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The Coming of the Holy Spirit in Power

The Pentecostal Lesson on Acts 1 and 2 for Our Sunday Schools, July 5

The Restored Kingdom

THE disciples put the question to the risen Lord: "Wilt thou at this time restore again the kingdom to Israel?" They had doubtless forgotten the words of Christ to Pilate, "My kingdom is not of this world." And also those words in Psalm 103:19, "The Lord hath prepared his throne in the heavens." Before this heavenly kingdom could be established on earth, God must have a heavenly people. Only through the new birth can there be an entrance to this heavenly kingdom. A day will come, in God's own time, when this heavenly kingdom will come to earth.

When Will He return?

Concerning the times and seasons Christ said, "It is not for you to know." How much foolish speculation there has been, and what gross errors have been taught concerning the times and seasons that God reserves in His own power. Not long ago I picked up a book in a library. The author of this book, whose portrait was put on the front page for me to admire, brought forth conclusive proof "that Christ was returning to set up His kingdom in 1893!" The old rabbis used to say to their disciples, "Teach thy tongue to say, I do not know." Some of us proud spirits must at times reluctantly have to admit that there are some things that even we do not know. There is only one thing colossal about us—our ignorance. We do not know when Christ will return, but until He comes we are to be witnesses unto Him, just where He, the Head of

the Church, places us. It is His will that the witness concerning Himself go to the "uttermost parts of the earth."

"Ye Shall Receive Power"

In Luke we have the word, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." This verb—endued, or clothed—has, as Alford puts it, the meaning of *abiding upon* as a garment abides upon a person. It is the purpose of God that there shall be an abiding anointing, an abiding endowment. We must not, however, overlook

the story of king Saul who received the Spirit; but the Record tells us that the Spirit of God departed from him when he became disobedient, and he received instead an evil spirit. Let us see that we do not grieve, let alone quench the Spirit.

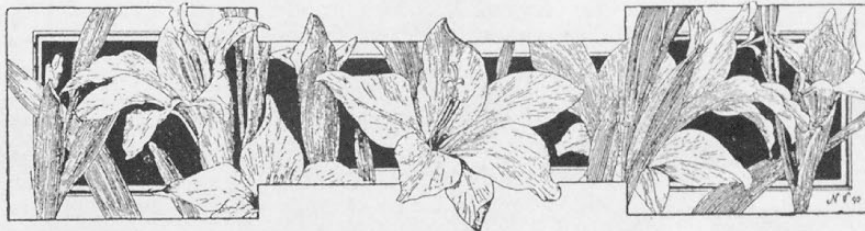
"With One Accord"

In the Life of that great saint, A. J. Gordon of Boston, written many years ago, is told the story of an interview with an old colored janitor—a real man of God. This colored saint complained of the worldly things happening in his church and said, "I kicks agin it, 'sah." He further complained, "De folks ain't of one 'cord. One is of one 'cord and the other he is of another 'cord." But this old colored saint prophesied of a day coming when God would visit His people again, when we should see an outpouring of His Spirit as on the day of Pentecost with the speaking in tongues and all. Praise God, this glorious visitation from God that the colored saint foresaw has come, and some of us are rejoicing that He has not overlooked us, but brought us into it.

"They Who Separate Themselves"

Paul shows us that we must constantly endeavor to keep the unity of the Spirit. Donald Gee told me of a company of folk in a certain city who met each Sunday morning to "break bread" at the communion table—a place where all saints should be one, for it is written, "We being many are one bread, and one body: for we are

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"With One Accord"

"With one accord" within an upper room
The faithful followers of Jesus met,
One was the hope of every waiting soul,
And on one object great each heart was set.

"With one accord," until the mighty Gift
Of Pentecost's refreshing was outpoured;
Then forth—as witnesses possessed of God—
To preach the Resurrection of the Lord!

All things in common now! 'Tis joy to share
The Father's bounty as the Father's love!
Oh, blessed days of heaven upon earth,
A foretaste of the harmony above!

Pour down Thy Spirit once again, dear Lord;
Our cry goes up to Thee for "latter rain";
Unite Thy people as the "heart of one,"
And Pentecostal days shall come again!

—E. May Grimes



Poor Pentecostal Preachers Making Many Mendicants Multi-Millionaires

Gist of an Address by P. C. Nelson of Enid, Okla., at the District Council, McCook, Nebraska



A strange subject, is it not? What can it mean? How can these things be? Wait and see.

The germ idea came from the apostle Paul—"As *poor*, yet making many *rich*; as having nothing, and yet possessing all things." 2 Cor. 6:10.

Occasionally it does good to observe what we are doing for the good of mankind, and for the glory of God. Paul might have become disheartened and given up in despair, under his many trials and privations, but the Spirit of God inspired him to write these cheering words, "Poor, yet making many rich." What a paradox! And yet how true!

And we Pentecostal preachers—however humble or obscure the place we may occupy—are in the same class with Paul. We are made of the same kind of clay; have been saved by the same Blood and regenerated by the same Spirit; called by the same Lord to preach the same gospel and do the same works, for the glory of the same God. Most of you know what it is to be poor in this world's goods, "As having nothing"—but probably none of us are as poor as was our Master, who had no place to lay His head. Most of us can qualify under the name of "Poor Pentecostal Preachers."

But Paul was a light to the Gentiles, a chosen vessel to bring the gospel before kings, the most successful missionary the world ever saw, the most indefatigable worker, the greatest exponent of Christianity in all the history of the world, the author of a large portion of our New Testament—the crown and glory of the apostolic church. Yes, but for all that, he was just a "Poor Pentecostal Preacher" like one of us. He was *poor*, for he suffered want, was poorly clad, destitute, and homeless. He was opposed and despised in his day, even by some who bore the name of Christian. Yes, he was poor.

But was he a Pentecostal preacher? Yes, he was, for he emphasized the very doctrines which we preach—salvation by the Blood—justification by faith—regeneration by the Spirit—the Baptism in the Spirit—Divine Healing—the Rapture and the Appearing (Eph. 1:7; Rom. 3:21 to 6:23; 2 Cor. 5:17; Acts 19:1-7; 19:11, 12; 1 Thess. 4:15-17; 2 Tim.

4:1; and numberless other great texts on these subjects). But did he speak with tongues? Yes, more than any of the Corinthians who were outstanding in this gift—and he thanked God for it! 1 Cor. 14:18. Did he believe in the other gifts and fruits of the Spirit? Yes, he is the inspired writer who had most to say about these. 1 Cor. 12-14. If we had him now, we should make him the champion of these wonderful doctrines and experience which we have been called to teach and preach and demonstrate. Yes, Paul was in very fact a Pentecostal preacher, of the original Jerusalem type. Without controversy he was a "Poor Pentecostal Preacher."

But how did he, and how do we, *make many rich*? Why say, "*Making many mendicants multi-millionaires*"? We are *poor-rich* people making *rich-poor* people wealthy! Great business that. Big salary in it? Yes, "Behold, I come quickly; and my *reward* is with me." Rev. 22:12. The same Greek word is elsewhere translated "hire" (Luke 10:7) and "wages." John 4:36. It is the proper word for *salary*. "Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee *ruler over many things*; enter thou into the *joy of thy Lord*." Matt. 25:23. Big pay hereafter; enough here to keep us alive till we die. Good enough.

But what is meant by that word "*Mendicant*"? Another word for *beggar*. And who are the beggars? The lost souls about you. But some are rich and live in beautiful houses and "fare sumptuously every day." So did the rich man who died and dropped down into torment and began to beg for a drop of water to cool his tongue. Luke 16:19-25. Yes, in the sight of men he was wealthy, but in the sight of God—in reality—he was a beggar, a "mendicant," a pauper before he died as well as after he went down into the flames. So are all lost souls. The little they have here in this life is in their hands for only a moment, then off, empty handed, to the world of woe, to be paupers forever. Millions have already gone down to the regions of despair. Millionaires and multi-millionaires, as the world counts wealth, have gone down to the abyss, "without God

and without hope." If an archangel could go to that awful prison and offer to let all the lost out for the small payment of one penny, all the lost in perdition together could not produce that much in money or value! The word "mendicant" is too soft and mild, but we will let it stand for now.

Multi-millionaires. What is meant by that term?

A century ago a man who had a good farm, a bank, or a good business was looked up as a rich man. Then a few began to accumulate hundreds of thousands and a very few, millions. They were looked upon as supermen. In recent times there are thousands of millionaires, and to be recognized now as really rich, men have to be *multi-millionaires*. A very few have climbed up to be *billionaires*. But these millionaires and multi-millionaires and billionaires are in very truth poor men, unless along with their worldly, material gain they have also spiritual wealth. As the ascended, glorified Christ wrote by the hand of John to the Laodiceans, "Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind and naked: I counsel thee to buy of me gold tried in the fire, that thou mayest be *rich*, and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see." Rev. 3:17, 18.

You are Spirit-filled pastors and evangelists, and see many souls saved, praise God. What is salvation worth? If it were my soul, I would say more than millions or billions—more than the whole world. Then, when I was saved I became *rich* over night. Yea, the very moment I believed. My name was written down for a robe and a crown, and for a mansion in the skies! Like Peter, I was a backslider, and could say with him after he was restored, "Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an *inheritance incorruptible and undefiled and that fadeth not away, reserved in heaven*."

1 Peter 1:3, 4. Immediately I was a multi-millionaire!

Writing to his convert, Philemon of Colosse, in regard to a runaway slave, Onesimus, who had stolen money from his master, fled to Rome, found Paul, and had been converted there, Paul besought him to be merciful to his erring slave and to forgive the debt he owed him. "I beseech thee for my son Onesimus, whom I have begotten in my bonds." . . . "If he hath wronged thee, or owest thee ought, *put that on my account*. I Paul have written it with mine own hand, I will repay it: albeit, I do not say to thee how thou *owest unto me even thine own self* besides." Phil. 10, 18, 19. Philemon, you owe me for the salvation of your soul. When you bring in your bill, I will bring in mine! What a business we are in—this great business of soul-saving!

And some little Pentecostal preacher, whose name is never heralded abroad and whose voice is seldom heard in our larger gatherings, without learning, prestige, reputation, or money may go into a community resembling heathendom, and by preaching Christ may see the whole social order changed, see flagrant wickedness vanish, as fog before the rising sun, see hardened sinners repent and turn to God, and see the whole desert blossom as the rose. Isa. 35:1, 2. By the grace of God he makes multi-millionaires out of paupers. It has been done. It is being done now in many places and countries all over the world.

And then the Baptism in the Holy Spirit. What value shall we place on that? You tarried and sought till you felt you must have that glorious experience, no matter what it costs you. And now that Christ has baptized you in the Spirit, what would you take for this priceless gift? Millions would be no inducement. Yet some humble believer gave you the light and led you to the place where you could receive. Some of you have enriched hundreds, and some thousands. You are doing a good business making many rich.

What is healing worth? That depends on what the trouble is and who it is. If I had a deadly cancer leaving me no hope of escaping a terrible death, a perfect healing from the Lord would be worth millions to me. Recently a good Pentecostal mother in Attica, Kansas, pointed to her little daughter running and leaping about and asked me whether I recognized the child, and I said I did not. Then she asked whether I saw anything wrong with the child's walk and I replied the same way. "Yes, you saw that child before. We brought her to the District Council meeting at Topeka, and on Thanksgiving day you held a healing service, and anointed that little girl, who was unable to walk and

was in constant pain. An X-ray showed that the right hip had grown out of place right in the spine, causing a severe nerve pressure and that the hip and pelvic bones were twisted forward, causing her right limb to be a little longer than the left. The doctor said that it was evident that she had been born that way. After being anointed she took five steps with my help that noon. The pain was all gone. She continued walking, limping slightly; but after a week the limp was all gone, and she has been perfectly well since." That is the condensed testimony of the mother. What was that miracle of healing worth? I do not know, but if that had been my own little girl it would be hard to place any estimate on it. Yet this is only one of thousands of healings which the Lord has permitted me to witness. What a joy to tell the poor, helpless, hopeless sufferers that we know One who can and will heal, and that without painful, expensive operations and long seiges in hospitals with doubtful results. We are in the business of making people *rich* in health through the power of the indwelling Christ.

But how can "Poor Pentecostal Preachers" like us make many rich? Why not enrich ourselves first? We cannot enrich ourselves, but the Lord first enriches us with the true abiding wealth that is so great that the richest man in this world without Christ cannot beg or buy the smallest mite of these heavenly riches. To the church at Smyrna the Lord wrote, "I know thy works, and tribulation, and *poverty* (but thou art *rich*). We are the recipients of the "riches of His grace."

But that is not all. The Lord has made us "stewards of the manifold grace of God." "As every man hath received the gift, even so minister the same one to another, as *good stewards of the manifold grace of God*" (1 Peter 4:10). "Good stewards." The word translated good is the common word for *beautiful, noble*. How wonderful to be *beautiful, noble* stewards of God's many-sided grace! And what is that word translated "stewards"? In Rom. 16:23 in the Authorized Version it is translated "Chamberlain"—Erastus the *chamberlain* of the city (of Rome). The American Revised, Worrell's, and other versions translate the word *Treasurer*—Erastus the City Treasurer salutes you. Some high official among the poor Christians at Rome! But no higher responsibility or rank than we have, for we are *treasurers* of the manifold grace of God. The glorious gospel is called a treasure. "We have this *treasure* in earthen vessels." "Earthen vessels," that is what we are in ourselves—"that the excellency of the power may be of God, and not of us." 2 Cor. 4:7. Most of us can say with

Peter, "Silver and gold have I none." God grant we may have something far better, as Peter had. "But such as I have give I thee: in the name of Jesus Christ of Nazareth, rise up and walk." Then, when people fix their eyes on us, we can say, "Why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk." . . . "And his name through faith in his name hath made this man strong whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all." Acts 3:6, 12, 16.

"Such as I have give I thee." Peter, what did you have? "I had the promise of Christ, the power of Christ through the Holy Spirit." Oh, I see, the promise gave you faith, and the faith gave you power and courage and the power of God wrought the miracle. Peter, may we have the same or is the storehouse of heaven empty, or is it locked up and the key lost? "Yes, there is no limit to His power and goodness. Heaven's storehouse is still full, and the Lord has put the key in your hands. Go and help yourselves!" What do you mean by "the key"? "The key is the sign of authority. The Lord sent out the Twelve and then the Seventy and gave them power to heal the sick and to cast out demons." Matt. 10:1; Luke 10:9, 17. What kind of power was that, Peter—something that tingled in the bodies of the disciples who received it? "No, you misunderstand the word. Look in the Greek and you will see it is power in the sense of *authority*. The same word used when the Lord was about to leave us—"All power (authority) is given unto me in heaven and on earth. It was with this supreme *authority* He commanded us to *go and evangelize the world*." Oh, yes, I see it now. The key is *authority, right, privilege*. But where does faith come in, Peter? "No matter how great *authority* you may have, if you do not believe you have it, you cannot exercise it. You must believe that our Lord meant just what Jesus said, 'These signs shall follow them that believe . . . they shall lay hands on the sick and they shall recover.' Mark 16:17, 18. 'Verily, verily, I say unto you, He that believeth on me, *the works that I do shall he do also*; and greater works than these shall he do; because I go unto the Father. And whatsoever ye shall ask in my name, I will do it.'" John 14:12, 13. Peter, was this just for the Twelve? "No. Jesus said, 'He that *believeth on Me*' shall do these works. There is your key, go and unlock God's storehouse and begin to distribute the heavenly goods."

Do you see it, Brethren? We are nothing and have nothing, but our "Lord is rich unto all who call upon him." Rom.

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Need Believers Die?

Donald Gee

Just recently I have had some booklets sent to me through the mail advocating the rather attractive theory that if only Christians have faith enough to claim the full redemption provided for us all at Calvary, it will include victory over physical death here and now, and that actually we need not die, even though the Coming of Christ be delayed for an indefinite period. Literature advancing this doctrine has been handed to me from time to time for several years, and I have great respect for the character and consecration of those who are trying to, as they feel, enlighten me on a vital subject.

Let me say first of all, that I think I fully realize the importance of the issue. Apart from the natural desire which most of us share to enjoy long life and prolong our days to the fullest possible measure, there is the deeper challenge to grasp all that there is in Christ. To miss such a presumed glorious part of our birthright as would be complete deliverance from physical death, and that only through sheer neglect of the trust and lazy unbelief, would be blameworthy indeed as well as tragic. Indeed if this doctrine be true it must be one of the greatest tragedies of history that so far, practically none of even the Spirit-filled are making any determined attempt to possess their possessions on this line. But is it true?

The Holy Scriptures alone can provide the answer. Does the Bible, and particularly the New Testament, really teach that Christians can so appropriate redemption through the atonement of Christ that actually they need never die on earth? Do the promises of God really embrace this astounding claim? Can the title deed be established as valid?

We are reminded that the old earthly Promised Land had clearly defined boundaries, and whole chapters of the book of Joshua are significantly devoted to rigidly defining those borders in exact detail. In all our spiritual Promised Lands it is faith to claim all that is *inside* the borders; but it is disastrous presumption to try and claim what is *outside*.

Superficially the amount of Scripture which can be quoted in apparent support of the theory looks quite impressive. It seems to some a reasonable consummation of certain accepted doctrines of divine healing and health for the body, and the logical processes by which we are led seem almost irresistible. The Bible

abounds in passages where deliverance from death and victory over its power are declared to be promised blessings. If we do not give them an immediate literal significance it is easy to charge us with specious unbelief.

It is an axiom of sound Bible interpretation however that we must take the Scriptures as an inspired whole, and that the Bible is a book of principles and not a collection of texts. The meaning of such terms as "life" and "death," and the proper significance of passages in which they occur, must be determined by the context, and by the whole.

First of all, therefore, dispensationally: and in the Old Testament, where physical blessings predominate, we do find that length of physical life is a mark of divine approval (1 Kings 3:14; Psalm 91:16; etc.); but it is significant that even there it never extends to complete exemption from death. A passage such as Prov. 12:28; must be understood in the light of the whole, and it is absurd to assume that Solomon therein means that the righteous would be immune from physical death.

In the New Testament it is noticeable that length of earthly days ceases to be mentioned as a distinctive blessing for believers, and the emphasis is rather upon a new attitude of triumph towards death that makes length of earthly days immaterial for those who have received the gift of eternal life. The principle already found in the Old Testament is confirmed and amplified in the New, that "life" and "death" in the Bible apply primarily to the spiritual realm. The unregenerate are spiritually "dead in trespasses and sins"; but in Christ we "passed from death unto life." Eph. 2:1; John 5:24. The distinctively spiritual character of life in Christ is made very clear in such a passage as "Except ye eat the flesh of the Son of man, and drink His blood, ye have no life in you." John 6:53.

A further correction against misapplying and misappropriating into the realm of mere earthly existence the glorious passages on "life" and "death" lies in observing the whole trend of the New Testament attitude towards the subject. It seems perfectly fair to state that it is never implied that if only believers have sufficient faith to grasp the promises they need never die physically; and this fact is a crushing blow to the theory we are considering. The apostles quite clearly expected to die themselves, and

expected other Christians to die also. The only exemption was in connection with those who would be "alive and remain unto the Coming of the Lord." They certainly made no adverse reflection on those who "fell asleep" as though they had, in some way, failed. Indeed it is held by many authorities that Paul's first letter to the Thessalonians was to correct such an unkind and distressing reflection.

Our Lord uses some tremendously strong expressions when stressing that He is the Resurrection and the Life, but taken in the light of the whole of His teaching and attitude towards physical death it is plain He intended to convey the thought of victory *over* death by Resurrection, and not general exemption *from* death in those who received Him, except in connection with His coming again.

The apostles took a radiant view of this truly Christian attitude towards death as consisting in the removal of its sting, but not its present fact in this age. "To die is gain." Phil. 1:21. "Whether we live we live unto the Lord, and whether we die, we die unto the Lord; whether we live therefore, or die, we are the Lord's." Rom. 14:8. The classic passage in 1 Corinthians 15 dealing with the Resurrection is full of this attitude—triumph over death, but not exemption from it. To say that the one necessitates the other makes the whole argument of the chapter meaningless and its whole purpose beside the point. If "victory over death" consists of exemption from it, then 1 Corinthians 15 ought to be rewritten. The whole viewpoint is wrong.

Yet again: the Scriptures provide us with no examples whatsoever of saints who achieved this presumed topstone of the life of faith. Instead of that the very choicest of them died at the appointed time. Is it seriously contended that Abraham, Joseph, Moses, David, Daniel, Peter, Paul, John, Mary, and a host of others all died because of failure to grasp what *might* have been their inheritance? Enoch and Elijah might be hastily quoted; but in both those cases translation occurred in the prime of life, and revealed no victory over the normal course of nature, but exemption from it.

In view of the absolute silence of Scriptural testimony as to any who never died, it seems unnecessary to add the full weight of all other historical evidence. Nineteen centuries of Christian experience have failed to produce one known testimony!

We personally know and esteem certain aged saints who tenaciously cling to this doctrine, and force it on every occasion. A few of them are admittedly active for their years, but it is also

true that we know unbelievers equally aged and equally active, and there is nothing in the present physical condition of these aged witnesses that is abnormal. Believers who have *not* held this doctrine have been equally active in old age; Wesley preached till he was 88, and Muller until over 90.

For several years we have kept silence over this strange doctrine because it seemed harmless for those who delighted in it, and involved no apparent moral danger. But one side of the matter deserves rebuke. This teaching infers all the time a most unfortunate reflection upon all those who die in Christ, for it implies that either through sheer stupidity, through unbelief, or through disobedience, these beloved children of God have missed one of the most tremendous things presumably provided for in the Atonement. This offensive reflection upon saints of God we unhesitatingly rebuke and reject, not only in respect for their own memory, but for the glory of their Lord whose grace was revealed in their faith and obedience.

It may be replied that this subject has only recently become "present truth"

because of the nearness, now, of our Lord's Return. With this view we can be more lenient; and none will want to find grave fault with a present desire to live, if possible, until the Lord Himself shall descend from heaven with a shout. We share that longing ourselves. But a pious wish, and a personal conviction that certain prophecies are nearing fulfillment, provide no basis for a doctrine with such tremendous implications as this. For *that* we must demand unanswerable Scriptural exposition confirmed by unquestionable experience. Neither are forthcoming.

All fanatical beliefs hinder the cause of truth. For that reason we regret this seductive strange doctrine, as only likely to hinder certain persons from enjoying the truth. It seems another illustration of the aphorism that all error is truth pushed to an extreme; and in this case it appears to be the delightful truth of divine healing and health for the body of the believer pushed to an unbalanced extreme through failure to observe the proper perspective provided by the whole attitude of the Bible and the gospel toward the subject of physical death.

Back of this spirit of travail *must* exist the true conviction that the brands *are* in *danger* of burning. In other words a clear *vision* of the *sure* judgment of God upon *sin* and *sinner*s, *even* though they be our own flesh and blood.

We are in danger today of being inoculated with the subtle philosophy of modern bloodless cults and isms in their sentimental conceptions of a God of love who would never leave any of His creatures in hell! As in Jesus' time, "Making the Word of God of *none* effect through your tradition." Mark 7:13.

But that Christian who is truly identified with his Lord and has the mind of Christ, *will* possess the *attitude* of God toward the sinner as epitomized in, "Turn ye, turn ye, for why will ye die?" and "When He beheld the city He wept over it."

It might interest the religious sentimentalist to observe that the man in hell was now completely convinced of the doctrine of *repentance*. For he pleaded with Abraham that, "if one went unto them from the dead, they will *repent*." What mockery, that a man in hell should preach repentance! Seeing things *now* in their true light he fully realized that if his brothers were to be spared from sharing his fate they must *repent*. Not morality, nor personal religious views, nor any other self-generated virtue can keep men from hell! *Nothing* but *repentance* unto *salvation* will suffice!

The responsibility of the believer then is clear. To pray the *conviction* that leads to *repentance* upon the hearts and consciences of our loved ones and all men.

This cannot be accomplished by the feeble and burdenless recitation of words that many of us consider prayer, but only by the "fervent (intense) effectual prayer" that emanates from a heart that is "fellowshipping His sufferings."

Oh! for the *intensity* of Jesus; Oh! to bleed that we might bless; Oh! to suffer that we might save!

The Outpoured Spirit

It is the purpose of God to pour through every believer a mighty stream, a mighty beneficent current of divine life and blessing. But alas, so many channels are unfit, unprepared, unwilling, pre-occupied with earthly things. Come constantly and speak continually to Christ, the Rock from whence this wondrous beneficent stream comes, and ask Him to remove everything that would hinder the full, free flowing of the refreshing river of His Spirit through you.

Pray for deliverance from the spirit of ease, of self-gratification and self-satisfaction that would cause your testimony to break down before the world.

"I Have Five Brethren"

Luke 16:26

Arne Vick, Alameda, California

It may seem strange that the doomed man who uttered the above words could possibly be an object lesson to *believers* and yet he is. For this man experienced, too late, what every believer should experience *now*, viz. a desperate concern for his loved ones, that caused him to truly travail and intercede on their behalf. Amazing paradox; intercession in hell!

First, observe that this concern for his unsaved loved ones was not his *until* he had crossed the river of death; found himself in the midst of *eternal realities*; and saw things *from God's perspective*. Even then, his first concern and petition to Abraham was starkly selfish. *His* torment *his* thirst; *his* distress, occupied his entire attention, and it was only when he was fully convinced of the hopelessness of his own case, that he evinced any thought for his brothers.

Oh, the bitter scenes that are witnessed continually at the bedsides of dying loved ones, and at funeral services, when the awful truth begins to dawn on those left behind that *possibly* the departed one was not saved.

But then it is too late! *Now* is the time to get the burden of their lost condition. *Now* is the time to travail with tears and pleadings for their salvation.

If the true attitude and emotion of the man in hell as he pleads for his brothers could come to the heart of every child of God today, it would without controversy result in the greatest spiritual awakening and ingathering of souls the world has ever witnessed.

The real truth is that we have endeavored to substitute various man-made devices for genuine soul travail, to our own impoverishment and barrenness. This tendency on the part of modern evangelistic effort is undoubtedly the reason for much shallowness and spiritual impotency found among believers. No wonder the infant mortality rate is so high after our campaigns! The essential travail has not been operative and the result is an improperly born child; subject to a thousand weaknesses, and not having the stamina to survive them.

But oh, how different is that convert who is saved as a direct result of someone's soul travail. Some godly mother or father; some saintly wife, who has held on to God in tears and agony until the loved one was snatched as a "brand from the burning." With the holy resolution of Jacob, crying, "I will *not* let Thee go, *except*—"

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

REFUGE FOR GERMAN JEWS

A delegation of German-Jewish leaders left on April 16 for a tour of Central and South American countries to negotiate for settling German-Jewish youth in these countries. The first group of 200 youths, from 16 to 20 years old, will leave Germany as soon as the negotiations are completed.

"IF THE FOUNDATIONS BE DESTROYED . . ."

Many years ago Sir Robert Anderson, London's chief of police, and devout Bible student, uttered the following warning which may be well applied to our own land, too: "Because the Bible has been dethroned from Oxford and Cambridge, inevitable disaster faces Great Britain."

FORBIDDING THE GOSPEL TO ISRAEL

According to the *Jewish Chronicle*, "The German Society for the Propagation of the Gospel among the Jews has received a letter from the Police President of Berlin, Count Helldorf, asking whether and when the Society intends to dissolve. A list of Committee members, with full particulars of each, has also been demanded. The Society has replied that it has no intention of dissolving."

"NABOTH HAD A VINEYARD"

Under this heading *Jewish Chronicle* comments as follows on the Italo-Ethiopian war: "To other peoples than the Italian the march to possess the land of Ethiopia recalls only the plot to possess the vineyard of Naboth, save that Ahab and Jezebel did not flaunt their robbery as an act of civilization. They spared their contemporaries that monumental hypocrisy. They even offered their victim compensation for his vineyard—a better one, or its equivalent in money—before they let loose their myrmidons upon him. Even in the days of the wicked Queen Jezebel men and women had not quite sunk to the depths reached by a modern dictator. Small wonder, then, that bewilderment, and terror of the unknown, prevail almost everywhere; and the question on many lips is—'What next?'"

TROUBLED PALESTINE

Harried and persecuted in many parts of the world the Jews do not find perfect peace even in Palestine.

"For six weeks Palestine's Arabs have been attacking Jews and pillaging their property," comments *Literary Digest*. "Braving British machine-guns and scout-planes, Nationalists want Jewish immigration stopped and a native Government established. To achieve their aim, their leaders declared a general strike, ordered tax payments suspended and forbade sales of land to Jews."

"Immediate cause of Arab discontent was the recent announcement by Sir Arthur Grenfell Wauchope, Britain's bachelor High Commissioner, that 12,000 Jewish immigrants would be allowed in Palestine in the next six months."

"Incensed, Arab leaders protested, pointing out that since Lord Balfour pledged England to maintain a Jewish National Home in Palestine in 1917, the number of Jews rose from 83,000 to 375,000. Quickly the Nationalist press took alarm, denounced Britain and preached a war against the Jews."

"SATAN . . . TRANSFORMED INTO AN ANGEL OF LIGHT"

Times of unrest are particularly favorable to the rise of false prophets and Messiahs. The Lord Jesus Himself warned us that "there shall arise false Christs, and false prophets, and shall shew great signs and wonders; inasmuch that, if it were possible, they shall deceive the very elect." Matt. 24:24. The Lord has reference, not to weak-minded pretenders, but to individuals possessing a personality, a power, and a message, capable of counterfeiting the power of God so as to deceive even godly and rational people.

These remarks at the present time apply particularly to a nation-wide movement led by "Father Divine," a negro who claims to be God incarnate, and concerning whom his followers say, "Father Divine, he is God." This man calmly accepts expressions of adoration which belong only to God. The following are some examples of this man's teaching:

"I did not merely say, 'Do not kill!' 'Do not steal!' but to keep or prohibit you from killing and to prohibit you from stealing, it was essential for ME MYSELF as an INDIVIDUAL to become to be the Capsule of Salvation. When I expressly manifest MYSELF as the Capsule, when you shall have swallowed the Capsule, all of the ingredients that are in this Pill will be in your system. It will work off every corruptible impurity, therefore, of MY STATUTES, you are part-takers. Now isn't that wonderful?"

The capitalized words are so printed by "Father Divine" in his paper. We are reminded of the words of Eve, "The serpent beguiled me, and I did eat." He is still beguiling and corrupting minds from the simplicity of the Gospel of salvation through the blood atonement of Jesus Christ our Lord. There is no mention of sin, no mention of the Cross of Calvary, no cleansing by means of the blood of Jesus Christ in all this boastful propagandist's messages. Listen to this statement of his:

"By this great Conversion, we shall universally establish RIGHTEOUSNESS, TRUTH and JUSTICE—as I have it on My Immediate Staff—and none shall prohibit it for the Mouth of GOD has spoken it. I am not asking men to help Me, neither am I asking nations, languages, nor people, but by the Power of My Ever-present Spirit I carry within Myself the Power, and I will put every issue through whatsoever I wish to do. Because of My condescension to participate with the Republicans at times, the Democrats at times, the Communists and the Socialists, and other Partisan Parties, some have thought that they especially were My endorsers, or in other words they were My supporters. GOD is Independent to every Party! You cannot express RIGHTEOUSNESS, TRUTH and JUSTICE unless you express it through non-partisanism, and non-sectarianism and inter-racialism. Now isn't that Wonderful!"

At the close of the address from which we have quoted, his official paper states:

"At FATHER'S concluding Words, a Song burst forth from the great Assembly with Joy and Enthusiasm:

'All Hail the Power of FATHER'S Name,
Let Angels prostrate fall;
Bring forth the Royal Diadem,
And Crown Him Lord of All.

'Let every Nation, every tribe,
On this terrestrial ball,
To Him all Majesty ascribe,
And Crown Him Lord of All.'

We have learned, to our great surprise, that people who were apparently saved have been deceived by this man. We therefore feel it our duty to sound this warning: There is only One who can rightly claim to be God incarnate, and that is the Lord Jesus Christ. For any other to do so is the rankest, most horrible blasphemy, the very claim itself vitiating any apparently inspiring utterance he may make, any miracles he may perform, or any good he may do. It is the plain teaching of Scripture that no matter what wonders a prophet may perform, he is to be rejected as an impostor if he teaches that which is contrary to revealed truth. Deut. 13:1-3. According to this test "Father Divine" is to be rejected as a false prophet, and whatever inspiration he may be felt to possess cannot possibly be divine. God incarnate on earth may be identified by the prints of the nails in His hands and feet and by a wound in His side. John 20:27. Any other, regardless of his claims, may be some kind of a false Christ but he is not God's Christ.

Heed John's warning: "For many deceivers are entered into the world." 2 John 7. Paul warns us of the Antichrist spirit of the last days, having "all deceivableness of unrighteousness."

Some may ask, "But why does God permit such brilliant counterfeits to deceive the people?" Answers the Lord Himself: "For the Lord your God proveth you, to know whether ye love the Lord your God with all your heart, and with all your soul." Deut. 13:3. The appearing of false prophets will test our knowledge of the Word, our stability, and willingness to follow the old-time gospel path in preference to some fantastic religious novelty.

We are informed that all over the country churches are being opened to spread these shocking blasphemies taught by "Father Divine" and his followers. Why do people believe the ridiculous nonsense being taught by them? There is a deceiving spirit back of them—the working of Satan with "all power and signs and lying wonders, and with all deceivableness of unrighteousness." 2 Thess. 2:9, 10. People who go to their meetings become the prey of seducing spirits. Keep far away from the places of these seducing spirits. Take heed to the express warning of the blessed Holy Spirit in 1 Tim. 4:1. "Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils."

EXCLUDED!

The Roumanian Minister of Labor issued a statement to the effect that new laws limiting Jews in professions will shortly be issued by the government.

At Central Bible Institute

THE NEEDS OF YOUNG PEOPLE OF TODAY

The Purpose of C. B. I.

God has always provided special preparation for His servants. The ways in which God has trained His ministers has not always been obvious. Nevertheless, there has been the necessary background, instruction, and experience that has qualified one for a holy vocation. We think of Joseph, Moses, Amos, Paul, and others who were trained for specific ministries. Not leaving Himself without a witness God has in every age made it possible by supplying the necessary circumstances for his chosen leaders to be molded according to His own good pleasure.

Conditions—social, moral, religious, economic—in the past have been peculiar to each generation so that the leaders in each of these fields have needed special training to meet the needs of their own time. The training and discipline that Moses had would probably not have been adequate for the ministry of Paul. Nor would Paul's education have fitted him to lead the children of Israel had he lived during the time of Moses. So we find today that God alters conditions so that His leaders are provided with the proper educational advantages and spiritual development.

Thus it does not seem strange to us to see God providing special means for leaders today. We need not elaborate upon the idea that "special training" is necessarily needed in this crisis time of the world's history, for we are all too familiar with the "signs of the times." Young ministers are finding it hard to reach the hardened modernists of our day.

Educational Needs

Central Bible Institute, we believe, was founded, not by the following of human wisdom, but by the founders of this Assemblies of God movement moving in the will of God as they were led of the Spirit. Why were they so moved? God wanted to provide a unique school for the purpose of training young men and women for a special ministry in an unusual period in the history of the world. A few years ago a minister needed only to be qualified spiritually in order to accomplish much for the Lord, in our movement. He did not necessarily need to have a systematic knowledge of the Bible. His thoughts did not need to be presented in any coherent manner, nor did his language have to be grammatically correct. What is the situation now? Many people will not tolerate a preacher who constantly causes the English language to scream with pain because of the abuse it suffers. Is it strange that folk will refuse to hear the uneducated? It does not seem so today. Secular educational standards are higher today than they have ever been in this country. From the Kindergarten to the University and professional school we find that the requirements in all grades are being raised. Speaking of sacred education it is interesting to note that other denominations are increasing

their standards to keep pace with public school developments. Paid Directors of Religious Education are seeking to give systematic Bible study in the whole church program.

What is Central Bible Institute doing to help prepare precious young lives for the Master's service in these trying times? It is providing the finest type of instruction possible. The curriculum is so arranged that a student may receive a full, rounded-out course of study which will equip one to grapple effectively with the problems of the day. Over fifty courses of study are offered. To meet the increased needs in oral and written composition work, three splendid courses are given in English grammar. The third year work corresponds to the first of college rhetoric. Young folk today have unusual opportunities in learning the English language in our day. People of the world are acquiring a good taste for the best type of speech. The radio provides the opportunity of listening to well-spoken language, thousands of periodicals present all types of reading material, and printing presses are grinding out books by the millions today—all this means higher educational standards. School buses pick up children who live in rural districts and take them to their respective places of learning. Hence illiteracy is declining rapidly.

Spiritual Needs

But we must not forget that which is most important—the spiritual plight of our land at this time. Moral conditions are deplorable. This is an age of deceit. A man's

RENEWAL OF SPECIAL OFFER

The Pentecostal Evangel from now until the end of January for 50 cents.

We have received many subscriptions from those who took advantage of our special offers in May and June to send the Evangel until the end of the year for 50 cents. We are now making another special offer. You can subscribe for your friends at this same low 50-cent rate and we will send them the Evangel for 7 months (that is until the end of January), which is less than cost to us. Send your subscriptions at once. Add 25 cents for extra postage to addresses outside U. S. A.

word means little. Contracts are broken. Vice has penetrated all levels of society as easily as oil soaks through laminated wood. This means that special spiritual power is needed to combat the enemy today. He seems to be making his last onslaught on the Church. What is C. B. I. doing to meet the spiritual demands of its students? Every effort is being made by the school directorate and faculty members to make C. B. I. a vital, dynamic power house. The leaders of this institution are men of character and spiritual strength—those who have fought many years and have triumphed. Students in C. B. I. are indeed privileged to be able to reap the benefits of the rich experiences of its faculty members. The faculty of C. B. I. is constantly praying that God's richest blessing may be upon the precious young people who enter from year to year. A school is judged by its products. C. B. I. graduates are scattered throughout the world. What good they have done! How many precious souls they have rescued from the clutches of modernism and heathenism! May C. B. I. continue to provide the highest type of training for our Pentecostal folk in this hour of SPECIAL need by providing the educational and spiritual growth necessary.—Rollin L. Burns.

Questions and Answers

Is it Scriptural for one to preach for a salary or on a money contract?

The most equitable way of supporting a pastor would be on a salary or contract basis. The Bible says "Bring ye all the tithes into the storehouse." When the tithes are brought in, the pastor ought to have his portion, and it should be a worthy portion proportioned in keeping with the amount brought in. Many of our ministers, however, are willing to deny themselves to get a work properly started and to live on a free-will offering basis. Those who are willing to so live ought to be appreciated and encouraged by everyone seeking to do the best they can for them until the work is able to properly support its pastor and change its system.

Where does the Bible call Israel "the budding fig tree"?

The Scripture you wish is likely Matt. 24:32. It is believed by many that Jesus made the fig tree a type of Israel. Jeremiah likened figs to the Jews. Jer. 29:17. Jesus cursed the barren fig tree (Matt. 21:19, 20), which is believed typical of the curse that should come to barren Judah. Then He gave the parable of the fig tree in Luke 13:6-9, which, without doubt, referred to the Jews primarily. The lesson from the fig tree "putting forth leaves" would be interpreted as the Jews putting on new national life which is so manifest in Palestine at present.

Will the entire world be included in the revived Roman Empire?

Some believe so. Others believe it will include only the territory of the ancient empire. This last seems more probable as the Bible speaks of another federation that will be prominent in the end times. Ezekiel, Ch. 38 and 39.—E. S. W.

The Gospel in Foreign Lands

WEEK OF PRAYER IN CONGO

In March we called the native Christians and evangelists together for a week of prayer, to wait upon the Lord and to seek the Baptism with the Holy Spirit. From the first afternoon God put His seal upon the meetings and wonderfully blessed us all.

One young man was so blessed of the Spirit that he praised God and travailed in prayer for the work and for souls for hours. During his prayer he said he had never received such an experience before and that he knew he had received something from God. Others also received a real touch of the Spirit and all testified to the fact that their hearts burned within them as never before and that they were strengthened and encouraged to take up their work again in the needy bush villages.

Time came when it was necessary that the evangelists return to their posts so that their work would not suffer because of their absence, but they returned with a greater vision and power for service.

We expect to lay aside everything once each month and meet with our workers, devoting the time to prayer and to seeking the endowment from above as spoken of in Acts 1:8 and 2:4. We are expecting great things from God and praise Him for what He did during this week of prayer.—Miss Mary E. Marsh.

BAPTISMAL SERVICE IN CONGO

O, give thanks unto the Lord; call upon His Name; make known His deeds among the people.—Psalm 105:1.

Because the Lord, in His tender mercy and love, has given them abundant reasons for so doing, down through the ages the Lord's chosen few have joyfully heeded that exhortation. Wherever His Name has been proclaimed and believed He has called out and prepared a people for His Name. And that, praise the Lord, is His program also for Congo.

Practically every week so far this year we have been granted the joy of seeing souls born into the Kingdom of God. At one meeting no less than 10 believed unto salvation and took their places as babes in Christ. We are thankful for the privilege we have of teaching and aiding them as they take their first faltering steps in the way of salvation.

While we praise the Lord for His saving power, we praise Him still more for His keeping and establishing power. Sunday morning, March 22, we had the great joy of witnessing 11 blood-bought, blood-washed African brothers and sisters walk down into the watery grave of baptism, to be buried and resurrected in testimony of the change that the Lord Jesus had wrought in their

lives. Our prayer is that the Lord Jesus may baptize them with the Holy Spirit now.

Five of them were former school boys, whom the Lord saved while they were still in school and so they stayed on as school teachers and Bible scholars. One of them is at present doing village work. The three young married women gave us a special cause for rejoicing, for an unmarried evangelist is quite a problem in Congo, while one with a semi-heathen wife is perhaps a still greater one; hence the gratitude when the Lord supplies real helpmeets.

One who was added to the church that day has been an example and inspiration to our Christians for a long time. He lives with his family in a near-by large village, where he is a faithful witness. More than a year ago he built a little native chapel, an extension to his own hut, where he almost daily calls



Black faces—white hearts. Baptismal scene in Congo when 11 publicly took their stand for Jesus Christ as their Saviour.

his neighbors together to sing and to pray. He has not yet completely mastered the art of reading but his little son, about 10 years of age, has attended the station school so he reads the Word for his father and leads the singing. Frequently this Christian father and his little son make an evangelistic trip to some other part of the district, where he testifies, prays with the people for their salvation, and also prays for the healing of sick and broken bodies. The Lord honors his faith and thus the good tidings is passed on. It is a delight to listen to his reports. Best of all this brother does all this work solely because he loves the Lord and his fellowmen.

While we are exceedingly grateful to God for what He has done and is doing, we continue to pray in faith believing for still greater things. If the Lord has chosen you, dear reader, as an intercessory coworker for this field, don't fail Him! Eternal values are at stake!

SOWING AND REAPING IN CONGO

Mr. and Mrs. A. J. Princic

"Thanks be to God, which giveth us the VICTORY through our Lord Jesus Christ."

It is with glad hearts that we are able to report victory. This last month has found us going through many pleasant and triumphant experiences in Christ Jesus. Even though we are in a land wherein the thralldom of superstition, witchcraft, and the powers of darkness are prevalent, still God has been and is working in mysterious ways, His wonders to perform.

The God of Life

For several weeks, the Holy Ghost has been dealing mightily in the hearts of these people. A deep spirit of conviction settled upon the community and what a time of heart-searching and what dreadful confessions that came forth from the lips of these people who previously knew God only as a God who kills men and their loved ones, but now they have a different knowledge of Him and know that He is a God of eternal life rather than a God of death. It is blessed to see how God is calling some of these precious souls into His loving service, to give the words of Life to their own people in the "Jamba," or jungles.

His Other Sheep

On Easter day we experienced one of the greatest times in the Lord which we have had since we came to Congo. Every part of that morning service was an exuberant note of victory. How the walls of the church resounded with the voices of the natives as they sang, "Azi furaha kulika kula nyoso" (It is Joy Unspeakable and Full of Glory.) Tears of joy came to our eyes as again we realized that eternity alone will fully reveal the real and lasting good that is accomplished in the unceasing efforts to find the Master's other sheep. Oh, the countless worth of these precious souls that are won for God! It would bless your souls to see what a marvelous transformation comes into the lives of these, our forest people, when the Holy Spirit reveals unto them the Christ of glory. One after another of the native Christians arose to their feet to give praise to the resurrected Christ who has given them this abundant life of joy and peace. Simultaneously the whole church arose to give a unison praise to Jehovah and then came **mighty waves of God's glory and power** that filled the house. At the close of the service many of the Christians came to us to inquire of some strange happenings. They said that they felt a peculiar and a pleasant heat wave enter the church and that they heard a sound as of "a rushing mighty wind." Our hearts were filled with joy as we told them again of Acts 2:4 and of that great day of Pen-

tecost when the power fell. We have many who are eagerly seeking for the Baptism with the Holy Ghost and fire. Please pray that God will send us a mighty Pentecostal revival.

Bili Loses His Power

Upon the last return of our native evangelists they gave us some very encouraging reports, how that in some sections the people have heard the gospel for the first time and that a great number are accepting the way of the living God. One of the evangelists produced a handful of some old dirty paraphernalia which were given to him by the people who have accepted salvation and have come out and out for the things of God. These things were the fetishes of the strongest of witchcraft—different handcarved whistles which contained the medicines of the witch doctor of the strongest devil cults, the much-feared **Bili**. The unregenerated native has implicit faith in these things as well as a constant fear of them for to have one of these blown in his presence spells for him a future of hardship, dreadful disease, and finally a cruel death. But, Hallelujah to Jesus, when they come out and out for God, these things hold no fear for them.

Out of Darkness—Into Light

Sometime ago there was a young man and his wife who accepted the Lord in a distant village. This opportunity was afforded them by one of our native evangelists who was traveling through that hitherto unreached territory, giving forth the words of Life. The time came in their lives when they felt a need of knowing more of the Word of God and at the same time feeling a tremendous urge and a deep hunger to help their unfortunate heathen people. Some weeks ago this young man, his wife and three children came to live on the mission station. To quote his own words, he said, "Bwana, the hunger to know more of God and then to give the same sweet words to my people, is eating out my life and I must come here to learn more of this Jesus." This was sufficient to open up our hearts to give them a glad welcome for we feel and sense the hand of God in these young people's lives for His service.

Last week, word reached these dear ones that one of his heathen brothers had died a cruel death at the hand of the dreaded **Bili**. He was unable to go to this heathen village immediately but delayed one day before going. At the first opportunity he and his wife went to pay their condolence. Upon their arrival they were questioned why they did not come immediately. After giving sufficient reason they were again asked to take part in the heathen funeral orgy to which they refused. Then, being asked to remain there to sleep over night, they refused, for they knew that at night they hold these devil orgies under the full control and power of demons. At that the "heathen raged" and fell upon this man and his wife, beating them severely, cursing them and their children, and telling them that something surely dreadful would happen to them. They escaped and returned to the mission station and related to us the entire incident. How their faces beamed with joy

when we told them that Jesus had said, "Blessed are ye when men shall revile you and persecute you and shall say all manner of evil against you falsely for my sake."

The Power of Jesus' Blood

That evening we had a gathering of the Christians in our little African home. In the course of the service the youngest child of these people just mentioned took suddenly ill for no apparent reason whatever. His little form became limp and from all evidence death was to claim another prey. The father recalled the incident of that day and the last words of his brothers. It was seemingly evident that the child was a victim of witchcraft, but thank God for the power of Jesus' Blood to break the powers of hell and demons. The Christians earnestly cried unto the Lord and held on in prayer until victory came. This little child who was almost lifeless in our arms opened its eyes and strength returned into its little body. Surely God performed a miracle to establish faith in the hearts of these tender lambs who so recently have given up the ways of sin and death. Please pray for these young people



Mr. and Mrs. P. O. Elsea, missionaries to Liberia

and others also who show evidence of the call of God upon their lives.

Begging for the Gospel

A few weeks ago, on different occasions, two native chiefs came to beg us to please send them a teacher. We promised them that we would do all that we could to send someone to their villages; and we do hope that it will be possible to do so soon. Please pray with us that the Lord will raise up native teachers to go to the many villages which are calling for the gospel.

The restless millions wait
The Light whose dawning
Maketh all things new.
Christ also waits
But men are slow and late.
Have we done what we could?
Have I?—Have you?

Please continue to pray that God will help us to always give of our best to Him who has given His best for us, for truly we do want to be faithful to the Shepherd and Bishop of our souls who has brought us into His fold and that we, by His help and

grace, may be able to say that we have done our best in winning these "other sheep" of whom He has said, "Them also must I bring."

NEW WORKERS APPROVED



Mrs. Irene Schwalbe



Elmer Schwalbe

The missions Committee is happy to announce that it has approved the applications for missionary appointment to the Congo of Mr. and Mrs. Elmer Schwalbe. Both of these young people have attended Central Bible Institute, Mrs. Irene Schwalbe, nee Van Volkenberg, being a member of the graduating class of 1934.

Since leaving school Brother and Sister Schwalbe have been actively engaged in the ministry, for the most part in pioneer work, and the blessing of the Lord has been upon their ministry. They are being endorsed by the Illinois District Council and hope to obtain their support while in Africa from the assemblies of that district. Mrs. Schwalbe's home is in East St. Louis while Mr. Schwalbe comes from Milwaukee, Wisconsin.

MISSIONARIES RETURN TO LIBERIA

Mr. and Mrs. Philip Elsea, after a few months of furlough in America, are planning to return to their field of service in Africa next month, leaving New York City on the S. S. Zarembo of the Barber Line July 3. They are hoping to be able to take with them the light truck which has been a real need in Liberia for some time. To date, funds for this purpose are not quite sufficient to meet the expense of purchasing and shipping the truck, but we are going ahead with the arrangements, trusting that the balance will come in.

SERIOUSLY ILL

Word has just been received that Mrs. Hugh Jeter, returned missionary from Peru, is seriously ill and is in great need of the healing touch of the Lord. Our Brother and Sister Jeter will be very grateful for the earnest prayers of God's people for her healing.

A WORD FROM SOUTH INDIA

One fine young man received the Baptism with the Holy Spirit lately. He has been much in prayer. Also Sunday evening I had the joy of immersing another young man in water. It was very beautiful as he knelt in the water with the shine of heaven upon his face.—Thomas Stoddart.

URGENT PRAYER REQUEST

Cable dated June 13 just received from India: Mr. Nicodem dangerous fever, requesting prayer.

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

A MIRACULOUS HEALING. THIRTEEN YEARS AFFLICTED

Five years ago I was instantaneously healed of tuberculosis by the mighty power of our Lord and Saviour Jesus Christ. As a testimony to His glory I have endeavored to give as nearly as possible the facts concerning this glorious miracle.

It was during the flu epidemic of 1918, that I was stricken with this dread disease in its most severe form, and as a result became a victim of the most fearful of all scourges—tuberculosis. It was not, however, until I found myself experiencing severe hemorrhages that I fully realized that I was in a very critical condition. I was compelled to give up my employment in one of the large stores in the city of Los Angeles. I was admitted to the Olive View Sanitarium, the great Tuberculosis Hospital maintained by the County of Los Angeles, where I remained for a short time. I did not respond to treatment and returned home feeling no better and much discouraged.

I then was told of the high and dry climate of Tujunga, California, a small community about twenty-five miles north of Los Angeles. This area is above the fog line and a well-known spot to those afflicted with T. B. My dear wife and I moved to this location where we lived for about a year. But there was no relief for me there, and day after day I became more and more discouraged. With fast waning hope we returned again to our home in Los Angeles.

How wonderful the leading and guidance of the Lord! As a last resort we turned our steps toward Phoenix, Arizona. This was to me a last step. For the same old reasons we took this trip—high, dry air, sunshine, and in our heart the never-dying hope that dying men have that this sort of treatment will bring the cure sought. The air was dry, the sunshine was lovely and the climate ideal, but it did absolutely nothing for my condition. I tried the rest-cure. This resulted in no help. Everything that could be tried was made available to me, but nothing availed.

All of these things were discouraging to me but as I look back on it all I can see the providence of God. Dr. Charles S. Price came to Phoenix to hold an evangelistic campaign. At this time my wife and I were not saved. Through all of my illness I had never been led to openly accept Christ as my Saviour. We both attended these meetings, and before they were over both my wife and I were gloriously saved. Praise His holy name!

A little later Brother Arthur Frodsham came to Phoenix and held a series of meetings in the little church of Sister Murphy's. Step by step we had walked along with the Lord until, as young as we were in Christ, we sought the Baptism in the Holy Spirit according to Acts 2:4. In a short time we were most gloriously filled. It was very precious. Both our lives were completely changed. We were not only new creatures in Christ but we had every desire and affection created anew in Him.

During this time I had tried to work a little, but my lungs could not stand the pressure. I was still continuing to hemorrhage. I was examined by my doctor about this time and had a series of X-rays made. I was not surprised when I was informed I must go to a sanitarium. This was the most unpleasant news and it took a good deal of courage to obey. I considered that I was doomed to die.

The night before I went to the sanitarium, my wife and I went to the church which we have been attending and had a glorious experience. They were praying for the sick. I was prayed for in turn and in that very instant received a most marvelous touch from the Lord. Praise His wonderful name!

It seemed that something was torn loose in my chest. The pain was very severe. Simply to the flesh it appeared that I was a good deal worse for the experience. But God knew all about it.

The next day I went to the Mountain View Sanitarium as my doctor had ordered. For three days after my admittance the pain I suffered was intense. I could hardly stand the pressure. Being a babe in Christ I did not understand all of these dealings of the Lord with me. But He knew my heart.

Shortly after this, one pleasant afternoon, my wife, Sister Murphy, and Brother Arthur Frodsham came to visit me. I was very sick and very lonesome and was happy to see them. I was reading my Bible when they arrived. Brother Frodsham, the Lord bless him, said to me, "Brother Jacoby, I am not going to pray for you just now, but will read you some verses concerning the Great I AM." He said, "The power of God will come upon you, and you will not be able to say good-by." And it was so. He then asked me if I had faith to believe that God would heal me. I answered that I certainly did. At that very instant the mighty power of God came down and struck me from head to foot. The Great Physician operated upon me for about two hours. When the power lifted I found that I was alone. At that instant I was aware that the pain that had been so severe for the last three days had disappeared and in its place was a strange itching that ran around the spot that had been sore.

I could no longer remain in bed. I was conscious that the Lord had touched me. I returned to Phoenix and visited the doctor who had sent me to the sanitarium. He took a series of X-rays of my lungs. Within a few days my wife and I were called to this doctor's office. Before him were three X-rays. They were placed before the electric lamp so that they were plainly visible to us all. One of these pictures was an outline of my lungs taken three years before, showing very clearly the beginnings of this terrible disease. The second showed my lungs just before I was sent to the sanitarium. It was a terrible picture. It showed the disease in its most advanced stages. But the last—the one taken after that glorious hour when the precious Lord Jesus came down and touched me on that hospital bed—showed not one single trace of

the disease,—not one. My lungs were perfect. Praise the Lord! The doctor was amazed. He could not understand, naturally, what had happened. He said, "This is surely a miracle."

I have had the pleasure of bringing the testimony of this healing to thousands since that time. In all the five years that have passed God has kept me in perfect health. I returned to Los Angeles where I am employed this very day in the concern that thirteen years ago I left, an unsaved man, to die. The firm I went back to work for would not give me a position till I was examined by a doctor. The doctor said there was not a trace of T. B. on my lungs. It was very hard work they gave me to do, wheeling boxes weighing 300 pounds. Later they offered me an easier position, but desired another medical examination. Same result, no trace of disease.

I want to give all the praise, and the glory to Him, my blessed Lord and Saviour Jesus Christ.

Just a sinner saved by grace,
Victor Jacoby,

5026 Almaden Drive,
Los Angeles, Calif.

A Confirmation. I have seen Brother Jacoby many times since he was prayed for. He looks the picture of health, has a happy smile, a wonderful deep bass voice, and is always rejoicing in the Lord.—Arthur W. Frodsham, Pastor, Manhattan Beach Assembly, California.

The Sunday School Lesson

THE COMING OF THE HOLY SPIRIT IN POWER

(Continued from Page One)

all partakers of that one bread." But they had a doctrinal dispute and then a split. Those who split off from the main body met each Sunday by themselves to "break bread." Then a man and his wife had a doctrinal dispute with the rest and there was another split. This man and wife then faithfully met each Sunday morning to "break bread"; but they had a doctrinal dispute and a split. Now the man "breaks bread" each Sunday morning by himself. Stephen Jeffreys remarked, "If there is another split there will have to be an operation." May the dear Lord deliver us from splitting up over some side issue. We can surely be of one accord in exalting Jesus Christ and Him crucified.

"They Were All Filled"

There was a sudden glorious visitation. First, a rushing mighty wind. They must have been reminded of the words, "Whose fan is in his hand, and he shall thoroughly purge his floor," cleansing away all chaff. Then cloven tongues like as of fire. In the early days of Methodism, William Arthur's "Tongue of Fire" was a textbook in all their colleges. Arthur contended every saint should have a "tongue of fire." The fire came upon the lips of Isaiah; the result was that, like other prophets before him, he "had utterance from God, being moved by the Holy Spirit." 2 Peter 1:21, Alford's translation.

"This Is That"

As they were all filled with the Holy Spirit they "began to speak with other tongues,

as the Spirit gave them utterance." When the crowd that assembled later asked, "What meaneth this?" Peter was able to tell them, "This is that, which was spoken by the prophet Joel." If this described in the second chapter of Acts is THAT spoken by Joel, nothing else can be THAT. We must accept no substitute for this mighty infilling of the Spirit, no matter how plausibly such a substitute may be represented.

"With Other Tongues"

You can talk about the Baptism in the Spirit in any church and there will be no opposition. But mention "tongues" and you will usually be promptly shown the door. Said a certain preacher to four young men, "You can give your testimony in my church, but no tongues, mind." Said one of these boys, "But tongues are in my testimony." Peter and John and James and the rest of them spoke in tongues. We know that Paul spoke in tongues more than they all. They are certainly in Paul's testimony. 1 Cor. 14:18. Is there anything to be ashamed of in following the apostolic example? Let us stand true to these old apostolic landmarks.

We have seen in this lesson: First, The Plain Command; second, The Promised Comforter; and now, third, we see The Pre-eminent Christ.

"He Hath Shed Forth This"

Who was it that sent this visitation? The crucified, resurrected, ascended, and enthroned Christ. Who is sending a like visitation in the last days? Some well-meaning but shockingly blinded folk tell us it comes from the devil. This is the same old Pharisee spirit that was manifest in the days of Christ's flesh, who declared, "He casteth out demons by the power of Beelzebub." Christ had to warn them against the sin of blasphemy against the Holy Ghost—and many surely need like warning in these days. A visitation that has made real the glorious atoning work of our precious Lord and Saviour Jesus Christ on Calvary, that has made us love His Word, that has made us seek to be obedient to His commands and send the gospel to every creature, that has given us a compassion for the lost so that we seek by any means to win them, that has enabled us to pray the prayer of faith for many sick and afflicted ones oppressed by the devil, must be of the blessed Holy Ghost. And surely this visitation has come from our exalted Lord and Christ. We refuse to believe that when we asked Him for bread He gave us a stone, that when we asked Him for a fish He gave us a serpent, that when we asked Him for an egg He gave us a scorpion. Everywhere throughout this Pentecostal movement Jesus is exalted as Lord. And the old Book declares, "No man can say that Jesus is the Lord, but by the Holy Ghost." 1 Cor. 12:3.

"What Shall We Do?"

That is the question of every honest soul. We can leave the quibblers and critics to preach their sermons and write their articles against us, while we attend to the many seekers. The first word of Peter to the inquirers was "Repent." That was the message of all the prophets before him, but alas, the message had been continually rejected. But, praise God, the Holy Spirit was now mightily present, and He was convicting of sin and

enabling them to truly repent of their sins. Peter pointed out to them the crucified Christ. He, the Lamb of God, with arms outstretched for all, declares, "Look unto me, and be ye saved, all the ends of the earth."

"Burial With Him"

This One who bore their sins on the cross of Calvary was buried. They were to identify themselves with Him by being buried with Him in baptism. A friend of mine, a Jewish evangelist, used to tackle every professing Christian with the words, "Say, have you been to your own funeral yet?" When asked, "What do you mean?" he would point out the truth in Rom. 6:6, R. V., that "our old man is crucified with him, that the body of sin might be done away," and show that the next step was burial in baptism. And then in resurrection, to walk in newness of life. The gospel as taught by Paul and the apostles is given in brief in 1 Corinthians 15, "Christ died for our sins . . . was buried, and . . . rose again." By faith we identify ourselves with Him in His death, His burial, and His resurrection. The apostolic emphasis was always on the Lamb of God, His cross, and the atoning blood. Do not place over emphasis on the baptismal formula. Over emphasis on any nonessential outward thing will always lead to division and strife. If we desire to bring honor to the crucified One we shall be glad to be baptized in the name of the Father, and of the Son, and of the Holy Ghost, as He said. Matt. 28:19.

"The Promise Is Unto You"

Peter declared, "And ye shall receive the gift of the Holy Ghost." The same gift which the apostles received was for all. It is still for all. Christ is the Rock from whence the River of the Spirit flows. Come to Him, thirsty one. He will not fail to give. Come, not merely once, but come continually. Said Paul, "We have been all made to drink into one Spirit." Some fail because they have ceased to drink. Drink often. Drink continually. Drink deeply.—S. H. F.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of May, 1936.

Benedict, Joseph, Akron, Ohio
Bolton, Leonard G., Lancaster, Pa.
Bright, James, Henryetta, Okla.
Carlblom, Harold R., Youngstown, Ohio
Catterson, Oran A., Rutland, Vt.
Catterson, Mrs. Oran A., Rutland, Vt.
Conklin, William, Haskell, N. J.
Cooley, Everett D., Schoolcraft, Mich.
Daniel, Mrs. Helen, Dayton, Ohio
De Von, Ora, Springfield, Mo.
Fitzgerrel, John M., E. Gary, Ind.
Flucard, Oren A., Skiatook, Okla.
Frazier, Wilburn A., Stillwater, Okla.
Gemmill, Margaret E., Red Oak, Iowa
Graham, Robert H., Isabella, Okla.
Gray, Johnny T., Carthage, Mo.
Hardin, Mrs. Ethel E., Clarendon, Va.
Hartshorn, Thomas E., Applegate, Mich.
Hershey, Tillie M., Delphos, Ohio
Hillary, Derrick S., Hamilton, Mont.
Hink, Cleo Mae, Osawatomie, Kans.
Kittrell, Kenneth D., Kansas City, Mo.
Kline, Pauline, Kokomo, Ind.
Kucera, Martha M., White Plains, N. Y.

Larson, Matthew, Arkansas City, Kans.
Ledbetter, Vercel R., Birch Tree, Mo.
Maloney, Clarence T., Wilmington, Del.
Mason, Alfred G., St. Louis, Mo.
McKinney, M. Hope, Cuyahoga Falls, Ohio
Minicks, Claude A., Heavener, Okla.
Moore, Leslie, Muse, Okla.
Nemeth, James, Pottersville, Mich.
Nissley, David M., Roaring Spring, Pa.
Plants, Russell L., Hornell, N. Y.
Price, Heryn Dee, Weleetka, Okla.
Raymond, Mrs. Mary B., Cortez, Colo.
Richey, Andrew J., Houston, Tex.
Richey, Raymond T., Houston, Tex.
Rinenbach, Mathias, South Bend, Ind.
Roark, Theodore T., Kansas City, Mo.
Sander, Leota D., Evansville, Ind.
Smith, Adolphus T., Springfield, N. Y.
Snider, Horace T., East Jordan, Mich.
Snow, Sarah E., Avon, N. C.
Solomon, Geo. A., La Porte, Ind.
Spong, Norman T., Erie, Pa.
Sterrett, Elmer E., Indianapolis, Ind.
Tate, John K., Boynton, Okla.
Stuart, Ida M., Ashland, Ohio
Thompson, Louis D., Lee Summit, Mo.
Tubbs, John D., Newark, Del.
Turley, Chas. C., Tulsa, Okla.
Weaver, Claude, Lorain, Ohio
Wells, Percy A., Fairview, W. Va.
Zimmerman, Thomas F., Harrodsburg, Ind.

The following names were removed from our General Council ministerial list during the month of May, 1936.

Babcock, Glenn A., Cambridge, Ohio (dropped)
Brown, Chas. O., Elgin, Tex. (deceased)
Budean, Paul, Akron, Ohio (dropped)
Clark, Joel A., Meridian, Miss. (deceased)
Evans, Mrs. Elsie L., Springfield, Mo. (deceased)
Galbreath, John K., Tucson, Ariz. (withdrew)
Galbreath, Nancy A., Tucson, Ariz. (withdrew)
Hargrave, John G., Longview, Wash. (withdrew)
Jenkins, Albert J., Central Park, L. I., N. Y. (dropped)
Morton, William C., Portola, Calif. (withdrew)
Workman, W. G., Valley Park, Mo. (dropped)

"MONEY FOR THAT WHICH IS NOT BREAD"

Evangelical Messenger points out that "There was a decline of 37,360,000 quarts of milk consumed in New York (in 1933; beer year) as compared with 1932 (dry). During 1934 there was a further decline of 59,160,000 quarts consumed."

SAVANNAH, GA.—We are rejoicing over the results of our 3 weeks' meeting which closed last night, Wm. F. McPherson, Sanford, Fla., Evangelist. Night after night every bit of available space was taken and the altars were filled with hungry hearts seeking God. The healings were a very noticeable part of this revival. While the evangelist did not put extra stress upon this part of the gospel, divine healing took a prominent part because of the remarkable testimonies that were heard on all sides.—Bernice Strickland, Acting Pastor and Missionary to Hawaiian Islands.

In the Whiten'd Harvest Field

SALEM, MO.—We have had a wonderful 14 nights' meeting and everybody is revived. Our new building 34x48 is nearly completed, and we plan on having the church set in order June 27.—Pastor and Mrs. A. A. Shults.

BREA, CALIF.—We are happy to report a successful 3 weeks' revival which began May 10, Virgil and Edith Warens, Evangelists. Two were saved and one backslider was reclaimed. Brother Warens attracted great interest with his six-hammer marimba-phoné, and Sister Warens with her chalk drawings.—Earl Miller, Pastor.

GRANITE CITY, ILL.—Evangelist Ora Devon conducted a meeting here April 26 to May 24. The church was enlightened spiritually by the teachings from the chart and also by the evangelistic messages. Many were made to see and understand the Scripture more plainly. The saints have begun to feel their need of a closer walk with God in these last days, and have started prayer services at the church lasting nearly every night until midnight. This has brought a tide of blessing and unity on every service.—Eugene D. Weiss, Pastor, by Lester Rhoades, Secretary-Treasurer.

PALMER, MASS.—Delegations from many sections of New England met at the beautiful camp grounds at Palmer, May 30, for a blessed time of fellowship. The presence of the Lord was manifest throughout the day. H. C. McKinney brought the afternoon message, many consecrating themselves to God. Following a basket lunch, a time of rejoicing and prayer was held around the flagpole, led by Brother Vigna. Much interest was in evidence concerning the coming camp meeting. All went to their assemblies with renewed zeal and courage in the battle for New England.—H. T. Carpenter, District Superintendent, 104 Dana St., Springfield, Mass.

OSWEGO, KANSAS—Some 14 years ago, Evangelist J. A. McPhail, of Coffeyville, pitched his gospel tent at Oswego, and God gave them an old time Pentecostal revival. Souls were saved, and many were filled with the Holy Ghost. An assembly was set in order. Many that were saved in that outpouring of God's Spirit are now preaching the gospel. God sent Brother McPhail back again to Oswego for the month of May, and God gave us an old-time Pentecostal revival as at the beginning. Saints confessed, many sinners repented, and many were filled with the Holy Ghost. The sick were prayed for and received healing, and everybody was made to rejoice. Our meetings lasted always until midnight and as late as 2 o'clock in the morning, and many were slain by the power of the Holy Ghost. A large crowd gathered at the river bank Sunday afternoon where 18 were buried with the Lord in baptism. We could feel the very presence of God in our midst.—J. M. Hopkins, Pastor.

ODESSA, TEXAS—We arrived here June 23, 1935, found one saint, and started preaching the full gospel. In 9 months' time God has given us a nice church building right up-town, all completed and paid for, also a nice parsonage. The church was dedicated March 15, with 15 Holy-Ghost-baptized saints. During the 9 months' period we have seen 29 saved, 14 baptized in the Holy Ghost, and many marvelously healed. Council brethren passing this way will find a welcome.—W. C. Collins, Pastor.

LAMAR, ARK.—May 24, we closed a 5 weeks' revival. Fifteen were saved or reclaimed. One man was saved on his way home from church, and one girl was saved in her home. Men threw away their tobacco, and many shouts of praise were heard. Ten followed the Lord in baptism. The Clarksville assembly co-operated with us 2 and 3 nights a week. May 17, we organized a Sunday School, with 43 charter members. May 31, we had 51 in Sunday School. This is a new field and the revival fire is still burning.—Pastor and Mrs. J. H. Brown.

COFFEY SPRINGS, ALA.—The Lord gave us a good revival, conducted by Luther Stevenson and E. G. Jackson. God wonderfully answered prayer, for which we thank Him. Thirty-three were saved, several received the Holy Ghost according to Acts 2:4, and 13 received water baptism. God moved on the hearts of small children. Many were healed during the revival. Twenty-one were added to the church. The campaign lasted 5 weeks, and souls are still hungry for salvation. The saints were greatly built up in the faith. Our Sunday School is improving greatly.—Wallace McCall, Treasurer.

BANNER, MO.—We just closed a 3 weeks' meeting at Good Shepherd, in Iron County; Dewey Cole, of Chaffee, Evangelist. God wonderfully blessed. Seventeen prayed through to old-time victory, one was re-filled with the Holy Ghost, and 5 were baptized in water.—Fred T. Wampler, Pastor.

EDNA, KANSAS—Two years ago we started a new assembly here. After being here 30 days, we opened the roster roll with 16 members. The Lord has prospered the work and increased the membership to 59. We have recently closed a revival, Geo. H. Hughes, Evangelist. Between 25 and 30 received the Baptism in the Holy Ghost, with the Bible evidence. One was saved and 2 were reclaimed. Nine followed the Lord in water baptism. The Lord wonderfully blessed in the healing service; many sick bodies were healed. Our Sunday School is growing; we have an average attendance of 90.—R. G. Batson, Pastor.

CORDELL, OKLA.—We came here a little over a year ago, started services in a dwelling house, and organized a Sunday School. God began to bless and the work began to grow. We started to build a church. Many said we could never build but, believing God had sent us here for the purpose of establishing a work for Him, we went steadily on. Now we have a tile building 30x44. It is not finished, but we started having our services in it at Easter. Brother and Sister Wiley Perkins came here April 27; we had a 3 weeks' revival. The Lord blessed. Fourteen were saved, 2 received the Baptism in the Holy Spirit, and 19 were baptized in water at the close of the revival. We had our church set in order with 18 charter members; 11 more have since come into the church, making 29 enrolled. Our Sunday School is growing; we have 79 enrolled. We invite all Council ministers to stop and see us when passing this way.—Bessie Hartwell, Pastor, 306 N. College St.

WOOD HILL, MO. (Near Buffalo).—The fellowship meeting at Cotter's Log Cabin Church was a real success. We had between 15 and 20 ministers present. Brother Friend, President of the C. A.'s., spoke. Delegations came from a number of different assemblies. The meeting opened at 2 p. m., W. O. Cox, of Springfield, in charge. Supper was served on a 20 foot table, and we all enjoyed a real feast. At 6:45 Daniel Williams, Assistant Superintendent of the C. A.'s., opened the meeting, and Otis Harrell gave an interesting talk. A. G. Lewis, of Eldridge, and E. K. Ramsey, of Springfield, were the night speakers. About 200 attended the service in the afternoon, while at the night service there were between 900 and 1000. Our church is but a year old. We have 42 on the roster, 28 of whom have been filled with the Holy Ghost. Pastors affiliated with the General Council when passing our way will always be welcome.—Pastor and Mrs. H. A. Cotter.

Not By Might nor By Power

Pentecostal Evangel

By My Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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J. R. FLOWER, ASST SUPT. AND SECRETARY

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Forthcoming Meetings

MULLEN, NEB.—June 28; Evangelist and Mrs. H. E. James.—Merle W. Roll, Pastor.

SIDNEY, O.—June 24-July 17; Paul L. Beck, Evangelist; Charles Shie, Pastor.—By Evangelist.

NEW HAVEN, MO.—Assembly of God; all-day meeting, June 28; bring your instruments.—W. E. Pope, Pastor.

COLUMBUS, GA.—East Highland Assembly; July 1—; I. J. Bolton, Tampa, Fla., Evangelist.—S. W. Noles, Pastor.

SIOUX CITY, IOWA—715 Myrtle St.; June 21, for 3 weeks or longer; The Fox Evangelistic Party.—Willis E. Smith, Pastor.

LEXINGTON, NEB.—June 14, for rest of the summer; H. D. Robeson, Evangelist.—Frank A. Nielson.

FT. SMITH, ARK.—New Bethel Assembly of God, 8th and T St.; July 5—; Evangelist and Mrs. B. L. Greene.—J. W. Hudson, Pastor.

WASHBURN, WIS.—Gospel Tab.; June 24—; Evangelist and Mrs. Earle L. Cleveland, Seattle, Wash.; J. A. Cardiff, Pastor.—By Evangelist.

FAIR OAKS, ARK.—Assembly of God; July 4, for 3 weeks or longer; A. W. Lawson, of Brinkley, Evangelist.—Ray Hull, Pastor.

SPARTA, WIS.—Prophetic Full Gospel Revival; June 28—; Wm. F. A. Gierke, Los Angeles, Calif., Evangelist.—T. E. McMillan, Pastor, 320 Stelting St.

(Near) FAIRFAX, OKLA.—Dedication and Fellowship Meeting; Naval Reserve Assembly, 11 miles S. E. of Fairfax; June 28, James Hutsell, District Superintendent, Speaker.—C. E. Leib, Pastor.

HOOD RIVER, ORE.—Faith Tabernacle, 12th and Tayla Sts.; Evangelist A. Knudson and Party, Crosby, N. D., in charge of regular Tuesday, Thursday, and Sunday services, from June 6 to July 6. A. H. Hostvedt, Pastor-elect.—By Evangelist.

DAVENPORT, IOWA.—Tent Campaign and Fellowship Meeting; Campaign, June 21—; Evangelist and Mrs. Paul D. Pittman, All-day fellowship meeting, July 4. For information write Pastor Lillian E. Hinkle, 826 W. 6th St.—By Evangelist.

SNYDER, TEXAS.—Old-time Camp Meeting; June 28, for 3 weeks. H. M. Reeves, Roswell, N. M., Evangelist; Frank Smith, from Texas District, Day Speaker. Special rates on cabins; meals, family style, 25c; plenty of camping space. Meeting will be held under canvas.—J. E. Young, Pastor.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

FORT MADISON, IOWA—All-day fellowship meeting; July 4-5. Roy E. Scott, District Superintendent, will be with us. Near-by assemblies invited.—George Shepherd, Pastor.

NEWBURGH, N. Y.—Fellowship Meeting, Hudson River Valley and Westchester Co. District; Church of God; July 4; services 2:30 and 7:30 p. m. All ministers and missionaries of District invited; bring your instruments; lunch served.—Pastor and Mrs. Wm. Van Dam.

SOUTHERN CALIFORNIA AND ARIZONA DISTRICT COUNCIL

July 29-31; Annual Meeting of the Southern California and Arizona District Council; Pine Knot Camp Ground, Big Bear Lake; session begins 9:00 a. m.; election of officers.

July 31-Aug. 2; Annual Christ's Ambassadors Convention; Pine Knot Camp Ground; convention begins 7:30 p. m.

Aug. 2-30; Second Annual Southern California and Arizona District Council Camp Meeting at Pine Knot, Calif. Meals, cabins, camping, camp store, supplies.—Arthur V. Huntley, District Secretary.

ILLINOIS DISTRICT COUNCIL AND CAMP MEETING

LINCOLN, ILL.—Brainerd Park, Chautauqua Ground, Illinois District Council, July 8-10; Sixth District Annual Meeting, July 10-19. E. S. Williams, General Superintendent will be present for the 3 days' Council session; Dr. Chas. S. Price, Evangelist, will be the camp meeting speaker. Write Robt. Hillegas, 501 Henry St., Alton, Ill., Chairman of Housing Committee, for reservations. For more complete information write W. E. Wood, Secretary, Box 505, Peoria, Ill.; or District Superintendent Arthur Bell, Box 133, Belleville, Ill., for descriptive booklet.

ALABAMA DISTRICT CAMP MEETING
EXCEL, ALA.—July 8-19; Chief Speakers; Guy Shields, Amarillo, Texas; S. Clyde Bailey, Mobile, Ala. Bring tents, house car, or trailer for living quarters. For further information write A. L. Shell, Excel, Ala.—J. C. Thames, District Superintendent.

NORTH CENTRAL DISTRICT CAMP MEETING
ALEXANDRIA, MINN.—Lake Geneva Camp, June 21-July 5. Special Speakers: E. S. Williams, General Superintendent first 8 days; David H. McDowell, Jeannette, Pa., and Otto J. Klink, Opa Locka, Fla., Evangelists. Camp is located 2 miles northeast of center of Alexandria.—F. J. Lindquist, District Superintendent, 3015 13th Ave. S., Minneapolis, Minn.

WEST CENTRAL DISTRICT CAMP MEETING
STORM LAKE, IOWA—July 21-Aug. 2. Dr. Charles S. Price will be with us for the entire time and have charge of 2 services daily. Ralph M. Riggs, Springfield, Mo., will have charge of a Bible lesson each day; he will also have 2 lessons in Sunday School work each day during the last week; diplomas will be given to those who complete the course. Entertainment and services as usual.—Roy E. Scott, District Superintendent, Mercer, Mo.

NEBRASKA CAMP MEETINGS
BURTON, NEBR.—Sectional Camp Meeting, July 3-13. Floyd C. Woodworth, Superintendent Rocky Mountain District, Principal Speaker. C. A. Beebe, Pastor. Write the Pastor for further information.
GOTHENBURG, NEBR.—Nebraska District Camp Meeting; Aug. 6-16. Hugh Cadwalder, Principal Speaker; Myer Pearlman, Bible Teacher. For further information write Superintendent A. M. Alber, 634 S. Denver Ave., Hastings, Nebr.

INDIANA STATE CAMP MEETING
ATTICA, IND.—Ravine Park; July 16-26; Special Speakers: J. P. Kolenda, Lansing, Mich.; and District Superintendent G. F. Lewis. For further information write James D. Menzie, 808 Connecticut St., Gary, Ind. Hotel rooms, private rooms, and camping space available.—Calvin Stantz.

KANSAS DISTRICT CAMP MEETINGS (Northeast Kansas)

MUSCOTAH—June 25-July 5. The camp will be held in the City Park. Speaker announced later.

ATTICA-SHARON—July 23-Aug. 2. Camp ground is located 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160. Hattie Hammond, Evangelist; A. L. Hoy, Bible Teacher.

WOODSTON—Aug. 6-16. Location of camp ground 3 miles east of Woodston. Hattie Hammond Evangelist; A. L. Hoy, Bible Teacher.—Fred Vogler District Superintendent.

CAMP MEETINGS (Rocky Mountain District)

NEWCASTLE, WYO.—July 16-26; 3 services daily; A. N. Alber, Main Speaker. Tents and meals on grounds at reasonable prices. C. A. rally, 23-24. L. E. Lanphear, Pastor.

DENVER, COLO.—August 13-23; 3 services daily; speaker announced later. Tents and cabins rented; meals served on grounds. C. A. rally, 20-21. L. R. Faith, President. Write for reservations of cabins and tents.—F. C. Woodworth, District Superintendent, 5700 S. Broadway.

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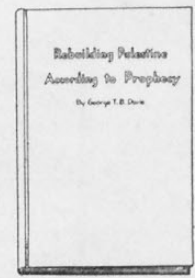


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TRI-STATE CAMP MEETING

BAXTER SPRINGS, KANSAS—July 3-12: Floyd Heady, Okmulgee, Okla., Evangelist. Rooms furnished for ministers and families; tents at reasonable prices. Elder Fred Vogler will have charge of Missionary Day only, Thursday, July 9th, although otherwise previously advertised. For further information write S. K. Biffle, President, 2221 Sergeant St., Joplin, Mo., or V. Lenzy Hertweck, 115 Joplin St., Galena, Kansas.

NORTHWEST DISTRICT COUNCIL AND ANNUAL CAMP MEETING

CENTRALIA, WASH.—Southwest Washington Fair Grounds, on Pacific Highway; June 21-July 5. Dr. Charles S. Price and Elder W. T. Gaston, Main Speakers; other ministers assisting. Excellent camping facilities; meals served at reasonable prices on grounds. The Northwest District Council June 23-26 in Tabernacle, Oak and Pine Sts., convening daily at 9:00 a. m.—J. A. Bogue, Secretary, 4330 S. E. Windsor Court, Portland, Ore.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park; July 17-Aug. 16. Speakers: A. A. Wilson, Kansas City, Mo.; J. Narver Gortner, Oakland, Calif.; Pastor and Mrs. R. A. Brown, New York, N. Y.; W. K. Bouton, Corona, L. I., N. Y.; Allan Swift, Elizabeth, N. J.; also our District Superintendent Flem Van Meter, and many more Eastern District ministers. Cabins and tents can be rented. A beautiful booklet describing Maranatha Park sent on request. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

WESTERN NEW YORK PENTECOSTAL CAMP

EBENEZER, N. Y.—Evangelical Park, 15 miles from center of Buffalo, 25 miles from Niagara Falls; July 1-12. Special Speakers: Pastor and Mrs. R. A. Brown, New York City; Frank M. Boyd, Bible Teacher, Flem Van Meter, District Superintendent, will also be present. For further information write G. R. Bender, 688 Tonawanda St., Buffalo, N. Y.

WEST FLORIDA DISTRICT CAMP MEETING

West Florida District Camp Meeting will convene at our newly acquired camp ground, near Baker, Fla., 50 miles east of Pensacola; July 2-12. J. R. Flower, General Secretary, will speak twice daily; other good speakers expected. Free entertainment, including 2 meals daily, as far as possible; also restaurant, meals served at low cost. Plenty of space for house trailers or camp tents. For further information write V. L. Clark, 8 N. M. St., Pensacola, Fla., or K. D. Johns, Florida, Ala.

NORTHERN CALIFORNIA AND NEVADA DISTRICT COUNCIL AND CAMP MEETING

ST. HELENA, CALIF.—54 miles north of Oakland; June 23-July 12. A. H. Argue, Evangelist, assisted by Zelma and Wilbur Argue. Annual District Council convention, first week of camp. Great C. A. rally the last 3 days.—M. T. Draper, District Superintendent, 2420 T St., Sacramento, Calif.

WORLD MISSIONS CONTRIBUTIONS
June 1-9 Inclusive

ALABAMA. Personal Offerings	\$ 2.25
Abbeville Christ Ambassador Rally—Group 6	7.30
Phenix City Assembly of God S S	3.29
ARIZONA. Personal Offerings	6.89
Phoenix Assembly of God	30.47
ARKANSAS. Personal Offerings	16.00
Booneville Assembly of God Church	8.00
Cotter Fifth Sunday Fellowship Meeting	17.00
Dermott Assembly	7.75
Gentry Bethel Height Assembly of God S S	1.00
Greenwood Assembly of God	2.50
Malvern Assembly of God S S	7.50
Midland Assembly of God S S	2.50
CALIFORNIA. Personal Offerings	124.65
Antioch Assembly of God Christ Ambassadors	2.00
Compton North Side Full Gospel Tab S S	21.67
East Palo Alto Community S S	24.60
Fresno Full Gospel Tabernacle	5.00
Fullerton Full Gospel Church	15.36
Glendale Bethel Chapel	12.00
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Kingsburg Full Gospel Assembly & S S	12.50
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Pasadena Trinity Full Gospel Tabernacle	3.00
Pomona First Full Gospel Church	18.39
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San Diego Pent'l Tab S S & C A's	93.50
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Taft Four Fold Gospel Intermediate and Young Ladies' Classes	6.00
Wasco Full Gospel Church C A's	1.00
Whittier Young People's Sewing Circle	8.02
COLORADO. Personal Offerings	3.75
Grand Junction Assembly C A's	5.15
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Keenesburg Assembly of God S S	6.51
Pueblo Glad Tidings Tabernacle	20.00
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Belleville Junior C A's	1.00
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East St Louis Full Gospel Tab	82.07
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Monmouth Assembly of God Church	1.50
Reevesville Assembly of God S S	5.00
Westport Assembly of God	5.00
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begat Jā'cob; and Jā'cob begat Jū-

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18

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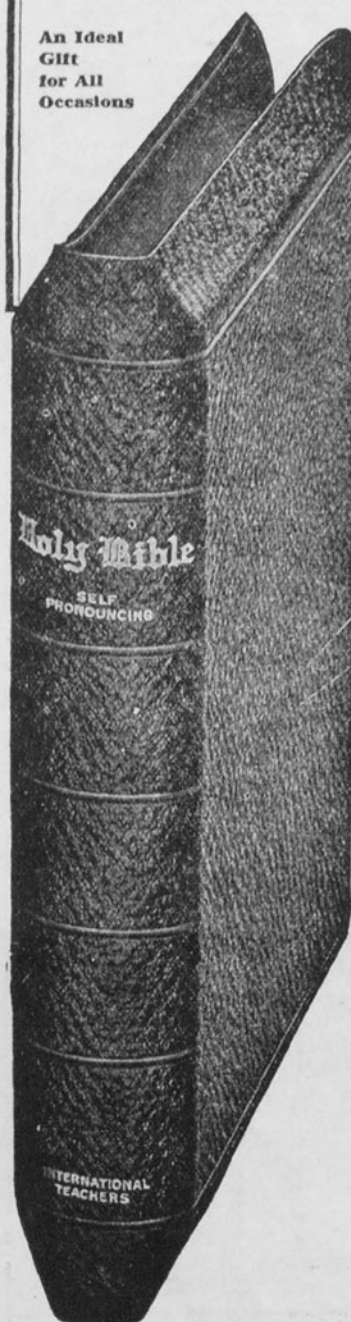
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CHAP. 2.
a Acts 19. 1;
b ch. 1. 16;
c Ps. 1. 6.

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Reported as given direct for Home Missions	89.87
Reported as given direct to Missionaries	155.65 412.16
Amount received for Foreign Missions	\$4,603.48

Poor Pentecostal Preachers

(Continued from Page Three)

10:12. He has made us His stewards, treasurers. We are to distribute His wealth. "Freely ye have received, freely give." Matt. 10:8. If Henry Ford would give me his check book, with authority to use it, I could soon make you rich, so far as this world's goods are concerned. But Henry Ford is a poor man in comparison to our Lord, and He trusts us with His check book, and with the key to His storehouse. I fear we grieve the heart of our Lord by our unbelief. How often did He reprove the Twelve for their unbelief! "Oh ye of little faith." Matt. 6:30. To some in our times He might have to say, "Oh faithless and perverse generation." Matt. 17:17.

Did you notice the word, "manifold"—"The manifold grace of God." The word may be translated, *of many colors, variegated*, manifold. The same word in Hebrews 2:4 is translated *divers*—"divers miracles." I like the word manifold, the manifold grace of God. So many things hidden away in the grace of God which is gradually unfolding before our eyes. That same sermon of yours may have various effects on different hearers. To one it brings conviction, to another faith for healing, to another, light on life's duties encouraging him to go forward, to another it may bring a check in his spirit, causing him to stop and think and turn in another direction. To one it is instruction in righteousness;

to another it is inspiration. The same message may be used of God to edify some while it terrifies others. You may be as ignorant of the use God wants to make of your words as was Jonathan's page, who ran after his arrows and heard words which David knew how to interpret, but the lad did not understand! 1 Sam. 20:20-39.

Pastors, evangelists, and other "workers together with God," go back to the fields where the Lord of the harvest has placed you, knowing that you are the real plutocrats in the community, even if you do not have a dime in your pockets, and that He has commissioned you to give out the riches of His grace and mercy and goodness. That He is with you all the days—the dark as well as the bright days. That He will never leave you nor forsake you. "So that we may boldly say, *The Lord is my helper.*" Heb. 13:6. "Trust in the Lord," "Delight thyself also in the Lord," "Commit thy way unto the Lord," "He shall bring it to pass." Psalm 37:3, 4, 5. Did you hear that it? "He shall bring it to pass." Go back home and continue your good work. *Make many more mendicants multimillionaires!*

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