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Believing to See the Goodness of the Lord

THE PSALMIST declared, "I had fainted unless I had believed to see the goodness of the Lord in the land of the living." See Joseph in yonder Egyptian prison. What about those dreams of yours, Joseph? You thought you were going to be some great one. You thought you were going to be a ruler and have all your brothers subject unto you. Look at conditions now. You are accused. Your name is sullied. You are in disgrace. You are nothing but a jailbird. How will you ever lift up your head again?"

The Word of the Lord tried him. But the trial of faith is not an evil thing. The trial of your faith is much more precious than gold that perisheth. Joseph believed to see the goodness of the Lord in the land of the living. Was he disappointed? No. God meant all the tests and trials that Joseph had, unto good. In God's time and in God's way he was exalted to rulership. The Word of the Lord that had come to him in dreams of the night was duly

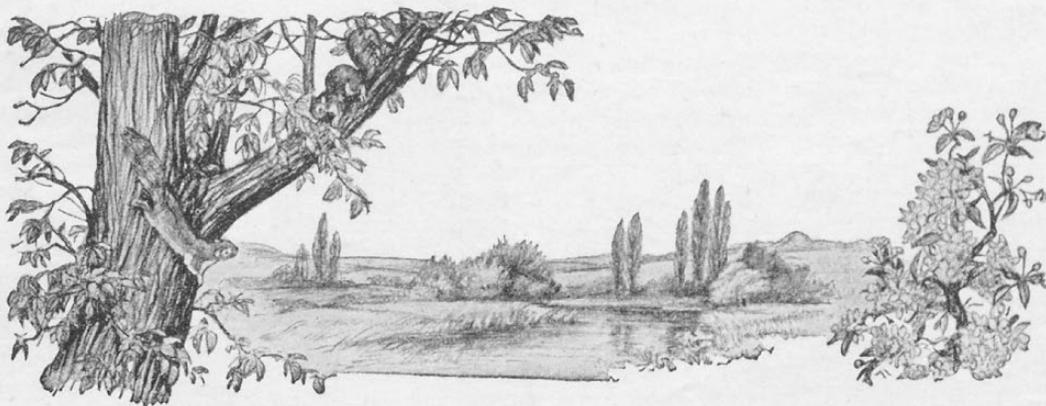
fulfilled. He was exalted to rulership, and his brethren who had cast him out had to acknowledge that God had honored him. They bowed before him. The one they had abased, God had exalted. When abasement comes, there is no need to faint. Believe to see the goodness of the Lord. In due time, right in the land of the living, those who are abased shall be exalted.

Yet another scene in Egypt. The children of Israel had left the land. Following hard after them were Pharaoh and his hosts. Did Moses faint? No. His

eyes were upon Him who is invisible. He believed to see the goodness of the Lord in the land of the living. He spoke to God and God spoke to him, "Speak unto the children of Israel that they go forward." He lifted up his rod and a miracle was wrought. The waves of the Red Sea rolled back. A way was made for the redeemed to walk over dry shod where the sea had been. In presumption the Egyptians followed after them. Did Moses faint? No. He believed to see the goodness of the Lord, and once more he lifted up his rod. The waves of the sea came down upon their enemies and they were all drowned.

Then they sang. It is easy to sing when deliverance is seen. But it is an excellent thing to sing before deliverance. Sing in faith, knowing that as a result of faith the goodness of the Lord shall be seen in the land of the living.

The Philistines were arrayed against the children of Israel. All the children of Israel, from Saul, the king, unto the last soldier, were faint with fear. Here was a great (See Page Six)



At Rest

*O God, a world of empty show,
Dark wilds of restless, fruitless quest
Lie round me whereso'er I go:
Within, with Thee, is rest.*

*And sated with the weary sun
Of all men think, and hear, and see,
O more than mother's heart, I come,
A tired child to Thee.*

*Sweet childhood of eternal life!
While troubled days and years go by,
In stillness hushed from stir and strife,
Within Thine Arms I lie.*

*Thine Arms, to whom I turn and cling
With thirsting soul that longs for Thee;
As rain that makes the pastures sing,
Art Thou, my God, to me.*



A Week of Activities at Headquarters



Commencement at Central Bible Institute

The large auditorium of the Assembly of God in Springfield was crowded for the special service on May 17 when the Baccalaureate address was given to the students. There were many General Council Presbyters and District Superintendents in the audience, many Alumni who were visiting Springfield, and many friends of the students. A special platform had been built for the more than three hundred students. It was a beautiful service and the Baccalaureate address by Noel Perkin, Missionary Secretary, was given with real power.

Alumni Dinner

Shortly after noon on Monday, May 18, a very large company of Alumni met for dinner. With them were assembled the faculty of the school, the Directors of Central Bible Institute, and some visitors. We were happy to have with us Brother A. G. Ward of Toronto, Canada, the Secretary of the Pentecostal work in Canada, and the former principal of Central Bible Institute. After the dinner, many recounted precious memories of the school. One outstanding memory was that of Brother Wilson, who is now on furlough from French West Africa. He was one who was in the school before the present buildings of Central Bible Institute were constructed. At that time Agnes Juergensen of Japan was a student and was staying with her mother in a home in Springfield. The Juergensens had great hopes of taking the Wilsons back to Japan with them to be co-workers in that missionary field. But one day the presence of the Lord was very mightily manifest in prayer and God made it very clear to Brother Wilson that his call was not to Japan but to French West Africa. Agnes Juergensen made her way home to her mother, who said to her, "I know what you are going to say. The Lord has shown me that He has called the Wilsons to French West Africa and not to Japan." It was a great confirmation to Brother and Sister Wilson that their call was truly of God.

There were many memories told by the various members of the alumni. Some brought laughter and some brought tears. As one looked at the large number who had passed through Central Bible Institute, some of them occupying promi-

nent pastorates and some returned from important positions on the mission field, one could not help thanking God for this institution and for the splendid type of graduate produced by it.

Commencement

That night the Assembly of God was not only filled to capacity but overflowing. The building has recently been enlarged, but it was not large enough for the great crowd that attended, and although many stood numbers were turned away. The presence and power of God was manifest from the beginning of the exercises. The Commencement speeches were of a very high order, and when Kermit Jeffreys, one of the speakers, concluded his address the whole audience arose and praised God with a loud voice. It was like the sound of many waters, and the praises continued for a considerable time. Then as all stood, Handel's "Hallelujah Chorus" was sung. It was one of the most wonderful times we have been privileged to witness in the Pentecostal movement. Thank God, the fire still burns!

Sister Evans' Funeral

The Commencement was a time of great rejoicing. On the following day we were reminded that there is not only joy but sorrow in life. The occasion was the funeral of Sister Elsie Evans, the wife of our Brother J. R. Evans, former Secretary of the Assemblies of God. The service was conducted by Brethren Williams, Welch, W. I. Evans, and Perkin. Sister Evans was beloved by all. During the period of thirteen years that she has lived in Springfield she has been active in Sunday School work and there were many present who had passed through her Sunday School class. It was a beautiful service, for those who know the Lord sorrow not as others. The glorious hope of the soon coming of the Lord is very precious. Thank God for the day that is coming when there shall be no more pain and no more sorrow. The day of glad reunion may not be far distant when, as Brother Ward puts it, "There will be a rift in heaven's blue and a break in earth's brown." Our Lord will return and bring those that are His with Him, and those who are alive and remain will be caught up to be forever with the Lord.

Special Presbyters' Session

Some sixty of the Presbyters of the General Council were assembled in the chapel of Central Bible Institute on the afternoon of Tuesday, May 19. It was a time of blessed counseling together concerning the things of the kingdom. There was one outstanding characteristic of this gathering. We were all of one accord in one place. Brother Welch remarked at one time that the outstanding word in the early days for the fellowship was "unity." Praise God, it is still an outstanding experience. Every time we gather together there seems to be a deepening of this beautiful spirit of unity. The heart of our precious Lord must be filled with joy when He sees the brethren dwelling together in unity. Thus is His prayer fulfilled "that all may be one." He did not fail to command His blessing upon us, and many a time during the session the high praises of God came forth from our lips as we together gave praise and honor and glory to Him that sitteth upon the throne and to the Lamb.

Report of the Committee on Institutions

At the last General Council a special Committee on Institutions was appointed. This Committee consisted of Brothers Fred Vogler, Superintendent of the Kansas District, Gayle F. Lewis, Superintendent of the Central District, and E. J. Bruton, pastor of the assembly at Pine Bluff, Arkansas. These brethren have visited all the Bible schools in the fellowship. Their task was no small one for it compelled them to be away from their appointments for ten weeks. They returned a very exhaustive report and a list of most important recommendations. These recommendations were printed, considered by the members of the Presbytery and unanimously accepted.

Importance of Bible School Work

In their report the brethren stated: "We would call your attention to the fact of the tremendous importance of the training of our youth as to doctrine and development of Christian character. We must fully realize the importance of this. Do we realize that the youth of today will be the preachers of tomorrow, and the training they now receive will determine what the future of our movement will be? We would

impress upon you the fact that we now have over thirteen hundred young men and women attending our Bible schools. These young people represent the finest type of young manhood and young womanhood who deserve the very best training possible, and it is our sacred duty to see to it that they receive good training.

"We believe we have passed from the stage of mere individual vision to a united vision for the future perpetuation of the great Pentecostal message. We must pass on this heritage to our youth that they may go forth in the power of the Spirit to proclaim the message of salvation, healing, the Baptism in the Spirit, and the second coming of Christ. A Spirit-baptized, heavenly-endued, divinely-ordained, biblically-intelligent ministry is the cry and need of the church, and must be had and maintained if the purpose of God is accomplished in us as a movement. The need is great. The call is urgent. We can no longer delay. The time for action is here. Let us put forth one united effort for the training of our future preachers, especially with the schools sponsored by the General and District Councils."

General Council Educational Department

Believing that there should be a closer relationship of the Bible schools in the General Council it was recommended that there should be created a General Council Educational Department fashioned after the General Council World Missions Department. The Committee recommended that there be immediately appointed a General Council Educational Secretary, who should devote his entire time to the Educational work of the General Council, and "who shall by virtue of his office become a member of the Board of Directors of each school having General Council endorsement and shall have a voice in determining the standards of teaching and policy of management of such schools. Thus the Executives and General Presbytery will be represented in all the activities and life of the schools. He should assist the school in every way possible to maintain the highest plane of efficiency and to develop our school system as a whole. Such a man would prove valuable in representing the schools on the field, in seeking to bring into existence textbooks of our own which are greatly needed in our schools, in assisting Districts in developing reading courses for those who are unable to attend Bible schools, and in helping students after they leave school."

Great Possibilities Ahead

Brother Vogler, in introducing the report, said he believed there are five thousand young people in our Pentecostal ranks who are eligible for Bible school. He feels there is a great opportunity

open for us in the Assemblies of God; that so far we have only contacted one-half a million of the one hundred and thirty millions of this country; and that there is a great scope for all young people who not only have the Pentecostal experience, but who become thoroughly indoctrinated with the Word of God, and can give out the Word of God in the power of the Spirit.

One special recommendation of the Committee on Institutions was this, that in view of the fact that many students do not return for second and third year's work, in the future schools so arrange their curriculum that time will be afforded in the first year course to thoroughly indoctrinate the students in the fundamental truths as outlined in our Constitution and By-Laws, and especially in the truths pertaining to our distinctive Pentecostal testimony.

Thanks to the Presbyters

The Executive Presbyters thank all the General Presbyters for coming to Springfield for the recent meeting and for their faithfulness and patience in giving earnest and prayerful consideration to the matters considered. God bless each of these representatives of the different districts in the General Council.

The Committee stated: "We would further recommend that in the future no new school open until after the sponsors have first submitted their proposition to the General Council, or to such department as it might create."

The Greatest Need

Brother Gayle F. Lewis stated that he felt there should be one thought uppermost in all who have the school work at heart, and that is, "What will be the greatest interest to the whole fellowship?" We must have a united vision rather than a personal one. He felt that we all needed to lose sight of the personal and all together get back of a school program that will provide the very best for our young people and produce the most efficient ministry in days to come.

Brother P. C. Nelson, the president of the Southwestern Bible School, who has contributed much to the training of the Bible students of the fellowship, said he purposed to look upon the school program only from the fellowship viewpoint and not from the personal. "Whatever is good for the the whole fellowship is good for me—even if it cuts off my head." He felt that we should work like a lot of bees in a hive for the one purpose of providing the best of schools for the young people of our fellowship, and that we should take special pains to get be-

hind schools in the districts where they are most needed. He spoke especially of the large district east of the Mississippi where there is a great need of efficient schools.

True to Our Distinctive Testimony

Brother D. H. McDowell said that the outstanding thing in our movement should not be our musical programs, should not be our fine buildings, but the message which God has put on our hearts, the message concerning the Baptism in the Spirit, with the speaking in tongues as the initial physical evidence. He felt that there is a call these days to go back to our original testimony and preach it with all our hearts and beings. He saw some these days who go into a town and put on an evangelistic campaign and they seem to want to keep the light of Pentecost under a bushel. He felt that it is only honest to say who we are and what we stand for. God will always bear witness to the full message which He has given us to declare, and we should not shun to tell the whole counsel of God. He felt that all our schools should be outstandingly Pentecostal, standing for the full message God has given.

He felt that all the school institutions should be owned by the whole fellowship. "If I had a privately owned institution I should turn over the whole thing to the General Council and then ask the brethren to indorse it."

Educational Secretary to Be Appointed

A resolution was passed authorizing the Executive Presbytery to appoint an Educational Secretary to function in co-operation with the Executive Presbytery until the next General Council meeting, at which time it will be proposed that an Educational Department be formed, if the same be deemed feasible by the Council.

A very hearty vote of thanks was given to the Committee on Institutions for the splendid report and the survey they had made.

An Enlargement of Central Bible Institute

On Wednesday morning Brother Welch brought a verbal report of the need of enlarging Central Bible Institute. He stated they were greatly surprised to see how God wrought during the past few years. In 1933-34 there were only 97 students in the Institute. In 1934-35 there were 181. Last year there were 321 students. A number of these had to be housed outside the school because there was not room for them. Brother Welch stated that there are scores of young people coming into our Pentecostal movement, and he recognized that it was one of our great responsibilities to provide for this stream of young people, and give them the very best of prep-

aration for their future lives and ministry.

Brother Welch stated that the present building will house 237. He believed that with normal increase there would be more than 400 students next year and over 500 in 1937, and that we need a building to take care of from 200 to 250 more students than we now have room to receive.

With the increase of the school there will of necessity have to be an increase of heating facilities, dining room, class room and laundry space. He recommended that there should be a duplication of the present three-story building, which would provide housing altogether for about 450 students. Central Bible Institute is now providing board, tuition, room, and laundry for a total of \$4.50 a week or, if the amount is paid in advance, of \$150 for a school year. There is no intention of increasing the rate of tuition and board.

God has been blessing in the school, and last year saw a gracious revival. In one week 18 received the Baptism in the Spirit. There was much encouraging work in the outstations manned by students. They have preached to audiences that number as high as 2,000 in the aggregate, and have had as many as 900 in Sunday School. During the past year in these outstations it was reported that 236 were saved and 50 received the Baptism.

Brother Welch reported how God had helped in a great many economies. It had been necessary to get larger boilers for the furnace at the school and they have been able to purchase two very fine boilers in splendid condition for \$300.00. The regular price of these boilers was about \$2,000.00 each.

Brother Williams expressed himself that he would like to see four good schools like Central Bible Institute at strategic points over the United States. He said he felt that it was safe to go ahead with the recommendation of Brother Welch to duplicate the present building at Central Bible Institute, for even though at some future time all of the building was not required for the school purposes there are other institutions that are needed in the Council, homes for old folks and orphanages, and such a building could be easily adapted for such at any future time if necessary.

Endorsing the Building Project

Brother E. J. Bruton expressed himself in favor of putting up this second building in order to enable Central Bible Institute to take care of as many as 500 students, and introduced a motion "to enlarge Central Bible Institute to a capacity of 500 students, proceeding with the erection of necessary buildings as funds may be available," and further that "the Educational Department of the

fellowship look into the possibility of locating strategic District and General Council schools and to render special help for their development in future days."

This resolution was unanimously adopted.

Kentucky Mountain Work

Brother O. E. Nash, superintendent of the Kentucky District Council, gave a short report on Wednesday afternoon concerning the work in the Kentucky mountains. There was no really worth while work there among the mountain people until the Assemblies started the same. There are now 75 missionaries laboring in these mountains under appointment of the Kentucky District. Recently Brother Nash asked for 20 more workers and he has had applications from 125 who desire to labor in the mountains. The requirement for support is a minimum of \$10.00 per month and they ask each missionary to provide \$50.00 for their building fund, which is used to build cabins in the mountains. They now have 16 or 17 cabins and some houses that have been repaired. There have been seven churches built, although for the most part schoolhouses are used. The mountain folk gladly give the ground for the cabins and churches. Brother Nash said there was no one appointed to represent the work, but when the missionaries go on vacation they generally tell their home assemblies and other assemblies to which they are invited about the work, and thus many are becoming interested in this missionary effort. He stated that these missionaries are coming from sixteen states.

Next General Council

Brother Williams stated that the General Council meetings are a disappointment to many. They come expecting a very blessed spiritual uplift and are disappointed when so much time is given to business. Because of the increasing size of the Council a large building is always necessary, and it is difficult to hear well in a large building. He questioned how best we should take care of this situation.

Brother Nelson felt that each Council should provide a number of good inspiring meetings. People have a desire to go to Council, but they feel the business session is very dry. He felt that it would be a very excellent thing if at the next General Council at the same time that the business session is being held that there should be good devotional meetings, and there should be special emphasis on our Pentecostal testimony. There are many non-Council ministers who are interested in our testimony, and they will go to a General Council meeting, but when they hear different motions and amendments and amendments to amendments they say, "Oh, it is just

like our meetings." But if while the business sessions are going on there should be a splendid inspirational service in another building, many would receive great spiritual benefit. He recommended that the Executive brethren should take this matter under prayerful consideration.

Location

There are three places that have made a bid for the next General Council. First, Memphis, Tenn., has promised a large auditorium, special rates in the hotels, and many other facilities. Kansas City has also sent an invitation for the meeting to be held in their new Municipal Auditorium, which is going to be one of the most remarkable buildings in the country when it is completed. It will altogether contain fourteen auditoriums of various sizes, suitable for various meetings. Indianapolis also is making a bid for the General Council, and the Cadle Tabernacle has been put at our disposal. Brother Lewis told of the excellent facilities which would be offered in that city.

Brother Lindquist expressed the wish that since the General Council was held in the South last year that the brethren of the North should be remembered. He stated that as a rule there were only a very few from the North Central District, and he recommended that it would be in a location where there might be a large delegation from that part of the country. Brother Draper moved that Kansas City be recommended as an ideal location for the General Council, and the majority of the sixty brethren, who represented the Presbytery, recommended that the Executive Presbytery choose Kansas City for the next meeting. Further discussion brought the recommendation that the Executive Presbytery should give careful thought to acoustics when choosing a place for the Council.

Inexpensive Tabernacles

At the request of the Superintendent, Brother Alber of Nebraska told of the portable tabernacles they are using in their district. He drew a sketch on the blackboard of a 32x60 portable tabernacle made of Masonite Prestwood. This tabernacle was constructed of 8x16 foot sections which can be joined together and the joints covered with batten. The roof is made from the same material. The cost, including seats and platform, is from \$360.00 to \$420.00 for material. This tabernacle can be used far into the fall months. Some have been used, heated by a furnace, until Christmas. The complete tabernacle can be hauled on a truck, making a pile ten or eleven feet high and weighing from four to five tons.

General Council Benevolences

Our Secretary, Brother J. R. Flower, reported that an appeal for our old min-

isters had been made in the Pentecostal Evangel during the month of November, and that total offerings up to May 11, 1936, amounted to \$1119.76. Since that time another appeal has been made and offerings are coming in freely. He stated that the brethren had made a number of gifts to elderly ministers and widows, and already five of our elderly ministers are receiving monthly assistance from this fund.

There was a discussion of the General Council benevolences, and it was recommended that ministers and widows of ministers who have reached the age when they can no longer care for themselves be given due consideration. The younger widows of ministers with children, who are prevented from working because of home cares should also be given consideration.

The Superintendent suggested that in case of the death of a minister in poverty, that the Executive Presbytery be authorized to aid the family from the benevolence fund. He expressed the wish that there should be certain liberty given to the Executives where they saw certain pressing circumstances and great poverty in the families of ministers. On motion this right was given to the Executive Presbytery.

Debts

The question was raised concerning some in the ministry who are careless in paying their debts. Brother Welch stated that those who are slack on the debt question will likely become slack on other lines, and there was a great danger in their spiritual lives, when they fail in obedience to the definite command of Scripture, "Owe no man anything." He said he considered that no man had any right to take credit for a penny unless he had a very clear prospect of meeting his obligation.

Brother Newby, the superintendent of the Texas District, stated that they put on their questionnaire, "Are you in debt?" and any who were careless in meeting their obligations were liable to lose their endorsement. Brother M. T. Draper of the Northern California District, stated that they take a similar stand in that District in this matter, and those who are careless about debts are carefully dealt with.

Brother Lewis mentioned that only recently in his District they have had to withdraw endorsement from one who is extremely careless concerning the debt question. When ministers fail in this standard they cannot expect to have the endorsement of the General Council.

Doctrines that Divide

The question was raised as to what the attitude of the Council should be to those who introduce doctrines that create division in the Assemblies. Brother W. C.

Long, superintendent of the Potomac District, stated that he recently had trouble with one minister who is teaching in our assemblies that all the saints would have to go through the tribulation. This brother is not in the Council fellowship, but Brother Long had a long talk with him and pleaded with him not to press this doctrine which brings division in the ranks wherever it is made an issue.

Brother J. R. Flower pointed out that in our statement of fundamentals we emphasize the imminent coming of the Lord as the blessed hope of the church, but do not dogmatize as to details. He felt that everywhere we should warn the saints to be constantly watching for the return of the Lord. However, he felt that we should try to avoid dogmatic doctrines concerning this and that which is going to happen lest, after all, our interpretation of things to come might not be correct. He stated that he had a copy of Baxter's "Forty Coming Wonders," in which many things were dogmatically stated as going to happen at certain dates, but time has proved that many of Baxter's interpretations were not correct.

Brother Welch brought out the thought that most trouble comes when people take a certain doctrinal position and then feel called upon to defend that position very strongly. It is not good to make an issue of non-essentials, and it is certainly not right to fight over them. He felt that it was essential that we show a charitable attitude to those who have a different interpretation of Scripture from what we have. Some who believed they had to go through the tribulation asked him what he thought about it. He quietly remarked to them, "If you cannot live an overcoming life today, how do you think you are going to stand to go through the tribulation?" The spirit that is back of every error likes controversy, and when you have controversy the saints get into two camps. He had learned that fighting was not good for the eyes. If we preach the fundamental truths of the faith the saints will lose their appetite for non-essentials.

Brother Ralph Jeffrey of Hagerstown, Md., pointed out that Wesley said that God always put His blessing on the distinct testimony of Methodism, and he felt that if we continue to preach the distinct doctrines of Pentecost and be true to the full Pentecostal testimony, and not be taken up with some side lines, God will bless us as He did the early Methodists.

The Practice of the Gifts

The question was raised whether it was Scriptural to have special meetings for the practice of the gifts. Brother W. I. Evans, the principal of Central Bible Institute, read a number of Scrip-

tures. He pointed out that in Mark 16:19-20 the disciples went everywhere preaching the Word of God, the Lord working with them, and confirming the Word with signs following. The gifts were not to supersede the Word but to confirm the same. The same thought is given in Heb. 2:4. They preached the Word and God bore witness both with signs and wonders and with divers miracles and gifts of the Holy Ghost according to His will. We must always put the Word in the first place and let the gifts confirm the Word. Brother Evans pointed out that 1 Corinthians 14 deals with the abuse of tongues and states clearly defined limitations as to manifestation. These are not intended to be primary. The primary thing in the ministry is to "preach the Word." Then we should expect the Lord to confirm the Word with the gifts of the Spirit. There is great danger of putting that which God means to be secondary in the first place. We need to take warning lest we reverse God's order.

Work Among the Jews

Noel Perkin, Missionary Secretary, on the last night of the session spoke concerning the need of giving the gospel to the Jews. He said many young people get a concern for the Jews and want to go to Palestine, but there are greater opportunities for laboring among the Jews in the United States, and it is really much easier. He spoke of one young man who went around in New York among the Jewish quarters selling doughnuts, and he had a real opportunity of testifying to Christ as he sold his wares among the Jews.

Brother Perkin said he had consulted with Brother Pearlman, Brother Tan Ditter, and other Jews in our fellowship concerning this work. Brother Tan Ditter's view was that it was not desirable to have little Jewish missions. He felt it would be better for some representative to locate near a Jewish community and they would find that many of the Jews, like Nicodemus, would come inquiring. It means very much for them to step out before their brethren, and at first they might come in secret to find out what they can concerning the faith.

Brother O. L. Mabry of Colorado told of how he labored among the Jews. His first question always was, "Are you a Hebrew?" Then he would say, "I believe in the God of the Hebrews." Then he would introduce himself as a little Holiness preacher who loved the Jews, and he was often able to point out to them their true Messiah.

Winning Jewish Confidence

Brother H. H. Ness stated that there are twenty thousand Jews in Seattle, and it had been his great joy to labor

among them. The Lord had given him a great love for the Jews. Only a month ago when he went into a drug store the owner of the store, who was a Jew, told him he was in great trouble and he would like to have a talk with him. Brother Ness took him right into his office. The Jew said, "I should much rather go to you than to the rabbi because there is something about you that makes me happy." Brother Ness took a Bible and read him a Psalm. He said, "It is always best to approach the Jews through the Old Testament, which they accept. There is plenty of gospel in the Old Testament." After they had read he said, "Let's pray." And so they prayed to the God of Abraham, Isaac, Jacob, and David. He did not press him at that time to yield to Christ. He sees that the first important thing is to create confidence. He has been invited to speak in the Jewish synagogue, and had an invitation to a banquet of the Hadassah Society. He was able to talk to them freely even of Christ.

When he was in Tacoma, he had a special meeting with the Jews. He visited among the Jews, inviting them to the meetings. There were many present, including the Jewish rabbi. He noticed some were weeping. He asked the rabbi why they wept. He said that the Jews had so few friends and when they saw that someone loved them it moved them to tears. There are many secret believers among the Jews, but it is a hard thing for them to break from their brethren. Every pastor should seek to do Jewish work. Brother Ness stated that one time in Fargo, N. D., he was invited to the home of a rabbi. They opened up the Old Testament Scriptures together concerning the coming of the King. As Brother Ness pointed out Scripture after Scripture he felt his own heart becoming very warm and he shouted, "Hallelujah!" Then the rabbi said, "Hallelujah!" and then his wife said, "Hallelujah!"

Jewish Work Endorsed

The one qualification necessary in work among the Jews is to have a deep love for them. Mention was made of certain so-called Jewish works where the only work that seems to be done is that of collecting money for the support of those who are propagating the work. It was pointed out that more successful work can be done among the Jews by Gentiles than by Jewish workers, because of the attitude of suspicion which the Jews have towards converted Hebrews.

A resolution was passed, "Resolved, That the General Presbytery recommend that the General Council seek to work among the Jews in our country, under the direction of the Missions Department."

Changing Pastorates

The shifting of ministers from one pastorate to another was given consideration. Brother Mabry said that he had often gone to churches where there was some restlessness, and he usually recommended to the pastor that perhaps he had stayed as long as the Lord wanted him to, and it would be well for him and for the church if he should secure another pastorate. He was always very careful himself to leave a pastorate before the people recognized that they needed a change. It was suggested that ministers should be instructed that when they knew their work was done they should apply to their superintendent for another opening. Church officers should also be instructed that when their pastors are no longer profitable it would be well were they to confer with their District Superintendent as it would be a kindness for the pastor to find another work. They could then co-operate with the superintendent in seeking to bring about a happy exchange of pastors. On the other hand it was pointed out that it was wisdom on the part of some pastors to stay in their pastorates where there was evidence of God's continual blessing and definite indications that it was the will of God for them to stay and minister to the souls that He had given them.

The whole meeting of the Presbytery was characterized by a oneness in heart and vision. When men of like faith have but one desire—to do the will of God—then there is no friction, but the oil of the Holy Spirit is ever evident. Brother Welch stated that in the early days of Pentecost everything that was passed was unanimous and this was the outstanding feature in this last session of the General Presbytery.

In the matter of location of the next General Council, naturally some of the Southern brethren would like to have it in the south, and Northern brethren in the North, but all sought to lose their personal preference in the one desire for the greatest good of the greatest number.

Believing to See the Goodness of the Lord

(Continued from Page One)

giant from the Philistine ranks coming forth to challenge them. How huge he was! How great were his weapons! Who could stand against such a giant? But there came down to the camp a shepherd lad. Did he faint? No. He believed to see the goodness of the Lord in the land of the living. In the name of the Lord and with a simple sling and stone that the Lord provided, he prevailed against this enemy of the Lord. He destroyed this enemy with his own sword.

The children of God need not fear the

adversary. They need not faint at his threats. But with the name of the Lord, having faith in His name, they can prevail. It is the will of God that His children be more than conquerors over all the power of the enemy, whom they are to resist steadfast in the faith. He says, "Resist the devil, and he shall flee from you." Believe to see the victory and faint not, for He who overcame Satan and brought him to nought, and who has all power in heaven and in earth, will succor His own, will strengthen them and help them, that they may be made more than conquerors over all the enemy and all his hosts.

A special messenger of the enemy was commissioned to buffet Paul. Did Paul faint? No. He believed to see the goodness of the Lord in the land of the living. God poured in His all-sufficient grace, and the strength of God was made manifest in the weakness of Paul. He was then able to glory in his weakness, for he declared that when he was weak, then he was strong, strong in the power that was given of God.

Does the enemy assail you? Believe to see the goodness of the Lord. Receive of Him His all-sufficient grace and His all-sufficient strength to be made manifest in your weakness. Faint not. Fear not. Praise in full assurance that you shall see the goodness of the Lord in the land of the living.

The Lord from the glory looked down with eyes that are as a flame of fire upon the seven churches. Here was a lack of love. Here was false doctrine. Here were the Nicolaitanes teaching error. Here was a lack of watchfulness. Here was boasting that they had great riches and needed nothing. Here was lukewarmness. Surely such conditions will make us faint. But He tells us always to pray and not to faint, but believe to see the goodness of the Lord in the land of the living. He Himself will come to be the helper of all who look to Him for help. Despite apostasy everywhere He will enable all those who trust in Him to be full overcomers, and they shall sit with Him upon His throne and reign with Him.

He will give abundance of grace and the gift of righteousness even here and now, enabling us to reign in life. He says to His own, "Sin shall not have dominion over you." He says, "Behold, I give unto you power . . . over all the power of the enemy: and nothing shall by any means hurt you." Faint not, but believe to see the goodness of the Lord in the land of the living. And you shall see that He will do for you the exceeding abundantly above all that you can ask or think. Receive from Him day by day the fulness of His Spirit and He will enable you to be a full overcomer through His power.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

"GATHERED ONE BY ONE"

(Isa. 27:12)

Recently 400 Jews entrained for Palestine in a Warsaw depot. There are no doubt thousands of others who would like to leave, for the situation of the Polish Jews is becoming critical.

WHERE THE CHURCH FAILS

Comments *Apostolic Herald*: "The Pope has 'baptized' Mussolini's war against Ethiopia. Eugenio Cardinal Pacelli, the Papal Secretary of State, made an official announcement last month that the 'Holy Father' was 'wholeheartedly' in favor of the project."

A FOREGLEAM OF "JACOB'S TROUBLE"

Declared a European journalist: "What Poland is preparing for her Jewish population will exceed the cruelty of the Germans manyfold. The slogan of the Endeks (National Democrats) is the utter annihilation of the Polish Jews. But it is not so easy to do away with 3,500,000 Jews as it is with 600,000."

A MAN OF DESTINY?

Recent events have transformed talk about the Roman empire into the fact of the Roman empire. And naturally attention is once again focussed on its head, Mussolini. George Seldes, journalist, quotes him as saying: "My star protects me as Italy is protected," he declares. "I shall die a natural death. . . . I don't know what it is that protects me from assassins. Certainly it is a mystic something. . . . Nothing will happen to me before my task is done."

MOVE ON!

Once again the Wandering Jew hears the curt order, and this time it comes from Poland. *Prophecy* comments as follows on the Polish situation.

"Poland has been suffering from a serious depression. For centuries the Polish Jews have lived peaceably in the land, being largely responsible for its prosperity. They have been the heaviest losers in the depression, but at such a time the seed of hysteria takes root quickly, and seeing the occupations and positions of the Jews left open to themselves, the people of Poland are ready to follow the methods of the Nazis. The government has now given sanction to a program for mass emigration of Polish Jews. Where can they go? Most of them must starve to death."

A CALL TO UNITY

The experience of persecution and the sense of impending crisis is driving Jews together. This thought is reflected in the following statement made by Stephen Wise, leader of American Jewry. "We have lost, or are losing the fruits of emancipation. What shall we do? Generations will pass before the majority of the Jewish people will dwell in Palestine. What, until then? Shall Jews battle against the fascist oppressors and dictator—destroyers of Jewish rights and of Jewish life? Or shall there be a coordinated and unified attempt to see the problem steadily and to see it whole, to claim the glory, as a British statesman put it, of facing the question, either dark or dismal, of Jewish existence, and in an organized way, meet the Jewish problems everywhere, which is essentially one problem?"

A HAVEN FOR THE DISPERSED OF ISRAEL

It is reported that officials of the French Government are discussing the possibility of 25,000 Jewish families settling on the Island of Madagascar because "the soil is rich and the mineral deposits offer an opportunity."

SPIRITUAL IGNORANCE

Bishop Edwin Mouzon of the M. E. church is deeply concerned over the public's lack of knowledge of the Bible, observes *Prophecy*. He said answers by 18,434 High School students to a questionnaire showed: 16,000 could not name three prophets of the Old Testament; 12,000 could not name the four Gospels; 10,000 could not name three of Christ's disciples.

HENRY FORD'S RELIGION

"All the sense of integrity, honor, and service I have in my heart," writes Henry Ford, "I got from hearing the Bible read by a school teacher in the three years I was privileged to go to a little, old-fashioned grammar school. The teacher read the Bible every morning to start the day right. I got a great deal out of that influence. I was brought up in the church. I belong to the church. I attend church. I never go to hear a sermon, whether it is by a preacher in a small church or a large one, that I do not get help."

Questions and Answers

Where did Cain get his wife?

It is probable that he got his wife from among members of his own family since all the human family began with Adam and even as late as Abraham we find he married his half-sister. Gen. 20:12.

What constitutes the unpardonable sin?

Calling the works of Christ works of Satan could constitute it. Matt. 12:24-32. Insulting the Holy Spirit could constitute it. Heb. 10:29. Yet we find Paul, a persecutor and a blasphemer of the way of Christ, and one would think he surely had committed the unpardonable sin, but he had not because he "did it ignorantly in unbelief." If there is a desire to get right with God, one has not committed the unpardonable sin.

Are not shaking or stammering lips as much the evidence of the Baptism with the Holy Ghost as speaking with other tongues?

Personally I believe that if one wishes the Baptism with the Holy Spirit such an one ought not to be satisfied with such evidences as shaking or stammering lips. We find that in each instance where they received the Baptism they spoke with other tongues clearly.

Is hell literal?

Hell is undoubtedly literal, although it is a place suited for spiritual beings rather than material beings as we are at present, since at death the body does not go to hell and at the final judgment there will be resurrection bodies to be cast into the Lake of Fire. Rev. 20:13.—E. S. W.

THE CHURCH AT BAY

Said the Bishop of Winchester: "Neither in the days of persecution by the Roman empire, nor when Arianism struck at the heart of the Christian faith, nor when Mohammedanism threatened to overwhelm Christendom, has the Church been exposed to dangers so great and attacks so fierce as those which menace it today."

But we have the sure word: "And the gates of hell shall not prevail against it."

PREPARING FOR ARMAGEDDON

Arab daily, *El Livaa*, reports that the British Colonial Office has named a military director of public works to carry out plans for a channel between Gaza, on the Mediterranean, and El Akaba, Red Sea port. The channel would be of great war time value, serving as an alternative route from the Mediterranean to the Red Sea in the event that the Suez Canal were blockaded.

Comments Keith L. Brooks: "Are these some of the byways through which the armies of Europe will pass on their way to Armageddon?"

INTELLECTUAL DISHONESTY

An editorial in *U. S. News* (quoted in *Prophecy*) declares that the present epoch is marked by a species of intellectual dishonesty in public life, that makes it the most unmoral period in our history.

"Deception flourishes more and more in the government departments where paid publicity men carefully camouflage the truth in news releases, where cabinet secretaries withhold an itemized accounting of the use of public funds."

"For men shall be . . . trucebreakers . . . traitors, heady." 2 Tim. 3:1-4.

SPADE'S "AMEN" TO THE WORD

Writes Professor Carl S. Knopf regarding some tablets found in Ur of the Chaldees: "There are documents referring to Belshazzar, demonstrating the unusual dual administration of the prince and his father, Nabonidus. This naturally recalls that Belshazzar is called 'king' in the book of Daniel. He was not actually king but acting king, and he did handle the government while Nabonidus was absent from Babylon."

"The most important documents," says the professor, "are those referring to Darius and his troubles, and supporting or illuminating the episode of Haggai and Zechariah; and, a document that seems to give us the first direct reference to Jewish captives in Babylon."

A CHALLENGE

From *The Lookout* we learn that "the United States census survey tells us that less than one-half of public school children are in Sunday School. The percentage of adults who receive no Christian education is even greater. Of those who do attend Sunday Schools, comparatively few are at all regular in their attendance. Even the children who grow up in the church do not stay. Three-fourths of them are lost by the time they are eighteen years old, and an even greater loss develops by the time they are twenty-six years old."

"With America thus becoming more and more pagan, the country is paying the price in a material way. Crime costs \$33,000,000 a day, or more than twelve billion dollars a year. Half a million boys and girls and men and women are on the police records as members of the red army of crime."

The Gospel in Foreign Lands

OUR GOD STILL "JEHOVAH JIREH"

Missionary's Desire Becomes Reality

Those who were interested in the need of our missionary, Miss Mollie Baird, for bicycles for herself and her Bible woman will be glad to know that as a result of prayer and co-operation the bicycles have been secured and are now working for the gospel in India. Miss Baird reports a most interesting month's work, going miles into the district with the gospel message. A special Sunday School campaign was launched and sixteen new village Sunday Schools opened with great interest.

Grateful for the "Shed"

A few weeks ago many of our friends became interested in a little notice which appeared in our missionary section of the Evangel, telling of the opening of a South India town by the name of Cherikkal to the truth of the gospel. Hungry hearts were coming to hear the message, congregating for hours under the trees to be taught the words of life. Miss Eady wrote to us that they would be so glad for some kind of a shelter in order that the meetings could go on even after the rainy season sets in. The following note of praise now comes from our sister: "I want to praise the Lord for the kindness of our friends in responding to the appeal for a shed at Cherikkal. May the Lord bless each one who has so kindly contributed toward it! As I write workmen are busy digging holes in which to set the big bamboo posts. I believe before long our shed will be up and we shall be holding the meetings in it. The interest among the Hindus in Cherikkal is wonderful and they will stand any length of time to listen to the gospel. We are believing for many to come out of darkness into the glorious light of the gospel of Jesus Christ. Please continue to pray for this place."

Urgent Need in Puerto Rico

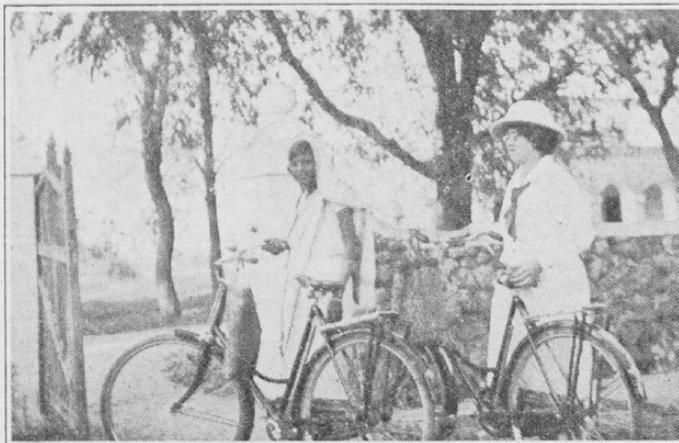
The above mentioned instances of needs being met through prayer and the gifts of God's people should encourage us in the homeland to undertake another project which we believe is a very urgent need at the present time. God has graciously blessed the work of our Pentecostal brethren in Puerto Rico so that today we have thirty-seven established assemblies and sixty-five Sunday Schools in that island, most of which are entirely self-supporting.

Approximately thirty-five hundred have been added to the membership of our assemblies of God churches, and among this number there are many splendid young people who feel the call of God upon their lives for the work of the ministry. They realize, however, that they need further training in God's Word. The difficulty that confronts

us is that most of these young people are comparatively poor in this world's goods and if they are to secure this training it will have to be through the help of others. Probably ten dollars per month would provide maintenance and tuition for one of these students through school.

The great need, however, at the present time is to secure a suitable place for the school and competent teachers. It is estimated that five thousand dollars would erect a building that would really take care of the need but we believe that with two thousand dollars a good start could be made.

Here is an opportunity to invest funds in a work for which eternity alone will reveal the gain. Young people are seeking to pre-



Miss Mollie Baird and her Indian Bible woman with their new bicycles, provided for village work in answer to prayer.

pare themselves as witnesses of the gospel and as we help them to realize God's call we are helping them to win souls for the Master.

If any of our readers are interested in this project, send in your offering to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, designated "For the Puerto Rico Bible school."

MIRACULOUS PROTECTION

Our son, Frank, was standing under a small porch of the cottage where the children go to school during a storm. Suddenly lightning struck the porch roof, splintering one of the rafters and then, running down, split the stone step on which he was standing. Mrs. Nicodem was knitting while the children played about on the opposite porch. The light and the crash was so terrible that they were all stunned and one of the knitting needles seemed to burst and was found in five pieces later. When they recovered from the shock somewhat they heard one of the children scream and dashed out to find Frank almost in hysterics. He had been enveloped in the flash and crash of that

lightning. When they quieted him it was found that he was unhurt. The shattered rafter and the split stone step on which he was standing told the grim story. We praise God for protecting our precious boy.—Frank Nicodem.

NEW MISSIONARY WRITES

Truly the Lord has done wondrous things for us in bringing us safely to the land of China. We were very happy to spend the day with Brother and Sister Norman Barth when we stopped in Japan and I am glad that can report that we found them well and happy in the Lord. We were also glad to see Mr. and Mrs. Plymire and their little son while we spent a day in Shanghai, as well as a few other missionaries with whom we were acquainted.

In Hong Kong and Kowloon we found things quite different from those in Shanghai. The cities appeared to be more modern and not quite so densely populated. I was very happy to meet Brother W. R. Williamson and Brother and Sister McKinney who gave me a warm welcome to South China, and also Brother and Sister Dunn who invited me to share their home during the period of language study. I expect to begin language study soon and will also be helping in the tabernacle during the absence of Brother and Sister McKinney.

I am happy to be in China and trust that the Lord will use me to win precious Chinese here in this dark land of China for Him. My heart has been moved as I have seen the hundreds, yea thousands,

as sheep without a shepherd. Truly the need is great for workers here in South China. Please remember us in prayer.—Miss Katherine M. Rueck.

VICTORIES IN FIJI

A few interesting notes of activities in the Fiji Islands come to us in a letter from Mr. and Mrs. Lawrence Borst. They write: "At our Samabula station the Lord is working in hearts. The strong opposition under which we have labored since the beginning of the work there has given way a great deal. We believe this is due primarily to the working of the Holy Spirit in heathen hearts. Although it is still a great reproach for Indian people to attend a Christian meeting a goodly number come to the meetings and find the Lord.

"We thank God for the answer to prayer in the case of a boy from a Mohammedan home who has taken his stand for the Lord in spite of his father's threats. This father now allows his children to attend services but becomes very much worried when they believe too much in Jesus. Surely the gospel captivates hearts!

"A young Indian woman recently received a definite healing touch from Jesus. Before she attended the Pentecostal meetings she had been operated on for appendicitis. After leaving the hospital she felt no better. The doctors advised a second operation, but because of her great dread of it she did not submit. Then she came to our meetings and heard that Jesus can and does heal today. She was prayed for one evening according to James five but to our surprise she was not healed at that time. However, a short time later she definitely testified that she was made entirely well, but not until she was willing to throw away the medicine which she had been taking and depend wholly upon the great Physician. At this time her eyes were also healed of a weakness from which she had suffered a long time."

NOTICE REGARDING VORONAEFF FAMILY

In view of inquiries coming to us regarding Mr. and Mrs. J. E. Voronaeff and their present need, we wish to state that Mrs. Voronaeff was released from prison last fall but has remained in the same place where her husband is still confined. We are hoping he may be released some time in June.

We are in need of additional funds to make up \$2300.00 required by the Soviet authorities in order to secure passports for Mr. and Mrs. Voronaeff and to provide for their return fare to the United States. The other offerings we have previously received for this purpose have been held in a trust fund, pending the time when the release of our friends from prison seemed probable. No money is being raised for the help of the Voronaeff parents outside of what is sent to the Foreign Missions Department, so that since we are having to make the deposit and also have been sending relief to the parents it would be appreciated if help for this purpose could be sent to the Foreign Missions Department direct, designated for release or relief of Mr. and Mrs. J. E. Voronaeff.

We understand that liberal offerings have been given to the sons of Mr. and Mrs. Voronaeff who are in the United States but they are not collecting funds for the release of their parents as mentioned above.

NEW WORKERS PREPARE TO GO OUT

Four new recruits for missionary service have been approved for appointment by the Missions Committee and we are glad to see them taking their places in the line of new missionaries which is continually moving forward to the unevangelized fields of the world.

John L. Franklin has offered himself for missionary service in South America and has received the approval of the Missions Committee, to be appointed as soon as his support and fare can be satisfactorily arranged. Our brother has proved himself to be called and



John L. Franklin

qualified for the ministry in his four years of pastoral and evangelistic work in Texas and a previous year in the Kentucky mountains. Brother Franklin has had one year of training at a Bible institute in Georgia, one year at the Asbury Theological Seminary in Kentucky and was graduated from the Southern California Bible School in 1931.

Mr. and Mrs. Paul R. Weidman and two little sons are well known in the Kansas District, having labored faithfully in pastoral work in that section for the past six years. Both were graduated from Central Bible Institute in 1930 and Brother Weidman was ordained in the Kansas District about the same time. Our brother's early life was spent in Ohio but he now claims Kansas as



Paul R. and Virginia Lindsey Weidman

his home and they will be supported when on the field by assemblies of that state. They expect to be working in French West Africa among the Mossi Tribe and would like to be on their way as soon as the matter of their fare and support can be arranged.

Miss Ella Meisler has also been approved for appointment to South America and is looking to the Lord for the supply of her fare and support. Miss Meisler found the Lord as her Saviour about nine years ago, received the Baptism with the Holy Spirit four years later and has given herself to Christian service whenever the opportunity was presented. Our sister's home is in Houston, Texas.

We are happy to endorse these workers and commend them to our constituency for their prayers and support.

NEEDS FOR PRAYER IN EGYPT

1—Pray that the older boys will be called to the Lord's work. 2—Pray that one or two of our own girls will feel the call of leadership among the other girls; this is a very great need and I need a real leader. 3—Pray that the Lord will enable me to pay the salaries when they come due. Please pray very definitely about this. 4—Pray that the needs will be supplied a few hours before hand so that I will not have to feel the strain of knowing that it is time for a meal to be cooking or time to begin to prepare it when there is no money with which to buy it. 5—You may be sure that with such a big family (about 700) there are many trying circumstances to be faced every day. Please pray that I may be given wisdom and knowledge of justice. May He direct me in the decisions which I have to make. 6—Please pray that I may have the health and strength to do all that I have to do. Sum-

mer will soon be here and I am very tired. The strain is great but it is wonderful when He answers and undertakes.

A short time ago I was invited to tea at the home of one of the Presbyterian missionaries. We lacked fifty cents of having enough for the flour for the orphanage and we had no cooking butter and no oil. While I was drinking my tea I looked up to the Lord and prayed, remembering how we can hear people talking over the radio from all over the world. As we hear the radio, so God and the angels can hear all we say so I knew surely it was heard in heaven that there was no butter and no cooking oil in the orphanage. Resting on that thought I went home.

One of the older girls came in and said, "Mamma, did you get the fifty cents for the flour?" Then she laughed and jumped up and down with glee and put \$10.00 into my hand, saying, "A strange man who did not give me his name came and gave this to me for the orphanage." I slept that night with a strange peace, not only because of the \$10.00 but also because I felt anew that in heaven they care about the orphanage butter and oil and flour. "Your heavenly Father knoweth ye have need of all these things."—Miss Lillian Trasher.

RETURN TO BRAZIL

A letter from Mr. and Mrs. O. S. Boyer, written on board the S. S. Sheridan and dated April 7 brings the news that they were to have arrived in Ceara the next day to resume their missionary work in Camocim, this term under missionary appointment of the General Council. They write: "We are fully assured that the Lord has kept us through many dangers these last few weeks, not because of any merit of our own but because of His grace and to the end that we might accomplish the work He has given us to do in Brazil.

"Especially do we thank Him for the wonderful season of refreshing for our souls with the saints in New York City while we waited there for our delayed boat, and again with friends in Newport News, Virginia, where our boat spent one day taking on coal. In Jacksonville, Florida, we were also refreshed in spending a few hours ashore. The Lord answered our cry for opportunities to serve Him while on board, giving us open hearts to talk to privately and also three well attended public services, mostly in Portuguese, for the greater part aboard are Brazilians.

"At the first Brazilian port, Para, we had the joy of speaking to more than 400 Brazilian Christians where there is a flourishing work for God. How sweet and how precious the tie that binds, giving our hearts blessed communion even far into the night.

"Please pray for us as we resume our work in Brazil and that each convert may have a real (See Page Ten)



Miss Ella Meisler

The Sunday School Lesson

Jesus Exalted

Lesson for June 21. Lesson Text: Luke 24: 36-53.

I. PEACE PROVIDED.

"He Is Risen." The world crucified the Lord of glory, but God raised Him from the dead. The angel sitting at the tomb declared, "He is not here: He is risen." He Himself declared, "I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen." The resurrection of Christ is a fact established by many witnesses. Says Paul, "He was seen of Cephas, then of the twelve: after that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present." On the day of Pentecost there was an extraordinary phenomenon (the speaking with tongues), and the assembled crowd cried, "What meaneth this?" Peter explained the meaning. The risen and ascended Christ had sent forth the Spirit according to the prophecy of Joel. By means of stammering lips and another tongue the risen Lord was speaking to the people. Isa. 28:11. Those who have received a like experience today have like unique evidence of the resurrection and they can say, like Peter on the day of Pentecost, "He (the risen Christ) hath shed forth this, which ye now see and hear."

"Peace Be Unto You." Christ had made peace through the blood of His cross. The sin that caused the barrier between the creature and the Creator was put away by the blood of the Cross, and God can now work in the redeemed and ransomed sinner, making him perfect in every good work, through Jesus Christ. Heb. 13:20, 21.

Not a Spirit. It is very evident that the disciples did not believe the testimony they heard that Jesus was risen from the dead. Mark tells us that He upbraided them for their unbelief in refusing to believe those who had seen Him after He was risen. And now when He appeared, they thought it was just a spirit. He invited them to handle Him and see. He had flesh and bones. We know from John 20:27 that Thomas was invited to put his finger into the hands that had been pierced and into the side that had been wounded. As Sister Bessie Gager, one of our missionaries in India, was walking along one day, the Lord came and walked by her side. She saw the wounds and said to Him, "O Lord, those wounds still show." He said, "They always will." John saw Him in the glory and saw Him as a slain lamb. He will ever bear the marks of Calvary.

Ate with Them. It is written concerning Him, "The Son of man came eating and drinking." It was at the meal table at Emmaus that He revealed Himself to those two disciples. Abraham was careful to entertain strangers and entertained angels unawares. He entertained the Lord Himself. We are enjoined to be hospitable. What we do for the least of His we do for Him. Expect the invisible Christ to be with you at every meal. Count on His presence. This

was surely the attitude of those of the early church. As they broke bread, they were ever reminded of His broken body, and "did eat their meat with gladness and singleness of heart." His presence will bring like joy and gladness to us as we recognize and acknowledge Him as the host at our every meal.

II. PROPHECIES PROVED

"Then Opened He Their Understanding." He reminded them of all the things of which He had spoken to them, that were written in the law of Moses, and in the Prophets, and in the Psalms concerning Himself. He said one time to His opponents, "Search the scriptures . . . they are they which testify of me." In every scripture from Genesis to Revelation anointed eyes can see the Lamb of God. There is a prayer which comes five times in the 119th Psalm, "Give me understanding," that we do well to pray, and also that other prayer in the same Psalm, "Open thou mine eyes, that I may behold wondrous things out of thy law." With opened eyes we shall see that the testimony of Jesus is the spirit—the very essence—of all prophecy. All Scripture points to the Lamb of God and to His atoning work.

"Repentance and Remission of Sins." He was now sending them forth to preach the gospel to every creature. They were to preach repentance. Paul told his pagan audience in Athens, "God . . . now commandeth all men every where to repent: because he hath appointed a day, in the which he will judge the world in righteousness by that Man whom he hath . . . raised . . . from the dead." Preaching to the Jews in Antioch in Pisidia, he declared, "Be it known unto you therefore, men and brethren, that through this Man is preached unto you the forgiveness of sins: and by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses." Peter in the household of Cornelius declared concerning Christ, "To Him give all the prophets witness that through His name whosoever believeth in Him shall receive remission of sins." Dan Crawford summed up his message to the people in Central Africa: "See your sins. See your Saviour."

III. POWER PROMISED

"The Promise of the Father." Having commissioned them to preach the gospel to every creature, He assured them that He would send them the promised Holy Spirit. God through Joel had promised the pouring forth of His Spirit. And now He gave them the command, "Tarry ye in the city of Jerusalem, until ye be endued with power from on high." Says Maclaren, "This clothing with the Spirit, which is the only fitness of the church for its witnessing work, is only to be won by much solitary waiting. 'Tarry ye,' or as in the original it stands even more vividly, 'Sit ye still in the city . . . till ye be clothed.' It is because Christian workers are so seldom alone with Christ that so much of their work is nought, and comes

to nought." We know what happened as they tarried and sat before the Lord. There came the mighty endowment with power from on high, as described in the 2nd chapter of Acts. There are some who say that there is no need now to tarry since the Holy Ghost came on the day of Pentecost. However we see, throughout the whole Scripture, that our attitude must be one of continually waiting on God. It is written, "Wait on thy God continually." David, the man after God's own heart, says to us, "Wait on the Lord . . . wait, I say, on the Lord." Psalm 27:14. Some when they have received the blessed Baptism in the Spirit think they have "arrived" at the final crisis and cease to wait on God for further renewings of His blessed Holy Spirit. We need to be anointed every day with fresh oil. Continual waiting means a continual renewing.

"While He Blessed Them." Having completed His task on earth, our blessed Lord ascended to heaven. He left them with His hands uplifted, blessing them. That is still His attitude. Said Peter, "God, having raised up His Son Jesus, sent Him to bless you." We heard Sister Sisson tell of going to an ordination service in an Episcopal church. While the bishop's hands were outstretched to bless in ordaining the candidates, she saw the ascended Lord with hands outstretched and she said, "I crept under those pierced hands and received ordination from Him." From that day forth hers was a mighty ministry. In Acts we learn of the promise given, that the same Jesus who ascended shall descend. He is gone into the heavens there to continually intercede for us, but thank God, He is coming again. And all the kingdoms of this world shall become the kingdoms of our God and His Christ, and He shall reign for ever and ever.

"With Great Joy." He gave them promise to be always with them. Matt. 28:20. No wonder they were joyful. Paton, the missionary to the New Hebrides, tells of his cabin being surrounded by hostile natives bent on destroying him, but the Lord filled his heart and that of his wife with peace. They counted on His presence and had a restful night. A chief one day later asked him, "Who were all those men you had around your house the night we came?" Paton said there was no one there but himself and his wife. "Yes," said the chief, "there were many. We came intending to burn the mission and kill you and your wife, but we saw men with drawn swords standing all around the building, and we dared not attack you." Praise the Lord, the Lord of hosts is with us. Greater is He with His hosts than all our enemies in the world. Let us count on His presence, and we too shall be praising and blessing God continually.—S. H. F.

RETURN TO BRAZIL

(Continued from Page Nine)
hunger for the Baptism with the Holy Spirit. Pray also that more laborers may be sent out."

ARRIVED HOME ON FURLOUGH

Word has been received that Herbert L. Griffin arrived in San Francisco May 14 on furlough from Congo.

Sample Package of Tracts—25 cents.

At Central Bible Institute

PROGRESS AT CENTRAL BIBLE INSTITUTE

Progress in the development of Central Bible Institute indicates that God is pleased with the plan to make of the Institute an outstanding feature of the General Council Fellowship. The goal that has been set for the school is a capacity to care for 500 students and it looks very much as though it may be reached before long.

The more than 300 students who have attended the Institute this last year have experienced some inconvenience on account of a lack of room in the building, but have enjoyed participation in one of the very best years of school life that the Institute has known. Some thought that the enlarging of the classes occasioned by the remarkable increase in the number of students might militate against successful teaching and perhaps result in a loss of helpful personal contact between Faculty and Students. However, such loss, in this respect, as may have been suffered, seems to have been more than repaid by the inspiration and added encouragement that doubtless is the result of the coming together of such a wonderful company of our Spirit-filled young people.

The spiritual life of the students is to the School management and Faculty of the **very first** importance and it is a matter of unusual satisfaction that the tide of spirituality has run high throughout the school year and that God put His seal upon it in a blessed way at the Commencement exercises at the close of the term. Those who were present at the Commencement exercises will long remember the gracious outpouring of the Divine Spirit and the floodtide of blessing we all received on that occasion. Hallelujah! I can feel it still.

Confident that we shall have a yet larger student body next year and that there awaits us yet greater manifestations of Divine favor and blessing, we look forward to the coming opening of Central Bible Institute in September with a keen expectancy. What a wonderful year of school life and activity we have just passed through! But who can measure the blessing and profit that the future holds for us? Think of what a Camp-fire Meeting we will have in September when we all get back again to Central Bible Institute, together with a great crowd of new students who are to be with us for the first time. Surely we will need a double row of chairs around the fire and such a lot of wood to keep the fire going, and surely all who speak will have to raise their voices to be heard by all the others. Well, I am sure it will be wonderful, and it will not be long until we are happily reunited.

My heart opens toward God and my soul reaches out for His continued blessing for our young people. I trust that none of those who wish to return may be hindered from coming back; and for those who wish to come for their first year at the Institute, I trust that God will open the way for them and that His desire and will for them may be realized.

At the recently held meeting of the General Presbytery of the General Council here in Springfield it was decided to proceed with the erection of the new building which is to provide room for the increased number of students who will be coming in September. A good beginning has been made and the walls of the dormitory are going up. The building will look much like the one we have at present, except there will be no middle wing at the back. It is to be three stories high and will be furnished much as the present building is. Ample heat is assured to keep us comfortable as the result of installing a new and larger heating plant, and plenty of pure water will be supplied from the enlarged water system. Altogether, we are to have a splendid home and school for all who find it possible to come.

Many applications for place as students are already in, but with enlarged facilities we can make room for many more. Those who are thinking of entering the Institute for the coming term should write the school at once for the new catalog and information concerning any matter they may wish explained. All applications will have proper and prayerful consideration and students who qualify will be accepted so long as there is room for them in sight.

I would strongly advise against delay in writing the school. This is one of the times when one should pray through and get God's thought in the matter and act at once. It would be a real disappointment to miss having a place in the school as the result of applying too late.

Just a word about our Summer School to be held from June 1 to July 24. Special courses will be given in June and completed by the end of the month. Those who cannot be with us in June can begin on July 1st, and these will be able to get full benefit of special courses taught in July. Do your best to be with us for the two months, but if you cannot manage this, be sure and endeavor to attend one month of Summer Bible School.

With love for all,

J. W. WELCH,

President.

A CONFIRMATION

In a recent number of the Pentecostal Evangel there appeared an article telling of a young girl in Los Andes who was raised from the dead in answer to prayer. We have a letter from W. C. Hoover, Valparaiso, Chile, who writes us that he has since received a number of requests for confirmation of this case, one asking the address of the physician, another a letter from the girl, another the signature of the girl, and so on. Brother Hoover says that as he is 78 years old and not quite well, it is hard for him to answer all letters. He wishes us to state that the event occurred September 21st or 22nd, in the city hospital in Los Andes. The father and all concerned are Chileans and do not understand English. The father told it to his pastor and to Brother Hoover in Spanish, the only language they understand. The pastor and the

brother live in Vina del Mar, Chile. The pastor's name is Onofre Becerra, and he lives at 1116 Calle Five Oriente. Brother Hoover saw him after receiving the letters and asked him if the girl were still well. He answered, "Perfectly well." Brother Hoover then asked, "Does she come to church?" He answered, "Very little, for the mother is not converted and will not let her come."

SOUTHWESTERN COMMENCEMENT

ENID, OKLA.—The graduating exercises of the Southwestern Bible School were held in Convention Hall, which has a seating capacity of 3,500, on the 7th of May. Visitors were present from all over Oklahoma, and there were some from Kansas, Nebraska, Iowa, Missouri, Arkansas, and Texas. In the afternoon the baccalaureate service was held, James S. Hutsell, Superintendent of the Oklahoma District, preaching the sermon. At night, 4 representatives of the graduating class of 47 fine young men and women, gave addresses which lifted the people heavenward, waves of glory sweeping over the great audience of 2,500 again and again, converting the exercises into a real, old fashioned Pentecostal revival. Even hardened sinners were deeply moved by what they heard and saw. About 200 certificates were awarded to those who had completed the first and second years' work, and diplomas to the graduates. This completed the 9th year of the history of the Southwestern. The total enrollment for the year was 267. The 10th year is to open Sept. 30.—P. C. Nelson, President.

HORNELL, N. Y.—The first of March we felt the Lord was showing us that we should move forward in completing the interior of the tabernacle which has been in the rough since it was built in 1931. At this time besides ceiling and painting the tabernacle, we have built 2 Sunday School rooms, put in new lights, and installed a new baptistry. It is wonderful what God has helped us to accomplish. It seems that every one has had a mind to work, and best of all, every expense has been met. We have just closed a 3 weeks' meeting, Evangelist Wm. and Virginia Gunderson in charge. Their ministry was greatly blessed in our midst. A number have been saved, outsiders have been coming to the meetings, and much prejudice has been broken down. On the closing night a great baptismal service was held.—Wm. F. Voodre, Pastor.

BUENA VISTA, KY.—We have just closed a 3 weeks' revival in which 5 were saved and 2 were reclaimed. Every saint was drawn closer to the Lord, hearts were made hungry for more of God's Spirit, and a great spiritual uplift took place in our midst. Our Sunday School attendance doubled. The evangelists, Sisters Price and Barr, Dayton, O., ministered to us in Word and song. God was with them in a precious way. We had remarkable crowds. Our church is in the country, and although farmers are busiest now our church was overflowing with hearts hungry for God's Word. We had been having a Sunday School attendance of about 50, and last Sunday we had 103 in our own Sunday School here and 106 in the new Sunday School we started three weeks ago.—Pastor and Mrs. Mack M. Hurst.

In the Whiten'd Harvest Field

ROSEVILLE, ARK.—We have just closed a 4 weeks' revival. Nine were saved, and a number received the Holy Ghost. W. L. Brown ministered the Word.—Orval Rose, Secretary.

ANTLERS, OKLA.—Just closed a 3 weeks' meeting at a schoolhouse in the country. Nine were saved, 4 received the Holy Ghost, and 13 followed the Lord in baptism.—Mrs. Ila Hart, Evangelist.

STEELEVILLE, MO.—June 5, 1935, E. D. Cockman, Presbyter of the Sullivan Section of the Southern Missouri District, set our assembly in order with 27 members. Since that time, we have had 2 revivals and one course of Bible lessons. Now we have 58 members, and the Lord is blessing in a wonderful way.—J. J. Ivie, Pastor.

CUSHING, OKLA.—We have enjoyed an old time revival, Phoenix Evangelistic Party, composed of Buster and Babe Smith and Marie Holden, of Wynona, in charge. Eighteen were saved, and 7 received the Holy Spirit. The entire church was benefited by the meeting. The Party is now in Fairfax, where C. E. Leib is pastor.—Noel Dodd, Pastor.

SWANTON, MD.—We praise God for giving us a precious revival from March 29 to April 26, Howard Salter, Washington, D. C., Evangelist, and Wallace Heflin, Pastor. The saints were encouraged, and many sought the Lord at the altar. Several were reclaimed, a goodly number were born into the kingdom, and one was baptized in the Holy Ghost.—Mrs. Effie Baker, Secretary.

COLORADO SPRINGS, COLO.—Recently Brother and Sister Willard and Christine Peirce, San Jose, Calif., were with us in a 2 weeks' meeting. Brother Peirce taught personal evangelism in connection with the evangelistic campaign, and it proved very successful. As a result, one member of the personal evangelism class called me a few minutes ago and said she had 6 new people coming with her to Sunday morning Bible School and preaching service. This is just one of many that are making house-to-house visitations, and our school and church are seeing a substantial gain in attendance.—F. T. Curry, Pastor.

GRIDLEY, CALIF.—We are thankful for the time of refreshing from the Lord during the 8 days Z. P. Miller, pastor of the First Pentecostal Church, Pacific Grove, Calif., was with us. Three testified to the saving grace of God, 2 of whom were delivered from the tobacco habit. One backslider came back to the Lord and one sister was filled with the Holy Spirit, according to Acts 2:4. Brother Miller's singing with banjo accompaniment was an inspiration to all. Emma Johnson, of Modesto, also helped with the music, singing and playing her accordion and trombone and assisting at the piano when needed. We praise the Lord for the refreshing and uplifting atmosphere that still lingers with us.—M. R. Brunswick, Pastor.

HOUSTON, TEXAS—Evangelist Fred Markum, of Fort Worth, conducted a 3 weeks' meeting at the Magnolia Park Assembly of God, which resulted in an old fashioned revival. God gave us a gracious outpouring of the Holy Ghost. Some 30 received the Baptism, and many were saved. The church was led to a closer walk with God under the old fashioned gospel preaching.—E. M. Yeats, Pastor.

BROOKLYN, N. Y.—We are happy to report a very blessed radio service held at Lighthouse Church, 73 Himrod St., by Harry Steil, Pastor of the Ossining Assembly, who for some months has been broadcasting over WMCA, New York City. Nearly one-half of the congregation were strangers, radio listeners of surrounding communities and of Brooklyn. A blessed altar call followed the preaching, several seeking the Lord for salvation and a number seeking God's healing touch. Our hands have been strengthened by this service.—Milton T. Wells, Pastor.

PUTNAM, OKLA.—For the past 2 months God has been blessing in revivals at various schoolhouses. Many have been reclaimed, and old standing troubles have been dissolved by the love of God. I have just closed a revival southwest of Taloga. One of those reclaimed was a man who had been a Methodist minister for about 30 years; he had been backslidden 9 years and had quit the ministry. He has taken up the cross again and preached Sunday afternoon. The last day of the revival we had visitors from the Enid assembly and other far away places. It was an all day service, a wonderful spiritual and temporal feast. I am beginning a revival at Soddy School, north-east of Putnam, next week.—Evangelist Pearl E. Bostwick and little son, Richey P.

MUSE, OKLA.—We are happy to report a successful 3 weeks' revival which began April 26, Evangelist B. E. Donahoo, of Wister, in charge. Twenty-seven professed salvation, and 15 received their Baptism in the Holy Spirit. Our Sunday School has more than doubled in the past 4 weeks. The saints are much encouraged and the revival still continues in our regular services.—Leslie Moore, Pastor.

MILWAUKEE, WIS.—Evangelist Philip A. Megna having closed an extended and successful revival at Quincy, where V. R. Jackson is pastor, opened a meeting at the Milwaukee Gospel Tabernacle, May 17. Already the Lord is moving in our midst, and the saints are expecting a great refreshing from the Lord. Brother Megna is standing firm for the real Pentecostal message.—R. S. Dunbar, Pastor.

COUNCIL BLUFFS, IOWA.—Brother and Sister Smith, Chicago, Ill., have accepted the pastorate of the Council Bluffs Gospel Tabernacle. There has been a great revival here; many have been filled with the Holy Spirit, and many have been brought to the kingdom of God. A Christ's Ambassadors rally was held at the tabernacle May 11. Many towns in our district were represented. The mighty power of the Holy Spirit was manifested. God is surely dealing with the hearts of the people of Council Bluffs.—Walter E. Smith, Pastor.

EDMONTON, ALBERTA, CANADA—Evangelist Asa F. Miller has just closed a 4 weeks' revival, and our people received much spiritual help and uplift from his sane and practical ministry. There were a number of remarkable healings. One woman was healed of cancer on the eardrum, and received the doctor's testimony afterwards that the cancer was completely gone. We thank God for what our eyes saw and what our ears heard during the days of Brother Miller's ministry.—C. Nelson, Pastor.

KALISPELL, MONT.—May 10, we closed a 3 weeks' revival, Evangelist Blanche E. Brittain and her co-worker, Mildred Westlund, in charge. Two or 3 young people were beautifully saved, and 18 received the wonderful experience of the Baptism in the Holy Spirit. Tarry meetings at the altar lasted until the early morning hours, and the saints shouted, laughed, and danced in the Spirit until the camp was one blaze of glory. We are praising God for the love and harmony which dwells among the saints. We have been acting as pastor of the assembly since January 26, and we are giving God all the glory and praise for what has been accomplished. Our Sunday School has gone way beyond all former record attendance and is still growing. We are delighted to report that the days of Holy Ghost revivals are still for us when we meet God's conditions.—Ernest L. Powlesland, Pastor.

Not By Might nor By Power

Pentecostal Evangel

By My Spirit saith the Lord

STANLEY HOWARD FRODSHAM
EDITOR

CHAS. E. ROBINSON --- MYER PEARLMAN
ASSOCIATE EDITORS

NOEL PERKIN
MISSIONARY EDITOR

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J. R. FLOWER, ASST. SUPT. AND SECRETARY

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Seed Thoughts

Gathered by Alice E. Rice

How much owest thou? It is good to think over this, to meditate on the debt each human being owes to his Creator.

To Him we owe our creation, preservation, and all the blessings of this life. Adam and Eve owed this before the Fall, in addition to the inexpressible bliss of unhindered communion with God.

When man fell he added to all his other debts that of *sin*—a debt no human being could ever pay, for "None of them can by any means redeem his brother, nor give to God his own ransom: for the redemption of his soul is costly, and never can be obtained." Psa. 49:7, 8 (Span. Version).

"The soul that sinneth it shall die." Only through a death—the death of a perfect man who had never sinned—could the sin of a race be put away, their debts paid, and themselves restored to communion with God.

Redemption means *buying back*—acquiring that which has been alienated by paying a price. This Jesus Christ, the Son of God, did for you and me when He paid the price of His precious blood on Calvary's cross.

"He paid what He did not owe, to save us from that which we owed, but could never pay" (Farrar). Wondrous grace—the love that led Him to take the place of a condemned race, to be *made a curse* for us, that we might be made the righteousness of God in Him.

How can we repay Him? By *accepting* His salvation (Psa. 116:12, 13), by *recognizing* His ownership (1 Cor. 6:19, 20), by *living* in obedience to Him (Rom. 6:16), and by *winning others* to Him. 2 Cor. 5:14, 15.

Circulation

The subscription list for the Pentecostal Evangel now stands at 50,537; but we shall be glad if our readers will help us to reach the 100,000 mark.

We appreciate all our assemblies having Evangel boxes. Brother Aaron Wilson of Kansas City, Mo., told us at the recent Presbyters' Meeting that his assembly has increased its bundle roll from 100 to 150. How glad we shall be to see other assemblies doing likewise. Remember, now is the time to renew the bundle roll subscriptions.

You can subscribe for a friend to receive the paper. The price from now until the end of the year is only 50 cents. Avail yourself of this special offer and subscribe for a number of your friends at this low rate.

DOTHAN, ALA.—We closed a meeting in Midland City, Ala., where the entire city was stirred. We had the co-operation of other churches of the city. The Methodist pastor spoke the first Sunday night of the meeting. The big 40x60 tent was packed to capacity each evening. The mayor estimated there were over a thousand people in attendance at each week-end service. The Lord wonderfully poured out His Spirit, a goodly number were saved,

and others received a definite touch in their body. We were assisted during the meeting by Pastor and Mrs. Chas. D. Kennedy, of the Mt. Zion Assembly. Their special singing was an inspiration to all. Also during the meeting we were visited by J. C. Thames, Superintendent of the Alabama District, and Edgar W. Bethany, Dean of the Alabama Shield of Faith Bible Institute. The officials and some of the business men said the meeting was a great help to their city, and gave us a hearty invitation to return. The big tent belongs to A. C. Adkins and is now erected in Dothan where we are now in a city-wide campaign.—Evangelist and Mrs. Troy B. Helms.

BOKOSHE, OKLA.—We came here the last of October and accepted the pastorate, and the Lord has blessed in the work. A. P. Bryan was with us in April for 10 nights and the Lord blessed him in giving out the Word. Then E. C. Mehagan preached one week for us. Sunday, May 17, 10 followed the Lord in Christian baptism, and 4 names were added to the church roster. Brethren who pass this way are invited to stop with us. We have a nice band of young people who are pressing on in the work of the Lord.—C. J. Brown, Pastor.

WITH THE LORD

Pastor J. A. Clark of Meridian, Miss., went home to the Lord on Feb. 17. We extend our deepest sympathy to the loved ones left behind.

Subscribe for the Evangel for a friend. Until end of year—50 cents.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GRAFTON, W. VA.—June 14, for 10 days; Beatrice Wells, Child Evangelist.—Ethel Huber, Pastor.

DODGE CENTER, MINN.—Gospel Tabernacle; month of June; J. Vernon Cardiff, Evangelist; Orville E. Carter, Pastor.—By Evangelist.

LITTLE ROCK, ARK.—First Assembly of God Church, 305 Cross St.; June 14—; Charles Pepper, Evangelist.—Inez Lasley, Pastor.

FT. SMITH, ARK.—Dodson Ave. Assembly of God Church; June 7-28; Charles C. Robinson, of Texas District, Evangelist.—C. A. Lasater, Pastor.

DENVER, COLO.—1447 Lawrence St.; June 14-July 12; Hattie Hammond, Evangelist.—C. B. Thomas, Pastor.

FORT WORTH, TEXAS—Fostepo Hts. Assembly, 3024 N. Harding St.; June 13-28; E. R. Winters, Evangelist.—J. T. McBride, Pastor.

KANSAS CITY, MO.—Beginning June 7, for 2 months under big gospel tent, 3100 East 31st St.; Emma Taylor, Evangelist.—Aaron Wilson, Pastor.

MOBILE, ALA.—Old fashioned revival; June 22-July 5; Guy Shields, Evangelist.—C. Clyde Bailey, Pastor.

CORBIN, KY.—Between 9th and 10th Sts., on Main; all-summer tent campaign; Paul L. Robins, Evangelist.—By Evangelist.

COATESVILLE, PA.—Calvary Tabernacle; June 16, for 4 or 5 weeks; W. E. Babcock, Cambridge, Mass., Evangelist.—Charles D. Seale, Pastor.

LAKE CARMEL, N. Y.—Westchester and Hudson Valley Fellowship; Gospel Lighthouse Mission; June 15; services 3 and 7:30 p.m. Supper served. Bring musical instruments.—Eva M. Williams, Pastor.

THREE RIVERS, MICH.—Bible Teaching Conference; Full Gospel Assembly; June 16-28; A. L. Branch in charge. All near-by assemblies invited to co-operate.—Wm. C. Richardson, Pastor.

COLORADO SPRINGS, COLO.—407 S. Tejon St.; June 12, for 3 weeks or longer; Nellie R. Cox, Des Moines, Iowa, Evangelist. Also June 26, for 2 weeks, Lester and Katherine Phillips, Wichita, Kansas, Evangelistic Singers.—F. T. Curry, Pastor.

STATEN ISLAND, N. Y.—All-summer tent campaign, Post and Richmond Aves. (Port Richmond). Meetings will be conducted by the pastor, June 19-28; Evangelist and Mrs. E. T. Quianabush, Belmar, N. J., June 30-July 19; Evangelist and Mrs. W. F. Duncan, of Jamestown, July 21—; co-operation of saints in vicinity solicited.—Thos. R. Brubaker, Pastor, 325 Maine Ave.

FELLOWSHIP MEETINGS, S. S. AND C. A. RALLIES

FORT MADISON, IOWA—All-day fellowship meeting; July 4-5. Roy E. Scott, District Superintendent, will be with us. Near-by assemblies invited.—George Shepherd, Pastor.

JENNINGS, OKLA.—Pentecostal Mission of Love; June 21; all-day services with basket dinner; morning, dedication; afternoon, fellowship meeting.—May Hendrickson, Pastor.

CHAMOIIS, MO.—All-day meeting and basket dinner, June 21, at Oak Hill Assembly, on highway 89, 3½ miles east of Chamois, Mo. Neighboring assemblies invited.—E. B. Turner, Pastor.

MUSE, OKLA.—Revival and Fellowship Meeting; Assembly of God Church; June 14, for 2 weeks or longer; India Norwood, Evangelist. June 28, Fellowship Meeting; everybody welcome; bring basket lunch.—Leslie Moore, Pastor.

ATTICA, IND.—Ravine Park; Indiana Union Fellowship Meeting; June 15; services 2:00 and 7:00 p. m.—J. D. Menzie.

CHICAGO, ILL.—Full Gospel Fellowship; Full Gospel Assembly, 538 N. Laverne Ave.; June 15; Services, Prayer, 10:30 A. M.; R. L. Sharnick, of Wisconsin, will speak at 2:00 and 7:30 P. M.—John A. Westman, Secretary.

NEBRASKA CAMP MEETINGS

BURTON, NEBR.—Sectional Camp Meeting, July 3-13. Floyd C. Woodworth, Superintendent Rocky Mountain District, Principal Speaker. C. A. Beebe, Pastor. Write the Pastor for further information.

GOTHENBURG, NEBR.—Nebraska District Camp Meeting; Aug. 6-16. Hugh Cadwalder, Principal Speaker; Myer Pearlman, Bible Teacher. For further information write Superintendent A. M. Alber, 634 S. Denver Ave., Hastings, Nebr.

NORTH CENTRAL DISTRICT CAMP MEETING

ALEXANDRIA, MINN.—Lake Geneva Camp, June 21-July 5. Special Speakers: E. S. Williams, General Superintendent first 8 days; David H. McDowell, Jeannette, Pa., and Otto J. Klink, Opa Locka, Fla., Evangelists. Camp is located 2 miles northeast of center of Alexandria.—F. J. Lindquist, District Superintendent, 3015 13th Ave. S., Minneapolis, Minn.

ALBERTA DISTRICT CONFERENCE AND CAMP MEETING

Czar Lake Resort, 1½ miles west of Czar, Alberta, and east of Hughenden; July 7-16. Speakers: Evangelist Asa Miller, Kalamazoo, Mich., and Elder A. G. Ward, Toronto, Ontario. For information write Geo. R. Upton, District Superintendent, 292 7th Ave. S., Lethbridge, Alberta, Canada.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK.—Aug. 27-Sept. 7. Speakers: C. L. Parker, Secretary of the Assemblies of God, Great Britain and Ireland; and W. T. Gaston, Sacramento, Calif. Camps, rooms, and cottages available at reduced rates. Fred Vogler, Chairman, 1017 S. Market St., Wichita, Kansas. E. J. Bruton, Secretary, Box 300, Pine Bluff, Ark.

EASTERN DISTRICT CAMP MEETING

GREEN LANE, PA.—Maranatha Park; July 17-Aug. 16. Speakers: A. A. Wilson, Kansas City, Mo.; J. Narver Gortner, Oakland, Calif.; Pastor and Mrs. R. A. Brown, New York, N. Y.; W. K. Bouton, Corona, L. I., N. Y.; Allan Swift, Elizabeth, N. J.; also our District Superintendent Flem Van Meter, and many more Eastern District ministers. Cabins and tents can be rented. A beautiful booklet describing Maranatha Park sent on request. For further information write Vernon G. Gortner, Maranatha Park, Green Lane, Pa.

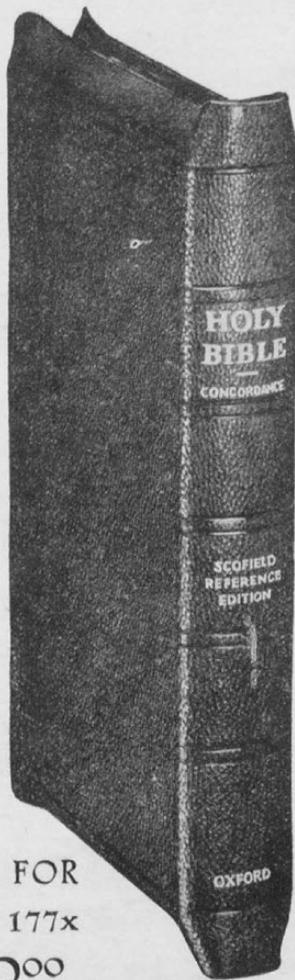
WESTERN NEW YORK PENTECOSTAL CAMP

EBENEZER, N. Y.—Evangelical Park, 15 miles from center of Buffalo, 25 miles from Niagara Falls; July 1-12. Special Speakers: Pastor and Mrs. R. A. Brown, New York City; Frank M. Boyd, Bible Teacher. Flem Van Meter, District Superintendent, will also be present. For further information write G. R. Bender, 688 Tonawanda St., Buffalo, N. Y.

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The Editor of the "Pentecostal Evangel" says, "Not long ago I purchased my fourth Scotfield Bible. For the past 18 years I have been using a Scotfield Bible with great profit, and although I have had, during the past 30 years, some dozen Bibles, many of them having special features, I much prefer the Scotfield Bible to that of any other make, and I always recommend that every minister and Bible student secure one. There are some foot notes in the Bible I do not like, noticeably a note on the Sermon on the Mount, some notes concerning what Scotfield calls 'the postponed kingdom,' and his notes on the second chapter of Acts. But apart from these his notes are most valuable and quite spiritual. Some, I regret to say, have let their

heart become full of prejudice against the Scotfield Bible because they have read the writings of a certain critic (whose own books, alas, are full of error); but these by their prejudice are cheating themselves out of a great blessing that I am sure they would receive if they really properly studied the Scotfield Bible. I have heard Brother J. W. Welch say that he would not take \$50.00 for his Scotfield Bible if he could not get another. Brother E. N. Bell used to be still more enthusiastic and said he would not take \$100.00 for the notes in this Bible. Personally I have no hesitation in saying that I consider the Scotfield Bible the most valuable Bible yet published."

**NORTHERN CALIFORNIA AND NEVADA
DISTRICT COUNCIL AND CAMP
MEETING**

ST. HELENA, CALIF.—54 miles north of Oakland; June 23-July 12. C. L. Parker, General Secretary Assemblies of God in Great Britain and Ireland, Bible Teacher; A. H. Argue, Evangelist, assisted by Zelma and Wilbur Argue. Annual District Council convention, first week of camp, Great C. A. rally the last 3 days.—M. T. Draper, District Superintendent, 2420 T St., Sacramento, Calif.

**CAMP MEETING, SUMMER BIBLE SCHOOL
AND PRAYER CONFERENCE**

ZION, ILL.—June 7-July 5. Special Speakers: R. L. Scharnick, District Superintendent of Wisconsin, Arthur Bell, District Superintendent of Illinois, the first week. Evangelist Jack Saunders, Evening Speaker, beginning June 14. Special Illinois and Wisconsin District fellowship meeting June 8-9. For further information write Finis J. Dake, Pastor, Zion, Ill.

**NORTHWEST DISTRICT COUNCIL AND
ANNUAL CAMP MEETING**

CENTRALIA, WASH.—Southwest Washington Fair Grounds, on Pacific Highway; June 21-July 5. Dr. Charles S. Price and Elder W. T. Gaston, Main Speakers; other ministers assisting. Excellent camping facilities; meals served at reasonable prices on grounds. The Northwest District Council June 23-26 in Tabernacle, Oak and Pine Sts., convening daily at 9:00 a. m.—J. A. Bogue, Secretary, 4330 S. E. Windsor Court, Portland, Ore.

WEST FLORIDA DISTRICT CAMP MEETING

West Florida District Camp Meeting will convene at our newly acquired camp ground, near Baker, Fla., 50 miles east of Pensacola; July 2-12. J. R. Flower, General Secretary, will speak twice daily; other good speakers expected. Free entertainment, including 2 meals daily, as far as possible; also restaurant, meals served at low cost. Plenty of space for house trailers or camp tents. For further information write V. L. Clark, 8 N. M. St., Pensacola, Fla., or K. D. Johns, Florala, Ala.

KANSAS DISTRICT CAMP MEETINGS

(Northeast Kansas)
MUSCOTAH—June 25-July 5. The camp will be held in the City Park. Speaker announced later. (South Central Kansas)

ATTICA-SHARON—July 23-Aug. 2. Camp ground is located 6 miles west of Attica and 5 miles east of Sharon, on U. S. Highway 160. Hattie Hammond, Evangelist.

(North Central Kansas)
WOODSTON—Aug. 6-16. Location of camp ground 3 miles east of Woodston. Hattie Hammond, Evangelist.—Fred Vogler, District Superintendent.

CAMP MEETINGS

(Rocky Mountain District)
GRAND JUNCTION, COLO.—Western Slope Camp Meeting; June 18-28; 3 services daily; A. C. Bates, Main Speaker. Tents rented on grounds; meals at reasonable prices. C. A. rally, afternoons 25th and 26th. For information write J. E. Austell, Pastor, 408 Grand.

NEWCASTLE, WYO.—July 16-26; 3 services daily; A. N. Alber, Main Speaker. Tents and meals on grounds at reasonable prices. C. A. rally, 23-24. L. E. Lanphear, Pastor.

DENVER, COLO.—August 13-23; 3 services daily; speaker announced later. Tents and cabins rented; meals served on grounds. C. A. rally, 20-21. L. R. Faith, President. Write for reservations of cabins and tents.—F. C. Woodworth, District Superintendent, 5700 S. Broadway.

OPEN FOR CALLS

Aggie James, Box 44, Sparks, Okla. "Have resigned the pastorate here; 18 years in the Council fellowship."

Evangelist and Mrs. Jim Sawyers, Box 281, Edinburg, Texas. "Have been re-elected to the pastorate here. Will be open for a few meetings after June 12. We both preach, sing, and play musical instruments, also have our own living quarters."

B. E. Haggard, Van Buren, Ark. "Will give good reference."

Pastoral

H. V. Foley, Sumner, Mo. "In ministry 10 years; just wife and I in family; ordained in General Council. Reference: Roy E. Scott, District Superintendent, Mercer, Mo."

Evangelist Albert H. Gilpin, Box 174, Phoenix, Arizona. "Have recovered from a recent illness so I can resume work as a pastor. In fellowship with the Council, 15 years in the ministry; widower, with one boy; am partially self-supporting from army pension."

Evangelistic or Pastoral

Henry A. Felicy, 715 1/2 Main St., Galena, Kansas, c/o Mrs. Ella Felicy. Reference: S. L. Johnson, District Superintendent, Dexter, Mo."

NOTICE—A West Florida Home opens for retired ministers of the gospel. For full information write Elder K. D. Johns, Box 73, Florala, Ala.

MISCELLANEOUS NOTICES

WANTED—Tent for tent meeting. Write: H. C. Jacobs, 309 S. 3rd St., Hamburg, Pa.

NEW ADDRESS—Avon, N. C. "Have resigned the pastorate at Windsor and have accepted the pastorate here."—Sarah E. Snow.

NEW ADDRESS—c/o R. A. Brown, Glad Tidings Tabernacle, 325 West 33rd St., New York, N. Y.—Salvatore Noferi, Evangelist.

NOTICE—Anyone wishing old Quarterlies may have them by writing to Mrs. Irene Lightner, Route 1, Punxsutawney, Pa.

NOTICE—Old S. S. literature and old Evangels can be had for the postage. Total weight 9 pounds.—Celeste Brock, Route 3, Box 6, Thornton, Texas.

NEW ADDRESS—Box 447, Pratt, Kansas. "I have resigned the pastorate of the Garber-Covington Oilfield, Okla., Assembly, and have accepted the pastorate here."—Jimmie Mayo.

WANTED—During July and August, a young man between 20 and 25 years of age, who is able to play piano well and work with young people; must be in full fellowship with Assembly of God. Write Pastor N. H. Rhodes, 600 N. 5th St., Blytheville, Ark., at once.

WORLD MISSIONS CONTRIBUTIONS

May 20-26 Inclusive

ALABAMA. Personal Offerings	\$ 1.00
Abbeville Assembly	2.25
Ariton Bethel Assembly	105
Crichton Assembly of God	10.00
Grimes Mt Zion Assembly	2.98
ARIZONA. Personal Offerings	.25
ARKANSAS. Personal Offerings	22.00
Emerson Canaan Land A of G Church	.79
Flippin Assembly of God S S	1.00
Paris Assembly of God S S	3.35
Pin. Bluff Assembly of God	4.17
Russellville Ball Hill C A Class	1.31
Warren Assembly of God	2.31
CALIFORNIA. Personal Offerings	266.78
Bakersfield Full Gospel S S	14.32
Chico Assembly of God & C A's	8.86
El Centro Assembly of God	24.92
Exeter Assembly of God S S	5.00
Fellows Open Door Mission L Miss Society	25.00
Graham Church of the Full Gospel	5.00
Monrovia Full Gospel Ass.mblly & C A's	6.00
Monterey Oak Grove Gospel Tabernacle	7.25
Morgan Hill Full Gospel Church	11.25
Ocean Beach Elim Pent'l Tabernacle	8.00
Ocean Beach Elim Pent'l S S	2.42
Palm City Pent'l Assembly	16.00
Pasadena S Calif B School Missionary Society	35.00
Paso Robles Church of the Full Gospel	8.81
Portola Full Gospel Assembly	20.00
Reedley Full Gospel Tabernacle	22.50
Sacramento Ful Gospel Church	76.75
San Bernardino First Pent'l Church	16.87
San Bernardino Full Gospel Tabernacle	23.00
San Bruno Pent'l Full Gospel Assembly	5.00
Santa Monica Highland Temple A of G	10.00
Selma Full Gospel Tabernacle	5.27
Waterword Pent'l Mission	5.00
Weed Glad Tidings Assembly	12.06
Yreka Full Gospel S S	5.00
COLORADO. Personal Offerings	41.25
Colorado Springs Full Gospel Church	7.62
Del Norte Full Gospel Church	7.55
Fort Collins Christ Ambassadors	3.00
Whitewater Sunday School	3.22
DIST. COLUMBIA. Wash Full Gospel Tab	1.00
FLORIDA. Personal Offerings	4.00
Eagle Lake Assembly of God	3.50
Lithia Holiness Church	3.71
Miami First Pent'l S S Junior Class	2.00
Noma Assembly of God	2.38
Pleasant Grove Camp Meeting	31.28
Tampa Oak Park Holiness S S	10.00
Wildwood Assembly of God	10.00
IDAHO. Gooding 1st Local A of G	12.62
ILLINONIS. Personal Offerings	46.25
Alton Gospel Tabernacle	70.00
Augusta Assembly of God	2.07
Chicago Stone Church	13.50
Litchfield Assembly of God S S	2.45
Zion Christian Assembly	225.00
INDIANA. Personal Offerings	1.53
Clay City Assembly of God & S S	13.06
Elkhart Bethel Assembly of God S S	10.00
Evansville Assembly of God	3.75
Evansville Assembly of God S S	5.00
South Bend Gospel Tabernacle S S	69.11
S Bend Gospel Tab Willing Workers Class	10.00
Valparaiso Jackson Township Y P Society	2.26
IOWA. Personal Offerings	45.15
Grinnell Assembly of God	4.00
Lake City Assembly of God S S	2.00
Montezuma Pent'l S S	3.00
KANSAS. Personal Offerings	37.00
Braman Assembly of God	10.00
Greensburg Assembly of God S S	11.72
Lawrence Assembly of God	12.32
KENTUCKY. Personal Offerings	23.00
Burkhart Townflat Missio & Middlefork S S	3.00
Corbin Full Gospel Assembly	.57
West Prestonsberg A of G Church	1.36
MARYLAND. Personal Offerings	5.00

N Cumberland Assembly of God S S & C A's	15.00
Westport A of G Tabernacle	10.75
MASSACHUSETTS. Personal Offerings	5.50
Everett Glad Tidings Tabernacle	100.00
Naugatuck Gospel Tabernacle	16.45
Springfield Bethany Pent'l Church	20.45
MICHIGAN. Personal Offerings	6.50
Applegate Cash Sunday School	2.25
Applegate Washington Assembly of God	7.00
Coldwater Emmanuel Chapel	.70
Coldwater Emmanuel Chapel S S	1.66
Detroit Berea Tabernacle	50.00
Grandville Full Gospel Assembly	1.00
Muskegon Gospel Tab Assembly of God	6.95
MINNESOTA. Personal Offerings	6.80
Barnesville Gospel Tabernacle	6.31
Brainerd Gospel Tabernacle	299.13
Hibbing Gospel Tabernacle	5.73
Minneapolis Gospel Tabernacle	406.86
MISSISSIPPI. Shubuta Clear Creek S S	2.55
MISSOURI. Personal Offerings	193.39
Fairview Sunday School	6.00
Hannibal Assembly of God C A's	1.30
Herculaneum Assembly of God S S	2.40
Kansas City Gospel Center	5.71
Kennett Ladies' Midweek Prayer Band	3.00
Mount Vernon Assembly of God	2.32
Newark Assembly of God	4.00
Senath Christ Ambassador Rally	3.50
Springfield Assembly of God	20.00
Springfield C B I Students' Missionary Band	495.00
Winfield Assembly of God	8.16

MONTANA. Personal Offerings	39.00
Butte Fellowship Meeting	15.30
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Morristown Bible Study Club	5.40
Trenton Gospel Tabernacle	25.00
NEW MEXICO. Personal Offerings	1.00
Carlsbad Assembly of God	1.62
Mogollon First Pent'l S S	2.90
Peralta Assembly	2.60
NEW YORK. Personal Offerings	153.10
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Eastern District Council	88.15
Rochester Elim Tabernacle	150.00
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Watertown Fundamental Gospel Tab S S	5.00
Yonkers Full Gospel Assembly	20.00
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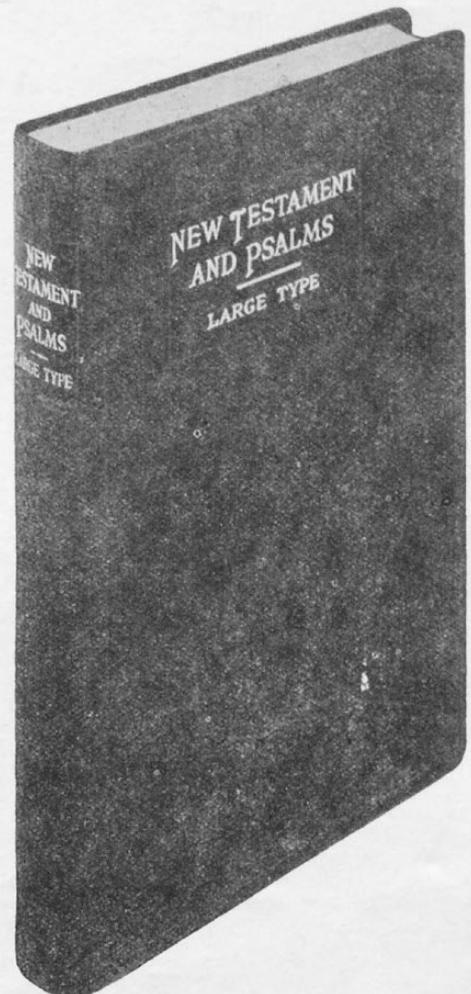
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Jesus foretells ST. MATT

this mountain, Remove hence to yonder place; and it shall remove; and nothing shall be impossible unto you.

21 Howbeit this kind goeth not out but by prayer and fasting.

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Home Mission Fund	\$144.68
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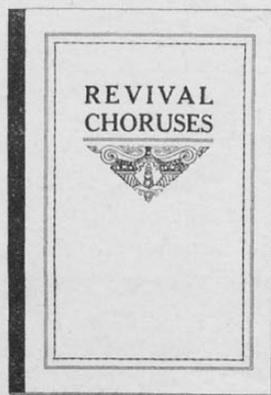
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