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## Things Which Make Revivals Possible

By Arthur H. Graves, Norfolk, Virginia



IT WAS a favorite saying of perhaps the greatest evangelist since the days of Paul, Charles G. Finney, that revivals can be produced just as certainly as corn can be raised by a farmer, provided the necessary conditions are met. Many times he urged that spiritual things are not any more haphazard than natural things, and that an ingathering of souls can be just as definitely brought about as an ingathering of grain. With this thought in mind there are four short stories in the New Testament which are of special interest.

The official reporter of the Early Church tells the story of a revival which spread over three entire sections of the country, a revival which would be first-page news in every church paper of our day, and he tells it all in less than thirty-five words. In Acts 9:31 Luke says, "Then had the churches rest throughout all Judea and Galilee and Samaria, and were edified (built up); and walking in the fear of the Lord, and in the comfort of the Holy Ghost were multiplied." Who could better describe a better revival than that?

Looking at the background of this story, we would place the emphasis in Luke's account on the word "rest." It seems from what is told us that the uncertainty, the fear, the distraction, growing out of the persecution of Saul of Tarsus had been hindering a great revival in this section, the only change in conditions mentioned as occurring at the time of the revival began is the stopping of this per-



### Homeward Bound

A. L. Hoy

*Homeward my storm-swept bark is speeding  
Through the breakers' foaming swell.  
I hold my course, the storm unheeding;  
All is well.*

*On mightier floods my soul is singing,  
Upborne on a celestial sea;  
And He to whom my hand is clinging,  
Comforts me.*

*For faith has sight beyond the testing,  
And love can still the soul's alarms.  
What shall I fear when I am resting  
In His arms?*

*Come then toil and bitter sorrow!  
Ye but lead me to the prize!  
Today the cross, but oh . . . tomorrow,  
Paradise.*

secution which had occupied everybody's attention while it had been going on. While their minds were full of something else than God's will and power and promise, even these early Spirit-filled Christians could not have revival in their midst. And so we might conclude that anything which takes the minds of God's people (and of others as well) off from God and His power and His will and His promise, can hinder revival.

In Luke's story the hindrance was outside the church but had its effect on the inside. On other occasions hindrances inside the church have held back revival power. In the period of rest and thanksgiving and relief after the storm of persecution was over, the conditions were ripe for revival. The people's faith in God to deliver and to conquer even the most difficult foe was greatly quickened. And what a wonderful victory in which their enemy was saved instead of destroyed! Faith surely burned brighter then. And there was nothing to take the people's minds away from God Himself and what He had in store for them. May we conclude that anything which has the effect of drawing people's attention freshly and more fully to God and His power and will, will be a strong factor in preparing the way for revival? Think of the distraction of our present great holidays and how difficult it is to have fruitful revivals at Christmas time, during vacation times, or at any time when the preoccupation of the people is

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## Moving on with God

Ida Blanche Hitchcock, Oakland, California



"This one thing I do: forgetting those things which are behind, and reaching forth unto those things which are before, I *press toward the mark* for the prize of the high calling of God in Christ Jesus." Phil. 3:13, 14.

While meditating upon this verse, which is so appropriate for the new year, the Lord brought to my mind His servant Elisha in the second chapter of Second Kings, who pressed on with Him every step of the way, no matter how he was tested by Elijah, and also by the sons of the prophets who sought to discourage him. He had accepted the call of God and left all to follow Him in 1 Kings 19:19-21; but he knew that he was not ready for service without the mighty power of the Spirit of God in his life; and he also knew that this gift of power would come through Elijah. Hence he would not leave him, although Elijah tested his will every step of the way. God is dealing with us and permitting us to be tested at different points in our Christian experience. May we not get discouraged and give up, but may we all press on for His highest and best even as Elisha did. Let us consider the steps that Elisha took with Elijah in this remarkable chapter, and learn some of the lessons that He has for us.

"And it came to pass, when the Lord would take up Elijah into heaven by a whirlwind, that Elijah went with Elisha from Gilgal." Gilgal means "Rolling" and we find in Joshua 5:8, 9 that this was the place where Joshua renewed the covenant of circumcision: and the Lord said when they had finished circumcising all the people, "This day have I rolled away the reproach of Egypt from off you." Hence Gilgal represents the place where we start to walk with the Lord; we begin at Gilgal where the reproach of sin is rolled away by the circumcision of the heart through faith in Christ Jesus. Salvation through the cross of Christ, where the blood was shed for the remission of sins, Matt. 26:28, is the starting point.

If you wish to see some texts on this subject of circumcision as Paul presents it to us in the New Testament, read Col. 2:11-13; Rom. 2:28, 29; Phil. 3:3. Do we not want to be God's circumcised people with the love of the world taken out of our hearts and our affections set on things above, not on things on the earth?

Col. 3:2. "And the Lord thy God will circumcise thine heart . . . to love the Lord thy God with all thine heart, and with all thy soul, that thou mayest live." Deut. 30:6. Circumcise therefore . . . your heart, and be no more stiffnecked." Deut. 10:16. The Lord does not want a stiff-necked people who are determined to go their own way, but a people who love Him so much that they will fully yield to the Holy Spirit to go His way, and He will lead them into a wonderful place of communion and fellowship with God. Let us therefore follow Him to Bethel as Elisha did.

Bethel means "The House of God," and this was the place where the Lord met Jacob and gave him the vision of the ladder that reached from earth to heaven, typifying Christ who is God's provision for access into His holy presence. Compare Gen. 28:10-22 with John 14:6. "No man cometh to the Father but by Me." I notice in the thirty-fifth chapter of Genesis that before Jacob and his house hold could arise and go up to Bethel to worship God at His command, that they had to "put away the strange gods" that were among them, and "be clean," and "change their garments." Perhaps there are some strange gods in our hearts that hinder us from going to Bethel, the place of worship, communion, and fellowship with God.

What may these strange gods be that hinder us from a life in His presence? They may be some earthly desires, plans, or ambitions that are "strange" or foreign to God because they do not come from Him, but from the human, or even from the Evil One, who is the enemy of our souls. Shall we yield to the cleansing work of the Holy Spirit and "be clean" according to this Scripture and "change our garments"? The changing of the garments reminds us of Col. 3:9, 10 where we are exhorted to put off the old man with his deeds and put on the New Man, which is renewed in knowledge after the image of Him that created him. Then the God of Bethel will reveal Himself to us as He did to Jacob, and He will also speak to our hearts.

"They went down to Bethel." 2 Kings 2:2. Shall we *sit down* at His feet and hear the voice of His Word as Mary did in Luke 10:39? "Acquaint now thy-

self with Him and be at peace: thereby good shall come unto thee. Receive, I pray thee, the law from His mouth, and lay up His words in thine heart." Job 22:21, 22. "For they are life unto those that find them, and health to all their flesh. Keep thy heart with all diligence; for out of it are the issues of life." Prov. 4:22, 23. It is the Word that keeps us from sinning against Him. Psalms 119:11. Furthermore the Lord will make His Word a feast to everyone who goes down to Bethel, the House of God, which is called in the Song of Solomon 2:4, "the banqueting house." "They shall be abundantly satisfied with the fatness of Thy house; and Thou shalt make them drink of the River of Thy pleasures." Psalms 36:8. "Blessed is the man whom thou chooseth, and causeth to approach unto thee, that He may dwell in thy courts: we shall be satisfied with the goodness of thy house, even of thy holy temple." Psalms 65:4. David's one desire was to "dwell in the house of the Lord all the days of his life to behold the beauty of the Lord and to enquire in His temple." Psalms 27:4.

From Bethel they went to Jericho, verse 4, which means the "place of fragrance," which will fill the life of everyone who worships at His blessed feet. John 12:3. "Because of the savor of thy good ointments, thy name is as ointment poured forth, therefore do the virgins love thee." Song of Sol. 1:3. The ointment of His name is rich, rare, and fragrant, because it is the full expression of Himself—His holiness, His meekness, His humility, and His gentleness, etc. Everything that is lovely, pure and of good report was displayed in Jesus and as we partake of His divine nature, 2 Peter 1:4, "we are unto God a sweet savor of Christ, who diffuses by us the fragrance of the knowledge of Him in every place. See 2 Cor. 2:14, 15. As the wall of Jericho fell down flat, Joshua 6:20, so the wall of the flesh in our individual lives will come down as we obey the Lord, and His love will reign supremely in our hearts. "Above all these things put on charity, (or love)," Col. 3:14, and "See that ye love one another with a pure heart fervently." 1 Peter 1:22. The life that is filled with the fragrance of divine love is the life



that brings the greatest glory to His name.

The Holy Spirit has come to lead us into the love-life as described in 1 Cor. 13:4-7, but in order to enter in we must go to Jordan, which means death to self. Elisha went on with Elijah until they two stood by Jordan, but fifty men of the sons of the prophets stood to view *afar off*. Verses 6, 7. How few there are who will follow all the way and enter into the overcoming life! Let us hear again the words of Jesus in Matt. 16:24, 25, "If any man will come after me, let him deny himself, and take up his cross, and follow me. For whosoever will save his life shall lose it: and whosoever will lose his life for my sake shall find it." Again He said in Luke 14:26, 27, 33, "If any man come to me, and hate not his father, and mother, and wife, and children, and brethren, and sisters, yea, and his own life also, he cannot be my disciple. And whosoever doth not bear his cross, and come after me, cannot be my disciple. Whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple." Paul could say, "To me to live is Christ," Phil. 1:21. It is no more *I* but *Christ*; *I* have been crucified *with Christ*; *Christ* liveth in *me*." See Gal. 2:20. Praise the Lord for the reality of His indwelling presence when we yield to the Spirit and die to all that pertains to the self life! For "they that are Christ's have crucified the flesh with the affections and lusts." Gal. 5:24. "Put ye on the Lord Jesus Christ, and make not provision for the flesh, to fulfill the lusts (or desires) thereof." Rom. 13:14. "*He* must increase, but *I* must decrease." John 3:30.

It was after they had crossed the Jordan that Elijah said, "Ask what I shall do for thee." Verses 8, 9. So if we are willing to go through the Jordan, or die to self with all its desires, then we can ask what we will and it shall be done. Let us press on into this wonderful prayer life where we will always pray according to the will of God and receive just what we ask for. See John 15:7; 1 John 3:21, 22; 5:14, 15.

And Elisha said, "I pray thee, let a double portion of thy spirit be upon me." Verse 9. Elisha realized his own weakness and insufficiency, and he believed he would not be able to take Elijah's place unless he had a double portion of his spirit. We ask so little of the Lord. He wants us to ask largely so that He can do big things for us. Elisha's request was not a selfish one, for his one desire was for power in service that would bring glory to God and much benefit to others. To be *used* where God wills, *when* God wills, and *how* He wills, is the only motive with which to seek spiritual power.

Elijah said, "Thou hast asked a hard thing: nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so." Verse 10. Elisha must keep his eyes fixed upon Elijah if he is going to have his request granted. What a lesson there is in this for us! When we are seeking the Lord for the gift of the Holy Spirit or for any thing we need, we should keep our eyes fixed upon the Lord who alone can grant our request, and not allow people or things to turn our attention in some other direction.

"And it came to pass, as they still went on, and talked, that behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven." Verse 11. "*And Elisha saw it.*" Verse 12. Praise God! He was not caught napping. He was not viewing the landscape, but his gaze was riveted upon the ascending Elijah, and he knew his petition was granted. The ascension of Christ preceded the descent of the Spirit of Pentecost. John 7:39; 16:7; Luke 24:49-53. Christ must be enthroned *within* us before the Holy Spirit will descend *upon* us.

Elisha saw Elijah no more: "and he took of his own clothes, and rent them in two pieces." Here we learn another lesson: we must dethrone sin and self and renounce their right to rule over us. Henceforth our motto must be, "Not *I*, but *Christ*." Gal. 2:20.

"He took up also the mantle of Elijah that fell from him, and went back, and stood by the bank of Jordan." What questions may have come to his mind! Would the waters of Jordan divide before him as they had for Elijah, or would he try but fail? I don't suppose he *felt* any different than he did before, but was he to look at his feelings? Did he not have the assurance that his request was granted because he had met the condition? So in simple faith he took the mantle of Elijah and smote the waters and they parted *hither and thither so that he went over on dry ground*.

"And when the sons of the prophets which were to view at Jericho saw him, they said, The spirit of Elijah doth rest on Elisha. And they came to meet him, and bowed themselves to the ground before him." Thus it was proved to the sons of the prophets that Elisha had power with God and was fully equipped for service. This also shows how others will discover the spiritual power in God's children without *their* saying one word about it. May we press on with the Lord as Elisha did, following every step of the way, persevering in prayer until we receive the double portion of His Spirit, and are clothed with power for service that will bring glory to His name.

## A Beloved Ruler

A. H. Argue

The death of King George V brings to mind many comforting thoughts of his stand for a righteous government, and of his loyalty to the Word of God. Could this be the real reason that he was able to surmount successfully the difficult period through which his empire and the rest of the world passed during the more than quarter of a century of his reign? Last year, at the time of the celebration of the silver jubilee of his accession to the throne, the press commented on the fact that at the death of his father, Edward VII, forty-two ruling monarchs had followed the bier in the funeral procession, and that only four of these had retained their thrones in the difficult years that followed. *The Sunday School Times* recently stated that King George early in life was asked by his mother to promise to read daily a chapter of the Bible. This promise he kept for fifty-five years, reading the Bible daily.

Within a year of his accession to the throne, King George said, "It is my confident hope that my subjects may never cease to cherish their noble inheritance in the English Bible, which is the first of national treasures, and the most valuable thing this world affords."

A sacred and wonderful heritage was handed down to him by his grandmother, Queen Victoria. In this we are reminded of 2 Tim. 1:5, which mentions the faith of Lois, the grandmother of young Timothy. In answering a letter to John Townsend, a godly man, and close friend of George Muller, Queen Victoria gave clear expression of her faith. This Mr. Townsend, a humble minister, and father of the famous "Sister Abigail" who wrote "Little Is Much if God Is in It," had read how the queen had questioned her chaplain as to whether "one could be absolutely sure in this Life of eternal salvation." He wrote to her, asking her to prayerfully read John 3:16 and Romans 10:9, 10. We are told the writer and others were praying much. In due time a modest looking envelope came containing the following letter:

"To Mr. John Townsend:

"Your letter of recent date received, and in reply would state that I have carefully and prayerfully read the portions of Scripture referred to. I believe in the finished work of Christ for me, and trust by God's grace to meet you in that home of which he said, 'I go to prepare a place for you.'

(Signed) "Victoria Guelph"

We are told that on another occasion, after hearing a sermon on the second advent of Christ, she said, "I wish He would return in my day, that I might lay my crown at His feet."



## What Is Bolshevism?



### Bolsheviks Persecute Christians

N. J. Poysti, Redondo Beach, California

The Bolsheviks insist that every member of the Communist party study the Bible in order to contradict and ridicule it. In one Communist paper it was written that every Bolshevik should know the Bible for the following reason: They said, "Could Karl Marx have written his 'Capital' without knowledge of the social condition of the Capitalistic class, and their system of production? . . . A similar situation exists in the matter of Anti-religious endeavor. Each step of the territory must be fought for, but how can we succeed if we do not know the territory to be invaded?"

They are not satisfied only with the Anti-religious propaganda in their own country, but they are spreading this poison all over the world, not only through books, but also by radio. While in Finland I heard Anti-religious propaganda that was broadcasted from Leningrad in pure Swedish.

Their means of fighting religion is not only through books, papers, magazines, and radio, but even through real persecution. Until 1928 they largely persecuted the Greek Catholic Church, formerly the State religion of Russia, but from 1928 on they started to mercilessly persecute even the "Sectarrians," because they observed that the Russian youth were crowding Pentecostal, Baptist, and Evangelical Christians' meetings. They understood at once that a movement like the Pentecostal movement is more dangerous to them than the dead Greek Catholic Church.

Just a few months ago I met a brother in the Far East who escaped the Bolshevik regime. He used to act as pastor in one of the Assemblies in the city of X. He told me how he was requested to come to the office of the most cruel organization in Russia, the O. G. P. U. They told him they knew everything about him, that he was a good man, and so on. They said they knew that he was anxious to preach the Gospel and be pastor in that city, that they were willing to grant him opportunity to continue his religious work, but under the following conditions. He must come to the office of the O. G. P. U. at the end of every week and give a detailed report about everything that he might hear among the members of his church, and report the name of everyone he thought was not loyal to the Soviet Government. They warned him that they already had two or

three of their agents right in his assembly, and that these agents would look after him. If he did not report something of real value to them it would be known to the O. G. P. U., and the consequences would be very bad for him.

This faithful servant of Christ refused to be a spy among God's people, and he was put for a month in the cold basement of the office of the O. G. P. U. During the whole month he got just water and a small piece of bread every day. After a month he was called again to the same officer who asked him if he had reconsidered his decision; but our brother was firm in his resolution and consequently he was thrown again into the same basement. After several months God in a wonderful way helped him to escape the sure execution that awaited him, and he came safely to Manchukuo.

Some time ago, in the eastern part of Siberia, in one of the districts, a Russian Baptist evangelist whom I knew personally and with whom I had fellowship many times, was visited in his home one midnight by six or eight Bolshevik soldiers. He felt that they had some bad intentions toward him. He asked permission to have a short time of prayer with his family before he left his house. I believe his family consisted of his wife and six children. After prayer they took him a distance of about four miles, told him to dig a grave, and when he had finished the digging they asked him if he would reject Christ, and promise never to speak about Him. If so they said they had power to grant him life. But this servant of Christ stayed faithful to his Saviour. He was immediately shot and his body dropped into the grave which he had prepared. All this concerning him was told by one of the soldiers who took part in his execution, and who finally was saved in a meeting in another district.

It would take long to write about all the executions and sufferings in jail and

exile. We give only two or three examples which show enough of the spirit of Bolshevism. I would like to add the testimony of Louis Richard Patmont, which I take from his book, "The Mystery of Iniquity."

"During the author's trip through Soviet Russia, he made inquiry for many of the leading evangelical preachers whom he had known personally. Many of them were either in hiding or were condemned to banishment, languishing in the Ural Mountains of Siberia. A few Protestant churches still were kept open. This was largely due to the fact that a number of the members of these congregations were German subjects. Among the evangelical Protestants there seems to be perfect Christian unity. Various religious bodies have united into one, so that they can no longer be distinguished. . . . Because of the danger of arrest, the meetings are often conducted seemingly without a leader. . . . Those who read the Word remain seated. The entire assembly joins in singing the hymns and in breaking bread. Taxes on church property and electric light service were so high that the services could not keep on much longer. Thousands of churches had already been closed, and the believers were forced to meet in secret. A small number of the free churches were still being kept open. In Leningrad, a certain church (location withheld for various reasons) was the general gathering place of many groups of Christian believers. We had the opportunity of attending a number of meetings, and on one occasion dared to address the worshippers. The response was hearty and touching; many of the members of the congregation were in tears. *In order to escape possible trouble with the G. P. U. who, we were told, were always in attendance, the author was conducted from the meeting through a side door.* That night he shared the crowded quarters of a Christian friend, who told of the arrest and banishment of many of his preaching brethren. Some of them had contracted typhus while in prison, or else were slowly starving in Kyem or Solovetsky Island, cut off from any social, cultural, or religious contacts. *It is difficult to describe the degree of misery in which true Christian believers find themselves in Russia at present. Truly, the Beast is making war with the saints, but the church will not be crushed. One can see many evidences of the truth that the saints are still the overcomers by the blood of the Lamb, and by the word of their testimony.'*"

"The Christian is not so much occupied with the question, 'What profit—to me?' but is occupied with, 'What glory will it bring to God?'"



#### GOD IS FAITHFUL

1 Cor. 10:13

He cannot fail,  
For He is God;  
He cannot fail,  
He'll see me through,  
He cannot fail,  
He pledged His word;  
'Tis God with whom  
I have to do.



## Things Which Make Revivals Possible

(Continued from Page One)

focused in some other direction. Should we not pray and ask God to help us plan for the fresh drawing of the attention of the people to God and His power and His will? It seems to me that the strongest point in the story of the revival Luke tells us about is right here.

But now another ray of light shines upon the story of revival. And perhaps this ray reveals how the need mentioned above may be met. The hero of our second story is Peter, around whom things were always happening. Four verses tell the story this time, Acts 9:32-35. We might say that the moral of this story is: "When old hindrances or public failures are removed, revival may well follow." We are sure that the eight years during which Æneas had been a bed-ridden invalid had been years in which divine healing was taught and practiced by the saints at Lydda. But with all their preaching and testimony, Æneas was a public example of one case in which the doctrine didn't work. It would not be hard for me to think that people in Lydda had said for years what I have heard people in many places say, "If I could see somebody healed, take Æneas for example, I'm sure I could believe." Now sometimes we think that people who talk that way are not entirely honest, and that they are perhaps just saying that as an excuse for their unbelief, but we should remember that when these people really did see Æneas healed, they really did believe, not only on a city-wide scale in Lydda but also in Saron as well. And the belief born of seeing this miracle was not only a belief in divine healing, but a faith which caused them to "turn to the Lord." *It was a case of having the results keep fully up with the doctrine preached.* And if our first story taught us that when people's attention is drawn freshly and strongly to God and His power we may look for revival, the story of Peter's ministry in Lydda makes a good illustration. And perhaps before we pass on to the next of these fascinating stories we should say that failure of the spiritual lives of Christians to keep fully up with the doctrine taught is holding back more revivals than the cases of invalids who are not healed.

We might summarize our third story by saying that just as the rush into new territory where gold has been discovered will produce a business boom, so the rush of hungry hearts into new spiritual territory where they have discovered something more that God has promised them, will produce a boom in the business which Jesus called His Father's, and we are

in the habit of calling such a boom in spiritual business a revival. Again Peter is the one around whom the story centers. It begins at Acts 10:33. It is the story of a man who himself had lately come into a whole new realm of glorious spiritual life and power. And now in a service arranged expressly by the guidance of the Holy Spirit, Peter takes these hungry Gentiles along the same road of truth which had brought him and the rest of the disciples to the blessings of Pentecost, and lo, the same road of truth led to the same land of blessing regardless of who the travelers were. It is the story of a Spirit-filled man being used by the Spirit of God to lead others into rich new pastures where the result was revival in the highest sense of the word. How many times since that day revivals have resulted from just such procedure. It was literal obedience to the command "Ye shall be witnesses unto Me," and the results paved the way for a world-wide revival movement which is now almost two millenniums old, the spread of the Gospel among the nations of the world.

Several possibilities come to our minds. Would things have happened as they did if Peter had come a few days early or a few days late? Had anyone dreamed that Cornelius' house was the place where revival was to begin? We can answer no to this second question, as shown by Peter's attitude toward and preparation for the invitation to the Gentile house, and also by the attitude of the other Jews when they heard that he had been there. The answer to these and many other

questions is that such a revival must be entirely directed by the Holy Spirit. Not every Spirit-filled person who has tried to lead others into the same wonderful experience has had results like Peter had, and do we need any more reason than the fact that the arrangements were not committed to the Holy Spirit as they were in Peter's case?

The last of these four short stories is an exciting one which includes a mob, an earthquake, and a revival in which first aid had to be administered to the preachers even before the altar service was over. The special part of the account which interests us is found in Acts 16:29-30. The point of the story is that when circumstances reached the place where a revival was absolutely impossible, God intervened with a climax which produced the one thing upon which the revival depended, and that was overwhelming conviction for sin. It was the conviction which gripped the jailor and spread from him to others that turned a most complicated midnight into a most glorious dawn. We have little idea what is possible under the impelling pressure of Holy Spirit conviction. God teach us more about it!

So much more could be said about all that is involved in these four short stories. Very different the circumstances in them but very uniform the resulting revival. And so we may list, among others, four things which make revivals possible: *First, the focusing of people's attention upon God and divine things; second, the removal of old hindrances and public failures; third, the discovery by hungry souls of new spiritual treasure; and fourth, overwhelming conviction for sin.*

## Signs in the Heavens

*Advent Herald* passes on the following interesting item:

"There shall be signs in the sun and in the moon and in the stars." Luke 21:25.

Last year the sunsets at Puget Sound attracted the attention of hundreds of meteorologists and Weather Bureau experts, for a number of evenings. A Seattle paper said: "A pillar of white light rose vertically from the gorgeous coloring of the sky surrounding the setting sun. Those who have faith in omens regarded the pillar of light as a mystic sign but could not interpret it."

The same sign has recently been seen in England a number of times, and as one says: "It was the most glorious phenomena ever witnessed by human eyes." Photographs taken in England show the display in four positions. (1) Three columns of white light. (2) The three become one. (3) The column becomes a cross. (4) The cross becomes a four-ray star."

## Counsel for Preachers by Daddy Welch

Asking is not complete until the answer comes.

\* \* \*

When you don't know what to do, don't do it.

\* \* \*

I covet for each one of you a personal interview with Jesus Christ.

\* \* \*

Emptiedness will make a vacuum into which the Spirit comes. We have to create the vacuum.

\* \* \*

The faith that works miracles among people is the faith that worketh by love. Ask God for love for the person who is in trouble.

\* \* \*

It is hard to guide a ship until it is in motion. The blessing of God falls on the path of everyday duty. **Stay busy** and God will lead you on.

# The Gospel in Foreign Lands

## EIGHTY SAVED IN CONGO

Miss Mary Marsh sends encouraging news from the heart of Africa. She writes: "We have been greatly encouraged in the work recently and are happy to say that reports have come in from throughout the Betongwe and Gombari districts, including the stations, of more than eighty souls being converted during the past two months. We feel this ingathering is in answer to the prayers of both native Christians and the missionaries. A number of backsliders have also returned to the Lord this Christmas season as a result of definite prayer.

"The special services held at Gombari during Christmas week proved to be a blessing to many, and the presence and touch of the Spirit of God was upon them, bringing conviction to some and help to others. Inspired messages from the Word were given by missionaries and native workers.

"This has been a prosperous year for the work of the Lord in Congo. Souls have been saved, many have burned their witchcraft paraphernalia, and Christians have been strengthened. The Bible school has been reopened where workers are being trained. The missionaries have been inspired by a deeper faith in God's power to work. They have dared to step out and believe God for greater things, and as a result both missionaries and natives, have been added to our ranks. A number of others are also in preparation for the field.

"We are looking to God for still greater results and works to be done in our midst in 1936. Please pray with us."

## SCRIPTURE SALES IN PALESTINE

Miss Radford writes: "Our Scripture sales in Palestine and Transjordan for 1935 amounted to 1190 copies in Hebrew and 871 copies in other languages, a total of 2061 copies. 'The entrance of thy Word giveth light.' 'The people that sat in darkness hath seen a great light.' In this land very few men spend money on books, so these Scriptures sold make us to know that at least 2,000 more men are reading the Scriptures today than there were a year ago."

## GOD WORKING IN MEXICO

From Mexico comes the good news that the law which forbade the circulation of all kinds of religious printed matter and also prevented religious meetings being held, is no longer in effect. Our brother, R. Medina, explains that the only restriction now is that meetings can be held only in government-

owned buildings. He writes: "Our President Lazaro Cardenas was at first very hard on religious affairs, but we prayed a long time and now he has changed his mind and is tolerant of all religions.

"In spite of the poverty of the people and lots of troubles and oppositions, the Lord in a marvelous way helped us to collect three thousand pesos for a lot on which we plan to build our temple.

"Those whom you see in the picture are all saved by the power of God, some lifted up from lives of awful sin. One young man was formerly a spiritist medium. God took this young man out of vice and deceit, healed his mother of an incurable disease, and raised



Bible Students and Christian workers  
Mexico City, Mexico

his niece who had been poisoned. Two of the girls have attended Sunday School since they were children and now are helping to teach the Sunday School children. The young boy in the picture knows the Lord and is becoming quite a preacher.

"Two of the group are a great help to us as teachers—one formerly a boxer, who gave up the ring to serve the Lord and is now teaching personal work, the other a young lady who graduated as a teacher from a normal school. Two of the young men were taken out of bad conditions, where they were sometimes found lying on the sidewalks drunk. One of them now goes down to San Miguel to preach the gospel, while the other one helps us here, preaching in the homes. Two more are telling the salvation news in a place not far from here and the Lord has blessed them abundantly.

"A married couple have allowed us to have Sunday School in their home in spite of the troubles and threats. Pray the Lord to guard them so that their property may not be confiscated to the government for having these services."

## NEWS ITEMS

Mr. and Mrs. Saul Benjamin are the happy parents of little Ruth Elizabeth, born in Transjordan December 29.

Word has been received that little Gilbert Edgar arrived in the home of Mr. and Mrs. Melvin Hodges January 26. Brother and Sister Hodges and three children expect to sail for Central America shortly to take up their missionary work, for which they have been studying and preparing for the past several months among the Latin American people in San Antonio, Texas.

Mr. and Mrs. Willis G. Long wish us to announce to their friends that they have arrived in India and are now busy studying the language in preparation for their work. Their address is: Laheria Sarai, Darbhanga District, Bihar, India.

Note: Mrs. Daisy Torta states that she would appreciate receiving some large picture rolls and also Sunday School cards. These, she states, should be wrapped in packages not to exceed 11 pounds and addressed to her at Cape Palmas, Liberia, West Africa.

## GRATEFUL MISSIONARIES

To their many friends Mr. and Mrs. J. M. Perkins send greetings and write: "Praise the Lord, all ye nations. Praise Him all ye people. For His merciful kindness is great toward us and the truth of the Lord endureth forever. Praise ye the Lord!"

"We arrived in New York City in October and received a royal welcome at Mizpah Home there. We remained in that delightful place about one month and then as winter was near we thought it wise to move on. On our way to Arizona we stopped off at Des Moines and at Monroe, Iowa where we met some former missionaries from our own part of Africa.

"Next we visited our headquarters in Springfield, Missouri. We found that every department of the work had grown much since we last visited there. A large addition has been built to the Publishing House and now between 75 and 80 persons are engaged in printing and sending out Pentecostal literature and in other phases of the work. We also found Central Bible Institute, with its new addition of a third story and another wing, but still too small for its present enrollment of about 320 students.

"We reached the city of Phoenix, Arizona, December 18, and in all our lives we have never had such a rapid succession of big dinners as the friends here have given us.



We hope we will not be completely spoiled for our rough pioneer work in the jungles of Liberia, as we are not used to all this high kind of living. It is most difficult to describe the difference between living in a fine new house in America having all modern equipment with living or trying to live and eat and sleep in a low mud hut in Africa, filled with darkness and smoke, to say nothing about goats and chickens and sometimes plenty of insect life. This city, too, is full of churches, but in thousands of large areas in Africa there is no church building to be seen, or gospel message to be heard."

When all thy mercies, O my God  
My rising soul surveys,  
Transported with the view I'm lost  
In wonder, love and praise.  
For the love of God is broader  
Than the measure of man's mind,  
And the heart of the Eternal  
Is most wonderfully kind.

#### BRIEF NOTES FROM FAR AND NEAR South India

Miss C. S. Eady writes that the work at the new outstation at Cherikkal is most encouraging, and many of the same people come again and again to hear the preaching of the gospel. At first the Mohammedans gave the Christian workers considerable trouble and one day the evangelist was stoned while preaching, but he did not move from the place where he was standing so after a while the offenders moved away. The man who owns the land where the meetings are held is a secret believer and has offered to let them put up a shed on his land as a protection for the meetings. We should like to add, also, that in response to the appeal in a recent issue of the Evangel for funds for a shed for this new outstation, several offerings have been sent in. We hope sufficient will come in so that a shelter may be built.

#### Liberia, West Africa

Word from Liberia tells of the safe arrival of Mr. and Mrs. E. H. Simmons and Miss Florence Steidel. Miss Steidel has already planned a heavy schedule of clinic and hygiene work along with her evangelistic and teaching program.

#### Nicaragua, Central America

A letter from our brother Jose Ibarra H. gives the good report that the Lord is blessing the work in Leon, and fourteen were recently baptized in water in El Sauce.

#### Egypt

A heart-stirring letter comes from Miss Lillian Trasher in which she says: "How I wish that you could come and hear the little ones saying their Scripture lessons. We are planting the seeds and we know that He will give the increase. Last Sunday I asked how many had given their hearts to God and hundreds of little hands shot up, many too small to understand, but Jesus said, 'Suffer the little children to come unto me—' He understands! As we got down on our knees to pray it was like the sound of many waters as the little ones all called on the Lord.

"Oh, how I need your prayers! The good mothers of America think they have their hands full if they have four or five little ones to care for, with their fathers to see about the money matters, but I have 700 little ones and must do both a mother's and a

father's work, as well as write hundreds of letters and oversee all of the work. How I thank God for health and that He enables me to do it. I love my work and thank God that He chose me and not some one else, but I need your prayers."

#### South India

John H. Burgess writes of the wonderful opportunities and open doors in South India at this time. The workers, however, are few and inadequate to meet all the demands upon them. The present staff of missionaries are look-to the Bible school to help solve the problem as the native Christians are being trained for gospel work and then placed at outstation points. Brother Burgess also asks prayer for the safety of the Christian people as a dread plague of cholera has spread over all the southern section of that field. He reports the condition of the people as most heart-rending.

#### Peru

Word comes from Brother and Sister Barker and family of their arrival back in Peru after an absence of several years in the homeland. They report finding the work going along nicely and growing in numbers in many of the assemblies. Six have been baptized since their return, two of them having been recently saved. Mail for Brother and Sister Barker may be addressed: Apartado 30, Huancayo, Peru, South America.

#### OUTPOURING IN MOSSI LAND

A. C. Weston writes of great encouragement and blessing in Tenkodogo, West Africa, where the Lord has recently poured out the Holy Spirit upon a number of the native Christians. He says: "Within the last week we have had a marvellous manifestation of the Spirit of God in our midst which we trust is just an earnest of greater visitations in the future. Such a spirit of praise, adoration, and worship! Such a recognition of the goodness of God in His various offices—Saviour, Lord, Helper! Such a recognition of God in His being—Truth, Light, Life!

"To see these blood-bought Africans lost in the spirit of praise and worship for hours was a sight to behold. Two years ago the most of them were devil-worshipping natives; but today—WHAT A CHANGE! Surely the Word of God is true and powerful!

"In addition to maintaining their own work at Tenkodogo, the native church has sent forth one of their number to be a missionary in the midst of another tribe who until now has been without the gospel. The last word from this native missionary, who is among the Boussansi people, is that there has been a turning to the Lord in one of their villages—twenty-four having knelt at the feet of Jesus, confessing their sins and His Lordship."

#### PRAYER ANSWERED FOR KROO CHIEF

An interesting incident is related by Mr. and Mrs. Shakley, recently returned missionaries to Freetown, Sierra Leone, West Africa. They tell of the Kroo chief, who has recently been elected to that office. When he first began coming to the mission he was very sick. He had tired all kinds of witchcraft but received no help. He was finally healed at the church through prayer.

When election day came the candidates all

tried various kinds of witchcraft, bribes, etc., to gain the chieftainship except this one man. He said, "If God give me the work, all right, but it will be God's power, alone." The result was that he was elected by a great majority.

Followed by a large crowd of cheering, shouting enthusiasts, he came to greet the missionaries and to tell of his victory. Then he led the people to the church to give God thanks and to have prayer. Here Brother and Sister Shakley spoke to the people, showing them how all man's power was of no avail but God's power had won.

Prayer is requested for this man that he may have a definite experience of salvation.

#### ECHOES FROM NORTH CHINA'S C A's G. K. Johansen

After a journey of 3600 li on a Chinese railroad, third class, it is wonderful to be home once more. Our trip took us through the much known flood district, where in the last few months thousands have been rendered homeless and thousands more are sick and starving. The condition of these people is beyond description. As the train stopped at various stations for a few minutes we would see long box cars on the side track filled with men, women, and children, all huddled together. Oh, what a picture of sorrow! These people have lost all they had and now they are on the road, not knowing where to go, but go somewhere they must. The little children would stretch forth their hands and plead for food as many of these people had not had anything to eat for days and no doubt many of them will starve to death. God pity these people, not only lost in a great world of sorrow but lost without the hope of salvation.

At the conference I was called upon to speak on behalf of the Young People of the American assemblies. The Lord helped me to do this and to express my hope for a great work here in China among the young people. At the request of the Executives we are moving to Peiping to attend language school as it is very essential to have a good foundation in the language in order to reach the people. This will entail considerable extra expense but we feel like taking this step by faith that we may better equip ourselves for the furtherance of the gospel in China.

Our hearts were stirred with pity as we listened to the different missionaries tell of incidents when the Communists would come upon the people forcing them to obey and follow them. Some told of the courage of the Christians in these trials and how they testified of the Christ of Calvary. Many lost their lives because of their testimony but died with a smile on their faces. Communism is sweeping the land and many of the missionaries are fleeing and leaving their stations.

#### CHANGE OF ADDRESS

Mr. and Mrs. W. E. Davis ask us to announce to their friends that instead of going to Cannanore as they planned at the time of leaving the United States, they will locate for the first year on the field with J. H. Burgess. Mail will reach them at Mavelikara, Travancore, South India.

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## DISTRESS OF GERMAN JEWS

The anti-Jewish legislation in Germany is producing its grim harvest. It is reported that 30,000 Jews in Berlin are in need of immediate help.

## GROWTH OF HAIFA

According to Mayor Hassen Shuky of Haifa, this thriving harbor city, known as the new "gateway to the East," has reached a population of 100,000. In 1930 Haifa's population was no more than 36,000.

## THE WANDERING JEW

It is reported that large-scale deportations of Polish Jews from various parts of Germany have begun. Hundreds were notified to leave the country, and many were given only three days to wind up their affairs.

## A TRIUMPH IN THE JAPANESE CHURCH

Writes Ernest Gordon in *Sunday School Times*: "It is stated that the Japanese Government has decided to close some five hundred segregated quarters throughout the empire and thus end a system of licensed prostitution which has lasted for over three hundred years. Fifty-two thousand women will be released from this life of slavery. This abolition follows a strenuous ten-year campaign led by the Christians of Japan."

## IRREPRESSIBLE RELIGION

"Five Years of Eliminating Religion in Russia," was the subject assigned to F. Oletschuk by the official publishers of the Russian Soviets. The new book seems to prove that godlessness is not making good. Russians are still religious.

He says: "Religion is making progress. Godlessness is losing ground. It cannot be denied that in many places new church congregations are forming. It is an actual fact that the attendance in the churches has increased."

"In 90 per cent of the homes of the farmers endorsing the Communists' economic program, religious pictures are still to be found, and families continue to pray. In various cities, according to other reports, hidden Christian refuges like the catacombs of old Rome have been discovered."

## PRAY FOR A SPIRITUAL EARTHQUAKE!

Writes Edgar D. Jones in *World Call*: "Recently the Archbishop of Canterbury sent a circular letter to his clergy suggesting that they meet with him for a 'quiet day' in London. One of the clergy replied, 'Your Grace, in my village we do not need a quiet day, but an earthquake.'"

"There is not a village or a city in America that does not need a moral earthquake. We need something to catapult us from our formalities, routines, and lethargies, into new departures of virile adventuring in the highlands of personal conduct and on behalf of a more Christian world."

"This moral earthquake must begin in the pulpit. If the preacher be uninspired his congregations will be likewise. To be uninteresting when dealing with such majestic themes as God, Christ, Prayer, and Immortality is tragic."

## PALESTINE RAILROADS

According to the *Jewish Telegraphic Agency* last November, the Arab papers in Jerusalem carried a report to the effect that a railway linking the Palestinian seaport of Haifa and the port of El Akaba on the Red Sea is being secretly constructed. The reports aroused great interest in view of the fact that such a railroad would be of tremendous strategic value in case of war, providing a route from the Mediterranean to the Red Sea in the event that war affected the Suez Canal.

## POISONED YOUTH

The following facts ought to provide a stimulus for much earnest prayer. A church leader writes as follows in the *Universe*:

"According to different calculators, from 77,000,000 to 120,000,000 attend the pictures in the United States; 28,000,000 of these are minors; 11,000,000 of them are under 13 years of age. The average attendance of a child upon a moving picture theater is once a week. Therefore, 52 times a year, adolescents and little children, during their most impressionable years, have held up to them sex and crime pictures alluringly and fascinatingly presented to their young minds, imaginations and emotions." Pray for the youth of America.

## DARWINISM REPUDIATED

Writes Ernest Gordon in *Sunday School Times*: "The British Association of 1935 was again marked by a contemptuous attack on Darwinism, this time led by Professor MacBride who described natural selection as 'a complete fraud.' All the attacks of Darwin's opponents on this interpretation were justified. They were just as true fifty years ago as they are now. The reason why they did not prevail then was a psychological one. Darwin's 'Origin of Species' coincided with a general feeling of revolt against a tradition of authority. The young members of the community regarded it as a splendid stick with which to beat Moses."

Not By Might, nor By Power

## The Pentecostal Evangel

By My Spirit    saith the Lord

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**STANLEY HOWARD FRODSHAM**  
EDITOR

**CHAS. E. ROBINSON --- MYER PEARLMAN**  
ASSOCIATE EDITORS

**NOEL PERKIN**  
MISSIONARY EDITOR

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## RELIGION AND SCIENCE

"The recent formation of the Religion and Science Association should be of great interest to the Christian world," declares *Moody Monthly*. "Modernism has so long given the impression that all scientists deny the claims of the Bible, that it will be news to many that there are many men of scientific attainments who are plain believers in God's Word. In the announcement of the newly founded association this paragraph appears: 'We believe that the philosophy of nature which is based on the theory of evolution is false, and we recognize many instances where the adoption of this theory has led scientists to conclusions which are flatly contradicted by objective facts and common sense. In opposition to this naturalistic philosophy, we take the position that God not only created matter in the beginning, but that He is still in direct control of all the processes and phenomena of nature; and although He conducts the affairs of His universe in orderly ways which we term the laws of nature, yet He can act and has acted in other ways which transcend and, in our finite knowledge, seem contrary to what we term natural law.'"

## Questions and Answers

*Which is the spiritual part of the Book of Esther?*

Strange to say the name of God is not mentioned in the entire Book of Esther. Yet His care and providential overrulings fill the account. Perhaps the principal lesson to be learned from reading this account is the protecting hand of God upon His people.

*Are the many trees on the sides of the river in Ezek. 47:7 the same as the tree of life in Rev. 22:2, and what is meant by the leaf thereof being used for medicine?*

Many believe there will be a literal river that will flow out of the sanctuary at Jerusalem, probably brought about by the earthquake of Zech. 14:4 when Jesus comes as King to reign. There is also without doubt a great spiritual lesson, the Spirit being likened unto a river, and the blessings being the result of His presence, by which moral barrenness will be removed and spiritual health will be imparted. The spiritual meaning of the healing qualities of the leaves of the trees of Ezekiel 47 and Revelation 22 are most likely similar, but the time is different. Ezekiel 47 will be fulfilled during the Millennium, while Revelation 22 will take place after the millennium, in the new heavens and new earth. The Millennium will be the kingdom of heaven here on earth while the new heavens and the new earth may be likened to the kingdom of God in eternity.

*Are the Holy Ghost and the Spirit of Christ the same, and if they are not the same was it the Holy Ghost or the Spirit of Christ which spoke through the prophets of old?*

The Holy Ghost and the Spirit of Christ are the same, and it was by this one Spirit that "God spake in times past by the prophets." The prophets are spoken of as speaking "as they were moved (or borne along) by the Holy Ghost" (2 Peter 1:21), and it is also said that it was "the Spirit of Christ who was in them" that "testified before hand." 1 Peter 1:11.—E. S. W.



# The Sunday School Lesson

## Vision and Service

Lesson for March 1. Lesson Text: Luke, chapter 9

### I. THE VISION ON THE MOUNT

**A Glimpse of the Glory.** Matthew, Mark and Luke in telling us the story of the transfiguration immediately precede it with the statement Jesus gave concerning His suffering, rejection, death, and resurrection. They also show us that the path which He trod was the one He has chosen for His disciples: "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." Would there be compensation for this cross-bearing and following? Yes, "Whosoever will lose his life for my sake shall find it." He will acknowledge these cross-bearing followers as His own when He returns to earth in glory. It was a foregleam of this glory that the disciples witnessed on the mount. Says John, "We beheld his glory, the glory as of the only begotten of the Father." John 1:14. How blessed to know that the Son of God will share His glory with those that are His. "The Lord will give grace and glory: no good thing will he withhold from them that walk uprightly." Psalm 84:11.

**His Hidden Beauty.** Christ took His inner circle of disciples, Peter, James and John, to the mount for a prayer meeting, possibly an all night of prayer. It was as He prayed that "the fashion of his countenance was altered, and his raiment was white and glistening." Isaiah foretold concerning the personal appearance of the Messiah: "He hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him." His beauty was hidden, as was the inner beauty of the tabernacle under that outward covering of badgers' skins. But the privileged three were here to see beyond that outer veil, and Isaiah's further word was fulfilled to them, "Thine eyes shall see the king in his beauty." Isa. 33:17.

**Heavenly Visitants.** There appeared on the mount with Him Moses and Elijah. When He had given the word concerning His own decease to His disciples they did not understand. They did not like to hear Him speaking of the cross ahead. Peter even rebuked Him, saying, "Be it far from thee, Lord: this shall not be unto thee." And so the loving Father sent from the glory realm two who had had some measure of experimental knowledge of a crucified life, and these "spoke of his decease which he should accomplish at Jerusalem." In the life story of a precious saint we read: "I was a consecrated worker and yet I had no results. But one day I saw my self-life in all its hideousness, and the Lord showed me He could not use a 'consecrated self.' He then began to show me the power of the cross of Calvary, and what it meant to be crucified with Him and to know experimentally what Paul had when he said, 'I am crucified with Christ: nevertheless I live; yet

not I, but Christ liveth in me.' I saw that it was something deeper than consecration to which God was calling me, it was to crucifixion." God gave to this worker the deep experience of knowing the power of the cross in the crucifixion of the self-life. After taking her through this her whole being became flooded with the resurrection life of the Lord. With what result? A glorious revival. Instead of barrenness, abundant fruitage. Hundreds of souls were brought to know Christ through her ministry in the Spirit.

**An Easy Way.** How wonderful to be there in the mount of glory away from all the petty persecutions of the plain. Peter suggested, "Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias." How prone we all are to choose an easy way without suffering. But had our Lord stayed there in the mount instead of going to the cross, neither Peter nor any of the rest of us could have ever come to the glory. We should all have been eternally lost. Peter understood this fully later, as we learn from his epistles, in which he has much to say concerning suffering, showing us that "as Christ hath suffered for us in the flesh," we should arm ourselves likewise with the same mind.

**Our Attitude.** And now from God the Father in the excellent glory there came the word, "This is my beloved Son: hear him." God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by his Son (or literally, in his Son), and the Holy Spirit says to the saints concerning God's speaking thus through His Son, "Therefore we ought to give the more earnest heed . . . how shall we escape, if we neglect so great salvation?" This last verse is often quoted as one for sinners, but note this—it was written to the saints. The words of God through His Son are the words of eternal life; and there is eternal loss in not giving heed to and in neglecting to treasure His words of life. Kenneth Grubb states: "The town of Sucre, in Bolivia, stands upon a watershed between the tributaries of the Amazon and those of the Paraguay. When the rain falls in the streets of the city and rivulets run along the drains, part of the flood finds its way down to one river and part to the other. Part enters the ocean at Buenos Aires, far south of the tropics, and part mingles with that yellow flood which pours into the Atlantic almost on the equator itself. To the raindrops falling from the same cloud into the same street of the same city are such differing destinies reserved. A decided factor is the attitude of the land, the direction which it is facing and the slope by which it is falling." Your eternal destiny depends on our attitude toward the precious words that came from the lips of the peerless Son of God.

**Jesus Only.** The vision of the represen-

tatives of the law and the prophets faded. The law was our schoolmaster to bring us to Christ. The prophets were fingerposts pointing to Him. The Father would have us ever beholding Him, the Lamb who bore our sins, who will come to indwell us to keep us from sin.

A poor old farmer got deeply into debt and all his goods confiscated and sold. After the sale he came back to the bare floors and walls of his farm home, but he saw one motto on the wall that had not been taken down. This motto contained the simple words, "Thou remainest." He is enough.

### II. THE VICTORY OF THE PLAIN

**Our Wonderful Jesus.** Down in the plain to which they descended was a poor demon-possessed deaf and dumb boy. The evil spirit that possessed him often cast him into the fire and into the waters. The father brought this lad to the disciples but they were powerless to cast the evil spirit out of him. This lack of faith on the part of the disciples was a grief to the Master. We are prone to make excuses for our unbelief, but unbelief is a damning thing. It is a real sorrow to the heart of our Master when He finds us full of unbelief. The Lord had compassion on the lad and said, "Bring him unto me." Bring every hard case to Jesus. Mark tells us that Jesus said to the father, "If thou canst believe, all things are possible to him that believeth." The father cried out with tears, "Lord, I believe; help thou mine unbelief." And the Lord did help. He is always in the business of helping others. "We may boldly say, The Lord is my helper." Heb. 13:6. He cast out the evil spirit from the child and gave a perfect healing. That is just like our Jesus. Thank God, He has not changed. He is just the same today.

**The Prophetic Vision.** The two wonderful incidents of our lesson surely provide us with a glorious parable of things as they are and things to come. The Son of God is now highly exalted as King upon God's holy hill of Zion Psalm 2. One day He is coming in all His glory. At that time the victims of that old serpent the devil will be released, and he who has caused them to be bound will himself be bound in the bottomless pit for a thousand years. And Later he is to be cast into the lake of fire. The fall came through listening to the words of this serpent. Salvation comes through giving heed to the word of the Son. His word to us today is, "Him that cometh to me I will in no wise cast out."—S. H. F.

### CALLED HOME

We have received word of the homegoing of Brother T. J. Glasscock of Silver City, N. M. Brother Glasscock spent fourteen years in the ministry, but for the past several years has been too ill to engage in much active work.

Brother Joseph C. Rediger of No. Hollywood, Calif., has also been called Home. On Jan. 22nd Sister Wellard, wife of Brother David M. Wellard of Syracuse, N. Y. entered the realms of glory.

Our sincere sympathy is extended to the loved ones left behind.

Full half pound of assorted tracts—25 cents.

# I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

## RUPTURED APPENDIX HEALED

One Friday morning in March, 1934 I was awakened with a pain in my right side and I suffered all that day and that night. My husband and I prayed and it seemed as though we could not get hold of the Lord for my healing. I suffered awful agony that night and we could not imagine what the trouble could be, for we had not had any appendicitis in our family before that. About daylight Saturday I began to vomit. I was very sick and my eyes became dim and I began to sweat. I got off of one bed and went to another, fell across it, and did not think I would be living very long. My husband said he was going after Brother Wallace, our pastor, and I asked him not to leave me, as I did not think I could last long with such terrible suffering. He went for my brother-in-law to go after the pastor and he came back and said he was going to call the doctor which he did. A little later Brother Wallace came and they began to pray. The doctor arrived and said he surely did not like to see vomiting that way. By that time I could not stand for anyone to touch me. The doctor gave me a hypodermic and said he would examine my side. He did so and then went into the kitchen with my husband and sister and told them that I had appendicitis and it was a case of an operation or death. My husband told him to come and talk with me which he did. He told me that it was an operation, or that my appendix would rupture and there was no chance for me then. I assured the doctor that the Lord could heal me and if I was operated upon I believed it would kill me.

By this time the news was scattered around the community about my condition and I told the praying people if they would stand by me with their prayers when I was able to pray, and also stand by me when I was not able to pray, I would not go to the operating table. Just as the doctor had warned me, about two o'clock on Saturday my appendix ruptured and it seemed to poison my whole body. The people were still praying and holding on to the Lord for my healing but on Sunday I gave up to die. I didn't know anything else to do, and I was ready to go if the Lord did not heal me. It seemed I had gotten to the place where I could say "Lord, thy will be done." I began to plan my burial outfit and my folks had gotten into such a way of crying that I had to stop talking to them. I had become so weak that I was unable to cry myself. I had to lie on my back all the time and as I had just about given out I told my husband he would have to get the doctor and let him give me a hypodermic as I had become so restless. The doctor came and gave me the hypodermic and said the best thing to do was to keep me asleep until I passed out. My stomach was swollen, my side had turned green, and I had fever. My eyes had failed me and I could not tell who the woman was that waited on me.

Monday morning I told my husband to call Brother and Sister Shaw at Monticello and tell them to come by the way of New Hope and bring Brother and Sister Roberts with

them. Sister Shaw was away from home at that time but Brother Shaw came and brought Brother Ellis and also Brother and Sister Roberts. As soon as they arrived they began to pray and it was not long until the power of the Lord filled the house and the power jerked me on my right side and the soreness was gone and I got up. I ate supper that night and went to bed and slept well all night. The next morning Brother Pippen went to town and met the doctor and he asked him how I was getting along and Brother Pippen asked him first what he thought about me. The doctor said, "She is going to die, as there is no chance for her." Then Brother Pippen told the doctor that I had gone to the breakfast table that morning. The doctor was mightily astonished. He said my stomach would rise, for that inflammation which had set up would have to pass out some way. However, thank the Lord, it passed out and my stomach did not rise, and I have not had any more trouble with my side for which I give the Lord all the praise.

I went myself to pay the doctor and he was very nice to me. He said I had had the worst case of appendicitis he had ever seen, and that he had not expected me to live. I told him the Lord had healed me.—Mrs. Wade Jenkins, East Shelton Avenue, Monticello, Arkansas.

Editor's note. We wrote Pastor Harry E. Shaw, our pastor at Monticello, Arkansas, for confirmation of the above testimony. He replied that he was the Brother Shaw referred to in the testimony, and that it all took place as stated. He says Sister Jenkins then lived near Crossett, but has now moved to Monticello. He says she was completely healed and never had another touch of appendicitis.

## THE LORD DOES SURGERY

April 29, 1933, while scrubbing my kitchen I slipped and fell, twisting my leg. I was taken at once to the Brisbane General Hospital where I was X-rayed. The X-ray showed a complete dislocation of the knee, torn ligaments, and a crack in the socket. After ten days I was let out as an out patient. For six months I got around with crutches. Then a heavy boot was made with a steel frame to prevent my leg's twisting sidewise. After standing or walking my leg always swelled painfully. On March 28, 1935 I went to the hospital and was told to return in a week for an operation. I had been prayed for many times without beneficial result, but I was persuaded on March 31 to be prayed for again. My husband and I went into the office and had a little talk with the pastor, and then he prayed for me. I knew then I was healed although I was yet a little lame. I went to the open-air meeting and afterwards to the evening service. As we were singing a chorus the power of God fell on me and I laughed so much in the Spirit that the pastor's wife, Sister Ridd, took me downstairs. While I was laughing and filled with joy the Lord spoke to me, telling me to arise and walk. With difficulty I removed the

surgical boot, and not only walked but ran and ran round and round the table in the board room. Then I knew and so did everyone else know that I was indeed healed. To God be the glory, for He alone can heal.

Being told to go into the church, my other shoe was removed, and I walked up the steps and up on to the platform wearing my surgical boot above my head. The swelling was all gone out of my leg, and as I went I was praising the Lord with a loud voice. This was almost four months ago and I am still walking without difficulty. Let me add here by way of important explanation that until Pastor Ridd prayed for me I had been holding bitterness in my heart against two persons, so that God could not work. As soon as I confessed to them, the Lord gave me deliverance. "Confess your faults one to another." James 5:16.—Mrs. A. Sutton, Covenant Christian Church, Barry Parade, Brisbane, Queensland, Australia.

Ed. note. The above testimony written by Sister Sutton was sent by J. Easton, of Barry Parade, Brisbane, who vouches for it.

## HEALED OF TUBERCULOSIS

For five years I suffered with T. B. of the bones, throat, and lungs. Five months of the time I was in bed. Doctors did all they could without benefit. One year ago today (July 2, 1934) I took the Lord as my Healer. Sister Pinner was holding a meeting here and she and others came and prayed for me. God wonderfully healed me. The next morning the wounds on my legs were all gone. However the devil has tempted me the past year so it seemed sometimes I could not stand. Mrs. Ruth Starnes of Munford, with the patience of Job, prayed for me when I would get discouraged, time after time. Finally on last Wednesday (June 26, 1935) I went to her home and said I believed I would have to quit walking. The trouble had gone into my ankles. She and her daughters prayed for me and God healed me. I feel that my test is over.—Mrs. Survina Holland, c/o W. L. Brown, South Covington, Tenn.

Ed. note. We held the above testimony about five months and wrote Sister Holland. She replies that the healing of June, 1935 was complete, and that she is well. She says when she finally got willing to do as God wanted her to do about proclaiming Jesus, He healed her. We also have a recent letter from Mrs. Grace Rose, South Covington in which she says: "Mrs. Holland has been wonderfully healed. I was present when the Lord healed her of T. B. of the bone, throat, and lungs. I see her very often. She is going everywhere she can to be in the service of the Lord, testifying of her healing."

## SPECIAL NOTICE

The special note at the end of the article, "The Life on Wings," in the February 8 issue of the Evangel referred to the book, "The Prayer of Faith," mentioned in the first installment of the article in the issue of February 1. The price of this book is 35c. The article, "The Life on Wings," can be had in tract form for 3c or 30c a dozen. Both the tract and the book can be purchased from the author, Mrs. Carrie Judd Montgomery, Beulah Heights, Oakland, Calif.



# At Central Bible Institute

## GOOD NEWS

Brother Wm. I. Evans, the Principal, reports a gracious revival now in progress at the Central Bible Institute. All classes have had to be suspended. Meetings have continued all through the day and through the night as well. Many students are receiving the Baptism, eleven in twenty-five hours. God is doing a work for eternity in the spirits and souls of many of the students. Pray for yet greater showers—yea, for mighty floods—for Central Bible Institute.

## MISSIONARY WORK IN THE OZARKS

It is outstation time. One by one the cars drive up to the front entrance of Central Bible Institute. Squads composed of one Senior or Middler, who is the leader, and five other students come out and get into the cars. They are ready to leave for their outstation assignments.

Perhaps they are singing as they drive along. After taking in and absorbing information in the class rooms for five days, it is a wonderful feeling to know that there has been provided by the Lord, a ministry which gives opportunity of expression for all the spiritual energy that has been stored up during the week. That is why this group is so happy. Their faces are radiant with the joy of salvation that is bubbling up within them. They love to sing and talk about spiritual things. It is a reality that they have found—a reality that could never come from any other source than from Him who is the Way, the Truth and the Life.

But while they are happy in the glorious knowledge of salvation, yet they also feel the tremendous responsibility that accompanies the words of the Master—"Go ye!" They realize that the ministry of reconciliation which has been entrusted to them is one of serious importance. That is why they are on their way. Their road takes them over hills, down into valleys, sometimes through muddy roads, across bridges and streams. Finally they arrive at a little country church.

This particular building is over fifty years old. It has seen many cold, stormy blasts and summers' scorching heat. On the inside are three rows of benches and two aisles. The platform is at the opposite end of the room from the door through which we enter. To the right of the platform is the piano which is a remarkable aid to inspiration when singing the old time evangelistic hymns that we love so well. The gas lights hanging from the ceiling send weird shadows into the corners; they serve their purpose quite efficiently. Finally, we would not forget the stove in the very center of the room, for without its warm, friendly presence we might suffer discomfort from the cold wind which sometimes succeeds in gaining entrance through cracks and small crevices in the wall and floor. The people are from the rural community round about the little church. Some are clad in overalls, and all reveal the nature of their occupations by the stamp of the great out-of-doors written upon their faces.

We are happy in noticing also on their faces that same mysterious radiance that we

see on the faces of the students. It gives us joy to know that these also have come in contact with the Lord, in most instances through the ministry of these students. But others, we sadly note, have not the same joy and peace of heart, the lack of which clearly manifests itself upon their countenances. These are the ones for whom we have brought the message of love.

The service is beginning. One of the squad members is leading the song, "He Took My Sins Away." How lustily and heartily they sing it. There is not much need for coaxing. Their sins have been taken away, and therefore

### LISTEN IN!

Programs being broadcasted from the Springfield headquarters of the Assemblies of God.

General Council Hour: Each Sunday morning from 7:15 to 7:45 over KWTO, 560 kilocycles.

Special Musical Program from Central Bible Institute by the quartet and orchestra over KGBX, 1230 kilocycles: each Sunday from 8:45 a. m. to 9:15.

Early Morning Devotional Hour: Each morning of the week from Central Bible Institute and the Springfield Assembly: KGBX, 1230 kilocycles, 7:00 to 7:15.

Hour of Sunday Morning Worship: A special program for shut-ins from 11:00 to 12:00 over KGBX, 1230 kilocycles. Also Assembly Sunday night service over same station, 7:45 to 8:45.

they have something to sing about. Another song or two and they stand together for prayer. Hands are uplifted indicating individual needs, and then they pray. Somehow each feels the need of the others. They pray earnestly in subdued but audible voices with the one who has been designated to lead the prayer.

When prayer has been offered, they have testimonies. How it thrills our hearts to see these, our sheep, arise and declare what the Lord has done for them and tell how much they enjoy their salvation. It is now time for the message. The student-pastor takes his text and preaches about God, who "so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." It is the old, old story of repentance and salvation through the blood of Jesus. Now and then his words find a hearty response in an "amen" or "praise the Lord" from those in the congregation who have experienced this marvelous reality.

The altar call, which is the "gathering in of the net," is then given. Hands are raised indicating the need of salvation and prayer that they also might find Him to be a reality to their souls. The invitation song is being sung. Some are doing personal work. The Holy Spirit is dealing with hearts, but the forces of evil are also present and are doing their best to thwart God's purpose. Some-

times the powers of darkness prevail and souls fail to find their way to the altar and to God. But frequently we are made to rejoice when we see souls go forward to seek God. Those who wish to go home are dismissed and Christians who are seeking more of God remain to pray. They too have a burden for the lost of their own community, and further, a desire for the infilling of the Spirit. What a beautiful scene—these gathered around the altar, all seeking God! What greater joy could come to the hearts of those who have been called to bring men into contact with God!

Thus we shall take leave of this happy company and in parting breathe a prayer that God will help us to be faithful in whatever place He has given us to fill and "occupy" happily and cheerfully, "till He comes."—K. J.

## THINGS THAT I SAW

At Paonia, Colo., there has recently been erected, under the leadership of Brother and Sister Christian, a beautiful large tabernacle. A deep soul burden and spirit of intercession rested upon both the pastor and a number of his people. The minister prayed fervently for the hearts of his people to be broken up, and on Sunday morning I saw that his prayer had been answered. I saw the beautiful disposition of kindness and wisdom manifested toward the other ministers of the town. And as the crowds began to increase I saw these ministers attending the meetings, also the town physician and other business men, and later a doctor from an adjoining town. I saw the sick healed and one who was anointed with oil was both healed and baptized in the Holy Ghost instantly. Many were completely submerged under the power of God. Both the ministers and the town doctor tarried for the Baptism. I saw when the Holy Ghost fell upon one of these ministers. As he embraced his fellow ministers all wept for joy and all human differences faded away for God was supreme in their hearts. I saw the young lady at the piano bow her head and weep until the hearts of many others were likewise poured out in tears. I saw a man who had been under bondage to the tobacco habit for years, freed in a moment of time. I saw the fruits of repentance manifested both among the unsaved, and in the church, for God was in their midst.—H. A. Brooks, Evangelist.

## HEALED OF TYPHOID FEVER

On August 1 I was taken sick. I took the doctor's medicine but it did me no good as I kept getting worse. Fever, cramps, aches, and headaches almost drove me wild. It was said to be typhoid fever. August 25 the elders of our assembly prayed for me. That was on a Sunday. I was instantly healed. The fever, headache and the feeling of terrible sickness left me at the time of prayer and the following Thursday I went to work. I felt a little weak but outside of that I felt as well as ever.—Guss Schlanze, P. O. Box 197, El Centro, California.

Ed. Note. This testimony was dated September 14. We held it about four months and then wrote Mr. Schlanze to inquire how he had been. On February 3, 1936 we received word from him that his healing had proved permanent and that he was all right. His pastor, N. D. Davidson, vouches for the accuracy of his statements.

Send 25 cents for Sample Packet of Tracts.

# In the Whiten'd Harvest Field

LONGVIEW, TEXAS—Charline Pugh, the 11 year old Evangelist, recently closed a meeting here. The altar was full nearly every night, big, strong men coming forward to repent of their sins. About 25 or 30 were saved and several received the Baptism. O. N. Pettay is pastor.—Charline Pugh, Overton, Texas.

MECKLING, S. DAK.—The Fox Evangelistic Party came to us January 5 and stayed 3 weeks. The campaign was blessed in every way. Many a hungry soul found God. Every Sunday morning we had testimony meeting and many praised God for His healing power. The presence of the Lord was felt in every service, and we certainly can praise God for meeting our every need.—Fred Gottwald, Pastor.

COMPTON, CALIF.—For the past 3 weeks we have had as our Evangelist, J. Logan Isaacs, of Seattle, Wash. There was a marked refreshing and deepening of the saints, and the church scarcely seems the same. Seven were filled with the Spirit, 7 were saved, and several were reclaimed and refilled. One more brother was filled on the following prayer meeting night, making 8 in all. We feel very grateful to God, for we were in dire need of revival.—Carl and Edna Goodwin, Pastors.

HOWE, OKLA.—At the Fellowship Meeting January 26, there was a blessed spirit of fellowship among the saints. The house was full even though it was a very cold day. Fourteen ministers were present. The time was devoted to testimonies and short talks by those present, and also to some special singing. All enjoyed the courtesy shown them by Pastor Nichols and the local church. The next Fourth Sunday meeting in this section will be at Bokoshe, in February.—C. J. Brown, Pastor at Bokoshe.

BLAIR, OKLA.—Since coming here in November, the work has grown and the Sunday School has increased from 22 to an average attendance of about 48. We have just closed a revival, Sarah L. Bishop, Evangelist. God certainly blessed the evangelist in giving out the Word of Life. The saints were greatly encouraged to press on. Eight were saved and one young man received the Baptism in the Holy Spirit. Council ministers passing this way will receive a hearty welcome.—Roy V. Pitts, Pastor.

KANSAS CITY, MO.—Gospel Center Assembly of God, 34th and Michigan, was founded in 1933. The Lord has enabled us to secure a bigger and better building in which to worship Him. God has wonderfully blessed us. Many souls have been born into the kingdom of God and many saints have been filled with the blessed Holy Spirit. R. A. Ezell is now our pastor. Our church has been set in order and we are in fellowship with the Council.—Thelma Lemons, Secretary.

ARCADIA, KANSAS—A new Pentecostal church has been built here, for which we praise the Lord. L. R. Sturgess, our new pastor, directed from 4 to 16 men daily in construction of same. The seating capacity is about 500, besides which there are 4 side Sunday School rooms. Nice contributions from business men and church members reduced the debt to about \$200. Fred Vogler, the District Superintendent, dedicated the church on December 2. The Barnes Evangelistic Party began a revival at dedication time, and about 24 were saved, some received the Baptism, and 12 united with the church. People came who had never been seen in church before.—E. W. Hufft, Reporter.

BUTLER, MO.—We have been enjoying the blessings of the Lord in an old fashioned revival. Brother and Sister Smith, of Warrensburg, were the evangelists. The entire church was revived. About 25 claimed salvation, the majority being young people. A great work was done among the CCC boys, and a number of them were gloriously saved. The Pentecostal work has only been established here about a year, and we find many hungry hearts open to the truth. Our Sunday School, which is not quite a year old, has reached the mark of 63. At present we have about 30 young people who are zealous for God. All Council ministers passing this way will find a hearty welcome.—Ruth Johnson Henley, Pastor.

GRESHAM, ORE.—We came here in September, 1934, and found a number of saved and baptized saints without a church home. We started meetings in the homes and soon organized a Sunday School. The attendance increased until we outgrew the homes. Finding a grange hall available, we moved into it. The Lord has blessed us there is a remarkable way. Souls have been saved and filled with the Spirit, and our numbers have continued to increase. On January 10, 1935 our assembly was set in order with 56 charter members. Some lots were given to us, and we now have a church 40 by 60 with full basement nearly completed. The dedication service will be Feb. 17.—R. F. Ashworth, Pastor.

WOODWARD, OKLA.—We called E. L. Damron, Pastor at Kaw City, to conduct a meeting. One man who had consulted many doctors, without being healed, was saved, delivered, and baptized in the Holy Spirit. A mother 80 years old and one man 70 years old received the Baptism; 29 were saved, and 17 others, from 9 years and up, received the Baptism in the Holy Spirit, according to Acts 2:4. Twenty-two followed the Lord in baptism; 2 women were healed while in the water. Pastor and Sister Floyd S. Murray have been with us since Aug. 15, 1935. Since their arrival about 40 have been saved and 26 have received the Baptism in the Holy Spirit. A new roster has been made up with 65 members enrolled. The church is growing wonderfully.—Thelma Damron, Clerk.

CROSBYTON, TEXAS—We came here August 29, 1934. God blessed us with a wonderful revival, and this church was set in order October 19, 1934 by our Presbyter, W. A. Vanzant. We now have 12 lots in a very desirable location, also a new church building, all clear of debt. January 26, we had an all day service, with several visiting churches present, District Superintendent A. C. Bates being in charge of the dedication service. The Lord blessed in a marvelous way throughout the day. Evangelist Homer M. Sheats, of Brownfield, is now conducting a very successful revival here.—J. O. Throckmorton, Pastor.

ELVINS, MO.—After coming here in May, 1935, we began working for the District Camp Meeting. The Lord graciously blessed by giving us one of the best camp meetings ever held in the District. Following the camp meeting, Fern Huffstutler and Verbal Eskew continued the revival. Nineteen were saved in this meeting. The power of God was present in a mighty way.

December 31 Brother and Sister Milton Beckett, of Valley Park, began a meeting. The interest was good from the beginning. Thirty-one prayed through to old time salvation and 6 received the blessed Holy Spirit Baptism. The power of God was so great in many of the services that the evangelist could scarcely minister the Word. The last night of the meeting will be long remembered. Waves of glory fell on both men and women; all were laughing, shouting, crying, and praising God. God put His approval upon this last service by giving forth a message in tongues and interpretation; then saving 2 young men, and filling 3 with the Holy Spirit.—J. O. Highfill, Pastor.

BRAWLEY, CALIF.—Fifteen months ago, we were elected as pastor of the First Pentecostal Assembly of Brawley, worshipping in a tent which was in extremely bad shape. Soon a fire completely demolished the tent. We had only a few women, and a very small amount coming in. We emphatically refused to let the enemy discourage us completely. We sailed in by faith. Now we have a nice church, all new seats, and an excellent piano. We had the largest band of young people in Imperial Valley last year, and still have them. This is the youngest assembly in the valley, yet our Sunday School attendance is 105. At the close of 1935 we owed only \$43.00 on our church building. Many souls have been saved, many healed, and many have received the Baptism with the Holy Spirit, according to the pattern in Acts 2:4. A number of Holy Spirit filled men are now in our church. The church has just unanimously re-elected us pastors. The officials of our city are very fine towards us. We have been treated so sweetly by them. The chief of police has on several occasions permitted us to load up a truck of C. A's. and park in the main streets of the town for services. Only God could do such things as that.—Mr. and Mrs. R. M. Perryman, Pastors.



## Forthcoming Meetings

WILBURTON, OKLA.—Feb. 17—; E. C. Mehagan, Evangelist.—J. H. Suttmiller, Pastor.

NEW RAYMER, COLO.—Feb. 16—; C. A. Jones, Evangelist.—John W. Hodges, Pastor.

CUERO, TEXAS.—Feb. 16—March 1; E. R. Winter Evangelistic Party, of Coleman.—Ray Babbitt, Pastor.

GRAFTON, W. VA.—Feb. 20—; P. A. Wells, of Fairview, Evangelist.—Ethel Huber, Acting Pastor.

BAYARD, NEB.—Feb. 16-March 1; Evangelist and Mrs. L. H. Sheets.—E. N. Stanley, Pastor.

HOLLYWOOD, CALIF.—Feb. 18, for 2 weeks; Chas. O. Neece, Evangelist.—Mary E. Johnson, Pastor, Box 23.

NEWCASTLE, TEXAS.—March 7—; E. R. Winters Evangelistic Party; neighboring churches welcome.—C. R. Farren, Pastor, Box 662, Olney, Texas.

FRANKFORT, KY.—Feb. 23, for 3 weeks or longer; Ada Barr and Myrtle Price, Evangelists.—H. P. Lennox, Pastor.

COQUILLE, ORE.—2nd and Heath Sts.; Feb. 25, for 2 weeks or longer; J. L. Isaacs, Evangelist.—Mrs. Hazel MacLeod, Pastor.

CHELSEA, MASS.—First Pentecostal Church; Feb. 22—; Evangelist and Mrs. Gideon O. DeMerchant; Alexander Lindsay, Pastor.—By Evangelist.

DEWEY, S. DAK.—Feb. 23, for 2 weeks or longer; Edward Byrum, of Watonsville, Calif., Evangelist.—Christine Gottwald, Pastor.

ALPENA, MICH.—Full Gospel Tabernacle, Cavanah and 9th St.; Feb. 23-March 8; Fox Evangelistic Party.—E. J. Kolenda, Pastor.

COLDWATER, KANSAS.—Feb. 23, for about 3 weeks; W. B. Shroyer, Evangelist.—L. B. Doss, Pastor.

FT. SMITH, ARK.—New Bethel Assembly of God Church, 8th and T St.; March 1—; Evangelist and Mrs. Sam Scott.—J. W. Hudson, Pastor.

POTTSVILLE, PA.—Feb. 11—; every night at 7:30, except Monday; Jack and Esther Martz, Singing Evangelists.—Mal Kerr, Pastor.

CLEVELAND, O.—Pentecostal Church, E. 55th St. and Lexington Ave.; March 1-29; Otto J. Klink, Evangelist; neighboring churches invited to attend.—D. P. Holloway, 4102 Spokane Ave., Pastor.

ALAMEDA, CALIF.—Glad Tidings Church, Grand St., near Santa Clara Ave.; Feb. 25-28; Ralph Williams, missionary from Central America; stereopticon views of the field will be shown.—Arne Vick, Pastor.

TAMPA, FLA.—Highland Park Tabernacle, 2202 Highland Ave.; Young Peoples' Revival Series now in progress; Zelma Argue, Evangelist; Chas. A. Shreve, Acting Pastor.—By Evangelist.

### HEALING MISSION

CANTON, O.—(Return engagement) Bethel Tabernacle, 313 Elgin Ave. N. W.; Feb. 16-March 8.—Fred H. Neubauer, Pastor, 2414 10th St., S. W.

### FELLOWSHIP MEETING

BOKOSHE, OKLA.—Feb. 23; near by assemblies asked to bring basket lunch; everyone invited.—C. J. Brown, Pastor.

### SECTIONAL FELLOWSHIP MEETING

Gonzales, Texas.—Feb. 29; beginning 10:30 a. m.; bring sandwiches for lunch; W. W. Lowrie, Pastor.—M. L. Fauss, Presbyter.

DALLAS, TEXAS.—Bethel Church of the Full Gospel, Sunset and Tyler Sts., Feb. 23—; P. A. Megna, Evangelist.—F. R. Anderson, Pastor, 515½ W. 10th Street.

### C. A. RALLY

HERSHEY, NEBR.—March 4; H. W. Nelson, Pastor.—Alfred R. Brown, Sectional Secretary, Maxwell, Nebr.

### C. A. RALLY

(Capital Section)

HARRISBURG, PA.—Pentecostal Church, 2540 Jefferson St.; Feb. 22; A. Newton Chase, Pastor; Mrs. J. R. Flower, Main Speaker; Marie Wilson is also expected to be with us; meetings: 2:30, 3:00, and 7:30.—C. H. Jacobs, Sectional Leader, 230 Pine St., Hamburg, Pa.

FORT COLLINS, COLO.—Oak and Whitcomb Sts.; Feb. 16, for 2 weeks or longer; Evangelist and Mrs. Stanley Comstock, Sioux City, Iowa; every night, except Saturday, at 7:30.—R. A. McClure, Pastor.

### C. A. RALLY

RIPON, WIS.—English Methodist Church, West Fond du Lac and State Sts.; March 4, 7:30 P. M. We are expecting Mrs. Dorothy Duke, Zion, Ill., to be the speaker.—Roy J. Davidson, Pastor, Ripon Gospel Tabernacle.

### BROADCAST

OSSINING, N. Y.—"Westchester County Gospel Broadcast," Station WMCA 570 Kilo, New York City, by remote control from church; Feb. 12, for 3 months; Wednesday evenings, 7:30-8:00 E. S. T.—Harry J. Steil, Pastor.

EAST PROVIDENCE, R. I.—Zion Gospel Tabernacle, Broadway and Leonard Ave.; Feb. 16-March 8; Evangelist C. S. Tubby, of Canada; meetings every night at 7:30 except Saturday; Sunday at 10:45 and 7:00. New England Young Peoples' Rally, March 2, 7:30 P. M.—Christine A. Gibson, Pastor.

CHAMBERSBURG, PA.—Bethel Pentecostal Church, 3rd and Washington Sts.; March 4-22; meetings nightly except Saturday, at 7:45; Evangelist and Mrs. E. T. Quanabush, Trenton, N. J., Speakers. For further information write Leo S. Starnier, Pastor, 158 E. Wash. St., Chambersburg, Pennsylvania.

### FELLOWSHIP MEETING

(Northeast Ohio Area)

CLEVELAND, OHIO.—Pentecostal Church, East 55th St. and Lexington Ave.; March 2; 10:00, 2:00 and 7:30; Otto J. Klink, special speaker; the church will entertain.—Alex. H. Clattenburg, Secretary-Treasurer, 4133 Euclid Blvd., Youngstown, Ohio.

### FELLOWSHIP MEETING

(Western New York)

JAMESTOWN, N. Y.—Glad Tidings Tabernacle; March 11; all day; our District Superintendent, Flem Van Meter, will be with us. For further information write Pastor W. F. Duncan, 142 Chandler St., Jamestown, N. Y.—W. F. Voordre, Secretary.

### EASTERN DISTRICT COUNCIL

LEWISTOWN, PA.—April 21-24.—Walter I. Palmer, District Secretary, 233 Atkins Ave., Lancaster, Pennsylvania.

### NOTICE OF SECTIONAL CONVENTIONS

#### TEXAS DISTRICT

Wichita Falls Section, Olney, March 3-4; Greenville Section, in Greenville, Texas, March 5-6; Tyler Section, Irving St. Church, Tyler, March 10-11; Dal-worth Section, Cleburne Church, March 12-13; Austin Section, South Austin Church, March 17-18; Waco Section, Marlin, March 19-20; Lufkin Section, Lufkin Church, March 24-25; Beaumont Section, Ave. A and Wall, Beaumont, March 26-27; Houston Section, Smith Tabernacle, 2711 Jensen Drive, Houston, March 31-April 1; Yoakum Section, Port Lavaca Church, April 2-3; Valley Section, Harlingen Church, April 7-8; San Antonio Section, South Side Church, San Antonio, April 14-15; San Angelo Section, San Angelo Church, April 16-17.

All conventions start 10:30 a. m. All ordained ministers required to fill out questionnaire. All licensed ministers required to renew certificates. Each minister will attend the convention in his own section and report to the Sectional Committee. Those desiring license will meet the Committee in their own Section.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Texas. Phone 62833.

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### NEBRASKA DISTRICT COUNCIL

McCOOK, NEBR.—April 7-9; E. S. Williams, General Superintendent, Principal Speaker. Inquire of Glenn A. Reed, 811 East C, McCook; or A. M. Alber, 634 S. Denver, Hastings, Nebr.—A. M. Alber, District Superintendent.

### KANSAS SUNDAY SCHOOL MEETINGS

Liberal, Feb. 18-23; Pratt, Feb. 25-March 1; Greensburg, March 3-8; Coffeyville, March 10-15; Arkansas City, March 17-22; Wichita, March 24-29; Hutchinson, April 7-12. All day convention at Parsons, March 13.—C. E. McCarrell, State Sunday School Secretary, Medicine Lodge, Kansas.

### FELLOWSHIP MEETING

(New England District)

CHELSEA, MASS.—First Pentecostal Church, 113 Hawthorne St.; Feb. 22; 3:00 and 7:30; C. A. rally in evening. Evangelist and Mrs. Gideon De Merchant will be with us for a campaign, 2 weeks or longer; meetings every night 7:45, except Saturday; Sundays 3:00 and 7:30. Broadcast every Sunday 8:30 to 9:00 a. m., from Station WORL, Needham, Mass.—Alexander Lindsay, Pastor.

### BIBLE CONFERENCE AND SECTIONAL MEETING

(Oklahoma District)

GUTHRIE, OKLA.—March 1-6; Bible study daily 2:30; evangelistic service at night. The District Board will meet on the 6th; those wanting license or ordination will please appear in person, recommended by an ordained minister of our faith. Further particulars from F. E. Conrad, 310 N. 11th St.—James S. Hutsell, District Superintendent.

### EASTERN DISTRICT PRAYER CONFERENCE

NEW CASTLE, PA.—First Pentecostal Church, Pearson and Epworth Sts.; March 4-6; services 9:30, 2:30 and 7:30; Flem Van Meter, District Superintendent, will be present throughout. This prayer conference is open to all but is especially planned for the ministers and churches at the western end of the District. Meals served on the free-will offering plan. Write for accommodations to Pastor Boston Turner, 416 Elizabeth Ave.—Fred D. Drake, Chairman Eastern District Prayer Conferences, 825 Green Ridge St., Scranton, Pa.

### OPEN FOR CALLS

Evangelistic

Con Gumm, Box 185, Lineville, Iowa. "I play piano, guitar, banjo, violin, hand saw, and sing special numbers. Will be alone."

Robt. F. Stewart, 4516 Dayton Ave., Seattle, Wash. "Prefer calls in Washington or California, but will go anywhere. References: T. A. Sandall, District Superintendent, 418 N. 60th St.; P. S. Jones District Treasurer, 753 N. 35th St., Seattle."

Lewis and Walter Perkins, "The Perkins Twins," Girard Station, Phenix City, Ala.—"Both singers; age 21; 4 years' experience, including radio; would like to travel with any evangelist, to sing the gospel; 2 years' experience in revivals. References: Guy Shields, Ft. Worth, Texas; J. C. Thames, Route 4, Elba, Ala.; A. S. Davis, Phenix City."

Raymond Wetzel, 1048 Gimblin St., St. Louis, Mo. "Was pastor at Hopewell, Mo., for one year and ten months. Reference: S. L. Johnson, District Superintendent, Dexter, Mo."

### MISCELLANEOUS NOTICES

WANTED—As Pastor A. H. Green has reopened the mission here, would be thankful for a few song-books entitled "Christ Exalted in Song." Send books to Pastor A. H. Green, 428 N. Dexter St., Ionia, Mich.—Mrs. F. B. Thompson.

NOTICE—We are very much in need of song-books for some new assemblies being opened in our District. Anybody having used books that they would like to give, will be doing us a favor by sending them to my address. We would like as many as two dozen of one kind for a church that will be ready for use in about two weeks.—M. B. Hampton, Superintendent Appalachian District, Box 22, West Graham, Va.

### WORLD MISSIONS CONTRIBUTIONS

January 29-31 Inclusive

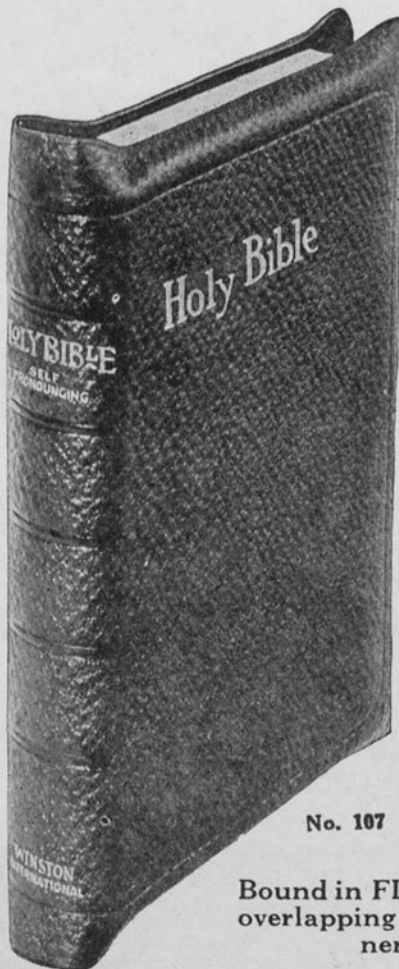
	\$	10.00
ALABAMA. Personal Offerings	3.00	
Abbeville Assembly	2.50	
Megargel Assembly of God	3.23	
Phenix City Assembly	1.65	
Slocumb Noma Assembly of God	5.00	
ARIZONA. Sedona Sunday School	25.25	
ARKANSAS. Personal Offerings	4.76	
Dardanelle Assembly of God	16.96	
Hope Gospel Tabernacle	46.82	
CALIFORNIA. Personal Offerings	4.15	
Arvin Pent'l Sunday School	17.75	
Bakersfield Full Gospel Tabernacle S S	35.00	
Fresno Full Gospel Tabernacle	6.72	
Gridley Assembly of God	12.50	
Kingsburg Full Gospel Assembly & S S	13.52	
Lindsay Full Gospel Tabernacle		

Portola Assembly of God	15.00	MICHIGAN. Battle Creek Ch of the 4 Fold Gos	174.00
COLORADO. Personal Offerings	21.00	Detroit Pent'l Gospel Mission Children's Church	2.00
Adena Moore Sunday School	2.67	Ludington Pent'l Assembly of God	5.05
Fleming Assembly of God	4.50	MINNESOTA. Personal Offerings	2.00
IDAHO. Weiser Assembly of God	8.76	St. Paul Gospel Temple	5.31
ILLINOIS. Personal Offerings	5.50	MISSOURI. Personal Offerings	24.50
Alton Edwards Street Pent'l S S	27.87	Aurora Assembly of God	1.55
Alton Gospel Tabernacle	45.00	Chamois Oak Hill Assembly of God & C A's	1.05
Belleville Junior C A's	1.00	Davisville Sunday School	2.00
Paris Assembly of God Church	15.00	Fornfelt Assembly of God	1.45
Pittsfield Assembly of God S S	1.30	Kennet Women's Prayer Band	5.00
INDIANA. Clay City Assembly of God & S S	5.07	Springfield Assembly of God	107.56
Hammond Full Gospel Tabernacle	50.00	Springfield Assembly of God S S	58.00
IOWA. Personal Offerings	9.04	Springfield Faith Mission	3.00
KANSAS. Personal Offerings	6.35	St Louis Assembly of God Full Gospel Hall	5.00
Ellinwood Black Cloud Intermediate S S Class	1.10	St Louis Bethel Temple	90.00
Medicine Lodge Assembly of God	3.61	MONTANA. Personal Offerings	3.00
MARYLAND. Personal Offerings	.20	NEBRASKA. Minden Full Gospel Mission	.77
Savage Junior Christ Ambassadors	4.50	NEVADA. Fallon Full Gospel Mission	3.75
Swanton Christ Ambassadors	5.00	NEW JERSEY. Personal Offerings	7.10
MASSACHUSETTS. Personal Offerings	5.00	Dorothy Full Gospel Assembly	10.00

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Rochester Elim Tabernacle S S	7.38
West New Brighton El-Bethel Pent'l Assembly	37.00
OHIO. Personal Offerings	20.00
Cleveland Pent'l Church	575.00
Deer Park S S Primary Children	.35
East Liverpool Pent'l Church	14.41
Louisville Full Gospel Tabernacle	21.00
OKLAHOMA. Personal Offerings	22.55
Dustin Cottage Grove Church	2.50
Jones Assembly of God	1.52
(Near) Lookaba Assembly of God S S	1.22
Sayre Assembly of God	1.00
Seminole Assembly of God	6.00
Seminole Women's Missionary Council	18.00
(Near) Stillwater Pleasant Hill Assembly Ch S S	5.00
Wellston Assembly of God S S	6.19
OREGON. Ashland Full Gospel Temple	17.25
Tillamook Christ Ambassadors	1.00
PENNSYLVANIA. Personal Offerings	40.00
Barnesboro North End Tabernacle S S	1.50
Harrisburg Assembly of God	20.00
Johnstown Grace Pent'l Church	10.00
Monessen Pent'l Mission	32.00
Philadelphia Pent'l Mission & S S	5.00
Quakertown Assembly of God	17.16
Scranton Pent'l Assembly of God & S S	87.00
Waynesboro Calvary Tabernacle	15.00
RHODE ISLAND. Personal Offerings	3.00
SOUTH CAROLINA. Greenville Assembly of God	5.80
SOUTH DAKOTA. Vale Gospel Tab Fellowship Meeting	23.35
Vale Gospel Tabernacle & S S	2.35
Wall Gospel Tabernacle	1.63
TENNESSEE. Personal Offerings	5.00
TEXAS. Personal Offerings	22.45
Goose Creek Trinity Tab S S & W M C	27.30
Grand Prairie Full Gospel Church	3.50
Humble Assembly of God	4.00
Humble Assembly of God S S	2.60
Texas City Women's Missionary Council Assembly of God	1.00
Thornton Full Gospel Assembly of God S S	1.00
Tyler East Berta Assembly of God	8.29
Van Assembly of God	4.14
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Kingston Boys' Class	1.12
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Wentachee Full Gospel Assembly of God S S	5.34
WISCONSIN. Personal Offerings	1.00
Antigo Full Gospel Assembly	2.00
Kaukauna Gospel Tabernacle	3.65
Milwaukee Bethel Tabernacle	269.00
Rice Lake Gospel Tabernacle	2.50
CANADA. Personal Offerings	2.00
FOREIGN. Personal Offerings	3.00
Total amount reported	\$2,502.72
Home Mission Fund	20.78
Office Expense Fund	24.42
Deputation Expense Fund	2.27
Literature Expense Fund	6.20
Reported as given direct for Home Missions	68.72
Reported as given direct to Missionaries	232.00 354.39
Amount received for Foreign Missions	\$ 2,148.33
Amount previously reported	25,538.60
Total amount reported to date	\$27,686.93

### WORLD MISSIONS CONTRIBUTIONS

February 1-4 Inclusive	
ALABAMA. Opp Union Grove Assembly	1.42
ARKANSAS. Personal Offerings	10.00
Greenwood Assembly of God S S	1.30
Malvern Sunday School	14.00
Monette Sunday School	.50
Pindall Assembly of God Church	1.00
Pine Bluff Sunday School	1.25
CALIFORNIA. Personal Offerings	49.85
Coachella First Full Gospel Pent'l Church	4.00
Glendale Bethel Chapel Ch & C A's	12.00
Hermosa Beach Hermosa Gospel Tabernacle	2.00
Highgrove Assembly of God	10.00
Mayfield Assembly Sunday School	5.00
Pasadena Layne Memorial Tabernacle	17.00
Pasadena S. Calif Bible School Missionary So	31.50
Pasadena Trinity Full Gospel Church	23.25
Pomona First Full Gospel Church	16.00
Sacramento Full Gospel Church	18.00
San Diego Pent'l Full Gospel Tabernacle	102.50
San Diego Pent'l Full Gospel Tabernacle S S	20.00
San Diego Pent'l Full Gospel Tabernacle C A's	13.50
San Jose Faith Full Gospel Mission	10.00
Selma Young People Class	.75
Taft Four Fold Gospel S S	6.00
Willowbrook Christ Ambassadors	2.30
COLORADO. Denver Barnum Assembly of God Church & S S	5.73
DIST. COLUMBIA. Washington Full Gospel Assembly	70.00
Washington Full Gospel Tabernacle	2.50
FLORIDA. Personal Offerings	14.00
Gulfport Bethel Tabernacle	4.11
Plant City Assembly	6.00
Tallahassee Christ Ambassadors	2.25

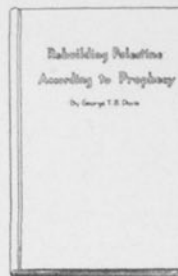


GEORGIA. Cotton Assembly of God	3.00
IDAHO. Personal Offerings	3.50
Firth Tabernacle	13.43
ILLINOIS. Personal Offerings	16.00
Beardstown First Pent'l Church	3.00
Chicago Bethel Temple	60.00
INDIANA. Personal Offerings	56.25
Gary Gospel Tabernacle	41.08
Indianapolis Laurel St Apostolic Church Y P	5.00
IOWA. Personal Offerings	6.00
KANSAS. Personal Offerings	47.46
Corwin Assembly of God S S	2.46
LeRoy Assembly of God S S	2.35
Muscotah Assembly of God	5.00
Parsons Assembly of God S S	11.00
Parsons Assembly of God C A's	1.50
KENTUCKY. Personal Offerings	7.00
MAINE. Personal Offerings	12.00
MARYLAND. Personal Offerings	30.00
MASSACHUSETTS. Personal Offerings	2.00
MICHIGAN. Personal Offerings	1.45
Alpena Full Gospel Tabernacle Assembly of God	5.16
Michigan Christ Ambassadors	46.75
Petoskey Household of God	20.00
MINNESOTA. Personal Offerings	6.35
Alexandria Gospel Tabernacle	5.55
Crosby-Ironton Church & S S	14.50
Minneapolis Fremont Tabernacle	125.00
MISSISSIPPI. Personal Offerings	10.00
MISSOURI. Personal Offerings	58.75
Bismarck Assembly of God S S	8.50
Cabool Assembly of God S S	1.08
Springfield Assembly of God S S	10.00
Springfield Fairview Sunday School	7.53
St James Assembly of God	2.25
Webb City Assembly of God	8.86
MONTANA. Personal Offerings	10.50
Miles City Full Gospel Tabernacle	25.96
NEVADA. Personal Offerings	.50
NEW JERSEY. Personal Offerings	7.35
Vineland Full Gospel Assembly & S S	134.32
NEW MEXICO. Personal Offerings	1.00
NEW YORK. Personal Offerings	28.32
Corona Free Gospel Young People	5.00
Cortland Bethel Pent'l Assembly	6.61
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Astoria Full Gospel Assembly	9.55
Heppner Pent'l Tabernacle	9.62
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Wright City Assembly of God S S	10.00
VIRGINIA. Personal Offerings	5.00
WASHINGTON. Personal Offerings	37.00
Bremerton Assembly of God	52.69
Latah Pent'l Church	8.39
Naselle Finnish Pent'l Mission & S S	4.35
Walla Walla Pent'l Assembly of God S S	27.15
WISCONSIN. Personal Offerings	4.00
WEST VIRGINIA. Personal Offerings	11.00
WYOMING. Buffalo Assembly of God	1.50
CANADA. Personal Offerings	1.40
Total amount reported	\$1,912.02
Home Mission Fund	\$61.36
Office Expense Fund	31.43
Deputation Expense Fund	9.80
Literature Expense Fund	5.65
Reported as given direct for Home Missions	5.00
Reported as given direct to Missionaries	89.23
	202.47
Amount received for Foreign Missions to date	\$1,709.55

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Luther leaped from his bed in mortal agony as the fiend, with a burst of hollow laughter began to unroll the scroll, holding one end in his hand that it might easily unroll all its awful length. There the frightened man was forced to read hour after hour the terrible list of all the wicked deeds of all his life—the follies of his youth, the transgressions of later years and his more recent offenses against the goodness and grace of God, countless sins, many of which he thought no one ever knew and many of which he himself had forgotten by this time.

But there they all were; and, oh, how black the ink seemed, and how indelible! How long the great roll was, and how tightly the overjoyed devil with fiery glee clenched it in his grasp. But the record he knew was true, just as some recording angel had written it down, and just as he knew God would set them before him in the great judgment day. His heart

failed him as he gazed, and he bent his head low in hopeless sorrow and shame.

Suddenly the devil called him by name and pointed to some words along the top of the roll just where his hand held it. Luther looked up and read, "All Sin," and then he understood that not one was overlooked, and he was seized with violent trembling as hell seemed to open beneath his feet. But Satan kept screaming, "All Sin!" And then to afflict Luther more Satan shrieked, "God says it, 'All sin, all sin!'"

At that Luther plucked up courage and challenged Satan as he asked, "Chapter and verse?" Then snatching the end of the roll he

turned it to its end—and sure enough, right above the words "all sin" was the rest of 1 John 1:7, "The blood of Jesus Christ his Son cleanseth us from all sin."

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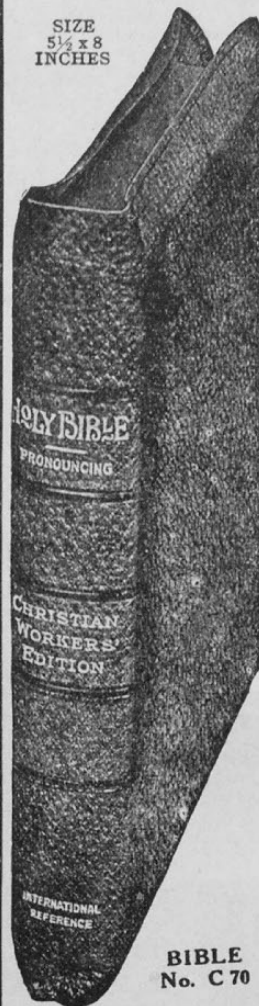
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a Lu. 3, 23 the c  
b Ps. 132, 11 to Ch  
Isa. 11, 1 was c  
ch. 22, 42 18  
Acts 2, 30 was c  
Rom. 1, 3 er M  
c Gal. 3, 16 er M  
d Ruth 4, 18 befor  
1 Chr. 2,

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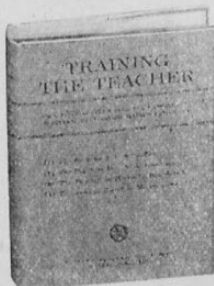
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