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## A "Whole Bible" Course for Our Sunday Schools

*In Preference to One in Which Two Thirds of the Word  
Is Discarded*

TIMOTHY had a good start in life. From a child he knew the Holy Scriptures, which were able to make him "wise unto salvation through faith which is in Christ Jesus." All the Bible from Genesis to Revelation is given by inspiration of God, and is profitable. Do we desire our children to get a good start in life, like Timothy had? Then we must bring to them the knowledge of the whole Word from Genesis to Revelation, and must cause them to know the blessed Son of God of whom the whole Word speaks.

Said John Wesley: "I want to know one thing, the way to heaven—how to land on that happy shore. God Himself has condescended to teach the way. He has written it down in a Book. Oh, give me that Book. At any price, give me the Book of God. Let me be a man of one Book." Wesley read and re-read that one Book, until he not only knew the way to heaven himself but was able to direct thousands in the way to that fair abode. Do we desire our children and young people to know the way to heaven? Most assuredly. Then let us give them this "One Book" that showed Wesley the way and made him what he was.

That mighty man of faith, George Muller, who built those five huge orphanages in Bristol, England, and who housed, fed and clothed ten thousand orphans without ever having a collection or ever asking anyone but God for a cent, was a man of that "One Book." He testified at one time: "I have been a lover of the Word of God, and that uninterruptedly. I have read the Bible more

than a hundred times with great delight. I have for many years read through the



### *The Bible, the Book of Books*

*Never compare this Book with other books. Comparisons are dangerous. They speak from earth; this speaks from heaven. Never think or say that this Book contains the Word of God. It IS the Word of God. Supernatural in origin, eternal in duration, inexpressible in value, infinite in scope, divine in authorship, regenerative in power, infallible in authority, universal in interest, personal in application, INSPIRED IN TOTALITY.*

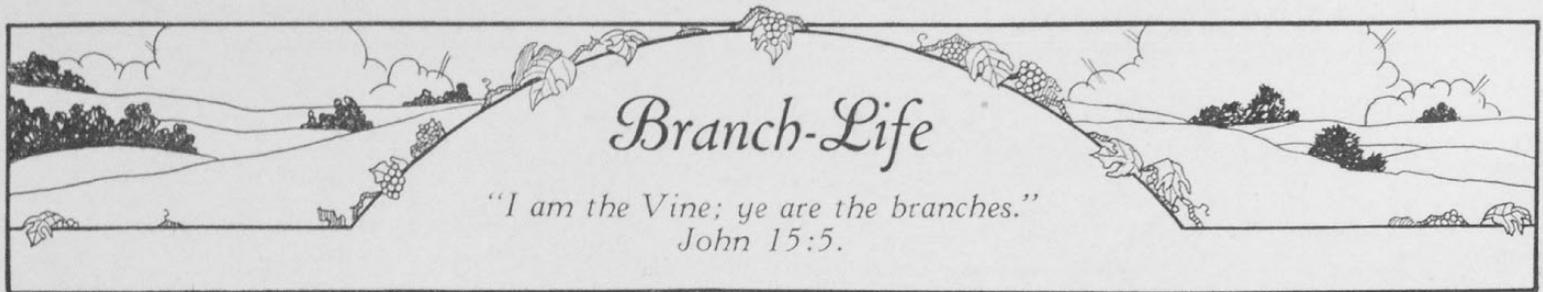
*Read it through. Write it down. Pray it in. Work it out. Pass it on. IT IS THE WORD OF GOD.*

—Smith Wigglesworth

whole of the Old and New Testaments, with prayer and meditation, four times every year." And since faith comes by hearing, and hearing by the Word of God, is it any wonder that a man who lived so much in the Word of God was able to pray in millions of dollars, not only for himself and his orphans but also for the support of a large number of missionaries? The same Book that brought such untold blessing to George Muller will bring like blessing to us and our children. We have the promise in the first Psalm, to the man who delights himself in the law of the Lord and meditates on it day and night, "Whatsoever he doeth shall prosper."

In the paper *Dawn* there appeared a testimony some years ago of a man who was injured in a dynamite explosion. "It took off both my hands, and my whole face and body were torn by the explosion." One day, after being several weeks in the hospital, the injured man asked the nurse if she would remove the bandages that completely covered his face, as he could bear the darkness no longer. The bandages were removed and it was found that his sight was gone. This man heard of a blind woman, who when her hands were paralyzed read the Bible with her lips, and he was thrilled at the thought of doing the same. Some friends sent for a Bible in the Moon raised type, but the poor fellow's face has been so injured by the explosion that the nerves of his lips were gone, and there was no sense of touch there. As he wept over his Bible his tongue touched and rested on one of the raised letters and he said to himself, "I wonder if it

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ALL the disappointment and break-down in our Christian life arises from failing to deeply recognize this dual relationship—that Christ undertakes to be to me the Vine, the true source of life, growth, the fruitfulness, and that I, as a branch, am vitally united by faith, made one in nature and essence and spirit, by such union through the power of the Holy Ghost.

A branch has no independent life; apart from the vine it can do nothing. Independence means death; the channel of life is severed by separation, and severed instantaneously. It has no roots by which to gather from the earth beneath, and so become an independent stock. Its only life is a life of abiding, drawing unceasingly strength and vigor from its source.

The earthly life of Jesus was a branch-life, lived in entire dependence upon the Father. "I will bring forth My servant the Branch." Zech. 3:8; Isa. 11:1. "In that day shall the Branch of the Lord be beauty and glory." Isa. 4:2. All, therefore, that Jesus means by such teaching as this, is illustrated in detail in His earthly life.

The life of God cannot be received apart from Christ, who is that life. To be a Christian is to be Christ-possessed, and this can only be by branch-like union in the Vine.

Again, the branch is lost in the Vine; it remains unnoticed, does not obtrude itself, and receives no praise; neither does it call for attention save from the Husbandman. The Vine is One, it is not dismembered: roots, trunk, branches, and fruit form one complete and perfect whole. Therefore, to be joined to the Vine is to lose one's own life, to hate that life (John 12:25), and so to lay it down by an act of definite surrender that henceforth I count myself utterly and eternally severed from it.

This is the cost which we do well to count. In receiving Christ we receive the Divine life, a life that is death to the life of fallen nature, which finds its fruit in sin and self. The fatal mistake of thousands is in trying to live in two worlds at the same time—in nature and in God, in self and in Christ, in the flesh and in the Spirit, by faith and in independence, by abiding and by effort.

To have life is not enough: the life of Christ demands the death of the flesh, if that life is to be fully developed and become fruitful in us. Here is the crux of the whole matter.

### The Branch Life Is a Life of Oneness

I or Christ—which? To be grafted into the True Vine, I must be cut off from my own source of life, and become no longer an independent stock but a dependent branch. This is no new doctrine; we find it deeply engrained throughout the Word. As Adam could only find a life of independence and sin by severance from the life of God, so we cannot re-enter that life save by as complete a *severance in will* from the life of self and sin. "I am the Vine, ye are the branches."

Having parted with its own life, and being grafted in by the Husbandman, there takes place a double union, outer or structural, and inner or vital. The bleeding of the graft, here goes to form an outer coating, by which it is structurally united to the parent stock: spiritually teaching us that our very need fastens upon God's fullness and unites us to Him. Then as the sap rises and presses upward to its farthest shoots, it gradually supersedes the sap that was failing. Beautiful figure of the Spirit's working, manifesting the life of Christ through every part, and thus exuding the old.

This spiritual sap is the *one life of God* flowing through the Son, and made our very own by the Holy Spirit. Wondrous fulfillment of our Saviour's prayer, "That they all may be one, as Thou, Father, art in Me and I in Thee, that they also may be *one in us*. I in them, and Thou in Me, that they may be made perfect in one." John 17:21, 23.

"This is life eternal that they may know Thee." How know, and where? Within! as the life-giving force of the soul. Within! a fountain springing up into everlasting life. Within! the sap of the Tree of Life in the midst of the Paradise of God. Within! God Himself, the purging, quickening, fruit-bearing life—

"One life alone between us now,  
One life, the life Thou livest."

Dependent life, branch life, is the limitless, "more abundant life" of God. Oh, let us cease from possessing, that we may be possessed by vitality such as this.

(1) *One life—one nature* (2 Peter 1:4). To be partakers of Christ (Heb. 3:14) is to have the nature of Christ made over to us by the Holy Spirit—a nature that is "perfect and right and pure and good." By thus becoming "partakers of His holiness," fruit unto God becomes natural and easy. But we cannot have the nature of God apart from the Person of Christ. It is for this that the power of the Highest trails in souls until Christ be "formed in them," the hope of glory. Luke 1:35; Col. 1:27. "I in them and Thou in Me, that they may be perfected in one."

(2) If one in nature, then all the *dispositions* of Christ much displace those of my fallen nature, disposing me continually in desire and will to the mind and heart of God.

It is always the will of God, in freeing us from the law, to rule and direct us by regenerate desire that we may enter upon the liberty of the glory of the sons of God. Thus, beloved, "He shall give thee the desires of thine heart," for "loving God with all our hearts we may do as we please" (Augustine). In this life of union we only desire that which is pleasing to Him.

(3) If one in life and nature, *one also in fruit*. The source being the same, the fruit must also be the same. "Fruit unto God" proceeds solely from God. Spiritual fruit is the product of the Holy Spirit.

It is because their waters issued out of the sanctuary that the trees for meat bring forth new fruit according to his months (Ezek. 47:12), for "a corrupt tree cannot bring forth good fruit, neither can a good tree bring forth corrupt fruit." Matt. 7:18.

### The Branch Life Is a Life of Dependence

To depend is to hang on another; to live at the expense of another; the life of a pauper as regards one's own ability and powers, the life of abundant fruitfulness as regards God.

For how much must one depend? For all or nothing. The least break here will interrupt the blessed inflow of God's

fullness, give an intermittent life and service, fluctuate the power, and grieve the Holy One.

But does this not put a premium on laziness and spiritual sloth? Such a question is proof that we have not come to an end of our own working, and have still some reliance in the flesh. Never is the branch so active as when wholly dependent on the Vine, drawing all its expectation from thence.

But we never depend upon another until we are crippled in our own powers. How painful the process, is known alone to the soul with God. We fight against the inevitable until we are broken "breach upon breach," and are brought at length to say, "I'm ready not to do, at last, at last!" For dependence is not the mere acknowledgement of weakness; it is *the resting upon* the strength and qualifications of another. It is to be flung right off on to God, and though "lame on both our feet," yet to "eat continually at the King's table." 2 Sam. 9:13.

### *The Branch Life Is One of Abiding*

The union of every branch is in the heart of its tree; it is a union of absolute surrender on both sides—the branch to the Vine, the Vine to the branch. When the heart can say, "Lo, we have left all to follow Thee," how quick is the response of God, "Son, thou art ever with Me, and all that I have is thine."

Further, it is a surrender to receive all, to draw upon and use the all of God. No longer to limit His working for, in and through us. To accept the uttermost He gives; never to stay the mighty inflow of His Spirit, but wholly and forever to live in and for the Vine.

It is then God unfolds to us the mystery of this double abiding, "I in you," and ye in Me. John 15:4, 7. As the life-sap rises and flows through the smallest branch, so His Word (v. 7), His joy (v. 11), His life, *Himself* abides in me; and as a branch abiding in His love (vv. 9, 10) through keeping His commandments, I may abide in Him.

But what is it to abide and how, as branches, may we abide in Him? To abide is to stay in the same place, to remain in the same attitude, in stillness of repose and patience of hope. It is to relax strain, cease self-effort, and enter into His rest (Heb. 4:10). To both hope and quietly wait for the Lord (Lam. 3:26), yielding to all the discipline of the pruning knife; opening to all the action of moisture, warmth, and light; fully absorbed in the Vine and ignoring oneself. In one word, it is to rest; to take no thought of one's life or fruitfulness, but so to seek the reign of God through every fibre of our being that these things may be added *as fruit* unto us. Matt. 6:28-33.

I do not abide because by effort and strain I have borne some small fruit, but rather by *abiding* I may become fruitful.

### *The Branch Life Is One of Fruitfulness*

It must of necessity be so. Here is no uncertainty; the natural result of abiding is fruit. The Husbandman engages to make fruitful every branch that abides in the True Vine—that is, every soul that has been cut off from its own life, grafted into Christ, and that shares in the one life of God, henceforth living a life of dependent abiding, responsive to all God's dealings within and without. Such branch shall not fail in bearing fruit, *more fruit, MUCH FRUIT.*

*Fruit*, not works; a *growth*, not manufacture, the blossoming and development of more abundant life. Herein is contrasted the fruits of the Spirit with the works of the flesh. Gal. 5:19, 23.

Fruit in all its stages is perfect, every grace is there in embryo; but there is a bringing forth "fruit unto perfection," and also a bringing forth fruit unto oneself (Hosea 10:1). There are unripe grapes, green, discolored, without the pure nectar of the grape. "Israel is a Vine emptying the fruit which it giveth,"

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### *What Shall We Preach?*

Peter was a Pentecostal preacher. What was his theme? "*Jesus of Nazareth*, a man approved of God . . . crucified . . . raised up." Acts 2:22-24. "The God of Abraham . . . hath glorified his *Son Jesus* . . . God, having raised up *his Son Jesus*, sent him to bless you." Acts 3:13, 26. "By the name of *Jesus Christ*. . . Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:10, 12.

Philip was a Pentecostal preacher. What did he preach? "Philip went down to the city of Samaria, and preached *Christ* unto them." Acts 8:5. "Philip . . . began at the same scripture, and preached unto him *Jesus*." Acts 8:35.

Paul was a Pentecostal preacher. What was his message? "And straightway he preached *Christ* in the synagogues, that he is the *Son of God*." Acts 9:20. "God . . . raised unto Israel a *Saviour, Jesus*." Acts 13:23. "I determined not to know any thing among you, save *Jesus Christ*, and *him crucified*." 1 Cor. 2:2.

Say, preachers, let us be Pentecostal. That will mean preaching *Christ* and *Christ alone*. He is just what sinner and saint need. Exalt *Jesus Christ* and *Him crucified*, and the Holy Spirit will anoint the message today as in the days of the early church and cause us to see like revivals.

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(margin), a promising vine whose fruit faileth.

Again, the grape of the summer is not that of the vintage. "Let us go on unto perfection:" but perfection is only gained by abiding under the hand of the Husbandman. There is need of continual pruning, the cutting back of all excess of growth. What running to wood there is in our lives, what quantities of leaves, what need of thinning! The life-sap of the vine, how often diverted from fruit-bearing!

"There are two remarkable things about the vine. There is not a plant of which the fruit has so much spirit in it, of which spirit can be so abundantly distilled, as the vine. And there is not a plant which so soon runs into wild wood, that hinders its fruit, and therefore needs the most merciless pruning," says Andrew Murray.

May the blessing of Joseph be ours. Gen. 49:22. "His branches shall spread." Hosea 14:6. "They shall not be careful in the year of drought, neither shall cease from bearing fruit" (Jer. 17:8), for "from Me is thy fruit found." Hosea 14:8.

Herein is my Father glorified, that ye bear much fruit, *so* shall ye be My disciples." John 15:8.—A. B.

### *A Forgiven Debtor Pays in Full*

Samuel Harris of Virginia, shortly after he had begun to preach, was informed by one of his debtors that he did not intend paying him the debt owed unless he sued him. Harris left the man's presence meditating. "What shall I do?" said he, for he badly wanted the money. "Must I leave preaching and attend to a vexatious lawsuit? Perhaps a thousand souls may perish in the meantime." He turned aside into a wood and sought guidance in prayer. Rising from his knees he resolved to hold the man no longer a debtor, and at once wrote out a receipt in full, which he sent by a servant. Shortly after the man met him and demanded what he meant.

"I mean," said Harris, "just what I wrote."

"But you know I never paid you," replied the debtor.

"True," Harris answered; "and I know you said that you never would unless I sued. But, sir, I sued you at the court of heaven, and Christ has entered bail for you; I have therefore given you a discharge."

"But I insist matters shall not be left so," said the man.

"I am well satisfied," replied the other. "Jesus will not fail me. I leave you to settle the account with Him at another day. Farewell."

This worked so on the man's conscience that in a few days he came and paid the debt.—H. T. Williams.

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## THIS FAITH-LESS WORLD

"We are living in an age in which lack of confidence has become the dominant note in the lives of us all," declared Nicholas Murray Butler, of Columbia University.

"When the Son of man cometh shall he find faith on the earth?" Luke 18:8.

## TRUCEBREAKERS (2 Tim. 3:3)

"For seventeen years torn treaties have swirled like confetti across the civilized world," declares *Literary Digest*. "Armed conflict and broken treaties everywhere have followed in the wake of the world war. Looking over the whole field of editorials on treaty-smashing, the *Chicago Daily News*, a well-informed newspaper on foreign affairs, remarked that the breaking of treaties is the fashion of the day, and nations which keep their word are the exception."

## A THERMOMETER OF INTERNATIONAL HEALTH

Armaments are "a thermometer of the world's international health," declares *Round Table*; "if they are rising it is proof of fever that may end in the tragedy of war. Judged by this test, the world is very sick. There is not a nation whether it be under dictatorship or democracy, socialist or capitalist, that today is not feverishly expanding its armaments, under an increasing fear of war."

Only the Prince of peace has "leaves . . . for the healing of the nations." Rev. 22:2.

## A MODERNIST'S TRIBUTE

The discovery of certain inscriptions in Palestine led John Haynes Holmes, Modernist of the Modernists, to remark (quoted by Ernest Gordon in the *Sunday School Times*) "the Bible is a first class historical document, or collection of documents, which no more needs confirmation than Thucydides or Tacitus. . . . Instead of saying that these archeological deposits in Palestine confirm the Bible, why not say that the Bible confirms these deposits? I count it high time that we drop our subconscious suspicion of the Bible and accept it without reserve for what it is—one of the most precious and trustworthy records of human history now in possession of the race."

## ISHMAEL OPPOSES ISAAC

*Jewish Chronicle* reports that "at the end of November, the leaders of the Arab political parties submitted a memorandum to the High Commissioner setting out their main demands, namely: (a) that a democratic government should be established in Palestine; (b) that Jewish immigration should cease completely; (c) that all sales of land to Jews should be prohibited."

The following was part of the official reply: "There can be no question of total stoppage of Jewish immigration into Palestine. The guiding principle as regards admission of immigrants is a policy of economic absorptive capacity and His Majesty's Government contemplate no departure from that principle."

The answer of His Divine Majesty, Israel's King, is: "They shall inherit the land for ever, the branch of my planting, the work of my hands." Isa. 60:21.

## TRAMPING TO THE HOLY LAND

We learn from *Elim Evangel* that during a recent police inquiry in connection with the arrest of a number of Jews from Soviet Russia, who entered Lebanon district illegally, it transpired that the prisoners had fled from the Soviet Union and had covered the whole distance from the Turkestan to the Lebanon on foot. If you trace this on the map, you will be astonished to see how far these people walked in the hope of entering their own land.

## PALESTINE NOTES

It is reported that Jews in prominent government positions make the entrance of Christian missionaries next to impossible. Neither Jewish nor Mohammedan leaders are interested in religion.

A fund of \$3,500,000 to pay for the expenses of settling Jews from Germany, Poland and other countries in Palestine, is being raised.

Jews acquired 72,905 dumanns of land in 1935 as compared with 62,114 in 1934 and 36,992 in 1933.

According to figures published in *Time*, Jewish "capitalists" have invested \$100,000,000 in Palestine during the last five years and the taxes they have paid have piled up \$20,000,000 surplus revenue for the Government of Palestine.

## Questions and Answers

*If one who has been born of the Spirit rejects light on the Baptism with the Spirit can such get to heaven?*

If any one rejects light that person's spiritual standing before God is in danger. It is difficult, however, for us to know for certain who has rejected light. Something might occur in a service that the adversary could use to cause sincere persons to question, or someone might create fear in them through false warnings, etc. We have known persons who came into a Pentecostal meeting and did not understand and went away thinking for years it was not a work of God until they met someone with the Baptism in whom they had confidence, and as a result received the experience themselves. It is our duty to preach the Word as faithfully as we know how, then to leave results with God. "The Lord knoweth them that are His."

*Why do some preachers say Jesus came to the world to die while others say He came to be King?*

When a preacher says Jesus came to die, not to live, he means that the purpose of the incarnation was that Christ might bring redemption through the shedding of His blood. When another preacher says He came to be King, he is speaking, not of the atoning aspect of Christ's coming, but of the Kingly aspect. The Old Testament prophets saw two visions, one of the Kingship of Christ, (Psalm 2), the other of the sacrificial aspect, Isa. 53. You can see therefore that there is no contradiction between those who say He came to die and those who say He came to be King.—E. S. W.

## CENSOR-RIDDEN EUROPE

The fact that "Europe is again at the boiling point of war" may be attributed, in large part, to its muzzled press, says Mr. Williams in *Literary Digest*. He argues: "With the World War political censorship again came into its own and ever since has flourished like a garden-weed. To-day twenty-four European nations are stifling under a news control more hampering to friendly international understanding than the censorship, both military and political, that existed during the struggle of the nations."

"For the wrath of God is revealed from heaven against all . . . who hold the truth in unrighteousness," literally, "who hold down or hinder the truth wickedly." Rom. 1:18.

## THIS GODLESS WORLD

The following statement, quoted by Mr. Panton in *Sunday School Times*, reveals the anti-Christian trend of the world.

Sir Evelyn Wrench, after a tour in the near East, asks: "Have you ever been in a country that seeks to do without God? It is a painful experience. No amount of reading about modern Turkey had prepared me for the metamorphosis that has taken place. Modern Turkey has today no time for religion. Our guide laughingly remarked, 'Istanbul is said to have five hundred mosques' (an exaggeration I believe) 'and I doubt if you will find five hundred worshippers.' I asked the director of one of the largest educational institutions in Turkey whether it was true that no religious instruction could be given in the schools. She replied in the affirmative and said that no religion whatever was permitted to be taught, not even the life of Christ in the history class."

## DEMOCRACY VERSUS DICTATORSHIP

The Word of God predicts that the end of the age shall witness a clash between two forms of government—autocratic (iron) and democratic (clay). After attempts at compromise, "they shall not cleave one to another, even as iron is not mixed with clay." Dan. 2:43. The following item from an English daily (quoted in *Advent Witness*) shows how this prophecy is being fulfilled.

In Italy now (who dare confess it except in low whispers?) the irritation against Mussolini grows. He has landed his country into a prize mess. At the same time the popularity of the Prince of Piedmont, heir to the throne, increases. These two dislike one another enormously. "They've just had another row," gleefully announced a Civil Servant to a friend of mine in a cautious whisper over his evening coffee at home. "The Duce says one thing and the Principe says another. Every time the Principe does something that gets him nearer to the people, the Duce spends a restless night." The Principe is about the only member of the Royal Family who, together with his highly popular wife, does not keep himself aloof from the people. They know him well. They are gladly aware that he is their friend as well as their prince. He is much better known to the country than the King, his father. "If our Principe chose to do anything he would find the whole country on his side," an Italian employee of an American firm said the other day, and immediately shut up like a clam. "Chose to do what?" "I don't know. But he is our prince. We know him. The country needs people like him."

# The Sunday School Lesson

## God the Forgiving Father

Lesson for April 19. Lesson Text: Luke, chapter 15.

**Rebellion.** Isaiah says, "We have turned every one to his own way"—and that is the very essence of sin. That younger son wanted to be independent, to go his "own way." You can hear some lads as they make the same resolve today, "Dad, this old burg is too tame; I'm going to the big city where there's something doing." "But, son, there's much sin in those big cities." "Oh, Dad, you're an old fossil, and never had anything more exciting in your life than a game of checkers. I know how to take care of myself. Give me what is coming to me, and I am off." And they go. Away from parental restraint there comes the wild life, the show, the dance, the cabaret, and all the chain of pitfalls the devil has for the youth of today. But sin has its penalties. The way of the transgressor is hard, and those who run away from the gentle restraints of a godly home soon find themselves under the cruel tyranny of the worst of taskmasters. The devil promises life and liberty but gives only bitterness and bondage.

**Remorse.** We have a park in Springfield where there is a zoo. There is a certain house that is kept warm in winter where there are some monkeys. One of these monkeys did not like the "restraints" of that house and got away. But some zero weather followed, and one day as I was walking in that park I came across the body of this little monkey, frozen to death. As I looked at him I said, "Ah, little fellow, you gained your liberty, but you lost your life." So it is with many a prodigal. The day comes when all is spent. It is then the hollow world is through with you. You are a "jolly good fellow" when you can treat them all to drinks, but when the last dime is gone, you are not such a "jolly good fellow" as you used to be. I said to one poor prodigal in Los Angeles, "You know what is the end of the road you are traveling—hell." With despair in his eyes, he said, "I am there already!" The poet Byron was a prodigal and of his own wasted life he wrote, "My days are in the yellow leaf, the flowers and fruits of love are gone; the worm, the canker, and the grief are mine alone." Napoleon when in exile on St. Helena cried, "What sorrows have I not had; what things to reproach myself with; I wake at night and think what I was and what I am." Oh, the regrets of a life that has missed the will of God.

**Retribution.** Famine came to that far country. Days of depression. No work anywhere. Hunger stalking in the land. And that dainty boy who had had servants to wait on him in Dad's home is brought to poverty and has to hire himself out to feed swine—the worst job on earth to a Jewish lad. If we persist in "own way" there is nothing but trouble ahead. And then what about the hereafter? No one warned more faithfully concerning hell

and the Gehenna of fire than our Lord Jesus. Said one recently to the writer, "Do you really believe God would send anyone to hell? Christian Science people say that such an idea of anyone being put into fire is absurd and impossible." In the Word we have the warnings of Him who came to seek and to save the lost. Was He a false prophet? And is Mrs. Baker Eddy, who contradicts what He declares, a true prophetess? No, no, a million times no! He knew we were perishing. He knew the lake of fire awaited us, and that is why He left the glory to go to Calvary for us. There is no need for you and me to go to hell if we will but accept the great salvation He has provided in shedding His blood for us. But how shall we escape, if we neglect or reject so great a salvation?

**Reflection.** We can devoutly thank God for the sure and certain trouble we shall get into if we go "own way." In Hosea the Lord tells straying Israel that He will bring her into the valley of Achor for a door of hope. Achor means trouble. God often takes people into the place of trouble, in order to get them back to Himself. See that hungry prodigal sitting on his pig sty. His face tells us he is in trouble. But in his trouble he is beginning to think. He is thinking of dear old Dad back there on

### Gleanings from "Daddy" Welch

Our minds are invaluable to God.

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Unconcern, like unbelief, shuts the door to opportunity.

\* \* \* \* \*

You can always look for the voice of God in your heart. And you can always look for the voice of Satan in your head.

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In the natural realm we believe things because we understand them. In the spiritual realm we understand things because we believe them.

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There are many complications in spiritual truth, but they are all simplified in Jesus. Seek Him! Live close to Him and you won't even have to understand things.

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There is a place beyond all knowledge, beyond all prayer, beyond all praise, even beyond all ability to think; way over in the stillness of God. It is found in silence before Him.

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Whenever you come to something that makes you disagree with another, put it in a box and label it F-L-E-S-H. Put it away and go on knowing that person in the UNITY of the Spirit. There is a ground of absolute oneness in the Spirit.

the farm and what a kind master he is to all the hired servants, and what a plenty they have to eat.

**Resolution.** After he has reflected for awhile a great resolution comes to him, "I will arise and go to my father." Take time to think. Says the Psalmist, "Commune with your own heart." And after you have taken time to meditate, say like Joshua, "As for me and my house, we will serve the Lord." Jonathan Edwards prepared for himself a resolution of consecration in which he declared, "I claim no right to myself; no right to this understanding, this will, these affections that are in me; neither do I have any right to this body or its members; no right to this tongue, these hands or feet; no right to these senses, these ears or this taste. I have given myself clear away, and have not retained anything of my own. I have been to God this morning and told Him that I give myself wholly to Him." Let us all make a similar consecration to the Lord, remembering that we are not our own but that we have been bought with an unspeakable price, even this lifeblood of the Son of God.

**Repentance.** After his season of reflection the lad is now willing to make confession, "I have sinned." If we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. Reluctance to make a full confession of sin hinders many from God's highest and best. We heard one dad complain concerning his daughter, "Anna just lives an up-and-down life and I fear she will never get anywhere spiritually. In times of revival she seems to get a measure of blessing, but when revival is over she again backslides. The trouble is that she never makes a full and frank confession of her sins, and I am sure that a complete confession is necessary if there is to be a complete cleansing." Alas, with the passing years that girl who always failed to make a thorough confession has drifted far from God.

**Restoration.** The lad started on his way home. And while he was a long way off, dad saw him. Was he willing to restore him? Certainly. He ran to meet him. How eager our heavenly Father is to restore the penitent to favor. The lad was not put in the place of a servant but restored to the place of a son. What a joyous reception—the feast, the robe, the ring, the music, and all! Not some old second-hand garment, but the best robe was brought forth for this penitent one. It reminds us of the words in Zech. 3:4, "Take away the filthy garments from him. And unto him he said, Behold, I have caused thine iniquity to pass from thee, and I will clothe thee with change of raiment." How good to be stripped of the filthy robes of our own self-righteousness and to be clothed with Christ's righteousness—to put on Christ. The devil ever seeks to give a wrong conception of our loving heavenly Father, to picture Him as a tyrant with a whip, when God our Father is the most loving and lovable of beings, ever delighting in mercy, and His love is such that He sacrificed His best for poor sinners, He gave His only begotten Son that we might not perish but through faith in Him have, even now, eternal life.—S. H. F.

# The Gospel in Foreign Lands

## CONGO FOLK RESPOND TO GOSPEL

Mr. and Mrs. A. J. Princic

Sometime ago we had a week of special meetings, conducting three services every day. It blessed our souls to see the people coming—some one hundred miles on foot to attend the services and to receive more of God. From the first we felt the divine presence of God and His Spirit mightily working upon the hearts of men. We were made happy as we saw their faces shining with the glory of God as they joyfully sang, "I am living on the hallelujah side," and other gospel songs. In almost every meeting souls were finding their way to the altar. At one morning meeting the altars were full of those who came forward to seek for the blessed infilling of the Holy Spirit.

### Witchcraft Abandoned

Among those who found Christ as their personal Saviour was an old woman who was a country witch-doctor and sorcerer. There was not much comment at the time she took her stand for God, but we are glad to say that at the present time she is still shouting the victory and is a candidate for the Baptism with the Holy Ghost. She was asked where the old witchcraft medicines, poisons, and charms were which she had employed in her devilry and she was quick to reply that these things were no longer in her possession, for what she could not burn she threw into the "jamba" or the jungle. She has come out and out for God.

Conversions such as this, though they may not be many in number, encourage the missionaries' hearts to keep on the firing line for Jesus, "for we wrestle not against flesh and blood but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places" and "the weapons of our warfare are not carnal but mighty through God to the pulling down of strongholds."

### Cannibals and Pigmies Hear the Gospel

The week of special meetings passed quickly and the day came when the natives were again returning to their far distant villages. Farewells were exchanged and some were going back, bearing for the first time the glorious witness of their sins forgiven and their bands of superstition broken by the power of Jesus' Blood.

A short time later word reached us that

some from a remote village who had been saved in the services were desiring a missionary to come there to burn all of their charms and idols and to destroy all of their medicines of witchcraft which had in times past held a strong, fearful, and superstitious spell over them. When the missionary arrived his heart rejoiced to see these eight natives bringing out all of their charms of witchcraft. What made him happier still was to hear that as the result of these

old man and his wife were in the presence of the missionary, eagerly listening to every word of Christian instruction.

In the same village a little Pigmy woman gave her heart to the Lord. Words cannot express the great joy that is in our hearts because of this, as she was the first Pigmy woman to come out boldly and give her heart to the Lord in this locality. Please join us in prayer that more Pigmies will find Christ real in their lives.

### "When Will You Come Back?"

The morning came when the missionary left these dear hungry souls and they followed him for a long distance down the winding path. At first there was an unbroken silence, then the old man said, "Bwana, we don't want to see you leave us, for what you have told us is so good to our hearts, but we see that you must go. When will you come back again and give us more of the words of God?" The heart of God's messenger was touched with grief for he knew that he could not pass along that way again for some time as there were many villages ahead which have not yet heard of the story of Jesus and His power to save all mankind.

What great opportunities lie before us and such a crying need there is all around us! Please pray with us that God will send at least fifteen more missionaries to this field to help us. The Lord of the harvest still answers prayer.

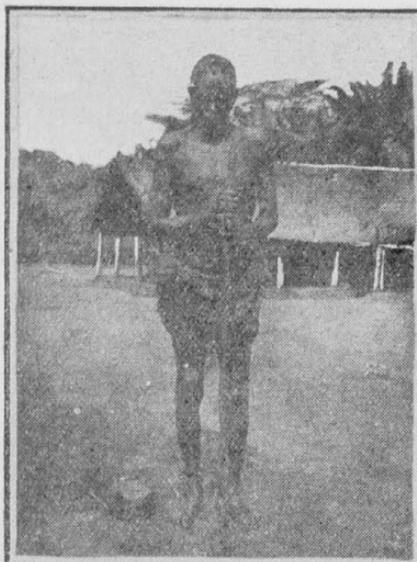
### PRAISE FOR ANSWERED PRAYER

I want to sound a note of praise for the truly wonderful way in which the Lord has undertaken for us in providing a shed to serve as a meeting place in Cherikkal, our new outstation. I thank you all for your kind interest in making this possible. May the Lord bless you all!—Miss C. S. Eady, South India.

### ANNOUNCEMENT

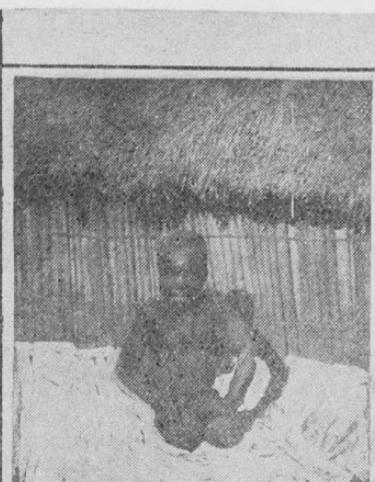
Word has been received of the marriage of Mr. Arthur Sandahl and Miss Esther Johnson at the Assembly of God Chapel in Singapore, February 15. Both have been engaged in missionary work in China for some time. Their address will be: 4th Mile Ampang Road, Kuala Lumpur, Straits Settlements.

Do missionary work at home. Scatter tracts—full pound, 40 cents.



ABOVE -  
A Cannibal

RIGHT -  
The Mission  
House at  
Betongwe



A Demon Possessed Boy.



Familiar sights in Congoland

eight witnessing to the saving grace of Jesus Christ, twenty-five more were gloriously saved. Two of these were old people, a man and his wife who had been cannibals. He was asked why he accepted God and he answered that when he saw the people who came back from Betongwe with glad hearts and the good news that he, too, could find peace in his last days before he died, he accepted the Lord. Many times, he told us, his heart troubled him and he was in fear and torment because of the men whom he had eaten and because of the bad things he had been doing. Pointing to his white hair he said that he was so glad that he had found rest in God at last. The succeeding few days of the visit with these dear people in their new-found joy were days of great blessings and continually this

**PRACTICAL ADVICE CONCERNING MISSIONS**

**How to Pray and Give**

System in such a matter as prayer is viewed with suspicion by many excellent Christians, and by some "Pentecostals" may even be regarded as a distinct check upon the guidance of the Holy Spirit in intercession given by Himself.

Yet for all of us some system in the things pertaining to our spiritual life has been definitely proved to be helpful. We have no doubts remaining as to the value of some systematic method of personal Bible reading; of regular attendance at the meetings of our assembly; of systematic family worship; or regular habits of private prayer.

The Scriptures reveal that these things are according to the very mind of God, right through from the elaborate order of the tabernacle worship to the "hour of prayer" of the New Testament. Our Lord obviously had "custom" in His religious life (Luke 4:16); and so had the churches (1 Cor. 11:16). It is therefore clear that system in spiritual things is no hindrance to the Spirit of God, rather the reverse. Laws rightly used produce liberty, not bondage. For the spiritual man this is particularly true, because they are written in his heart.

The principle being established, we need have no hesitation in applying it to our far-flung missionary interests, whether in giving or praying. And if assemblies like to perfect their own local system of encouragement to comprehensive prayer, that includes all our missionary force, we are equally delighted. Only let us have prayer, and let it be as free as possible from the weaknesses of a merely spasmodic sentimentalism that disguises itself under the cloak of waiting to be "led" by the Spirit, as though the Spirit of God were for ever opposed to anything orderly and systematic!

Methodical intercession should never provide any hindrance to some special call to prayer in a special need, whether conveyed by the natural means of a letter or an appeal, or the spiritual means of a distinct urge and revelation from the Holy Ghost. The spiritual man always has room for "extras."

\* \* \* \* \*

System in missionary praying logically leads on to system in missionary giving; which is an entirely excellent thing.

It is a constant weakness in much missionary giving that it is so largely dominated by passing whim and sentiment, or by merely natural affection and personal interests, instead of a steady determination to give methodically and purely "to the Lord." All responsible missionary bodies know the difficulty this creates, and long for a body of support unaffected by passing emotionalism and transitory influences.

Human nature being what it is, however, we must continue always to take into account the large personal element that enters into all our missionary interests. The special personal appeal will always have its place, whether it is the appeal of a particular work or a particular worker. It is not too much to desire that such special appeals are themselves subject to wise direction however, and not allowed to run riot over

the assemblies to the serious detriment of the far more ultimately valuable regular giving rather than a disturbance of it. Personalities ought always to be subservient to principles. The ideal may seem far out of reach, but the principle may well be restated.

It is a very Scriptural thing for an assembly to take a special interest in missionaries going out from its own membership. Note Acts 13:3; to 14:28. Such interest logically involves both prayer and gifts. We feel sincerely sorry for missionaries who do not have some "home" assembly to take such a special interest in all that concerns their welfare. It might be a lovely thing if "orphans" could be adopted! The quickened missionary interest aroused in any assembly when it sends out its "own" missionary is far too valuable and lovely a thing to be snubbed as mere "sentiment." It can, and usually does, yield a solid increase to aggressive efforts for the extension of the gospel. But even then it will need to become **methodical** support. The enthusiasm of the farewell meeting will not avail for the years between the furlongs, nor the absence of a familiar face thousands of miles away.

\* \* \* \* \*

Ultimately the deep spiritual basis of true missionary interest must be in a passion for souls, and not in any personal sentiment for the missionary, however legitimate and pure; nor even in any sentimental attachment to a particular "mission." Such attachments are splendid channels through which our missionary interests may run, but they are very poor motives to keep the interests running. Therein lies a frequent weakness.

The wise pastor of a local assembly will count it a sacred and happy duty to cherish the local personal interest in the particular missionary, or missionaries, who have gone out from its midst. But he will also be very careful to inculcate an interest in "Missions," as well as in "our missionary." We think the wisdom of this must be obvious to all, as also its loyalty to the highest principles of gospel ministry. 1 Cor. 3:5-7. Spiritual immaturity always clings around personalities, and it must ever be the function of those charged with the solemn responsibility of caring for the spiritual growth of the children of God gently but firmly to loosen the baby-fingers, and plant the assemblies sturdily upon their feet along the road of the more perfect will of God. For this reason we suggest that it is a wise policy for every believer and every assembly to keep some part of their missionary offerings undesignated to any individual. In this way we become accustomed to giving through a sense of high duty to the work of the gospel, rather than giving merely to a beloved personality.

Designating offerings to an individual is as Scriptural and right as praying for an individual (Phil. 4:14-18), and is based on that warm "fellowship in the gospel" which involves the purest, happiest, and most lasting form of personal friendship which we can ever enter into. May the love of God shed abroad in our hearts by the Holy Ghost cause it to increase more and more. But such friendship is "in the Lord," and the

loving gifts given with all the warmth of Christian fellowship behind them become "an odour of a sweet smell, a sacrifice acceptable, well-pleasing to God" because their motive is HIS glory and the extension of HIS Kingdom.—Redemption Tidings.

Note: A monthly Prayer Request Pamphlet with daily Scripture readings may be obtained from the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, upon request.

**SPIRIT OF A TRUE MISSIONARY**

"Neither said any of them that ought of the things which he possessed was his own, but they had all things common." Acts 5:32.

This same spirit which was manifested in the early church can still be seen in the lives of many of the missionaries laboring in the Kentucky mountains. With the rapid growth of this work, which had only five workers in 1930 and today has about seventy-five, it has meant a constant pioneering of new fields. Sometimes a missionary will begin a new work, build a cabin and get things comfortably arranged, only to move on in a little while to another needy field, leaving all but his personal belongings behind. One missionary left a \$25.00 cook stove and heater behind when she was moved to another station.

Many times a worker will spend hours and hours in the hot summer preparing and canning food for winter use, then perhaps unexpectedly move on to another station without taking a single jar of it. At a certain station one summer some missionaries canned a lot of things. They packed a barrel full for themselves and then left a lot on the shelves. When they were moved they left it all, but the new missionaries urged them to take the things in the barrel since they were going to pioneer a new field. However they said, "No, the Lord has been so good to us," so they took only one layer of things in the barrel, leaving all the rest. Why? They were not working for self, but for the Lord. Even if missionaries had bought the cans with their own money, had they not consecrated their time, labor, and money to the Lord? Is not our God able "to supply all our needs according to His riches in glory by Christ Jesus"? Of course He is, and He will never fail the person who gives his all and dares to trust God fully.—Faith Frodsham.

**GOOD NEWS FROM MANCHURIA**

A letter from Miss Inga Peterson brings this encouraging news: "During the past several months many people have had the great privilege of hearing the blessed gospel message of Jesus Christ, both through preaching and through gospel tracts. We are glad that as the seed has been sown it has taken root and many have taken their stand for Christ. Sick bodies have experienced wonderful healings and we can surely say that God's power is the same as in the days of old. Jesus is able to do more than we can ask or even think about."

**WELCOME!**

We want to congratulate Mr. and Mrs. G. B. Waggoner, India, upon the arrival of Sara Helen born February 7, and welcome the little one into our missionary family.

### A "Whole Bible" Course

(Continued from Page One)

would be possible for me to make out the raised letters with my tongue." In a short while, with a little instruction, he was able to read the Lord's Prayer with his tongue. After that he read the whole New Testament, and later he was able to testify, "I have read the whole Bible through four times with my tongue, and many of the books of the Bible over and over again."

To this man the Word of God was food indeed, and like Job he could declare, "I have esteemed the words of his mouth more than my necessary food." Let us in like manner treasure God's Book and teach every word of it to our children.

This brings us to the point and purpose of this article. We desire to place in our Pentecostal Sunday Schools the whole Word of God and not just a part of it. Clarence Benson, of the Moody Bible Institute, has made a careful analysis of the lessons given by the International Council of Religious Education that prepares for all the denominations the lessons that are to be taught in all the Sunday Schools. He states that two thirds of the Bible is entirely eliminated from this course. As we look at the course provided by this committee for the next seven years, we believe this is a most conservative estimate and that probably it would be more correct to say that three fourths of the Bible has been omitted from this course.

Year, by year, we have noticed that so many splendid lessons that would teach important and practical truths that all in our Sunday Schools need, have been left out. On the other hand, some lessons have been given over and over again until the teachers are tired of them. For instance, the lesson of the Prodigal Son, which is given for April 19 of this year, was also given in May of last year. This lesson appeared three times in seven years. During the cycle of the past seven years, three other lessons were given three times, three more were given four times, some lessons five times, and one lesson seven times. And while the favorite lessons are given so often, hundreds of important scriptures have not been taught once in the whole seven years.

The International Council of Religious Education that gives us these lessons is distinctly "Modernistic" in its tendencies, putting emphasis on what is called "the social gospel" which is not a gospel at all. Pantton tells of a conference of liberal ministers, or as they call themselves, Modernists, to whom a preacher read from a book. At the conclusion of his reading he said, "I believe this, Gentlemen, expresses your views on the subject of religion." To which they replied, "Certainly, that is just what we

believe." Then the preacher said to them, "I have been reading from Tom Paine's 'Age of Reason,' an infidel classic."

Is it any wonder that we as Pentecostal people, who believe in the whole Word of God, feel that the time has come when we must cease to be unequally yoked together with those who are liberal and Modernistic? We believe the time has arrived when we must provide a series of lessons for our Pentecostal Sunday Schools that will cover every important truth given in the Word from Genesis to Revelation.

In the days of the prophet Jeremiah, Jehudi took his penknife and with it cut the leaves of the roll of a book, that had been given by the inspiration of God, casting these leaves into the fire on the hearth. Thank God, we did not lose that roll, for God gave the same word to Jeremiah again with other words. The Jehudis are not all dead. They are still wanting to cut out much from the precious Word. However, some of us are old-fashioned enough to believe the whole Book, and we do not reject the story of Balaam's ass, nor the story of Jonah's whale. We do not reject the truth of divine healing, nor of the coming again of Christ, nor concerning eternal punishment; and we believe in the Baptism in the Holy Spirit to be received in exactly the same way as they received this blessing on the day of Pentecost.

We have recently prepared a Seven Years' "Whole Bible" Course in which no important truth of the Word has been left out. Much prayer has been back of the choice of these lessons. They have been submitted to and heartily approved of by all our various editorial writers and also by the Executives of the General Council resident at Headquarters.

Not By Might      nor By Power

**Pentecostal Evangel**

By the Spirit      saith the Lord

**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON --- MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

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At the time when we were considering having our own Special "Whole Bible" Course, we had a visit from one of the editors of the Standard Publishing Company, of Cincinnati, Ohio. These brethren are Fundamentalists. This brother told us how much they, too, were troubled about following the course prescribed by the International Council. He stated that they had been digging around and had found an old course that had been prepared years ago by very godly men who had a deep passion for Sunday School work. It was a simple course for the Primary Children and the Beginners, that takes in all the things in the Bible which children especially need to learn. It is a Three Years' Course. As we went through the lessons that had been prepared for the Primary Children and the Beginners we had a real witness that this was a course upon which the approval of God rested, for it seemed that there were no lessons for these little folks that had been overlooked. We have agreed to unite with these brethren in this special course for the Primary Children and Beginners, and they have agreed to supply us with the little lesson cards and the picture rolls similar to those that they themselves are preparing; we, however, will write our own words for the picture cards. We do not have the equipment for doing this color work ourselves but they have a plant that is fully equipped for this class of work. We have decided to begin this special Primary Course in the fourth quarter of this present year. The writers of our Children's Teachers' Quarterly and of our Primary Quarterly will use this special course that is so well suited for little children up to eight years of age, and we shall be able to supply picture cards and picture rolls that will be in perfect harmony with these lessons.

We told this editor our purpose in preparing the Seven Years' Course of Uniform Lessons to the Juniors, Intermediates, Seniors, Young People, and Adults, and he said he thought we were very wise in preparing our own lessons; that in this course we could teach the special doctrines of our faith, such as divine healing, the Baptism in the Holy Spirit, the soon return of Christ, and the things pertaining to a Spirit-filled life which we have as our distinctive Pentecostal testimony.

We have decided to begin our own special Seven Years' "Whole Bible" Course on January 1, 1937. We are preparing a special Bulletin giving all the lessons of the Seven Years' Course, and expect also to have a further Bulletin prepared giving all the lessons for the special Three Years' Course for Primary Children and Beginners. When these Bulletins are prepared we shall make announcement concerning them in the Evangel.

## Sunday School Supplement

# [ A Progressive Vacation Bible School ]

Elizabeth M. Johnson, Oshkosh, Wis.

**M**ANY Protestant Church Schools take vacations during the summer months. Why? Surely not because of strenuous programs carried out in Sunday Schools, for at the rate of one hour per week, 52 hours of work per year minus deductions, the time for Bible study in the modern Sunday School, is cut to about 17 total hours per year, with but little supplementary work in the home according to the modern trend. Is it any wonder there is a looseness in Bible knowledge among our Protestant youth?

Those of Catholic faith, deem 200 hours of religious training in a year, and more, necessary for their children, and our Jewish brethren are even more exacting with 325 hours and over of religious training for their youth in a year.

To offset the deficiency in religious education, some Protestant churches have conducted Daily Vacation Bible Schools, and through their earnestness of spirit and careful programming, have succeeded in giving much additional and constructive religious training. Even in a two weeks' summer session of 5 days a week and 3 hours a day, there is a total of 30 hours of opportune time.

Perhaps Vacation Schools would be more numerous if Christian workers were better informed about conducting them. Elaborate plans are not necessary as might be supposed, for simple plans have worked out very effectively.

Stafford Anderson who conducted a Vacation Bible School for children of all denominations, in the Gospel Tabernacle of which he is pastor, followed this simple plan which could easily be imitated, and secured splendid results.

His was a 2 weeks' session, 5 days a week from 8:45 to 12 a. m., allowing 15 minutes a day for supervised play in a neighboring public school yard, and 3 hours for work. Each day at the close of the morning session there was a teachers' meeting and attendance check-up.

The children were divided into 3 groups: Primary, Junior, and Intermediates. Each group had its own special teacher-leader and each group met in an assigned part of the tabernacle for study and project work. The Primary teacher-leader was a pianist. Two young men had charge of the other two groups. The 3 teachers constituted the officers and teaching staff of the school.

The daily program was as follows:

8:30—8:45 Opening Exercises.  
8:45—10:15 Class Work.  
10:15—10:30 Recess.  
10:30—11:45 Projects.  
11:45—12:00 Closing Exercises.

The Opening Exercises consisted of:  
Roll Call—Memory Verses.  
Prayer.

Songs—New Choruses.  
And a fine missionary story told each day by one of the leaders.

The only study book used in the school was the Bible.

The Primary topic of study was The Six Days of Creation, and the Sabbath. The Primary project work was a notebook of drawings and paper cutting illustrations, with scripture taken from their study topic.

The Juniors were required to memorize both verses and portions of Scripture. They were given Bible drills to improve their reference work: They made a study of Bible truths, promises and the prophecies in the Bible concerning Jesus.



DAILY VACATION BIBLE SCHOOL, NOONAN, NORTH DAKOTA.  
Conducted by Ferne Duffey and Beatrice Abrahamson.

The Junior project was the construction of a *Bible Village*.

The Intermediate group made special study of the characters of 2 Kings, and of the life of Paul. Their project was the writing of compositions to put into notebook form with covers, about Bible characters studied, and to work out an Alphabet of Promises. The latter was a beautiful piece of work with decorated alphabet capitals, each followed by a Bible promise beginning with that letter.

At 6:30 on the Sunday evening following the close of the school a public graduation program was presented by the children of the school, and friends and parents were invited.

The program consisted of individual and group numbers, but all represented something which had been learned during the school session—Songs, A Class Bible Drill, Stories retold, Promises memorized, Scripture reading, Lord's Prayer.

As a climax to this program, certificates were presented to every member of the school;

upon those whose owners had done outstanding work, special gold seals were placed. Judging by the amount and variety of work in the program, a surprisingly large amount of work had been done to make up the prevalent lack in religious education.

The *Project Work* had been put upon display on the platform in the front of the room. The notebooks of the Primary group were open for inspection on a table to the left, and on the right hand side were the Intermediates' note-books containing neatly written compositions about Bible characters, and the Alphabet of Promises.

In the center of the display was the BIBLE VILLAGE, constructed by the Junior Group. This project though no greater in results than the others, was more spectacular.

The site of the Bible Village was a long narrow table covered with green paper upon which streets were laid out. Each street, or avenue, and the one boulevard were named according to the groupings of Bible Books. A paper name post at the beginning and a green paper tree at the end indicated the location and length of each street etc.

In the Village center was a paper cross. Leading toward this Cross were the streets etc. of Books of the Old Testament, and leading away from the cross were the streets of book groups of the New Testament.

Four streets and 1 Avenue covered the Books of the Old Testament:

Law Street. 5 Books (represented by houses).

Historical Avenue. 12 Books (represented by houses).

Poetical Street. 6 Books including Lamentations (represented by houses).

Street of Major Prophets. 4 Books (represented by houses).

Street of Minor Prophets. 12 Books (represented by houses).

Covering the Books of the New Testament were:

Gospel Square. 4 Books (represented by houses)

Acts' Hill. 1 Book (represented by 1 house)

Epistles' Boulevard. 21 Books (represented by houses).

Revelation place. 1 Book (represented by 1 house).

Ordinarily the work of memorizing the 39 Books of the Old Testament, and the 27 Books of the New Testament is considered very irksome—but when work became play in the form of this delightful project, it was a very easy accomplishment.

(Continued on Page Ten)

# A Sunday School Teacher

By Chas. E. Robinson

If one is offered the opportunity to "teach the young idea how to shoot" Godward, in a Sunday School class, he should devoutly thank God. Wise and good men think the words of the Lord Jesus in John 15:2 about bearing fruit, refer to success in soul-winning, as it does in Rom. 1:13. That being the case every Christian who wants to please the Lord, is keeping a sharp look-out for better methods in the noble, divine calling of soul-winning. It is the fact that a Sunday School teacher has such a fine chance to get people saved, more than any other, that causes Christians to rejoice when they are given the opportunity to teach a Sunday School class. There is nothing else that a Christian can do that will so increase his chances of bearing yet more fruit for the Master.

If being a Sunday School teacher is the only form of ministry a man or woman has, it seems impossible for him to put too much time and thought and prayer and effort into it. Suppose it is a woman teacher of a class of intermediate boys. If she prays for them, talks to them, and tries to make herself indispensable to them until they come to love her dearly, she will become very influential with them, and so will be able to lead them to Christ.

When I was a boy a certain Mrs. Brown, the banker's wife, never failed to see a boy and speak to him with a bright smile and some word of love, even if he were passing on the other side of the village street. This lady could get a boy to do almost anything she asked. A woman doesn't have to be anything extraordinary to enable her to be a Mrs. Brown in her community of boys. Let her use the powers that God gives to any ordinary woman, prayerfully and earnestly trying to get into and keep in the good graces of the boys, and she will succeed.

I know another woman who is very fond of boys. She understands them. Any woman can understand boys if she will actually and prayerfully try. This woman is never too busy to give them all the unhurried time they need. They all know this, and feel that when they do not know what to do, if they will call her up or go to see her, she will not only understand quickly and fully what their trouble is, but will do her very best to find a way out for them. She is a very busy woman, but to them she always seems to have nothing at all to do. She never hurries them off.

She often has just baked a pie or some cookies and asks their opinion as to those dainties. This often gives her an added chance to get a little deeper into the boy heart as he sits at the shelf of the kitchen cabinet and eats his pie. She never fails to speak of the Lord when talking with a boy. If she has only two or three minutes on a corner waiting for a car, she is sure to leave in his mind the thought above everything else, that he must get saved or, stay saved as the case may be. She uses her nimble wits in this, feeling that no amount of thought and prayer and care is too much to give to even the smallest contacts with the boys she knows. Does she get her boys saved, and help them to keep saved? Does she (in boy talk)? You know she does. They eat out of her hand. She can take them to the altar when no one else could, and there, even though it take hours she stays and prays and cries and pleads with them until they have a real meeting with Christ, and then longer yet until they have stayed on their knees praising and loving their new-found Lord, while the work of being born again is fully and completely done.

Does a Sunday School teacher who appreciates the high and holy calling with which her God has honored her need to be urged to be prompt and unailing in meeting her class? Oh, no. She has thought of the next meeting almost every waking hour since she met the class a week ago. She will not miss or be late. Not she. She is too eager to see her precious ones again. Does she need to be exhorted to study her lesson and get its practical, workable teaching well in mind, so that she can pass it on to her pupils? She does not. She ponders every word and line and verse all through the week, before her Lord on her knees to find just what God would have her tell her class about it. When Sunday morning comes she goes to her class, just as the true preacher goes to his pulpit, with God's message in her heart, and under the Holy Spirit's anointing she gives out His message in power.

There is never an instant of frivolity about her. She is gracious and loving and glad of eye; but she has prayed too much and too long for every one of them to ever be with any of them a moment without realizing that she is the guide appointed by God to lead them out of the broad way that leads to hell into the narrow way that ends at heaven's gate.

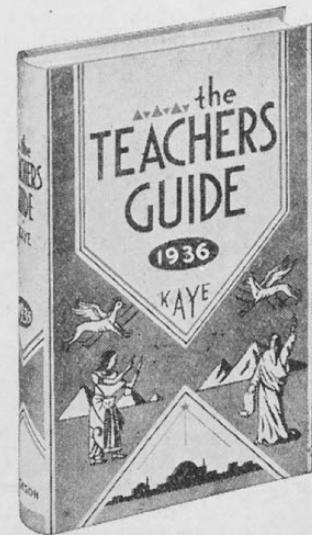
Anyone who will give themselves to Sunday School teaching through the years of their Christian activity will have an opportunity to get more souls saved than they would have in any other way that I know of, except God should call them to the ministry. Let every Sunday School teacher take a good look at Dan. 12:3, and set a good firm resolution in your heart to be, by the grace of God, all that God wants you to be as a Sunday School teacher. That text reads: "They that turn many to righteousness (shall shine) as the stars for ever and ever."

## A PROGRESSIVE BIBLE SCHOOL (Continued from Page Nine)

The Gospel Publishing House has just completed the printing of a small folder which tells "What a Daily Vacation Bible School Is," and also tells how these schools are conducted, the books used and other interesting information. If you are interested in this line of work, and desire one of these little folders, let us know and we will be pleased to send it to you.

Hudson Taylor, the founder of the China Inland Mission, said: "I used to ask God if He would come and help me; then I asked God if I might come and help Him; then I ended by asking God to do His own work through me."

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that it is the firstfruits of A-chá'á, and that they have addicted themselves to the ministry of the saints.)  
16 That ye submit your-

II CORINTHIANS 1

the church that is in their house.  
20 All the brethren greet you. Greet ye one another with an holy kiss.

THE GOSPEL PUBLISHING HOUSE  
Springfield, Missouri

# Reaching the Pupil

Faith Frodsham

Have you ever chanced to observe a roomful of noisy, turbulent Sunday School children? Then into the midst of that confusion steps a story teller. In a few seconds there is a hush—a vivid contrast to the unrest which preceded it. As she develops her story you see the eyes of every child riveted upon her and you question, "What makes the difference in this group? One minute they are rowdies, the next minute their deportment is ideal." The answer is simple—they are interested.

You have probably heard a Sunday School teacher say, "I just can't make my pupils behave; they're little terrors." After observing his or her methods of teaching, or rather lack of methods the reason for this is clearly seen. Probably 99% of the blame for disorder lies in the teacher for a lack of skill in commanding interest.

The mind of a child is intensely active and presents a golden opportunity to Sunday School teachers to capture its attention with the Gospel and spiritual truths. Don't think that means sermonizing, or the use of trite and hackneyed religious phrases which have no place in a child's usual vocabulary.

How necessary it is for a teacher to enter the heart life of the scholars. Do you realize you are responsible for comprehending the spiritual needs of each child? Children are so easily influenced either for good or bad, so it's up to you teachers to hold up a high standard. A teacher who is habitually late or absent can never hope to exert a helpful influence over the pupils or to enter into their heart. To gain this confidence will cost you some of your time outside the Sunday School, but contact only once a week is hardly sufficient for you to be able to approach into the inner sanctum of a child's being—his heart.

But far above the appeal for the interest, mind, or heart of a child should be the appeal for his soul. You as a Sunday School teacher come into closer contact with the pupil as custodian of their religious life than does anyone else save perhaps the parents, and to you is given the greatest of privileges of winning their souls for Christ. Careful study and preparation for your class are essential, but it takes more than that to put the life and power of the Spirit in your teaching. Unless your words have the anointing upon them you cannot expect them to bear fruit. Prayer is the key to successful teaching, the solution to your problems.

There is no higher calling than that of Sunday School teacher, and remember you have in your power the moulding of the character which shapes the destiny of the next generation.

John Ruskin said of the Bible chapters which his mother had him commit to memory, "They are the one essential part of my education."



## Use Your Bible



Use your Bible and your knees,  
Then your heart will never freeze!  
Precious Bible! Read and heed;  
It will meet your every need.  
In the field of God's Treasure find,  
Food for soul and food for mind.  
Dig with persevering prayer,  
Search and thou shalt find Him there,  
Christ, the Treasure of the soul—  
Christ, Who makes the sin-sick whole  
Christ, Who comes and dwells within;  
Cleanses us from every sin—  
Rules and reigns in every part,

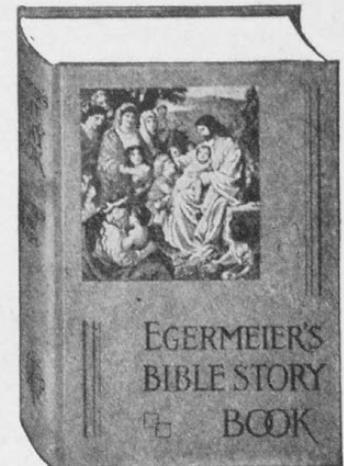
King and Lord of all my heart!  
On my knees, where'er I look,  
Christ I find in God's own book!  
Saturating it in prayer,  
Christ, my Christ, is everywhere!  
Blessed book! My Father's gift,  
Making me in service swift!  
More and more, Lord, let it be  
Mirror of Thyself to me!  
Kneeling ceaselessly in prayer,  
Jesus, let me find Thee there—  
Thee, the Life, the Truth, the Way,  
Leading to Eternal Day!

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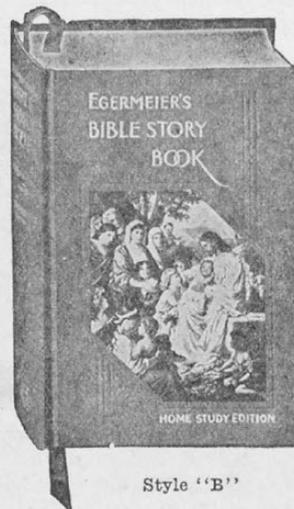
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## A Call to Arms

MOBILIZING SUNDAY SCHOOL FORCES FOR CHRISTIAN WARFARE

Ralph M. Riggs

"The children of this world" sense a national danger or need. They spread the news, give alarm, and marshal all their resources for their protection or the accomplishment of their ambition. "The children of light," not as wise as their worldly neighbors, are half asleep to the danger which threatens their souls and their Christian institutions; they speak occasionally to each other in a listless way saying, "We ought to do something about it," yet make very little effort to gather their strength for a battle.

But the danger is real, even if it is not sensed by those who are exposed to it. Country after country is openly challenging the right of Christianity to rule the hearts of the people or even to exert a strong influence over the lives of men. The people of our own land are being insidiously attacked by systematic, persistent, and subtle forces of evil and the church is being undermined and weakened. Individual Christians are finding the pressure of the world, the flesh, and the devil harder every day. The youth of our land are being taught infidelity and schooled in the ways of sin, deep sin. The devil is working overtime, most cleverly and quite successfully to ensnare the young people and children, and also to hold the adults and sink them deeper into sin and unbelief.

Why do even the wise virgins sleep? Why the necessity of the Scriptural call to "Awake thou that sleepest," and the reminder that it is high time to awake out of sleep? Why aren't there more clarion calls to arms? Why are the alarms not sounded loud and long? Why are Christian forces just half prepared and so disorganized and disinterested? Why is not every unit up to its full fighting strength, drilled and armed and ready to march at a moment's notice? Yes, why? Let us answer these questions as a

denomination, as single churches and as individual Christians.

Here is the flower of our manhood and womanhood (there are no sex distinctions in this warfare) actually "comrade"ing with the enemy, listening to the poison propaganda of unbelief, and being bribed by false promises of pleasure and profit in the ways of the world. No systematic teaching of the principles of the kingdom of God. No regular trips to the "armory" to be drilled in the weapon of our warfare, the mighty, living Word of God. No training camps for intensive instruction from the heavenly Manual, and practice in capturing souls for our righteous cause.

Our young people must be rallied together. Christ's Ambassador Societies must be made active, interesting, and effective. Young People's classes in Sunday School must be rejuvenated by limiting the class to young people of about the same age, and giving them a teacher that loves them, and who can hold them and lead them on in God; and who by organizing their class to make it self-operative, can hold and increase its own membership inspiring them to activity for God. A Training Class for the coaching and instruction of these young warriors in the acquiring and using of spiritual power just MUST be established in every church. Don't protest a lack of equipment or the need of a qualified teacher. Use what you have! God gave it to you and you will never deserve a better until you use what you have. The one need in every case is action—immediate action. Kindly assistance in the matter will be afforded you freely by the Gospel Publishing House of Springfield, Mo., just for the asking. "You have not because you ask not" is true in this matter too.



## Is Yours a First

Several weeks ago a large number of posters all over the United States, showing the requirements to our standard. A few schools have been happy to place the name of these Schools with Roll below. It is our plan to publish this Roll anxiously waiting a report from your school, 1st Class ranks. Such a report must be signed by To all schools meeting the requirements which send, free of charge, a beautiful dark blue felt "First Class Sunday School" as shown in the cut below. The size Superintendent or Pastor that you would like to then all work together to obtain one. If you do your school may become a First Class Sunday Publishing House.



Intermediate young people (from 12 to 15 years old) make splendid recruits for the army of God. *And if we don't take them the devil will.* Their own souls are priceless, as all souls are. But their lives, their talents, the possibilities that are wrapped up in each of them ought to appeal to God's recruiting officers. There is power here, great power for God in a few

### ROLL OF

- ROUNDUP GOSPEL SUNDAY SCHOOL, Roundup, Mont. Pastor, O. C. Arneson; Mrs. O. C.
- FULL GOSPEL SUNDAY SCHOOL, Marshall, Mo. Pastor, Frank R. Grinstead; Mrs. H.
- SOUTH AUSTIN GOD SUNDAY SCHOOL, Austin, Tex. Pastor, E. M. Putman; E. Olive
- CALVARY PENTECOSTAL, Bellevue, Mo. Pastor, Brenard Brent; Robert
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- CENTRAL ASSEMBLY SUNDAY SCHOOL, Springfield, Mo. Pastor, Ralph M. Grinstead; B. P.
- BETHEL GOSPEL SUNDAY SCHOOL, Havre, Mont. Pastor, Louis O. R.; Mrs. J.

THESE PICTURES REPRESENT JUST A FEW OF THE MANY SUNDAY



SUNDAY SCHOOL AT SPRINGDALE, ARKANSAS.

Roy Murrell, Pastor; Jess Allen, Superintendent; Clarence Graham, Assistant Superintendent; Henrietta Beasley, Secretary.



EAST HIGHLAND ASSEMBLY, COLUMBUS, GEORGIA.

S. W. Noles, Pastor; W. W. Hurston, Superintendent; D. L. Foster, Secretary.

## First-Class School?

Brochures and pamphlets were sent to Sunday Schools everywhere for a First Class Sunday School already met these requirements, and we are with the pastor and superintendent on the Honor Roll from time to time, and we will be stating that your school is now in the First Class by the pastor and superintendent. We will gladly place them in this class we will gladly bear the banner, bearing the words "First Class Sunday School" of this banner is 15x20 inches. Tell your pastor to have one of these banners for your school; if you do not have the information telling you how to get a First Class Sunday School, write at once to the Gospel Pub-

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Missouri  
Superintendent,  
W. J. Taylor.

**EL TABERNACLE SCHOOL**  
Montana  
Superintendent,  
W. J. Taylor.



short years. Far better to take an intermediate young person through these formative years, mould his whole character, thoroughly train him for God, and have him ready for service when he reaches maturity, than to take a young person of 18 or 20 and begin then to prepare him for Christian living and service. With the younger person, you have the advantage of a number

of years and a far more pliable material with which to work, to say nothing of the opportunity to keep that young life free from the impurities and defilements of this wicked world, and pure and clean for the service of the Lord. Let the Christian leaders of every church sense the opportunity and responsibility of surrounding these younger lives with every Christian and spiritual influence, and training them for God and His wonderful kingdom.

The intelligent Dictator calls even his children to the colors—little boys 6, 8, and 12 years of age in their little uniforms and drilling to be ready later to fight the battles of their Leader. To be "cannon fodder" for him and his personal ambition! To fight and die for earthly fame and glory and then be lost and forgotten! How transient, how limited, and how low is such an end! But to take these tender lives and envelop them with careful, loving, spiritual nurture and admonition, inoculate and indoctrinate them with the life and spirit of the Kingdom, saturate them with the blessed Word of God which is so powerful and life giving, keep them for God and heaven and later to be able to choose from them certain efficient ones for His service—that is worth while, and highly expedient. Find many more of that age. Induce them to come with you. Snatch them from the devil. He would and will steal yours if you give him a chance. Keep your own carefully and turn the tables on the devil. Attack as well as defend, for an offensive is ever the best defensive. Gather them in. There are hundreds all around you awaiting your invitation and persistent, loving pull.

The Beginners and the babies are all little human beings with souls that will never die and with all human possibilities wrapped up in their little beings. Take them now for God before ever the devil can defile them and seize them for his wicked ends. The Cradle Roll system is ideal for this purpose. Be sure to use it for the gathering in of these tiny gems for His crown.

And the great army of mature men and women, shall we abandon them to the enemy? There are many years of strong Christian usefulness in most of these lives as well as precious souls in these bosoms. They are all ours for

God! Let us lay siege, storm the citadel, or quietly surround it and await their surrender. But to capture them is our job. Let's work at it day and night. And the old folks and shut-ins who must stay at home? Shall we leave them to perish by the wayside or in the bush as the Africans do? A Home Department Corps is just the thing for them. Organize such a squad. It's not hard to do. If you need help, call on the Gospel Publishing House again and they'll be there with what you need.

You see, there are parts and departments in our advance for God. The whole program has to be thought out and laid out and then worked out intelligently and carefully. Survey the whole need. Plan the whole task. Arrange for every detail of the program. And then GET BUSY. Advance on as many fronts as possible, but by all means advance. Your Sunday School is your recruiting field, your military school, your training camp, your reserve forces, and your shock troops. Have a FIRST-CLASS Sunday School and you will have a First Class fighting unit for God.

And what are you going to do this summer? Take a vacation? That's good if you can personally, but for the sake of the souls in your care, for the sake of the Lord who died for the souls of men, and for the sake of the Kingdom and its advancement on earth, do not let your efforts for God in your church and Sunday School relax in the least. The summertime provides a special opportunity for work among children inasmuch as public school is dismissed and children are free every day. Begin now to get ready to put on a Daily Vacation Bible School, for that is a splendid way to work for God during the summer months. Don't fail your great Commander. Be loyal to the flag of Calvary and the great Kingdom of God. Do your part to win this battle for God and lost souls. Don't dare let this opportunity go by without doing your very best for God. Far better go down in defeat than never to try at all. Little schools and big schools, in city, town or country, we can all be first class schools and do most efficient work. Where there is a will, there is a way. The whole responsibility rests upon US. We CAN if we WILL.

## SCHOOLS ACTIVELY ENGAGED IN GIVING OUT THE BREAD OF LIFE.



ASSEMBLY OF GOD, SAINT LOUIS, MISSOURI.

E. L. Hance, Pastor; Jess Rooney, Superintendent; Frank Schillenger, Assistant Superintendent; Mary Flier, Secretary-Treasurer.



NEW HOPE SUNDAY SCHOOL AT GRACEVILLE, FLORIDA.

Sent in by W. J. Taylor.

# Hints on Sunday School Work

Selected from *Our Primary Department*.

1. Order, quiet, and reverence are essential to success in Sunday School work. Therefore the better our equipment the greater is our success likely to be.

2. Be sure to have good fresh air, and, if possible, plenty of light. Comfortable chairs and carpets on the floors are also a great help toward quiet and reverence.

3. Keep a card index of the names of pupils, their parents, residence, date of birth, etc.

4. It is recommended that school open with quiet playing of the piano. Let all officers and teachers be in their place. Let the playing be the signal for all noise to cease.

5. Arrange so that any service, such as receiving the offering, passing out of papers, etc. can be changed from one to another frequently. Children all like to do something and enjoy "having a turn."

6. It is suggested that teachers specialize on children of a certain age. For example: one has children of six years. Next year let these children move into the class for seven years, next to the class for eight year old children. Thus each year the children come under another teacher, one who is studying and specializing in a certain age.

7. Impressions are deepened if they can be associated with what is already in a child's mind. For example, Valentine's day came on a Saturday. The teacher took advantage of this time of sending remembrances and from it taught a lesson in giving for Foreign Missions.

8. Try to make the Sunday School as interesting as possible. Let the child go home feeling he has enjoyed the time, not feeling that he had been "doing penance." To this end helpful changes and novelties break the monotony, but the teacher must always take care that the real purpose of Sunday School is not lost in these things.

9. Seek to make your meaning plain. It is surprising how often children get a wrong impression. A father, who was superintendent of a Sunday School, wished to illustrate the resurrection. He took the little children with him from Jerusalem to Calvary where he planted three cardboard crosses. Then he took them to the tomb where he put a candle. Weeks later his little four year old son said to him, "Father, they were very mean to Jesus, they tacked Him to a pasteboard cross."

10. Try to be ready for the strange ways in which the child's mind sometimes works. In telling how Joseph was put into a pit, a teacher explained, "They put Joseph into an old dry well." A girl of ten later told him she had always thought Joseph had been put into a peach pit. A little girl was taken to Sunday School for the first time. Presently she was told by one of the teachers, "Just wait here for the present and after a little I will put you into a class with a teacher of your own." After a few days the child said to her mother, "I am not going to that Sunday School any more." Asked why, she answered, "Because the teacher lied." "How so?" "She said for me to wait for the pres-

ent, but she never gave it to me." Seek to cause the children to have confidence in you and to feel that your heart is with them.

11. Always give as much credit as possible to a child's answer to any question you may ask. The lesson was Jacob at Peniel. The question was asked, "Where had Jacob been?"

One who had Jacob mixed with Esau said, "Hunting." "Yes," said the teacher, "hunting what?" Then a little girl said, "A wife." Now the way was open again. The center of the teacher's interest must be the child, even more than what the child is to be taught. The real test of a teacher's success is found in the changed lives of the pupils. One Sunday the lesson was on "Helpfulness." The teacher then encouraged the pupils to see how helpful they could be during the coming week. Next Sunday little Emma, six years old, reported, "I made the beds for Mother." Another said, "I put a shawl on mother when

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she was cold." Another, "I gave a poor boy a pair of shoes."

12. Respect the children. They consider themselves vastly more important than we sometimes think. A little fellow, four years old, in the Beginners Class, said, "I want to get out of that baby class." A boy of eight had been inadvertently offended. When he reached home he told his mother it was an even chance whether he would ever set his foot inside that school again.

13. The vital element in teaching is the teacher. Jesus knew Satan desired to sift His disciples when of this they knew nothing. Does this not teach us that the great Teacher had, in solitary communion with the Father, the secret revealed to Him concerning His scholars? If Jesus prayed for the twelve whom He was teaching, ought we not to pray for those whom we teach? We need teachers with a spiritual study of their pupils, far more than those who study only their lessons.

14. The Sunday School is not complete unless it has a definite program of creating interest among the pupils in missions. Bible lessons can often have associated with them stories drawn from the lives of great missionaries, and objects from mission fields can be used to attract and hold attention. Offerings also may be received for missions, or the children may be interested in assuming some part toward the support of a native worker on the field.

# A Challenge

Eleanor G. Bowie

The boys and girls of today are the men and women of tomorrow. Someone has said, "Whatever you find in the Christian life of tomorrow you must build into the child life of today."

What are we doing to give them Scriptural teaching which is the foundation of Christian character? Are we doing our best, using every opportunity afforded, or are we lacking in consecration, spiritual vigor, and a love for the "little ones" of whom Jesus said, "Suffer them to come unto me and forbid them not"?

While the Daily Vacation Bible School has been a great blessing to many children for a number of years, it is a comparatively new feature with us as a Movement. But it is now knocking at our doors and seeks recognition. What are we going to do about it? Let us realize that after all it is the Master who is saying, in the interest of the children, "Behold I stand at the door and knock." Shall we say, "We are too busy for any new fangled things," or shall we open the door and welcome Him in?

Someone asks the question, "What is a Daily

Vacation Bible School, and what is the purpose of it?"

The Daily Vacation Bible School is a school held during the summer vacation with the real purpose of winning boys and girls to Christ.

It teaches them to love the Bible as the Word of God by bringing them into daily, living touch with the Author of the Bible, God Himself.

It provides them an opportunity to learn how to sing, to pray, to worship, to memorize the Bible and to put into practice the Spiritual messages daily imparted to them.

It gives them Bible, Missionary stories, notebook and handwork.

It makes them love and appreciate the church and brings them in close contact with the pastor and teachers and helps to win them to Christ.

It appeals to the children by meeting their five-fold need, physical, mental, moral, spiritual, and social.

It comes to them at the time of their greatest need. The public school is closed and the perils of vacation idleness are upon them. Many

REGISTER OF ATTENDANCE & OFFERING	
ATTENDANCE TO-DAY	301
ATTENDANCE LAST SUNDAY	382
OFFERING TO-DAY	1250
OFFERING LAST SUNDAY	1523
NUMBER ON THE ROLL	453

An attractive "Register Board" which is priced within reach of every Sunday school. Ornamental top and bottom, 5 separate panels (others may be added) 6 sets of black numerals from 0 to 9, 11 buff colored slides with black letters.

Size 18½x23¾ inches. Complete, \$4.00 postpaid. Extra panels, 50 cents each. Additional numbers, 0 to 9, 8 cents per set. Set of eleven slides and 6 sets of numbers. 60 cents.

## Forward for 1936

These Suggestions Will Help Your School

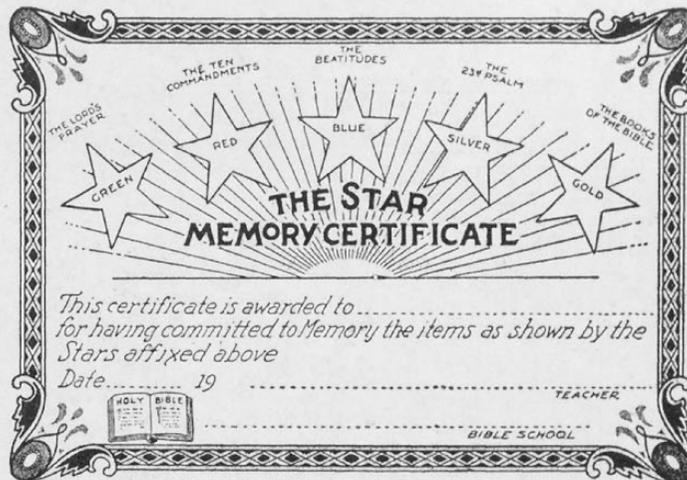
"THE STAR MEMORY CERTIFICATE" (below) is 5x7 inches in size, printed in a variety of beautiful colors. There are indicated spaces for the affixing of large stars, green, red, blue, silver and gold, as each one of the memory essentials is achieved.

When completed with the five stars affixed the effect is very striking.

We also furnish the Star Memory Certificate without the subjects listed above the stars. These can be used by departments that wish to award stars for other subjects. Same size and price as regular certificate.

Price, with heavy envelope, 6 CENTS EACH, in any quantity.

Package containing 20 each of the five kinds of stars necessary, 25 CENTS, postpaid.



The Gospel Publishing House, Springfield, Missouri



MEMORY WORK ROLL OF HONOR  
To Be Used in Connection with Star Memory Certificate

A striking adjunct to the Star Memory Certificate now so popular everywhere. This is a large sized roll, 15x24 inches, with five columns, each with spaces for 44 names.

When a pupil has earned the Green star for memorizing the Lord's Prayer, and the star has been affixed to his certificate his name is entered under the Green star on the Roll of Honor. This process is repeated with the memorizing of the 10 Commandments, the Beatitudes, the 23rd Psalm and the Books of the Bible.

The Roll is exceptionally handsome, being done in five colors, including gold and silver, and makes a fine ornament to the Sunday School Room, and every pupil will strive hard to have his name in all five columns.

The Roll is fitted with gilt strip at top and bottom with brass hanger.

Price 75 cents, postpaid.

of them are turned loose to their own devices. They roam aimlessly around, coming into contact with bad children and learning all forms of evil. They are at the habit-forming age and the Daily Vacation Bible School places them in an environment to learn good habits, to love God, and to delight in His Word.

The Sunday School is doing a noble work for which we praise God, but it cannot meet the need alone. It needs reinforcement. The Daily Vacation Bible School contacts the children daily giving sixty additional hours to the religious teaching of the church.

The Daily Vacation Bible School is not only a source of great blessing to the children but it benefits the church in the way of advertising and of developing new workers. It adds new members to the Sunday School. The pastors and teachers are helped and blessed as they give joy to the children. One pastor said after conducting his school of three hundred, "This is the biggest thing of my life. It has revolutionized my ministry."

Quoting from the *Moody Monthly* we shall see what benefit was derived by one church from its Daily Vacation Bible School. "1. The Community realizes anew that the church is a vital part of its life. 2. The school is providing a means of definite Christian service for the members of the church and has added to their spiritual growth. 3. The children reached are coming to the Sunday School so that the attendance has been doubled. The church attendance has also greatly increased.

"4. The parents have become interested in the church. The members of one family reached for the first time have united with the church and become some of its most active workers. 5. A love for God's Word is being created among the children, some of the older ones now being members of a class of seventy-one studying their second course through the Correspondence School of the Moody Bible Institute.

"Someone has said, 'Pains, brains, and prayer are an irresistible trio. When finger tips, gray matter, and knees get into action great results always follow. Our church has indeed proved the truth of those statements in its Daily Vacation Bible School!'"

It means work and co-operation. Let us stir ourselves in this vital matter and press the battle for righteousness until every Assembly in our Movement shall have a well equipped Daily Vacation Bible School.

THE BIBLE FOR CATHOLICS

A correspondent in France reports to *Christ Life* that two monks in Paris have set up a little printing plant in their old building, to publish a cheap edition of the Bible, which has long been lacking among Roman Catholic translations in French. These two monks were members of a band of sixty priests in the Roman Catholic Church, all of whom found great joy in the practice of reading the Bible, but the band was scattered in all directions by high ecclesiastical authorities. The edition of the Bible published by the two monks in Paris has received the full approval of the Archbishop of Paris.

Another publication of this society, "The Pieuse Societe Saint Paul," has recently been released. Written by a Roman Catholic lady, it gives reasons why her co-religionists should read the Bible. She notes that the Bible in

the vernacular was at one time, in 1564, put upon the index of the Roman Catholic Church of books not to be read, but in 1757 was restored by Pope Benedict XIV to good standing, provided that the translation was approved by the Church and accompanied by proper notes.

CONSTRAINED BY LOVE

A Hindu convert was asked if, for a certain salary, he was willing to go and try

to commence a mission in a neighboring district where he would be sure to meet with great difficulties, and perhaps be persecuted and put to death.

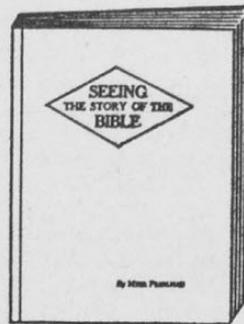
"I cannot do it for money," he replied, "but I can do it for Christ." And he went.

Mr. Moody, in presenting a Bible to a young friend, wrote on the flyleaf:

"Sin will keep you from this Book. This Book will keep you from sin."

SUNDAY SCHOOL

...Teacher Training Courses...



The books listed on this page are available for those who wish to conduct an organized Teacher Training Class in the Sunday School. They may also be purchased by Christian Workers for home study or for Minister's Reading Courses.

Price, Elementary Course \$3.00, postpaid, Standard Course, \$2.75 postpaid.

Special price to Sunday Schools on quantity orders.

THE ELEMENTARY COURSE

Bible Preview: "Seeing the Story of the Bible." Price 50c, Postage 5c.

Old Testament Law and History: "Through the Bible, Book by Book," Part I. Price 50c, Postage 5c.

Old Testament Poetry and Prophecy: "Through the Bible, Book by Book," Part II. Price 50c, Postage 5c.

New Testament—Gospels and Acts: "Through the Bible, Book by Book," Part III. Price 50c, Postage 5c.

New Testament—Epistles and Revelation: "Through the Bible, Book by Book," Part IV. Price 50c, Postage 5c.

Principles and Methods of Teaching: "Successful Sunday School Teaching." Price 50c, Postage 5c.

THE STANDARD COURSE

Life of Christ: "Studies in the Life and Teachings of Christ." Price 50c, Postage 5c.

(The author of all the above mentioned books is Myer Pearlman, instructor in the Central Bible Institute and staff editorial writer of the Gospel Publishing House.)

Dispensations: "Ages and Dispensations," by Frank Boyd. Price 50c, Postage 5c.

Personal Work: "Personal Worker's Course," by Helen Atkinson. Price 50c, Postage 5c.

Biblical Introduction: "God's Wonderful Book," by Frank Boyd. Price 50c, Postage 5c.

Sunday School Administration: "A Successful Sunday School," by R. M. Riggs. Price 50c, Postage 5c.

(The authors of these books are all teachers or former teachers of Central Bible Institute.)

Child Study: "The Pupil," by Luther A. Weigle. Price 25c, Postage 5c

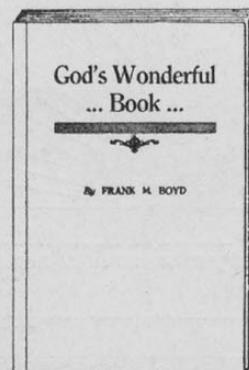
SPECIAL PRICE REDUCTION

Churches may have 25% discount, on cash orders of books selected from this adv. The order amounting to \$10.00 or more after discount.

Free Folder, "How to Operate a Sunday School Library"

Free Folder, "How to Conduct an Organized Teacher Training Class"

Free Folder, "How to Secure a First Class Sunday School"



## ✻ Helping the Young ✻

Years ago when we were young it was not easy to be good. Then what terrific struggles must the young of this dreadful age have! The very atmosphere these days is charged with evil, it seems. And unwholesome sights meet the eyes continually through billboard and paper and magazine. To say nothing of what enters through the ears both at school and over the radio. And the young are so susceptible to impressions. They are so easily bent in the wrong direction. If they are to stay saved, and to mature into lovely Christians, every possible influence for good must be thrown around them.

It is almost impossible to estimate the good that has been done through wholesome stories. Young people who have been headed in the wrong direction have been arrested and changed through reading a story. They will read a story when they will refuse a sermon. One who would catch fish must be wise enough to use the kind of bait the fish like and will bite for. "Fishers of men" must use the same wisdom. It is no use to throw truth at the young people, and then upbraid them for not taking it. "He that winneth souls is (must be) wise."

We have four story papers for young people. Much thought and prayer is centered on them. Of course we endeavor to make them interesting and attractive—otherwise the young would not "bite." But the burning passionate purpose for each of these papers is that they may bring the young to know Him, our lovely Lord Jesus, and to follow Him in the smallest detail of life. Who but God Himself can tell how many young lives may be saved from wreckage, or may mature and blossom into lovely Christian characters, through the silent influence of these papers each week.

Perhaps you know some young people you would like to help, but don't know what to say to them. How about sending them the paper that is suitable for their age? It will pay them a weekly visit for a year. And are the children of your Sunday school getting these papers? They sorely need them, no doubt. Below is a list of the four papers.

*Primary Story Paper*, ages 6, 7, 8. For 5 or more copies to one address; per quarter 7c each. In less quantities, per quarter 8c, or 30c a year. Canada or foreign, 5 or more copies to one address, per quarter 7c each. In less quantities 9c per quarter. This little paper tells the Bible stories consecutively, from Genesis to Revelation, in such a way that a

lesson is brought home to the heart of the little reader, a lesson that is suitable for the age of the child. It is full of pictures, most of which the child can color. If they keep their little papers, and bind them together, they will eventually have a complete book of Bible stories.

*Pentecostal Boys and Girls*, ages 9, 10, 11. For 5 or more copies to one address, per year 40c each; per quarter 10c each. In less quantities, 50c a year, 12c a quarter. Canadian rolls, 5 or more copies to one address, per quarter 11c each. In less quantities, 13c a quarter.

*Intermediate Young People*, ages 12-17. For 5 or more copies to one address, 50c each per year; per quarter, 13c each. In less quantities, 60c a year, 15c a quarter. Canadian rolls, 5 or more copies to one address, 14c each per quarter. Otherwise, 16c a quarter.

*Gospel Gleaners*, ages 18 and up. For 5 or more copies to one address, 60c each per year, 15c each per quarter. In less quantities, 75c a year, or 20c a quarter. Canadian rolls, 5 or more copies to one address, 16c each per quarter. Otherwise, 20c a quarter.

### Don't Forget

Full advantage of Central Bible Institute teaching and training for two intensive months are available to you this summer at very low tuition rates. Registration fee is only One Dollar and full tuition cost is only one dollar a week as long as you are able to stay. Room and Board in the comfortable Institute building will also be available at only \$4.50 a week and simple house duties, or \$6.00 a week without daily household tasks.

You owe it to your own spiritual life and to your ministry, if you minister the Word to others, to make an intensive study of God's life-giving truths. The *Word of God* is our only foundation. Get it firmly beneath your feet. Plan now and act now. Don't forget the date:

**JUNE 1 TO JULY 24, 1936.**

The School management would greatly appreciate it if you would kindly advise them as soon as possible of your intention to attend. Write now for prospectus and application blank to the

**CENTRAL BIBLE INSTITUTE  
Springfield, Missouri**

### A Tribute to Joseph Tunmore

I attended Brother Tunmore's funeral in Pittsburgh. Brother McDowell and Brother Walter Long were there. Brother Long was with him when he died and gave us an interesting account of the last week that he was in this world. Brother McDowell spoke very tenderly concerning him, and many of the brethren from the surrounding assemblies were there. His funeral was held in the Pentecostal Church and his body was taken to Fredonia, New York, where it rests, I believe, in the same grave as his wife, until the morning of the Resurrection. Brother Tunmore was a man of unparalleled sacrifice, clean and uncompromising, and his going home is surely a loss to the whole Pentecostal movement, but we are glad that he is at rest. At District and General Council meetings it will not seem the same without him, but God will fill the vacancy in all our hearts, and in the Council meetings too.—Robert A. Brown.

### Special Notice

Some will receive this number of the Evangel as a sample copy. We heartily invite you to send in a trial subscription. Twenty-five cents will bring the paper to you for three months. Or for \$1.00 you will receive the Evangel for a year; and with a year's subscription we will send you a free gift book, a book on the subject of the blessed Holy Spirit, by Myer Pearlman. Subscribe for yourself and for friends. Please add 50 cents extra for annual subscriptions outside U. S. A. and 13 cents for 3 months subscriptions. You can use the form on page 24 of this issue.

### Letters That Encourage Us

"We have a paper route of 75 Evangel, just like the daily papers have and deliver them to the homes. We find that all homes, good and bad, will buy them. Pool Halls and all are glad to get them. We have had one family saved by this paper."—L. D. Hoffman, Full Gospel Assembly Mission, Springfield, Ore.

"Glad to say that we have had for some time Evangel boxes in the railroad and bus stations, and other places in our city, which have proved a great success. This work is taken care of by the Christ's Ambassadors, of our church."—Ladies' Missionary Circle, Crighton, Ala.

"As sure as God puts His children into the furnace, He will be in the furnace with them."

Send 40 cents for full pound of tracts.

# In the Whitenened Harvest Field

NEW YORK, N. Y.—God is wonderfully blessing us now. We have baptized within the last three months 112 candidates, and still more are ready waiting to be baptized in water. Thus you can see that the hand of the Lord is upon us at Glad Tidings Tabernacle.—Robert A. Brown.

SCOTTSBLUFF, NEB.—We have enjoyed the blessings of the Lord in a recent revival, conducted by Steinle-Johnson, Evangelists. The meetings were well attended. A number were saved and 10 or 12 received the Baptism in the Holy Spirit.—Raymond L. Sherman, Pastor.

HASKELL, OKLA.—In a 3 weeks' meeting, Christine Carmichael, Evangelist, 12 were saved and 4 received the Holy Spirit in the old Pentecostal way. In spite of adverse circumstances, much good was accomplished. A. P. Bryan is pastor here.—W. W. Brady, Secretary-Treasurer.

MILLVILLE, FLA.—We are glad to report great victories. Just closed a meeting, O. L. Thomas, Evangelist. His messages were encouraging and convincing. Our church is moving on for God. We have the largest Sunday School in Bay County.—M. W. Wilson, Pastor.

(Near) CORDELL, OKLA.—We recently closed a 2 weeks' meeting at Redwood Assembly of God Church, 12 miles southeast of Cordell; J. W. Devall, Quanah, Texas, Evangelist. One was filled with the Holy Spirit and one was reclaimed. Several received healing.—R. B. Ainsworth, Pastor.

SAXTON, PA.—We just closed a glorious revival, Evangelist and Mrs. Charles B. Peters, Washington, D. C., in charge. Souls were saved, backsliders were reclaimed, the sick were healed, and the saints of God were strengthened. There were good crowds in spite of zero weather. Prejudice was broken down and a great revival fire was left burning.

The church was organized Feb. 18, with 18 active members. Myrtle A. Speck was elected acting pastor.—Mrs. Elda Miles, Secretary.

MACON, GA.—Eight weeks ago, Evangelist Alma Buff, of South Florida District, began a meeting in Hazel Street Pentecostal Church. Weather conditions were against us and crowds were small, but God answered our prayers and wonderfully blessed her labors, souls being saved and reclaimed. The blessing of the Lord is resting upon us now; good crowds and good interest. Several nights the Lord blessed so that the Holy Spirit had complete control of the meeting and there was no regular preaching. Sister Buff will continue the meetings indefinitely.—Pastor and Mrs. I. O. Allen, 516 Montplier Ave.

GLADEWATER, TEXAS.—We are happy to report a very successful revival, Medford Brothers, Carter, Okla., Evangelists. We had overwhelming crowds from the beginning. A goodly number were saved, and 2 received the Holy Spirit. The church was strengthened and many are seeking the Lord.—James M. Medley, Pastor.

COUNCIL BLUFFS, IOWA.—We are enjoying a great spiritual feast in our assembly. Brother and Sister Walter Smith, Chicago, Ill., are holding meetings in the absence of Brother Paul Perry, the pastor. They are doing a great work with the help of the Lord, and the children of God are receiving a great blessing. Unbelievers are choosing the path to safety.—Eleanor Hollender.

ILLMO, MO.—Our church has recently closed a very successful revival, Evangelist and Mrs. Milton Beckett, of Valley Park, in charge. Quite a number found the Lord as their Saviour, several received the Baptism in the Holy Spirit, and the church was strengthened in every department. Our Sunday School this month has had an average attendance of 226.—David Hogan, Pastor.

BUCODA, MO.—I began a meeting here Feb. 8th which continued until the 18th. Interest was good, although the weather was very cold. When warmer weather came, we returned and continued the meeting from March 3rd to 15th. Seventeen souls were saved and many others became interested. One feature of the meetings was the great number of young people who attended.—Louis Draper, Evangelist, 320 Relief St., Poplar Bluff, Mo.

CEMENT, OKLA.—The Lord has given us a very precious revival, Ruth Nicholson, Evangelist, accompanied by Brother and Sister John Vaughn as helpers. The Word of God was preached with power and conviction was upon the people. Several were saved, some received the Baptism, and the saints were greatly encouraged. The meeting continued 2 weeks, and although weather conditions hindered some it was a great success.—T. S. Pruet, Pastor.

KELLYVILLE, OKLA.—After resigning the pastorate at Geary, we came to Jenks, Okla., for a 3 weeks' meeting, Frank Alexander, Pastor. Twenty were saved, and we left the church wonderfully built up spiritually. Then we came here, and were unanimously elected pastor for an indefinite time. We have only been here one week and three days, and during this time 21 have been saved and one has received the Baptism in the Holy Spirit. Twenty new members have put their names on the assembly roll. We have a large stone building 50x80. Any Council ministers passing this way will find a hearty welcome.—J. I. Miller, Pastor, P. O. Box 216.

LIND, WASH.—We have enjoyed a three and one-half weeks' revival, Evangelist and Mrs. A. B. Crabb in charge. The meeting proved to be a great blessing to the saints. A number of people came to the altar for salvation and one received the Baptism in the Holy Spirit, according to Acts 2:4. The crowds were exceptionally good, and we feel that God has indeed blessed us richly in this comparatively new field.—W. J. Johnson, Pastor.

RUSSELLVILLE, ARK.—We have had three very successful revivals. In October, Evangelist Philip A. Megna was with us for 2 weeks. His messages were a blessing to the church, and some people were saved and filled with the Spirit. Beginning December 21 and running through the holidays, Evangelist Meyer Tan Ditter was with us, and a number were blessed of the Lord. Recently we have had a revival, Evangelist Roy E. Gilliam, of Little Rock, in charge. Several were saved and filled with the Spirit, and the glory of the Lord rested over the place.—L. L. Riley, Pastor.

EAST ST. LOUIS, ILL.—For several years a group of people here have been praying for a real Pentecostal outpouring of the Spirit. About the first of this year God began to work in strange ways preparing the hearts of the people for a mighty visitation of the Spirit. January 26, Hattie Hammond came to the Full Gospel Tabernacle for a revival. For 3 weeks we battled the sub-zero weather, but a goodly number of hungry saints attended each night to pray. As the weather moderated the attendance increased. A number were converted and 23 received the Baptism in the Holy Ghost. Among these were 6 from the Baptist church, including one Jewish young lady. But the most important feature of this revival was the thorough way in which God stirred up the church to seek a deeper spiritual life. Night after night the power fell so that we never knew just what would happen next. Many hungry saints testified that they received that "indescribable something" and were brought into a new realm of Christian experience such as they had not known before. Harry E. Bowley, of Belleville, assisted greatly in these days of outpouring and will continue to speak each Tuesday night on the deeper Christian life. One young lady was wonderfully healed of an ulcerated stomach. After operations and years of treatment with little profit, God suddenly did something wonderful for her. During a day of prayer she testified that something broke loose inside and three days later she passed what appeared to be her old stomach. It was something five and a half inches long and three inches thick. Since then she has been able to eat regular food, including hot biscuits, and has gained 6 pounds in a week. We praise God for this, the most wonderful outpouring we have seen since the early days of Pentecost.—Guy Phillips, Pastor.

### STOCKHOLM'S WONDERFUL ASSEMBLY

Brother Fred Pfeifer, of Angelholm, Sweden, sends us a report of the Philadelphia Assembly in Stockholm, Sweden, of which Brother Lewi Pethrus has been pastor for 25 years.

During the past year they added 436 new members. The total active membership of the assembly on December 31, 1935, was 5,310.

The fall term of the Bible School, October 8 to November 11 inclusive, showed 500 young men and women enrolled.

Approximately 130 members of the Assembly are engaged in active evangelistic work in different parts of Sweden, the expenses of whom are borne from the assembly's evangelistic fund from which frequently is paid the expenses of needy evangelists, non-members of the congregation.

The activities of the assembly include the work carried on aboard the "Ark," the converted schooner outfitted as a hotel for men, where 10,000 needy homeless men found lodging in 1935. This feature of the work embraced 20,500 meals during the winter months and many meal coupons to those without work, to whom also much clothing, shoes, etc., were distributed, and money and food supplies among Stockholm's poor families.

Through the rescue mission channels 80 homeless children were found good homes in the country during the summer. In the assembly's children's colony at "Drakudden" some 87 children were given a lovely summer vacation.

Three deaconesses ministered to the assembly's needy, aged and sick ones. In the rest home 11 aged saints have their permanent place of abode.

Publication interests include the "Evangelical Herald," issued weekly, 34,000 copies; "Children's Herald," 16,000 copies weekly; "Singing Herald," 8,000 copies quarterly; and "The Best Friend" (for the sick and afflicted), 3,000 copies. Through the assembly's publishing department many books have been published and circulated with increased interest during 1935. (Entire profits from this department are devoted to Foreign Missions.)

The Sunday School has approximately 600 children in regular attendance and is the largest on Stockholm. Some children have been saved; some baptized in water and some baptized in the Holy Spirit. Special children's meetings have been held regularly every Thursday at 6:00 p. m.

Mission activities in the foreign field show representation in no less than 9 different countries in the four quarters of the globe. During 1935 there were 36 brothers and sisters on the missionary staff, 24 of whom are supported entirely and 12 partly by the Philadelphia Assembly.

In the outlying districts, in 19 different outposts, there are some 1,400 members through whom God is working gloriously in Pentecostal revival meetings. New locations are being opened; meetings are being held; souls are being saved, and one prayer circle after the other is being formed.

NEW RAYMER, COLO.—We recently concluded a 4 weeks' meeting, C. A. Jones, Evangelist. Sixteen came to the altar for salvation.

Interest in the gospel message grew from the beginning, the community was stirred, and many who were in need received help. Neighboring assemblies co-operated in a fine way. One church at Stoneham closed its own services every Sunday night except one, and the whole assembly came to hear the old time message.—John W. Hodges, Pastor.

POTTSVILLE, PA.—We have recently concluded a 2 weeks' revival at the Full Gospel Mission, Jack and Esther Martz, Singing Evangelists. There was a splendid attendance throughout, despite inclement weather. The Lord was present in mighty healing power. One case will suffice: A sister who had been deaf 12 or 15 years, came to the service wearing earphones. Immediately after being anointed, she was prostrate under the power and the hearing apparatus fell to the floor. Upon arriving home she discovered that she had been healed and that her hearing was normal.—Mal Kerr, Pastor.

CHELSEA, MASS.—The fellowship meeting at Brother Lindsay's church on February 22 will long be remembered because of the blessings of the Lord. Some 15 of the brethren were present either in the afternoon or the evening services. Many good reports were given by the brethren.

At the afternoon service, Sister Meloon gave a talk on the work in Africa. The keynote of the afternoon was "God's power to heal." O. V. Svedin, of Worcester, gave a glowing testimony of how God had healed him, and Sister Meloon showed how, in answer to prayer, some of the children in her home in Africa had been healed.

At the evening service, all available space in the church was taken, and the young people rallied around the standard of the Lord. It was a "C. A." meeting indeed. The various groups gave good reports. God is blessing the young people in our New England District. Sister Gideon DeMerchant brought the evening message.—H. H. Shelley, Secretary, 65 Laureston St., Brockton, Mass.

### REVIVAL CHORUSES

Pastor Arthur F. Berg writes from the Sioux Falls Gospel Tabernacle, Sioux Falls, S. D.

"We broadcast our entire Sunday morning service (KSOO 1110 K. C. 11:15 to 12:30) and sing many choruses. We make brief announcement that our choruses are selected from a new book "Revival Choruses." We receive many letters with orders for this Chorus Book from our friends on the air.

Signed Arthur F. Berg.

### "INTO THE FOLD"

Public schools will close within a few weeks. Scores of children in your community will be thrown into idleness. Why not organize a **Daily Vacation Bible School** and gather these boys and girls **into the fold**.

Our new **illustrated D. V. B. S.** folder is just off the press. They are free for the asking. Plan now for your Daily Vacation Bible School and teach these boys and girls, "To Know Him and to Make Him Known."

The Gospel Publishing House  
Springfield, Mo.

### THE FAMILY PHYSICIAN

My wife was first to receive healing. This took place in the little town of Summitville, Ind., about 39 years ago, when she was saved at home one night. Later on, our little boy, about 8 months old, who was thought to be dying, was prayed for and instantly healed. When it became necessary to pray for my healing I was under a doctor's care, and all I could see when I closed my eyes to pray was the doctor and the medicine he had given me to take. I could get nowhere, and felt that we should throw out all medicine and drugs. After we had done this and prayed I was instantly healed.

Will say to the glory of God that we have kept our house clean from drugs ever since. It is now 38 years since we came out in favor of Divine Healing. We have raised our family of six on God's never failing promises. To Him be all the glory! We have had in our home practically everything in the catalog of diseases common to this country, but our God has proven Himself in reality a present help in time of need. Phil. 4:19.

We have not only been trusting God for healing ourselves, but have seen hundreds of others healed. Jesus Christ is the same yesterday, and to day, and for ever. Heb. 13:8. Praise His dear Name! We are still trusting, and by His help and grace we can go through to the end. We have the Baptism in the Holy Ghost, and are being kept by His mighty power. 1 Peter 1:5.

We are in charge of the Assembly of God Church here at the present time, and God is blessing in a wonderful way. We pray for the sick in nearly every service.—Pastor and Mrs. Chas. E. Ray, 419 N. 13th St., Van Buren, Ark.

SISSETON, S. D.—We are happy to report a glorious campaign, Clarence H. Jenson in charge. Many a night the people prayed until two or three o'clock in the morning. Souls were saved, and about 15 were filled with the Holy Spirit in the old fashioned way. The healing power of God was also present in a marked way. One boy was instantly healed of a dislocated shoulder. Others also praised God for healing.—A. A. Anderson, Pastor.

TAMPA, FLA.—It has been my privilege to spend 15 days with Dr. and Mrs. Chas. A. Shreve, acting pastors at the Highland Park Gospel Tabernacle. This was known as a Young People's campaign, and a number of young people were saved. One night 5 men, 3 real young, and 2 in advanced years, led the way to the altar for conversion, followed by other hungry hearts. The Sunday School effort of the meeting yielded real encouragement also, the attendance almost doubling. One notable conversion was that of a woman who had been severely injured in an auto accident. That her life had been spared was a miracle. When she was able, she came to the meeting and joyously found the Lord. She said she distinctly felt God had shown her to come to the tabernacle, though she had never been in the building before. Her joy in the Lord was very great, and she was instrumental in bringing others, who also sought the Lord.—Zelma Argue, Evangelist.

## Seed Thoughts

Gathered by Alice E. Luce

Moses was one of the most active of men, and at the age of 120 we read that his eye was not dim nor his natural force abated.

"Moses neither wore out nor rusted out. Over-busy people wear out; under-busy people rust out. Either extreme shortens life. Those are usually the healthiest who are busy, in perfect keeping with the will of God, neither running ahead nor lagging behind." (Fuller).

"Is the church unable to read the signs of the times because she has the marks of age upon her?"

"Is she reminiscent, living in the past, disillusioned, bound to old methods, dim of sight, dull of hearing, and garrulous just because she fails to renew her youth as the eagle?"

"In early days she had courageous faith, she was established not as to position but as to the direction in which she progressed, an unaged youthful church" (Holden).

We who want to return to that early strength and virility shall do well to remember that the church as a whole can only progress as each assembly advances; and an assembly can only do this as each member goes on with God.

Never mind about the other brethren, but let us see to it that *you and I*, each in the corner where God has placed us, grow a little more like Jesus and walk more humbly with Him every day.

Let it never be said of our Pentecostal movement that "Strangers have devoured his strength, and he knoweth it not; yea, gray hairs are here and there upon him, yet he knoweth not." Hos. 7:9.

### NOTICE

20 Additional Workers Needed for Kentucky Mountain Missionary Field. For information please write—O. E. Nash, 2525 Gilbert Ave., Cincinnati, O.

SNYDER, TEXAS—We came here April 19, 1935, and found a few dear saints. In July we built an arbor and invited Sister Massey, Fayetteville, Ark., to conduct a meeting. The town was stirred and from 2,000 to 3,000 attended the services. The revival continued throughout the winter, and souls were saved and believers were filled with the Spirit. After this meeting we built a new church seating 250. In February, 1936, Sister Massey returned. In a 3 weeks' meeting, 35 went their way through to an old time experience with God, and 28 received the Holy Spirit with the Bible evidence of speaking in other tongues, as the Spirit gave them utterance. At times the power was so strong that there could be no preaching. Our Sunday School attendance has grown from 70 to over 100. We are planning on a camp meeting here this summer.—J. E. Young, Pastor.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ADA, OKLA.—Assembly of God Tabernacle; April 12—; Morris Lefkonitz, Evangelist.—Haskell Rogers, Pastor.

PORTLAND, ORE.—Assembly of God Tabernacle, 115 N. W. 14th Ave.; April 5—; Christian Hild, Evangelist.—J. A. Bogue, Pastor.

MANKATO, MINN.—Gospel Tabernacle, 302 S. Front; now in progress; Rolfe Musical Evangelistic Party, of Faribault.—Herman L. Hagemeister, Pastor.

ATLANTA, GA.—Pentecostal Assembly of God Tabernacle, 301 Capitol Ave.; March 25-April 26; Earl Douglas, Evangelist.—Ralph Byrd, Pastor.

FT. WORTH, TEXAS—First Assembly of God, Jennings and Morphy Sts.—April 12, for 3 weeks; Chas. C. Robinson and Party.—F. D. Davis, Pastor.

CHICAGO, ILL.—Lake View Assembly of God, 3142 N. Racine Ave.; March 29; Wm. F. A. Gierke, Evangelist.—John A. Westman, Pastor.

NORRISTOWN, PA.—Calvary Gospel Tabernacle, DeKalb and Marshall Sts.; April 5-19; Nimrod Park, Evangelist.—Wilbert D. Schock, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; April 5-26; Estella Maffet, Canton, O., Evangelist.—H. L. Ettinger, Pastor.

ASHLAND, O.—Bethany Assembly of God, 151 W. Main St.; April 14-May 4; Peter Jepsen, New Haven, Conn., Evangelist.—Ida M. Stuart, Pastor.

FELLOWSHIP AND C. A. RALLY  
TULSA, OKLA.—5th and Peoria; April 20-21; Pastor Stanley McPherson; District Superintendent J. S. Hutsell.—Earl F. Davis, C. A. President, Jones, Okla.

BUCODA, MO.—April 19; B. R. Wilson, of Senath, Pastor.—Louis Draper, Evangelist, 320 Relief St., Poplar Bluff, Mo.

PENSACOLA, FLA.—Garden and M Sts.; April 12—; Evangelist and Mrs. Joseph K. Floreck, Detroit, Mich.—V. L. Clark, Pastor, 8 N. M. St.

OSNABROCK, N. D.—Gospel Tabernacle; April 15, for 4 weeks or longer; Evangelist R. R. Nichols and Sister, Bayard, Neb., in charge.—Chas. Deck, Pastor—Evangelist.

### C. A. RALLY (St. Louis Section)

ST. LOUIS, MO.—Glad Tidings Tabernacle, 11th St. and Park Ave.; April 12, 2:30 p. m.; Everett Simmons, Sectional Presbyter.—R. Elmer Baker, Pastor.

FORT COLLINS, COLO.—West Oak and Whitcomb Sts.; April 12, for 3 weeks or longer; Smith and Rogers, Evangelists; services each evening 7:45, except Saturday.—R. A. McClure, Pastor.

MIDLAND, PA.—Pentecostal Church, 7th St. and Penn Ave.; April 26-May 17; Fleming R. May, Niagara Falls, Ont., Speaker; meetings nightly except Saturday.—Edward Jones, Pastor.

SIoux CITY, IOWA—Morningside Assembly, 2100 Lakeport; April 9, for 3 weeks or longer; J. H. Hamilton, Evangelist; an old fashioned Saints' Meeting, April 9.—I. M. Glanville, Pastor.

LEBANON, PA.—Glad Tidings Tabernacle, Cor. Partridge and Union Sts.; April 8, for 2 weeks or longer; Evangelist and Mrs. C. B. Peters; Earl W. Winand, Pastor.—David Zimmerman, Secretary.

### Secretaries

Several weeks ago a blank form was sent to all secretaries, or to the person sending for Sunday school literature for the different schools, asking each to fill in the blanks and return to us. Many have already complied with this request, but there are quite a number who have failed to return this blank.

Those who have not mailed us this blank, properly filled in, will you kindly do so at once, as this is very important in connection with your Sunday school work.

We take this opportunity to thank those who were so prompt in replying to our request.

The GOSPEL PUBLISHING  
HOUSE

ST. FRANCIS, KANSAS—April 13; Paul Copeland, Evangelist.—D. R. Miller, Pastor.

POMEROY, WASH.—March 31, for 2 weeks or longer; Evangelist A. Knudson and Party, Crosby, N. D., in charge; J. S. Eaton, Pastor.—By Evangelist.

BELVOIR, VA.—April 12, for 2 weeks or longer; P. A. Wells, Evangelist; Louis A. Wells, Musical Director; W. W. Hoak, Pastor.—By Evangelist.

GRINNELL, IOWA—April 15, for 3 weeks or longer; E. E. Templeton, Evangelist.—T. W. Stark, Pastor.

SIoux FALLS, S. DAK.—April 12, for 3 weeks; Stanley Comstock, Evangelist.—Arthur F. Berg, Pastor.

HOUSTON, TEXAS—Norhill Assembly, 16th and Oxford Sts.; April 30—May 24; Leslie Nash, Evangelist; all near-by assemblies invited.—Burrell B. House, Pastor.

LASSWELL, KANSAS—April 17; all day; please bring basket dinner; G. E. Brown, Pastor.—L. D. Doss, Sectional Secretary, Box 146, Coldwater, Kansas.

NORFOLK, VA.—Glad Tidings Church, Colonial at Spottswood; April 12, for 3 weeks or longer; Edith Mae Pennington, Evangelist.—Arthur H. Graves, Pastor, 2729 Vimy Ridge Ave.

SECTIONAL CONVENTIONS—TEXAS DISTRICT  
Harlingen Church, April 7-8; San Antonio Section, South Side Church, San Antonio, April 14-15; San Angelo Section, San Angelo Church, April 16-17.

FELLOWSHIP MEETING  
(Near) TABLER, OKLA.—Assembly of God Church, 3 miles east, 1½ miles south of Tabler; April 19.—C. T. Barrett, Pastor.

WINTER HAVEN, FLA.—Now in progress; Evangelists John H. and Beula Clark Stroud; Brother and Sister Ogburn, Pastors; saints in adjacent community urged to attend; bring your musical instruments.—By Evangelists.

ANNUAL C. A. CONVENTION AND RALLY  
(West Florida Section)

BONIFAY, FLA.—Courthouse; April 11-12; O. L. Thomas, C. A. President; all the C. A.'s invited.—M. W. Wilson, Pastor, Millville, Fla.

### C. A. RALLY

SILOAM SPRINGS, ARK.—April 19; each class prepare a short program; basket lunch; Mrs. Agnes Stokes is planning to attend.—Edna Louise Main, Secretary.

BATTLE CREEK, MICH.—Church of the Fourfold Gospel, 303 Capital Ave. N. E.; April 22-May 10; Harvey McAlister, of Toronto, Evangelist. Neighboring assemblies invited.—S. R. Fostekew, Pastor, 87 Chestnut St.

DETROIT, MICH.—Berea Tabernacle, 4th and Forest Aves.; April 12-May 3; Guy Shields, Evangelist. All neighboring assemblies invited.—J. R. Kline, Pastor, 14867 Fairfield Ave.

HOUSTON, TEXAS—Denver Church; April 5-26; Murray Brothers, Singing Evangelists; near-by assemblies are invited to attend.—J. C. Anthony, Pastor, 6415 Corpus Christi St.

NEPTUNE, N. J.—Full Gospel Church, 5th and Ridge Aves.; April 5-19; Hattie Hammond, Evangelist; services every night except Saturday; Sunday 3:15 and 7:30. Young People's Rally April 10, 7:45.—Irving H. Meier, Pastor.

RICE LAKE, WIS.—Gospel Tabernacle; April 10-26; Second year anniversary and Easter revival; services daily 8:00 p. m., except Saturdays; Sundays 11:00 and 7:30; Evangelist and Mrs. J. J. Ashcroft, Evanston, Ill.—R. S. Peterson, Pastor, 202 Reuter Ave.

SHELANDOAH, IOWA—Full Gospel Tabernacle, 1108 W. Lowell Ave.; April 8-May 3; Adele Carmichael, Fargo, N. Dak., Evangelist; meetings every evening, except Monday, at 7:45; Sunday, 11:00 and 7:45.—Ben Compton, Pastor.

SCRANTON, PA.—Pentecostal Church, Green Ridge St. and Monsey Ave.; April 13—; Watson Argue, Evangelist; services every night except Saturdays, 7:30; Sundays, 11:00 and 7:30.—Fred D. Drake, Pastor.

NIAGARA FALLS, ONTARIO—Gospel Tabernacle; April 5-26; Evangelists A. H. and Zelma Argue; Wilbur Argue, Pianist; broadcasting over CKTB Sundays 5:00 to 5:30 p. m.; services every night except Monday and Saturday.—Fleming May, Pastor.

CHICAGO FULL GOSPEL FELLOWSHIP  
CHICAGO, ILL.—Persian Assembly of God, 2142 N. Halsted St.; April 13; services 10:30 and 2:00; Evangelist Wm. F. A. Gierke, Speaker. The 7:30 p. m. service will be held at Lake View Assembly of God, 3142 N. Racine Ave.; Evangelist Loren B. Staats, Speaker.—John A. Westman, Secretary.

**RICHMOND HILL, L. I., N. Y.**—Calvary Gospel Tabernacle, 122nd St. and Jamaica Ave.; March 31-April 19; Harvey McAlister, Evangelist; services every night except Monday, 8:00 p. m.; Sundays, 10:30 and 7:45.—Vernon G. Gortner, Pastor, Box 109, Jamaica, L. I., N. Y.

**WILMINGTON, DEL.**—Calvary Pentecostal Church, Odd Fellows Bldg., 10th and King Sts.; April 5-26, or longer; Evangelist and Mrs. J. D. Saunders; services every night except Monday and Saturday at 7:30.—R. P. Hughey, Pastor.

**MISSIONARY CONVENTION**

**LANCASTER, PA.**—Pentecostal Tabernacle, West Orange and Concord Sts.; April 16-19; Brother and Sister Leonard G. Bolton, Brother and Sister Charles Woolever, Sister Evelyn Leighton, and other missionaries will be present.—Walter I. Palmer, Pastor.

**MORGANTON, N. C.**—April 24-26; ministers urged to attend; each assembly may send 2 delegates; entertainment provided to ministers and delegates. Applications will be received for license to preach and exhorter's permits. For information write Pastor A. T. Abbot, General Delivery, Greenville, S. C.—W. T. Millsaps, Secretary.

**MIAMI, W. VA.**—May 15-17; ministers urged to attend; each assembly may send 2 delegates; entertainment provided to ministers and delegates. Applications will be received for license to preach and exhorter's permits. For information write Pastor W. H. Sloan, Miami, W. Va.—W. T. Millsaps, Secretary.

**22ND ANNUAL DISTRICT COUNCIL**  
(Southern Missouri District)

**ST. LOUIS, MO.**—8658 S. Broadway; April 21-24; Elder E. S. Williams, General Superintendent, Principal Speaker. For further information write E. L. Hance, Pastor, 8311a S. Broadway, St. Louis, Mo.—S. L. Johnson, District Superintendent, Dexter, Mo.

**FELLOWSHIP MEETING**

**HAMMON, OKLA.**—April 15-16; begin broadcasting first service over KASA 1210 kilo., Elk City, at 3:00 p. m., April 15; the remaining services will be in Hammon, Wednesday night, all day Thursday; dinner on grounds; bring baskets well filled. A. C. Bates, Superintendent of Texico District, and others expected. Everyone invited.—Paul E. Riggs, Pastor, Box 145.

**TEXICO DISTRICT COUNCIL**

**CLOVIS, N. M.**, Armory Building; June 3-5; Ernest S. Williams, General Superintendent, Main Speaker. Candidates for ordination will apply through their Presbyter. Special rates on rooms; meals, family style, 25 cents. Camping space for those who come prepared. For further information write Pastor W. M. Panos, Clovis, N. M.—A. C. Bates, District Superintendent, Box 5048, Amarillo.

**CENTRAL DISTRICT COUNCIL**

**INDIANAPOLIS, IND.**—Tomlinson Hall, Delaware and Market Sts., 2 blocks east of The Monument Circle; May 5-8; General Superintendent Ernest S. Williams, Special Speaker. All applications for credentials must be mailed to A. B. Cox, 347 Verona Drive, Residence Park, Dayton, O., not later than April 15. Information concerning rooms may be obtained from Pastor John L. Price, 1619 Villa Ave.—J. D. Menzie, Secretary.

**EASTERN DISTRICT COUNCIL**

**LEWISTOWN, PA.**—Full Gospel Tabernacle, 108 110 Logan St.; April 21-24. The credentials committee will meet the 21st. Application blanks can be had by writing to the Secretary, Walter I. Palmer, 233 Atkins Ave., Lancaster, Pa. Reservations will be free as far as possible and meals will be served on free-will offering plan. For reservations and information write to the Pastor, H. A. Christopher, 74 Central Ave., Lewistown, Pa.

**KANSAS SUNDAY SCHOOL MEETINGS**

Attica-Sharon-Corwin, March 31-April 5; Hutchinson, April 7-12; LeRoy-Yates Center, April 14-19; Humboldt-Chanute, April 21-26; Independence-Fredonia, April 28-May 3; Chetopa-Oswego-Edna, May 5-10; Pittsburg-Arcadia, May 12-17; Baxter Springs-Galena, May 19-24; Parsons-Erie, May 26-31. All-day conventions will be held at Hutchinson, April 11, and at Parsons, May 29. All nearby assemblies invited to participate.—C. E. McCarrell, State Sunday School Secretary, Medicine Lodge, Kansas.

**NEW YORK CONVENTION**

**NEW YORK, N. Y.**—Glad Tidings Tabernacle, 325 West 33rd St.—May 3-17; 29th Anniversary Revival; Evangelist B. L. Sims, of Canada, Speaker. Services, Sundays, 10:30, 3:00, and 7:30; and daily except Mondays, 7:45. Afternoon services, Wednesdays and Fridays, 3:00. Ben Cockerhan, Singing Evangelist, will have charge of the singing. Young People's rally, May 16, 7:30. The Tabernacle is located one-half block west of the Pennsylvania Depot, opposite the General Post Office. For information as to accommodations write—Miss. E. K. Schuster, Secretary, 325 West 33rd St.

**DISTRICT SECTIONAL CAMP MEETING**  
**GOULDS, FLA.**—April 9-19; Harry J. Cossey Evangelist; other ministers assisting; dormitory space provided, with cooking facilities; also limited number of rooms; bring bedding, linen and other accessories. For further information address N. A. Bell, Secretary, 1907 N. B St., Tampa; or Pastor C. C. Hansberger, Box 43, Goulds, Fla.

**EASTER SECTIONAL FELLOWSHIP AND C. A. RALLY**

**SHENANDOAH, IOWA**—Full Gospel Tabernacle, 1108 W. Lowell Ave.; April 13; 2:30 and 7:45; Evangelist Adele Carmichael, Fargo, N. Dak., main speaker; all ministers and Ambassador leaders urged to be present; final arrangements for our summer evangelization program for Section No. 8 will be made.—Ben Compton, Presbyter.

**OPEN FOR CALLS**  
Evangelistic

Curtis A. Price, Box 165, Mulberry, Ark.—"I have resigned the pastorate here. This will continue to be my address."

Evangelist and Mrs. Bert Roberson, P. O. Box 402, Cache, Okla. "Open for calls after May 1. Both ordained; in full fellowship with General Council; Sister Roberson plays piano, etc.; we both sing. Reference: James Hutsell, District Superintendent, Slick, Okla."

**MISCELLANEOUS NOTICES**

**WANTED**—A tent not less than 30x40 feet, larger if possible. Quote lowest price.—Frederick Botts, Stafford, Va.

**WANTED**—Gospel Publishing House literature, any kind, for free distribution; recent issues preferred.—Paul L. Robbins, c/o Full Gospel Assembly, Corbin, Ky.

**WANTED**—Pentecostal literature, especially Evangelists, for free distribution.—Albert W. Wiberg, Pentecostal Lighthouse, 458 Bank St., Fall River, Mass.

**NEW ADDRESS**—309 W. Broadway, Williston, N. D. "I have resigned the pastorate at Crookston."—Edwin N. Oster.

**Cradle Roll Lesson Material and Supplies**

**Cradle Roll Certificate No. 359**

**The Manger Cradle Roll**



In soft tints and warm colors. Very pretty. Size, 9 3/8 x 12 1/2 inches. Price, per dozen, 35c.

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This card is printed on a good stock, and contains spaces for name, date of birth, date of certificate, father's name, mother's name, residence, and also space for the visitor's name. Size of card 2 1/2 x 4 inches, the most convenient for filing such information. Price per 100, 60 cents.

**Filing Box**

A nice filing box in which to file these cards. Price 20 cents each.

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The work of a skilled artist, combined with the color-printing art, places this particular roll in a class by itself. The diamond-shaped hangers, depicting baby faces (boys and girls), are produced in four colors. The names of the babies are recorded on the hangers, which are attached to the Cradle Roll with ribbons. The roll, size, 13 3/8 x 18 1/2 inches. Price, 75c. Hangers, 2 1/2 x 2 1/2 inches, 20c per dozen.

**Cradle Roll Congratulation Card**

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To be sent by the superintendent of department to the parents of the new born baby. Size 3x5 1/2 inches. Price 3c each.



**GOSPEL PUBLISHING HOUSE - - - - - SPRINGFIELD, MISSOURI**

MISCELLANEOUS NOTICES

NEW ADDRESS—P. O. Box 216, Kellyville, Okla.—Pastor J. I. Miller.

NEW ADDRESS—P. O. Box 1187, Poulosbo, Wash.—Pastor and Mrs. Einer Smestad.

WANTED—Gospel tent 40x60 or 50x70. Cash. State condition and price in first letter.—C. S. McGinniss, Box 244, Witt, Ill.

WANTED—Left over Gospel Gleaners, March and thereafter; also issues of Sept. and Oct., 1935, if possible.—Mrs. M. A. Mourning, 431 West G, Colton, Calif.

NOTICE—We are requested to announce that J. Logan Stuart has been elected to the pastorate of Evangel Tabernacle, San Jose, Calif. A. Edwin Robeck has had charge of this work for the past 11 months.

WANTED—Small gospel tent for home mission work.—Evangelist Nancy Galbreath, Greenway Station, Tucson, Ariz.

WANTED—Books, tracts, all good Pentecostal literature, for free distribution.—Mrs. Henry Roths, Augusta, Wis.

WANTED—Tent, in good shape, 40x60 or larger. Give full information in first letter.—C. B. Glover, Box 56, Smithville, Mo.

FOR SALE—Gospel tent, 40x40 ft., with 8 ft. side walls; can be made larger by attaching extra sections. Also 10x12 ft. camp tent, with 5 ft. side walls and extra flap to cover top. Good condition, reasonable.—Clarence T. Maloney, 122 Washington St., Long Branch, N. J.

WANTED—Old Evangelists, S. S. literature, tracts, etc., for free distribution in a needy field.—Mrs. Annie Woodruff, Route 1, Box 123, Barnesville, Ga.

NOTICE—Council ministers passing through Eagle, Colo., are invited to stop over for a service.—Thelma Hutchison, Pastor-Evangelist, Box 14, Edwards, Colo.

NEW ADDRESS—Box 92, Hamlin, Texas. "I have resigned the work in Jayton, Texas, and have accepted the pastorate here. All Council ministers passing this way will find a welcome."—Chas. E. Wilson.

WORLD MISSIONS CONTRIBUTIONS

March 18-24 Inclusive

ALABAMA. Personal Offerings	\$ 5.30
Abbeville Assembly of God	3.00
Alabama Shield of Faith Bible School	7.89
Falco New Hope Assembly Church	.62
Repton Oak Dale Assembly	3.89
ARIZONA. Sedona Assembly of God	3.75
ARKANSAS. Personal Offerings	4.10
Cotter Christ Ambassadors	3.00
Roseville Assembly of God & C A's	1.56
CALIFORNIA. Personal Offerings	126.97
Arvin Pent'l Sunday School	7.00
Bakersfield Gospel Gleaners Young People	4.00
(Near) Bakersfield Weedpatch F Gospel Ch	6.30
Campbell Pent'l Mission	6.50
Chico Assembly of God & C A's	9.00
Covelo Assembly of God	1.50
Delano Full Gospel Church	8.00
Fullerton Full Gospel Church	40.00
Graham Church of the Full Gospel	5.00
Gridley Assembly of God	9.86
Half Moon Bay Full Gospel Church	3.51
Holtville Assembly of God & S S	12.62
Lookout Bethel Church	.50
Los Angeles Hyde Pk Calvary Tab	15.00
Madera Pent'l Tabernacle	28.80
Marysville-Yuba Assembly of God	10.00
Ocean Beach Elim Pent'l Tab & S S	7.51
Pacific Grove First Pent'l Church	18.02
Palm City Pent'l Mission	11.00
Pasadena S Calif Bible School Miss Society	35.00

Red Bluff Bethel Temple C A's	2.50
Rohnerville Pent'l Assembly of God	2.35
San Fernando Assembly of God	10.46
San Jose Upper Room Pent'l Mission	22.03
Santa Cruz Glad Tidings Tabernacle	29.00
Santa Monica Highland Temple A of G	10.99
Selma Full Gospel Tabernacle	10.35
Sunnyvale Highway Pent'l Assembly	25.09
Waterford Pent'l Mission	5.00
Watsoville Bethel Tabernacle & S S	28.43
Yreka Full Gospel Assembly S S	5.50

COLORADO. Personal Offerings	61.38
Calhan Pent'l Assembly	9.81
Clifton Assembly of God S S	2.20
Colorado Springs Assembly of God	14.66
Del Norte Full Gospel Church	4.92
Whitewater Sunday School	9.42

CONNECTICUT. Bridgeport United Pent'l Ch	20.82
Union City Full Gospel Tabernacle	17.76

DELAWARE. Personal Offerings	5.00
Wilmington Calvary Church S S	40.00

DIST. COLUMBIA. Wash F Gos As'ly & S S	90.00
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FLORIDA. Personal Offerings	1.32
Oxford Assembly of God	3.00
Tampa Oak Park Holiness S S	10.00

GEORGIA. Personal Offerings	3.05
Columbus Assembly of God N Highland	2.00
Savannah 1st Pent'l Ch & P A C	12.90

IDAHO. Personal Offerings	4.52
Idaho Falls Glad Tidings Assembly	6.50
Payette Assembly of God	4.00

ILLINOIS. Personal Offerings	70.93
Clinton Assembly of God S S	2.00
Decatur Assembly of God	5.50
E St Louis Full Gospel Tabernacle	20.00
Grafton Assembly of God S S	6.00
Graite City Full Gospel Tabernacle	48.29
Mattoon Christ Ambassadors	1.50
Pearl Assembly of God S S	3.03
Wood River A of G Ch & S S	20.70

INDIANA. Personal Offerings	32.20
Clay City A of G Church & S S	12.60
LaPorte Assembly of God	3.00
Michigan City Pent'l Assembly	2.78
Mishawaka Pent'l Assembly	31.25
Valparaiso Jackson Center Ch Y P Society	2.08
Whiting Assembly of God	1.51

IOWA. Personal Offerings	24.97
Des Moines Open Bible Evan Association	54.00
Linn Grove Assembly of God	9.00

KANSAS. Personal Offerings	50.97
Coffeyville A of G Church & S S	62.18
Ellinwood Intermediate S S Class	1.00
Hiawatha Christ Ambassadors	2.55
Kiowa Assembly of God	2.64
Sharon Assembly of God S S	8.04

KENTUCKY. Personal Offerings	3.20
Cayce Assembly of God	1.00

LOUISIANA. Personal Offerings	14.53
Bornbeck Christ Ambassadors & S S	7.00

MARYLAND. Personal Offerings	3.06
Hagerstown Christ Ambassadors	7.20
Jones Creek Bethel Pent'l Church	8.22
Tracys Landing Cedar Grove Tabernacle	4.20
Westernport Assembly of God Tabernacle	10.82

MASSACHUSETTS. Personal Offerings	3.32
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MICHIGAN. Personal Offerings	42.70
Central Lake Gospel Tabernacle	7.00
Clio Faith Tabernacle	10.64
Clio Christ Ambassadors	5.00
Coldwater Emmanuel Chapel and S S	2.20
Detroit Berea Tabernacle	31.68
Flint Riverside Tabernacle	73.54
Grand Rapids Home Acres G Gos Tab C A's	1.00
Ludington Pent'l Assembly of God	5.18
Muskegon Heights Gospel Tabernacle A of G	7.61
Ypsilanti Gospel Tabernacle Assembly of God	5.48

MINNESOTA. Personal Offerings	28.68
Clarissa Gospel Tabernacle	1.10
Crosby-Ironton Church & S S	8.94
Granada Gospel Tabernacle	21.55
Hibbing Gospel Tabernacle	8.08
Minneapolis Fremont Tabernacle	25.00
Thief River Falls Gospel Tabernacle	2.36

MISSISSIPPI. Hattiesburg Assembly of God S S & W M C	10.00
Laurel Kingston Assembly of God S S	13.00

MISSOURI. Personal Offerings	42.80
Bell City Assembly of God S S	1.23
Chamois Oakhill Assembly of God	1.43
Ethel Goldsberry Assembly	1.54
Gerald Assembly of God	5.00
Hannibal Assembly of God Church	5.10
Kansas City Full Gospel Tabernacle & S S	67.67
Kansas City Gospel Center A of G C A's	7.00
Kennett Christ Ambassadors Rally	2.17
Nevada Assembly of God S S	5.00
Newark Assembly of God	5.00
Palmyra Assembly of God	7.00
Rockville Tried and True Class	2.00
Southeast Christ Ambassador Rally	3.00
Springfield Assembly of God	21.00
Springfield A of G Jr. Church	2.27
Springfield C B I Students Miss Prayer Band	60.00
Steeleville Assembly of God S S	4.76

MONTANA. Personal Offerings	12.50
Great Falls Gospel Tab S S & C A's	20.00
Helena Assembly of God	20.00
Missoula N Side Assembly of God	20.00
Pablo Assembly of God	1.65
Westby Assembly of God Church	10.25
Wolf Point Pent'l A of G & S S	30.11

NEBRASKA. Personal Offerings	16.50
Hartington Gospel S S	1.00
Milford Assembly of God Church & S S	12.50
Ord Full Gospel Assembly of God	6.75

# Tracts-at Sale Prices

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## THE COMMAND IS GO!

GO—WHY? Our obligation does not cease with preaching to those who come to hear us. **Pride and prejudice** keep thousands out of the Kingdom. If they will not come to hear the **WORD** we must carry the **Good News** to them.

GO WHERE?—To Your Neighbor, Down the Street, Around the Block. To the poor, to the rich, to the **unsaved**—Church member. In the Club, to the Office or place of business.

GO—WHEN? GO NOW—APRIL IS THE MONTH OF PLANTING—Plant the **Good Seed** of the Gospel which is presented in these tracts.



Our Tract Department has put up in one pound packages tracts dealing with the subjects of **Salvation, Holy Spirit Baptism, Divine Healing** and the **Second Coming of Christ**.

## SPECIAL SALE PRICES FOR APRIL, 40 CENTS PER POUND

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Approximately,

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- 41 Tracts on the Spirit Baptism.
- 48 Tracts on Divine Healing.
- 170 Tracts on Salvation.

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Scottsbluff Assembly of God	11.37
S Sioux City A of G Mission	2.00
<b>NEW JERSEY.</b> Personal Offerings	58.17
Atlantic Grace Pent'l Church	31.00
(Near) Freehold Church of Georgia	20.68
<b>NEW MEXICO.</b> Personal Offerings	.10
Albuquerque Assembly of God	2.00
<b>NEW YORK.</b> Personal Offerings	180.76
Binghamton Faith Tabernacle S S	17.65
Central Park Pent'l Church	27.19
Cortland Sunday School	3.00
Herkimer Pent'l Sunday School	.82
New York City Full Gospel Mission	5.00
New York Good News Tabernacle	6.00
Norwich Pent'l Tabernacle	6.17
Tottenville Wells Memorial Church	67.00
<b>NORTH CAROLINA.</b> Avon A of G	3.71
Buxton Assembly of God	5.25
<b>NORTH DAKOTA.</b> Personal Offerings	3.20
Fargo Gospel Tabernacle	109.93
Rega Assembly of God	11.35
<b>OHIO.</b> Personal Offerings	46.04
Akron Bethel Assembly of God	59.50
Ashland Pent'l Church	7.25
Camden Bethel Tabernacle	1.00
Canton Bethel Tabernacle	35.00
Geneva Full Gospel Mission & S S	3.42
Malven Assembly of God S S	3.10
Mansfield Glad Tidings Tab & C A's	20.00
Maumee Pent'l Young People	3.00
Tippicanoe City Bethel Tabernacle	5.08
<b>OKLAHOMA.</b> Personal Offerings	13.00
Asher Assembly of God	3.15
Avant Assembly of God	3.00
Beggs Assembly of God S S	4.00
Collinsville Assembly of God	16.30
Cushing Christ Ambassadors	1.00
Geary Assembly of God	2.03
Kaw City Assembly of God S S	4.77
Lawton Assembly of God	5.00
Maud Assembly of God S S	3.50
Miami Christ Ambassadors	3.00
Muskogee A of G Tab & C A's	6.00
Ninnekah Assembly of God	2.00
Oklahoma City Assembly of God	2.06
Picher Assembly of God S S	5.00
Sardis Lone Star Sunday School	2.29
Savanna Assembly	1.28
Sayre Assembly of God Church	3.05
Tulsa Pent'l Missionary Prayer Band	1.00
Wilson Assembly of God S S	5.00
Winneshboro Harmony Assembly	5.00
Wynona Mission of Love	5.00
<b>OREGON.</b> Personal Offerings	51.01
Ashland Full Gospel Temple	15.77
Dayton Full Gospel Assembly	5.10
Elkton Full Gospel Assembly	2.00
Hillsboro Pent'l Assembly of God	4.50
Lookingglass Reston Assembly of God	5.00
Peadleton Assembly of God	18.33
(Near) Silvertown N Howell Com Ch & S S	32.15
Summit Full Gospel Assembly	2.78
<b>PENNSYLVANIA.</b> Personal Offerings	57.82
Clarks Summit Young People's Society	17.38
Columbia First Pent'l Church	19.60
Fallen Timber Pent'l Ch & S S of Hollentown	18.12
Lancaster 1st Pent'l Church S S & Y P S	177.50
Nanticoke Assembly of God	6.50
New Kensington Gospel Tabernacle	35.00
Pitcairn Pent'l Sunday School	17.00
Trafford Full Gospel Church	71.15
Wrightsville Stone Church	32.00
<b>RHODE ISLAND.</b> Personal Offerings	1.30
<b>SOUTH CAROLINA.</b> Personal Offerings	3.36
<b>SOUTH DAKOTA.</b> Personal Offerings	.50
Gregory Full Gospel Assembly	12.74
Lake Preston Gospel Tabernacle	2.00
Newell Gospel Tabernacle S S	2.00
Vale Gospel Tabernacle & S S	3.34
Vermilion Gospel Tabernacle & C A's	5.00
<b>TENNESSEE.</b> Personal Offerings	10.20
<b>TEXAS.</b> Personal Offerings	43.86
Amarillo Assembly of God	20.00
Burleson Retta Assembly	1.70
Chandler Delta Full Gospel Assembly	1.25
Dallas Bethel Full Gospel Church	16.65
De Leon Assembly of God Church	17.00
Denton Assembly of God S S	5.00
Electra Rock Crossing A of G Mis & S S	11.08
Galena Park Assembly of God S S	6.04
Houston Little Log Cabin Church	3.00
Houston West End Sunday School	9.32
Humble Assembly of God	3.56
Huntsville Bethel Assembly of God	3.21
Irving Glad Tidings Tabernacle	5.00
Leander Sandy Assembly of God	1.50
Los Fresnos Assembly of God Church	2.87
Mirando Ladies' Missionary Council	5.00
Mont Belview Assembly of God	1.22
Nacogdoches Assembly of God	3.00
Olney Assembly of God S S	22.41
Overton Assembly of God S S	7.00
Port Arthur Assembly of God S S	12.62
San Angelo Assembly of God Church	1.00
S Houston Assembly of God	1.00
Texas City Trinity Tabernacle	2.70
Tyler Bascom Assembly	14.64
Van Assembly of God	2.92
Wills Point Assembly of God	13.00
<b>VERMONT.</b> Personal Offerings	1.10
<b>VIRGINIA.</b> Personal Offerings	15.47
Alexandria Full Gospel Assembly S S	15.70
Bluefield First Pent'l Church	4.80
Bristol Assembly of God	4.54
Cedar Bluff Assembly	2.15
Dante St Paul Pent'l Assembly	3.60

Shenandoah Sunday School	2.32
<b>WASHINGTON.</b> Personal Offerings	28.06
Bellevue Pent'l Assembly	6.87
Bellingham Pent'l Tabernacle	2.50
Naches Full Gospel Assembly	2.60
Oakesdale Christian Pent'l Church	1.60
Olympia Assembly of God	22.83
Seattle Fremont Pent'l Tabernacle	93.52
Seattle Hollywood Temple	90.00
Toppenish Pent'l Assembly of God S S	8.00
Trinidad Crescent Bar F Gospel Assembly	3.00
Wapato Pent'l Assembly	8.00
Waterville Full Gospel Tabernacle S S	2.73
<b>WEST VIRGINIA.</b> Personal Offerings	2.20
Arnettsville Assembly of God	2.00
Fairview Jakes Run A of G S S	3.00
Miami Assembly of God	8.00
Triadelphia Assembly of God	8.21
<b>WISCONSIN.</b> Personal Offerings	20.45
Hawthorne Gospel Tabernacle	3.76
La Crosse Gospel Tabernacle	5.00
Madison Gospel Tabernacle	30.00
Milwaukee Full Gospel Church	90.00

Portage Gospel Tab & Big Sp'gs Com Ch	8.50
Superior Central Gospel Tabernacle	24.00
Washburn Full Gospel Assembly	1.07
<b>WYOMING.</b> Gillette Full Gospel Church	4.60
<b>ALASKA.</b> Juneau Bethel Pent'l A of G	47.64
<b>CANADA.</b> Personal Offerings	13.50
<b>FIJI ISLANDS.</b> Flagstaff A of G	5.00
Total amount reported	\$4,444.96
Home Mission fund	\$105.85
Office Expense fund	140.78
Deputation Expense fund	4.93
Literature Expense fund	23.34
Reported as given direct for Home Missions	28.62
Reported as given direct to Missionaries	135.90
439.42	
Amount received for Foreign Missions	\$ 4,005.54
Amount previously reported	18,017.36
Total amount received for Foreign Missions to date	\$22,022.90

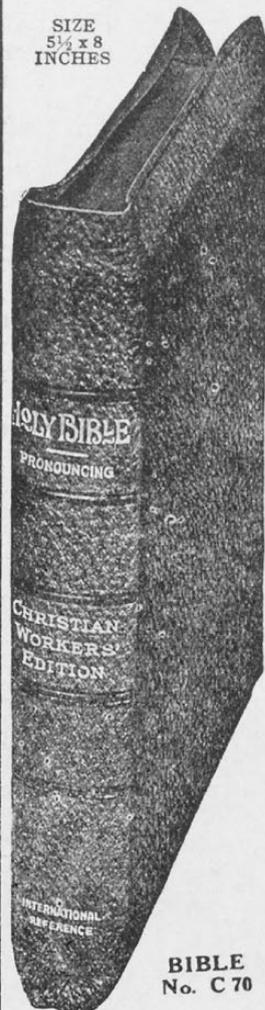
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**T**he book of the "generation of Je'sus Christ, 'the son of Da'vid, the 'son of A'bra'h-am. 2 A'bra'h-am begat I'saac; and I'saac begat Ja'cob; and Ja'cob begat Ju'das and his brethren;

a Lu. 3, 23	the c
b Ps. 132, 11	to Ch
Isa. 11, 1	18 1/2
ch. 22, 42	
Acts 2, 30	was o
Pom. 1, 3	er M
c Gal. 3, 16	er M
d Ruth 4, 18	er M
1 Chr. 2,	befor

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# The Way of Salvation

## PRODIGALS

A colporteur in the South of France sold a woman the New Testament. Her husband, on coming home from work, was angry with her for spending what he called "his money" on such rubbish. She contended that, as his wife, half the money was hers; so being a wood chopper he chopped the book in half, giving her one portion and keeping the other himself. When resting for a little at his toil, he felt the book in his pocket, and, taking it out, began to read, "A certain man had two sons: and the younger of them said to his father, Father, give me the portion of goods that falleth to me. And he divided unto them his living. And not many days after the younger son gathered all together, and took his journey into a far country, and there wasted his substance with riotous living." The story was so interesting that he read on, how a famine arose, and the young spendthrift began to feel the pinch of hunger. "And when he came to himself, he said, I will arise and go to my father."

Just here his half ended, and in vain he wondered how the father received that son. When he reached home, he hunted for his wife's half; but she had carefully hidden it. At last he so far humbled himself as to ask her to give it him. "No," she said thinking he wanted to destroy it, "I cannot trust you." Now the truth was that she was interested in the same story, having read the portion upon her half, beginning: "And the son said unto him, Father I have sinned against heaven, and in thy sight, and am no more worthy to be called thy son. But the father said to his servants, Bring forth the best robe, and put it on him; and put a ring on his hand, and shoes on his feet: and bring hither the fatted calf, and kill it; and let us eat, and be merry: for this my son was dead, and is alive again; he was lost, and is found."

It was not long before they agreed to join the book; and were joined closer than ever to one another, because they became joined unto the Lord. So there were three prodigals instead of one.

## IT WORKS

Dr. Pentecost once met a freethinker, who twitted him for putting any faith in the Bible, seeing that the authorship of some of its parts was so uncertain, and the subject of such debate.

"Look here," said the doctor, "who wrote the multiplication table?"

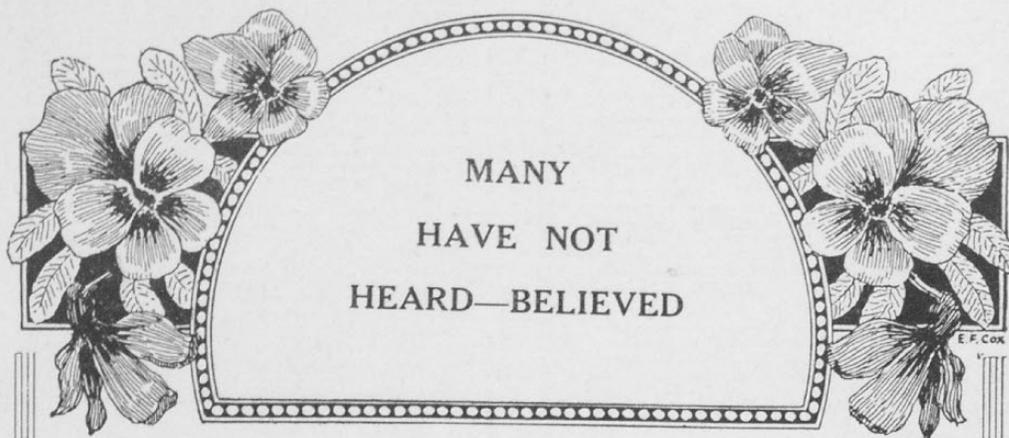
"I don't know," confessed the skeptic.

"What a man you are!" said Dr. Pentecost. "You believe it and you use it, and yet you don't know who wrote it."

This placed the caviller in some difficulty, but thinking he saw a way out of it, he said—"But the multiplication table works!"

"Doubtless," was the triumphant retort of the preacher, "and so does the Bible!"

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