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[The Greatest of All Ministries]

ABRAHAM had the promise of a son. He believed God's promise, embraced it, and patiently awaited its fulfillment. While he waited he was strong in faith, giving glory to God. He knew that He who had promised was faithful to perform. And God, though He tried the faith of His servant, did not fail to fulfill the word of promise.

The church, too, has a promise, a promise that is greater than the one God gave to Abraham concerning a son; it is a promise concerning the Spirit: "In the last days I will pour out of my Spirit upon all flesh." You ask, "How can it be? Look how dead the church is. How can there be a revival?" Abraham did not look at the deadness of Sarah's womb. He looked at God who gave the promise, and gave Him glory.

There is need of an outpouring of God's Spirit and the things that He promised should accompany the same. He promised, "Your young men shall see visions." A vision came to Isaiah, and with the vision came the cleansing of his lips. From thenceforth he spoke as an oracle of God. Ezekiel was given "visions of God," and his record of these has been an inspiration and a benediction to hundreds. Daniel, Zechariah, and John were given visions. How much these have meant to their own generation and those that followed!

"Your old men shall dream dreams." Dreams have had a great place in the work of God. Joseph's dream was given to fortify him through trying days ahead; and the dreams of Joseph, the husband of Mary, made clear to him the will of

God concerning the taking of the Christ-child to Egypt, when he should return, and where he should reside.

"And on my servants and on my hand-maidens I will pour out in those days of my Spirit; and they shall prophesy"—so that they do not speak their own words, but His. Look what happened when the Spirit of God was poured out upon the hundred and twenty on the day of Pentecost. Three thousand souls saved in one day! What will happen when His Spirit is poured out "upon all flesh"?

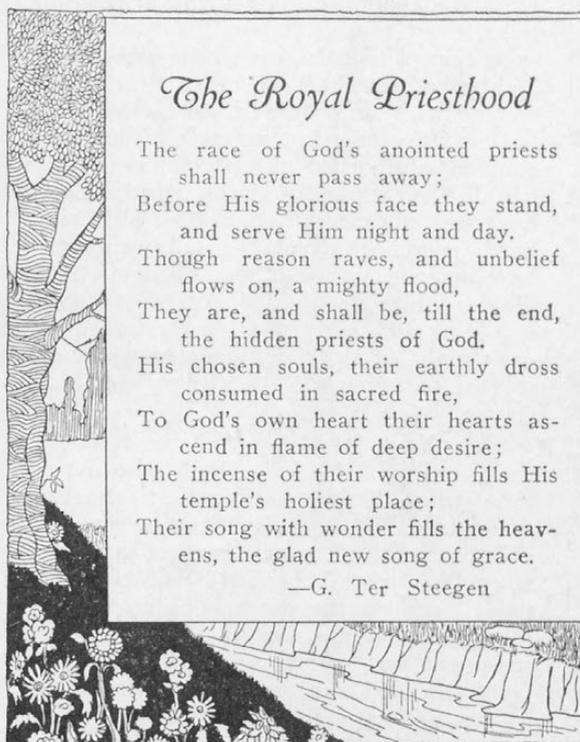
But God would be inquired of to do

this for us. It is written, "Ask ye of the Lord rain in the time of the latter rain." Zech 10:1. This is not merely a suggestion to pray for the natural rain with its temporal blessing, but for the gracious rain of God's Holy Spirit with its eternal blessing. The greatest ministry a child of God can have is that of praying, of asking, of interceding, for the rain of God's Holy Spirit.

In the days of the apostles there were many important things to be taken care of. One very important matter was the distribution of necessary things for the poor. But they realized there was something of greater importance than this. It was the ministry of prayer and of the Word. So they designated to others the important work of prayer and ministering the Word. And as they united in prayer, the very house where they were praying was shaken, God gave great grace, great power, and great miracles.

Prayer is the most important business of the church today. You ask, "Are there not other important things?" Yes. The Pharisees were very scrupulous in tithing their mint and anise and cummin. "Our crop of mint this year is five ounces and our tithe will be half an ounce. Our crop of anise weighs 7½ ounces and the tithe will be ¾ of an ounce. We will weigh it out exactly and take it to the Levites. This matter of paying our exact tithes of garden herbs is very important!" And the Lord said, "These ought ye to have done." But they were overlooking and neglecting weightier matters that were vastly more important—judgment,

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Victors and Victims of Faith

James O. Savell at the Springfield Assembly

In every field of human endeavor, whether in bloody warfare or the more peaceful pursuits of life, there have been those who by their deeds of valor, works of art, or inventive genius, have won for themselves an abiding place in the heart of men, who delight to perpetuate their memories and glorify their names by the erection of monuments carved from stones or molded in bronze. It is equally true that there are others who have filled just as important places in these respective fields, whose names are unknown, and whose deeds of valor are unsung.

That this is true in the realm of Christian warfare and activity, as well as in the natural sphere of human endeavor, is clearly shown in the eleventh chapter of Hebrews. This chapter has been called the Westminster Abbey, but I like to think of it as our own Arlington National Cemetery where rest the remains of our own great to whose memory we have erected monuments. Of these is the tomb of the "Unknown Soldier."

Of all my studies when I was a country school boy, there was none other quite so interesting and fascinating as my United States History. As an Indian fighter, Daniel Boone was my hero; but no story ever fascinated me more than that of the battle of Quebec, in which the generals on both sides were mortally wounded. After an all night climb up to the summit over a half hidden path, followed by a fierce battle which raged throughout the following day, General Wolfe, commander of the British forces, lay dying. "The French are running, the French are running," was whispered into the ears of this dying General by his attendants. "I die happy," said he, "because I have lived to see the surrender of Quebec." Over in the rear of the French forces lay another General, of equal courage and valor, dying from the wounds received in this same battle. "The British have taken the city, and we have been forced to surrender," was the last report to be made to General Montcalm. "Then I die happy, because I shall not live to see the surrender of Quebec." Here is where glory belongs to both victor and victim, and the world has been pleased to erect a monument to perpetuate the memories of both the British and French Generals.

I delight to stroll among the monuments which have been erected to the memories of the old Patriarchs and Prophets described in Heb. 11:4-35, and read the wonderful inscriptions and

epitaphs engraved there by the pen of the inspired writer as he was moved by the Holy Ghost.

The Victors of Faith

We come first to the tomb of Abel. I call this a "talking tomb." It is animated. From its sacred chambers we hear a voice speaking to us, for, though "he being dead yet speaketh." There is a place in the state of Mississippi known as the "Singing waters." This is near the mouth of the Pascagoula River, and poets declare that here the waters sing. I like to stand before this monument and let it speak to me of eternal redemption through the efficacy of shed blood of Christ. Here, molded as it were in bronze, which the ravages of time have been unable to mar or efface, has been erected a marker which has pointed all true worshippers "to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel." Here is where the "more excellent" sacrifice was offered. Every heart which has been purged from an evil conscience is a replica of this tomb.

Of Enoch we read, "he was translated that he should not see death—he had this testimony, that he pleased God." Who could ask for more? Who would want less? His vision reached down through the antediluvian age; swept across the horizon of all the subsequent dispensations, even to the terminus of the dispensation of grace in which we live; and he had the thrill of seeing "the Lord coming with ten thousands of His saints, to execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against Him." Jude 14-15. This is like a "lighted tower" whose revolving light sends its beam into the dark night of this old world of sin and sorrow to guide the "sky pilot" on his course.

"But Noah found grace in the eyes of the Lord" (Gen. 6:8), and that at a time when "every imagination of the thoughts of his (man's) heart was only evil continually," as well as at a time when "it repented the Lord that He had made man on the earth." This man's monument stands where both God's judgment and mercy met. He emerges from the flood as a preserver of life, and by his faith and fidelity linked two dispensations together. He was also progenitor through Shem, Ham, and

Japheth, of the five races of men today, white, brown, black, red and yellow.

Like an observation tower, stands a monument to the memory of Abraham, the "friend of God," from whose summit, we view the lesser monuments, and through whose telescope we get a panoramic view of God's great plan of salvation. His consecration was so thorough—"when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went." His consecration led him into "a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of these promises." He never assumed the attitude of a permanent dweller here on earth, but rather "confessed that they were strangers and pilgrims on the earth." Here the way is plainly marked. We are "to seek a country"; yea, "a better country," that is; "an heavenly: wherefore God is not ashamed to be called our God; for he hath prepared for us a city."

God's promise to Abraham, "and him as good as dead," that his seed would be "so many as the stars of the sky in multitude, and the sand which is by the sea shore innumerable," caused this man to not stagger in unbelief. After the promised son had arrived, Abraham, "when he was tried, offered up Isaac." Whose heart has not been moved with sympathy at this pathetic story? Three days he journeyed until finally he "saw the place afar off," and said to his young men, "Abide ye here with the ass; and I and the lad will go yonder and worship, and come again to you." The wood for the burnt-offering was laid upon the shoulders of Isaac, while Abraham carried the fire and knife in his own hands, and they went both of them together. A tense moment it must have been for Abraham when Isaac, upon seeing no lamb for the burnt-offering said, "My father: behold the fire and the wood: but where is the lamb for a burnt offering?" Oh, the pathos of the scene!

I shall never forget the pangs of my own experience when I returned to the little home in Hattiesburg, Miss., after having laid to rest the mother of my four boys. Upon entering the room in which she, a few days before, had died, the second boy asked: "Daddy, where is mother?" Nothing but a faith in God who is able to raise them from the dead will suffice for such an hour as this; and thank God, Abraham points the way, for he believed that God would raise his son from the dead.

The inscription concerning Isaac and Jacob is brief, but far-reaching in its meaning. "Isaac blessed Jacob and Esau concerning things to come," and Jacob, "when he was a dying, blessed both the sons of Joseph; and worshiped, leaning upon the top of his staff."

"By faith *Joseph*, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones." Here we have a beautiful lesson of separation from the world for God's redeemed people, and a hope of the resurrection from the dead of all who fall asleep in Christ.

To the memory of *Moses* was erected, as it were, an obelisk. The quarry from which this monument was hewn is the everlasting Rock of Ages. A deliverer, law giver, prophet and priest, was this mighty man of God. Though he was "learned in all the wisdom of the Egyptians, and was mighty in words and deeds," yet, "when he was come to years, refused to be called the son of Pharaoh's daughter; choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of reward."

While tending sheep on the Midian desert, from a burning bush he received his commission from Jehovah God to go and lead His people forth into the Promised Land. The world acknowledges him as the greatest jurist of all time. The Bible acknowledges him as the man to whom God spoke as it were face to face, as well as the most humble man upon the earth. He died at 120 years of age with his strength unabated and his eyes undimmed—a great man was he!

The names of Joshua and Rahab are woven into the same story. To Joshua, Israel's new leader, we have this short inscription, "By faith the walls of Jericho fell down, after they were compassed about seven days." "By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace."

Turning from these great heroes of faith, men and women worthy of distinctive description in Holy Writ, mere mention is made of Gideon, Barak, Samson, Jephthæ; of David also, Samuel, and of the prophets: "who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. Women received their dead raised to life again." And *others*—and it was these *others* who "were tortured, not accepting deliverance; that they might obtain a better resurrection," of whom I want to speak just here.

The Tomb of the Unknown Soldier.
Verses 36-39

Their names are unknown; nothing of their family lineage or genealogy is

known. Just what place along the battle line they fought is of no material concern to us. They were not conquerors in the sense of being *victors* in their fight. I call them *victims of faith*. Listen to the inspired sculptor as he chisels the record of their deeds of valor upon the tomb of the unknown soldier—a tomb just as abiding and eternal as bears the names of those *victors*." And *others* had trials of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: they were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. And these all, having obtained a good report through faith, *received not the promise*."

I am convinced that it requires more abiding faith to be a *victim of faith*, than it does a *victor of faith*.

I think of our precious brethren who have labored in the ministry in the out-of-way places where their support has not been sufficient to give them the actual necessities of life, to say nothing of the comforts we all like. Is not their faithfulness a greater act of devotion to God and His cause, than where the minister is remunerated richly for his service? While I have the honor as well as privilege of being here in the beautiful headquarters church in Springfield, I do not feel that I am one whit better than the boy who labors in the backwoods of our rural sections.

I am wondering if it is not a greater act of loyalty to God when we are willing to labor for Him, without nice, beautiful clothes to wear, without nice cars in which to ride, without beautiful homes in which to live? These *victims* of whom the Bible speaks, wandered in dens and mountains, dressed in sheepskins and goatskins—not a comfortable state in which to live, we must all admit—but *through faith* they endured.

I have wondered why the Lord delivered Peter from prison when he allowed James to be killed with the sword. Was Peter a man of more faith than James? Was he living closer to God than James? There is but one Bible answer. Peter was a *victor* and James a *victim*. I have been perplexed to see blessed old saints of God lie upon beds of affliction when it seemed the prayer of faith could not be prayed, while others received perfect healing.

I have detected a tendency among Pentecostal people to condemn and censure one when trouble or misfortune overtook them. Even at a time when death comes into our homes and our hearts are crushed beneath a weight of sorrow that almost overcomes us, some

are ready to judge and condemn. I remember when I lost my first child the year I entered the ministry, someone said, "If he were living close to God, and had all he claims to have, God would have healed his baby." I had hoped and prayed that God would, but since He didn't, I tried to be true to Him despite the death.

I was called to pray for my sister and her husband, and found them both sick upon the same bed. In answer to the same prayer—for we prayed for them both at the same time—God healed my brother-in-law, but my sister lay there and died. He was *victor*; she a *victim*. She died in the Faith.

I know it is a wonderful act of faith to receive healing when you are sick, and I would not want to say anything that would in any wise be derogatory to your faith, but after all I am wondering if it does not reveal greater faith in God to be true to Him through our hours of suffering even unto death, than to successfully trust Him for healing. When I think of the martyrs who laid down their lives for the word of their testimony, I am made to wonder after all if it is not a greater act of faith to die for God than it is to live for God.

I believe there will be people in heaven who never knew what hunger was. Then I am sure that others will be there who never knew what it was to have a satisfied appetite. People will be there who never knew what sickness and pain felt like, but on the other hand there will be persons there who never knew a well day in their life. Perhaps it would be more difficult to serve God in rags than in broadcloth.

There were two phases to Christ's ministry. From the time of His baptism in Jordan to the last supper, and from the time Judas dipped the sop in the dish with Him until on Calvary when He said, "It is finished." From Jordan to the last supper, devils were subject to Him, the lame leaped as an hart at His command, blind eyes were opened, and the tongue of the dumb did sing. Even the winds and waves obeyed Him. He played the role of *victor*. He is Master and Lord over all. But—He finally fell as *victim* in the hands of His enemies. Judas sold and betrayed Him; Peter, James and John fell asleep while He went "yonder to pray"; they smote the Shepherd, and the sheep were scattered—they all forsook Him. Peter followed afar off, and finally cursed and denied knowing Him. None were there to defend Him when he appeared before Pilate, and under sentence of death carried His Cross up Golgotha's brow. They passed by and wagged their heads saying, "He saved others, Himself He cannot save. If He be the Christ let Him come down and we will believe

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Reckless for God



Beatrice V. Pannabecker

As we read the third and fourth chapters of the Acts of the Apostles we are made to wonder at the accomplishments of the disciples and the early Church. Truly they had received the Holy Ghost, but then too thousands have received Him since then. But you say, "What made the disciples' ministry so fruitful and their accomplishments so great in so short a time?" There is only one explanation to be made, they became absolutely "reckless." Not all the Apostles became "reckless" but all the early Christians put themselves to the task before them with a real vim. They did not wait for crowds to gather to begin a service. If they found one man they told him the story and soon had another believer—and a crowd. Jesus Christ and what He could do was their theme.

They were "reckless" in their consecration. They laid everything they had and hoped to have upon the altar. They held nothing in reserve for themselves. There is a price to be paid for God's best.

They were "reckless" in their preaching. Read again that sermon of Peter's delivered on the Day of Pentecost and you will have a sample of their preaching. They did not compromise but they struck straight at the mark and hit. That first sermon ruined the disciples forever with the old church folks. Such preaching the world had never heard before. Their preaching brought conviction as well as stirred the ungodly.

The early Christians were "reckless" in their praying. They dared to pray and ask for things others would not think of troubling God for. Their job was to pray and preach the Word. They prayed revivals down. They stormed the very gates of heaven. God is looking for souls today who are so "reckless" in their praying that the glory will fall and souls will be born into the kingdom.

They were "reckless" in their giving. No other age ever saw such giving. They did not stop with their tithes but they gave their *all*. Some folk today are afraid they will starve if they give their meager tithes. If we withhold from giving—then we starve spiritually. We cannot expect to thrive spiritually and refuse to give our tithes and offerings unto the Lord. Too many folks are like that rich young ruler. He wanted to get what Jesus and the disciples had but he did not want to pay the price.

They were "reckless" in their faith. They had a holy audacity. Faith deals with God and takes Him at His word; takes things from Him humanly im-

possible. Their faith claimed mighty things. Our trouble is we haven't become "reckless" enough to get us anywhere. Let us scale the heights in our faith, ascend beyond the clouds, and storm the gates of heaven until things are brought to pass. Will we do it? They may call us fanatics, wild, crazy, and mad. They said Jesus was beside Himself. Paul was so "reckless" and full of fire they said he was mad.

One of England's great preachers has said, "Until the Church of Jesus Christ goes after souls until the world will think we have gone mad, we'll never accomplish much in this formal age."

The Greatest of All Ministries

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mercy and faith. The church has many important things to take care of and they should be taken care of. But how often secondary things are given the first place. But God has said, "FIRST OF ALL, supplications, prayers, intercessions, and giving of thanks, be made—" For whom? "For ALL MEN." "Upon all flesh!"

Paul had a ministry of evangelism and teaching, and assuredly God was with him. But later the Lord called him to a yet higher ministry. He allowed him to be placed in prison in order to have this mightier ministry of praying without ceasing night and day. 2 Tim. 1:3. Read some of those Holy Ghost prayers given in prison for those at Ephesus, Colosse, and Philippi. He sought that his son Timothy should share with him in this mightiest of ministries, ever putting prayer, supplication, intercession, and giving of thanks FIRST OF ALL. Have you learned that prayer is the most important ministry?

You say, "I do not know how to pray as I ought." True. But there is One who will help you—the Spirit of God. Jesus told His disciples, "It is expedient that I go away." It was expedient that He go, in order that He might live in continuous intercession. But it was also expedient because they would receive the Spirit of God whom He promised to send, and the Spirit would teach *them* to intercede. The Spirit would lead them to a ministry of intercession. Those who are the Lord's can know the blessed ministry of "praying in the Holy Ghost." They can share with their risen Lord in His ministry of intercession. The apostles realized the importance of this and that is why they left to others the important business of serving tables, to give themselves to the more important business of prayer and the ministry of the

Word. Prayer must precede the giving forth of the Word that hearts may be softened and made responsive to the Word.

Make praying the first business of your life. Pray that you may know what praying in the Holy Ghost really is. Give God time. He may keep you still upon your knees for perhaps an hour at a time, during which time He will cause all your "creaturely activity" to cease, and then He will give you faith to ask great things. Pray for the Spirit to be poured out upon all flesh, and believe to see the gracious fulfilling of the promise of the outpoured Spirit—because He who promised is faithful.

Victors and Victims of Faith

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Him." We was *victim* then, dear brother, but through it all He was true to God.

If I can be true to Jesus through evil report, through severe trials, through afflictions, through poverty; yea, if I can be a true Christian in the hands of my enemies, I am sure that it will not be difficult to be true when good things come my way. He may not see fit to deliver me from the fiery furnace, but if He will only go with me into the furnace all will be well. He may not deliver me from the lions' den, but if He will but send His angel to deliver me from the jaws of the lions I shall be satisfied.

I do not understand that God has promised to keep sickness from me, or that I shall have no sorrow cross the threshold of my home; I do not understand that God promises me immunity from the troubles of this life that others are subject to, but I do know that He has said, "I will never leave thee comfortless or alone." What He does not see fit to deliver me from, I am trusting Him to carry me through. Hallelujah.

Not until the loom is silent,
And the shuttles cease to fly,
Will God unfold the canvas,
And explain the reason why
The dark threads were as needful
In the Master's skilful hand,
As the threads of gold and silver,
In the pattern He had planned.

"We have read of a man's father or friends purchasing and furnishing a house for a birthday or a wedding gift. They bring him there and, handing him the keys, say: "This is now your house." Child of God! the Father opens unto thee the Holiest of All, and says: "Let this now be thy home." What shall our answer be?"

Christ is omnipotent. We are part-takers of Christ, the omnipotent One, if we hold the beginning of our confidence steadfast unto the end.

At Central Bible Institute

THE VALUE OF C. B. I. REALIZED ON THE FIELD

On May 28 of this year, A. L. Hoy, Dean of Men at the Central Bible Institute, commenced an itinerary in which he was accompanied by a male quartet composed of young men from the school. The purpose of the trip was to inform the members of our churches, and the young people in particular, of the splendid advantages of Bible school training. In the course of a month these brethren found it possible to visit fifteen cities, and to make observations in several large assemblies in Arkansas, Texas, and Oklahoma. The report, presented by these workers on their return, is one which we believe to be greatly encouraging, and strongly indicative of the realization on the part of our young people of the need for wholesome training in a school like Central Bible Institute. The major part of Brother Hoy's report is as follows:

"At the beginning of the trip we had the privilege of visiting Monette, Ark. to enjoy a three-day fellowship meeting with the people of that district. When we spoke of the opportunities of spiritual instruction, there was an evidence of keen interest, and many questions were asked concerning Central Bible Institute and its work. Not less than thirty young people expressed an ardent desire to become students in the school, and we understand that some are contemplating great sacrifices in order to be with us next year.

"While engaged at Monette an urgent call came to us from N. L. Rhodes, Pastor of the Blytheville church. The members of his congregation, he said, were extremely anxious to hear about school work, and they desired us to visit them. We found in this church a goodly number of young men and women, several of whom had been definitely praying for God to equip them as laborers in His kingdom. Here the question was asked if any practical experience in ministerial work was to be obtained at Central Bible Institute. We were glad to reply in the affirmative, by informing our friends that in the school practical work department all students are offered ample opportunities to preach, lead song services, engage in personal work and visitation, and, in fact, do most of the things which are required in a well-rounded ministry.

"Continuing on our trip we made a brief stay in North Little Rock and also in Pine Bluff. Here again sincere interest was shown, and God blessed us in a special way as we spoke of the wonderful periods of spiritual refreshment enjoyed by the students last year in the Central Bible Institute.

"A warm welcome awaited us in Texas. Many young people in this large State are planning to engage in Bible school work. We were particularly glad to hear some express unqualified confidence in the school curriculum, and in response to their inquiry, we stated that the school was a General Council organization, and as such, must of necessity measure up to the highest

standards of spiritual life and of religious education. Requests for student forms of application were numerous in Fort Worth, Waco, and Houston, and among those interviewed were several college graduates who were deeply convinced of the need of spiritual training. There were also mature and experienced brethren in our fellowship who approached us to talk earnestly about pursuing short courses of study at the school. A number of those who made inquiries were surprised that the cost of board and tuition could be so low.

"In the state of Oklahoma we were greatly impressed by the attitude of the young people toward religious education. Some have been doing college work with the definite intention of completing their education at the Central Bible Institute. We also found those who had made a careful study of our new catalog and were convinced that the school provided the very type of work they needed. It was very touching to hear the testimonies of young men and women who felt the call of God upon their lives, and who told us they were praying with importunity for God to make provision for their training. The depth of this need has been realized by a number of pastors, and it is our understanding that Pastor W. F. Garvin of Tulsa has commenced a scholarship fund in the church of which he is pastor, for the purpose of sending worthy young people to Bible school. Surely such an investment will produce dividends in heaven."

Seed Thoughts

Gathered by Alice E. Rice

"God props up no cause with sinking saints."

If your spiritual life is like a house built securely on the Rock you will not only be able to stand firm when the storms come, but to hold up others also.

Peter walked on the water when he kept his eyes on Jesus, but the moment he turned his attention to the winds and waves he began to sink.

"Heaven is never deaf but when man's heart is dumb; Heaven finds an ear when sinners find a tongue."

Christians should be spiritual spendthrifts, ever passing on to others what they receive from God.

The servant of God is never off duty, but is at all times to endure hardness as a good soldier of Jesus Christ.

Gaze on the love of God: it is divine, discriminating, distinguishing, infinite, unlimited, and inimitable. He loved *me* and gave Himself for *me*.

That same love should so fill and control me, poured forth in my heart like a mighty torrent by the Holy Ghost, that I should love others even as Jesus loved me.

TEXAS DISTRICT COUNCIL

The twenty-first session of the Texas District Council was held in Waco, June 9-12.

It was one of the largest gatherings that the Texas Council has ever witnessed, and hundreds of people attended for the first time.

E. S. Williams, General Superintendent, and Noel Perkin, Missionary Secretary, were the principal speakers. Brother Williams brought a message every morning and evening, while Brother Perkin spoke at a number of the afternoon sessions. The power of God was greatly manifested during these services. Also we were fortunate enough to have the Young Men's Quartet of Central Bible Institute.

The Council opened on Tuesday morning in the large auditorium of the Tabernacle Baptist church, which was filled to its capacity. O. E. Farris, Pastor of the Morrow Avenue Assembly of God, and A. C. Lane, Pastor of Faith Tabernacle in Waco, welcomed the brethren on behalf of the Pentecostal churches of the city. Welcome addresses were also made by Mayor Sam Knight, and by Dr. C. T. Caldwell, Pastor of the First Presbyterian church, who represented the Ministerial Alliance. District Superintendent E. L. Newby responded.

The entire afternoon session of the first day was given over to the Christ's Ambassadors. At the close of a message by Noel Perkin, the Christ's Ambassadors, Members of the Woman's Missionary Council, and all Council churches represented, in several hundred cars, were formed into a long line-up and paraded through the main street of Waco, displaying C. A. and Woman's Missionary Council banners from approximately all the cities represented. The parade proceeded to the beautiful Cameron Park where the Christ's Ambassadors of Faith Tabernacle had prepared refreshments. E. S. Williams spoke to the Christ's Ambassadors, encouraging them in their work and urging them to take Texas for Christ.

E. L. Newby, who has served as District Superintendent of Texas for the past 6 years, was re-elected on the first ballot. E. B. Crump, District Secretary, was also re-elected.

Members of the Woman's Missionary Council, of which Mrs. Nellie Burns of Dallas was President, sponsored a Daily Vacation Bible School in connection with the District Council. Mrs. A. C. Lane of Waco was the Superintendent of the school. There were more than a hundred children in the school, ranging from the ages of 4 to 14. A children's church was held every night, and when the altar call was given a number of children responded and were saved. On the closing night Pearl Pickel, Missionary from Africa, spoke to the children and showed stereopticon views of her work in Africa.—Mrs. A. C. Lane.

JERUSALEM'S CONQUEROR DEAD

"Allenby, victor of Jerusalem, is dead," reports *Revelation*. "When he was raised to the nobility, he took the title of Viscount Allenby of Megiddo which is the Hebrew for Armageddon. During the war Arabs were greatly frightened at Allenby because his name pronounced in Arabic was somewhat similar to Allah, which means God and Nabbi which means prophet. Allenby was a Christian and a believer in the second coming of our Lord."

The Gospel in Foreign Lands

WHO IS THE WITCH?

There seems to be a belief in Africa that death is caused by a witch, and the spirit of the deceased cannot rest until the one who has "witched" him has been found. A very interesting letter has come to us from Mrs. I. G. Shakley, depicting the excitement which seized the town of Freetown, Sierra Leone, a few weeks ago when one of the Christian girls was stated to have been witched. The incident is described as follows:

One of our girls died. She was a member of the church but most of her family are heathen; however, they wanted to have the funeral in the church. As the body was brought into the church many outsiders crowded in and during the service they acted very irreverently. Without our knowing it they went out and sent the hearse away; then they took charge of the coffin and, as is the custom, they placed it on the heads of four boys to be carried out. Two of the boys were our Christian boys. The other two began to turn around with the coffin and to keep it from falling off our boys had to turn with them.

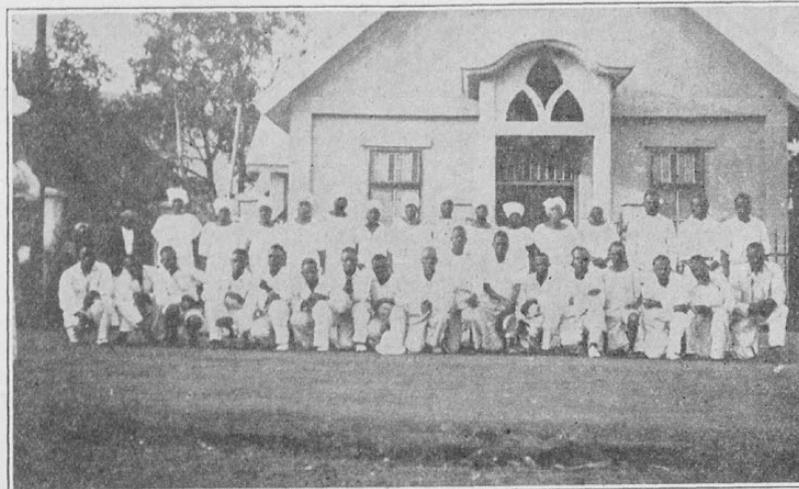
The excited crowd, in their superstition, said that the fact that the coffin turned around denoted that someone in the church was the witch and had killed the girl so her spirit wanted to go back in to find the witch. By that time the crowd was wild and we saw we could do nothing with them, so we called our boys out from under the coffin and sent all our church people back to the church. Two of the girl's heathen relatives took their places under the other end of the coffin. Around and around they went, shouting Hallelujah Church Witch!"

Mr. Shakley slipped through the crowd and made his way to the police station and asked for protection for the body so that the coffin would not be broken. The police sergeant soon arrived and quieted the frenzied mob, and then sent two police with the body to the cemetery for the burial.

That night one of our young woman fainted in a house near by. When the heathen heard about it they said, "Oh, she is the witch! She is the witch!" Hundreds gathered around that house crying that they had found the witch. They went past our house yelling, "Hallelujah witch, oh!" The police came again but could do nothing with the excited crowd which filled the street and surrounded the house till the poor girl, still in a dead faint, could not even get fresh air. Finally the police took her away in a taxi out to the recreation grounds with her husband and another of our boys. There she regained consciousness and after a little while she walked home. In the meantime the angry mob had

been dispersed, but if they had succeeded in getting her that night, I believe they would have torn her to pieces.

We always have a street meeting Wednesday, but after this riot we were warned that we would never have street meeting again. However, more than usual of our people turned out that day and we had a fiery preacher. Some of the heathen hid in a near by house and when the meeting was nicely started they rushed out singing and dancing to break up the meeting. Again they were stopped by the police and told that if they wanted to sit down and listen they might do so; if not, some of them would spend the night in the station, so many of them sat down and listened to the gospel message. Again their plan was brought to nought and God had His way.



Freetown chapel and part of the congregation

NEED HELP TO COME HOME

Word has been received from our brother Stephen Vandermerwe that his wife has been quite ill and they have been advised to leave South Africa immediately and return to America. He states that they are in need of financial help for their fares. If any of their friends would like to help them in this need, offerings may be sent through the FOREIGN MISSIONS DEPARTMENT, 336 W. Pacific Street, Springfield, Missouri. We shall be glad to forward all offerings for them promptly.

GOD'S HEALING POWER IN LIBERIA

A letter from Miss Florence Steidel, one of our missionaries in Liberia, tells of some remarkable instances of healing in answer to prayer in cases where it would seem there could be no hope in the natural. She writes: "A woman past fifty years of age was struck on the head by a heavy falling limb which made a deep cut in her forehead and another completely through her upper lip. We prayed and I dressed her bleeding wounds and God healed her in a remarkably short time. She was greatly touched when I told her

that it was the Lord who had healed her for in the natural it is not possible for such wounds to heal in so short a time. She said to me, 'If we treat such sores in our country fashion, it would take them a long, long time past this to heal.' At this she promised to come regularly to church because of what God had done for her.

"Another case was that of a native worker who cut himself while chopping down a tree. He nearly died from bleeding but God heard prayer for him and healed him. Now it seems that he can't cease praising God for what He has done for him.

"The worst case of all was a girl about twelve years of age who was helping her sister and brother-in-law on their farm. A palm tree fell on her, making a deep cut in her head through which the bone could be seen. Two bones in her right arm were broken and all the little bones, including the long bone, in her ankle were crushed. They brought her to me six days later after blood poisoning had set in and spread to her knee. Death seemed almost certain but God heard our cry. She has been with us two weeks and the leg which was swollen three times its normal size is now the same as the other one. Her people say that we have the power of God on us or the child would be dead. I am so glad that the people are giving our Lord the credit, for I pray continually that in this ministry to the sick the eyes of these people might be turned to Him for there is nothing that we could do of ourselves. In the

natural it would take at least six months for all these broken bones to heal if there had been no destruction of bone and tissue by blood poisoning, and this case was worse. Please continue to pray for her. Our God is able."

SOME ENCOURAGING INCIDENTS

Martin Kvamme writes from Manchuria: "We are receiving encouraging reports from the work of our new station at Chinchow. More room had to be made during the month with additional benches and the little place is filled every evening with listeners to the gospel message. Invitations have been received to take the gospel to a large village some miles from there also. The workers went there and found many hungry for the Word of God. After preaching to them for many hours and praying with seekers they received an invitation to visit them again, so the workers are happy to return again and again, thankful for another open door for preaching the gospel of love.

"Here in the Mukden work we are seeing many new souls coming forward for prayer

and we have reason to believe that some of them are receiving help from God. The evangelist reported one soul having received the Baptism with the Holy Spirit in the Sunday meeting in the east city station and we have noticed different ones under the power of God at both the tabernacle and the street mission of late. How we long for a real Holy Ghost revival."

Transforming Power of the Word

From Ceylon comes the good news: "Praise God for a soul who came to the altar for salvation last night. She has been attending our services for some time and a few months ago her husband gave his heart to the Lord. We were not sure at the time how deep a work had been done but we visited often in their home and read the Word with them and had prayer. We have noted a real change coming over the man and a few days ago when I saw the wife she told me that her husband is greatly changed. He now reads his Testament daily, prays, and acts quite differently.

"They are finding that God really answers prayer. Their little girl of four years had a burning fever one day. One of our young men happened to be there and prayed for her. Almost instantly the Lord restored her to health. Now when she gets fever she goes away by herself and asks Jesus to make her well and she has often been healed in this way. This family were Roman Catholics, except the father who made no profession before being saved, but not the five children who are old enough come to our Sunday School."—Mr. and Mrs. Carl Graves.

A True Witness for Jesus

Brother Abdulla had not come to the meetings for some time. I made it a definite matter of prayer. Last Friday I saw him in the service again and at the close of the meeting I met him and asked him what had happened to keep him from church for some time. He stated that someone had reported that he was attending our services and had become a Christian, causing him to be put in prison for a day and kept in the army barracks for two weeks, not being allowed to go out. But during this time he continued witnessing for Jesus. Now that he is free again he is not afraid to come to the meetings.—Samuel J. Kamber.

PREACHING IN MACEDONIA

A good letter comes from our brother Harry Mamalis, telling of his work and the blessing of the Lord in Macedonia. He writes: "By the grace of God we are busy sowing the good seed in this needy field where God is working and souls are being saved. I am doing evangelistic work lately throughout Macedonia and Thrace. God is saving souls and establishing little assemblies in many places.

"We have recently visited cities and villages near Philippi where Paul preached the gospel and where Lydia found the Lord. Thank God, we have met some other Lydias there, whose hearts God has opened to receive the Word with gladness.

"Easter Sunday morning I was greatly troubled in my spirit and God began to speak to me about going to Thrace, where I preached the Word a few years ago, but I had not the fare to take me there so I prayed and God in a marvelous way supplied the fare and

I went to the little city of Komotini. God has been blessing the work there but they have no worker to carry on the work. In a village near by a backslider was playing cards in a coffee house while we were in meeting praying for him. That morning he came to us and confessed that when he was in the coffee house he felt a mighty conviction in his heart and said that he could not stand there any longer but fell down on his knees repenting with tears. Thank God! Now he is rejoicing in the Lord with his wife, who had been praying for him a long time.

"God is blessing our Greek Pentecostal magazine, which is reaching many hearts in different parts of Greece and other countries. If you have Greek friends or know of Greek people who would be interested in reading our paper, please send us their names and addresses and we will send them the paper. Also if any of the missionaries are in touch with Greek people, we should be glad to have their names and addresses and send them this paper."

SAVED FOR A LIFE OF SERVICE

Many of you will remember Lai Oi Sum, the little four-year-old Chinese girl I had with me when I was home on furlough a number of years ago, whom I had taken to raise when she was a tiny baby one day old. Now she is eighteen years old and is a great help to us in the work here. She interprets for my brother when he preaches; she teaches in Sunday School and goes out with her friend Oi Kei and the older Bible woman to the villages and to visit the members. She and Oi Kei, who is nineteen years old, preach and pray, give out tracts and sell Gospels. Oi Sum also plays the organ for the meetings here and at Hoh Hau and at Shiu T'ong. She is now teaching my brother the language four hours a week. Oi Kei is a splendid personal worker and a good preacher. Both these girls have been Christians from childhood.

Please pray for them for the enemy doesn't let them have smooth sailing. He is mad at all who are working for God and tries to hinder in many ways. Pray that they may be kept under the Blood, protected from the power of the enemy and that they may be filled continually with the Holy Spirit, so that



Lai Oi Sum and Oi Kei, young Bible women of South China. Inset—Lai Oi Sum (taken as a baby by Miss Ledbetter) at the age of two years.

they may have the power, love and wisdom they need to help them to win lost souls.

Remember, please, to pray especially for our Sunday school children. About seventy come every Sunday. These children are dear, bright little fellows and the gospel seed, sown in their young hearts, will surely bring forth fruit if we pray and believe. How they do like to sing, and since we opened this mission last November they have learned many songs.

My brother and I also need your prayers. Besides this new mission work we help in the work here at Sai Nam, at Shiu T'ong—our outstation and in the Bible school at Fat Shan. I also have to keep the tract work going. Jesus is coming soon. Let us be faithful.—Mattie Ledbetter.

RELIGIOUS INDIA

India in all of its search after God is still sitting in gross darkness. Even those who call themselves "holy-men" are undoubtedly the farthest from God. Only the other day, while riding through the streets of Poona City, I was attracted by a group of people. On stopping I found a small old man clothed in a loin-cloth and a string of beads. His body was covered with ashes and gray mud. In one hand he held a short cane and a small pot. His other hand was useless, for the arm was extended above his ash-covered head. It had been in this position until it could not be moved. The fingernails were perhaps 5 inches long. He had sacrificed the use of a hand and arm hoping to gain true peace and life. In such a condition he was teaching the people. How can one in such darkness teach others the "way of life"?

Yesterday we saw a hideous Indian dance in one of the streets of Poona. It was terrible. A young woman was dancing with an idol on her head, while a man beat on a drum of skin. It seemed that they were under terrible demon influence. Such sights we see nearly every day in some shape or form. The only way of bringing peace and life to them is the way of Christ. May God mightily move in these days to the conversion of the heathen, and in bringing true light to needy souls! The only way to reach them is by prayer. We need men and women of prayer!—Mr. and Mrs. Carl Holleman.

VORONAEFF RELEASE FUND

We wish to thank the friends who have kindly sent in offerings for the release of Mr. and Mrs. J. E. Voronaeff and are pleased to announce that owing to a reduction in the Soviet passport fees from \$900.00 to \$225.00 there is now sufficient money on hand to take care of the present requirements. Prayer is now needed that we may meet the technical requirements of Soviet and American law in order to get these friends out of Russia.

NOTE OF APPRECIATION

We have been asked to pass on to the many friends of Miss Ada Sayer and Miss Katie Wise, new missionaries to Southwest China, their gratitude for the many steamer letters and gifts received. They will be writing personal letters as soon as they are definitely settled a little later.

So shall my word be that goeth forth out of my mouth; it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it. Isa. 55:11.

We are glad to report that this prophecy is being fulfilled in Gold Coast today. The Word of God is taking the place of the pagan fetishes, and bringing salvation to them that believe.

At the time we first opened a station in Tamale, the chief city of the Northern Territories, we found a unique condition because of the political importance of Tamale. A large number of educated Africans held government positions. These lettered folks were not of the soil but belonged to tribes nearer the coast. This afforded a definite line of service distinct from the Dagomba natives, and it proved a very fruitful field.

One young man was led to the Lord by reading a gospel article in a fragment of paper in which his mother brought home meat from the market. He came to Tamale and identified himself with the Assemblies of God Mission and was baptized by immersion. God greatly blessed him in praying for the sick. At one time he heard great crying and went to investigate. He found a woman dangerously ill with the natives gathered round, expecting her death at any moment. He talked to them about the God who could heal those who believed. They asked him to pray, but before doing so he had them rid the room of all the fetishes. Before he could say amen to his prayer the woman spoke out, "I am healed." She began to get better and the next day he prayed again. The next day she was out in the yard sweeping. This healing greatly amazed the family, and they acknowledged that there was power in this God that they had never known before. A year later this woman was still strong and serving the Lord.

One of the masons in government employ called for this brother to pray for his sick wife. He had spent approximately \$240.00 for fetish medicines which, of course, did not help her. The man was desperate as his wife was very ill. When this Christian brother prayed for her she was immediately healed. As a result of this healing the whole family came to the Lord.

The husband applied for baptism but he admitted that he was still smoking a pipe. When we told him this was wrong he said, "All right, I can easily give that up." He was just as simple as a child and accepted all the teaching we gave him. Today he and his wife and children, and some of his wife's relatives, are regular attendants at our services.

This brother was again called to pray for a young girl who was in a helpless condition. He went into the native hut and found her lying on a grass mat with her legs tightly bound with native rope. The pain had been so excruciating that they had tied her in this manner to alleviate the suffering. As was his custom, the Christian brother asked them to clear the room of fetishes and to take the jujus from her body. After prayer he took her by the hand and said, "In the name of Jesus Christ of Nazareth rise up and walk." After untying the ropes the girl was able to walk about. Her healing was instantaneous. A teacher in the government school witnessed

this miracle of healing and came to the brother and asked what prayer he had read from the prayer book to produce this healing. Thus this Christian brother had another opportunity to testify to the power there is in Jesus' name.

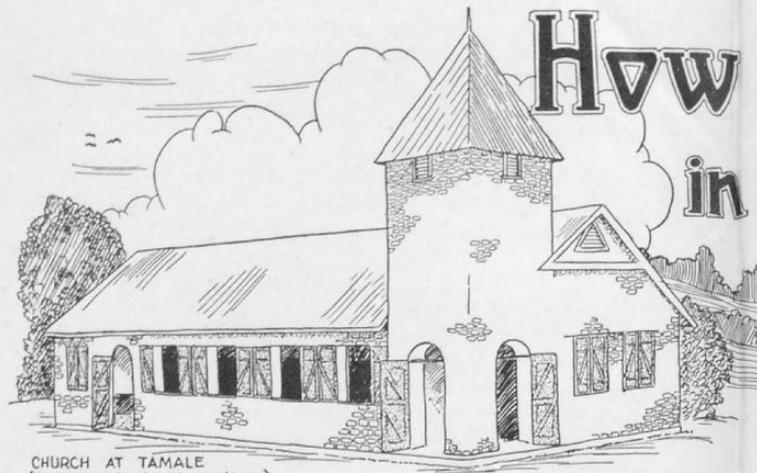
Another little girl had been ill from birth with some internal trouble, and there were swellings all over her body. After prayer she was instantly healed, and was able to enter school when she was six years old. Today she is perfectly well.

When this same young man went for a three weeks' vacation he wrote to us saying that during that time the Lord had given him ninety souls from among his own tribe.

Another young man who worked in the sanitary department used to vainly hope before his salvation that he would find ten extra shillings in his pay envelope at the end of the month. After he was saved in our services he found, to his surprise, ten extra shillings in his pay envelope. It brought on a great struggle. It seemed as if his heathen prayers were being answered. He realized that he could not go on with God and keep the money, and so he went back to the paymaster and told him about the extra money he had found, and returned it to him. The paymaster looked at him and said, "I knew you went to that Assembly of God church, and I wanted to see if you lived what they preach over there. I put that money in on purpose." When this young man told us about it he was so happy he could hardly talk.

One young man had the reputation of being the worst drunkard in Tamale. He was very wicked and indulged in all the heathen vices. But one of the Christian boys got him to church, and he came to the altar and was saved. It was marvelous to see his growth in God. The expression of his face changed. His very carriage changed, and when we left he was one of our interpreters in the Twi language. As he would interpret the power of God would come on him so that he could hardly talk for the tears streaming down his face. His life is a real testimony to the power of God to all the people in that territory.

We have a class of six boys who are taking correspondence courses from



CHURCH AT TAMALE (Built largely by the natives)

Central Bible Institute. Several of the test papers were returned marked one hundred per cent. These boys are preparing to go into the ministry. One young man who is carrying on work for the Lord says he has a "portable" church, for he has a church wherever he goes. Many of the boys subscribe to the Pentecostal Evangel. When it comes they do not put it down until they have read every word in it. The Evangel is scattered all over the Gold



LEFT: The Gukpi Naa, paramount chief of Tamale area who attends the Dagomba services regularly.

RIGHT: The chief with some of the elders, some of the educated African women, and Robert and Marguerite Shirer.

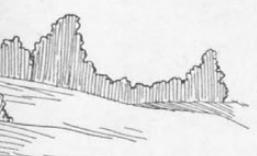


ABOVE: the Teachers

LEFT: Mr. & Mrs. N. Mr. & Mrs. Cox, M.

God is Working the Gold Coast

by
Brother and Sister
H.B. Garlock



Among the converts in Tamale alone we have baptized representatives from seventeen different tribes. Of course the people are constantly going back to their own tribes, carrying the gospel with them. Besides the three regular services in the church on Sunday and two Sunday Schools, there are three prayer meetings a week, a Bible training class, women's meetings, an inquirers' instruction class, a village workers' class, village Sunday Schools and many village meetings.

The work among the Dagombas is just as interesting. Their services are also held in this Tamale church. Classes are held each week for the instruction of young Christians. They are sent out two by two to give out the gospel, and how they do enjoy it. One young man brought most of his family to the Lord in a few weeks. He came into church one day with a whole train of them behind him. Their Christianity is real for they go out and win others, bringing them to the altar and praying with them. Before we left it was our sad duty to bury our first native Christian.

Lamoto was the wife of one of the masons who helped in building our mission stations. When she saw the change wrought in her husband at his conversion she became hungry for the Lord and was also saved. Her life had been very sinful, but she constantly testified to the power of God. She was one of the pillars in the women's meetings, and could always be depended upon. When it was hard to get out to pray for the sick she was always ready and willing to go. One day she told us that she wanted to visit her family to tell them about the salvation there is in Jesus. She felt her mother could not live long, and she wanted her to hear of Jesus before she passed away. She took a motor lorry for a day's journey and then walked three days to get back to her own tribe. She stayed with them for almost a month, and when she returned she was so happy that she had been privileged to witness for the Lord. She could neither read nor write, but she had told them all she had heard of the gospel. Shortly after this she was taken sick and we prayed for her. She grew steadily worse and one night at midnight passed away. All during her illness she con-

stantly said, "Praise the Lord." Her praise was so constant that the physician who was called at the last moment was made conscious of the fact that she was a Christian woman. He told her family, "She's all right." Many of the heathen realized through her death that there was something in this Christian religion that they did not have in theirs. So while we mourn her loss we feel that somehow or other her dying was perhaps a bigger testimony than even her life. The grace with which her husband was sustained has been a real blessing to the heathen people. Many of them are inquiring the way of salvation because of this manifestation of God's grace.

Our first interpreter left us after a year, saying he wanted to go away on a visit for three days. The three days lengthened into three years. Because he was among strangers we prayed for him constantly that God would keep him true to the Lord. God gave us a special treat on the way to the coast by allowing us to meet him again. Our train had stopped at a little station and someone outside the window called, "Good-morning, Ma." We turned and saw this boy. He had heard in some way that we were leaving and had come down to the railroad station every day for a long time to look through the European coaches to see if he could find us. We had a precious visit together. We asked him if he was still going on with the Lord and he said, "Jesus still lives in my heart." He had gotten a good position and that was the reason he had not come back. Cases like this could be multiplied many times over. The boys leave us and are scattered throughout the colony, but they are testifying and living for the Lord. Pray for them.

After we got the language a great deal of our work was in the villages in open air meetings, but during the rainy season this was very unsatisfactory. Regular services were held in the near-by villages and just before we left we dedicated the Chogo church which is built at the crossroads near the mission house. This provides a place of worship for four villages, Gombihi, Sunsuuni, Chogo and Manayili. Part of the funds for building the Chogo church were supplied by the Tamale church.

Our work in the villages is evangelistic in the main part and we do not try to westernize the African. African customs are not all bad, and the African Christian can continue to observe his tribal customs and follow his native habits of life when they do not conflict with serving the Lord.

Just before we left, Brother McConchie and I visited twenty-five villages where the people had never heard the gospel. One of the greatest joys that can come to a missionary is to be able to preach in a village for the first time. And yet it is mingled with sadness when one realizes that the people have waited so long. When we leave a village they always say, "Come back again. Don't be so long."

During the last four and a half years God has enabled our missionaries to build three mission stations. Five churches have been built and sixty-seven converts have been baptized in water. Another large group are awaiting baptism. Their confession of faith is followed by a probation period and Bible teaching before they are baptized. Because we have gone slowly and proved the converts before baptism, only a very few have fallen by the wayside.

(Continued on Page Eleven)

Coast, for when the boys are transferred to various places the Evangel goes with them. We have ordered several hundreds of dollars worth of Bibles and books from the Publishing House for them.

This literate congregation in Tamale have built themselves a beautiful little church with very little help from the missionaries. Once a month they take a missionary offering to help spread the gospel to some of the other tribes.

in this Tamale church. Classes are held each week for the instruction of young Christians. They are sent out two by two to give out the gospel, and how they do enjoy it. One young man brought most of his family to the Lord in a few weeks. He came into church one day with a whole train of them behind him. Their Christianity is real for they go out and win others, bringing them to the altar and praying with them. Before we left it was our sad duty to bury our first native Christian.



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RIGHT: Mr. & Mrs.
J. K. McConchie,
new Gold Coast
missionaries.

Part of the crowd that attended
Tamale Church dedication.

Gold Coast Missionaries
Mrs. Shirer, Mr. & Mrs. McConchie,
Mrs. Garlock (rear) Miss Hackert, Miss
Mr. & Mrs. Johnson & son Wesley.



The Sunday School Lesson

Philip's Missionary Labors

Lesson for August 2: Lesson Text, Acts

8:26-40

I. CALLED AWAY TO A DESERT

The angel of the Lord spake. Possibly it was the Angel of the Covenant speaking by the Holy Spirit. Several times in the Bible the word "angel" is used of Deity (Ex. 3:2), and perhaps it is so here, in view of v. 29. We should live close enough to God so we can know when He speaks to us "The sheep follow him; for they know his voice. And a stranger will they not follow." John 10:4, 5.

Go . . . unto the way . . . which is desert. What a command for such a time! Gullible men, duped by Satan, had scattered the church, Philip among the rest. How often have Satan's dastardly plans worked good instead of the harm he planned. Read the book of Job. Satan's plan caused Job to suffer a while, but Job's latter end was more glorious and now for four thousand years people have been enabled to resist and circumvent Satan by reading the account of Satan and Job. Here is another illustration. The saints whom Satan scattered from Jerusalem "went every where preaching the word." Acts 8:4. Instead of stamping out the fire Satan scattered it all about. Philip had captured a city and it was filled with joy. But now, on the flood tide of his great success and when, so it must have seemed to human wisdom, he could by no means be spared, the angel of the Lord said, Go to the desert.

He arose and went. The poet has said of the Charge of the Light Brigade, "Theirs not to reason why; theirs but to do and die," as they charged into an inferno of shot and shell that killed them almost all. Philip didn't stop to reason why either; but he was not obeying a human commander, obedience to whom brought disaster. He was obeying Him who makes no mistakes, Him who cares for His faithful ones. Jesus said, "He that hath my commandments and keepeth them, he it is that loveth me" (John 14:21), and proceeds to make great and rich promises to the obedient ones. My dog Billy dearly loved to ride in a car. When he heard the tinkle of the car keys he would be wild with delight, walking on his hind legs to the door (Billy was a house dog), and when it was opened hurrying to the car. Sometimes he couldn't go. I would say, very quietly, for I hated to disappoint him so, "Stay back, Billy." Instantly he would take his fore paws off the running board and with drooping ears and eyes that seemed wells of sorrow, his tail dragging the ground, he would step back. His obedience was perfect but he showed that it hurt him dreadfully. I think Philip went off with a smile and a glad heart. At least he should have done so. That pleases God. Besides it is the wise thing to do. What God says is best and the best is always best. So there is no cause for dejection.

Behold a man of Ethiopia. There in the desert? Why surely. God makes no mis-

takes. And what a man he was! Philip had been rousing a city. Now he is preaching to a nation. The church, in a very degenerate form now it is true, but still the church, has been in Ethiopia from time immemorial—probably founded by Philip through the missionary he sent out that day. Likely the work on the desert road was bigger, really, than anything he could have done in Samaria. God thinks about and plans for each of His children as carefully as if He had but one. Many years ago a minister named J. H. Burrow came to a fork in the road and didn't know which fork to take. He prayed and felt led to take the left hand. Soon he came to a house and stopped to ask if he was on the right road. He was not, but the lady finding he was a minister asked him to come in and minister to her in her spiritual loneliness and need. Thus he found why he had been led, as you might say on the wrong path.

Read Esaias the Prophet. He was a man of large authority, but he set a worthy example for little and great. When away from home have your Bible, and read it. Some foolishly read trash instead of God's wonderful Word. He had been to Jerusalem where, surely, one would think he would have been shown the way. But the big church men had let him go away without telling him about Jesus; indeed they didn't know about Him themselves. Failing to find help where help could have been expected he read the Bible and God sent him help in a desert. How many people have gone from one stately church to another seeking heart ease without success, and then, seemingly by accident, have stumbled into a humble place where the light of life has been revealed to them!

II. GOD THE MANAGER

The Spirit . . . said, Go near. God so times the motions of all the heavenly bodies that every one of them is just where it belongs

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit, saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
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all of the time. At a time when by going at once he would contact an Ethiopian just when he was feeling the need of help, Philip was told to go to him. Isn't it good that Philip didn't spoil the plan by delaying his going? Have you ever done that? Let us be sure the voice we hear is God's voice, and then let us go at once. It is vastly important to live so close to God that we can tell what He wants us to do and when He wants us to do it. Many tragic mistakes have been made in this way. Many have been called to preach who have not been called to leave their daily tasks. There is a great need for self-supporting lay preachers.

Philip . . . heard him read. Philip had gone near as the Spirit had led. How many have failed to "go near" because the man in question was rich or in high authority. The rich are often greatly neglected. Often they are lonely, miserable people. Let us listen carefully for the voice of the Spirit, and then go. Philip asked him if he understood what he was reading. It sounded impudent, but Philip knew God had sent him and this gave him boldness. The Spirit undertook for the man's aid.

How can I, except some man should guide me? This opened wide the door of opportunity. Those who will follow God, will have like experiences. Philip had but to accept the invitation, climb into the chariot and begin. God had arranged to have the eunuch reading as good a text as there is in the Old Testament from which to begin preaching Christ. God is wonderful. He is ever present (Mark 16:20) with His workers, interested and careful about even the smallest matters. Indeed, What is a small matter? Who knows? The grandest results may come from obedience in what seems the most trifling matter.

III. PHILIP ASKED TO PREACH

Philip . . . preached unto him Jesus. All through the Old Testament are things "written in the law of Moses, and in the prophets, and in the psalms concerning" Jesus. Luke 24:44. On the way to Emmaus Jesus preached concerning Himself from the Old Testament as Philip did on the desert road to the eunuch. Preaching Jesus from the Old Testament has His sanction. Of course Philip showed the eunuch that in the fifty third chapter of Isaiah is a word painting of Jesus, and the eunuch believed on the Son of God. He also preached to him water baptism as we may be sure from the fact that the eunuch said, See, here is water; what doth hinder me to be baptized?

The Spirit of the Lord caught away Philip. He had been allowed to walk to the place where he met the eunuch, but now that that work has been so well and faithfully done, the Spirit transports him to his next preaching place. It is a token of the time when we, having done faithfully our duty—been "faithful unto death"—shall be "caught up" to meet the Lord in the air.

He went on his way rejoicing. Doubtless he would have been glad to have had Philip's company a while longer, but he had Jesus who is a satisfying portion. To rejoice is the normal way for everyone who has had his sins washed away in the precious blood of the Lamb to do.—C. E. R.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

FINANCING THE LAND OF ISRAEL

The following advertisement in the *Jewish Chronicle* indicates one more method of financing the Jewish national homeland: "Help to redeem Palestine by placing your life assurance (insurance) with the Jewish National Fund Assurance Department."

ON THE JERICHO ROAD

The following Palestine News item brings back familiar memories of the Good Samaritan Parable:

"During an ambush on the Jericho road, on Tuesday, of trucks conveying Dead Sea potash to Jerusalem and a bus filled with passengers, an Arab constable was shot dead."

GOD IS NOT MOCKED!

Emile Doumergue, cousin of the late president of France, says that in 1908 a "religious fanatic" announced that Messina, a city of Sicily, would be destroyed by an earthquake. The editor of a local paper commenting this fact, blasphemously challenged God to "prove Thine existence by sending us a good earthquake." The very next day came the destruction of Messina and the death of 77,285.

THE NATURE OF SPIRITUALISM

Its mixed character has been well stated by Professor C. Broad, professor of Moral Philosophy at Cambridge university: "There is no doubt whatever, that good trance-mediums display knowledge of incidents in the lives of dead and living persons which cannot have been acquired normally and is too detailed to be explained by chance coincidence. It is difficult to resist the conviction that the spirit of a dead man has survived and is communicating. But if we consider the mass of irrelevance, error, ignorance and twaddle in which these gems are embedded, it is equally difficult to believe anything of the kind."

Satan, under whose guidance the whole trance-medium business is carried on knows all that the deceased one knew. It is easy for him to communicate through the medium things that only he and the deceased knew, and thus deceive people into thinking the medium is really in touch with the spirit of the dead.

"THE WANDERING FOOT"

At the National Convention of Hadassah societies in Cleveland, one of the speakers urged "this generation of Jews" to make Palestine the homeland for those of their nation who are being crowded out of the countries. He deplored the fact that the world was suffering from "mass hypnosis" against the Jew, and stated that seventy-five per cent of European Jews are subject to "a regime of bodily violence, inquisition of conscience, and economic boycott, which is aimed at the extermination of 9,000,000 Jews."

Comments *Alliance Weekly*: "The speaker is correct, yet he also fails to see the cause. The day of Israel's return is here, and God is permitting forces to work against them, which have long been held in restraint. The foot of Israel, which has for a considerable period been resting, must again take up its wandering by divine decree. That wandering will eventually lead the nation back to the land which is theirs."

JACOB'S TROUBLERS

Revelation reports that "there has been a strong outbreak of anti-Semitism in Lithuania. Laws have been passed depriving Jews of their political liberty. Economic rulings have limited their business activities. The newest law ordered that all Jewish teachers must be trained in the Lithuanian language. Up until now eighty per cent of the Jewish schools were taught in Hebrew and twenty per cent in Yiddish with Lithuanian used only as a secondary language."

SUFFERING WITH THOSE THAT SUFFER

We learn from *Revelation* that "a day of fasting and prayer was proclaimed by the National Protestant Church of Switzerland for the persecuted believers in many lands who are today exiled to Siberia and to Arctic wastes in Russia, put in labor camps and concentration camps in Germany, forbidden the right to worship in Spain and Mexico, and who are menaced in many other lands. It was announced that the day was a day of fasting so that all who fasted could realize how many were suffering from hunger."

CHRIST AND ROMANISM

"It is the paradox of the ages," observes a writer in the *Atlantic Monthly*. "Christ wore a crown of thorns—His vicar wears a golden crown of political power. Our meek Redeemer knelt to wash the feet of His disciples, while His chief earthly representative extends his foot to be kissed. Our divine Saviour was unjustly accused of proclaiming Himself King of the Jews, while His vice-regents for ten centuries maintained an army to keep them secure in their Italian kingdom. The Son of man had not whereon to lay His head; but His chief minister dwells in a palace, surrounded by Oriental splendor. The Redeemer of the world, with bleeding feet, bore the heavy cross up Calvary; but His pope, arrayed in the splendor of Solomon, is borne upon the shoulders of his servants." . . . "In truth, Christ seems to have had no thought of creating dignities in His Church. . . . His only gems were the crimson drops of blood, which He shed out of love to mankind."

THE PERIL OF THE "COMIC STRIP"

The following warning is sounded by John K. Ryan, secretary of the School of Philosophy in the Catholic University of America:

"Sadism (love of cruelty), cannibalism, bestiality, crude eroticism (sexual perversion), torturing, killing, kidnaping, monsters, madmen, creatures half brute, half human, raw melodramas, tales of crimes and criminals; extravagant exploits in strange lands and on other planets; pirate stories; wild, hair-raising adventures of boy heroes and girl heroines; thrilling accounts in word and picture of jungle beasts and men; marvelous deeds of magic and pseudo science; vulgarity, cheap humor, and cheaper wit; sentimental stories designed for the general level of a moronic mind; ugliness of thought and expression—all these, day after day, week after week, have become the mental food of American children, young and old. With such things are the comic strips that take up page upon page in the average American newspaper filled."

ROME AND THE JEWS

Comments *Revelation*: "It is interesting to note that the book of Daniel reports that the Roman dictator who shall come will make a treaty with the majority of the Jews for seven years (Dan. 9:26, 27), which will include handing over Palestine to the Jews since they are to have the right to pull down the Mosque of Omar and put up their own temple. This will probably be in exchange for their financial help in the re-establishing of the power of Rome. It is highly significant that Italy is the only country today where there is no anti-Semitism whatsoever."

HOW GOD IS WORKING IN THE GOLD COAST

(Continued from Page Nine)

David Livingstone as a young man attended a service in Scotland where Robert Moffat, the missionary from Africa was speaking. Among other things Moffat said, "From our station in South Africa I can see every morning to the north, the smoke of a thousand villages where the gospel has never been preached." Those words—"the smoke of a thousand villages" gripped the heart of young Livingstone and remained with him through life. He determined then and there to take the gospel to some of those thousand villages. Today in the Northern Territories of the Gold Coast the smoke is rising from 3,185 villages, about 3,000 of which have never heard the gospel.

"How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?" What will you do to help get the gospel to these villages?

Questions and Answers

Was the blood which Jesus shed incorruptible?

The shed blood of Jesus is incorruptible in its efficacy. As Abel's blood cried from the ground for vengeance, the blood of Christ cries for forgiveness. Gen. 4:10; Heb. 12:24. As the result of the shedding of Christ's blood, He now "ever liveth to make intercession for us" since He gave His life a ransom.

Do the words impute and impart have the same Scriptural meaning?

Impute means to reckon to; to set to the account of one. Impart means to share with another; to bestow. In salvation all the perfect righteousness of Christ is imputed to one by which one receives the perfect standing of Christ before the Father. This is the meaning of justification. Rom. 5:1; Acts 13:39. To those who have imputed to them the righteousness of Christ there is imparted righteousness through the Spirit according to willingness to walk in the light, and understanding. "To every one of us is given grace according to the measure of the gift of Christ." Eph. 4:7. We can never grow in "imputed righteousness" since it is perfect from the beginning, but we can grow in "imparted righteousness" from the state of Christian infancy "until we come to the measure of the stature of the fullness of Christ." Eph. 4:14, 15 and verse 13.

Did Jesus pay tithes?

Jesus gave His all. 2 Cor. 8:9; Phil. 2:6-8. —E. S. W.

In the Whiten'd Harvest Field

McMINNVILLE, TENN.—Pansy Sample, Cape Girardeau, Mo., was with us in a 3 weeks' meeting. God gave us a wonderful time. The Word went forth in power. Eighteen were saved or reclaimed, and the saints were built up in the Lord.—W. T. Lane, Pastor.

MOUNTAINAIR, N. M.—We have just closed a 2 weeks' meetings, Brother and Sister William Panos, of Clovis, in charge. About 35 were saved, 4 received the Baptism in the Holy Spirit, 23 received Christian baptism, and quite a number united with the assembly. Brethren in good standing with the Council, when passing this way will find a welcome.—H. M. Fulfer, Pastor.

MANKATO, KANSAS—At the Bethel Mission Church, May 24 to June 21, two were saved, and there were some real miracles of healing through the laying on of hands. One woman, practically given up to die, was healed in answer to prayer. The power fell at different times. J. W. Hubbard is the pastor. At present we are open for calls in the evangelistic field.—Walter Hochmuth, Box 24, Leon, Kansas.

DIERKS, ARK.—We recently closed a Daily Vacation Bible School which began June 8 and which was very good. The closing program was very interesting, Fanny Payne in charge. Opal Smith of Russellville was with us. We enrolled 85 children. The following Sunday we had a fellowship meeting and C. A. rally. Fourteen ministers were present, also 6 representatives of C. A. classes. The Lord was with us in a very precious manner.—Algie Brigman, Pastor.

DURANT, FLA.—At the May camp meeting at Pleasant Grove Camp Ground many professed having found the Lord and started their walk with Him. Brother James Earl Douglas, the Camp Evangelist, spoke under the anointing of the Spirit and his messages were to the point, bringing out the true life of the Christian walk. Several were baptized with the Holy Ghost and fire. A blessed cooperative fellowship was manifested throughout the entire 10 days of the camp.—N. A. Bell, Secretary-Treasurer.

(Near) HAWORTH, OKLA.—June 14, I answered a call to go to a place near Haworth for a meeting, at the invitation of Sister Lue Vaughn. We began a real old time meeting, started in a schoolhouse and had to move outside. Large crowds attended every night. This seems to be a new field for the Pentecostal message. Twenty prayed through to the real blessing of salvation, and one was filled with the Holy Ghost as in Acts 2:4. Some who were saved were old men and women. There are a few Pentecostal people here, and they are anxious to see a work established in this place.—Evangelist Pearl E. Herndon, Route 1, Seminole, Okla.

ILLMO, MO.—We praise the Lord for the way He has blessed our church the last few months. People are being saved and baptized in the Holy Ghost in our regular services. Our Sunday School has averaged 226.5 for the entire second quarter. We have closed a successful tent revival, Griffin Evangelistic Party in charge. Sixteen were saved, 19 were baptized in water, 14 were added to the church, and 8 were baptized in the Holy Spirit.—David M. Hogan, Pastor.

MADISONVILLE, KY.—Since coming here in March, God has blessed and many have been saved. This being a new work we have planned a full season of revival, which we believe to be the Lord's will. Brother and Sister Ray Jones, of California, stopped with us over 4 weeks on their way to their Mountain work. More than 20 were saved. Mail will reach Brother and Sister Jones at Lee City, Ky. Council ministers passing this way are welcome.—A. Gerstenberger, Pastor.

ANTLERS, OKLA.—July 1, we gave up the pastoral work here to go into the evangelistic field. We have been here a year, have built a new church, and the church debt is paid. Have good fellowship in the Spirit. Several have been added to the assembly roll. The church is in need of a pastor. Finances are good, and it is a good town for some good pastor. Write the Secretary, John Roberts, Antlers, Okla. Mail will reach us at Soper, Okla.—Evangelist and Mrs. John Hart.

ELKTON, MD.—We have just concluded the first of a series of all-summer tent meetings. Every night of the opening week some one knelt at the altar and accepted Christ. In the first 5 services alone, at least 12 men and women sought the Master. Practically all of them were strangers, having never attended our services before. These meetings were in charge of Jack and Esther Martz, whose piano and string music was thoroughly enjoyed by all. This is a new work.—George E. Dych, Pastor.

SWARTZ, LA.—We are grateful to the Lord for the revival He has given us. It was marked by supernatural power and much blessing. Sister Donie McCoy, Fordyce, Ark., was at her best in giving out the Word. The meetings ran for 2 weeks. Eight were saved, several were filled with the Spirit, 7 were baptized in water, and 9 united with the assembly. Among this number was a lady 67 years old who was wonderfully saved and received the Baptism. Conviction fell upon the audience. This meeting will long be remembered because of the presence of the Lord. During these services the spiritual life of the church was greatly quickened, and there are indications that we may expect the revival to continue with our pastor, T. W. Wagon.—Carriee Evans, Secretary.

HOT SPRINGS, N. M.—We came here and opened a mission February 1st. The outlook was dark but Jesus has been with us from the beginning. We have struggled along as best we could in this new field. Pentecost never had been preached. A few saints moved into our town. Brother Stubblefield, Midland, Texas, came to us the first days of June for a short meeting. The power fell and souls were stirred to a closer walk with God. In the 10 days' meeting, 6 were filled with the Holy Ghost, several prayed through to salvation, and 7 followed Christ in water baptism. In many ways our church was benefited by Brother Stubblefield's ministry. Council ministers are invited to stop with us. You will find a hearty welcome.—Pastor and Mrs. T. N. Powers.

COATESVILLE, PA.—We have been here since December. We felt the need of a special campaign. The meeting began with Evangelist and Mrs. Fraser in charge, followed by Brother Joseph Flower, then Brother and Sister Jack Martz, ending with Brother and Sister Quanabush. After much prayer, seed sowing and watering, it seems the Lord was pleased to let us reap while our Brother and Sister Quanabush were present during their 10 days' campaign with us. Four sought the Lord for salvation, and 4 received their Baptism as on the day of Pentecost. One dear girl, as she was coming through to her Baptism, was saying "Lord! Lord!" in Chinese, worshipping and adoring Him. It was very precious to witness, the presence of the Lord was so real.—Charles and Bella Seale.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of June 1936.

Allen, Sarah Frances, Macon, Ga.
Ashmore, Lula Margaret, Huntsville, Tex.
Baird, Mrs. Edna May, Pecos, Texas
Baker, Lee Parks, Austin, Texas
Belt, E. G., Wills Point, Texas
Brown, William B., Vandervoort, Ark.
Brandon, Henry F., College Station, Texas
Burchfield, Mrs. Almata, Amarillo, Texas
Brumbelow, J. B., Vigo Park, Texas
Davis, R. L., De Leon, Texas
Day, Richard L., El Campo, Texas
De Guire, Oliver L., Lufkin, Texas
Fortenberry, Oliver M., Spur, Texas
Harkins, Cairl, Alvord, Texas
Harrington, Mrs. Paul W., Abernathy, Tex.
Henson, Clyde A., Paducah, Texas
Inlow, James E., Tyler, Texas
Ivie, Rufus B., Corsicana, Texas
Lowder, Willie, Velma, Okla.
McKinley, Unnie L., Kilgore, Texas
Mannis, William H., Chattanooga, Tenn.
Mason, Marion F., Overton, Texas
Mills, Jesse J., Woodville, Texas
Myers, Floyd E., Arlington, Texas
Newton, Mrs. Clara C., Mineral Wells, Tex.
Panos, Mrs. Hazel, Amarillo, Texas
Pickel, Elmer W., Humble, Texas
Powers, Thomas N., Hot Springs, N. M.
Ridener, Mrs. Robert, Capulin, N. M.

Shivers, Mrs. Lizzie, Cleveland, Texas
 Stafsholt, Anna B., Tomball, Texas
 Strange, R. S., Sweetwater, Okla.
 Tucker, John W., Oilton, Texas
 Vaughan, Cecil, Silverton, Texas
 Walker, Clifford S., Athens, Texas
 Wesley, B. C., Lubbock, Texas
 White, Noice L., Tom Bean, Texas
 Wilson, Chas. E., Hamlin, Texas
 Worden, Oather F., Frederick, Okla.

The following names were removed from our General Council ministerial list during the month of June 1936.

Buchheister, Mrs. Zula M., Coquille, Oreg. (deceased)
 Thomas, Ellsworth S., Binghamton, N. Y. (deceased)

SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper. You will receive as a free premium a new book by Myer Pearlman, entitled "The Heavenly Gift," the digest of six addresses on the work of the Holy Spirit.

Forthcoming Meetings

CUERO, TEXAS—Aug. 2—; R. E. Gilliam, Evangelist.—Ray Babbitt, Pastor.

WEST NEW YORK, N. J.—Adams and 17th St.; June 19-Aug. 2; Jack and Esther Martz, Singing Evangelists.—Pastor and Mrs. R. J. Boyle.

MASCOUTAH, ILL.—Tent meeting; July 19-Aug. 31; Marie Wilkins, Evangelist.—T. M. Kimberlin, Pastor.

ST. LOUIS, MO.—University and N. Jefferson; tent seating 1500 people; August 2—; Loren B. Staats, Evangelist; choir of 140 voices.—Henry Hoar, Pastor.

HOUSTON, TEXAS—Evangelistic Temple; now in progress; Geo. Hayes, of Houston, Evangelist.—Raymond T. Richey, Pastor—Evangelist.

HARRISON, ARK.—Assembly of God; July 26—; Evangelist and Mrs. Stanley P. McPherson. S. A. Merrill, Pastor.

ST. LOUIS, MO.—Aug. 2-Sept. 13; Loren B. Staats, of Ohio, Evangelist; meetings in tent seating 1500, located at 2920 N. Jefferson.—Henry Hoar, Pastor.

(Near) CORDELL, OKLA.—Red Wood Church, 10 miles S. E. of Cordell; Aug. 2, for 3 weeks or longer; G. W. Perkins, Evangelist.—Walter Ainsworth, Pastor.

(Near) HONEY GROVE, TEXAS—12 miles N. of Honey Grove; July 31, for 3 weeks or longer; Lora H. Wilkins, of Wichita Falls, Evangelist. This is a new field; neighboring friends' co-operation appreciated.—Lora H. Wilkins, Newcastle, Texas.

OLYMPIA, WASH.—Assembly of God, 2d and Pear St.; Aug. 2—; Evangelist and Mrs. F. Pepper.—E. G. Lawrence, Pastor.

HOUSTON, TEXAS—Evangelistic Temple; Aug. 16-30; Frank M. Boyd, Pastor Elim Tabernacle Church, Rochester, N. Y., Evangelist. He will lecture to students of Southern Bible College during the day.—Raymond T. Richey.

CAMP MEETING

(Near) NEWPORT, TEXAS—Truce Church, on Newport and Jacksboro highway; Aug. 1-23; T. S. Miles, of Wichita Falls, Main Speaker. Come prepared to take care of yourselves. H. O. Abshier, of Jacksboro, Texas, Pastor.—H. E. DeShane, Deacon.

NORTH PLAINS SECTIONAL CAMP MEETING
 AMARILLO, TEXAS—July 20-30; A. C. Valdez, Phoenix, Ariz., Special Speaker. Plenty of camping space; meals served in Shield of Faith Bible School at reasonable prices; cottage camps near by at special reduced rates. For further information write Pastor E. R. Foster, 900 N. Pierce St., or A. C. Bates, District Superintendent, 723 N. Tyler, Amarillo, Texas.

SAN FRANCISCO, CALIF.—Glad Tidings Temple; July 25-Aug. 23; George Jones and Emma Van Dalen-Jones, Evangelists.—R. J. Craig, Pastor.

CHICAGO, ILL.—Stone Church tent meeting; July 26-Aug. 23; Watson Argue, Evangelist.—Niels P. Thomsen, Pastor.

McPHERSON, KANSAS—A new Council work will be opened June 28th in tent at 212 South Ash; Evangelist Emigh A. Fuller and Party in charge; services each night at 8:00; visiting brethren welcome.

SIoux CITY, IOWA—Aug. 2, for 3 weeks; Stanley Comstock, Evangelist, assisted by Ira Stanphill, Gospel Singer and Musician. Meeting held in large outside tabernacle, next to church.—Willis E. Smith, Pastor.

BROADCAST

BAKERSFIELD, CALIF.—Station W-6-X-A-I, 1550 kilo. Gospel Gleaner half hour every Sunday, 8:30-9 a. m. Anyone getting good reception, write Pastor C. D. Spencer, 3718 Jewett Ave.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

LEBANON, N. J.—Fellowship meeting, Hudson Valley Zone; P. C. Assembly; Aug. 10; services 3:00 and 7:30 p. m. Dinner served to all; all are welcome.—S. Moore, by Walter I. Palmer.

KINSTON, ALA.—Old-fashioned camp meeting; July 19-Aug. 2; Grover M. Langston, Evangelist.—Otis C. Hickman, Pastor.

PECOS SECTIONAL CAMP MEETING

CRANE, TEXAS—July 31-Aug. 9. Guy Shields, Evangelist, will speak twice daily. Bring bedding. For further information write Pastor Ira M. Bryce, Box 113.

LATIN AMERICAN DISTRICT COUNCIL
 DENVER, COLO.—2559 Lawrence St.; Aug. 11-13; services in Spanish only. All invited.—H. C. Ball, Superintendent.

IDABEL, OKLA.—Camp Meeting; Aug. 5-15; 3 services daily. Earl Davis, Night Speaker. James S. Hutsell, Bible Teacher. Rooms for ministers furnished as far as possible. Camp ground, wood, and water provided.—R. H. Graham, Pastor.

WESTERN OKLAHOMA CAMP MEETING
 SAYRE, OKLA.—City Park; Aug. 18-27; bring camping equipment. James Hutsell, District Superintendent, in charge.—H. L. Walker, Pastor.

NEBRASKA CAMP MEETING

GOTHENBURG, NEBR.—Nebraska District Camp Meeting; Aug. 6-16. Hugh Cadwalder, Principal Speaker; Myer Pearlman, Bible Teacher. For further information write Superintendent A. M. Alber, 634 S. Denver Ave., Hastings, Nebr.

EAST TEXAS CAMP MEETING

(Near) MURCHISON, TEXAS—Barton's Chapel, 5 miles out from Murchison; Aug. 1-10; Wm. B. McCafferty, Teacher; Frank R. Anderson, Evangelist. Come prepared to camp; plenty of shade, water, and watermelons. Rooms can be secured at minimum rate.—Chas. G. Lonsford, Pastor, Route 2, Murchison, Texas.

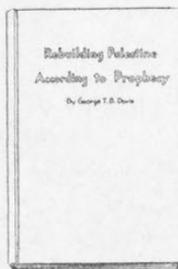
ROCKY MOUNTAIN DISTRICT CAMP MEETING

DENVER, COLO.—Aug. 13-23; 3 services daily; Dr. Chas. S. Price and Party will be present, and he will be the speaker. Tents and cabins rented; meals served on grounds. C. A. rally, 20-21. L. R. Faith, President. Write for reservations of cabins and tents.—F. C. Woodworth, District Superintendent, 5700 S. Broadway, Littleton, Colo.

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NEW ENGLAND DISTRICT CAMP MEETING

PALMER, MASS.—Aug. 12-23; W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., Principal Speaker. Kindly bring bed linens. H. T. Carpenter, District Superintendent, 104 Dana Street, Springfield, Mass.—H. H. Shelly, Secretary, Box 2, Cumberland Mills, Me.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park; July 17-Aug. 16. Speakers: A. A. Wilson, Kansas City, Mo.; J. Narver Gortner, Oakland, Calif.; Pastor and Mrs. R. A. Brown, New York, N. Y.; W. K. Bouten, Corona, L. I., N. Y.; Allan Swift, Elizabeth, N. J.; also our District Superintendent Flein Van Meter, and many more Eastern District ministers. Cabins and tents can be rented. A beautiful booklet describing Maranatha Park sent on request. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Aug. 27-Sept. 7. Speakers: Donald Gee, Assistant Superintendent of the Assemblies of God, Great Britain and Ireland; and W. T. Gaston, Sacramento, Calif. Camps, rooms, and cottages available at reduced rates. Fred Vogler, Chairman, 1017 S. Market St., Wichita, Kansas. E. J. Bruton, Secretary, Box 300, Pine Bluff, Ark.

WISCONSIN AND NORTHERN MICHIGAN DISTRICT COUNCIL AND CAMP MEETING

BYRON, WIS.—Camp Byron; Aug. 6-16; Special Speakers: John W. Follette, New Platz, N. Y.; Len J. Jones, of Australia. C. W. Loenser, Cleveland, O., will have charge of German services. Third Annual District Council, Aug. 6-10. Camp is located 10 miles south of Fond du Lac, on U. S. Highway 41. For further information write Pastor D. M. Carlson, District Secretary, Box 602, Shawano, Wis.

EASTERN DISTRICT CREDENTIALS COMMITTEE MEETING

Green Lane, Pa., Maranatha Park, July 28-29. A new type of application blank is to be used by all candidates and may be secured from the District Secretary, Pastor Walter I. Palmer, 233 Atkins Ave., Lancaster, Pa. Such applications should be in the hands of the secretary before the Committee meets, as far as possible.

SECTIONAL CAMP MEETING

BIG SPRING, TEXAS—Aug. 10-20; George Hayes, of Houston, Main Speaker. Plenty of good camping ground and shelter; meals on free-will offering plan. Big Spring is on Bankhead Highway 80. For further information write W. A. Harris, Sectional Presbyter, Colorado, Texas; or Homer M. Sheats, Pastor, Big Spring, Texas.

SECTIONAL CAMP MEETING

ALBUQUERQUE, N. M.—Corner N. 2nd and Wilson; July 22—; Clyde Goree, Evening Speaker; bring musical instruments; we furnish camping ground, also camps available near by at reasonable prices. A. C. Bates, District Superintendent, will begin a revival here July 12, which will continue until camp starts.—W. A. Vanzant, Presbyter.

CAMP MEETING

(Eastern Ontario District)

COBOURG, ONTARIO, CANADA—"Lake Shore Pentecostal Camp"; July 26-Aug. 9; Camp bus will meet boats and trains. Evangelist Otto Klink, Night Speaker. For information write Geo. A. Chambers, Box 781, Peterborough, Ont., or C. B. Smith, 348 Waverly St., Ottawa, Ont.

OKLAHOMA DISTRICT CAMP MEETING

SEMINOLE, OKLA.—City Park; July 21-31; Special Speakers: Wm. B. McCafferty, Bible Teacher; Guy Shields, Evangelist. Park is located on the northeast side of the city, on U. S. Highway 270 and State Highway 48. For further information write Pastor Berl Dodd, Seminole, or R. H. Hoyer, Secretary-Treasurer, Box 817, Enid, Okla.—James S. Hutsell, District Superintendent.

SECTIONAL CAMP MEETING

(Appalachian District)

OSWALD, W. VA.—Mount Hope Gospel Park, ¼ mile from Mount Hope; Aug. 16-30; reached by railway and highways 19 and 21. Tabernacle, dormitory, and several cottages on grounds; plenty parking and camping space free; meals served in dining hall. Special speakers announced later.—W. P. Broyles, Pastor.

KANSAS DISTRICT CAMP MEETINGS

(Northeast Kansas)

ATTICA-SHARON—July 23-Aug. 2. Camp ground is located 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160. Hattie Hammond, Evangelist; A. L. Hoy, Bible Teacher.

WOODSTON—Aug. 6-16. Location of camp ground 3 miles east of Woodston. Hattie Hammond, Evangelist; A. L. Hoy, Bible Teacher.—Fred Vogler District Superintendent.

SOUTHERN MISSOURI DISTRICT CAMP MEETING

SULLIVAN, MO.—Annual camp meeting of Southern Missouri District, July 31-Aug. 9. There will be special speakers and Bible teachers of interest—a time of real waiting upon the Lord. Meals on free will offering plan; rooms furnished; free camp ground. For further information write E. D. Cockman, Pastor.—S. L. Johnson, District Superintendent, Dexter, Mo.

WEST CENTRAL DISTRICT CAMP MEETING

STORM LAKE, IOWA—July 21-Aug. 2. Dr. Charles S. Price will be with us for the entire time and have charge of 2 services daily. Ralph M. Riggs, Springfield, Mo., will have charge of a Bible lesson each day; he will also have 2 lessons in Sunday School work each day during the last week; diplomas will be given to those who complete the course. Entertainment and services as usual.—Roy E. Scott, District Superintendent, Mercer, Mo.

MISSISSIPPI DISTRICT COUNCIL AND CAMP MEETING

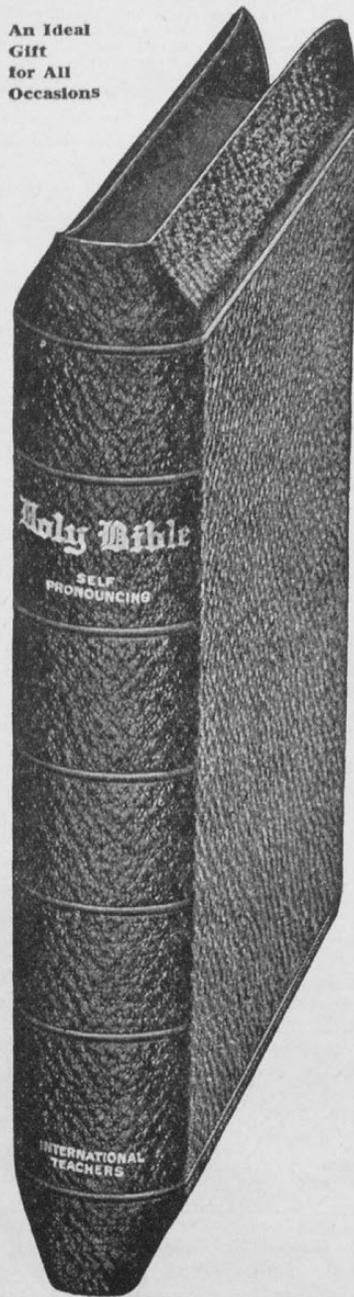
JACKSON, MISS.—Corner Commerce and State Sts.; August 4-14. E. S. Williams, General Superintendent, Main Speaker. Council meeting, Aug. 12-14. C. A. rally, Aug. 10. Furnished rooms and cottages at reasonable rates; space for campers; meals on grounds at extremely low prices. First service, Tuesday night. For further information write James E. Hamill, Camp Meeting Secretary, P. O. Box 983, Hattiesburg, Miss., or H. M. Sandlin, District Secretary, 5456 St. Claud Ave., New Orleans, La.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL

July 29-31; Annual Meeting of the Southern California and Arizona District Council; Pine Knot Camp Ground, Big Bear Lake; session begins 9:00 a. m.; election of officers.

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THEN A-grip'pá said unto 'Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself; 2 I think myself happy, king A-grip'pá

Deut. 18. 15.	a
2 Sam. 7. 12.	a
Ps. 132. 11.	a
Isa. 4. 2.	a
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 Aug. 2-30; Second Annual Southern California and Arizona District Council Camp Meeting at Pine Knot, Calif. Meals, cabins, camping, camp store, supplies.—Arthur V. Huntley, District Secretary.

POTOMAC PARK CAMP MEETING

WASHINGTON, D. C.—July 31-Aug. 23. Speakers: Clyde Bailey, Mobile, Ala.; Allan A. Swift, Elizabeth, N. J.; Harry Penn, Alexandria, Va.; Mrs. Robert A. Beisel, Allentown, Pa.; along with our ministers and officers of District. "High Days": Missionary Days, Aug. 14 and 16; Home Missions and S. S. Rally, greatest convocation of our camp, all day, Aug. 11; C A Rally, Aug. 15. Our District stirred to meet present day apostasy. Under direction of Superintendent Walter C. Long, Mt. Morris, Pa., and Camp Chairman Harry V. Schaeffer, 412 Douglas St. N. E. For camp booklet and information write enclosing stamp.

OPEN FOR CALLS
 Pastoral

W. F. Curtman, Dixon, Mo. "In full fellowship with General Council. About 12 years' experience as evangelist and pastor. Have had some training in Central Bible Institute. Missouri or Oklahoma preferred."

Evangelistic

Walter Hochmuth, Box 24, Leon, Kansas.

Chas. A. Weeks, Beckville, Texas. "I have resigned the pastorate here. Nineteen years in active ministry. References if desired."

Pearl E. Herndon, Route 1, Seminole, Okla. "Open for evangelistic calls anywhere. References: Wallace Bragg, Asher, Okla.; James Hutsell, District Superintendent, Slick, Okla.; Burl Dodd, Seminole, Okla."

Ambers Roy, Portia, Ark. "Having resigned as pastor here, I am in evangelistic work. I play guitar and sing; will answer all calls. References: Ford Parker, Presbyter, 1312 E. Union, Wynne, Ark.; David Burris, District Superintendent, Russellville, Ark."

Alonzo M. Burfield, Route 3, Warsaw, Mo. "Reference: S. L. Johnson, Superintendent, Dexter, Mo.; also David Burris, Superintendent, Box 301, Russellville, Ark. Myself and wife in family; have own living quarters."

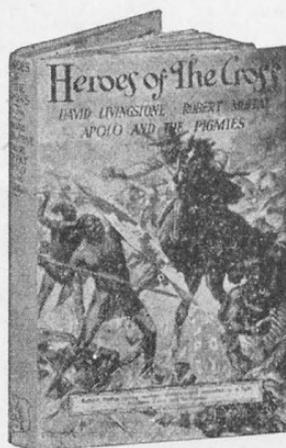
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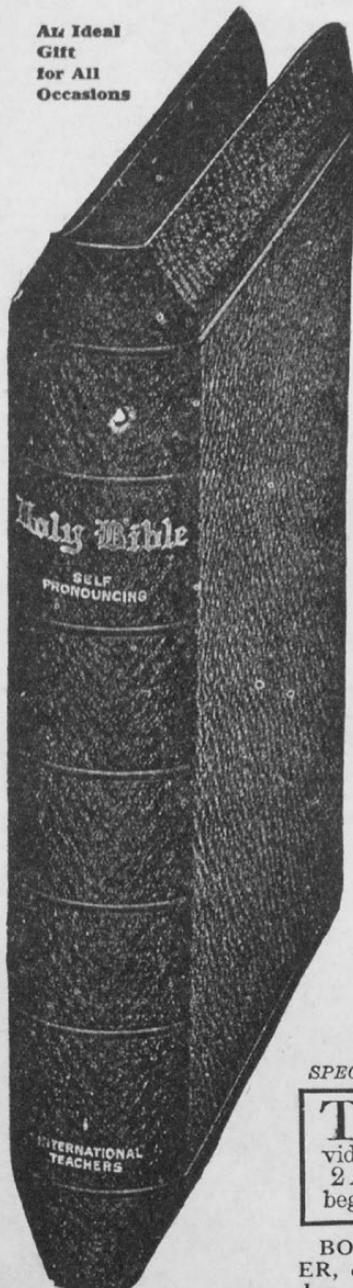
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a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18

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