

Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.

FILE COPY



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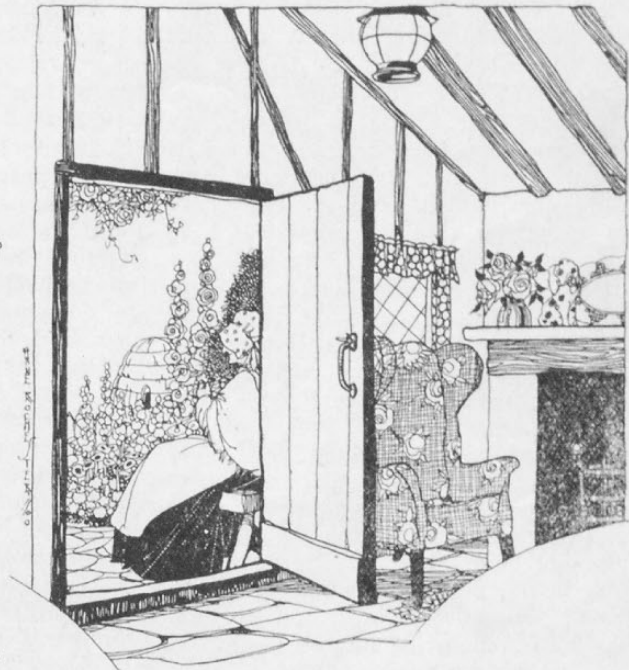
The Home Atmosphere

A PRACTICAL HEART-TALK FOR PARENTS

By Alice Reynolds Flower

"So long as there are homes to which men turn at
close of day;
So long as there are homes where children are,
where women stay,
If love and loyalty and faith be found,
across these sills,
A stricken nation can recover from its gravest ills.

"So long as there are homes where lamps are lit,
and prayers are raised;
Although a people falter thro' the dark, and
nations grope,
With God himself back of these little homes,
we have sure hope."



ATMOSPHERE—what a wide compass this word has developed in recent years! Interior decorators plan carefully for the desired atmosphere of a house or room, with coloring, hangings, lighting effect, and proper placement of furniture all to be considered. Authors apply the same word to a book or poem; artists to a painting. There is atmosphere in music, both composition and performance; and we have all heard people speak of the atmosphere in public gatherings as inspiring, depressing, heavenly, or satanic.

This comprehensive word can be applied nowhere more fittingly than to our inner home life—home atmosphere—that subtle difference between a well-appointed boarding-house and a real Christian home. Artists, actors, mechanics all study to create the desired atmosphere required for success in their different vocations. Do we as parents

study to show ourselves approved in the creating of the proper atmosphere under God in this most vital of all enterprises—a successful home and family life?

Just where shall we lay the blame for the deplorable state of many young people today? There are sadly corrupting influences beyond our power to change save through earnest intercession; but one avenue we can all touch and regulate—our individual homes.

At least one of three influences touches practically all young people—church, home, or school. Every influence for good must come directly or indirectly from one of these channels, and the same rule holds for wrong influences when any of these channels become corrupted.

Homes always have a close relation to children, your own or some others who need you and the blessing of your home, if a happy one. A happy home accrues even more blessing when shared with

those without the joy of one. A personal question please—did you have a real home? And is your life and service a constant testimony to the success of that early home? Then you must surely feel as I do that you are obligated to the whole world, and especially to the bewildered rising generation who need so greatly proper anchorage and standards in these topsy-turvy days.

Of course only a united husband and wife can do the best job, but perhaps the greatest responsibility rests on the mother to create and foster this proper home atmosphere. There have been wives and mothers who have bridged a yawning gap alone and made a real home where odds were sadly against them. God bless these brave women! There can scarcely be a home at all without a true mother. And what a true mother can do in these morally decadent days!

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▲ God Works! ▲

By Zelma Argue

"My Father WORKETH hitherto, and I WORK." John 5:17. "The . . . WORKS that I do bear witness of me." John 5:36. "I must WORK the WORKS of Him that sent me while it is day for the night cometh when no man can WORK." John 9:4.

As Christ is the GREAT I AM, so He can say in an equally omnipresent sense, "I WORK." It is not a statement true merely of yesterday, but equally so today. "The Lord WORKING with them, and confirming the Word with signs following. Amen." So may it be, in our experience—*constantly!*

The fact that Christ is still *working* is a momentous fact for us to grasp in such measure that its efficacy is constantly shown forth. It is a mighty current of power that we are entitled to take advantage of and be borne along by.

Press items on an anniversary long after Lindbergh's memorable flight from New York to Paris, stated that it was now known that Lindbergh was not only a brilliant aviator, but that he was also a student of winds, and had found in transcontinental flights how they could assist in bearing him farther and faster than the power of his monoplane alone could carry him. Knowing this, he ventured out across the Atlantic at a time when he knew mighty winds had been moving across it eastward and by their aid achieved his great success. And this at a time when a great tri-motored plane was waiting for favorable weather to cross.

The wonder-working power of the Lord is at hand today for those who will launch out upon it. More and more I am convinced that it is here for our aid in every item of our Christian walk, from the greatest to the smallest. *Christ still is at work.*

Do we lack in daily food? A missionary friend now in Liberia was at home on furlough, and was taking a long transcontinental journey in the interests of the missionary field. She boarded a train at the Pacific Coast with a three day journey ahead of her, eastward. She had her railroad ticket, but no money in her purse. She had been hoping a lunch would be offered to her, to take on the train, but it had not. The train started out, and still no money nor food had been brought by her friends. It was a real trial of her faith, but she looked to God for victory, and soon said, "Lord, if You want me to fast, I will, and if

not, You can provide me food." Soon the lady seated across the aisle came to talk with her, asking her several questions in a friendly way.

"Are you a real live missionary?" she said. "Why all my life I have desired to meet a real missionary and do something for one. Would you be offended if I asked you to be my guest for the next three days on the train? My husband is connected with the railroad, and it would be a great pleasure to me." And the bountiful meals daily in the diner were perhaps the best she had ever enjoyed in traveling. Our God is able. He worked on her behalf.

Now is not this a parable? Are the great works of God all in the past? We know they are not. Let us keep our eyes open and see what God purposes to do.

How hungry God's children everywhere have been. Bread of days gone by does not suffice for our great hunger for God today. Many feel a greater hunger for Him that ever in days gone by. Is He able to work, to meet that hunger, even though the outlook should not be very promising? He *is!* Is there not a greater hunger today abroad in the land for God Himself than perhaps we have ever known? Are not God's people everywhere famishing for Him to come forth, and crying to Him to rend the heavens and come down? And will He leave us hungry? "CAN GOD FURNISH A TABLE IN THE WILDERNESS?" He can, and will—and *does!*

There is an entirely new gladness in my spirit—the gladness of expectancy. It is the refreshing of the first splashes of rain after a period of drought, when the little birds of the fields lift up their heads to sing for joy. God allowed us as a people perhaps to have hard-sledding for awhile, that we might again fall upon our faces, individually, and as a movement, and how blessed such a place of entire helplessness proves to be, for when we see that we are weak, then He mightily comes forth and proves Himself our strength. I see our altars filled anew, both with desperately hungry seekers, and with the shekinah glory, and my heart rejoices!

Shall we dare our all in believing God to work His mighty works today? If we do, for His glory, the Lord will honor it. On a certain occasion my father was a long distance from home, and was going to the railroad station to board a

train. The Lord spoke to him to give five dollars to a certain minister's widow. It was one of those times when it seemed difficult to do so. However, he obeyed and gave the five dollars, then went and boarded the street car for the railroad station. At his feet on the car floor something glittered. He stopped to pick it up. It was a five dollar gold piece, and he started his long journey realizing anew how God works in our behalf when we obey.

Is not this a parable also? Are we not challenged today to dare for God even though we may not be able to see our way through? God *IS!* And he *WORKS!* If we obey, the Lord will not let us down.

When the missionary already mentioned was on the boat coming home for her furlough, she looked at the well-dressed people all around her, then at her own clothing. She felt out of place. "Lord, how old-fashioned my skirt and blouse are," she said. "And Lord, my complexion is so sun-burnt and dark from Africa's sun! Give me a soul on this ship, to encourage my heart, and help me overlook these little trials." Just then a lady approached her. "I see by your complexion that you have been in the tropics," she said.

"Yes, I have been in the tropics. In fact I have been there for several years as a missionary."

"You have!" exclaimed the well-dressed woman. "Tell me, is there anything real in such a life—sufficient to repay you for all you have to forego?"

It was the answer to the lonely missionary's cry, for then and there, on the ship deck, she had the utter joy and consolation that comes from leading a soul to Christ.

These individual instances of the working of the Lord are all sweet, but I look beyond them, and my soul cries out that *God wants to make Himself known* to us by meeting the tremendous demands of this unprecedented hour. He waits to prove Himself by pouring out upon us such spiritual treasures and rewards, then other insignificant things will be lost sight of, for we shall see anew **THE GLORY OF THE LORD!**

In recent months in our field work from the Atlantic to the Pacific, we see new hungry hearts thronging the altars to meet God, and we see a burst of glory meeting them. We hear also refreshing tidings from near and far that God is working anew. Great waves of spiritual power often come, we are told, about twenty-five or thirty years apart. It is now thirty years since the outpouring came so gloriously. I am writing from the Northern California camp meeting grounds, and how God's glory, as in days of yore, is resting down! Is there

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Can We Learn Anything from a Wasp?

Pastor J. Narver Gortner

It has been my happy privilege to spend a few days here at Maranatha Park, Green Lane, Pa., waiting for the beginning of the Camp Meeting which will doubtless be in progress when these lines appear in the Pentecostal Evangel. They have been days in which I have had opportunity to study, prayerfully, and, unmolested, the Word of God. Such days as these every preacher needs occasionally. Time thus spent is not wasted; it should result in increased efficiency in the service of the Lord.

Saul of Tarsus, after he had been baptized in Damascus, "went into Arabia, and returned again unto Damascus" (Gal. 1:17). We are not told how many days or months he spent in Arabia, but since he tells us that "after three years he went up to Jerusalem" it has been inferred that his sojourn there lasted three years. And while he was there he doubtless received many marvelous revelations from God. Somebody has said that it was there Paul got his theological training. He was in God's theological seminary, and there was a faculty of three: God the Father, God the Son, and God the Holy Spirit.

I have been learning some things. May I set down for our readers something I had known before but that was indelibly impressed upon my mind anew as I sat yesterday in one of the unoccupied cottages with my open Bible and Greek Testament on the table before me?

I heard a wasp singing. I looked up and saw the little creature flying out through the open window. Two or three minutes later it returned, and then left again. After it had come and gone several times I became interested. I wondered why it was making so many visits, and why each visit was so brief. I soon discovered that the wasp was building a nest just above a window that was screened. The nest was about half finished. Faithfully and tirelessly the wasp worked. I decided to close the window through which it had been coming. I did so after the busy little creature had left for another load of material. When the wasp returned the window was shut, and the surprised and disappointed insect looked in vain for a way to get in. Every pane of glass was carefully examined from top to bottom and from side to side, but there was no available entrance. It flew away, but in a few minutes came back again, and repeated the effort to gain admittance. Num-

bers of times it departed, but only to return. Finally, not having heard a sound outside of the window for quite a while, I concluded that the wasp had become discouraged and had left to return no more. I rose to open the window and discovered that just outside on the leaf of a tree the wasp was patiently waiting for the window to be opened or for some other means of access to be provided. Or, perhaps, it was just thinking the matter over, and deciding what to do. Who will say that wasps cannot think?

A number of years ago a man was saved from agnosticism and became a believer in God through observing an amoeba in a jar of water. He put a bit of sugar on the end of a wire and thrust it close to the tiny creature. After a while it followed the food. Then he began to deceive it with a wire that had no sugar. Once, twice, ten times it was deceived. Then it ignored the fact that the wire was there. And the scientist who was an agnostic developed the theory that since this tiny creature, so small that a magnifying glass was needed to see it, possessed perception, contrast, memory, and will, back of the tiny organism, thus marvelously equipped, was an intelligent Being possessing all the qualities or characteristics or faculties the creature possessed, and, in addition thereto, infinite wisdom and infinite power; in other words, that a creature presupposes a Creator and the Creator must be greater than the creature He creates.

So the wasp may have been thinking matters over. Anyhow it was quietly seated on a leaf outside of the window awaiting developments, and, if wasps ever hope, hoping that the window would soon be opened or some other means of admittance provided.

I began to meditate, and these are some of the thoughts that engaged my attention. The devil is looking for an opportunity to build nests in the hearts of men and women. He comes in through open windows. The windows of my heart are my five senses. Whenever the devil gets into a heart he gets in through one of these senses. How important then that we keep these windows closed against him!

The two windows through which the devil comes more often than through the others are the eyes and the ears. Bunyan in his "Holy War" wrote of

Eye-Gate and Ear-Gate. We should be careful what we allow ourselves to see and what we permit ourselves to hear. How often have our hearts been polluted because we have seen what we should not have seen or heard what we should not have heard! Our Lord said, "He that hath ears to hear, let him hear." He also said, "Take heed what ye hear."

The wasp was surprised, disappointed, and frustrated in its purpose. It is possible for you to surprise and disappoint the devil, and to frustrate *him* in *his* purpose, if he has been building a nest in your heart. Make an investigation, which is not hard to do, and find out through what window he has been coming in with the mud out of which he has been constructing his nest. Tear down the part of the nest he has succeeded in building, and throw it out, and then close and bar the window through which he has been gaining access, and keep it closed. *Be sure to keep it closed.* The devil is very persistent. He is much more persevering than are many of God's children. Finding the window closed he will carefully examine every nook and corner. He came to Jesus and looked for an open window that he might get into the heart of the Master. Finding every avenue carefully closed, and barred, so that he could not get in, he departed, but it is recorded that his departure from Him was but "for a season" (Luke 4:13). He returned afterwards.

And let us not forget that "whatsoever things were written aforetime were written for our learning," not only the things written in the Old Testament, but also the things written in the New Testament. When he departs from you, the window having been closed against him, it will be "for a season." He will again return. So it is important that you keep the window closed, not only the window through which he came to begin building his nest, but all the other windows as well.

The devil is smarter than the wasp was. On the north side of the unoccupied cottage in which I sat to study the Word of God there was a window that had been screened. This window was open. The screen at the top was broken. There was plenty of room for the wasp to come in, but it was not smart enough to go around to that side of the house to look for an entrance. If the wasp had been the devil, and the cottage had been my heart, he would doubtless, having found the window through which he had been coming closed, have gone all around and carefully examined every side, and, finding the broken screen, would have made his way in, and proceeded with the work of building his nest.

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How Long Is "Till"?



John W. Follette



Eph. 4:11-13: "And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ: *till* we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ."

We find this extremely idealistic objective set before us in Ephesians. What other book or message would sound so deep spiritual verities, or scale so lofty heights? One who reads the Epistle to the Ephesians must be used to the higher altitudes of spiritual life and insight. The air is rarefied and the lungs of faith and spiritual understanding must be trained and "able to bear" some of the "many things" presented to us for our edification. The suggestive theme here is, "divine purpose." In God's plan and economy we find no aimless or purposeless movements or manifestations. In all that we see (by natural observation) or are able to trace in the whole historical development of nations and civilizations in dispensational movements, and still more directly in the spiritual life and growth of Christian character, we are ever conscious of a great fact underneath it all—purpose, objective, ideal.

From the above text we see that the ideal for man toward which God is working is perfection. As I contact Christians and discuss the things of the Spirit and God's working, I am more and more impressed with the desperate need of a clearer definition of what the goal of the Christian life really is. As intelligent Christians we must all have an adequate and workable philosophy of life to give faith and courage to meet the battle and many experiences of the walk of faith. To many the goal seems hazy and uncertain. As a rule to a vast number of Christians the goal is to reach heaven. (By the way, note the deep longing expressed in so many hymns). There are so many with the last verse suggesting "heaven at last." There is nothing so wrong or wicked in this. We all desire heaven and the hymns are many of them fine. But the thing out of order is the emphasis. That is wrong. The final goal is not salvation, sanctification, the baptism of the Spirit, a call to service, or a happy life. All these are, after all, but a part of the general framework of the whole

scheme, but "perfection" is the goal ultimately.

I want this to be a short article so will not take the space for references in the New Testament dealing with heaven and perfection. Look them up yourself. We never find heaven suggested as a goal but as a place to which we go. But over and over again we find the idea of perfection as a goal and objective for the Christian. Central, emphatic, and basic in the teaching of Christ and of Paul is the theme of perfection. Do not limit this to one phase only—moral perfection. The term means "full grown" "the completed life" and includes the whole conception of man in God's desire for him. By way of reference look again at the text. Here are several workers, all in divine order and working. The "end" in view all the time is the "perfect man." I have often thought—it takes the work of one man, say the evangelist, to get a man saved. But it takes the work of all the rest, apostles, prophets, teachers and pastors to keep him saved and bring him to perfection. Seemingly God does not have so hard a time with him before he is saved as he does after. There is a reason.

Jesus stated the goal in Matt. 5:48, "Be ye therefore perfect, even as your Father which is in heaven is perfect." Again Paul as the great leader in opening the thoughts of Christ for us says, "Not as though I had already attained, either were already perfect; but I follow after, if that I may apprehend that for which I am apprehended of Christ Jesus—I press toward the mark for the prize of the high calling of God in Christ Jesus." Phil. 3:12-14. What was the prize? For what had he been apprehended by Christ? If we look carefully we find the prize and the thing for which he had been apprehended is "a perfect man." What effect did this goal have upon Paul's ministry and service? Look at Col. 1:28, 29, "Whom ye preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Christ: whereunto I also labor." Paul refused "to park" any where short of the great and glorious goal of God's ideal. Let us take heed lest we make a night's stop on the way a camping place for the rest of our days.

This idea of the perfecting of human personality was uppermost in the mind and purpose of Christ and the early Christian leaders. Since then the em-

phasis has shifted and now it seems to be heaven and hell. Or even more fatal—experiences. All the wonderful experiences God may bring to the human soul are for the good of that one but not for his undoing. Never let the glory of one victory blind your eyes to the need of new conquest. The idea of perfection bothers some and at once one thinks of "sinless perfection." Christ never makes demands of the heart which truly loves Him but what He provides the needed strength and faith to meet the request. He does not ask perfection in infinitude and quantity but rather "quality."

The final fact in the plan of redemption is that of the restoration of man to the image and likeness of God. That sounds like a tremendous task. It is. But it is worthy of our God. It is like Him to engage in just such an undertaking. It is not accomplished in a moment, a day or a year. As Christians we have had to learn in small measure this fact. Christian character and fully matured spiritual life are not attained or obtained in a moment. They are not the immediate results of one, two, three, or four wonderful experiences in God. The experiences and crises are but the steps on the way and the means to an end. None are finality. The text says, "till we all come." So we have not all arrived. Thank God we are on the way and coming. Many have not yet started and others are far on in matters of spiritual life and there are some who seemingly do not know what it is all about. Thank God if we have caught a glimpse of the mighty purpose of God in Christ Jesus. We were not created and redeemed for small things (nor just to get from hell to heaven), but for high destinies which elevate the soul to majestic places in God. Hallelujah! Man was in the original design, intended as a medium for the manifestation of God—one through whom God might express Himself. The life of God imparted to man at the new birth is the reception of the nature of God in the soul. But it takes all the rest of life to work out the restoration of His image. His power is constraining and conforming.

John affirms that as to standing, the fellowship is accomplished, "now are we the children of God," then as to finality it will be accomplished, "we know that if he shall be manifested, we shall be like him." So as to process the work goes ever forward, "every one that hath this hope set on him purifieth himself, even as he is pure."

So we are in a school—even the school of the Holy Spirit. If then in a school we meet difficulty, discipline, testing, trial, etc. These will confront the mind and heart. "It is not yet made manifest what we shall be." I am fearful of people who are all finished or too dogmatic. It is not a good sign—as a rule

they are not safe. We are safe in accepting the certainty of John, "we shall be like him."

When once the truth of such a message grips the heart and like Paul we find out that we have been apprehended (laid hold of) by God for something, then life takes on new color and inspiration. Experiences, circumstances, conditions, and many hitherto unrelated items in life find their true place and value. Seeing this we are able to yield more gracefully to His plans. As we yield to Him in taking us through, we are able to "stand still and see the salvation of God" in more than one miracle. Do you DARE "stand still" and let Him work it out?

"Till we all come." How far on the road have you come? Be patient and take courage. As long as we keep our wills surrendered and our hearts right (feelings may come and go) God will work. Being confident of this very thing, that he who hath begun a good work in you will perform it until the day of Jesus Christ. Amen.

The Home Atmosphere

(Continued from Page One)

Decay in the home life of a nation has always meant decay in the church as well as the State, for the strength of each is determined by the home life of the people. Insubordination, irreverence, loose morality, low standards in the home bring like conditions in the church. History proves that when God is taken out of the homes, He virtually disappears from the nation. Someone wisely says, "The home is the test and expression of Christianity. The wholly Christian home is more impressive than many sermons. Every other institution must bow to the home—established by God in Eden, glorified at Cana of Galilee, and perpetuated in every gospel land."

I wonder why pastors do not preach more on the needs and problems of the home. Everyone agrees that here is really the crucial testing place. But preaching on the subject means corresponding practice, and unfortunately some preachers' homes have not always been exemplary. However, many of the average pastor's church problems would be quickly solved if some home conditions among his people were righted, and our Pentecostal truths were put into everyday living. A changed atmosphere in many of our homes would affect countless young people for all eternity.

And how do we create the proper atmosphere in our homes? First, there must be unity between father and mother—true helpmeets, pulling together for the common good of the home and the welfare of the young folk therein. In matters of discipline there must be unity

or the desired end is unattainable. There must be love in all its purest earthly relationships, for you cannot have a home at all without love. There must be love between the parents; there must be father-love and mother-love manifest toward the children; family love to the neighbor and stranger who enters the home portals.

In such an atmosphere of love other virtues soon develop. There is sure to be tenderness and thoughtfulness, long-suffering and understanding sympathy toward one another. True, there will be differences of opinion; but even these, in the right environment, will in the end work out to the good of everyone concerned. There will be sincerity, confidence, and a wholesome frankness on both sides when necessary—parents and children. What sad tragedies have been known because a child's confidence was broken, or never gained by a parent.

How quickly we sense the lack of confidence in the atmosphere of a home! Here is where every parent should be most zealous. And this holds good for anyone who has young folk under their care. Through the years young and old have come to me with their problems, many of which could have been avoided if only some mother or father had held the confidence of that son or daughter. Be open with your boys and girls, and they will be open with you. Don't nag at them; tactfully, lovingly, prayerfully guard your precious charge from the insidious appeal of evil on every side. Your example before them outweighs all your precepts, and young folk are better judges of consistent living than many people realize.

Taking an attitude of suspicion toward young people never accomplishes one step of character building. Trust your boys and girls from the start, and they will be ashamed to disappoint you. Suppose there should be a failure, remember how tender and longsuffering, as well as just, God has ever been with you in all your shortcoming. If God dealt with parents as spasmodically and inconsistently as they often deal with the young! There is such a holy balance to those words in Colossians, "Children obey your parents in all things; for this is well pleasing unto the Lord. Fathers, provoke not your children to anger, lest they be discouraged." No one has an intuitive sense of justice more than a normal child.

Then there must be prayer. Baby lips that lisp their prayer morning and evening at mother's knee; a family altar each day where God's Word is read and where from that circle rises the individual petitions of each heart. Further, what of those homes where father and mother have a vital and personal prayer life felt by all around them. Wonderful atmosphere there! After each meal my

great-grandfather, and early Methodist who knew God, retired to a tiny room off the dining room for prayer. And God was with him. Sometimes I wonder if the blessing of those prayers does not still reach his descendants.

A similar picture is given us in the autobiography of John G. Paton, that apostolic hero of the New Hebrides. He tells us of his devout Scotch father and the humble thatched cottage in which there was really a Sanctuary, once a tiny bedroom off the living quarters. There were eleven sons and daughters in that humble home, and all knew by a sort of spiritual instinct the sacredness of that closet, and the frequent trysting times with the resultant happy light upon that saintly father's face. He walked as a true high priest in that home and the power of his unconscious influence can never be measured. A mother may know a similar ministry—thank God. What a high calling God has given every parent. And are we in all the blessing and power of the outpoured Holy Ghost making the most of our opportunity? Of our stewardship as parents we all must render account before very long to our God.

Fifty Additional Copies Weekly

Please increase the number of Pentecostal Evangels to 120 per week. We are now getting 70. Our church, the Fremont Pentecostal Tabernacle, has begun to put the Evangels out on docks, in railroad stations, and other public places wherever we have the opportunity to do so. We hope to have this number very much increased as we obtain places to put them in and are able to purchase same.—H. S. Pardee, 1410 N. 40th St., Seattle, Wash.

God Works!

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not a token that God is visiting His people afresh? Get in on the current. Let it bear you far out from the shores of lethargy, of dryness, of hard-sledding, into the victorious fact that He afresh is *working* in the midst of His people. To Him be the glory, forever.

Can We Learn Anything from a Wasp?

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So every window must be closed against him, and kept closed. Every avenue of approach must be carefully guarded. "Keep thine heart with all diligence, for out of it are the issues of life." And God gives us strength to do this. Apart from Him we cannot do it, but in His will, and with His blessing, it can be done. And *it must be done*; otherwise the result will be disaster.

The Way of Salvation

HOW THE SHEPHERD BROUGHT THE LOST SHEEP IN!

One night, or rather one morning, for it was about 3 o'clock, I was awakened by someone pounding at my door. There was a man there who was an entire stranger to me. He said, "I have come to ask you to go with me to pray with a dying girl." When I suggested that I would come as soon as it was daylight, he said he feared it would be too late.

So I made ready to go. As I was dressing, he said, "I want to be fair to you and tell you where you are going. It is no nice place, but a house of shame. But this girl there seems to have known you, and asked me to come as she wants you to pray with her." I set his mind at rest on that by telling him that it didn't matter where she was if she wanted me to pray with her. I would go with him as that was my business.

He took me down into that low district and into that house where I found a poor girl yet in her 'teens. It was very evident that she was soon to meet her Maker. A little lamp was on the table by the bedside, and I turned the shade so that the light fell on her face to see if I could recognize her. But she sensed what I was doing at once, as she said, "I do not think you know me. But I know you, and I knew that you would come and pray with me, for I am going to die. (Think of that kind of reputation in the underworld.) The girls here do not believe that I am, but I know that I am going."

While I was wondering just how I could bring that poor soul to a living Saviour, she solved the problem by asking me if there was not a story in the Bible about a sheep that had got out of the fold and gone very far astray, and of the Shepherd Who had gone after it and brought it back again? "Oh yes," I said, "that is the story of the ninety and nine and the one that went astray."

"Yes," she answered, as she unconsciously changed the emphasis from the point where the Church has placed it on the ninety and nine to the place that Christ first gave it. "Yes," she murmured over and over, "The one that went astray." Then she led me on as she said, "Can you find that story in the Bible?" "Yes," I said, "that is in the 15th chapter of Luke," and I turned to it and read her the story. But I never understood it before as I did that day, when her comment on "the one that went astray" gave the real point to the story.

When I finished the story in Luke about the Great Shepherd, I turned over to John's narrative about the Good Shepherd Who gave eternal life to the sheep.

As I knelt to pray by that dying girl, the other girls knelt too, sobbing by their companion's bed! What an audience was there! I have preached to vast congregations but never was a meeting more hallowed by the presence of the Lord Jesus than this.

As I prayed there the conscious feeling that she was being lifted into the very light and love of God gripped me, and right there was literally flooding her soul.

When I looked up I shall never forget the expression on that face.

"Oh," she cried. "Oh! It is wonderful. The Good Shepherd has found me and He is holding me to His heart!"

I had never heard that expression before but over and over again she kept repeating it. How I thanked God that He had given me a Gospel of Grace, or what message would I have had for a dying sinner like that if works or merit were demanded?

That poor lost sheep was so happy in her new-found joy that I really wondered if the lifting of that burden of sin from her heart was not giving her a physical strength that might bring recovery. And so I ventured to go home. But when I returned later I knew the end had come, as the undertaker was entering the house as I came up.

"One of the other girls came out to meet me and her first words were, 'My! We all wished you had been here when Mary passed away. She was so happy. She kept saying, 'The Shepherd has found me and is holding me to His heart.' You may say it was all fancy, but I believe He did. She actually tried to clasp her arms around the Unseen, and then with a soft 'Good-bye' to the girls she was gone."

Did He bring that lost sheep up to a rejoicing heaven on His shoulder? Well, listen to the sequel:

* * * *

Some years after as I was preaching the Gospel in a certain city, a young woman came to me and smilingly asked, "Don't you recognize me?" When I replied that I could not just say for sure, she said, "Yes, I think you do. I am the girl that told you of Mary's passing that morning, and of how happy she was in her new-found joy, as she died saying, 'The Shepherd has found me and He is holding me to His heart!' But there was something else I wanted to tell you. Once or twice I have started to write and tell you the story but I did not have the courage to finish the letter."

"Well," I said, "what is it that you wanted to tell me?"

She replied, "Just this, that the morning when the Good Shepherd brought Mary in on the one shoulder, I came in on the other."

Of course this brought me great joy and increased my confidence in the saving power of the Gospel of Jesus Christ—the wonderful story of love.—P. W. Philpot in *The Evangelical Christian*.

FOR WHOM DID CHRIST DIE?

Twelve shipwrecked men were laboring in heavy seas in an overloaded boat, when one of the seamen, in order to lighten the boat, deliberately sprang overboard. The rest were saved.

For which of the eleven did the sailor give his life?

If Christ died for all, He died for each; for no one more than another, and no one omitted. The sun shines for nineteen hundred millions of mankind; but *I know that it shines for me, and would tomorrow morning if not another soul survived on the globe. So Christ loved me and gave Himself for me.*—Arthur T. Pierson.

Send 25 cents or large Sample Packet of Tracts.

Questions and Answers

Does not Jer. 22:24, 30 prove that Jesus was the only child in Joseph's household, since Joseph was a descendant of Coniah, concerning whom God said "Write ye this man childless"?

I believe the reference given is no proof that Joseph and Mary might not have had children besides Jesus since, if Joseph was descended from Coniah there were sons born to Coniah. The Scripture says, "Write this man childless—for no man of his seed shall prosper, sitting upon the throne of David, and ruling any more in Judah." No descendant of Coniah was to rule in Israel. But Jesus was not the son of Joseph, but of Mary and it is he, and not some son of Joseph, who is to reign.

Did not Old Testament saints look forward to the cross for salvation as we look back to the cross?

There was no salvation separate from the cross. Christ is the "Lamb slain from the foundation of the world." Rev. 13:8. Jesus was set forth of God "to be a propitiation (or mercy-seat) through faith in his blood—for the remission (or passing over) of sins that are past" (from Adam to Christ). Rom. 3:25. Israel knew that salvation came through substitution as is shown by their identifying themselves with their sacrifices. And the Psalm says, "Blessed is the man unto whom the Lord imputeth not iniquity." Psalm 32:2. These and many other scriptures show that spiritual people in Israel realized that divine favors were received only on the basis of grace and faith. Some believe that John 3:10 proves that Old Testament believers received the New Birth. There was some difference in the standing of Old Testament believers and those since Calvary as "they without us could not be made perfect" (Heb. 11:40), and in their case it was a "passing over" of sins "until the time of reformation." Heb. 9:10. We shall understand it better by and by.—E. S. W.

COMING AND GOING

About the time this issue of the Evangel reaches our readers, Mr. and Mrs. Walter Erickson should be arriving back in Peru. Their address will be: Caraz, Peru, South America.

Word has just been received that J. C. Morrison and two sons of Southwest China, arrived in Seattle late in July. They joined Mrs. Morrison and the two girls in Oakland, where Mrs. Morrison has been resting for the last few months. They are expected to be in Springfield about the time this issue of the Evangel comes out.

Mr. and Mrs. W. R. Williamson and little son, Bobby, were to have left China, August 1 and are scheduled to arrive in Seattle late in the month. Mail will reach them at 18 West Seventy-fourth Street, Chicago, Illinois.

ISRAEL'S LAST REFUGE

"The present attack against the Jews in Palestine is directed against their last hope and refuge," declared Ben Gurion, Zionist executive.

Not the land, but the Lord is their last hope. "Let Israel hope in the Lord."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

PRAY FOR OUR YOUTH

According to *Alliance Weekly*. In the United States there are about 286,000 young men and women in prison; 36,000 more than are attending college.

HEATHENISM IN A CHURCH

It is reported that in Mark's Episcopal Church, New York, the Egyptian god Amen-Ra has been publicly worshiped. The vicar, Dr. Guthrie, led the congregation in a responsive chant to the dead Egyptian king; and then the whole assembly knelt, and offered a prayer of adoration to Amen-Ra.

ROMAN EMPIRE

A diplomat in Rome, quoted in *Prophecy*, says that "all who have been latterly in personal contact with Mussolini agree that he has lost his former sense of proportion. When he lets himself go in conversation—deliberately, for he is deliberate even in his most impassioned speeches—all his talk is of the coming reconstitution of the old Roman Empire in North Africa and Asia Minor."

CONGRESS OF RELIGIONS

Today one may observe foreshadowings of the coming world religion which will ultimately center around Antichrist. The World Congress of Faiths, whose object is to unite the inspiration of all religions and abolish the "evil" of religious differentiation, has been officially welcomed in Canterbury Cathedral and St. Paul's of England.

The only true faith is a God-inspired revelation and not a man-made conglomeration.

A GOD-LESS LEAGUE

"My inquiries," writes Mr. Francis Dance, until recently chaplain to the English community in Geneva, "revealed the fact that no Council, Assembly, Conference, or Committee of the League is ever opened by anything which might be termed a prayer for spiritual help from Almighty God. The yearly service which is held at the Cathedral St. Pierre is very sparsely attended, and does not matter to the majority. I drew the Chairman's attention to the fact. He said, 'It was neither practicable nor desirable.'"

"POOLED GANGSTERDOM"

"There never has been such a chance in the history of the world of arraying the whole of the nations behind the cause of international right," declared Lloyd George, famed statesman. "It was a heaven-sent opportunity—50 nations, great and small, an overwhelming force behind justice, a force that no aggressor could stand against if resolutely led. Right was there to be established on its throne in such a way that it would not have been overturned in our day, in the days of our children, or the days of our children's children. It was the first real opportunity that had presented itself under conditions where the power behind righteousness was irresistible. We have thrown it away."

Comments *Dawn*: "The failure of the League of Nations probably marks the last attempt, pitifully ineffective though it was, at righteous international relationships. The goal (Rev. 17:13) is now a pooled gangsterdom."

NATIONAL DECADENCE

Roger K. Babson, nationally known business statistician claims that one-half of the national income is being spent on crime, sickness, fire losses, and other preventable accidents, harmful food, excessive drinking or smoking, disgraceful amusements, gambling, cosmetics, joy riding, styles, useless overhead, failure to standardize, and in destruction of raw material.

THE VATICAN AND ETHIOPIA

"The Vatican plans large-scale missionary work in Ethiopia, according to reports issued through the Associated Press," says the *Alliance Weekly*. "While no definite plans are yet announced, the work will be carried on through Italian and French missionaries of two societies which have many branches in North and South America. Catholic authorities estimate that there are now 20,000 Catholics among the Ethiopians, although the prevailing religion is Coptic Christian, with many Mohammedans and pagans."

The Roman church will advance with the Roman Empire—and we fear the combination. Marriage of Church and State is an unhallowed union that produces vicious offspring.

REVOLUTION FLAMES

Spain is aflame with civil war and there is a strong movement toward Communism. It has been pointed out that the situation in France is even worse. In the words of a French writer: "The Communists openly assert their intention of seizing power and establishing a Soviet government in France at the earliest opportunity." The Soviet International announces, "We are entering a period of international crisis, of wars, and revolution, in which class, national and race conflicts will be intertwined in a bewildering mass."

Our Lord has foreseen these things, and His word to us is, "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

A SHADOW OF COMING EVENTS

(Revelation 13)

According to the *English Morning Post*, "Rome is going to have a bronze statue symbolic of Fascism and Signor Mussolini which will tower high over the city's skyline, outdoing in size every colossus of myth and history. Set on a hill on the western side of the city, the statue will in point of height dwarf St. Peter's by no less than 242 ft. It will be clearly visible from the Mediterranean, and will stand out as a landmark in Rome as the Eiffel Tower does in Paris."

"The work of preparation and construction of the monument has been going on in the closest secrecy for about two years. The official notice now reads as follows: 'The Fascist youth organization in memory of the foundation of the Empire will erect at the Mussolini Forum a bronze statue 86 metres high. The colossus will represent Fascist Italy.' The gigantic bronze figure is that of an athlete swathed in a lion's skin with the mask of a lion coming as a cap over the top of the head. The legs are planted astride, the right arm is raised in salute and the left arm is also raised in a gesture of physical vigor. The face is made to resemble that of the Duce."

HEBREW

"Jewish children in Palestine now read 'Alice in Wonderland,' and 'Grimm's Tales,' and the stories of Hans Anderson in the 'Arabian Nights'—all in Hebrew," reports Ernest Gordon in *Sunday School Times*.

EVOLUTION

The following statement by Professor D. M. S. Watson, explains why many hold on to the theory of evolution.

"The theory of evolution is a theory universally accepted, not because it can be proved to be true, but because the only alternative, special Creation, is clearly incredible."

"They have rejected the word of the Lord; and what wisdom is in them?" Jer. 8:9.

ALLENBY AND PROPHECY

A bit of interesting information concerning the late General Allenby is given in the *London Daily Telegraph* (quoted in *Prophecy*).

When Allenby was transferred from the Western Front to Egypt in 1917 he was not at all anxious to go. General Sir Beauvoir de Lisle saw him at the Grosvenor Hotel before he started. Allenby told him that he was not at all pleased at the prospect.

"The last man failed, and I do not see why I should succeed."

Sir Beauvoir reminded him that he had always got his big guns. Allenby replied gloomily that they had all been sunk in the Mediterranean.

Sir Beauvoir, who later was to preach a sermon at St. Martin-in-the-Fields, consoled him with the Biblical predictions contained in a book published in the eighties, "Light for the Last Days." These all pointed to 1917 as the year of the delivery of Jerusalem from Turkish rule.

Allenby was much impressed by a prophecy which was to prove so remarkably accurate.

GERMANY'S NEW PAGANISM

Today, millions of Germans, says the *Literary Digest*, when twilight beckons, light candles placed at either side of a picture of Hitler, kneel in their homes before his effigy, and worship their "Saviour," who "liberated the nation from the fetters of Versailles."

According to the *Digest* the thought of modern Germany is largely being moulded by Dr. Alfred Rosenberg, who rejects the thought of Jesus of Nazareth being a Jew and states that "Christ was a Nordic Superman, not unlike the philosopher Friedrich Nietzsche's conception. Born in Galilee of Amorite Nordic parents, he was a stern, brave, aggressive revolutionist who was crucified by the Jews, 'just like we are being today.' Where this conception veered from His usual description as a preacher of humble submissiveness, His disciples were to blame. Jewish fanatics, like Matthew, materialistic rabbis like Paul, African jurists like Tertullian, mongrel half-breeds and cattle-drivers like Augustine made Christ's real personality 'unrecognizable.'"

There are however, in the land of Luther, brave men who reject and repudiate this new paganism, and according to the *Digest*—a fortnight ago, unable to restrain their indignation any longer, ten angered pastors of the opposition synod, led by the daring ex-submarine commander, Pastor Martin Niemoller, drew up a scathing 4,000-word diatribe against the re-birth of paganism and the "deification of Hitler."

The Gospel in Foreign Lands

Introducing More New Missionaries



Ellen Esler

With hearty praise to God and sincere appreciation of those who have offered their services for the great harvest field of the world, we present these new missionaries, who have been approved by our Missions Committee, for appointment by the General Council to the various lands of their calling. It is blessed to see how the Lord provides the necessary funds to keep the endless line of recruits marching forward. While He is calling out and preparing new workers continually, He is also speaking to obedient hearts to give back to Him a little of what He has so graciously given them; thus His glorious gospel is made known in all the world.



Kathryn Long

Some of these workers expect to sail for the foreign field this fall; others are still lacking some of their fare and support. We trust our Evangel readers will make this need a matter of earnest prayer and help them on to the rescue of perishing souls.

Miss Ellen Esler comes to us from that beautiful island—Ireland. She has, however, received American citizenship by naturalization. Her early life was spent in Ireland, where she obtained her elementary schooling. In 1931 she entered Central Bible Institute and graduated with the class of 1934.

Since finishing her course in Bible school, Miss Esler has been actively engaged in pioneer work in the Eastern District, where she has proved her call to the ministry and

her qualifications for missionary service. Our sister's call is to India. She will receive her appointment as soon as her fare and support can be arranged.

Miss Kathryn Long is also a graduate of Central Bible Institute, being a member of the class of 1934. Her home is in Lancaster, Pennsylvania and she received her early education there. Our sister found the Lord as her Saviour when she was a small child and received the Baptism with the Holy Spirit about nine years ago.

Since leaving C. B. I. Miss Long has been in gospel work, helping for a time in the Potomac District, and more recently in the Eastern District, where she has been working with Miss Ellen Esler in pioneer endeavor. Miss Long has been endorsed by the Eastern District and will be ready to go forth as soon as her fare and support are provided. Her call is to India.

Miss Ruth Kelley is another graduate of Central Bible Institute with the class of 1935 and likewise is called to India. Her work, since finishing her Bible School course, has been first in the Eastern District, and for the past several months in the Potomac District. Her home is in Cortland, New York. Our sister has known the Lord since she was a small child and was baptized with the Holy Spirit about fifteen years ago.

Mr. and Mrs. Harry G. Downey are being endorsed by the Northwest District, where Brother Downey has been ordained and where they have labored in pioneer, evangelistic and pastoral work for the past five years. Both were saved and filled with the Holy Spirit about ten years ago.

Brother Downey was born in Oakland, California, but claims Siletz, Oregon, as his permanent address, while Sister Downey was born in Clarkston, Washington. With their three children they are answering God's call for recruits for Belgian Congo in the heart of Africa. At present they are looking to the Lord for their fare and support.

Miss Helen Duffy is a graduate of Glad

Tidings Bible Institute in San Francisco, where she finished the course with the class of 1933. Since that time she has been actively engaged in gospel work, serving as assistant pastor, doing some evangelistic work, and for the past year or more has been doing missionary work in the Tennessee District.

Our sister was born in Montana, was saved when a small child and filled with the Holy Spirit a few years later. Her call is to the Mossi tribe of French West Africa. She is hoping to sail in November with Mr. and Mrs. John F. Hall when they return to that field. She is trusting the Lord for the remainder of her support and fare.

The Misses Beatrice and Thelma Hildebrandt, twins, are members of the assembly at Lancaster, Pennsylvania, where there home is. They have felt the call of God upon their lives for missionary service in Southwest China for several years, and it would seem now that He is opening the way for them to go forth soon. They would like to be ready to leave this fall with Mr. and Mrs. Bolton who are returning to their work in Yunnan Province. Their fare and support are not yet fully secured, but they are looking to God to supply.

Our sisters have been saved and filled with the Holy Spirit about eleven years. They attended Beulah Heights Bible School one year, then graduated two years later from Bethel Bible Training School.

Mr. and Mrs. Russell Plants hope to be on their way to Egypt this fall, where Brother Plants has already spent one term of missionary service, not with the General Council. Since returning to America our Broth-



Beatrice and Thelma Hildebrandt



Mr. and Mrs. Russell Plants and little daughter



Mr. and Mrs. John F. Hall and Evelyn



Ruth Kelley



Harry G. Downey



Mrs. Deloris Downey



Helen Duffy

Foreign Missions Contributions Reach New High Point in July

Another victory was gained for foreign missions last month when missionary receipts made a new record, going well over thirty-one thousand dollars. The previous record was made in November 1935 when receipts reached \$28,734.21 for foreign missions alone. The new high point is \$31,588.95, an increase of

\$2,854.74 over the former record. It is also interesting to see the growth over July of last year when we received \$22,945.51 for foreign missions, or a gain of 37½%. We praise God for the extra funds to care for our growing missionary family, and thank our contributors for their splendid co-operation.



and Thelma debrandt

er has spent most of his time in pastoral work in the Eastern District. Their home is in Cortland, New York. Funds are still lacking to complete their transportation, and their full support is not yet pledged, but they are believing God to supply the need in order that they may be on their way to the work to which He has called them.

John F. Hall comes to us as an experienced missionary, having spent one term in French West Africa under another mission board. Through fellowship with our General Council missionaries on that field our Brother Hall received the light on the Baptism with the Holy Spirit and began to seek for the fullness of God's blessing. A few months ago the Lord graciously filled him with His Spirit in California. While still in Africa he was united in marriage to one of our missionaries, Miss Cuba Hill. They are now home on furlough and plan to return to Africa in November.

Our Brother was born in New Jersey, attended Wheaton Academy, graduated from Wheaton College in 1929, and attended the National Bible Institute in New York City one year. He also spent two years in language study in France, preparing for his missionary work in French Sudan, Africa. He was saved and received his call to missionary work when about fourteen years of age.

John M. Lewis, instructor in the Beulah Heights Bible School, North Bergen, New Jersey, has recently made known his call to India. He plans to sail this fall. Pennsylvania is our brother's home state. After attending a college for teachers, he spent three years at Beulah Heights Bible School, graduating in 1934. He has been teaching in the school since that time.

Mr. and Mrs. Hartshorn are answering the call of God upon their lives for missionary service in Belgian Congo. For the past three years they have been engaged in missionary work in the mountains of Kentucky, where God has been blessing their ministry. They are looking to God for the supply of their transportation and support and will receive full appointment when this need has been met. Brother Hartshorn was born in Moscow, Ohio, while our sister comes from Kansas City, Missouri. Both attended Peniel Bible School, and our brother graduated in 1932.

Miss Jane Collins first applied to the Missions Committee for missionary appointment about two and one half years ago, and now after spending a number of months in the Latin American work under the supervision of H. C. Ball, it would seem that the way is opening for her to go forth to South America in answer to the call of God upon her life.

Our sister was born in Dallas, Texas, was saved and filled with the Holy Spirit when a young girl and graduated from Southwestern Bible School in 1933. Miss Collins would like to be on her way soon to South America and is looking to the Lord for the supply of her fare and support.

Miss Esther Crews hopes to sail for Central America this fall to join her sister and brother-in-law, Mr. and Mrs. Melvin L. Hodges, who recently arrived in El Salvador. Miss Crews is a graduate of Glad Tidings Bible Institute, and since finishing her course there in 1931 has been engaged in pastoral and pioneer work as well as some evangelistic work. She was ordained in Loveland, Colorado, in 1934. Our sister has felt the call of God for missionary service for a number of years and now it would seem that He is opening the way or her to go forth. Miss Crews' home is in Fort Collins, Colorado. She is being endorsed by the Rocky Mountain District and will be supported by assemblies in the States of Colorado and Wyoming. Her fare and support are not yet complete.

Miss Harriett Noll hopes to be able to sail for India with Miss Evelyn Leighton this fall. Since graduating from Beulah

Heights Bible School and taking post-graduate work as well, Miss Noll has been engaged in Evangelistic work along the Eastern coast and also some in the Southern States. God has blessed our sister's ministry in the salvation of souls. Her fare has been provided but pledges for her support are not quite complete. She is trusting God to meet the need so that she may get out to India this fall.

We heartily recommend these new missionaries to our Evangel readers for support in prayer, that they may be led of the Lord in every step of the new life and realm of service which is opening up to each of them, and also for financial help, that they may not be delayed in going to the fields where they are so greatly needed.

Offerings for any of these workers or any others should be sent to the **Foreign Missions Department**, 336 W. Pacific Street, Springfield, Missouri, clearly designated as to how it is to be used. We will send it to the field 100%, or in the case of new workers who have not yet gone out, it will be placed to their credit and held till such time as they go or till it is needed to arrange their transportation.

We do not deduct anything from the missionary offerings to cover the expense of the Missions Department, but rely upon our friends and contributing assemblies to
(Continued on Page Eleven)



Esther Crews



Russell Plants and daughter



Harriet Noll



John F. Hall and Evelyn Ruth



John M. Lewis



Mrs. Maxine Hartshorn



James Hartshorn



Jane Collins

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

HEALED OF CANCER

Healed by the power of God! Oh, gracious, wondrous words, that have proved so true in my life! As I start to write this testimony, I find it hard to refrain from going back to that happy hour when my Saviour first spoke peace to my soul and I was healed of a spiritual leprosy more deadly than the cancer which later threatened to take my physical life. Since that day, when God for Christ's sake forgave my sins and accepted me as His child, I have felt the presence of that abundant, everlasting life that only the true child of God can comprehend. Jesus daily grows more real to me.

I was saved in November, 1919, having been for twenty years a member of a denominational church but totally ignorant of the born-again experience. I heard my first message of divine healing in 1922, at which time a crippled arm that I had not straightened in two years was instantly healed. In 1927 I became a deaconess in the Nazarene church and in this work of visiting homes, hospitals, and jails, and taking the precious word to others, I over and over again proved God's faithfulness to meet the needs of His children in answer to prayer.

In 1930, as I continued my work as deaconess, I began to suffer from a stomach trouble which despite prayer grew steadily more severe. Finally for the first time since 1923, I was treated by a doctor and for nearly two years remained under his care. During this time only food of a very light diet could be retained on my stomach and I suffered much from vomiting and fainting spells which would come upon me without a moment's warning. In December, 1932, I was carried to a hospital where I remained for eleven days while my body was being thoroughly examined and X-rayed. My case was pronounced ulcerous cancer of the stomach and liver, the doctors insisting that my only chance of life was by an operation. This I refused to allow and so was brought home from the hospital, in spite of the solemn warning that by so doing I was virtually committing suicide.

From this time on my condition grew more serious. Medicines (and I was taking them freely) changed to dopes which had to be regularly injected into my arm to bring relief. In addition to the cancer a heart trouble had developed which was making it increasingly difficult for me to rest in any position. On January 27 one of the many Christian friends who faithfully prayed with me and for me in those days, being ill, and unable to make an expected visit, called for permission to send a friend, a Pentecostal minister. Too much in agony of body and soul to question the advisability of having a man of the Pentecostal faith visit and pray with me, I readily gave consent. His bearing was that of a humble servant of God, and my mind, so divided between desire to trust in the Lord on the one hand and frantic dependence in earthly remedies and assistance on the other, was quickened by his words, "Well, Sister, when the arm of flesh fails we flee to the Lord, don't we?" At this time I was not able to lie down because of the intensity of the heart trouble and so when asked about my physical need I was constrained to mention only the heart con-

dition. (I confess that the very name of cancer was so repulsive to me that I had not been able to speak freely of it even to friends.) Our brother anointed me with oil according to James 5:14, laid his hand on my heart, and prayed the prayer of faith. God answered prayer, the pain in my heart ceased entirely and did not return throughout the rest of my illness—nor has it ever returned.

But the cancer still remained and any hope that it too had been touched by the healing hand of the Lord was dispelled as it continued its destructive work in my body. My skin began to turn a yellow-clay color, my body became bloated with excess unnatural flesh, and my blood became so thin and colorless that the fingernails appeared perfectly white, my lips purple. Not only had the entire physical system become poisoned but a paralysis had seemed to creep over my spiritual life as well rendering me apparently powerless to exert any active faith in this need.

But God was not powerless to help His blood-washed child. Prayer was being answered. And so awakened to fresh action by the increasing need of my body, I determined to visit the assembly of the brother who had prayed for me. Thus on Friday, March 17, with the help of friends I went to the church and was assisted on to the platform for prayer. A sister laid an open Bible upon my body with the words, "Sister, every promise of healing in this Word avails for you tonight." Without doubt the prayer of faith was prayed. Though complete deliverance did not come I felt that God had undertaken. I returned home strengthened in spirit, soul, and body. I slept well that night and through the two days that followed, though death seemed stamped upon every inch of my body, my whole being seemed to be going out to the Lord in a hope born of a new and unexpected faith; or was it my heretofore feeble faith that was being encouraged by Him who is its "author and finisher."

But I little dreamed the battle that lay ahead before the last root of that deadly cancerous growth would be torn from my body. I was to find by experience that though the ultimate power of the enemy had been destroyed at Calvary yet he was not going to give up the hold he had obtained on my body without a struggle. And so I retired on Sunday night with my heart full of praise to the Lord but was awakened at 1:00 a. m. with what I can best explain as a "cloudburst" of misery and pain. I became conscious of an intense smothering sensation, and that part of my body affected by the cancer was burning as with a liquid fire. My husband being away on night work, I was alone and, crazed by the sudden misery, I half rolled, half fell out of bed in an effort to get help. In doing this I completely dislocated one knee-cap. Roomers hearing the noise, came and helped me to bed. The doctor was called and pronounced the situation hopeless as the cancer had burst. A hemorrhage followed during which about three quarts of blood and puss passed from the liver (this was a miraculous deliverance and certainly a proof that God was answering prayer). The odor of death was in the room until friends could hardly attend to my needs. No food,

not even water, would stay on my stomach. This situation continued unabated until Thursday. On Wednesday the doctor gave me 48 hours to live.

But God was speaking to my heart and so on Thursday at my request my husband called again for the Pentecostal minister who had prayed for me. As he entered the room with his wife, they seemed to me in my semi-conscious condition to be not human beings but ministering spirits of the Lord. They prayed immediately and as they did so the knee-cap which had not been set after my fall miraculously slipped back into place. At the same time I felt a soothing cool wave pass through my burning body, and hands seemed, oh, so gently to be placed around me and my body raised to a sitting position. I looked to see who was raising me up and saw that no human hands were about me. I cried out, "Children, the Lord has come." Every pain had left my body and as those about me sang, "Take this world, but give me Jesus" and unutterable peace and joy entered my heart. I lay back in perfect rest and was soon in a sound sleep which continued throughout the night. I awoke on Friday morning weak and hungry but with the peace of God still flooding my soul. A regular breakfast of eggs and toast brought no discomfort. I seemed as one in a dream!

Was the victory to be complete this time? I believe the test now lay with me and came in the form of a visit from the doctor. Surprised at the improvement he found, he yet refused to listen to my testimony of healing. Again he urged me to have an operation. I had learned to depend upon this doctor's advice. Could I dispense with him? For one moment I hesitated then looking him in the face I said, "Doctor, I'll meet you at the judgment bar of God but not on the operation table." I dismissed the doctor and refused all medicines. Whatever the outcome I determined to place my trust alone in Jesus, my Saviour.

Oh, the wonderful peace that followed! In three days I was doing my own work. Gradually but steadily normal strength returned and all trace of the disease, cancerous skin and blood condition, etc., disappeared—nor has any fresh symptom returned in the three years that have followed. Truly the disease had been smitten by the power of God in answer to believing prayer.

Through this experience I learned of a closer walk with God and was convinced from God's Word of the necessity and privilege of receiving the Baptism with the Holy Spirit according to Acts 2:4. I sought and received that experience and have been actively engaged in church visiting work since. My heart is filled with love and gratitude to the Lord for His goodness to me; and it is for this reason, together with a burning desire to tell others of His "wondrous works," that has constrained me to write this testimony.—Estelle M. Atwill, 1121 4th St., S. E. Washington, D. C.

Ed. Note. Attached to this testimony as sent in is the following:

"Feb. 20, 1936. Shortly after receiving her Baptism, Sister Atwill joined Bible Hall (The Assembly whose pastor and saints had stood with her in prayer for healing). For about two years she has faithfully served that church as church missionary. Sister Atwill has many friends in Washington who knew her before and during this illness and can testify to the

remarkable deliverance she experienced. As her pastor I can say that to all outward appearances the healing above described is still

entirely effective today.—Harry V. Schaeffer, Pastor, Bethel Pentecostal Tabernacle, formerly Bible Hall.

been associated with a people who teach, "The days of miracles are past." On the other hand Burton and Salter, going to the same people many years later, had great results from the beginning. These later missionaries had been taught to believe that the signs would follow believers. God honored them from the first with signs following, and in consequence a great and glorious awakening followed very shortly after their ministry in Africa began. Burton and Dan became great friends, and Dan later came to recognize that the Pentecostal experience and the signs following are just as much for today as for the days of the early church. Dan had conscientiously lived up to all the light he had received, and God certainly blessed his constant seed-sowing so that he saw scores and hundreds of converts come to Christ, but when further light came he accepted the same and lived up to it. God has given us much light. How responsible we are!

The missionary vision. The Master has said to us: "The harvest truly is great, but the laborers are few: pray ye therefore the Lord of the harvest, that he would send forth laborers into his harvest." If we will give ourselves, in obedience to this word of His, to real praying, together with fasting, as did the church at Antioch, we can surely expect the Holy Spirit to lay His burden of evangelism in the regions beyond, upon some persons and send them forth to the uttermost fields of harvest. That great missionary Chalmers, who laid down his life for Christ, tells us that two chiefs came to him one day and said, "We want Christian teachers; will you send them?" He said, "I have no one: I cannot send anybody." Two years passed away and those two chiefs came to him again. Chalmers happened to be at liberty and went with them, arriving at their home one Sunday morning. To his surprise he saw the whole tribe on their knees in perfect silence. He said to one of the chiefs, "What are you doing?" "Why," he said, "we are praying." "But," said Chalmers, "you are not saying anything." "White man," said the chief, "we do not know what to say. For two years, every Sunday we have met here and for four hours we have been on our knees, and we have been praying like that, but *we do not know what to say.*" Who will go and tell them what to say? "Shall we to men benighted the lamp of life deny?"—S. H. F.

The Sunday School Lesson

Beginning of World Missions

Lesson for August 30. Lesson Text: Acts 11:19-26; 13:1-12.

I. THE MISSIONARY MESSAGE

Slow to act. The risen Master drew near the two discouraged disciples walking to Emmaus, and after He had heard what they were discussing, declared: "O fools, and slow of heart to believe all that the prophets have spoken." God, who at sundry times has spoken to us by the prophets, has in these last days spoken to us by His Son, and He has particularly instructed us, "Hear ye Him." But how foolish and slow of heart we have been to believe this greatest of all prophets when He has instructed us, "Go ye into all the world, and preach the gospel to every creature." In those early days of the Church they doubtless had most wonderful meetings with many blessed manifestations of the Spirit's presence; but they seemed so occupied with these that they overlooked and forgot the Master's definite instructions that repentance and remission of sins should be preached in His name among all nations. However, in the providence of God persecution arose and the saints were scattered abroad. At first they preached the gospel to none but Jews, but later, overcoming their natural prejudices against the Gentiles, they began to give the Word to the Greeks. The result was a great awakening, a large number turned to the Lord and believed.

"Preaching the Lord Jesus." Those simple preachers of the early church do not seem to have chosen such topics as this: "Is Nero the Antichrist?" They spent all their days preaching Christ and seem to have left the Antichrist very much alone. Philip had just one message: "Philip opened his mouth . . . and preached unto him *Jesus.*" Acts 8:35. *He is enough. He satisfies. He alone is what all men need.*

II. THE MISSIONARY ATTITUDE

Ministering to the Lord. We are told again and again in the Scripture to "wait on the Lord" (Psalm 27:14), and "wait on thy God continually." Hosea 12:6. In Isa. 30:18 we are told, "Blessed are all they that wait for him." When the Gibeonites brought their mouldy bread, the children of Israel took of their victuals and asked not counsel of the Lord. Not so in the early church. They waited on Him, even with fasting; and then, evidently by means of the prophetic gift, He showed His mind and will with the word, "Separate me Barnabas and Saul for the work whereunto I have called them." Even after this, recognizing that divinely given principle that "he that believeth shall not make haste," they gave further time to prayer and fasting. Then, being fully assured as to the will of the Master, they ordained these two workers by the laying on of hands, and recommending them to the grace of God they sent them forth as heralds of the kingdom. Acts 13:2, 3; 14:26.

III. THE MISSIONARY POWER

To the Jew first. Over in the isle of Cyprus they went first to the Jews. Since Barnabas belonged to this isle (Acts 4:36), he no doubt had a great longing to tell his friends what Christ was to him. From place to place they went until they came to one who was a specially prepared vessel, Sergius Paulus, the deputy of that country. About a year ago an article on Cyprus appeared in the *National Geographic Magazine*, and it stated that this man became the first bishop of Cyprus. There are still in Cyprus evidences of his life and ministry. The deputy desired to hear the Word of God, but the devil, who is ever a hinderer, sought to withstand, using as his instrument an apostate Jew who had become a sorcerer.

Overcoming the adversary. There will always be opposition to the true work of the Spirit. Paul and Silas met with such at Philippi. But at midnight they prayed and prayed—and how God worked! And Paul encouraged the saints at Philippi who knew all about the earthquake that God sent them, to be "in nothing terrified by your adversaries." But Paul did not tackle Elymas the sorcerer in his own strength. He did not make the mistake of underestimating the power of the enemy. He knew, however, that the Holy Spirit, the dove of heaven, was more than a match for the devil, the dragon of the pit. He was "filled with the Holy Ghost," evidently receiving a special new anointing to enable him to deal with this case, and addressed Elymas, pronouncing God's judgment upon him. The sorcerer was to be blind for a season. It was a judgment tempered with mercy to give the apostate an opportunity to repent of his great wickedness. Paul had been blind for a season, for three days, and during those three days he mourned his many sins. Then God sent Ananias with a message of healing and help.

IV. THE MISSIONARY CALL

"With signs following." The Lord worked with those who first went forth, "confirming the word with signs following." Mark 16:20. He bare them witness, "with signs and wonders, and with divers miracles, and gifts of the Holy Ghost." Heb. 2:4. They definitely prayed for "signs and wonders" (Acts 4:30) and God answered their prayer with the same. Acts 5:12. Here in Cyprus the deputy saw the signs of God's power and "believed." We need just as much to pray for "signs and wonders" in these evil days.

Apostolic power. Though many wonderful doors of opportunity have been opened for our missionaries, as of old "there are many adversaries." We need the old-time Pentecostal power to enable us to overcome these adversaries. In the story of that noble and conscientious missionary to Africa, Dan Crawford, we read: "For seven long years after he founded Luanza (his station) Dan blazed the pioneer trail with never a convert." He had

INVESTING FOR ETERNITY

"Eternity's back-view will be marvelously compensating," declares *Dawn*. "When Stephen Paxton started to establish Sunday Schools, a friend offered him \$50,000 to invest in land in Western America, but he refused. Years afterwards this friend showed him the sum doubled; whereupon Mr. Paxton showed him a memorandum of 50,000 children gathered into Sunday schools up to that time. He said, 'I would not alter the record or change the investment.' During his life he organized over 1,300 Sunday schools with 83,000 pupils and teachers."

INTRODUCING MORE NEW MISSIONARIES

(Continued from Page Nine)

send an occasional offering designated for the expense of the Missions Department. All such offerings are greatly appreciated.

In the Whiten'd Harvest Field

(Near) DES ARC, ARK.—We have recently closed a 2 weeks' revival at Lost Hill, 10 miles north of Des Arc. J. C. Markin of Leachville, Evangelist. Thirty-two were saved, 14 received the Holy Ghost, and 11 were baptized in water.—John H. Toy.

HOFFMAN, OKLA.—We have just closed a meeting 3 miles north of Hoffman. Twenty-six were saved, 20 were baptized in water, and 6 were filled with the Holy Spirit. The meeting was in charge of Henry Porter and Frank Campbell.—Henry Porter.

PURCELLVILLE, VA.—D. S. Mahaffey was with us for a 10-day series of meetings, and the Lord blessed his ministry. The last Sunday of the meeting, 17 followed the Lord in baptism. During the afternoon and night services 2 received the Baptism in the Holy Ghost; the following Wednesday night, at the prayer meeting, another was filled with the Holy Ghost. The Lord is still blessing.—W. T. Norman, Pastor.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL AND CAMP MEETING

The 17th Annual Session of the Southern California and Arizona District Council was held July 20-31 at Pine Knot Camp Grounds, in San Bernardino County, for the second time this year. The whole session including the Christ's Ambassadors Convention was marked with the evident blessing of the Lord. Each speaker seemed directed to emphasize our distinctive testimony. A great many improvements have been made in the camp meeting facilities due to the foresight and planning of our District Superintendent A. G. Osterberg. The attendance was much greater than last year. Those elected were as follows: Superintendent, A. G. Osterberg, 2638 S. Bedford St., Los Angeles; Secretary, Chas. W. Opie, 570 Columbia St., Pomona; Treasurer, L. F. Turnbull, 1250 Bellevue Ave., Los Angeles; Executive Presbyters: N. E. Gresham, Southgate, and E. V. Bronson, Pasadena. District General Presbyters: L. R. Keys, Fresno; L. E. Weston, Taft; A. W. Schmidt, Redlands; J. K. Gressett, Phoenix; John Eiting, Douglas, Ariz.; Carl A. Goad, Holtville; A. V. Huntley, San Diego. General Presbyters of the General Council: A. G. Osterberg, L. F. Turnbull, and A. V. Huntley. Christ's Ambassadors President, J. K. Lynd, Inglewood, Calif.

The 2nd Annual District Council Camp Meeting will continue from Aug. 2nd to 30th with daily sessions beginning with the Sunrise Prayer Meeting at 6:30, and three services, 10:00, 2:30 and 7:30. Donald Gee of England will be main speaker from Aug. 16th to 26th. Excellent meals and cafeteria service with the famous chef, Philip E. J. Monson, in charge of the kitchen. Prices very reasonable. Reservations made through the District Superintendent at the Camp Grounds during the Camp Meeting.—Arthur V. Huntley, Past Secretary.

BOKOSHE, OKLA.—The Brown Brothers, Charleston, Ark., have been with us in a 3½ weeks' meeting. God blessed in giving out the message. Several were saved, some were healed, one was filled with the Holy Ghost, and 3 were baptized in water. Sometimes the power of God was so great that there was no preaching, and people would come to the altar seeking God. Brethren passing this way are invited to stop over with us.—C. J. Brown, Pastor.

GRANITE CITY, ILL.—The deeper life convention held here has brought spiritual awakening in many lives. Day and night prayer meetings were blessed by the presence of God and many were led out into new spiritual depths in their Christian experience. The inspiring preaching of Sister Hammond, Brother Bowley, and Brother Jeffrey stirred many to new consecration.

The local churches co-operated in the convention, the local pastors sharing the responsibility of the services. We feel that this has been a very profitable time of seeking God for a closer walk with Him, and we hope to make the deeper life convention an annual event.—E. H. Chamberlain, Pastor.

OKLAHOMA DISTRICT CAMP MEETING

We are glad to report that our District Camp Meeting has gone down into history as one of the best the District has ever had. Crowds thronged the large tent day and night. One of the city officials estimated the crowd on Sunday night at 8000. About 60 were gloriously filled with the Holy Ghost, and a number were saved. Brother Shields and Brother McCafferty gave some inspiring messages from the Word of God which were enjoyed by all present.—James Hutsell, District Superintendent.

AUBREY, TEXAS—Just closed a revival effort at Aubrey, 12 miles northeast of Denton. The meeting was conducted in the open air. Between 35 and 40 professed salvation, and 8 were filled with the Holy Ghost.—Evangelist M. E. Edmunson, 1636 San Bernardino Rd., Covina, Calif.

HORNELL, N. Y.—We are praising God for the blessed way He is moving in our midst. Four have received the Baptism in the past 2 weeks. New people are coming in and some are getting saved. Last night we had a baptismal service when 8 were baptized in water. This is the second baptismal service we have had this summer since we have had the new baptistry.—W. F. Voodre, Pastor.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

The annual Council and camp meeting of the Northern California and Nevada District was held on their own camp grounds at St. Helena, California, June 23 to July 12. Perhaps no one will disagree with the statement that it was the most blessed and successful in every way of any camp meeting this District has ever held. From start to finish the Spirit of God hovered over the entire grounds. Many were the remarks about such a sweet spirit of unity being present.

We were disappointed at the last minute to hear from Brother Parker of London that on account of sickness he would be unable to attend the camp. This left us without a teacher, as Brother Gortner was ministering in the East at the time, and no others were asked to teach. However, the evangelistic end of the camp was abundantly taken care of in the ministry of Brother A. H. Argue and his daughter Zelma together with Evangelist N. W. Jennings. These three alternated in their ministry and God honored them with 155 baptisms in the Spirit. No account was kept of the number saved. Some very remarkable healings were had, such as the blind made to see, the crippled caused to leap, and a number of healings from tuberculosis.

One of the things that gave the campers great joy was the announcement that the camp grounds were now our very own. Up until this time we had been leasing the grounds with a option to buy. This year through the kindness of a good Pentecostal brother we were enabled to exercise our option and take the property over in our own name. Not the least of the blessings were the finances, for when the Spirit of God is working the money will always come in. The camp was started in the red about \$900.00 because of needed improvements which were made to get ready for the camp. This deficit was entirely cleared up and we understand some money is left over to put back into the treasury.

The new District officers elected at the Council meeting are J. Paul Thommen, District Superintendent; and R. J. Thurmond, District Secretary-Treasurer.—R. H. Moon.

Not by might, nor by power

Pentecostal Evangel

By the Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST SUPT. AND SECRETARY

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GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of July, 1936.

- Bailey, Omer, Friend, Oreg.
- Bates, William L., Richland, N. Mex.
- Beatty, Cleo, Snohomish, Wash.
- Byram, Harold D., Devils Lake, N. Dak.
- Carlson, Carl G., Everett, Wash.
- Cole, Wendell S., St. Helens, Oreg.
- Curtis, John S., Payette, Idaho
- Dalton, Fred A., Everett, Wash.
- Deck, Charles J., Osnabrock, N. Dak.
- De Vries, Guy, Portland, Oreg.
- Duty, Gladys B., Cheney, Wash.
- Ebert, John H., Forest Grove, Oreg.
- Edgemom, Frank F., Oroville, Wash.
- French, Ruby E., Buhl, Idaho
- Glew, Merle A., Garibaldi, Oreg.
- Goodwin, Homer T., Wellington, Tex.
- Griep, Frank F., Shawano, Wis.
- Hagemeister, H. L., Mankato, Minn.
- Hall, P. Henry, Chula Vista, Calif.
- Herren, A. J., Tillamook, Oreg.
- Hollar, W. Howard, Washuena, Wash.
- Humphrey, Henry C., Vici, Okla.
- Hunter, William G., Pendleton, Oreg.
- Johnson, Wildur N. M., Bismarck, N. Dak.
- Kesler, J. D., Cando, N. Dak.
- Kesler, William H., Minnewaukan, N. Dak.
- MacLeod, Hazel, Coquille, Oreg.
- McDonald, Ronald J., Metaline Falls, Wash.
- Meyer, Lawrence C., Duluth, Minn.
- Noble, Clifford W., Rainier, Oreg.
- Olson, Olga V. S., Minneapolis, Minn.
- Pencovic, Herman B., Bay City, Oreg.
- Radford, Earl R., Gresham, Oreg.
- Sala, Joseph W., Post Falls, Idaho
- Sherlund, Mrs. Luther, St. Cloud, Minn.
- Stenberg, Hilmer L., Yakima, Wash.
- Stenberg, Mrs. Elsie, Yakima, Wash.
- Stone, Mrs. Martha L., Yakima, Wash.
- Summers, Lawrence A., Newport, Oreg.
- Syverson, Joseph H., Benson, Minn.
- Thompson, Gilbert T., Motley, Minn.
- Waters, Charles F., San Diego, Calif.
- Winstead, James, Hammon, Okla.

The following name was removed from our General Council ministerial list during the month of July 1936.

- Cossey, N. J., Orlando, Florida (withdrew)

Forthcoming Meetings

PASADENA, TEXAS—Sept. 6, for 3 weeks or longer; Clyde C. Gorce, Evangelist.—R. G. Cockerell, Pastor.

TOPEKA, KANSAS—Assembly of God, 610 Lime St.; Aug. 25-Sept. 20; Watson Argue, Evangelist.—Claude J. Utley, Pastor.

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EAKLY, OKLA.—Assembly of God; Aug. 25-Sept. 10; Charles C. Robinson, Evangelist.—C. C. Comer, Pastor.

(Near) TOLAR, TEXAS—Elm Grove Assembly, 3 1/2 miles south of Tolar; Aug. 8—; Chas. and May Miller, Watonga, Okla., in charge.—Clyde and Ruth O'Shields, Pastors.

CARMEL, ME.—Camp Meeting; Aug. 20-Sept. 1; Mr. and Mrs. Gideon O. DeMerchant, Evangelists; 3 services daily.

OMAHA, NEBR.—A new Council work opened Aug. 12 in tent at 31st and Leavenworth, on lot next to church building.—L. E. King, Evangelist—Pastor.

LADYSMITH, WIS.—Tent meeting; 6th St., south of Lindo Ave.; Aug. 9, for 3 weeks or longer; every night 7:45 except Saturday; O. A. Severson, Evangelist.—O. W. Johnson.

SAVOY, ARK.—All-day Meeting; 15 miles west of Fayetteville; Aug. 30; dinner on grounds; Mrs. Edith Murrell, Afternoon Speaker.—R. L. Cox, Fayetteville, Ark.

MARSHALL, MINN.—Tent Meeting, Main St., next to tabernacle under construction; July 19-Oct. 4; Rolfe Musical Evangelists first 5 weeks.—Frank R. Griep, Pastor.

COLUMBIA, PA.—First Pentecostal Church, South Third St.; Sept. 1, for 3 weeks; L. W. Jaeger, San Francisco, Calif., Evangelist.—Earl W. Winand, Pastor.

ST. LOUIS, MO.—Aug. 2-Sept. 13; Loren B. Staats, of Ohio, Evangelist; meetings in tent seating 1500, located at 2920 N. Jefferson.—Henry Hoar, Pastor.

SHREVEPORT, LA.—City-Wide campaign now in progress, to continue indefinitely; Noferi-McClain Evangelistic Party.—H. E. Simms, Pastor, Cedar Grove Station.

CORONA, N. M.—Assembly of God Tent and Camp Meeting; Aug. 5, for 10 days or longer; W. A. Vanzant, Main Speaker. Council brethren passing this way, stop with us.—R. M. Hall, Pastor.

ANACORTES, WASH.—Full Gospel Tabernacle, 10th and O Sts.; Aug. 16-30; healing mission conducted by Evangelist Harvey McAlister, Toronto, Canada.—W. J. Lewis, Pastor.

DATE CHANGED

CORONA, N. M.—Assembly of God Tent and Camp Meeting; Aug. 20, for 10 days or longer; W. A. Vanzant, Main Speaker. Council brethren passing this way, stop with us.—R. M. Hall, Pastor.

LOS ANGELES, CALIF.—Trinity Assembly of God, East 9th St. on Clea Ave., East Los Angeles; Aug. 23—; Russell E. Griffin and Party, Perry, Iowa, Evangelists.—Elmer T. Draper, Pastor, 633 Oakford Drive.

HANNAH, N. DAK.—Orange Hall; Aug. 23, for 5 weeks or longer; new field for the Full Gospel. Meetings nightly 8:00, except Saturdays. Gladys Welter, Evangelist; Myrtle Larson, Pianist and Singer.—Gladys Welter.

SIoux CITY, IOWA—Aug. 2, for 3 weeks; Stanley Comstock, Evangelist, assisted by Ira Stanhill, Gospel Singer and Musician. Meeting held in large outside tabernacle, next to church.—Willis E. Smith, Pastor.

HOUSTON, TEXAS—Evangelistic Temple; Aug. 16-30; Frank M. Boyd, Pastor Elim Tabernacle Church, Rochester, N. Y., Evangelist. He will

lecture to students of Southern Bible College during the day.—Raymond T. Richey.

ELKTON, MD.—Summer Gospel Tent Meetings; Aug. 2-23; L. Wesley Jaeger, of California, Evangelist. Services every night except Monday 7:45, at the Gospel Tent, Singlerly and Childs Roads. This is a new work; co-operation of near-by assemblies appreciated.—George E. Dych, Pastor.

STOCKTON, CALIF.—Dedication of Calvary Tabernacle, Stanislaus and Channel Sts., Aug. 30; District officers to participate; Evangelist and Mrs. Christian Hild will begin a revival on same date, to continue for 3 weeks or longer.—E. O. Robeck, Minister, 442 N. American.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

STERLING, COLO.—Fellowship meeting; Assembly of God, 3rd and Pine Sts.; Aug. 24; services 2:30 and 7:30; basket lunch.—L. H. Sheets, Pastor.

ARKOMA, OKLA.—All-day Fellowship Meeting; Aug. 23; basket lunch; everyone invited. F. G. Martin, Pastor.—C. J. Brown, Chairman, Bokoshe, Okla.

BEGGS, OKLA.—All-day Fellowship Meeting, Assembly of God, Sept. 1. Everybody invited.—Truley Hines, Secretary-Treasurer, Fellowship Meeting.

LEBANON, N. J.—Fellowship meeting, Hudson Valley Zone; P. C. Assembly; Aug. 10; services 3:00 and 7:30 p. m. Dinner served to all; all are welcome.—S. Moore, by Walter I. Palmer.

(Near) BEAVERTON, ALA.—All-day Fellowship Meeting, Assembly of God, 1 1/2 miles north of Beaverton, Aug. 30. Come and bring lunch.—Russell M. Palmer.

SPRINGFIELD, O.—Ohio State C. A. Rally; Full Gospel Assembly, 402 N. Belmont St.; Sept. 5-7; 3 services daily, 10:00, 2:30, and 7:30; no business meeting; whole rally will be inspirational; special speakers and singing. Rooms and breakfast free. For reservations write George Stubblefield, 341 Bolander Ave., Dayton, O.—Thelma Brawn, C. A. Secretary.

INDIANAPOLIS, IND.—C. A. Convention; Woodworth Etter Tabernacle, 2114 Miller St.; Sept. 5-7; meetings on free-will basis. Write Pastor Thomas Paine for room reservation. Evangelist Clyde C. Gorce, Amarillo, Texas, Evening Speaker. Pastor and 4 members from each assembly allowed to vote.—Herman R. Rose, C. A. State President.

LANSING, MICH.—C. A. Convention; Sept. 5-7; Pentecostal Assembly of God, 902 N. Cedar St. Speakers: G. F. Lewis, Superintendent Central District, Alvin L. Branch, and Mrs. Clifford Morrison, Missionary from China. Rooms free as far as possible; meals at reasonable rates. J. P. Kolenda, Pastor.—Emma L. Rook, Secretary, 37 Stayman St., Battle Creek.

WESTERN OKLAHOMA CAMP MEETING SAYRE, OKLA.—City Park; Aug. 18-27; bring camping equipment. James Hutsell, District Superintendent, in charge.—H. L. Walker, Pastor.

LATIN AMERICAN DISTRICT COUNCIL DENVER, COLO.—2559 Lawrence St.; Aug. 11-13; services in Spanish only. All invited.—H. C. Ball, Superintendent.

BROOKLYN, N. Y.—Missionary Convention; Ebenezer Tabernacle, 415-417 53rd St.; Sept. 7-8; Flem Van Meter, District Superintendent, and many So. Jersey and Hudson Valley ministers are expected. Meals served at the church. C. S. Cooke, Pastor.—H. P. Nicolaison, Acting Chairman Hudson Valley Zone.



Pentecost Examined



By Elmer C. Miller, A Baptist Lawyer



This book is a compilation of a number of letters, written without prejudice, by a Baptist Lawyer, to his Pastor. The first letter was written as the result of a sermon preached in the First Baptist Church of Caldwell, N. J., of which the author is a member. The other letters were occasioned by reactions to the first letter. Mr. Miller has written from what he has seen and experienced in the Assembly of God fellowship in the Eastern States, and his deductions are that the movement is of God.

He believes that the teaching pertaining to the Baptism with the Holy Ghost is Scriptural and backs up his belief with many authorities. This book should be placed in the hands of every follower of the Master and especially every Christian worker.

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KANSAS DISTRICT CAMP MEETING
WOODSTON—Aug. 6-16. Location of camp ground 3 miles east of Woodston. Hattie Hammond, Evangelist; A. L. Hoy, Bible Teacher.—Fred Vogler District Superintendent.

CENTRAL TEXAS CAMP MEETING
WACO, TEXAS—Faith Tabernacle Camp Grounds; Aug. 16-26; Everett Parrott, Los Angeles, Calif., Evangelist; Wm. Burton McCafferty, Enid, Okla., Bible Teacher. Write A. C. Lane, 1401 Morrow Ave.

INTERSTATE CAMP MEETING
EUREKA SPRINGS, ARK.—Aug. 27-Sept. 7. Speakers: Donald Gee, Assistant Superintendent of the Assemblies of God, Great Britain and Ireland; and W. T. Gaston, Sacramento, Calif. Camps, rooms, and cottages available at reduced rates. Fred Vogler, Chairman, 1017 S. Market St., Wichita, Kansas. E. J. Bruton, Secretary, Box 300, Pine Bluff, Ark.

OLD-TIME CAMP MEETING
(Northwest Section)
CHESTER, OKLA.—5 miles north of Seiling, on highway 14, 25 miles west of Fairview, on highway 60; Aug. 27-Sept. 6. Bring your tents and camp with us; plenty of water; good shade trees. Evangelist E. C. Tobey, Presbyter Northwest Section of Oklahoma, Evening Speaker. Bible teacher will be announced later.—Milt. Shuck.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING
DYER, TENN.—District Council, Sept. 1-3; camp meeting, Sept. 4-13. E. S. Williams, General Superintendent, Main Speaker. Free housing provided as far as possible. Meals on free-will offering basis. For further information write W. A. Spain, District Secretary, Route 4, Milan, Tenn.—L. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.

IDABEL, OKLA.—Camp Meeting; Aug. 5-15; 3 services daily. Earl Davis, Night Speaker. James S. Hutsell, Bible Teacher. Rooms for ministers furnished as far as possible. Camp ground, wood, and water provided.—R. H. Graham, Pastor.

NEBRASKA CAMP MEETING
GOTHENBURG, NEBR.—Nebraska District Camp Meeting; Aug. 6-16. Hugh Cadwalder, Principal Speaker; Myer Pearlman, Bible Teacher. For further information write Superintendent A. M. Alber, 634 S. Denver Ave., Hastings, Nebr.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL
Aug. 2-30; Second Annual Southern California and Arizona District Council Camp Meeting at Pine Knot, Calif. Meals, cabins, camping, camp store, supplies.—Arthur V. Huntley, District Secretary.

SECTIONAL CAMP MEETING
(Appalachian District)
OSWALD, W. VA.—Mount Hope Gospel Park, ¼ mile from Mount Hope; Aug. 16-30; reached by railway and highways 19 and 21. Tabernacle, dormitory, and several cottages on grounds; plenty parking and camping space free; meals served in dining hall. Special speakers announced later.—W. P. Broyles, Pastor.

WISCONSIN AND NORTHERN MICHIGAN DISTRICT COUNCIL AND CAMP MEETING
BYRON, WIS.—Camp Byron; Aug. 6-16; Special Speakers: John W. Follette, New Platz, N. Y.; Len J. Jones, of Australia. C. W. Loenser, Cleveland, O., will have charge of German services. Third Annual District Council, Aug. 6-10. Camp is located 10 miles south of Fond du Lac, on U. S. Highway 41. For further information write Pastor D. M. Carlson, District Secretary, Box 602, Shawano, Wis.

LAKE REGION PENTECOSTAL CAMP MEETING
DEVILS LAKE, N. DAK.—Lakewood Park, 5 miles south of city; Aug. 28-Sept. 6; under auspices of North Dakota District Council. Large pavilion; tents and some cottages to rent; free camping facilities; meals served; store and postoffice on grounds. Special Speakers: J. R. Flower, Assistant Superintendent and Secretary-Treasurer of General Council; and Adele Carmichael, Evangelist. State convention will meet Sept. 1-2. Write H. G. Johnson, State Superintendent, 607 12th St., Bismarck, N. Dak., or A. Christenson, State Secretary, Noonan, N. Dak.

ALL-STATE CAMP MEETING
WEST MONROE, LA.—Crosley Street Assembly; Sept. 6-13. Authorized and sponsored by Executive Presbytery of the Arkansas-Louisiana District Council. Able ministers have been secured for Bible teaching, prayer conferences, and evangelistic services. Free camp ground, free sleeping rooms. Everybody bring bedding, linens, and groceries.—David Burris, District Superintendent, Box 310, Russellville, Ark.; E. L. Tanner, Pastor, 305 Crosley St., West Monroe, La.

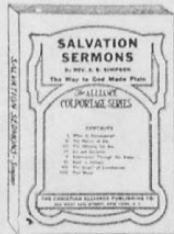
EASTERN DISTRICT CAMP MEETING
GREEN LANE, PA.—Maranatha Park; July 17-Aug. 16. Speakers: A. A. Wilson, Kansas City, Mo.; J. Narver Gortner, Oakland, Calif.; Pastor and Mrs. R. A. Brown, New York, N. Y.; W. K. Bouton, Corona, L. I., N. Y.; Allan Swift, Elizabeth, N. J.; also our District Superintendent Flem Van Meter, and many more Eastern District ministers. Cabins and tents can be rented. A beautiful booklet describing Maranatha Park sent on request. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

WESTERN WEST VIRGINIA CAMP MEETING
MT. HOPE, W. VA.—Gospel Park; Aug. 20-Sept. 1; Howard C. McKinney, Houghton, N. Y., Evangelist and Bible Teacher. Ground equipped with cabins, dormitory, dining-room, kitchen, lunch stand and tabernacle. Camp Meeting Committee: W. P. Broyles, Chairman, Oswald, W. Va.; S. W. Sublett, Secretary, Montcalm, W. Va.; C. W. L. Payne, Treasurer, Mt. Hope.—Margaret Montgomery, Secretary, Mt. Hope.

EASTERN DISTRICT PRAYER CONFERENCE
NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave.; Sept. 16-18. Superintendent Flem Van Meter will be with us. All ministers of the District are urged to be present, especially those at the western end. Accommodations provided by assembly; meals on free-will offering plan. Services: 9:30, 2:30, and 7:30. There will be a timely ministry of the Word. This is a Pentecostal convocation and a cordial invitation is extended to all. Write Pastor A. W. Buckley, 1230 Leishman Ave.—Fred D. Drake, Prayer League Leader.

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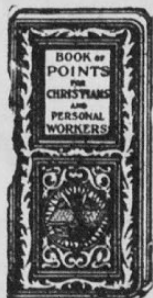
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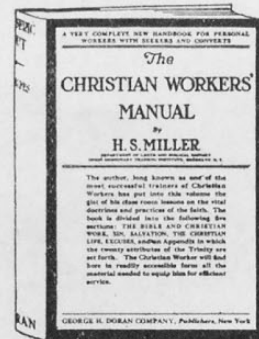
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OKLAHOMA DISTRICT COUNCIL
BARTLESVILLE, OKLA.—The Annual District Council of the Oklahoma District will convene in the City Auditorium Oct. 5, at 7:30. Ministers of the District and one delegate from each assembly expected, churches to take offering to defray expenses of pastor and delegate. Rooms and meals at very reasonable rates. Those wanting ordination and license will please appear in person. E. S. Williams, General Superintendent, is expected to be the evening speaker. Address C. O. Haymaker, Pastor; or R. H. Hoyer, Secretary, Box 817, Enid.—James Hutsell, District Superintendent.

OPEN FOR CALLS
Evangelistic or Pastoral
 I. T. Davis, 1310 Morrell St., Dallas, Texas. "Member of Texas District Council, Direct choir, assist with C. A's. References."

John E. Rogers, 1608 Worth St., Knoxville, Tenn. "Fourteen years' experience as pastor in Pentecostal church work; in fellowship with General Council. Reference: I. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn."

Evangelistic
 Thomas Sutton, c/o P. F. Wright, Box 182 A, Route 2, Brimfield, O. "Experienced. Am a Bible School student. References: R. A. Miller, 407 Oak Ave., Massillon, O., and M. E. Collins, 2115 Belle Ave., Ft. Worth, Texas."

Pastoral
 D. V. Robinson, Route 1, Cherry Valley, Ark. "In full fellowship with General Council. About sixteen years' experience; wife has license with the State Council only; 3 in family; boy plays guitar. References: Chas. F. Parker, Wynne, Ark.; David Burris, Box 310, Russellville, Ark."

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WANTED TO BUY—Complete yearly editions of the Evangel from and including 1932 and back. Will pay cash, or exchange new subscriptions to the Evangel for each 50 copies of the old Evangels. Or write me if you have some for each year and I will pay you for the ones I need.—C. L. Musgrove, 1909 13th St., Port Arthur, Texas.

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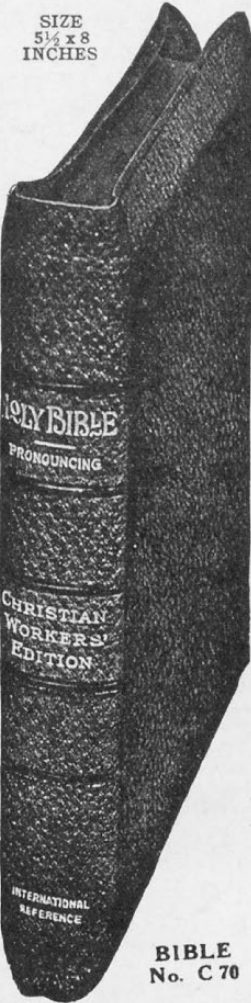
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T HE book of the generation of	a Lu. 3, 23	the c
Jē'sus Christ, 'the son of Dā-	b Ps. 132, 11	to Ct
vid, the 'son of Ā'brā-hām.	Isa. 11, 1	18 ¶
2 Ā'brā-hām begat I'saac; and I'saac	ch. 22, 42	was o
begat Jā'cob; and Jā'cob begat Jū-	Acts 2, 30	er M
das and his brethren;	Rom. 1, 3	1 Chr. 2,
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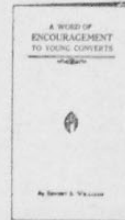
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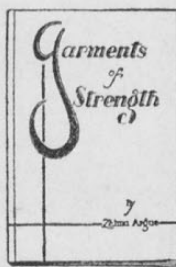


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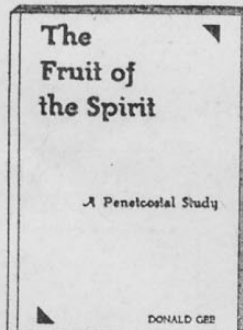
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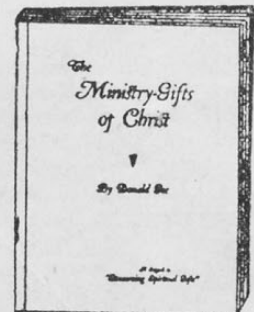


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