



Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., AUGUST 15, 1936
NUMBER 1162

Single copies, 2 cents
\$1.00 a year in U. S. A.

"Marvelously Helped"

2 Chron. 26:15.

UZZIAH seems to have been the type of a very busy and successful man. He had all sorts of irons in the fire. So many energetic interests and tastes, with both faculty and opportunity for developing them, must have made his life much more agreeable and lively than most royal careers. His architecture and his agriculture, his war organizations and his engineering, spread his name far abroad. For "as long as he sought the Lord, God made him to prosper." Yet the end of his story is a strange contrast—a leper, dwelling in a several house, and cut off from the house of the Lord.

Where was the turning-point? Probably in the words, "He strengthened himself exceedingly." It had been God's help and strength before, and he had risen very high. Then he thought he was strong, and he was brought fearfully low.

"Marvelously helped, till he was strong." Then who would not be always weak, that they might be always "marvelously helped"!

"Marvelously!" For is it not wonderful that God should help us at all? Have we not wondered hundreds of times at the singular help He has given? If we have not, what ungrateful blindness! For He has been giving it ever since we were helpless babies. "Through Thee have I been holden up ever since I was born." How much of His help has been forgotten or altogether unnoticed.

The very little things, the microscopical helpings, often seem most marvelous of all, when we consider that it was Jehovah Himself who

stooped to the tiny need of a moment. And the greater matters prove themselves to be the Lord's doing, just because they are so marvelous in our eyes.

Why should we fear being brought to some depth of perplexity and trouble when we know He will be true to His name, and be "our Help," so that we shall be even "men wondered at" because so marvelously helped!

It is not a mere expression. The Bible always means what it says; and so the help to Uzziah, and the same help with which God makes us to prosper, is literally "marvelous." We do wonder at it, or ought to wonder at it. Wonder is one of the God-given faculties which distinguish us from the beasts that perish. And He gives us grand scope for

its happy exercise not merely in His works in general, but in His dealings with us in particular. But wonder is always founded upon observation. We do not wonder at that which we do not observe. So, if we have not wondered very much at the help He has given us, it is because we have not noticed, nor considered very much, how great things He hath done for us.

Let us turn our special attention to it each day. We are wanting help of all kinds all day long; now just observe how He gives it! Even if nothing the least unusual happens, the *opened* and *watching* eye will see that the whole day is one sweet story of marvelous help. And perhaps the greatest marvel will be, that He has helped us to *see* His help after very much practical blindness to it. And then the marveling will rise into praising "the name of the Lord your God, that hath dealt wondrously with you."

The times of marvelous help are times of danger. "When thou hast eaten and art full . . . and all that thou hast is multiplied," beware lest "then thy heart be lifted up." "When he was strong, his heart was lifted up to his destruction." Unclasp the ivy from the elm, and it is prostrate at once. Thank God, if He keeps us realizing, amidst the busiest work, and the pleasantest success, that we have no power *at all* of ourselves to help ourselves! Then there will be nothing to hinder His "continual help." As long as we say quite unreservedly, "My help cometh from the Lord," the help will come. As long as we are saying, "Thou art my help,"

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God's Sure Promise

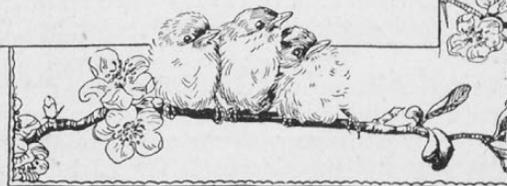
The Lord *hath* done great things
for thee!

All through the fleeted days
Jehovah hath dwelt wondrously.

Lift up thy heart and praise!
For greater things thine eyes shall
see,

Child of His loving choice!
The Lord *will* do great things for
thee;

Fear not, be glad, rejoice!





Church Organization



By Ernest S. Williams

RECENTLY a minister wrote saying, "I wish something could be written on the subject of church organization as we are confronted here with strong opposition to any such." It is not our object here to discuss the kind of organization that there ought to be as there might be differences of opinion as to that, but only to speak of organization itself.

Everything that God has done as revealed in nature or Scripture shows marks of careful organization. "The heavens declare the glory of God and the earth showeth His handiwork." "For the invisible things of Him from the creation of the world are clearly seen by (or through) the things that are made, even His eternal power and Godhead." Were the creative works of God unorganized the universe would be filled with confusion and catastrophe. Because they are organized to a fine point each star finds its proper orbit, and astronomers can calculate back over thousands of years and tell just when there have been eclipses and just what was the position of the celestial bodies at any given time. They can likewise look into the future and tell just what these heavenly relationships will be thousands of years in the future.

Looking into God's activities among His people we find evidences of careful organization a few of which we might mention. The children of Israel came out of Egypt "harnessed" or, as the original language shows, "by fifties." Exod. 13:18. They encamped round about the tabernacle and took up their position in the march each "by his own standard, throughout their hosts." Num. 1 and 2. But some may say they were organized under God and not under man. Wait a minute. They had over them as commander-in-chief the man of God's choice and "they took their journeys—according to the commandment of the Lord by the hand of Moses." Num. 10:12, 13. When this human leader was spoken against by Miriam the plague of leprosy fell upon this daughter of Israel. ch. 12:1, 10. The Lord also arranged for the appointment of seventy elders to assist Moses, ch. 11:16, besides others with lesser authority that there might be no neglect of proper government.

But we are not so much interested in Old Testament order as in what the New Testament provides. Where is organization taught there? We all acknowl-

edge the Headship of Christ "head over all things to his Body which is the Church," but where is provision made for human leaders? For answer we might begin with Eph. 4:11-15. "And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints, for the work of the ministry." Moreover, "God hath set some in the church" and among these is "governments." 1 Cor. 12:28. The Lord has also said, "Remember them which have the rule over you, who have spoken unto you the word of the Lord," Heb. 13:7 and "obey them," Heb. 13:17, which implies organization and government.

Paul and his coworkers exercised their organizing authority when "they had ordained them elders in every church." You will notice that this authority was more than local. It was "in every church." Ordaining here is explained in the Newberry Bible as "appointed by show of hands." It seems therefore that Paul respected the wishes and knowledge of the members of the different local churches giving them a voice in deciding who should be elders in their local assembly. Again church organization is shown in Paul's placing Timothy at Ephesus to teach sound doctrine and to instruct the church against that which was false, 1 Tim. 1:3, 4; and in placing Titus over the province of Crete to "ordain elders in every city." Titus 1:5.

Jesus taught the authority of church government when He bestowed upon the church authority to excommunicate an incorrigible member, and said that when this was Scripturally done the decision of the church would be accepted in heaven and regarded as final. Matt. 18:17, 18. Members of the church have been rebuked for taking their troubles to the civil courts instead of having such tried before the church. 1 Cor. 6:1-8. The church is to refuse communion to a certain class of religious professors and to pronounce judgment upon unholy conduct. 1 Cor. 5:9-13. It is to recognize overseers, contributing to their support, and showing proper honor and respect. 1 Tim. 5:17-19. If there be no organized church how can these things be done?

The order of the early church seems to be something like the following. In the local church there were the members, the deacons, and the elders. 1 Tim. 3:1-14. It is probable that there were deacon-

esses also for Romans 16:1 speaks of Phebe as "servant of the church" which means "ministering servant or deaconess." Over these were such men as Timothy and Titus who became overseers of territory which comprised more than a local assembly as has been mentioned. Titus 1:5. And over these were such men as the apostle Paul who felt it no usurping of authority to write to such sectional overseers saying, "For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed you." Titus 1:5. Thus we are taught that there were local, sectional, and general overseers in the apostolic church.

We will now turn from the Scriptures to a little human reasoning and make bold to say that there is no such thing as church worship without organization. Is there a place of meeting? This means organization, for it implies that more than one will gather to a certain locality. Is there a set time for such gathering? This is further evidence of organization for it requires that those who meet do so at an appointed hour. Is someone responsible for calling the meeting to order? Now we have both organization and leadership. The organization feature is becoming stronger. Is a collection taken through which expenses are met? We are now becoming importantly organized for those gathered are collectively supporting "their" church. We will trace the organization further to where the organized give their organized support to a minister. If the money received through the collection is handled by one person, who receives the offering and pays the expenses, making no report to any one, we still have organization although it is organization which might be called "one man organization," organization of the poorest type, for this man makes himself responsible to no one but himself. It is not hard to see that it is impossible for more than one person to engage together for religious worship and work without organization of some kind.

Some people seem honestly to think it a sign of spirituality to belong to no organized body and they seem to believe themselves free from any such entanglements because they have not signed a church roster. Such people may be deceived through their innocence and they must be reckoned among God's unfortunates, for in most cases their self-deception has come because they have been wrongly taught. They have supposed that because they have not subscribed their names in writing on a church record book they therefore belong to nothing.

Some leaders oppose organization because they wish to be lord over God's

heritage. They have no desire for church officers and in some instances they would prefer having no organized membership. They wish to rule everything and to be ruled by none. Such leaders usually fight organization that they might hold things under their own control. There are leaders who oppose organization because, sad to say, they have a record behind them which would not stand the scrutiny of a properly and Scripturally organized body. There are leaders who object to organization any further than that over which they are captain, because they consciously or unconsciously sense the fact that were their interests united with the general interests of the Kingdom of God, their crown would likely be subjected to men of more holy worth, or of greater ability. It is easy for a rooster to crow in his own back yard when he has no rival, but it might be quite different were he brought into association with a larger flock, for he might there find others which could crow more lustily or with better cause than he.

To safeguard the work of God the Lord has ordained that it be organized. The boards of the tabernacle are believed to represent believers united one to the other. To join these boards together there were five bars one of which went through the boards thus causing this bar to be invisible and four which went along the sides thus being visible. Some say the church is an "organism," by which they mean it is united by invisible attraction, the Holy Spirit. We grant this to be so in part, but only in part. It is this which is typified in the invisible bar. But there are the four bars which are exposed so they may be seen of men. These represent the organized oneness of the Church upon which man may gaze. It was this which Paul could see when he wrote about "joying and beholding your order and the steadfastness of your faith in Christ." We need the inward unity. We need the outward union.

There may be church property to be bought. Who shall own it, the church or some individual? There are surely common interests which ought to be safeguarded. For those who assemble themselves together regularly as the Scriptures advise (Heb. 10:25), there should be a record of membership. There ought to be a clearly defined constitution and by-laws agreed upon and adopted by the membership according to which the business of the church should be run. There ought to be qualified officers elected whose duties are clearly defined. And there ought to be a way for securing a shepherd and a way whereby he could be removed should his ministry prove disappointing. Since the Lord is Master of system and we are worshipers of Him, let us seek to carry on our worship and work as perfectly as we know how. No

leader worthy the name is afraid of organization properly presented and carefully adopted by the church as a whole.

Church organization should go further than to include the local assembly. It did in the first century. When controversy arose over circumcision for the Gentile believers, Paul and Barnabas made no independent attempt to settle the matter as they chose. They trudged their weary journey all the way to Jerusalem there to meet the church and their responsible brethren that the matter might be properly settled. Acts 15:1-29; Gal. 2:1, 2. When there was need of help at Samaria the apostles sent Peter and John to provide the needed assistance. Acts 8:14. When Barnabas and Paul were chosen by the Holy Ghost for foreign missionary service, the brethren at Antioch "laid their hands on them, and sent them away." Acts 13:3. When Diotrephes, who loved pre-eminence, opposed the church's receiving a message from the apostles, railing against them maliciously, also throwing his fellow brethren out of the church if they dared to do other than submit to him, John reminded that when he arrived he would remember his deeds and deal with the same. 3 John.

There are many reasons why church organization ought to extend further than the local congregation. There are doc-

Questions and Answers

Does the parable of the faithful and the unfaithful steward spoken of in Luke 12:42-48 refer to saints or to sinners?

The parable specially shows the need of ministers being faithful shepherds. It shows also the responsibility that goes with light and has an application to all of God's children. He that has much light has much responsibility, he that has less light is not responsible for so much. Judgment will be according to light.

Please explain the Scripture where it says "But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land and wrath upon this people." Luke 21:23.

The context explains this verse. Verse 20 speaks of Jerusalem being compassed with armies and speaks of the destruction of the city. Verse 21 warns those who will follow the advice of Christ to flee at that time from the city. Then comes verse 23. It is easy to realize how difficult flight and its necessary fatigue and hardships would be upon women expecting motherhood or nursing infant children. The lesson seems specially to focus on the destruction of Jerusalem which was fulfilled in A. D. 70 as is shown by verse 24 where it says, "And Jerusalem shall be trodden down of the Gentiles, until the times of the Gentiles be fulfilled." There is nothing in the passage that teaches that mothers, or prospective mothers, will not be ready to meet the Lord when He comes for His Church.—E. S. W.

trinal conflicts to be fought. There is assistance to be given brethren laboring in other fields. There is the great harvest unto the ends of the earth, and in order to carry on missionary labors successfully there is need of pooling resources and uniting forces. And with sorrow we say it, there is need of protecting the churches from such as Diotrephes and "grievous wolves" which seek to enter in "not sparing the flock."

Organization in the church like organization in civil government ought to be for the protection, freedom, and advancement of the Church and never to promote subservience. Some, like Diotrephes, seek to rule by creating fear. Such rulership is tyranny. Government in the church is to be for mutual advancement. Christ the Chief Shepherd gave His life for the sheep. Overseers in the church are to be shepherds seeking to pattern after Christ's example. None but an insane shepherd would abuse the flock under his care, and none but an unworthy shepherd would harm God's sheep. The spirit in which church government ought to be exercised is in keeping with the Lord's instructions in Matthew 23:8-12, where we are taught "all ye are brethren."

Marvelously Helped

(Continued from Page One)

"He is our help," "a very present help." Then we shall not "be holpen with a little help," which is too often all we really expect from our omnipotent Helper, just because we feel that we have "no might." Peter was a good swimmer, but he did not say, "Lord, help me to swim!" He said, "Lord, *save* me!" and so the Master's help was instant and complete. "Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

From a book, "Royal Bounty or Evening Thoughts for The King's Guests," by Frances Ridley Havergal. Can be had from the Gospel Publishing House, price 50 cents each, plus 5 cents postage.

"To know God, to see God in everything and everywhere, in our daily life to be conscious of His presence so that we always walk with Him—this is the true nobility of man; this is the life that faith lives, this is the blessedness Jesus has now fully revealed in the rending of the veil."

Two Hundred Evangelists Every Week

Writes Pastor A. A. Wilson, Full Gospel Tabernacle, Kansas City, Mo.: "We are at present receiving 150 Evangelists per week, but that will not meet the demand, so we want to increase the number to 200 per week."



Substitution



Otto J. Klink, Miami, Florida

Why did Jesus die? What was the purpose of His death? It has been said that He died to seal the truth of His teaching. Others have said, He wanted to show that even in suffering and death we can be courageous. Still another group says, He had to be refined in the crucible to stand the test of His obedience toward God.

I ask, what is it to me personally that the Lord Jesus stood the test for His own person? It certainly doesn't help me much.

Again they say, that He wanted to show by His suffering and death that all—even the best—have to suffer and die. But we know that long since. All these answers do not solve the secret of the death of Christ.

There are but two possibilities: Either God punished the Lord Jesus Christ for His own sins; in which case He must have been a terrible evildoer because He suffered such terrific agonies; or He suffered and died for the sins of others, and in that case He must have been holy and without sin. The Lord Jesus *was* without sin. Pilate exclaims solemnly, "I find no fault in Him." In 1 Peter 2:23 we read of Him, "Who did no sin." 1 John 3:5 tells us, "In Him is no sin." Jesus, therefore, died for the sins of others. The passion of the Lord answers the universal question, how can God be just and yet forgive sins? The cross of Golgotha shows us what substitution is, i. e. how the Lord Jesus Christ in our stead carried our sins and with them our punishment. Our sins had to be paid for, our sins had to be atoned, in order to satisfy the justice and holiness of God. Only a just and holy being could bear our penalties, only such a one could liberate us from them. Who could that be?

Let's go in the Spirit to the throne-room of God. Adam had just sinned, heaven had heard about it, there is mute silence. The question is asked, "Who will save man from the power of sin? who will atone for his transgressions? who will pay his debt?" I can see the archangels bow down and say, "O holy and almighty Father, Thou knowest that we cannot do it." The archangel Gabriel says, "When the last judgment day arrives, I'll blow the trumpet, I'll call the wicked from their graves; but to redeem lost mankind—that is beyond my power." Suddenly One steps forth, the angels fall down before Him and He says, "I'll do it. I'll part with all my

glory. I'll become man. I'll carry the punishment for man's sin." And, thank God, Jesus kept His word. He became man, suffered and died. The Lord Jesus took our place, He became our substitute. Hebrews 9:11-14 tells us that the Lord Jesus provided in reality what the sacrifices of the Old Testament foreshadowed: complete forgiveness of sins.

The French statesman Admiral Coligny, who was murdered on the night of St. Bartholomew's Massacre, Aug. 24, 1572, said, "I seek in Christ and in Him alone my salvation and the forgiveness of my sins. He is my Substitute."

Jesus Christ became the Mediator between God and man, who pleads our case before God. He is the guarantor, as it were, who shed His last drop of blood for us. In Ezek. 22:30, 31 we read, "I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. Therefore have I poured out mine indignation upon them; I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord God." For Israel no man could be found who would stand in the gap and could stay the floods of God's judgment, though God looked for such a one. But, praises be unto God, for us a Man has been found—not among the angels, not among mankind (for no man can by any means redeem his brother)—Jesus Christ, the Son of God.

Jesus carried our sin, the sins God put upon Him. Not so long ago I read of an Asiatic Indian whose conscience had become troubled by the Spirit of God and who longed for rest and peace, but couldn't find it. In his pangs of conscience he asked here and there what he should do. Almost invariably he was told to pray. He did pray, but he did not find the peace he was longing for. He thought the reason for his not getting the peace of God into his heart was that he hadn't yet long or earnestly enough agonized in prayer. So one afternoon he went into the woods to cry out to God in all seriousness and with a loud voice. After he had prayed himself tired he sought a place under a tree to rest a little. Before he lay down he put his hat on a broken bough. As he lay there, and looked first at the boughs and then at his hat a thought flashed through his mind, "Just as my hat can not be on the

bought and on my head at the same time, so my sins can not be on me and on Christ at the same time." "But where are they?" he asked himself. And he remembered Isa. 53:6, "All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all." "Laid" in this verse of Scripture really means "threw." It became clear as daylight to him now, "If God threw my sins on His Son, then the place of my sins is not on my conscience but on the shoulders of Jesus." Full of joy he got up, rushed home and cried out to his wife, "Wife, I have found the peace I have been longing for. Look; God threw all of our sins on His Son 1900 years ago! Do you understand? God threw! God threw!" He told her of his experience in the woods, his wife saw it and accepted the Lord Jesus as her Saviour as well.

"Substitution" is a central dogma of Scripture. The sacrifice of the Old Testament foreshadowed the substitutional death of the Lord Jesus. The shadows of the Old Testament became a reality in the New Testament. Just listen to these verses of Scripture: "We joy in God through our Lord Jesus Christ, by whom we have now received the atonement." Rom. 4:11. "Christ died for our sins according to the scriptures." 1 Cor. 15:3. "He hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him." 2 Cor. 5:21. "Who gave himself for our sins, that he might deliver us from this present evil world." Gal. 1:4. "Christ hath redeemed us from the curse of the law, being made a curse for us." Gal. 3:13. "Who died for us." 1 Thess. 5:10. "He is the propitiation for our sins: and not for our's only, but also for the sins of the whole world." 1 John 2:2. ". . . that he by the grace of God should taste death for every man." Hebrews 2:9. If these Scripture verses do not mean "substitution," what do they mean? I repeat with the strongest emphasis that "substitution" belongs to the expiatory sacrifice of our Lord. Our Modernists, of course, deny that fact. One of them even dared to call it an "immoral doctrine."

An English physician discussed with his lady-patient the substitutionary death of Jesus and said, "A settlement of our debt, a payment of our guilt by a substitute is irrational. Of course, there is a God, and it is also true that we by our sins have insulted Him. But the removal of our sins takes place when we say to Him, 'I am sorry that I have grieved You, and I promise You that from now on I'll do my level best to be and to do better in the future.'" Well, the lady got well and the Doctor asked for his fee. Said the lady, "Doctor,

I have caused you quite a bit of trouble and the bill is quite high. Yes, indeed." The physician bowed. Then remarked the lady, "I tell you, doctor, I am very sorry, so sorry indeed, that I have caused you so much trouble, but I promise you that I'll do better in the future and not trouble you any more. And that settles the bill." The medico became frightened and exclaimed, "What do you mean?" "Well," was the answer, "you told me yourself that our God will cancel our debt when we confess it to Him and promise Him to be better in the future. And I think that my case is the same and my debt to you is settled." The doctor looked rather stupid and said, "O, no, I didn't mean it that way."

Accumulated guilt is not canceled and removed by amelioration or confession but by payment. We are guilty before God. The divine law condemns the sinner to death. And because no man has come up to the moral requirements of God all men are under the sentence of death. A deliverance is only then possible when another intercedes for us and pays the debt. Only the sinless Son of God could do that.

The substitutionary work of Jesus Christ holds no contradiction. That a rich man could pay the debts of a pauper and thus save him from his oppressors; that a man could save another's life hazarding his own—this is easily comprehended; but that one could pay the debt of sin for another that is so hard to understand! And yet, the substitution of the Lord Jesus is only the perfection of the substitution we see everywhere in the world. We carry not only our own burdens, but we also carry the burdens of others. How many human hearts have broken down not because of their own burden, but because of the burdens of others. For instance, the hearts of parents because of the sin burden of the children. Many a man has suffered death not because of his own sins, but because of the sins of others, carrying their guilt and atoning for it. Just think of the victims of war! Why then shouldn't it be possible for the holy Jesus to atone by His death for the sins of humanity?

In the days of Napoleon I a man was conscripted to military service. He had a family, wife and children. With the permission of the military authorities a single friend of his took his place and became a soldier of France. A short time after that this friend was killed in action. Later another levy took place and the military authorities tried to conscript the same fellow whose friend had been killed in battle. He refused to become a soldier saying that he was already dead because his substitute had died for him and they couldn't draft a dead man. They denied him the right of freedom, but

he carried his case to the judges, even to Napoleon himself. Napoleon decreed that the man was right, for substitution had to be recognized.

But, then, are substitution and justice compatible? Permit me to answer with a parable. A king issued a law and decreed that the transgression of that law should be punished with 100 lashes. The first one to break this law was the king's own aged mother. Should he punish his own mother? Against that remonstrated his filial love. Should he let his mother go unpunished? His subjects would have doubted rightly his justice and would have lost confidence in their king. The king sentenced his mother. But when the punishment was to be executed, the king took his mother's place at the whipping post and received the 100 lashes on his own body.

Two things became evident that day. To the mother: the love of her son; to the people: the impartial justice of their king. What this parable expresses became a fact in the suffering and death of

God's Son, where God Himself made atonement for the sins of the whole world, for "God was in Christ reconciling the world unto Himself." 2 Cor. 5:19.

Romans 5:8 reads, "God commendeth His love toward us, in that, while we were yet sinners, Christ died for us." Notice, God commended His love toward us, not toward angels, archangels and the host of heaven, cherubims and seraphims, but toward us. While we were yet sinners, dead in trespasses and sin, Christ died for us. Not because we were good, but because we were not good. Not because we were righteous, but because we were unrighteous. Not because we were alive, but because we were dead. Yonder on the cross God gave His only Son, when not a star was permitted to see, and God Himself turned His face from Jesus Christ. In the face of such marvelous love every unsaved soul ought to fall on their knees and cry like the publican did of old, "God be merciful to me a sinner."

"GIVING THE GOSPEL TO THE JEW"

Meyer Tan Ditter

Text—Romans 10:14 to Romans 11:5. What language from the very heart of Paul! What compassion and feeling for his own people Israel! How he pleads for their return to the Saviour of their sins! But, alas, how can the Jews believe on Him whom they have rejected, even Christ their Messiah? And how can they hear this wonderful message unless someone volunteers to go and tell them about it?

There are multitudes in Israel today who have never heard the story of Jesus the Christ. Truly, many rejected Him when He came but some accepted Him and believed in Him as their Saviour and Messiah and hope of Israel.

Faith will spring up in many Jewish hearts who will hear the Word and also believe like Paul of old. God has not cast away His people Israel. With all that they have done, with all of their unbelief and rebellion against God and the truth, with all of their disobedience, God still loves His chosen people Israel. And all the way down through the ages past He has had a remnant of true and loyal and faithful believers in Israel.

Even so now, there is a remnant according to the election of grace. There are many among Israel today who truly believe that Jesus Christ is the Son of God and the Saviour from sin; and there are many, many more who would believe if someone would hear the call and respond, saying, "Here am I, Lord, send me," and take this wonderful message of Christ and Calvary to the Jew. Go ye into all the world and preach the gospel to every creature includes the Jew. There is a great need of missionary work among the Jews. How beautiful are the feet of them that preach the gospel of peace and bring glad tidings of good things—to the JEW. Ye shall receive power when the Holy Ghost comes upon you and ye shall be witnesses unto me in Jerusalem and in all Judea. Jerusalem and Judæa have been so neglected.

Seed Thoughts

Gathered by Alice E. Luce

"Take away some people's wealth, and as in the case of the rich man of whom our Lord speaks in His parable, you have nothing left; but take away all things from John or Paul or Wesley and you have an abundance left which makes them the millionaires of all time" (Meyer).

The world of today has completely lost its true sense of values: baubles loom large, priceless treasures are ignored.

Jesus spoke of this weighing when He told the Pharisees that they had omitted the weightier matters of the Law, judgment, mercy and faith. Matt. 23:23.

Thieves are permitted to break into a Christian man's house and rob him of all it contained. His patience in affliction proclaims to all that his real treasures are elsewhere, and that he has not lost any of them.

Unscrupulous oppressors in litigation take from a poor widow all she has. You say, Why does God permit such injustice?

To begin with, you may leave those oppressors with God to be punished; for terrible will be the judgment meted out by Him who is the Father of the fatherless and the God of the widow.

Moreover He loves His own so tenderly that He often permits them to be afflicted in order to purify and refine them. He sees the end from the beginning.

Some afflictions like Job's, are permitted as a demonstration to earth and hell that a man loves and serves God disinterestedly, and not for gain.

Take courage, suffering child of God. Thine afflictions are meant to enrich thee, as well as to bring blessing to others by proving to them that the real values are in the things not seen. 2 Cor. 4:16-18.

O My Soul!

Tinnie Wheeler, Old Orchard, Maine

My subject is rather an unusual one, and one which may even provoke a smile on the lips of some of its readers.

But it is a very personal one, for I wish to place the emphasis where it belongs. "O my soul!" It is to be kept and not passed over to the next one.

David seemed to have the happy habit of talking to his own soul. At times we can almost see him laying it bare, placing it in front of him, pointing an accusing finger at it and severely reproving it. In Ps. 119:109 we read, "My soul is continually in my hand." The soul is the medium in three-fold man, between the spirit and the body, controlling thought, purpose and determination and directing them into channels which lead to the highest, finest and noblest things of life, or into the lower levels of carnal, fleshly desires.

It would be well for us at this time to take David's position and apply to our own soul the searching questions and admonitions that he addresses to his. We need so often to "encourage ourselves in the Lord."

"Why art thou cast down, O my soul?" is the thrice repeated question in Ps. 42 and 43. "And why art thou disquieted within me?" Why so sad, so discouraged, so anxious and so fearful? Has God not said over and over in His Word, "Fear not," "Be not anxious," "Fret not"? Then isn't it as grievous a sin to side step from these commandments as from any in the Decalogue?

Now ensues a dialogue. We have the soul answering back—vindicating itself. We are so ready to justify ourselves and find good reasons for the existing state of our mind. Yea, are there not times when we actually enjoy being miserable, and indulging in a little self pity, which is positively fatal to our victory?

"How can I help being cast down," says the soul, "when everything seems to be against me?"

"Now listen, O my soul! Who or what *can* be against us, when God is for us? Do you believe or do you not believe that *all things* work together for God's permissive will?"

"But I'm doing the best I can under the circumstances."

"What right has one who knows God to be *under* circumstances, when his place should be *on top* of them? Has not God raised us up and seated us with Christ in heavenly places from which height the crushing weight which seemed so hard to bear is lifted?"

"Well, what can I do?"

"'Hope thou in God.' 'Blessed is the man whose hope the Lord is.'"

"Yes, but hope deferred maketh the heart sick."

"O my soul, I perceive that you are in a most deplorable state of mind. 'Hope that is seen is not hope. For what a man seeth why doth he yet hope for? But if we hope for that we see not then do we with patience wait for it.'" Romans 8:24, 25.

Has God ever failed you when you trusted Him *absolutely*? This hope we have as an anchor to the soul. Our craft may swing at its moorings, may strain and creak but the *anchor holds steadfast* within the veil.

God is never a disappointment. "I shall yet praise him who is the health of my countenance and my God."

"Countenance? Am I responsible for my looks?"

"Most emphatically, yes. The countenance is the outward expression of the inward state of mind. We read that after Hannah prayed for a son, her countenance was no more sad. She *believed* that God had heard. 'They looked unto him and their faces were radiant.' Oh, how many sad and dejected faces we meet which speak louder than words of an empty, unsatisfied experience."

"But what do my looks matter to others?"

"It matters everything. There is no greater hindrance to the people of the world than a long-faced, despondent Christian. They may well ask: 'Where is their God?' Nothing makes more attractive the religion we profess than a happy, smiling countenance. No more powerful sermon can be preached to the world than a consistent Christian life."

"But my physical condition hinders *me*. If I could only feel well, it would be different."

"'Bless the Lord, O my soul, and forget not all His benefits, who forgiveth *all* thine iniquities, who healeth *all* thy diseases.' Calvary's double cure. As truly as His blood was shed for our sins His body was bruised for our sicknesses. 'By whose stripes we were healed.' 'Himself took our infirmities and bare our sicknesses.'"

"'Bless the Lord, O my soul, and all that is *within* me bless His Holy Name.'"

All that is within, mind, intellect, thoughts, emotions, imagination and will! It reaches even deeper than that. All the nerves, organs and functions of the body quickly respond to a well ordered mental status. "That thou mightest pros-

per and be in health even as thy soul prospereth."

"'Return unto thy rest, O my soul, for the Lord hath dealt bountifully with thee.'"

Rest doesn't necessarily mean idleness, or change of environment, or trying to get still. Rest is fitting ourselves into our sphere, adjusting ourselves to our surroundings in the very place God has assigned to us. Come ye apart into the secret chamber of your own being, the trysting place of the human and divine, and let Jesus give you rest. True rest is born of *absolute* reliance upon God, and a childlike faith in His fatherly care. "Oh, my soul, thou hast said unto the Lord, 'Thou art my God, I have no good beyond Thee.'"

"Yes, I know but that's mere pulpit talk. We all know how much easier it is to preach than to practice."

"True, indeed, but rest assured that God will see to it that we ourselves measure up to the standard we place for others, and often it is most humiliating to have our own words come back to us as a challenge to make them good."

The writer well remembers, after having declared with strong emphasis, in public, that the place of victory was right *on the battlefield*, not in running away, that she herself went to service almost crushed under the weight of circumstances. A good sister arose and repeated my words saying they had helped her many times to win a victory. Immediately the Spirit whispered to me, "Demonstrate it now, right *in* this trial of faith." Job was accused of helping others but fainting when it came upon him. Job 4:3-5.

Ezra was ashamed to ask military escort after having made his boast in the protecting hand of the God of heaven. Ezra 8:22.

It is a serious thing to go down to Egypt for help after having taken up our abode in Canaan. It means no victory for us and puts a stumbling block in the way of those who observe us.

"I am convinced that all you say is absolutely true, and I do desire to sustain this exalted position in Christ. But, tell me, how can I get back to the heights from whence I have fallen?"

"By the gates of praise. 'Praise ye the Lord. Praise the Lord, O My soul!' Not feelings, experiences or conditions. Praise without feeling will bring feelings of praise. Praise sets in vibration forces which liberate the bound soul, and loosens up the tight tensions of the body. 'My soul, wait thou only upon God for my expectation is from him.'* Another version reads. 'Be thou silent unto God.' Never ask God *why*. There is tremendous power in stillness,—a mighty reserve force in silence."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

PALESTINE INDUSTRY

It is reported the Hungarian Sugar Industry Board has now completed preparations for erecting a sugar refinery in Palestine. The necessary machines and instruments will be brought to Palestine from Budapest.

THE NEXT WAR

Said Mr. Stanley Baldwin, English premier: "I believe that the perils of another modern war in Europe must lead to a revolt of all peoples against their rulers, and you might soon find Europe in a state of complete and barbarous anarchy from end to end."

The sequel of the next war will very likely pave the way for Antichrist.

RELIGIOUS STATISTICS

The latest statistics on the religious population of the world are as follows: Catholic, 19 per cent; Confucians, 16.4 per cent; Moslems, 13 per cent; Hindus, 12.1 per cent; Buddhists, 10.8 per cent; Protestants, 8.9 per cent; Schismatics, 7.1 per cent; Animists, 6.6 per cent; Atheists, 4.1 per cent; Jews, nine-tenths of 1 per cent.

GOD'S FAITHFUL REMNANT

"Reports from Russia," comments the *Presbyterian* "relate that, in spite of the definite program of de-Christianization of Russian school children by law and harsh discipline, forty-nine per cent still live under the old religious atmosphere and that fifty per cent still pray at home. What a testimony that is to the persistence of faith in the face of that black and godless terror of human ferocity and sinful greed!"

PALESTINE POLICE

A *Jewish Telegraphic Agency* dispatch from Jerusalem revealed that the Palestine government is considering the mobilization of one thousand Jews into a special unit to fight side by side with the government forces, while in Tel Aviv six hundred Jews have declared themselves ready to form such a fighting force. Many Arab policemen have refused to fire upon their own people, and the authorities have been hastily recruiting Jewish youths for police duty.

THE ENEMY WITHIN OUR GATES

It has been pointed out by an able writer that Stalin has more members in his Communist organization outside of Russia than in his own country. "Over six million Communists organized on every continent take orders from Moscow. That gives the Soviet a position of unique advantage in time of war. There are ready-made traitors within the walls before the clash of arms. And these traitors will turn upon their own statesmen when the hour strikes."

JEW'S NEED SALVATION

Rabbi Katz of New York, who is one of the chaplains of Sing Sing, recently stated that 16 per cent of the prisoners there are Jews, and that 10.6 per cent of all the prisoners in the State are Jews."

Comments *Way of Faith*: "Considering the proportion of Jews in the state population, that would seem to be a very large proportion of law-breakers. Let us not get the idea that Jews do not need the gospel in order to make them law-abiding citizens."

THE COMING CRASH

Said H. G. Wells, noted historian and author: "Catastrophe is the plain and reasonable probability at the present time. It is the flattest, clearest, common sense that these things are ahead in waiting for us unless we turn into a new direction."

Only the coming Christ can deal with the coming chaos.

SIGNS IN THE HEAVENS

Advent Witness reports that "Airplanes and a staff of scientists are shortly to begin a search for the Tungus meteorite, believed to be the largest meteorite the world has ever known."

"It fell in the valley of the River Tunguska in Northern Siberia in 1908 and was stated to have devastated an area of 11,000 square miles. Had it fallen on London the entire city would have been wiped out. Its fall was accompanied by an earthquake in Siberia."

MUSSOLINI WATCHING PALESTINE

"It has been long known that Italy is jealously eyeing Palestine," comments *Latter Rain Evangel*. "Several years ago Mussolini said, 'Only toward the east can our pacific expansion occur. We shall go hard with our enemies. Italy is an immense legion which marches under the Fascist symbols toward a greater future. Nobody can stop her.'"

An Italian organ, *Hierchia*, said, "The Italians are carefully watching Palestine, and should the ominous clouds over the Mediterranean become blacker still, then Italian Fascism has no doubt that it will yet have to deal with this mandated territory, over which the British flag now flies."

ISHMAELITES AND ISRAELITES

The following words uttered by a Moslem leader express Arab sentiment in Palestine: "Between Arabs and Jews a life-and-death struggle is raging, which will not cease before one of the parties has been completely crushed. . . . There is no 'anti-Semitism' in Palestine. We ourselves belong to the Semitic race. We turn against the Jews not because they are Jews but because they threaten our existence. Our resistance would be just as strong if the invaders were French, German or Scandinavian."

In the light of conditions in the Holy Land, the exhortation, "Pray for the peace of Jerusalem," becomes an agonizing cry for Israel's deliverance.

JEW'S AND ARABS

One consideration that might hinder sympathy for Jews returning to Palestine is the fact that they may displace the Arabs. But according to the *Manchester Guardian*, "The cry that the Arab fellahen are being dispossessed of land has never been substantiated; in 1930 only 656 could be found in the whole country, and of these only a small number (never revealed) would accept the offer of new land. Palestine is prosperous and is having no difficulty in absorbing its rapidly increasing population; both Jew and Arab benefit equally in this prosperity."

Comments Lloyd George, "The country is underpopulated. The wages paid in Palestine since the Jews were introduced are treble and even quadruple what they were when they went there first."

PROPHECY BECOMES HISTORY

The might and glory of the ancient Roman empire made such an impression upon the minds of people that during the last two centuries several attempts have been made to restore it. Has Mussolini succeeded and will he succeed? The following statements were made by him in a speech.

"Officers and non-commissioned officers and rank and file in Africa, and the people of Italy have created this Empire and will defend it against all comers."

"It will be an Empire of peace, for Italy deserves peace, but we shall defend it against all comers with our arms. Italy makes war only when impelled by the overwhelming necessities of life. Her Empire is one of civilization and humanity for all the populations of Ethiopia."

"Raise up your banners, stretch forth your arms, lift up your hearts and sing to the Empire which appears in being after 15 centuries on the fateful hills of Rome."

"Will you be worthy of this Empire?"

BRITAIN NEEDS THE JEWS

The following words, spoken in the House of Commons by Lloyd George, British statesman, show how the destiny of Britain is linked together with that of the Jews: "The Balfour Declaration (for a British-backed Jewish homeland in Palestine) was made at one of the darkest times in the War. The French army had mutinied, the Italian army was on the eve of collapse, America had hardly started to come in. There was nothing left but for Great Britain to confront the most powerful military combination the world has ever seen. We came to the conclusion that it was most vital we should have the sympathy and cooperation of that most remarkable community: the Jews throughout the world. I bear testimony to the fact that Jews responded to the appeal which was made."

Comments *Time*: "Forced to consider the possibility of another war and another 'darkest time,' Britain was last week inclined to take no chance of alienating that same 'most remarkable community,' even at the risk of antagonizing Britain's vast Moslem populations."

MAN STILL NEEDS GOD

The following is from a newspaper editorial, "The drouth in the northwest, coming as it does in a year when the rival parties are preparing once more to 'do something for the farmer,' is a timely little reminder that the old proverb is still true. Man proposes, but God disposes."

"We have a habit of talking these days as if our destinies were entirely in our own hands, we see the millennium just over the skyline, and although we may differ violently about the way to get there, we are pretty well convinced that a way does exist and that we can find it if we just hunt hard enough."

"We may be right. But underneath all his modern science and invention, man is fundamentally what he was in the days of Abraham; a lonely and rather helpless creature bent down beneath a high sky through whose blue emptiness his vision cannot pierce."

"He takes what the world lets him take and no more; and now and then nature smites him with a tornado, or shrugs her shoulders in an earthquake, or bakes and parches him with a long drouth, to remind him of that little fact."

Survey of Our Work in the Philippine Islands

Some months ago it was decided by the Missions Committee that until a more satisfactory arrangement for the supervision of our work in the Philippines could be made this field should be attached to our South China District Council. A short time ago our Brother W. R. Williamson, superintendent of the South China and Philippine Islands District, toured the islands in the interest of the work and sent in a most interesting and in some respects encouraging report. He writes as follows:

"The first place I visited was at Brother Bernaldes' in Guindulman. He has fifty-six active members in his church at Tugas. They had the land given to them by one of the Christians and the building was built by the free gifts of the Christians. Much progress has been made since my last visit there. A beautiful spirit prevailed in all the meetings we held. He also has several other places where he holds street services but no other missions have been established as yet.

"Brother Bernaldes accompanied me on my trip through the islands and he surely proved to be a godsend as I would have had a difficult time without him, and perhaps would have been unable to find my way alone, as the distances between the different places were so great and hard to reach.

"We went first to Santa Barbara to visit Brother Max H. Somosierra's work. It is out in a small village. This brother was saved and filled with the Holy Spirit in Hawaii and ordained to the ministry by Brother and Sister Fischer in 1923. Feeling a great burden for his people, he came back and started preaching in his own village. Many of his own people were saved but opposition has been very great. He had to go to work to earn his living and although he has gone all around preaching and has had a number of converts, many that were saved have died so that today not many of the Christians are left. He goes into the city to work before daylight and returns after dark

so there is not much time left to give to the ministry, but he is very warm-hearted for God and does what he can. He has built a little chapel on the front of his yard out of his own savings and holds meetings there on Sunday. He has a nice Sunday School class. At night he has a fine group of young people but they are for the most part unsaved as yet. If this brother could be supported in some way so that he would not have to spend so much time working, he might be able to accomplish a lot for God.

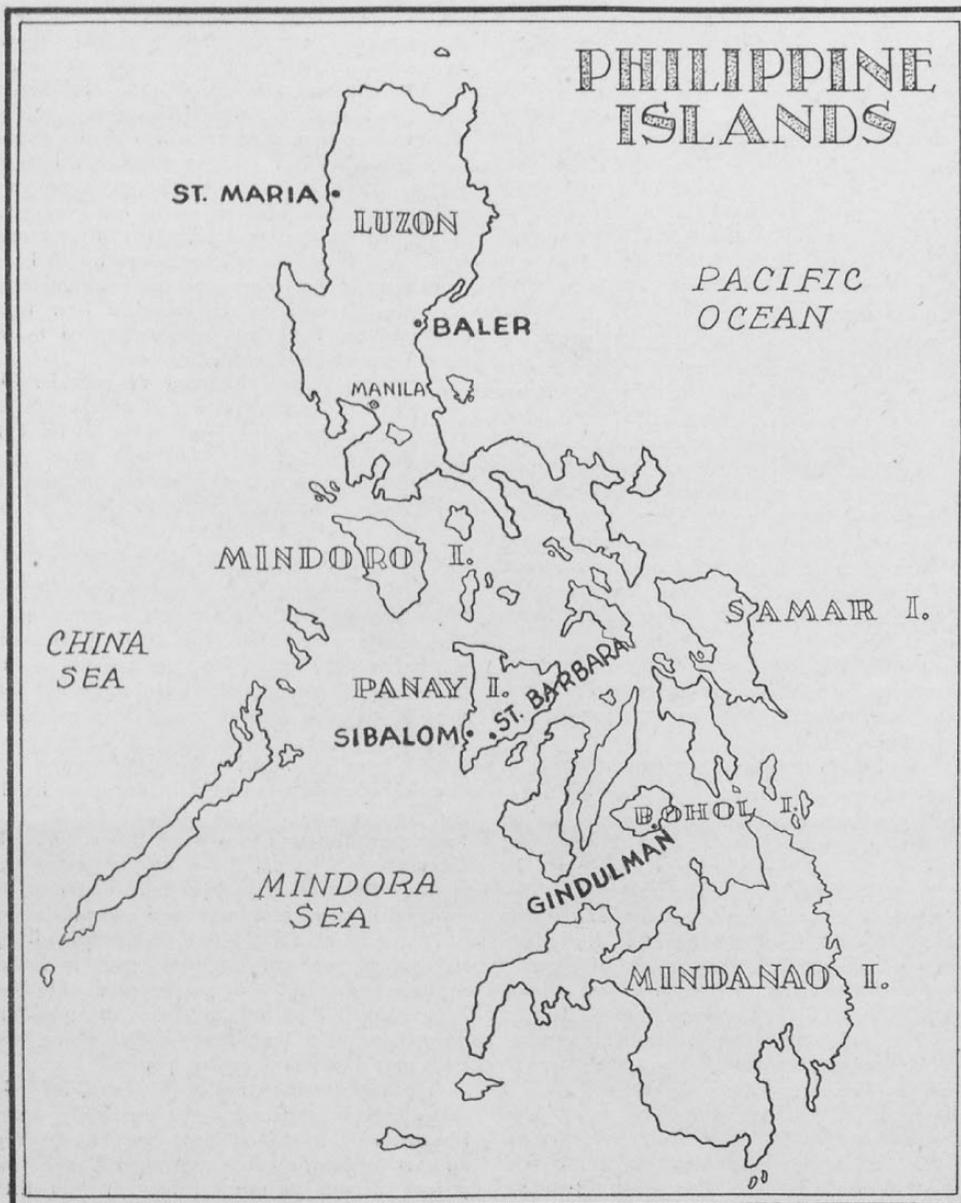
"Our next visit was to Villar over on the isle of Panay. We had heard that Brother Cris Garsulos and also his brother had died and we wondered whether we would find anything left of the work they had done. On our arrival we met Brother Pedro Collado, who had shortly before arrived from America to take over the work. We found one of the best Penecostal works in the Philippines at this place. Brother Garsulos' work was a great success. In that village they have quite a nice chapel. It was full every time I was there, and most of these people are baptized with the Holy Spirit. Six young girls are out in active work for the Lord as a result of our brother's Bible school efforts. They, too, need financial help. When Brother Garsulos died, some who had been helping these girls dropped their support. Now they are greatly handicapped.

"This assembly has a large branch at Cadolonan and outstations at Igburi and Lendero. It was an inspiration to be with them and the fellowship was precious. I would say that they have over 100 active bona fide members. Also quite a number of unsaved people attended the meetings.

"From here we retraced our steps to Manila, where we met Brother Peter Castro. He is a fine young man, a graduate of Bethel Bible School. His main station is at Tiagan with about twenty-five Christians, and an outstation at Tayac with twenty Christians. His is a hard field and a very difficult work but God is blessing him there. He needs funds for tracts and Bibles—a need which I found at all the places I visited.

"Then there is dear Brother Frignal at Baler in the North. He has done exceedingly well in the three years he has been back from America. He has three places of worship with a total of 105 members. This brother is also pressed financially but his work proves that he is worthy of help.

"There were other independent places in the North but I could not visit them on account of time and expense involved and then at that time the North was under water from typhoons and the trains were not running. We have no work in the large centers since it takes considerable



W. R. Williamson and Emil Bernaldes, second and third from left, with a group of friends of the Tugas assembly.



The Tugas Church and Christians. This work was established by Emil Bernaldes, C. B. I. graduate.

money to get a work established in the larger cities. I can see, however, that our work in the Philippines has a great future if we get it properly organized now."

A recent letter from Brother Williamson brings the news that he and Mrs. Williamson and small son, Bobby, expect to sail from Hong Kong about August first, and should arrive in Seattle late in the month.

WORD FROM NORTH MANCHURIA

Telling of their recent meetings in Anta-chan, Brother and Sister A. Wingard write from Harbin, Manchuria: "Taking the train here early in the morning of May 16, we reached Anta-chan near noon in a rain, but several of the brethren and sisters were at the train to welcome us.

"After being assigned to a room at the church home, we were taken to a restaurant for our noon meal. While we love the Chinese, we cannot say that we have fallen in love with their way of sleeping on a 'kong' so we took our own cot beds along. We usually ate the noon meal with the Chinese and prepared the rest of our meals in our little room.

"In the evening we had an informal service, bringing greetings from our home assembly at Harbin. From then on we had two evangelistic meetings each day. Although the work in Harbin is much younger, it is due to their efforts that the Anta-chan church now is housed in rent-free quarters. Of our indigenous Pentecostal churches, this is the first one in Manchuria. The people received us with great gladness, especially so because they have no regular pastor. Brother Li, who leads the meetings, received a blessed Baptism with the Holy Spirit during these meetings.

"As to visible results, we had the sick healed and restored to hope and health, a few we believe were saved, and quite a number filled with the Holy Ghost, speaking clearly in other tongues.

"When we left, seven cart loads of these dear people came to see us off, bringing love gifts of cakes and fruits."

OUTPOURING IN CHINA

A little while for winning souls to Jesus
Ere we behold His beauty face to face;
A little while for healing soul diseases,
By telling others of a Saviour's grace.

Last week during Pastor Bang's class in the Bible school he was speaking on the word "Hal-elujah" when the Spirit fell upon the students

in a blessed way. Oh, how we have prayed that we might have the blessing of the Spirit in the classrooms so that it would not alone be the letter of the word but the Spirit falling on the letter, giving it glorious life.

After that it seemed wherever the students met for service or prayer the Spirit would fall. It was wonderful! One evening we started our chapel service at five o'clock and it lasted until nine. The Spirit was outpoured upon some of the children in the orphanage and they danced in the Spirit for hours. It was lovely to see their little faces lifted to heaven, aglow with the glory of God. Altogether as far as we know seven received the Baptism with the Holy Spirit.

Some of the new students, who came at the beginning of the spring term of Bible school, began to get under conviction and were exceedingly miserable for days during the outpouring but could not get up courage to confess their sins. They felt they had confessed their sins to the Lord and that was sufficient but the Spirit of the Lord began to deal with them and they felt they must confess publicly. The following morning a spirit of quietness prevailed throughout the service and one after another made confession.

Please continue in prayer for our big family of two hundred that in all things we as one body may glorify His Name in this land of China. We do not know how much longer the doors will be open to preach the gospel but at the most "it is a little while for winning souls to Jesus, a little while for healing soul diseases," so pray that the greatest possible good may be done in the time that is left to us.—Eva Louise Bloom.

WORD OF GRATITUDE

Thanks so much to the friends who have sent Sunday School cards, picture rolls, etc. We have further need of Sunday School cards, and would appreciate your sending them direct to me at Paat Po, Kwangsi Province, South China.—Blanche R. Appleby.

LETTER FROM NEW MISSIONARIES

To our friends in the homeland—greetings and love from India.

For the last few months we have been attending language school and have been so busy with the language study that it has been impossible for us to answer all your letters so we take this way of letting you know that we have received them and appreciate them. Thank you all so much for your kind remembrance of us. We are working hard getting ready for our first "exam" in September. We are hoping, by the help of your prayers to be able after this to enter more fully

into the work of giving the gospel to this needy people.

Seeing all these Christless millions certainly stirs one to the depths of his innermost being and puts a greater desire than ever into the heart to be used of God to win them unto Himself. So do continue to remember us to the Father in prayer that we may be just what He wants us to be, and so the purpose for which He has called us to this land shall be fulfilled. Please pray with us that God will help us to find a real consecrated Indian man and wife as we shall need a preacher and Bible woman when we return to the plains. Also pray that God will take care of their support. Then pray that God will visit India with a real outpouring of the Latter Rain that many may be gathered in in these last days before He comes.

Your in the ties of Calvary, Willis and Lavera Long.

A NOTE OF APPRECIATION

We have been very happy over the splendid response from our Evangel readers to the appeal which was put in the paper some time ago for funds for a linotype machine for Peru. Our Brother Arthur S. Erickson and the other missionaries in Peru have done excellent work with practically homemade machinery which has at last proved inadequate for the demands of the work. Thus we felt it quite in order to appeal to the friends of missions for help in securing machinery which would enable us to put out the message of God's great salvation in printed form for the people of Peru.

The response was so liberal that our Brother Erickson has been able to get a very good used linotype machine and will have sufficient over to buy a small press which has been very much needed. We felt sure that all who contributed for the linotype machine would be perfectly agreeable for their money to be used to help in getting the press as well, and so are making this announcement for the information of all concerned.

God has surely answered prayer in exceeding abundant measure and we give thanks to Him and to all who as faithful stewards have helped in meeting this need.

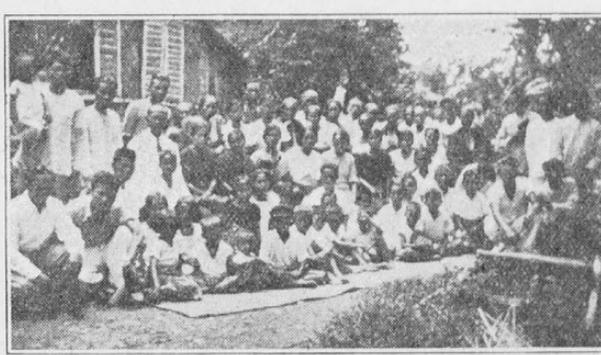
Available for Missionary and Evangelistic Services. Miss Anna M. Helmbrecht a missionary home on furlough from India would be glad to hold missionary meetings in any assembly desiring her services. She would also be willing to conduct regular gospel services if desired. Write Miss Anna Helmbrecht, Albion, Pa.



Some of the Filipino established by Brother Ber-



Chapel built by Brother Somosierra at Santa Barbara and a part of the Sunday School.



Part of the assembly at Villar, monument to the work of our Brothers Garsulos, who have gone on to be with the Lord.



Brother and Sister Dinsay of the Tugas Church with a young married couple whom they have brought to the Lord.

In the Whiten'd Harvest Field

RIVERTON, LA.—The Lord has blessed in a 16-day revival, Sisters A. Morris and Leathy Goid conducting the meeting. Eight were saved, 2 were baptized in the Holy Ghost, and a number of others showed great interest. A number of our young people belong to the Christ's Ambassadors.—L. E. Lowney, C. A. Superintendent.

GOULDS, FLA.—We have just begun meetings here, and the last 2 nights 10 have sought salvation and testified to victory within. The burden here has been for the precious young people, and surely God is answering. The work here is not as flourishing as in previous years, but last night one of the deacons declared these meetings were certainly reviving the church, as the Spirit of God was so manifest it was like they used to enjoy years ago.—John H. and Beula Clark Stroud.

GREENVILLE, TEXAS—We have just closed a 5 weeks' meeting, with Evangelist G. L. McKinney, Kingfisher, Okla., in charge during the first 4 weeks, and R. A. Livingston, of Sachse, in charge during the last week. Fifty were saved and 50 were filled with the Holy Ghost. Some who had sought the Baptism for 5 years were filled. Thirty-five followed the Lord in water baptism, and 28 united with the church. The entire church received a great spiritual uplift.—O. T. Killion, Pastor.

ADONA, ARK.—Evangelist N. L. Locke and Party from the Texas District came here the first of June and started a revival which continued more than 3 weeks. Pentecost was new to some of the people, and they walked for miles to hear the old-time gospel in song, prayer, and preaching. Seven were saved, 4 received the Holy Ghost, and 5 followed the Lord in baptism. Church members were made to believe in holiness.

We are conducting a revival now in Perryville, Ark., where Pentecost has never been preached before. This is a needy field.—Evangelist N. L. Locke.

OSAGE, WYO.—In recent months the Osage Tabernacle has been blessed with several meetings. Last fall Esther Crews, of Ft. Collins, was with us in a revival, in which we were built up spiritually, and one of our members was baptized in the Spirit. In the winter Ephraim Hokanson, Greeley, Colo., brought several weeks of timely teaching. Recently we closed an 8 weeks' revival, H. G. Gardner, Lake Charles, La., Evangelist. A real break came at the end of the sixth week when an entire family of 10 were saved and 4 of them were baptized in the Spirit. One member of this family was healed of incurable bone trouble, another of a serious nerve disorder. Two others of the town were saved, also others were baptized in the Spirit. Sunday, the 12th, the closing day of the revival, we baptized 12 in water.—Paul V. Jones, Pastor.

FT. SMITH, ARK.—Our July meeting proved a blessing to our people and to members of other churches as well. Several found the Lord precious to their souls. This meeting was conducted by Brother and Sister B. L. Greene. Sister Greene is the evangelist, while Brother Greene is Bible teacher, song leader, and musician. We invite passing ministers to stop over and visit us.—J. W. Hudson, Pastor, 3403 N. 6th St.

COMMERCE, TEXAS—We are praising God for the successful revival which has recently closed, conducted by H. P. Lovelace. Twenty were saved, 7 received the Holy Ghost, 7 followed the Lord in baptism, and there were 8 additions to the church. The church as a whole has been revived. Enough money has been raised to finish paying for the church and forty dollars pledged for the building of a parsonage. We have accepted the pastorate for an indefinite period.—H. P. Lovelace, Pastor.

ANACORTES, WASH.—We have enjoyed a gracious outpouring of the latter rain under the ministry of Evangelists H. E. and Roxie Alford of Pasadena, California. God signally set His seal upon this meeting, and as a result each night we witnessed people coming through to the glorious experience of the Baptism in the Holy Ghost. Among those who received the Baptism were Baptists, Free Methodists, and some who had been seeking for a long time. One Saturday night a wave of glory swept over the assembly as the evangelist preached. The sick came forward and the power of God was present to heal them. The entire congregation joined in the singing and rejoicing, as God's power was manifested.

The last week of the meeting, Sister Alford gave lectures from a large chart on Daniel and Revelation. Each afternoon Brother Alford conducted prayer meetings and spoke on the Deeper Life.—W. J. Lewis, Pastor.

MOUNTAIN VIEW, MO.—We came here in March to see what could be done about opening a new work. No building could be had so we waited and prayed and talked to scattered Pentecostal folk living around here. About May 15 a large lumber shed was made vacant. We secured it for the opening campaign, and on May 24 we opened the place for services. Neighboring assemblies cooperated, while Brother Joe Wooldridge did most of the preaching. On the second night the power fell and from then on we had good crowds and good interest for 5 weeks. The building often overflowed, and crowds standing and in cars were eagerly listening and trying to see during some demonstration of the power of God. About 20 were saved at an old fashioned altar, 9 received the Baptism in the Spirit, 13 have been baptized in water. In about another week we hope to start another campaign. Passing pastors and evangelists welcome.—Virgil P. Deatherage, in charge; Victor E. Ponder, assisting.

ST. JAMES, MO.—A 5 weeks' meeting conducted by Evangelist Floyd Adams, of El Dorado Springs, closed July 15. Several sought God during the meeting, and much interest was shown. Two were definitely saved and are living lives that have been changed by the power of God. Seven were baptized in water. Large crowds were in attendance and conviction rested upon many. The seed has been sown and we are looking to God for the increase. The chalk talks and illustrated sermons by this brother are a great blessing.—Mrs. Guy Overton, Secretary.

SNYDER, TEXAS—We just closed a 3 weeks' meeting in the City Tabernacle, H. M. Reeves, Roswell, N. M., Evangelist. The word went forth in mighty convicting power. One night a whole family was saved, the father and mother, both elderly, then 3 boys and their wives, and then 2 girls. They all knelt at the altar and wept their way through to Christ, and arose shouting the victory. The town was stirred for God as never before. The saints were strengthened and given new zeal to fight on. Twenty-eight were saved, and 6 received the Holy Ghost. The power fell many times in the old-time way.—J. E. Young, Pastor.

FRANKFORT, KY.—We rejoice and give glory unto our God for answering prayers and giving us a wonderful revival in which the entire church was blessed. Thirty-five prayed through to salvation, 21 received the Holy Ghost as in Acts 2:4, the Bible pattern way, and some followed the Lord in water baptism. We also give glory to God for 2 wonderful healings during the meeting. One brother was very low with fever and other complaints. Doctors had little hope, if any, for his recovery. He was anointed with oil and shouted the victory; arose from his bed, dressed, was gloriously saved, and nearly received his Baptism. He is going right on with his work, and is still seeking his Baptism. A man near the age of 26, had tuberculosis of 2 years' standing. Had been in bed 8 months, and for 2 months his voice was entirely gone. The doctors said they could do no more. He was assisted to church and then to the altar for prayer. The Lord gloriously saved him and healed him, giving him his voice so he could be heard speaking from the front of the house to the back. He went around the house shaking hands, and tears were flowing from almost every eye; he went up and down the steps, talking to men on the outside about their souls and telling what God had done for him. This healing took place 4 weeks ago, and this brother is still visiting his kin and acquaintances, telling every one he was healed by the mighty power of God, many witnessing the same. H. H. Trusty, Chickasha, Okla., did the preaching. God wonderfully anointed and many were slain at the altar at different times by the mighty power of God.—Deacons of the Church.

The Sunday School Lesson

The Gospel for All Men

Lesson for August 23. Lesson Text: Acts 10:1 to 11:18; Rom. 1:13-17.

I. THE LEADING OF THE SPIRIT

Jewish exclusiveness. In our present lesson we see Peter "on the carpet" before his Jewish brethren who wanted an explanation for his extraordinary conduct of going in "to men uncircumcised" and eating with them, unheard of among Jewish orthodoxy. So Peter had to explain the Lord's singular dealing with him. Years before, after His resurrection, the Lord Jesus had commissioned His disciples to go "into all the world, and preach the gospel to every creature"; but how slow they were to understand that the Gospel was for the Gentiles. Jonah had been commissioned to warn the people of Nineveh of impending judgment, but he booked passage on a ship going the opposite way. After he had preached to this city, Jonah seemed greatly disappointed because the king and people repented and were not destroyed, so that God had to teach him a special lesson on compassion (see Jonah, chapter 4). God had to teach Peter in a special manner that the gospel is for nations. He gave His only begotten Son to be a ransom for all.

The vision. Evidently the wife of Simon the tanner was late with dinner that day and so Peter became "very hungry." In this state he fell into a trance. He was given a vision of a descending sheet knit at the four corners, representing the "four corners" of the earth. This sheet was filled with fourfooted beasts, wild beasts, and creeping things, and he was bidden to kill, and eat. In as polite a way as he could Peter said to the Lord, "Nothing doing!" As an exclusive orthodox Jew he could partake of nothing unclean. But the word came to Peter, "What God hath cleansed, that call thou not common." Peter was to learn from this vision that cleansing and purification from all sin had been provided for all, for Gentiles as well as Jews, by the precious blood of Christ, and he was bidden to go "nothing doubting" with the messengers Cornelius had sent.

II. THE FILLING OF THE SPIRIT

The words of salvation. God had worked at both ends of the line. "Lead me to prepared souls," is the constant cry of an earnest Christian worker we know, who is a great soul-winner—a cry God abundantly answers. Cornelius in his home had been given a vision of an angel that had told him to send to Joppa for Peter "who shall tell thee words, whereby thou and all thy house shall be saved." The Master had said to His disciples, "The words that I speak unto you, they are spirit, and they are life." When some disciples were turning away from Him, Jesus asked the twelve, "Will ye also go away?" and Peter said, "To whom shall we go? thou hast the words of eternal life." It was not the angels who were commissioned to bring these words of life to sinners, even though in many special ways they may minister to those who are heirs of salvation. The Master's plan is for us mortals to take the gospel to every creature,

and if we get too engrossed with our own petty schemes and forget the commission, what will happen to the heathen?

Purified hearts. Peter told of his visit to Caesarea when before the whole council of the church at Jerusalem described in Acts, chapter 15. Here he declared, "God . . . bare them witness, giving them the Holy Ghost, even as he did unto us; and put no difference between us and them, purifying their hearts by faith." Faith in the all-cleansing, perfectly-purifying blood of Jesus opens the way for the Holy Spirit. The cleansing of the shed Blood precedes the coming of the shed-forth Spirit.

Pentecost repeated. Peter testified, "As I began to speak, the Holy Ghost fell on them, as on us at the beginning"—an experience like to that received by the 120 at Jerusalem. The six Jews who accompanied Peter were astonished when the gift of the Holy Ghost was poured upon these Gentiles, "for they heard them speak with tongues, and magnify God." A few weeks ago in a leading fundamentalist paper an article appeared attacking the glorious Pentecostal revival God is giving us in this century. It was pointed out that a rushing mighty wind and tongues of fire accompanied the first outpouring as well as the speaking in tongues. They argued that we do not see the first two evidences of the coming of the Holy Ghost any longer, and we consequently do not need the third manifestation of His presence—the speaking in tongues as the Spirit gives utterance. But the writer of this article evidently overlooks the fact that in the accounts of the Spirit being outpoured at Caesarea and Ephesus, recorded in Acts, chapters 10 and 19, there was no manifestation of a mighty rushing wind, nor were tongues of fire seen, but in each incident there is a record of that blessed accompaniment of the Holy Ghost Baptism—the speaking in tongues. God is giving like evidence today. An ounce of experience of the real Pentecostal Baptism is certainly

worth more than a ton of futile argument against it.

"What was I, that I could withstand God?" This manifestation of the presence and power of the Holy Spirit convinced Peter and his six friends. The apostles and brethren, when they heard these things, "held their peace, and glorified God." On the day of Pentecost, Peter pointed to his crucified, risen and ascended Lord and declared, "He hath shed forth this, which ye now see and hear." He it is who is sending forth His Spirit in like manner in our day.

III. THE MESSAGE OF THE SPIRIT.

The Gospel of Christ. Luther said, "Every Christian ought to know Romans by heart." In this book is revealed the gospel of Christ. Paul put constant emphasis on the person of "Jesus Christ and Him crucified." Let us too exalt Him and the great salvation He brings, and avoid touching all questions which gender strife. Undue emphasis on doctrinal hobbies will be certain to bring factions, division and strife.

"To every one that believeth." There is one condition of receiving God's great salvation. *Believing* is the simplest condition God could have thought of. "God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Faith in Christ brings Himself and His great salvation into the heart.

"To the Jew first, and also to the Greek." This is God's order. God loves the Jew, and the present wave of hatred of this race, who are "beloved for the fathers' sakes," is truly of Satan. Let us pray much for Israel. That is a command to which a special promise is attached, "Pray for the peace of Jerusalem: they shall prosper that love thee." Pray also for "all men" of all races, for God would "have all men to be saved, and to come unto the knowledge of the truth." And then do your part in bringing the gospel to both Jew and Gentile. Beware of that spirit of nationalism which hates all men of other races.

"The just shall live by faith." Every day a living faith in the living Christ! Do not be satisfied with a past experience; today must be a day of fullest trust in the all-sufficient Saviour, and tomorrow you will need to fully trust Him too. For an overcoming life Dr. G. N. Eldridge used to counsel: "Think faith, talk faith, act faith, live faith—victory!" —S. H. F.

BLASPHEMY

According to Martin Luther Thomas (quoted in *Word and Work*), the following statements were made in a lecture delivered at the State Teacher's College, San Francisco.

"The world was not created. It was evolved. Faith is superstition. Life is only fuzz upon the world. Science is not made up in your head as is religion. You can be religious if you are weak enough. If you are very weak, you can be a religious teacher."

"You haven't a soul. If you think you have, check it outside before coming into the classroom."

"There is no such thing as adultery. Marriage is not the result of the mumbling of a minister. It is intercellular relationship, and is legitimate under all circumstances."

Comments Mr. Thomas, "What may we expect to be taught our children when those entrusted with their instruction are themselves fed such damnable doctrine as this?"

Not By Might, nor By Power

Pentecostal Evangel

By His Spirit Faith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

The Pentecostal Evangel is published 50 times each year, and is the official organ of the Assemblies of God in U. S. A.

E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST SUPT. AND SECRETARY

Subscription Rates. \$1.00 per year in U. S. A. Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

At Central Bible Institute

MIDSUMMER MESSAGE FROM C. B. I.

J. W. Welch, President

This is Monday morning, July 27th and it is unusually quiet here. The Summer School has closed and the students have departed. Brother Evans, Brother Hoy, Brother Riggs, Sister Bowie, Sister Hoy, Sister Olson, and Sister Selness are all away on vacation or out on the field, representing the school. The Male Quartet are out with Brother Hoy and good reports are coming to us of the work done by all, and the splendid ministry of our faculty members among the people.

Thank God for every one of them, and may the dear Lord warm their hearts with His love and anoint them with His Spirit as they devote their time and energy to His service.

It is very gratifying to recall the sweet spirit of unity and love that prevailed among us throughout the past school term and to see that the same Spirit has been manifest during the summer school term. And so, with thankful hearts we reach the end of the 1935-1936 school year and turn our minds and hearts toward the coming year.

Satisfactory progress is being made in the erection of the new building which will contain 110 additional dormitory rooms, with much needed offices and reception rooms, and we trust it may be completed this year.

TABLER, OKLA.—We recently closed a revival in which God wonderfully blessed. Helen McCann was the evangelist. Seven were saved, 3 were baptized in water, and 8 signed the roster roll. We now have 33 members. All Council brethren are cordially invited to visit the church when passing this way.—C. T. Barrett, Pastor.

GUNTER, TEXAS—We have just closed a 5 weeks' revival here. The Word went forth in power. Six wept their way through to salvation, 2 were reclaimed, and 9 followed the Lord in water baptism. George W. Walker, of San Antonio, was the evangelist. His messages proved an inspiration to the church.—Albert A. Clark, Pastor.

McMINNVILLE, TENN.—We started a meeting last spring near here, at Smart's in which a few were saved. Since then more have been saved and filled with the Holy Ghost. We have just closed a successful 3 weeks' revival in our new church. Six were saved and one was filled with the Holy Spirit. Brother and Sister John E. Rogers were the evangelists. Our church is now set in order with 16 members.—E. P. Cagle, Pastor.

McKINNEY, TEXAS—We are now in a revival at the Full Gospel Tabernacle where Earl J. Rogers is the new pastor. This church under his leadership has increased rapidly. He has been here less than two months. The Sunday School has grown from 140 to 254. Crowds have been splendid. We will consider calls anywhere after September.—Evangelist and Mrs. Vernon M. Murray, 510 Walton St., Houston, Texas.

Some additions to the faculty will be necessary and we are praying that God will choose His own workers for the place. God-chosen and God-anointed instructors are essential to maintain the high standard of spiritual life and character the Institute has reached.

Many of the students who were in the Junior and Middler classes last year are planning to return and applications from prospective Juniors are received every day. It is quite evident that we are to have much the largest student body ever assembled here. If you are one who desires to enter the Institute this fall, may we have your application soon?

Much prayer is being offered and much concern is felt for the spiritual aspect of the coming school term. Some whom I know are already praying that a great outpouring of the Spirit, with mighty manifestations of divine power, may be granted us early in the coming session and that the influence of such visitation may be felt throughout the land. Personally, I find it easy to believe for it and to expect that God will do abundantly above what we expect.

This Institute is God's own training school for workers whom He can use in the worldwide fields. Let us all believe and trust that the coming school term will be the very best in the history of the Institute.

FARMINGTON, W. VA.—We are just closing a 2 weeks' revival here, Clara Grayce McGovern, Washington, D. C., Evangelist. The messages have proved a blessing. Souls have been reclaimed and saved, and many have become interested. We had a healing service one night; many came for prayer, and God blessed in a wonderful way. Sister McGovern's mother, who accompanies her, has given fifteen-minute teaching messages each evening, which have been instructive and inspirational.—T. O. Wright, Pastor.

ROMAN SUPREMACY

Students of the revival of the Roman Empire will be interested in the following statements made by Mussolini: "Raise your banners and arms under the Roman sun in salute to the Fascist march which will continue from Italy along the roads of Europe and the world. We are an ancient race which three times in history has given to a confused world words which had to be listened to and which it will listen to again.

"I give to the Italian nation a hard but magnificent task, that of obtaining primacy on earth and in the skies. This primacy must be both in material things and in spirit."

A CURE FOR INFIDELITY

A Christian minister was once approached by a skeptical young man, "Sir, I don't believe there is a God," he said. The minister smiled and said, "I was thinking that if all the grasshoppers on earth were to croak, 'There is no sun,' it would not alter the matter. The Bible declares, 'The fool hath said in his heart, there is no God,' but that does not alter the fact that God is." A

short while after the young man returned, admitted his folly, and was blessedly saved.

CHRISTIANS INCREASE IN RUSSIA

According to *Gospel Trumpet*, "the ex-Commissar of Education in Soviet Russia has confessed that in the last ten years only one million members have been added to the Communist party, while the Stundists (evangelical believers) have added six million in the same period."

ETHIOPIAN JEWS

It is stated that 100,000 of the Ethiopian population are Jews. They have never been assimilated by the Ethiopians but retain their own customs and religious observances. It is believed that they have been in the land since the time of Solomon. Because of their literacy (almost ninety per cent can read and write) the Italian government plans to use them largely in native administration.

AT THE CROSSROADS

"As I see it," declared Dr. W. R. Matthews, Dean of St. Paul's, "the civilized world is now in the midst of a profound spiritual and moral crisis. It is standing at the parting of the ways. It is deciding whether it will definitely abandon the Christian faith and values, or take the gospel much more seriously than it has ever done before.

"It seems, then, that the conflict of the future will not be between Christianity and Agnosticism, but rather between Christianity and some form of religion which substitutes the State or the Community for God and looks for an earthly utopia rather than the kingdom of God."

Forthcoming Meetings

COMFREY, MINN.—Aug 16, for 2 weeks or longer; I. M. Hendrickson, Evangelist.—John R. Timm, Pastor.

CHICAGO, ILL.—Stone Church tent meeting; July 26-Aug. 23; Watson Argue, Evangelist.—Niels P. Thomsen, Pastor.

BOWEN, ILL.—Tent meeting; Aug. 9—; Louis Draper, Poplar Bluff, Mo., Evangelist. Pastor George Graham, of West Point, in charge.

MACON, GA.—Home-missionary campaign; July 25—; Justus-Oliver, Evangelists; Kenneth Steger, Song Director.—Mr. and Mrs. Lloyd Logan, Pastors.

WARREN, O.—First Pentecostal Church; Sept. 6—; W. F. Duncan, Evangelist.—Chas. R. Shuss, Pastor, 243 Highland Ave.

CARMEL, ME.—Camp Meeting; Aug. 20-Sept. 1; Mr. and Mrs. Gideon O. DeMerchant, Evangelists; 3 services daily.

SAN FRANCISCO, CALIF.—Glad Tidings Temple; July 25-Aug. 23; George Jones and Emma Van Dalen-Jones, Evangelists.—R. J. Craig, Pastor.

HOUSTON, TEXAS—Magnolia Park Assembly of God, 79th St. and Baltimore Ave.; Aug. 9-30; Floyd Heady, Okmulgee, Okla., Evangelist.—E. M. Yeats, Pastor.

ST. LOUIS, MO.—Assembly of God, 8600 S. Broadway; Aug. 9-30; V. Lenzy Hertweck, Galena, Kansas, Evangelist.—E. L. Hance, Pastor.

ST. LOUIS, MO.—Aug. 2-Sept. 13; Loren B. Staats, of Ohio, Evangelist; meetings in tent seating 1500, located at 2920 N. Jefferson.—Henry Hoar, Pastor.

ANACORTES, WASH.—Full Gospel Tabernacle, 10th and O Sts.; Aug. 16-30; healing mission conducted by Evangelist Harvey McAlister, Toronto, Canada.—W. J. Lewis, Pastor.

DATE CHANGED

CORONA, N. M.—Assembly of God Tent and Camp Meeting; Aug. 20, for 10 days or longer; W. A. Vanzant, Main Speaker. Council brethren passing this way, stop with us.—R. M. Hall, Pastor.

NEW ENGLAND DISTRICT CAMP MEETING
PALMER, MASS.—Aug. 12-23; W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., Principal Speaker. Kindly bring bed linens. H. T. Carpenter, District Superintendent, 104 Dana Street, Springfield, Mass.—H. H. Shelly, Secretary, Box 2, Cumberland Mills, Me.

OLD-TIME CAMP MEETING
(Northwest Section)

CHESTER, OKLA.—5 miles north of Seiling, on highway 14, 25 miles west of Fairview, on highway 60; Aug. 27-Sept. 6. Bring your tents and camp with us; plenty of water; good shade trees. Evangelist E. C. Tobey, Presbyterian Northwest Section of Oklahoma, Evening Speaker. Bible teacher will be announced later.—Milt. Shuck.

ROCKY MOUNTAIN DISTRICT CAMP MEETING

DENVER, COLO.—Aug. 13-23; 3 services daily; Dr. Chas. S. Price and Party will be present, and he will be the speaker. Tents and cabins rented; meals served on grounds. C. A. rally, 20-21. L. R. Faith, President. Write for reservations of cabins and tents.—F. C. Woodworth, District Superintendent, 5700 S. Broadway, Littleton, Colo.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Aug. 27-Sept. 7. Speakers: Donald Gee, Assistant Superintendent of the Assemblies of God, Great Britain and Ireland; and W. T. Gaston, Sacramento, Calif. Camps, rooms, and cottages available at reduced rates. Fred Vogler, Chairman, 1017 S. Market St., Wichita, Kansas. E. J. Bruton, Secretary, Box 300, Pine Bluff, Ark.

SECTIONAL CAMP MEETING

BIG SPRING, TEXAS—Aug. 10-20; George Hayes, of Houston, Main Speaker. Plenty of good camping ground and shelter; meals on free-will offering plan. Big Spring is on Bankhead Highway 80. For further information write W. A. Harris, Sectional Presbyterian, Colorado, Texas; or Homer M. Sheats, Pastor, Big Spring, Texas.

SECTIONAL CAMP MEETING

(Appalachian District)

OSWALD, W. VA.—Mount Hope Gospel Park, ¼ mile from Mount Hope; Aug. 16-30; reached by railway and highways 19 and 21. Tabernacle, dormitory, and several cottages on grounds; plenty parking and camping space free; meals served in dining hall. Special speakers announced later.—W. P. Broyles, Pastor.

WESTERN WEST VIRGINIA CAMP MEETING

MT. HOPE, W. VA.—Gospel Park; Aug. 20-Sept. 1; Howard C. McKinney, Houghton, N. Y., Evangelist and Bible Teacher. Ground equipped with cabins, dormitory, dining-room, kitchen, lunch stand and tabernacle. Camp Meeting Committee: W. P. Broyles, Chairman, Oswald, W. Va.; S. W. Sublett, Secretary, Montcalm, W. Va.; C. W. L. Payne, Treasurer, Mt. Hope.—Margaret Montgomery, Secretary, Mt. Hope.

LAKE REGION PENTECOSTAL CAMP MEETING
DEVILS LAKE, N. DAK.—Lakewood Park, 5 miles south of city; Aug. 28-Sept. 6; under auspices of North Dakota District Council. Large pavilion; tents and some cottages to rent; free camping facilities; meals served; store and postoffice on grounds. Special Speakers: J. R. Flower, Assistant Superintendent and Secretary-Treasurer of General Council; and Adele Carmichael, Evangelist. State convention will meet Sept. 1-2. Write H. G. Johnson, State Superintendent, 607 12th St., Bismarck, N. Dak., or A. Christenson, State Secretary, Noonan, N. Dak.

POTOMAC PARK CAMP MEETING

WASHINGTON, D. C.—July 31-Aug. 23. Speakers: Clyde Bailey, Mobile, Ala.; Allan A. Swift, Elizabeth, N. J.; Harry Penn, Alexandria, Va.; Mrs. Robert A. Beisel, Allentown, Pa.; along with our ministers and officers of District. "High Days": Missionary Days, Aug. 14 and 16; Home Missions

and S. S. Rally, greatest convocation of our camp, all day, Aug. 11; C. A. Rally, Aug. 15. Our District stirred to meet present day apostasy. Under direction of Superintendent Walter C. Long, Mt. Morris, Pa., and Camp Chairman Harry V. Schaeffer, 412 Douglas St. N. E. For camp booklet and information write enclosing stamp.

LOS ANGELES, CALIF.—Trinity Assembly of God, East 9th St. on Clea Ave., East Los Angeles; Aug. 23—; Russell E. Griffin and Party, Perry, Iowa, Evangelists.—Elmer T. Draper, Pastor, 633 Oakford Drive.

HOUSTON, TEXAS—Evangelistic Temple; Aug. 16-30; Frank M. Boyd, Pastor Eilm Tabernacle Church, Rochester, N. Y., Evangelist. He will lecture to students of Southern Bible College during the day.—Raymond T. Richey.

OKLAHOMA CITY, OKLA.—Tent revival, 900 block, West Grand Ave., sponsored by Assembly of God churches of city; Aug. 16—; Evangelist Otto J. Klink, Speaker. For further information write R. B. Beall, 410 S. W. 25th.

OPEN FOR CALLS

Evangelistic

Evangelist and Mrs. L. W. Martin, 248 Maple Ave., Painted Post, N. Y. "Will be open for evangelistic calls anywhere after Sept. 1. We each preach, and play instruments. Affiliated with South Florida District. Reference: C. C. Garrett, District Superintendent, Route 3, Plant City, Fla."

J. P. Mason, Box 187, Fayetteville, Ark. "After Sept. 1, I will be on the evangelistic field again. Will give Bible study lectures on last-hour prophecy."

A. H. Slagel, Madison, S. Dak. "Open for meetings any place. Have had 5 years' experience. In fellowship with Council. References."

Cook-Perkins Evangelistic Trio, composed of J. Lester Cook and the Perkins Twins, Lewis and Walter. Write Evangelist J. Lester Cook, Route 5, Andalusia, Ala.

Alfred A. Bradley, Kensett, Ark.—"I have resigned the pastorate at Clarendon; will give my time to evangelistic work after Sept. 1; reference: Chas. F. Parker, Presbyterian, Wynne, Ark."

Evangelist and Mrs. L. L. Hull, ½ W. M. Lucas, Route 1, Bethel, Mo. "We both sing and play string instruments. Expect to speak once at least in every meeting on Prohibition and the Responsibility of Christians and Parents. Have two children."

Evangelistic or Pastoral

Ruth E. Mossburg, 119 E. First St., Uhrichville, O. "I have resigned the pastorate here. Am open for calls to other fields as the Lord may lead."

V. Lenzy Hertweck, 115 Joplin St., Galena, Kansas. "Having resigned the pastorate at Galena, where I have been the last 2 years, I am open for calls anywhere in U. S. A."

H. M. Savage, Box 564, Burkburnett, Tex. "Having served the church in Burkburnett as pastor since 1926, we have now resigned and are open for work anywhere the Lord may lead, either pastoral or evangelistic."

MISCELLANEOUS NOTICES

NEW ADDRESS—602 North Kentucky St., McKinney, Texas.—Earl J. Rogers.

NEW ADDRESS—836 E. 17th St., Wilmington, Del.—W. C. Harper, Evangelist.

NEW ADDRESS—1024 Maple Ash Ave., Columbia, Tenn.—A. H. Mitchell, Pastor, Full Gospel Tabernacle.

NEW ADDRESS—283 W. Main St., Byesville, O. "I have resigned the pastorate at Taylorsville, Ky., and have accepted the pastorate here."—C. E. Jones.

WANTED—Old Evangelists, Gospel Gleaners, good literature, for free distribution.—Delmore Hawkins, c/o Ed. Bice, 317 4th Ave. S. E., Ardmore, Okla.

NEW ADDRESS—Charles F. Hembree, formerly of Commerce, Okla., has accepted the pastorate at Jefferson City, Mo.

NOTICE—J. Grayson Jones resigned as Pastor of First Pentecostal Church of Columbia, Penn.—Susan H. Groff, Secretary.

NEW ADDRESS—477 Cherry St., Benton Harbor, Mich. "I have recently accepted the pastorate of Bethel Assembly here."—Paul J. Emery.

NEW ADDRESS—P. O. Box 366, Bristow, Okla. "We have accepted the pastorate here. Council ministers welcome at all times."—J. I. Miller.

NEW ADDRESS—c/o Cedar Hill Assembly of God, Lockney, Texas. "I have resigned the pastorate at Odessa, Texas, and have accepted the pastorate here."—W. C. Collins.

NEW ADDRESS—100 E. Crosby St., Slaton, Texas. "Have accepted the pastorate here. Passing ministers and workers, do not pass us by without paying us a visit."—Mrs. Beatrice Martin.

NEW ADDRESS—1323 5th Ave. S., Fort Dodge, Iowa. "We are engaged in an all-summer tent campaign. Co-operation from those within reach is solicited."—E. E. Templeton.

WANTED—A 40x60 tent, complete with curtains, poles and stakes. Must be in good condition. State price.—W. T. Millsaps, 740 Fairview St., Bristol, Va.

NOTICE—We have about 50 or 75 old Evangelists, some S. S. charts and literature, which can be had for the postage.—Pastor C. B. Glover, Box 56, Smithville, Mo.

WANTED—Gleaners, Pentecostal Boys and Girls, or other Pentecostal literature suitable for prison work. Address communications to Mrs. J. W. Raudenbush, 1428 Arch St., Ashland, Pa.

WANTED—Old Evangelists, S. S. literature, papers and tracts for free distribution in very needy field.—Mrs. Annie Woodruff, 135 Wivnon St., Carrollton, Ga.

NEW ADDRESS—Box 243, Raceland, Ky. "We pastored the work at Cambridge and Byesville, O., for more than 5 years. Came to take charge of the work here May 18, 1936."—Pastor and Mrs. Tice Snider.

NEW ADDRESS—"We have given up the work at Donna. Our address will be Edinburg, Texas, Box 361; home at 422 S. 12th Ave. Thelma Nitschky is in charge of the Donna work. All communications to that church should be addressed to her at Donna, Texas."—Pastor and Mrs. W. B. Lane.

NOTICE—At the annual State C. A. Convention at Mt. Zion Assembly, I was elected president. I expect to devote my entire time to the C. A. work of the district. Shall expect a letter from each C. A. class president monthly.—Troy B. Helms, 1806 W. 8th Ave., Florida, Ala.

NOTICE—We have accepted the pastorate of Glad Tidings Tabernacle, Jamestown, N. Y., temporarily and have not entirely withdrawn from the evangelistic field. Mail will still reach us at home address, Cape Girardeau, Mo., Box 58.—Dr. and Mrs. Chas. O. Neece.

Ruth's Romance of Redemption
By Edward Boone

This newly published book contains a series of studies on the little Book of Ruth. These studies were given in various camp meetings and churches.

The book is written from a historical, dispensational, typical, and prophetic standpoint. The ten chapters are divided by alliterated headings, making it much easier to study the book. There is one chapter on Boaz, a sevenfold type of Christ, and one chapter on Ruth, a sevenfold type of a sinner.

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SPRINGFIELD, O.—Ohio State C. A. Rally; Full Gospel Assembly, 402 N. Belmont St.; Sept. 5-7; 3 services daily, 10:00, 2:30, and 7:30; no business meeting; whole rally will be inspirational; special speakers and singing. Rooms and breakfast free. For reservations write George Stubblefield, 341 Bolander Ave., Dayton, O.—Thelma Brawn, C. A. Secretary.

WESTERN OKLAHOMA CAMP MEETING
SAYRE, OKLA.—City Park; Aug. 18-27; bring camping equipment. James Hutsell, District Superintendent, in charge.—H. L. Walker, Pastor.

CAMP MEETING
(Near) NEWPORT, TEXAS—Truce Church, on Newport and Jacksboro highway; Aug. 18-23; T. S. Miles, of Wichita Falls, Main Speaker. Come prepared to take care of yourselves. H. O. Abshier, of Jacksboro, Texas, Pastor.—H. E. DeShane, Deacon.

BLACK HILLS CAMP AND BIBLE CONFERENCE
(Near) PACTOLA, S. DAK.—Aug. 13-23; M. E. Camp Grounds, in the Hills, 30 miles S. E. of Rapid City, near Pactola, S. Dak. M. C. Miller, Special Speaker; Bible School day, Aug. 18; C. A. rally Aug. 19; Sunday School day Aug. 20; World Missions day Aug. 21.—W. J. George, State Secretary, 730 Quincy St., Rapid City.

CENTRAL TEXAS CAMP MEETING
WACO, TEXAS—Faith Tabernacle Camp Grounds;

Aug. 16-26; Everett Parrott, Los Angeles, Calif., Evangelist; Wm. Burton McCafferty, Enid, Okla., Bible Teacher. Write A. C. Lane, 1401 Morrow Ave.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL

Aug. 2-30; Second Annual Southern California and Arizona District Council Camp Meeting at Pine Knot, Calif. Meals, cabins, camping, camp store, supplies.—Arthur V. Huntley, District Secretary.

TENNESSEE DISTRICT COUNCIL AND CAMP MEETING

DYER, TENN.—District Council, Sept. 1-3; camp meeting, Sept. 4-13. E. S. Williams, General Superintendent, Main Speaker. Free housing provided as far as possible. Meals on free-will offering basis. For further information write W. A. Spain, District Secretary, Route 4, Milan, Tenn.—I. A. Smith, District Superintendent, 1405 Aste St., Memphis, Tenn.

ALL-STATE CAMP MEETING

WEST MONROE, LA.—Crosley Street Assembly; Sept. 6-13. Authorized and sponsored by Executive Presbytery of the Arkansas-Louisiana District Council. Able ministers have been secured for Bible teaching, prayer conferences, and evangelistic services. Free camp ground, free sleeping rooms. Everybody bring bedding, linens, and groceries.—David Burris, District Superintendent, Box 310, Russellville, Ark.; E. L. Tanner, Pastor, 305 Crosley St., West Monroe, La.

APPALACHIAN DISTRICT COUNCIL AND CAMP MEETING

BRISTOL, VA.—Pentecostal Park on Lee Highway, 1 mile north of Bristol. District Council, Aug. 6-8. Virginia sectional camp meeting, Aug. 6-16. Arthur H. Graves, Bible Teacher-Evangelist. Tents, 10x12, \$4.00; 12x14, \$5.00. Canvas cots, \$1.50 each. Meals, 15 cents. Furnished rooms, \$5.00 up. Orders for tents and cots must be received by July 30.—W. T. Millsaps, Secretary, 740 Fairview St.

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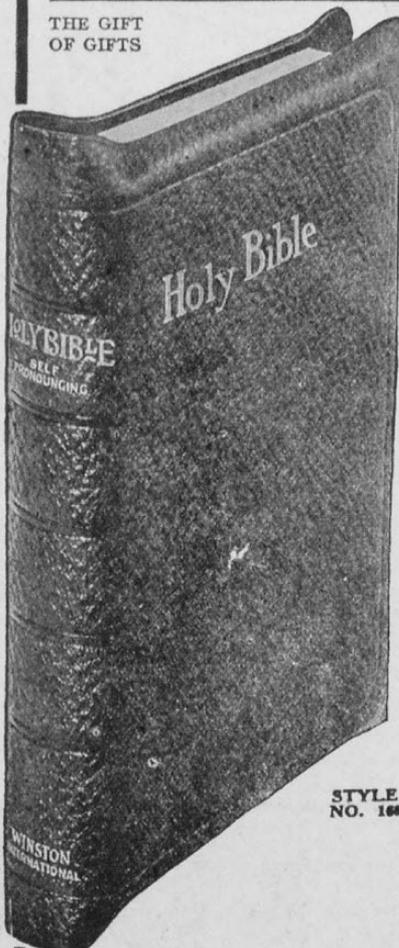
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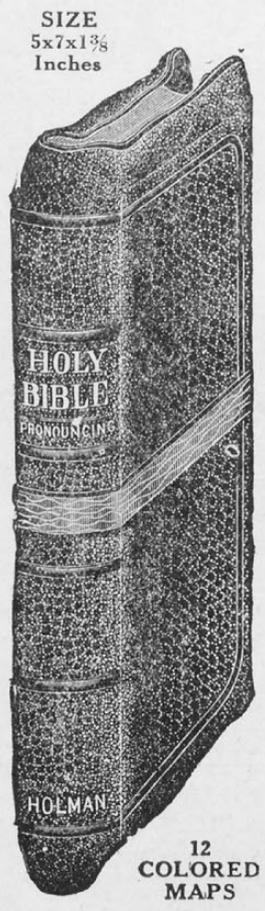
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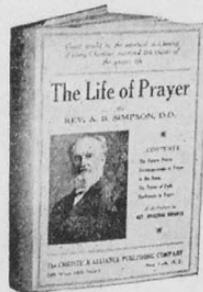
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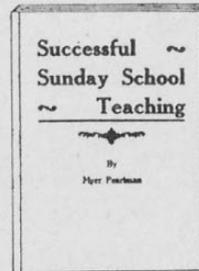
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