprecedented victories of miraculous intervention come.

Eighty-three a Minute

At a certain church (says W. W. Martin) I had put over the clock these words: "83 a minute." At last a deputation came to me and said, "Will you kindly take that down—it haunts us." They knew that it meant that eight-three souls a minute were passing into eternity—into the dark—who had never heard of Jesus Christ. Are you quite happy about it?

"Joy is not a luxury or a mere accessory in the Christian life. It is the sign that we are really living in God's wonderful love, and that that love satisfies us."

"Faith has ever to do with the future and the unseen. It lives in God's word and thoughts; it sees what the world cannot see: it sees all, the future too, in the light of God."

The Mark of the Intercessor

Arne Vick

The subject of the mark of the beast, spoken of in Revelation 13, is one that is at present receiving universal attention among the people of God. And rightly so.

But the lamentable fact is that opinion is considerably divided on the exact interpretation of the passages on the subject; some maintaining their literalness, while others feel the language to be largely figurative. Undoubtedly this condition will continue until the "fulness of time" arrives in which the mark shall become operative.

However, the Scriptures speak clearly of another "mark in the forehead," and regarding the meaning of this one there cannot possibly be any difference of opinion. This is the *Mark of the Intercessor* mentioned in the 9th chapter of Ezekiel.

Unto the prophet was given a stirring vision, the objective of which was clearly to reveal the tragic state of *prayerlessness* into which Israel had fallen. Surely such a vision is needed by the church today.

Seven men were shown to Ezekiel. Six of them in apparent battle array with vicious "slaughter weapons" in their hands. In striking contrast was the apparel and equipment of the seventh man.

Garbed was he in a linen garment, his only weapon a "writers' ink horn." Unto him was the first divine order given, "Go through the midst of the city . . . and set a mark upon the foreheads of the men that *sigh* and that *cry* for all the abominations . . ."

Can it be possible that the God who thus revealed His deep concern over the prayer life of His people of that distant and unprivileged day has *no interest in ours* today? Nay, but rather is His concern a hundredfold greater for us.

Mark you, the qualifications for the mark were clearly defined. They that "*sigh* and *cry*" for the sins of others. Nothing was said of fine language or lofty thoughts in prayer but a *burdened* and *broken heart alone* determined eligibility.

It was soon apparent that the inhabitants of the city were occupied with *everything but prayer*.

The man in linen found people interested in eating and sleeping; buying and selling; building and planting. But *not one* was to be found in the secret place of prayer, "*sighing and crying.*" "He that hath ears to hear let him hear." Is not the lack of *true prayer, effectual prayer, burdened prayer, the basic reason* for *all* our lukewarmness, powerlessness, and failure?

Nor are we allowed to consider this a trivial or inconsequential matter. For as Ezekiel watched spellbound, he heard the charge given to the six men with "slaughter weapons," "Go ye after him—(the man in linen) slay utterly old and young—but *come not near any man upon whom is the mark.*" Hear the word of the Lord, O church of God! *Prayerlessness* to them meant *no mark*; and *no mark* meant *death*. Is it extravagant speech to say that the price of prayerlessness is still death? The death of every spiritual faculty. When we fall into prayerlessness, is it not true that *love* dies, *faith* dies, *vision* dies, *zeal* dies? This is undoubtedly true.

As one has well said, "He that saveth his time from prayer shall *lose* it, but he that loseth his time for communion with God shall find it again in added *blessing* and *power* and *fruitfulness.*"

What if God *today* should thus send an angel into the midst of His people to investigate *our* prayer life? How many of us would He find *broken, burdened* and *interceding*?

It must have been a crushing experience for the prophet to discover that *he alone* of all the thousands of Jerusalem, possessed that burden of prayer which alone could spare him in the hour of judgment. Shall not we everyone realize anew that, "But *one thing* is needful"—to wait upon the Lord?

The Spirit of the Age

The "princes of this world" crucified the Lord of glory (1 Cor. 2:8) and it will be the princes of the world who will crucify His church. Bishop Garbutt tells us how strong leaders influence the minds of people so as to create an atmosphere favorable to their plans.

"In Russia, Germany, Italy, Turkey, Mexico and Japan there can be seen different types of the Totalitarian State, using education, conscription, economic planning, and the new methods of propaganda provided by the press, the wireless and the movie, to create the citizen who will reproduce the mind, the opinions and the characters of those who happen to control the machinery of the State."

Spend every spare moment in the presence of the Lord. Fill up every crevice with prayer and praise.

"God's heart is our habitation; our heart is God's habitation."

"Selfishness is the death of faith."

The Sunday School Lesson

Review: The Spread of Christianity in Western Asia

Lesson for September 27

September 27th is Review Sunday, and as Brother Pearlman remarks, "Review Sunday is the bugbear of most teachers."

One feature of our Whole Bible Course to be introduced at the beginning of the New Year is that there will be no review lessons. So all the teachers can thank God and take courage.

During the past twelve weeks we have been studying outstanding episodes of the early church.

1. In the first lesson we saw the blessed outpouring of the Holy Spirit on the day of Pentecost. It was a fulfillment of the promise given in Joel. The marked manifestation of the Holy Spirit's coming was that they "began to speak with other tongues, as the Spirit gave them utterance." There are many very clever arguments by able logicians to seek to persuade men that this Pentecostal experience is never repeated. But thank God it IS being repeated in our day. "He that hath an experience is never at the mercy of him who hath but an argument."

2. The church under persecution. When you are a church of beautiful theories, the devil will leave you well alone—you are doing no damage to his kingdom. But if you have the mighty demonstrations and manifestations of the Holy Spirit's presence, then look out for continuous conflict and persecution. Much power usually brings much persecution. When we are not persecuted we may well begin to ask, "Where is the old-time Pentecostal power?"

3. When the Holy Spirit fills our hearts with love we become hilarious givers, and if we sow bountifully we shall reap bountifully. With what measure we give, it shall be given unto us.

4. There was persecution unto death in the case of Stephen. Many there are who have been martyrs for the faith in Russia and in China during the past forty years. A suffering church always proves to be a prosperous church. If we suffer with Christ, we shall reign with Him.

5. This is the story of Philip bringing the good news concerning Christ to the Ethiopian eunuch. All nations must hear the gospel.

6. In this lesson we see Saul of Tarsus, the most prominent persecutor of the church, meeting with Christ and being transformed into a mighty apostle. The God of all grace can still operate on similar lines.

7. All through the Word we see the law of sowing and reaping. If we sow to the flesh, we shall harvest corruption. If we sow in the power of the Spirit the good seed of the kingdom, we shall reap a glorious harvest for the King.

8. Peter was taught of God that the gospel was not to be the sole property of the Jews. Christ was to be "a light to lighten the Gentiles." As Peter preached the Word to the Gentile Cornelius and his household there was a glorious Pentecostal visitation.

9. In this lesson we see the vision of World Missions growing. Said the late Brother Leonard of Cleveland, Ohio, who had a great missionary heart, "A pastor and church that has no vision of missions is a monstrosity." Let us all do our part in getting the gospel to "the regions beyond."

10. Barnabas and Paul made it a practice to give the gospel to the Jew first. But when the Jew rejected the same, they turned to the Gentiles. When one crowd rejects your message, give it to another who will receive it with joy.

11. Here we saw the first General Council of the church. Its decision was momentous. The Gentiles were to be exempt from circumcision and all the shackles of the law. Both Jew and Gentile are saved by grace.

12. Salvation must be followed by holy living, a life of complete surrender, of gladness yieldedness, of constant obedience to Him who has redeemed us. Christ Himself will communicate His life and love and power to us o enable us to live in meekness and lowliness according to all the will of God.—S. H. F.

TWENTY-FIVE PROPHECIES FULFILLED IN TWENTY-FOUR HOURS

Herman Newmark

Twenty-five specific prophecies concerning the sufferings of Messiah, written 1,000 to 500 years before, were fulfilled in Jesus of Nazareth during the twenty-four hours leading up to His crucifixion.

1. He was sold for thirty pieces of silver. Prophecy: Zechariah 11:12. Fulfilment: Matthew 26:14, 15.

2. He was to be betrayed by a friend. Prophecy: Psalms 55:12-14; 41:9. Fulfilment: Matthew 26:47-50; John 13:18.

3. The money obtained was to be cast to the potter. (a) silver, (b) 30 pieces, (c) thrown down, (d) in the House of the Lord, (e) used to purchase a field. Prophecy: Zechariah 11:13. Fulfilment: Matthew 27:3-10.

4. His disciples were to forsake Him. Prophecy: Zechariah 13:7. Fulfilment: Matthew 26:56; and Mark 14:27.

5. He was to be accused by false witnesses. Prophecy: Psalms 35:11; 109:2. Fulfilment: Matthew 26:59, 60.

6. He was to be smitten and spit upon. (a) smitten, (b) on face (c) spit upon (d) upon face. Prophecy: Isaiah 50:4-6. Fulfilment: Luke 22:64; Matthew 26:67, 68.

7. He was to be dumb before His accusers. Prophecy: Isaiah 53:7. Fulfilment: Matthew 27:12-14, and 1 Peter 2:23.

8. He was to be wounded and bruised. Prophecy: Isaiah 53:5. Fulfilment: Matthew 27:26, 29.

9. He was to be so weak that he would fall under the cross. Prophecy: Psalm 109:24. Fulfilment: John 19:17, and Luke 23:26.

10. His hands and feet were to be pierced. Prophecy: Psalm 22:16. Fulfilment: Luke 23:33; John 20:25-27.

11. He was to be crucified with thieves. Prophecy: Isaiah 53:12. Fulfilment: Mark 15:27, 28.

12. He was to pray for His persecutors. Prophecy: Isaiah 53:12; Psalm 109:4. Fulfilment: Luke 23:34.

13. The people were to shake their heads. Prophecy: Psalm 109:25; 22:7. Fulfilment: Matthew 27:39.

14. The people were to ridicule Him. Prophecy: Psalm 22:8. Fulfilment: Matthew 27:41-43.

15. The people were to be astonished. Prophecy: Psalm 22:17; Isaiah 52:14. Fulfilment: Luke 23:35.

16. His garments were to be parted and lots cast for His vesture. Prophecy: Psalm 22:18. Fulfilment: John 19:23, 24.

17. He was to cry: "My God, My God, why hast Thou forsaken Me?" Prophecy: Psalm 22:1. Fulfilment: Matthew 27:46.

18. They were to give Him gall and vinegar. Prophecy: Psalm 69:21. Fulfilment: Matthew 27:34; John 19:28, 29.

19. He was to commit Himself to God. Prophecy: Psalm 31:5. Fulfilment: Luke 23:46.

20. His friends were to stand afar off. Prophecy: Psalm 38:11. Fulfilment: Luke 23:49.

21. His bones were not to be broken. Prophecy: Psalm 34:20; Exodus 12:46. Yet were to be "out of joint" (crucifixion pangs). "I may tell my bones." Psalm 22:14, 17. Fulfilment: John 19:31-36.

22. His side was to be pierced. Prophecy: Zechariah 12:10. Fulfilment: John 19:34-37.

23. His heart was to be broken. Prophecy: Psalm 22:14. Fulfilment: John 19:34.

24. Darkness was to cover the land. Prophecy: Amos 8:9. Fulfilment: Matthew 27:45.

25. He was to be buried in a rich man's tomb. Prophecy: Isaiah 53:9. Fulfilment: Matthew 27:57-60.

According to the law of compound probabilities, the chance that they all happened together by accident is 1 in 33,000,000: the conclusion is inevitable—Jesus is the true Messiah.

REVIVAL IN BORNEO

"The Dyaks of the Kapias River in West Borneo are being evangelized by two students from the Makassar Training School," writes Ernest Gordon in *Sunday School Times*. "The report tells of human skulls taken from the long-houses and buried, drunkenness ceasing, men returning to their deserted wives, men and women healed of sickness, and some even raised from death's door. Some two thousand have shown genuine interest in the teaching of the Gospel, and of these 508 have been baptized."

"In Sumatra the Christian Alliance has effected entrance among the Kooboos, an aboriginal race of low condition. They have little clothing, live in dirt and squalor, the children are covered with nasty sores, and are often deformed. The homes are rickety shacks overrun with cockroaches. Yet these folk are responsive to the Gospel. They asked for baptism as soon as they heard the Gospel. 'If you could have been by the bank of that jungle river,' writes Mr. Mitchell, 'and seen those nineteen men buried with the Lord in baptism and coming up out of the water shouting, 'Poedji Tochan' ('Praise the Lord') your heart would have leaped for joy.'"

(We also have a report from Jonathan Nader concerning this revival.)

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

JERUSALEM'S TELEPHONES

The modernization of the Holy City continues. Telephone exchanges are to be made automatic.

OUR WAR-BURDENED WORLD

William Alexander Julian, Treasurer of the United States, said that "ninety per cent of the taxes collected in the world today are collected to pay for wars in the past, in the present, and in the future."

THE BIBLE IN DEMAND

It is reported that the first borrower at the New York library open-air stands called for the Bible. A copy was immediately produced, for the librarians in Bryant Park area behind the main library had discovered last year a strong demand for the Bible and other religious books to be read on comfortable benches in the sunshine.

JEWISH REFUGEES FOR AMERICA

Every week, down the gangplanks of transatlantic liners warped into New York's docks, troop long lines of glum-faced, homeless Jewish refugees from Nazi Germany, reenacting the tragic exodus of the Tribes of Israel.

Victims of race persecution, they have been straggling in in batches since Chancellor Hitler came to power in January, 1933. No fewer than 1,858 had arrived by July, 1934. Another 1,519 set foot in America in 1935. In the first four months of this year, 1,567 landed. A fortnight ago the United States liner *Washington* debarked 150.

JEW AND ARAB

Fear and prejudice darken the understanding and cloud good judgment. The Arabs complain that the Jews are crowding them out of Palestine. But the facts are that before the war when there was practically no Jewish immigration thousands of Arabs were forced to emigrate to the Americas. One Hebrew observer claims that there are more Arabs in the American countries than there are in Palestine. On the other hand, since the increasing immigration of the Jews, Arab emigration has ceased and the local population has increased. We wonder who is behind this Arab agitation against the Jew?

EVANGELIZING WITH MUSTARD GAS

"Last week the *Tablet* (Catholic periodical), published an important, and from our point of view, very disconcerting article on the attitude of the Vatican and of Italian Catholics generally to the Abyssinian war," reports *Morning Star*. "The writer says that most Italian Catholics from the hierarchy downwards, regard the conquest of Abyssinia as 'a missionary enterprise.' We suppose that this includes the weaning of the Abyssinians from their ancient Church to the Latin obedience by the evangelical persuasion of mustard gas. The *Tablet* says that 'the Church is at present extremely popular in Italy. Something like a religious revival is taking place.' In the circumstances, the popularity is natural. But what value can 'a religious revival' have if it be inspired by the fact that bishops have blessed bombing aeroplanes?"

MILITARIZED WOMEN

War brings into prominence the worst qualities of human nature. Comments *Time*: "In this year's revolution correspondents have stressed the savage cruelty of fighting Spanish females. Even Spanish males, bullfight lovers all, are appalled by the bloodthirstiness of their sisters-in-arms."

NEW JEWISH PORT

Recently Tel Aviv, all-Jewish city, became the site of the first Jewish port in 2,000 years. It is reported that "during the formal ceremonies, the roofs and the Mediterranean beach were crowded with tens of thousands of residents and visitors who came from all parts of Palestine to participate in the historic occasion. Jews hugged each other and wept as they pointed gleefully to a sign in Hebrew and English saying 'Tel Aviv Port Customs.'"

NOT BEGGARS

Declared Rabbi Stephen Wise, noted Zionist leader: "I would have the Mandatory Power open its eyes to the nobility of the vision of Arthur James Balfour and David Lloyd George in November, 1917. We are not beggars. We are not suppliants. I want every British Official, from the least of them upwards, to know that we are not invaders; we are not exploiters. We go to Palestine, not on sufferance, but of right."

Seed Thoughts

Gathered by Alice E. Rice

This present evil age presents many remarkable contrasts. Men's hearts are failing them for fear of things below, yet they have no fear of God in heaven whom we are commanded to fear.

Mrs. Spurrell translates Psa. 36:1 "The rebellion of the wicked causeth him to say within his heart: There is no fear! God is not present to his sight."

Another rendering of the same verse reads: "Sin's oracle voice possesses the wicked man's heart, and his eyes have before them no God to be feared."

Pierson translates Psa. 10:4 thus: "The wicked, in the height of his scorn: 'God will not requite! No God!' Such are all his thoughts."

These short, abrupt exclamations are like the utterances of a madman or the mutterings of a wild beast. We see here the hardening power, the ferocity, and the madness of sin.

We read in Revelation of those who dwell on the earth in contrast with those who dwell in heaven. The latter are not those who have died, but those who are still in the world but not of it.

Their whole life and demeanor reveals that they are pilgrims and strangers down here, and that their citizenship is in heaven.

Their eyes are set upon the things unseen, in contrast with those who look only at those which are seen and temporal.

"Live soberly, righteously, and godly in this present world, looking for that Blessed Hope." Tit. 2:12, 13.

LIQUOR AND STRIKES

Comments *Christian Advocate*: "When prohibition came, strikes and lockouts dropped from 3,571 to 629 per year. When repeal came, strikes and lockouts jumped from 808 to 4,227, an increase of four hundred seventeen per cent.

LONGING FOR MESSIAH'S APPEARING

A correspondent of the *Judische Rundschau* (quoted in *Revelation*), describes an encounter with an elderly Jew in Germany. The old man was greatly agitated by the news from Palestine, for he had two sons in the region where the Arabs had done great damage. "But," cried the old man, "Do you know what all this means? The long hoped for Messiah will be the outcome of it all. Not a false Messiah this time, but now when our last hope is in danger there are signs of the Messiah for whom we look. He is coming, this Messiah, He must come, He will come, quickly and in our day. The Shepherd of Israel, who neither slumbers nor sleeps, will send Him soon."

"And they shall look upon him whom they have pierced." Zech. 12:10.

JAPAN'S NEW RELIGION

"The principle of the Totalitarian State is claiming nation after nation. Japan now has its *dojos*," reports *Morning Star*. "These resemble German labor camps. *Dojo* means 'Way of Life place'—the education offered is moral rather than intellectual. These 'schools' are of several types, but 'the main object . . . is to inculcate the Japanese national spirit, and with it the missionary or crusading impulse. There are about 100 *dojos* scattered over the Japanese mainland; none holds more than 200 men and women at a time, but their intensely nationalistic influence is likely to be an important factor, both internally and externally. They train as many peasants in a year as did the German labor camps, before they became compulsory, in 1934. The movement is already reflected in intellectual circles, and a new religion, with an extremely modern and practical bent, revived and adapted from vaguer and older Shinto worship and national mythology, seems to be coming to life under preponderantly military auspices."

THE DROUGHT

The total loss caused by the drought has been estimated at \$300,000,000. Comments *Signs of the Times*: "In times such as these, one recalls the assurance of the prophet to Israel of old: 'Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord, I will joy in the God of my salvation.' Habakkuk 3:17, 18. A faith of this type, amid conditions so terrible, may be hard to realize. Yet a faith of this type will surely triumph in the end."

The Bible makes very clear that as we draw near to the time of our Lord's return, natural disasters and calamities shall increase. Is this a gloomy doctrine? No. For beyond the hardships of the present, the Christian believers may know that there is the dawning of a brighter and a better world,—a world which God Himself shall establish. Then shall it be true that 'in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water.' Isaiah 35:6, 7."

The Gospel in Foreign Lands

A VISIT WITH OUR NORTH INDIA DISTRICT SECRETARY

My little office has a low tin roof, and sometimes seems to me more like an incubator than a room, what with the heat and humidity of the monsoons. Fortunately there is not quite so much office work now for the summer sessions of the Executive Committee of the District, along with the hundreds of letters thrown upon me by the committee meetings, are now matters of past history. It is proposed to provide me with a stenographer to help me with the work of the office, and I shall surely welcome such aid, as so much more of my time would then be available for direct evangelistic work.

Obenash and I returned yesterday from a flying tour of the work in the Ghentali area. The last twenty miles were covered through torrential rain—a rain that stung the skin, blinded the eyes, and constantly drove us off the road into the soft dirt at the side. Let me assure you that a motorcycle is far from an ideal mount for use during the stormy weather of the Indian monsoons. We found conditions at Jhalla and Ghentali very encouraging. One of the newest converts—a man whom some of my fellow workers used to call a half-wit, prayed with such earnestness and devotion that it was a revelation to hear him. The poverty of some of the Christians is appalling. One man could not plow his land and plant his rice because of lack of oxen, and being a Christian, no one would loan him a pair of animals. We wanted to help the man, but did not want to establish a precedent of helping Christians in their financial distress. So we bought our brother's cow, for about five dollars, and with this money he will be able to buy a pair of bullocks and a wooden plow with which to scratch up his land. We are starting another village school in this area, as the school work has already brought in earnest inquirers. The straw roof of the outstation at Ghentali has rotted away till the rain pours through in torrents, and we must try to get money together to repair this Gospel Lighthouse.

I recently had the privilege of spending three weeks in the hills, visiting with wife and the three children. You can well imagine what joyous days these were, both for myself and for the family, and how the tears did flow when it came time to say good-bye.

I was called away in the midst of this letter to arrange for the funeral of one of the babies of the orphanage—a little one whom I took in while Miss Simpson was in the hills. The mite was only 21 days old when she came to us. We were absolutely full in the orphanage; in fact Miss Simpson, just as she was leaving for the hills, gave me strict orders not to take in any more children. But what could I say? The dear little thing looked up at me with those pleading, black eyes and began to cry. The relatives poked a filthy rag into its mouth, which rag was sopped in some raw milk,

poured from a fly-blown, greasy medicine bottle. Shanti (the orpranage matron) and I got our heads together and decided we could put some of the older girls on the floor, and so we made room for one more of Jesus' little ones. But in a few days, the baby broke out with unutterably vile syphilitic sores, and this disease, which is so nearly universal in India, soon claimed another victim. "Was it worth it?" I asked myself, as I fashioned a packing box into a crude little coffin, and carried the box a mile on the front of my faithful motorcycle, to the graveyard up the road. Yes indeed, it was worth it: for more than one has heard of the love which Miss Simpson and her helpers have expended on the little foundling. No one else in Purulia would take the child, and surely the hardened Hindu hearts of the relatives who brought the child will be a little softened the next time the Indian workers go to their village to tell them of the love of our Lord.

Brother Munshie, a faithful native evangelist and pastor, called me to go down to East Bengal last week, and we certainly enjoyed the time of fellowship with the dear ones there, and more especially with the new converts. Brother Munshie certainly knows how to keep new Christians in a healthy condition; for they are kept busy doing something, whenever they can be free from the work of their own homes. They help build walls, help pole the preaching boat, even help the cook, and best of all, they give their personal witness as they travel around with Munshie.

I had the privilege of dedicating Brother Munshie's new church building. The service was held entirely without any previous announcement, nevertheless several of the

leading men of the community attended, including the Mohammedan Moulvie, or priest, the village school master, the village lawyer and the village doctor, along with others. The glory of the Lord filled the house, the Christians present reconsecrated themselves to the service of the Lord, as the outsiders looked on in awed silence. I brought the Bible school boys home with me, as their studies are almost over and as Brother Munshie is so engrossed in the new openings presenting themselves that he does not have time to do justice to the school. We have put the boys out in practical work—some in village schools, some preaching, and one in the Purulia library. They are full of zeal, and we expect much from them in the future.

Please continue to remember the Purulia work and its many branches and its many needs before the Lord. We are surely a needy people—but that is the kind of people whom God delights to bless.—Your fellow laborer in His vineyard, M. L. Ketcham.

WITNESSING IN TOGOLAND

Some time ago Brother Arnold C. Weston wrote telling how the Lord had impressed them to push out into a certain unoccupied territory at some distance from their Mossi Land field. In November 1935, he visited this field and thereafter his request for a grant for the Mission was given favorable consideration by the Governor. Brother Weston has just written after returning from his second visit to Northern Togo, which visit he made with the purpose of gaining further knowledge of the country and to encourage the Mossi workers who are there learning the language preparatory to their more extensive evangelistic efforts. He says:

"By means of interpreters and the French and Arabic Scripture portions, with which they are supplied, they have been able to do some witnessing. The school teacher who is stationed at Dapango by the Government had a beautiful conversion while I was there. Through the medium of a French New Testament given him by Nizemba, one of the workers, he was made hungry, and it was a comparatively simple matter to show him the way into the Kingdom. We knelt together, and after he had poured out his heart unto the Lord, he arose with his face aglow with the joy of the Lord. I had hardly finished giving him a few suggestions concerning his walk as a Christian than the native, French-trained doctor came to the encampment where I was staying. With his face radiating the new Life he had received, the teacher began at once to witness to the doctor. Through the school teacher, and by means of Scripture portions in French, the students in the school are being introduced to the Way, the Truth, and the Life. The workers there were greatly encouraged as they saw the teacher kneeling at the feet of Jesus.

"It would seem that the Lord had timed my going to Togo this time. I arrived at Sansana-Mango in the afternoon, and just



Mr. and Mrs. Maynard Ketcham with their children, Marjorie and James Frederick

that morning the Administrator called Nizemba, the leading worker, before him and reprimanded him for being in the country and evangelizing without proper papers. How happy he was when he saw me coming, knowing that I would take care of the situation for him.

"As we visit the surrounding tribes that are still without Christ and see the wide open doors with none to enter, our hearts cry out to the Lord on behalf of the people: How long, O Lord? How long? Nearly two thousand years have elapsed since the command to go into all the world and preach the gospel was given, and even yet there are many, many tribes without the knowledge that the Saviour died for them. Would that, as the body of Jesus Christ, we could catch the vision of our Head and move forward with Him!

"There was a noticeable slump in the work at Tenkodogo when the most aggressive Christians left for other places to witness to the gospel. Those remaining were in the habit of standing back, thus permitting the others to take the lead, and it was a little difficult for them to take a very active part. However, now they are beginning to take hold in faith, and there is consequently a new movement of the Spirit of God and of faith for witnessing in our midst. They were a little fearful too because of the activities of the Catholic priests, but they have seen and experienced enough to know now that the Spirit that is in them is greater than the priests. This has increased their faith; faith has superseded their fearful resignation to the onslaughts of the priests. They now fear not and believe God and the power of the Word more than ever before.

"The priests, as they have sought to seduce the Christians, have learned that the 'entrance of Thy Word giveth light,' that Jesus 'is made unto us wisdom.' The priests, talking among themselves, were overheard to say that they would give anything if they could get only one of those 'Americans' (the name with which they have dubbed the Christians), as one of these has more sense than a hundred of their own converts. How true this is! They no longer permit their workers to talk with the Christian workers, not even to try to seduce them: for they fear the power of the Word of God and the skill of the swordsmen of the Spirit. Recently some of the Catholics have been converted. Pray for them that they may have courage to remain in the Way: for persecution awaits them.

"Though the joy of the Lord is our portion, and a new faith is taking hold of us, too, we greatly need your prayers, even as do the workers and the Christians.

"His and yours for those who have not yet heard the Gospel."—Brother and Sister Arnold C. Weston.

Wedding Bells: Friends of Miss Evelyn Leighton and Mr. John M. Lewis will be interested to learn of their marriage which took place September 5th at Highway Tabernacle, Philadelphia. We are very happy to have these workers associated with us, and Mr. and Mrs. Lewis will probably sail for India under regular appointment of the General Council, leaving New York October 2nd.

NICODEM WITH JESUS

The above words formed part of the cable message from North India telling us that our Brother Frank Nicodem is now "absent from the body" but "present with the Lord."

Brother Nicodem was brought up in a Roman Catholic home. In his teens, the Lord saved his soul and filled him with His Holy Spirit. This resulted in his being expelled from his home. As a boy, he found work in a bakery and learned that trade.



Mr. and Mrs. Frank Nicodem taken just prior to their return to India

Having heard the call to service, our brother entered the Beulah Heights Bible Training School in North Bergen, New Jersey, about 1913, in preparation for the ministry. He was graduated from that school two years later, was ordained to the ministry in May 1917, and in 1918, he went out to India, working for a time as an independent missionary. February 6, 1920 he was given appointment by the General Council, and has worked co-operatively with our organization ever since. For quite a few years, Brother Nicodem served our North India District Council effectually in the capacity of vice-chairman, as well as acting on different committees.

After our brother was in India but a short time, he was put in charge of the Bahraich station. He was not there long until the roof burned off over his head. This exposed him to dew and rain and resulted in his becoming afflicted with inflammatory rheumatism which seriously affected his heart and brought him near death's door.

Soon after his taking charge of the Bahraich station, a helpless Indian baby was brought and forced upon him. A stream of others followed. Through these very unusual happenings, our brother heard the voice of the Lord and an orphanage was started which grew rapidly.

On July 6, 1920, Miss Ruby C. Fairchild was joined to him in marriage and became his loyal wife and helper. They returned for their first furlough after a rather strenuous term of service, going back again to India in the fall of 1925, when they opened work at Rupaidiha which is on the border of Nepal. Orphans were soon brought to them again which resulted in the establishment of our first official Boys' School and Orphanage in North India.

Brother Nicodem labored faithfully in this work, maintaining a fatherly interest and oversight of the boys and had the joy of seeing a number of them entering the gospel ministry. He realized the handicaps of the Indian Christians in that they have no way to make their own livelihood and be self-

supporting, and in later years especially he greatly desired to lend his strength to make it possible for them to help themselves. So in October 1933, he presented to our North India District Council his plan for rearranging the work under his care by eliminating a couple of the higher grades and taking some forest land which he proposed to rent from the Government and make available to our Indian Christians for farming as needed, by clearing the land of trees. The project was approved by the missionaries and soon after some families were settled upon it.

In June of 1922, our brother battled through a siege of typhoid fever, and in 1929 his life was despaired of through black-water fever. Nevertheless, they remained on until the spring of 1934, which made their term almost 8½ years.

After their second furlough, Brother and Sister Nicodem sailed for India in October of 1935, and were just getting nicely settled in the work out there again when he was taken ill with what the doctors finally diagnosed as "endo-carditis," that is, inflammation of the lining of the heart. On June 13, the first cable arrived informing us that our brother was in the grip of a dangerous fever. Little or no hope was held out for his recovery from a medical standpoint. But he battled on, rallying several times after seemingly coming very near slipping out. Prayer arose for his healing from many hearts in this land and also in India. Our own missionaries had special days of fasting and prayer for him. Missionaries of other denominations in India were earnestly praying for his recovery. But again we must bow our heads as the Lord removes His worker, and trust Him to carry on His work. The struggle ended, as far as he was concerned, on Friday, August 28, when he entered into the presence of the Lord whom he had gladly served since the time of his conversion. He is now awaiting the trumpet call which will be the signal for a grand reunion with his family and those he loved and won for the Master. Our loss is his gain. Our deep sympathy goes out to his bereaved widow with her six children ranging from fifteen to four years of age. They need our prayers and His comfort and care.

GOOD NEWS FROM ALASKA

Sister Josephine E. Gilmore and her daughter, Berta Vaughn, report definite blessings on the line of Divine Healing, especially during the Easter season. A number had very remarkable deliverances, and these healings are evidently permanent. Praise the Lord! They further write:

"God is continuing to bless in our midst, and the fund for remodeling the mission building is growing. We hope to begin the work of enlarging the building and making more benches about September 1st.

"Our attendance has been increasing all through the summer season, with new faces at almost every service, while other churches have been forced to discontinue services for lack of attendance.

"Also the ladies of the Mission meet once a week in different homes to pray that God will send missionaries to the needy field of Alaska, and also pray for the missionary's request for that day."

Why Cast Down?

(Continued from Page One)

to do nothing. Cast down as they viewed the Red Sea before and the Egyptian hosts pressing behind, the spirits of the Israelites were at a very low ebb. Were they disquieted, agitated, and confused? They surely were. And what was God's commendation for people in such a plight? "Stand still and see the salvation of God." Satan would say to some, "Jump into the sea and thus seek escape from the Egyptians." He would say to others, "Fight the Egyptians and thus avoid perishing in the sea." Thus he would have them all pulling in opposite directions, confused and in disorder. God knew the best law for discouraged people. It was the law of "stand still." Obeying His commandment they reached that point recommended by the Psalmist, "Hope thou in God," which became the starting point for fresh encouragement, clear thinking, divine guidance, and victory.

The Psalmist in asking his soul concerning its inward emotions took himself in hand. The question "why" was the inquiry of self-examination. If the soul is cast down there must be a reason. Let us therefore examine ourselves to see if we are at fault in the matter. Is there something that we have done amiss that has caused the trouble? Have we offended God or grieved our fellow man? Is the depression the result of consciousness of guilt? If so there is no need of seeking deliverance by trying to toss our misconduct over our shoulder and forgetting it. "He that covereth his sins shall not prosper." There is need of confession. If the sin is between ourselves and God the confession should be to the Lord. If it involves our fellows the confession should be made where the offense is committed. "Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift." More than one person has a suffering and uncertain soul because of sins committed which have not been straightened out.

But if we with honesty search our hearts and find no clear reason why we ought to be cast down, we should then conclude that all is well between us and the Lord and begin to encourage ourselves in God with such comforting assurance as "Hope thou in God." Honest self-examination is quite different from heaping upon oneself false self-accusations. Some spend their lives living in self-accusation. Ask them what they are doing that is wrong and they will answer "I do not know, but I know something must be wrong." Away with such foolery. Either there is in such something radically wrong

which the victim of depression is seeking to hide or else there is the embodiment of weakness and a certain morbid satisfaction in living in a state of woeful melancholy. Any of God's children may become cast down, but none need to live their lives in a pit of gloom. If there is no condemnation let us turn ourselves from the night of depression to the radiant light of divine fellowship and spiritual renewal.

In the words of the Psalmist, "I shall yet praise Him," there is the exercise of will. Some are wishing God to do much for them who never exercise their own will. Our salvation and our victories on the human side are centered, not in our feelings, but in our will. Salvation comes to "whosoever will." Victory comes to them that "have faith in God." It is "the willing and the obedient that shall eat the good of the land." It was common for us when I was a child going to school to say "I can't." Our teacher over and over reminded us that "can't" was not in the dictionary, that we ought to say "I can." Those who live in their negative feelings are destined to failure. It was because, although at times "cast down" Paul could say, "I can do all things through Christ which strengtheneth me," that he was able to "press toward the mark," and at last to say "I have fought a good fight."

When the Psalmist turned his attention away from self to God, light began to break through his darkness. "I shall yet praise Him for the help of His countenance." In the depression it had seemed as though the face of God was turned against him. Now the eye of faith sees that this was only seemingly so for "the eyes of the Lord are upon the righteous" all the time, and "His ear is open unto their prayers" continually. He lets us be tested that we may learn that religion is more than emotion; but he will not suffer us to be tempted above that we are able to bear. He is always looking after our good though at times we see Him not. As there come "day and night" to the earth, both of which are profitable for growth and development of the resources of nature, so there come day and night to the soul, both of which are required if we are to produce strong, well developed Christian character.

God's countenance may be likened to His radiant shining upon us, His friendship, His love, His helpfulness, His interest in us, and perhaps many other helpful relationships. Thank God that He shines upon His children and with His shining there comes help. It was a dark night when the crew of the storm-battered ship on which Paul was a prisoner "wished for the day." But in the darkness there was light, confidence, and assurance to Paul for "the angel of the

Lord stood by him" and he saw "the help of God's countenance," a thoughtful, beneficent, helpful Father who would not let His faithful and trusting servant be plunged into the abysmal sea to be swallowed by its waves. The stormy sea voyage had been a time such as would cast down the soul of even such a one as Paul, but in its midst he turned his attention from the storm to the Master of the sea, asked his soul the honest question, looked away in hope and received the help of God's countenance which inspired him to invite the seamen to a meal in the third watch of the night after they had been fasting for fourteen days.

Friends, God will shine upon us though our journey at times leads us through the shadows. "Ye have heard of the patience of Job, and have seen the end of the Lord." Was ever one more cast down than Job, and did one ever have greater cause for dejection? But blessed be God for the climax of the story, "the end of the Lord." God had not forsaken Job though He had permitted him to be sorely tried. He tore the veil from His face that had seemed to separate His compassion and favor and when Job saw "the help of His countenance" ail was well.

When God grants to us "the help of His countenance" it works a marvelous change in us. Let us see what Divine help did for the soul of the Psalmist. "I shall yet praise Him who is the health of my countenance." When God shines on us we shine too. When He radiates His friendship, benevolence, and love, we radiate the same qualities to others. "We all with open," or unveiled, "face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory even by the Spirit of the Lord." Too many of us live under the cloud, not of Shekinah glory, but of discouragement. Let us find our proper place in God. As "sin shall not have dominion over you," so darkness and depression ought not to rule our lives. Our place in God is where we can say, "Thanks be unto God which giveth us the victory through our Lord Jesus Christ."

Parents who live largely in the gloom cannot have a healthful effect on the spiritual lives of their children. Christians who live depressed lives cannot satisfactorily impress their community. The church that is "down at the mouth" need not look for revival. May we all cultivate "hope in God" when cast-down feelings come, and may we trust Him for "the help of His countenance" that we may enjoy "health of our countenance." Too many of God's children are sick. They need a Physician. They do not always need abuse because they are not in a state of revival. They may need encouragement to look away from that which has

(Continued on Page Eleven)

In the Whiten'd Harvest Field

ARLINGTON, OKLA.—The Lord has blessed in a recent revival, Tom Staley of Texas, Evangelist. Some 52 were saved, 45 were baptized in water, and 25 received the Holy Ghost as in Acts 2:4. The church was greatly built up.—A. L. Quinn, Sparks, Okla.

MULE CREEK, N. M.—We came here for a meeting the second Sunday in May. Several were saved, and 3 received the Baptism. Feeling the Lord was leading, we stayed on here to win for God. July 5, we had a small church set in order. We are still on the firing line for God.—Kathryn Mills, Pastor.

SKELLYTOWN, TEXAS—Just closed a 5 weeks' meeting here. Twenty-three were saved or reclaimed, 15 received the Baptism in the Holy Ghost, 28 were baptized in water, and the church was wonderfully built up. Paul E. Riggs Hammon, Oklahoma, was the evangelist. Council ministers passing this way will find a welcome.—C. M. Riggs, Pastor.

DAVIS CITY, IOWA—We are praising the Lord for the way in which He has been working in our midst in the 5 weeks' revival conducted by Evangelist H. V. Foley, Sumner, Mo. Several came to the altar for salvation, and the saints were greatly encouraged to go deeper in the Lord. We have no pastor at this time.—Mrs. Ray Sparks, Secretary.

PERRYVILLE, ARK.—We came here and conducted a Pentecostal revival. Many had never heard the Full Gospel before. Much prejudice was broken down and people were made hungry for more of God. Seven prayed through to victory, and one received the Baptism in the Holy Ghost. A Baptist brother opened his home for Pentecostal prayer meetings, and we expect to continue until a church is established.—N. L. Locke.

McKINNEY, TEXAS—We have just closed a 3 weeks' meeting, Evangelist and Mrs. Vernon M. Murray of Dallas in charge. Eighteen were saved and the church was blessedly revived. Brother Murray's ministry was well received, as was the special singing of himself and Sister Murray. Good crowds attended the meeting. At the final service our tabernacle, with a seating capacity of around 700, was filled. We are still seeing results from this meeting.—Earl J. Rogers, Pastor.

COMMANCHE, OKLA.—We have had a blessed 4 weeks' revival here. The Lord was present in power, both in the preaching and hearing of the Word. Some confessed to having been strangely moved by the power of God. About 17, all adults, were gloriously saved, 2 were baptized in the Spirit, and 15 received Christian baptism. Evangelist and Mrs. Robert Middleton and their two daughters assisted the last week. They are planning to build a church at Commanche.—Mrs. Cora Baker, Evangelist, Amber, Okla.

MERCER, MO.—We have been in a tent meeting for the last 3 weeks, Roy Canady, Paris, Ark., Evangelist. The blessing of the Lord was in our midst. The saints have been encouraged to press on. Thirty-six were saved, 17 were filled with the Holy Spirit, and 15 were baptized in water. Brother Canady's ministry has been a blessing to us all. We invite Council ministers when passing this way to stop and visit us.—Etta Rhea, Pastor.

CHECOTAH, OKLA.—A 23-day revival, conducted by Robert C. Ashby and Party, closed here August 23. God placed His approval upon the meeting, supplying every need, even a radio program. At least 60 were saved, 27 received the Baptism, 37 were baptized before a crowd of at least 1,000 people, 40 names were added to the roster, and the Sunday School attendance was more than doubled. This town is stirred for Pentecost more than ever before. We do not have a church building yet, but a lot has been donated and over \$150.00 has been pledged. We are in one of the worst of the drouth areas.—Pastor and Mrs. S. J. T. Hines.

TRINIDAD, COLO.—We just closed a most successful revival, which was held in the heart of the business district under one of the District tents. The pastor preached the first 10 nights, beginning June 1. The Griffin-Hull Evangelistic Party of the West Central District came July 2 and were with us until Aug. 9. We then closed the meeting. During the revival 25 were saved or reclaimed, 7 received the Baptism in the Holy Spirit, and 17 united with the church. We have recently purchased a nice 6-room strictly modern parsonage and are moving into the Seventh Day Adventist church which is a very nice building.—S. E. Williams, Pastor.

ENID, OKLA.—R. H. Hoyer has resigned his pastorate to engage in evangelistic work. During his pastorate the old tabernacle burned, November 1st, and a new and larger building has been erected, and though unfinished it has been in use some weeks. P. C. Nelson, who organized the church and built the Bible school, and served as pastor the first 5 or 6 years, has agreed to carry the responsibilities of the pastorate along with his work as president of the Bible school for an indefinite time.

CEMENT, OKLA.—Evangelist and Mrs. Dewey Heath just closed a 2 weeks' revival here. The services were blessed with the old-time Pentecostal power. The entire assembly was stirred. Thirty-eight were saved, and a great number were filled with the Holy Ghost. So great was the spiritual hunger that a prayer-chain was formed by the saints, and they were not disappointed. The lost were made willing to tarry before the Lord all night, and their sins which were scarlet were made white through the blood of Jesus. Brother Heath's heaven-anointed ministry has been fruitful in building up and edifying the saints.—T. S. Pruett, Pastor.

(Near) YELLVILLE, ARK.—We have just closed a 4 weeks' revival at Snow Schoolhouse, 7 miles west of Yellville, on highway 62. Sisters Higgins and Love of Oklahoma City were with us the first two weeks. Sister Higgins was at her best in giving out the Word. One girl about 16 years old received her Baptism and got her call to preach the gospel. The Lord wonderfully blessed throughout all the revival. Twenty-five were saved, 4 were reclaimed, 10 were baptized in the Holy Ghost and fire, 23 followed the Lord in water baptism, and the saints were built up. At the close of the revival, Brother Paul Jones and Brother Louis of Yellville set the church in order with 35 members. Council ministers passing this way will find a hearty welcome. Carl Wood is Pastor.—Arlo Roark, Secretary.

SOUTH PLAINS, TEXAS—We thank God for a wonderful sectional camp meeting, Evangelist George Hayes of Houston, Main Speaker. A. C. Bates, District Superintendent, spoke each morning, causing many to feel their need of a closer walk with God. Raymond T. Richey was with us for one night's healing service. Many were healed of various diseases. One man who had been deaf three years was healed. The precious scenes will long be remembered as we looked upon the great crowds each night under deep conviction as Brother Hayes brought the messages under the anointing of the Holy Spirit. Many came to the altar with tears flowing down their faces, crying out to God for mercy, and arising with praises in their hearts. A great number were saved, and about 25 or 30 received the Baptism in the Holy Ghost. We thank God for this precious camp meeting.—Homer Sheats, Pastor; A. W. Harris, Presbyter.

Not By Might nor By Power

The Pentecostal Evangel

By the Spirit saith the Lord

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House, 336 W. Pacific St., Springfield, Mo., U. S. A.*

(Near) EGYPT, ARK.—In a recent revival we had the joy of seeing 11 bow at the altar for salvation, one received the experience of Acts 2:4, and 5 followed the Lord in baptism. The meeting was conducted by O. E. Powell.—S. R. James, Pastor.

FREEPORT, TEXAS.—We have just closed a week's meeting with Evangelist and Mrs. Vernon Murray, Houston, in charge. We are praising the Lord for the 11 people who prayed through to victory. God was with Brother Murray specially anointing for the preaching of the Word. The ministry of both was greatly appreciated.—W. H. Norris, Pastor.

ARKOMA, OKLA.—We had a precious all-day fellowship meeting Aug. 23. Everyone enjoyed the sermonettes given by the ten or twelve ministers present from over the District. C. J. Brown, Pastor at Bokoshe, brought the closing message, speaking from 2 Cor. 5:20. F. G. Martin is Pastor.—C. J. Brown, Chairman of Committee.

CRANE, MO.—We praise the Lord for the good 3 weeks' revival which closed Sunday night. It was conducted by Le Roy, Raymond, and John Saunders, three brothers, from Mt. Vernon, Mo. Le Roy, aged 15 years, did the preaching. About 19 professed salvation and 7 received the Baptism in the Spirit. Last Sunday the boys' father baptized 12. One was healed through the prayer of faith.—C. H. Pittman, Pastor.

MANILA, ARK.—We have just closed a Missionary revival in which 38 prayed through at the altar and 15 were filled with the Holy Ghost. This was the community where children had no place to go to church or Sunday School, but the first Sunday 40 children and 10 others were present. The lumber is now on the ground for a nice little church, which will be clear of debt when finished.—Evangelist and Mrs. H. C. Leete, Blytheville, Ark.

CLIFF, N. MEX.—Our fellowship meeting, Aug. 19-20 was richly blessed of the Lord. We could say with David, "How good and how pleasant it is for brethren to dwell together in unity." Jesse B. White, Sectional Presbyter, brought the opening message, on Paul's statement that we are nothing. 1 Cor. 3:6, 7. Brother Little spoke at the morning service. Good reports were brought from over the section. The closing sermon was preached by M. R. Colas. All thought this fellowship exceeded all the former ones in blessing and power.—W. N. Rich, Pastor.

CENTRAL TEXAS CAMP MEETING

WACO, TEXAS.—This meeting was held in Faith Tabernacle, 1401 Morrow Ave., Aug. 16-23. Evangelist Everett B. Parrott, Los Angeles, Calif., served as Evangelist, and William B. McCafferty, from Southwestern Bible School, Enid, Okla., taught the Bible each morning and afternoon. The Bible lessons proved a great inspiration, and the evangelistic services were mightily blessed of the Lord. Many were deeply affected by the power of the Lord. One man who had been in a wheel chair two and one half years, arose and walked. Many sought the Lord. The large tabernacle, which seats about 1000, was packed and overflowed.—A. C. Lane, Pastor.

GLENWOOD, ALA.—The Lord wondrously met us in a 2 weeks' campaign, our State C. A. President, Troy B. Helms and wife in charge. The church was filled to capacity each evening and many were standing on the outside. The entire community was stirred. Conviction gripped the hearts of the people, and some prayed through to a real victory. The special music and singing by Brother and Sister Helms was a real spiritual help to the meeting. Brother Helms was anointed to preach the Word. The church was revived and moved to seek a closer walk with the Lord. We are at present engaged in a revival at the Mixon Cross Road Assembly.—J. D. Stevens, Pastor, New Brockton, Ala.

WATONGA, OKLA.—We came here about August 1, 1935, and started an open-air meeting. This being a new field many had never heard the Pentecostal message, but the Lord opened their understanding. Scores were saved, and some were filled with the Holy Spirit. We got the people together and built a 40x60 church which is almost paid for. Later we called Bracy Greer for a revival, and many more were added to the fold. The church was then set in order with 48 charter members. We called Dan Husted, Cedarvale, Kansas, to be our pastor, and now the church is moving on for God. We have a fine band of young people.

We will give our time to evangelistic work for awhile, and mail will reach us at Box 582, Watonga, Okla.—Charles and May Miller, formerly of Houston, Texas.

SIoux CITY, IOWA.—The assembly has been growing so rapidly that our present church building is filled by our regular meetings, so to accommodate the crowds a larger building has been erected. The first to hold meetings in it was the Fox Evangelistic Party. In spite of the terribly hot weather the Lord blessed. Dr. Charles S. Price came to us for a week's meeting between two of his camp meeting dates and our building was packed the very first night. The second night we had to use a public address system to enable all to hear. Many that were sick came to be prayed for and already we have testimonies of healing. Sunday night, the last service, hundreds stood on the outside and many made their way to the altar for salvation.—Willis E. Smith, Pastor.

BRISTOW, OKLA.—We came here 7 weeks ago and took charge of the church as pastor. The first 3 weeks we were here, in the regular meetings, 10 were saved and 6 received the Holy Ghost. Then we started an old-time revival, with the pastor's son, Clifford Miller, and George Alsup, Evangelists. After 4 weeks of good preaching and prayer, 33 were saved, 17 received the Baptism in the Holy Ghost, 14 were baptized in water, and 21 new names were added to our assembly roll. During the meeting there were 3 nights in succession when there was no preaching; the glory of the Lord had come down in such a way that no preaching was necessary. The church attendance has grown from 50 on Sunday nights to a full house and about that many outside in the church yard. We have a natural stone building 40x60. Our Sunday School attendance has grown from 48 to 123. We are located on U. S. highway 66. Any of the Council brethren passing this way will find a welcome.—Pastor and Mrs. J. I. Miller.

AURORA, COLO.—God has been graciously blessing in our tent revival which continued through most of June and all of July. Brother Vernon Crews conducted the first two weeks of the meeting, then Evangelists Eula Brinlee, Helen Early, and Martha McLain, continued the meetings. The messages were given under the unktion of the Spirit, and altogether about 27 knelt at the altar for salvation. Several of these received the Baptism in the Spirit, and 16 received Christian baptism. Twelve united with the assembly. We are trusting in God for a permanent place of worship.—C. N. Bishop, Pastor.

BISMARCK, N. D.—We are glad to report that God is blessing in our assembly. R. E. Smith was re-elected pastor at our semi-annual meeting, and Brother and Sister Smith's labors here are being blessed of God. The present enrollment in our Sunday School is 136. We recently closed a very successful vacation Bible School, with 84 enrolled. This school was conducted by Ferne Duffey and Beatrice Abrahamson, who also held a campaign for us in which 9 were saved or reclaimed. In spite of the loss of practically all farm products the financial condition of the tabernacle is good. M. C. Miller, founder of this work, just closed a series of meetings in which God blessed in a precious way, and revival fires were left burning.—Mrs. G. J. Mandigo, Sunday School Superintendent.

HOVLAND, MINN.—God has been graciously blessing us up north this summer. We had the privilege of starting a work in southern Minnesota among the farmers, just out of Hayward. Eleven received the precious Baptism during July, and we understand one of our brethren has gone there with a tent and is establishing a work in Hayward. We then came up on the range and held a tent meeting in Eveleth, in which God wonderfully blessed. Souls were saved and filled with the Spirit. Now we are at Hovland, 15 miles south of the Canadian border, and our God is again blessing. There is a C. C. camp just back of the tent we are preaching in. Last night 5 of these men wept their way through to a glorious victory in the Saviour. We are expecting to return soon to our District.—C. Merle Emer-ton, Box 285, Ormond, Fla.

NEW ENGLAND DISTRICT CAMP

PALMER, MASS.—The second annual camp meeting convened Aug. 12-23. From the first to the last service God was present to bless. The morning prayer hour was a time of real refreshing and the spirit of prayer pervaded the whole camp. The ministry of the Word through Brother W. I. Evans, Springfield, Mo., was greatly appreciated by all the saints, who had gathered from every part of New England. The outstanding feature of the meeting was the splendid groups of our young people, who gave themselves whole-heartedly to all the activities of the camp, especially the street work. A number were filled with the Spirit, as in Acts 2:4, and the presence of the Lord will long be remembered by all who attended. Everyone went away determined to make the next camp bigger, better, and more spiritual. God is moving in New England, for which we give grateful thanks.—H. T. Carpenter, District Superintendent, H. H. Shelley, Secretary, Box 2, Cumberland Mills, Me.

DOVER, ARK.—We have just closed our summer revival, conducted by Lee Tollar, of Center Valley, and son Gerald, Wright City, Okla. From the first night the blessing of the Lord was upon the services. The Lord truly revived His work during this meeting. About 16 were saved, 5 were filled with the Holy Ghost, 7 received Christian baptism, and 12 united with the assembly. Deep conviction rested upon the people. One woman who had been seeking the Lord for 20 years, prayed through to precious victory. Every department of the work was built up and the revival closed with good interest. We have accepted the work here for another year.—Connie Vann, Pastor.

WHITT, TEXAS—August 16, we closed a 3 weeks' meeting, Margaret Newby of Alvord, Evangelist. Fifty-three were saved or reclaimed; 38 were baptized in the Holy Ghost, speaking with other tongues as the Spirit gave them utterance; 23 followed the Lord in water baptism, which was witnessed by the largest crowd I have ever seen at a baptismal service; 20 new names were added to our church roster, and others will come in soon. This is the eighth year I have served this church as pastor (in two periods), and this is by far the best revival we have had. The meeting was well attended throughout, but the crowds increased as the meeting went on, some coming from long distances. One feature of this meeting that was so blessed of God was the Young Ladies' Prayer Meeting, also the Children's Prayer Meeting. In fact, all the prayer meetings were wonderfully blessed of God and had their part in the success of the revival. One Baptist preacher was filled with the Holy Ghost and is a Pentecostal preacher now. There was more old-time power manifested throughout this meeting than I have witnessed in many years, deeper conviction and brighter conversions than we usually see. By far the largest portion saved were adults.—Dora E. Rawle, Pastor, Bridgeport, Texas.

(Near) MABANK, TEXAS—We came to Payne Springs last summer, found the church cold and discouraged, the parsonage vacated, and no services. We put on a short revival. God wonderfully poured out His Spirit upon the saints, and they were renewed and encouraged. September 1, they called me to be their pastor. Later God helped us to reorganize the Sunday School, and in March God sent Sister John L. Ferriott from Waco, who served us in a 2 weeks' revival. Several backsliders were reclaimed, and 4 were added to the assembly. Later, with the assistance of Agnes Sorrello, we organized a Woman's Missionary Council. God has been blessing their efforts in jail, visitation, and Old Folks Home work. The revival spirit continued. In our prayer services God's presence was near, convicting souls. One young lady prayed through and received the Baptism in the Holy Spirit, God speaking through her a message in tongues and interpretation about His people paying their tithes, which brought results. Recently we closed a 3 weeks' revival, E. G. Belt of Wills-point assisting at the beginning, and C. S. Walker, Pastor of Athens assembly, continuing the meeting. Six saved, 5 reclaimed, 4 baptized in water, and 3 added to the assembly.—Mrs. Irene Hodges, Pastor.

KENSETT, ARK.—Edgar Manus came here a year ago as pastor. We owed \$319 on the parsonage which seemingly was very difficult to pay. We also had a debt on the piano. In fact the church was suffering spiritually because of the burden of debt. Brother Manus and his family came with the intention of helping us even though it became necessary to sacrifice their own pleasures, and they did go through a testing time. However, the Lord blessed in a wonderful way. He helped us to pay \$304 on our indebtedness. The church was enlightened spiritually by the teaching of the true gospel of Christ. The saints have begun to feel their need of a closer walk with God. Brother Manus was a consecrated helper in our C. A. class. He helped us in our summer revival campaign in which many were saved and filled with the Holy Ghost with the Bible evidence. Brother Manus feels the Lord has work for him elsewhere. This leaves us without a pastor. We invite all Council ministers to stop and see us when passing this way.—Eunice Stevens.

(Near) MONTICELLO, ARK.—Two years ago, Brother and Sister H. E. Shaw, then pastors at Monticello, came out and carried on a revival. About 12 were saved, and one was filled with the Holy Spirit. We only had a brush arbor to meet in, so during the winter we had to meet in homes. Last December, we stepped out in faith to build a new church. Logs were donated and we received about thirty dollars in money. We all had a mind to work, and by the help of our Father the church was completed and was dedicated to the Lord March 15. The dedicatory sermon was preached by Carl Barnes. Two months later the church was set in order with 15 members, by Brother Sellers of Monticello, who has this work in charge until God sends someone to pastor this place. We have just closed a revival. We started with Sister H. E. Shaw, now of Eureka Springs, who remained with us 10 days. The meeting was then taken over by Lillie Ross of Malvern, the revival lasting 10 more days. Four were wonderfully saved, and the church was greatly built up. We now have 45 on our Sunday School roll. We are trusting the Lord to send the right pastor to this place.—Mrs. J. W. Allen, Secretary-Treasurer, Jose Chapel Assembly, Route 1, Monticello, Ark.

EASTERN DISTRICT CAMP

At the Annual Camp Meeting of the Eastern District Council, held at Maranatha Park, Green Lane, Pa., the glory of God rested upon the meetings, and there was blessed unity and fellowship all around the grounds.

That which is truly Pentecostal was a marked characteristic noticeable in all the meetings. Hardly a service went by without an edifying exercise of the gifts of tongues and interpretation. Again and again during the services the glory-cloud of God's presence would settle down so richly that waves of praise and worship would sweep the meeting. On one Saturday evening the tide rose so high that the congregation, which must have numbered nearly 2,000, stood in constant worship and praise and rejoicing for a period lasting between a half and three-quarters of an hour.

No one can estimate what has been accomplished as to definite results. Large numbers were saved or reclaimed, and there was

no record kept. An attempt was made to learn how many were filled with the Holy Spirit but it proved impossible. It is known that at least 50 received the Baptism in the Holy Ghost the first week and at least 42 more broke through to the Baptism the second week. Twelve are known to have been filled with the Holy Ghost during one night, and it was common for between 5 and 10 to receive the Baptism during the day and evening. All numbers given are very conservative. It seems perfectly safe to report that between 150 and 200, and perhaps more, were filled with the Holy Ghost during the camp meeting.

Another noticeable characteristic was the fact that the people were not heard to speak of any one man's ministry particularly, but it seemed that the conversation of all centered about the Lord Himself. It seemed that the anointing of the Holy Spirit was upon everyone who spoke. Brother and Sister Robert A. Brown of New York City were made a great blessing during the first week, following the prayer conference of the first two days under the leadership of Fred D. Drake of Scranton. J. Narver Gortner of California was present during the entire camp and ministered in the Sunday morning service as well as during the afternoon of the second week. Allan A. Swift, Elizabeth, N. J. gave a series of Bible studies. William K. Bouton, Corona, L. I., spoke in the evening services during the second week, and many got through to God that week. Aaron A. Wilson, Kansas City, Mo., preached during the evening services of the last half of the camp. Flem Van Meter, District Superintendent, threw his whole weight behind everything that could possibly advance the spirituality of the camp.

Both Foreign and Home Missionary Sundays were banner days long to be remembered. The Missionary offering was \$418 and the Home Missionary offering ran up to \$515 and was doubled by some individuals, making the total \$1030 for the development of new assemblies in the District.

Numbers of children were saved and filled with the Holy Spirit.—Walter I. Palmer, 233 Atkins Ave., Lancaster, Pa.

"The more we honour the blood in its infinite worth, the more will it prove its mighty energy and efficacy, opening heaven to us and in us, giving us, in divine power, the real living experience of what the entrance into the Holiest is."

Why Cast Down?

(Continued from Page Eight)

brought them low. They need soul tonic to build up their faith and hope. They need most of all to be brought out of the shadows into the sunlight of the shining countenance of the Lord that "God who commanded the light to shine out of darkness might shine into their hearts, to give the light of the knowledge of the glory of God in the face of Jesus Christ." As for you, my friend, be not cast down, hope in God, expect the help of His countenance and seek to radiate the healthfulness of your countenance in joyful praise, in holy living, and in being a benediction to many.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of August, 1936.

Ahepahtone, Spencer H., Carnegie, Okla.
 Bates, Ernest K., Wirt, Okla.
 Beck, H. G., Willits, Calif.
 Brannan, William E., Oklahoma City, Okla.
 Cole, Dewey, Chaffee, Mo.
 Cook, Mrs. Grace, Alton, Ill.
 Filbert, Jacob, Chickasha, Okla.
 Filbert, Mrs. Estella, Chickasha, Okla.
 Finfrock, B. C., Calistoga, Calif.
 Gerhart, Joseph L., Houston, Tex.
 Gunderson, Carl O., Sacramento, Calif.
 Gutmann, Edgar M., New Orleans, La.
 Hall, Virgil W., Wichita, Kans.
 Hanson, Hedvig A., San Francisco, Calif.
 Hines, Jr., S. J. T., Checotah, Okla.
 Hopson, Lula R., Seminole, Okla.
 Klemm, Vernon L., Rohnerville, Calif.
 Kuthrel, Edward A., San Francisco, Calif.
 Lane, Talbot F., St. Helena, Calif.
 Lassegues, Pierre, San Francisco, Calif.
 Lawson, James H., Kelleyville, Okla.
 Maddocks, Marjorie, Oakdale, Calif.
 Matschulat, Mrs. Iva, St. Charles, Mo.
 Murrell, James S., Hartshorne, Okla.
 Nicolich, John, San Jose, Calif.
 Pope, Westley E., New Haven, Mo.
 Sanderson, Victor A., San Bruno, Calif.
 Schliecker, Bernice, Sunnyvale, Calif.
 Swanson, William D., San Francisco, Calif.
 Terlizzi, Mrs. Phyllis D., Covington, Ind.
 Tharp, S. A., Ben Wheeler, Texas
 Watkins, Walter, Horseheads, N. Y.
 Williams, Raymond A., Berkeley, Calif.
 Wilson, Mrs. Mary A., Los Banos, Calif.
 Wise, Vance E., Fallon, Nev.

The following names were removed from our General Council ministerial list during the month of August, 1936.

Bresch, Hilda, Benton Harbor, Mich. (withdrew)
 Ferrias, Mrs. Inez D., Nebraska City, Nebr. (dropped)
 Hilton, James R., Houston, Tex. (withdrew)
 Mahaffey, D. S., Stanley, Va. (withdrew)
 Mahaffey, Mrs. Eva, Stanley, Va. (withdrew)
 Ruch, George W., Seattle, Wash. (deceased)
 Secrist, Jacob S., Olympia, Wash. (withdrew)
 Walsh, William G., Brinkley, Ark. (withdrew)
 Williams, Mrs. Sadie, Los Angeles, Calif. (withdrew)

CLAY CITY, IND.—Evangelist B. R. Minton, Decatur, Ill., has just been with us in a precious meeting. About 15 were saved and 6 united with the church. Each night the Word of God was spoken under the anointing of the Holy Spirit. A number came out for the first time to hear the full gospel. These meetings were conducted in the open air. Someone gave us some trees, which were soon cut up into boards to build the platform and seats. With the sky for a covering this was like an old-fashioned camp meeting. There have been three other ministers with us this year, and the ministry of each of them has proved a blessing. They were Ernest Sumrall, Springfield, Ill., Alvin Branch, Arwell, O., and R. B. Champion, Clay City, a United Brethren minister of several years' experience who recently received the Baptism, as in Acts 2:4. Sister Champion has also received this experience. The *Evangel*, which is distributed to the two adult classes each Sunday has helped greatly

in establishing the church in the true faith.—Herman R. Rose, Pastor.

WELLSTON, OKLA.—We came here June 18 for the week-end. We were asked to remain as pastors. We began praying, preaching, and believing for the dawn of a new day in this church, and we are now praising God because this is becoming a reality. Many of the Sunday morning services have been characterized by confessing—weeping and rejoicing, and many are apparently going deeper with the Lord.

Our revival began Aug. 4, and in spite of the fact that crops have failed—there has been no rain for months and not much water for the cattle—the people prayed and worked for lost souls. At first, as only about seven had been saved, it seemed that our revival effort was going to have small results. But we urged the Christians to hold on to God in prayer and faith, as the crowds were getting larger every night. We decided to put on a Sunday School drive right in the midst of the revival. The days and nights were hot, yet the people worked. And Aug. 23, the School reached almost to the 300 mark. There are only about 600 people in the entire town. After the Sunday School hour a picture was taken of the crowd. Most of these people remained to hear Brother Cockerell on the subject, "Notwithstanding, the Lord stood by me and strengthened me." Plans had been made to close that night, but after the message Brother Cockerell gave on the subject, "God's judgments poured out on Wicked America," sinners came to God weeping and surrendering. Seven were saved that night and one received the Baptism. People all over the building were weeping and scores asked for the revival to go on. We shall continue at least one more week.—Pastor and Mrs. J. M. Cockerell.

ILLINOIS DISTRICT COUNCIL AND CAMP MEETING

The Illinois District Council was again held in connection with the annual camp meeting in (Chautauqua) camp grounds at Lincoln, Ill., July 8th to 19th.

The blessed ministry and counsel of our General Superintendent, E. S. Williams was again deeply appreciated throughout the District Council session.

A new office was created by resolution that an Assistant District Superintendent be elected. Another important resolution passed to resume holding the District councils separate from the camp meetings.

The following officers were elected: Arthur Bell of Belleville, District Superintendent; H. E. Bowley of Belleville, Assistant District Superintendent; W. E. Wood of Peoria, Secretary-Treasurer; V. R. Jackson, Quincy; O. R. Keener, Zion; E. L. Phillips, Alton; E. C. Sumrall, Springfield; C. M. O'Guin, Rockford, District Presbyters; H. E. Bowley and C. M. O'Guin, General Presbyters.

July 10 another Council session was brought to a close by a very impressive ordination service as twelve men and one woman were ordained to the Full Gospel Ministry.

The camp meeting at which Dr. Chas. S. Price, delivered many wonderful messages was somewhat hindered by the severe heat wave until it seemed that the best wine was kept till the last.

The ministerial conference held each morn-

ing was a new feature and proved a huge success. The children's meetings, another advancement made, was blessed of the Lord.—W. E. Wood, Secretary-Treasurer.

HEALED OF GALL STONES

I was afflicted with gall stones for eight years, and I had had liver trouble for seven years. I hadn't felt well for fifteen years. I had had two operations for gall stones, and six months after the second operation I was as bad as ever. The doctor said another operation would be necessary. I was getting ready for it when a revival opened in Macy. I went, was prayed for and was healed the same night. That was June 3, 1934. Before I was healed I had to go to bed twice a day. I took much medicine and took soda before and after every meal. I quit all of that and have not had a drop of medicine since my healing. I do all of my work and work in the garden and have never had an attack since I was healed.—Mrs. Rozell Buck, Macy, Nebraska.

Ed. note. Attached to this testimony is a statement signed by Evangelist and Mrs. M. J. Hiserote, as follows: "As we were there then in charge of meetings, we bear testimony to her healing."

Forthcoming Meetings

SOUTH SIOUX CITY, NEBR.—Sept. 20, for 2 weeks.—Paul Copeland, Pastor—Evangelist.

TIPPECANOE CITY, O.—Oct. 4-Nov. 8; E. A. Schink, Evangelist.—E. P. Cooper, Pastor.

FREEMONT, TEXAS—Oct. 4, for 3 weeks or longer; Jeff Gibbs, Evangelist.—W. H. Norris, Pastor.

TAHLEQUAH, OKLA.—Sept. 5-27; J. P. Mason, Evangelist.—Fred Carrington, Pastor.

TACOMA, WASH.—Pentecostal Tabernacle; Sept. 13, for 4 weeks; A. H. and Zelma Argue, Evangelists.—Frank Gray, Pastor.

QUINCY, ILL.—Bethel Church, 12th at Jefferson St.; Sept. 13—Oct. 4; Evangelist Loren B. Staats and Party.—V. R. Jackson, Pastor.

COFFEYVILLE, KANSAS—Sept. 20, for 3 weeks; Stanley Comstock and party, Evangelists.—V. G. Griesen, Pastor.

FREDONIA, N. Y.—Gospel Tabernacle; Sept. 13-27; Mae Eleanor Frey, Evangelist.—Frank Peckham is Pastor.

ST. THOMAS, ONT.—Pentecostal Tabernacle, 341 Talbot St.; Oct. 11—; L. W. Jaeger, Evangelist.—Hugh J. McAlister, Pastor.

GLENDAL, CALIF.—Grace Tabernacle, 458 W. Broadway; Sept. 9, for 3 weeks; Meyer and Alice Tan Ditter, Evangelists.—George L. Rose, Pastor.

DEER PARK, MD.—Sand Flat Tabernacle; Oct. 6—; I. J. Bolton, Evangelist.—Wallace H. Hefflin, Pastor.

LEWISTOWN, PA.—Full Gospel Tabernacle, 108-110 Logan St.; Sept. 20-Oct. 11; Harold C. McKinney, Evangelist.—H. A. Christopher, Pastor.

MIDVALE, N. J.—Gospel Assembly, Cross St. and Ringwood Ave.; Sept. 18—Oct. 4; I. J. Bolton, Tampa, Fla., Evangelist. C. A. Rally, Oct. 3.—Frederick D. Pettet, Pastor.

NEWCASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; Sept. 23-Oct. 18;—J. D. Saunders, Evangelist.—Boston W. Turner, Pastor, 416 Elizabeth Ave.

RADIO BROADCAST
 LEWISTOWN, PA.—WKOK, over Sunbury Station, 1210 kilo., every Wednesday, 2:30, E. S. T., as "Revival Echoes."—H. A. Christopher, Pastor.

OKLAHOMA CITY, OKLA.—Glad Tidings Assembly, 600 S. E. 30th; Sept. 22-Oct. 4, or longer; Jack and Esther Martz, Singing Evangelists.—R. E. Lister, Pastor.

PEORIA, ILL.—Full Gospel Church; through September; Evangelists Renfrow and Rogers.—W. E. Wood, Pastor.

AKRON, O.—Bethel Assembly; Sept. 13-Oct. 4; C. S. Tubby, Evangelist.—D. G. Scott, Pastor, 101 Jewett St.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

FELLOWSHIP MEETING (Near) SPIRO, OKLA.—Stony Point Church, west of Spiro; Sept. 27; Basket lunch.—M. W. Johnson, Pastor, Spiro.

PONCA CITY, OKLA.—C. A. Rally and Fellowship Meeting all day Sept. 23, beginning 10:00 a. m. Earl Davis, C. A. President, in charge.—S. J. Scott.

SECTIONAL FELLOWSHIP RALLY

ADA, OKLA.—Sept. 29; Earl Davis, Superintendent, in charge of Sunday School rally; basket dinner.—Berl Dodd, Seminole, Okla., Presbyter.

SECTIONAL SUNDAY SCHOOL RALLY

ANADARKO, OKLA.—Sept. 25. All churches in Southwest Section are asked to co-operate. Earl Davis, State Sunday School Superintendent, and T. K. Davis, Sectional Presbyter, in charge.—T. K. Davis, Lawton, Okla.

FELLOWSHIP MEETING

(South Section)

JENNINGS, LA.—Sept. 28. Opens 2:30 p. m. Twilight service, C. A's. in charge, 6:45; general fellowship service, 7:45.—A. N. Burns, Presbyter, 135 Ryan St., Lake Charles, La.

KANSAS SUNDAY SCHOOL MEETINGS

Liberal, Sept. 15-17; Pike, Sept. 21-22; Coldwater, Sept. 23-27; Winfield, Sept. 28-29; Cedarvale, Sept. 30-Oct. 1; Piedmont, Oct. 5-6; Severy, Oct. 7-8; St. John, Oct. 12-13; Newton, Oct. 14-15; Kensington, Oct. 18.—C. E. McCarrell, State S. S. Secretary, Medicine Lodge, Kansas.

PECOS SECTIONAL FELLOWSHIP MEETING

BUENA VISTA, TEXAS—Sept. 17-18, beginning 10:00 a. m. District Superintendent A. C. Bates, Clarence Love, District C. A. President, and Ira M. Bryce, Sectional Presbyter, in charge. We expect also, Brother and Sister Homer Goodwin, Missionaries to Africa. All ministers and churches urged to attend. Basket lunch both days.—Buck Powell, Pastor, Box 113.

WEST FLORIDA DISTRICT COUNCIL

CRESTVIEW, FLA.—The West Florida District Council will meet at Crestview Assembly, Oct. 6. All who wish to apply for renewal, license, or ordination, will meet Oct. 5, at 10:00 A. M. The following will be the credentials committee: H. P. Money, I. P. Cadenhead, R. M. Miller, E. W. Ogburn, and M. Stanaland, District Presbyters. All churches send in \$5.00. Free beds and meals for preachers and delegates. One delegate from each church. Write K. D. Johns, District Superintendent, Florida, Ala., or J. T. Merrill, Pastor, Crestview, Florida.

SOUTH FLORIDA DISTRICT COUNCIL AND CAMP MEETING

DURANT, FLA.—Pleasant Grove Camp Ground, 10 miles south of Plant City; Oct. 5-8. C. A. Rally Monday evening. First Council business session 9:00 a. m., Oct. 6. Credential Committee will meet all applicants Monday afternoon from 1:00 to 5:00. It is planned to have the evening evangelistic services begin Sunday evening, Oct. 4 and extend throughout the two weeks. Guy Shields, Amarillo, Texas, will be the main speaker at the camp from Oct. 8th to 18th. Bring water bucket or pitcher, basin, toilet articles, sheets, towels, etc. For reservation write Violet Staser, Route 1, Dover, Fla., Mrs. J. L. Jameson, 305 Bungalow Drive, Tampa, or Mrs. N. A. Bell, 1907 N. B St., Tampa. A charge of \$2.00 for room in dormitory for camp, money to accompany reservation. Restaurant on grounds; meals reasonable. For further information write N. A. Bell, Secretary, 1907 No. B St., Tampa, or C. C. Garrett, District Superintendent, 1119 E. 14th St., Jacksonville, Fla.



Special Offer



Have you been blessed by the Pentecostal message yourself? Then pass it on to the other fellow. The other fellow will also be blessed by it. Let the Pentecostal Evangel be the missionary you support to go regularly week by week into the houses of your friends, pointing out to them the blessings of a life in Christ and the blessings attached to a life of full communion with the blessed Holy Spirit.

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KENTUCKY DISTRICT COUNCIL

LOUISVILLE, KY.—Bethel Assembly, 2115 Garland Ave., Oct. 13-15. J. P. Kolenda, main speaker. Free entertainment for ministers of the District and two delegates from each church, as far as possible. Bring musical instruments. For information address, Theo E. Gannon, 2115 Garland Ave., Louisville, Ky., or O. E. Nash, District Superintendent, 2525 Gilbert Ave., Cincinnati, O.—Theo E. Gannon, District Secretary.

OKLAHOMA DISTRICT COUNCIL

BARTLESVILLE, OKLA.—The Annual District Council of the Oklahoma District will convene in the City Auditorium Oct. 5, at 7:30. Ministers of the District and one delegate from each assembly expected, churches to take offering to defray expenses of pastor and delegate. Rooms and meals at very reasonable rates. Those wanting ordination and license will please appear in person. E. S. Williams, General Superintendent, is expected to be the evening speaker. Address C. O. Haymaker, Pastor; or R. H. Hoyer, Secretary, Box 817, Enid.—James Hutsell, District Superintendent.

GEORGIA-SOUTH CAROLINA DISTRICT COUNCIL

COLUMBUS, GA.—North Highland Assembly, 3611 3rd Ave., Oct. 20-23. E. S. Williams, General Superintendent, expected to be the main speaker. Evangelists Justus and Oliver will serve on evangelistic program. First session of License and Ordination committee, Monday, 5:00 p. m. C. A. Convention, Thursday, 2:00 p. m., Thursday night given over to the young people, Etta McCaskill, president, in charge. Rooms free; meals reasonable rates. Write T. C. Anderson, 3611 3rd Ave., or S. W. Noles, District Superintendent, 1347 20th St.—W. W. Hurston, Secretary-Treasurer.

SECTIONAL CONVENTIONS TEXAS DISTRICT

Wichita Falls Section, Breckenridge, Oct. 6-7. San Angelo Section, Abilene, Oct. 8-9. Greenville Section, Trenton, Oct. 13-14. Dal-Worth Section, Irving Church, Oct. 15-16. Waco Section, Corsicana, Oct. 20-21. Tyler Section, Red Oak Flat Church, 7 miles east of Troup, Oct. 22-23. Lufkin Section, Nacogdoches, Oct. 27-28. Beaumont Section, Saratoga, Oct. 29-30. Houston Section, Pasadena Church Nov. 3-4. Yoakum Section, Cuero, Nov. 5-6. San Antonio Section, Corpus Christi, 1641 13th St., Nov. 10-11. Rio Grande Valley Section, Harlingen, Nov. 12-13. Austin Section North Austin Church, Nov. 17-18.

All conventions open at 10:30 a. m. We urge all ministers and special workers to attend nearest convention.—E. L. Newby, District Superintendent.

ALABAMA DISTRICT COUNCIL

FLORALA, ALA.—The 26th Annual session; Oct. 13-15. Ernest S. Williams, General Supt., main Speaker. All committees meet Oct. 12, 10:00 a. m. Those wanting credentials should meet the committee. Rooms free to ministers and delegates. Meals reasonable. For information address O. C. Hickman, Pastor, Kinston, Ala.—J. C. Thames, District Superintendent, Elba, Ala., Route 4.

MISCELLANEOUS NOTICES

WANTED—Old mottoes, song books, testaments, or Bibles, for free distribution.—Mrs. Mrs. Joe Stanfield, Heflin, La.

WANTED TO BUY—Used Gospel Tent, 40x60 or 40x70, in good condition. Give particulars and price.—Chas. F. Parker, Wynne, Ark.

NOTICE—Mrs. W. J. Creswell, Route 2, Thurso, Quebec, Canada, has a number of Evangels she will send to anyone wishing to distribute them.

NEW ADDRESS—Windsor, N. C., Box 142. "I have accepted the pastorate at Askewville and Sandy Point."—H. D. Ferrell.

NEW ADDRESS—Pillager, Minn., Route 1. "We have accepted the pastorate at Casino."—Pastor and Mrs. L. Clyde Meyer.

NEW ADDRESS—Denison Texas, 816 W. Munson St. "We have resigned the pastorate at Alvord and are now in evangelistic work."—Evangelist and Mrs. Edgar L. Newby.

NOTICE—"We have secured the Jewell Baptist Church, Osceola and Virginia Sts., St. Louis, Mo., and will welcome anyone to our services."—Joseph H. Miller, Pastor, 2722 S. 7th St., R.

WANTED—Small gospel tent at once. Must be priced low or donated for the work of the Lord. Can furnish best recommendations.—Clarence Pansler, Evangelist, 323 W. Thornton St., Akron, O.

NEW ADDRESS—Eagle Grove, Iowa, 622 S. E. Second St. "We have accepted the pastorate here. All Council ministers passing this way will receive a cordial welcome."—Henry and Iva Marlenee.

NOTICE—The West End Sunday School has old literature which will be sent upon request to any worker needing such material for a new School.—Miss E. Robertson, Secretary, 6111 Maxie St., Houston, Texas.

NEW ADDRESS—256-24 Upland Road, Little Neck, L. I., N. Y.—Nimrod Park, Evangelist.

WANTED—Old copies of Evangel, Gospel Gleaners, tracts, Bibles and picture rolls—any literature endorsed by Gospel Publishing House—to distribute free to the gospel hungry in a new field.—C. H. Poland, Heflin, La.

WANTED—Young man, clean-cut, neat appearing, good singer, must play musical instruments, banjo or accordion preferred, to travel with evangelist touring United States. Must drive and be consecrated Christian. Triflers, save stamps.—Paul G. Tedman, P. O. Box 2256, Kansas City, Mo.

OPEN FOR CALLS Evangelistic or Pastoral

Clara Baeten, 2727 Ainslie St., Chicago, Ill. "Will respond to calls after Oct. 30. I have had 17 years' experience in the Pentecostal faith."

W. E. Collins, 1204 South 18th St., St. Louis, Mo. "I have been in the work for 23 years. I prefer pastoral work. References, S. L. Johnson, Dexter, Mo., or K. H. Lawson, Springfield, Mo."

Albert H. Gilpin, Box 174, Phoenix, Ariz. "Due to illness I was obliged to refuse several calls for meetings, but I am now ready for the field again. I have had 15 years' experience in the ministry. Am partially self-supporting from pension."

Pastoral

Pastor and Mrs. George M. Patterson, Broken Arrow, Okla. "After serving as pastor here for 6 years we are resigning. We have had 25 years' experience in pastoral work. Just two in family."

Evangelistic

Mrs. Maude Anderson, Route 4, Corsicana, Texas. "Will go anywhere the Lord leads."

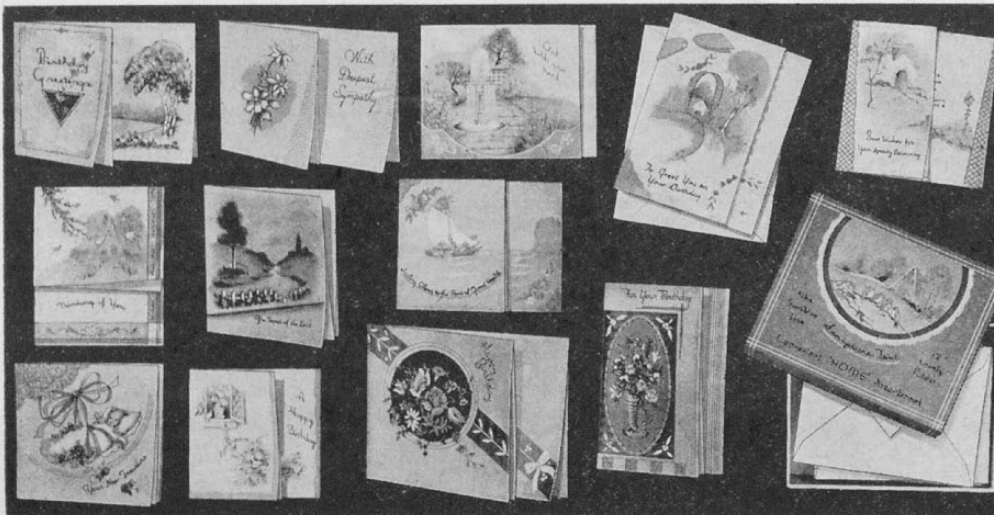
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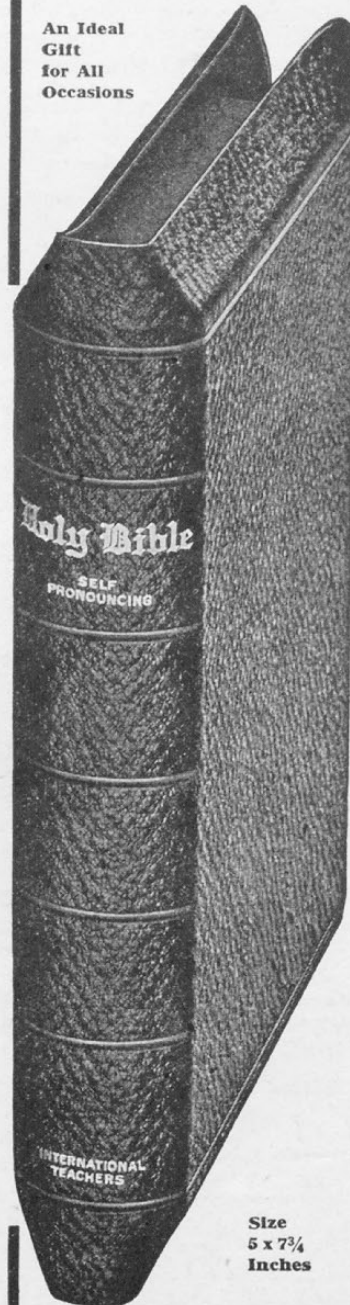
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the hand, and answered for himself: Isa. 4. 2. | a
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	845.42
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Psalm 119:105

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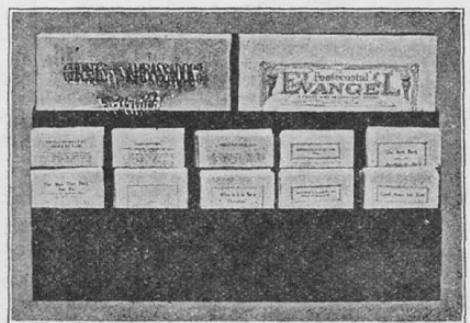
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