

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JANUARY 11, 1936
NUMBER 1131

\$1.00 a year in U. S. A.
Single copies, 2 cents



The Outpouring of God's Holy Spirit

Have You Received Your Portion?

It is written, "There is a river, the streams whereof shall make glad the city of God . . . God is in the midst of her; she shall not be moved: God shall help her, and that right early." Psalm 46:5. What is this river of which it can be said, "God is in the midst of her"? It is the river of God's Holy Spirit. It is the purpose of God in the last days to graciously pour out of this river, this river of His Spirit, upon all flesh. He has given a definite promise that He will do this (Joel 2:28), and His purpose must be fulfilled.

God spoke to Abram, "Know of a surety that thy seed shall be a stranger in a land that is not their's, and shall serve them; and they shall afflict them four hundred years; and also that nation whom they shall serve will I judge: and afterward shall they come out with great substance." In due time Israel went down into Egypt, and they were made to serve with great bondage. Did God forget His word to Abram? No, He saw their sorrows and sent Moses to bring His people out from the land. Was there opposition? Yes, there is always opposition from carnal men to the holy will of God. Pharaoh hardened his heart and declared that he would not let the people go. Was he able to keep them back? No. Why? Because God helped them. He brought them out with His mighty hand. He brought them across the Red Sea, and in that Red Sea the man who said he would

not let them go, together with all his hosts, perished—a picture of what will happen to all who seek to frustrate the declared will of God.

God gave promise through the prophet Isaiah, "Behold, a virgin shall conceive and bear a son"; and of this future Ruler it was declared, "Of the increase of his

government and peace

there shall be no end." Isa. 9:7. In due time this Son came, born of a virgin, and wise men came and worshipped Him whom they knew God had purposed to be King of the Jews. Herod purposed to destroy this One whom he heard was born King. Was he successful? No. Though Herod destroyed all the babes of Bethlehem, he did not destroy that One born of a virgin, for God preserved Him. In the second Psalm it is revealed that this One whom God speaks of as "My King" shall have the nations for His inheritance and the uttermost parts of the earth for His possession.

But men made declaration, "We will not have this man to reign over us." They rejected Him who was their King and crucified Him. Were the purposes of God frustrated? Was His Word made nil by sinful men? By no means. God raised Him from the dead and seated Him at His own right hand, and in due time this One who was despised and rejected shall be given dominion, glory and a kingdom, that all people, nations and languages shall serve Him; His dominion is an everlasting dominion that shall not pass away, and His Kingdom that which shall not be destroyed. The purposes and plans of God can not be frustrated, for God is the Helper of His Son and He will see to it that all His word concerning His Son is fulfilled.

God's promise for the last days
(Continued on Page Eleven)



Keep Singing

*Keep up the song of faith,
And let your heart be strong,
For God delights when faith can praise,
Though dark the night and long.*

*Keep up the song of faith,
However dark the night;
And as you praise, the Lord will work,
To turn your faith to sight.*

*Keep up the song of faith,
The dawn will break ere long;
And we shall go to meet the Lord,
And join the endless song.*



The Glory of the Lord

W. E. Moody, Oakland, California

THE word "glory" is difficult to define. In both the Hebrew and Greek original it carries with it the thought of *splendor, honor, largeness, copiousness, weight*. The thought of *radiancy* and *splendor* is always present. It is the divine presence in *manifestation*. I love to think of it as great *brilliance* and *radiancy* shining forth from His Person.

The first mention of the word "glory" in God's Word is in Gen. 31:1, "And he heard the words of Laban's sons, saying, Jacob hath taken away all that was our father's; and of that which was our father's hath he gotten all this glory." Here the thought is "Fullness of possession." "Jacob hath taken away all . . . he hath gotten all this glory."

The last mention of the word "glory" in the Bible is in Rev. 21:26, "And they shall bring the glory and honor of the nations into it." Coupling this verse with part of verse 23 which reads "the glory of God did lighten it," we have the thought of the *very best*, or the *superlative degree* in both verses. We shall not dwell upon this, as I feel sure this will be clear to all careful readers.

Let us now trace the word "glory" in the sense of "the Divine Presence in manifestation" throughout the Old and New Testaments. My desire is to get at the *spiritual content* of each passage.

Speaking broadly, we are safe in saying that the term "glory" contains in itself all the divine *attributes* and *perfections* in *manifestation*.

Let us turn now to Ex. 16:6-10. We read: "And Moses and Aaron said unto all the children of Israel, At even, then ye shall know that the Lord hath brought you out from the land of Egypt: and in the morning, then ye shall see the glory of the Lord; for that he heareth your murmurings against the Lord. . . . And it came to pass, as Aaron spake unto the whole congregation of the children of Israel, that they looked toward the wilderness, and, behold, the glory of the Lord appeared in the cloud." Here there was a dark background to the glory of the Lord. It was the sin of murmuring: and it was this sin that brought forth the manifestation of God's glory. And the record goes on to state that God "heard their murmurings and gave them manna in the morning, and flesh in the evening." But this was not

God's best for them, and brought leanness into their souls. See Psalm 106:15.

This was a case where the glory of the Lord was revealed as a mark of His displeasure because of Israel's sin.

Turn now to Ex. 24:15-18. "And Moses went up into the mount, and a cloud covered the mount. And the glory of the Lord abode upon mount Sinai, and the cloud covered it six days: and the seventh day he called unto Moses out of the midst of the cloud. And the sight of the glory of the Lord was like devouring fire on the top of the mount in the eyes of the children of Israel. And Moses went into the midst of the cloud, and gat him up into the mount: and Moses was in the mount forty days and forty nights." Note that verse 12 says, "And the Lord said unto Moses, Come up to me in the mount, and be there." Note further that Moses was in the mount seven days before God spoke a word to him. We must wait before Him and be hushed in His presence if we would have God speak to us.

Ex. 19:20 tells us that Moses got him up to the top of the mount—not half way, but to the top. What point have we reached in our communion with God? Moses was in the mount forty days and forty nights. Forty is the number of probation, testing, discipline. Moses went through a time of thorough testing, coupled with intense communion with God, before he came down with a shining face. (That we shall speak of later.)

Coming to Ex. 29:43 we read, "And there will I meet with the children of Israel, and the tabernacle shall be sanctified by my glory." What the shekinah glory was to the tabernacle and temple, the Spirit is to the "holy temple," the church; and to the temple which is the believer's body. See Eph. 2:21, 22 and 1 Cor. 6:19.

The tabernacle was sanctified by His glory, was made holy by His *presence* and *indwelling*.

Ex. 33:18-23, "And he said, I beseech thee, shew me thy glory. And he said, I will make all my goodness pass before thee . . . and it shall come to pass, while my glory passeth by, that I will put thee in a clift of the rock, and will cover thee with my hand while I pass by: and I will take away mine hand, and thou shalt see my back parts: but my face shall not be seen." Here His glory is seen in His

goodness, graciousness, and mercy. (See Ex. 34:6, 7.)

We could not bear the full blaze of God's glory. It is only as we are hid in the Rock of Ages that we can get a glimpse of the glory of the Lord.

Ex. 34:29-35 (Compare 2 Cor. 3:18), "And it came to pass, when Moses came down from mount Sinai . . . that Moses wist not that the skin of his face shone. Moses carried away with him from the mount of communion as much of the glory of God as he had capacity for. We receive of God's fullness according to the measure of the power that *worketh in us*. See Eph. 3:20.

The glory that was upon the face of Moses was the glory of *reflection*. The glory that was upon Christ's face on the mount of transfiguration was the glory of *radiation*, and that is the glory that is promised to us in 2 Cor. 3:18. Beholding Christ we are changed from "radiancy to radiancy."

How few really radiant Christians there are!

Moses wist not that his face shone. Had he known it he might have been strongly tempted to spiritual pride, and this might have proved to be a dead fly in his spiritual ointment. See Eccles. 10:1.

Read now Ex. 40:34, 35. "Then a cloud covered the tent of the congregation, and the glory of the Lord filled the tabernacle. And Moses was not able to enter into the tent of the congregation, because the cloud abode thereon, and the glory of the Lord filled the tabernacle." "Then,"—when? When Moses had *finished the work*. Verse 33. Moses finished the work. Then a cloud covered the tent, and the glory of the Lord filled the tabernacle. Our great Leader finished the work. *Then* the Holy Ghost filled the temple.

When we trust in and appropriate the Finished Work of Calvary, then God's glory fills the tabernacle. It is true of God's *house*—"whose house are we" (Heb. 3:6). It is true of our *bodies*. The cloud *covered*, the glory *filled*. *Such a manifestation is for us*.

Lev. 9:23, 24. "And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people: and the glory of the Lord appeared unto all the people. And there

came a fire out from before the Lord, and consumed upon the altar the burnt offering and the fat: which when all the people saw, they shouted, and fell on their faces." Oh, for a similar response today through God's ministers! If we will surrender ourselves as a whole burnt offering, the fire of God would consume everything.

The people *saw, shouted, and fell* on their faces. (1) They *saw*. Have we the vision? (2) They *shouted*. This was something to shout about. (3) They *fell* on their faces. O that the slaying power of God might again be in evidence! Such prostrations before the glory of God have marked all great revivals.

Num. 14:10. "But all the congregation bade stone them (Moses and Aaron) with stones. And the glory of the Lord appeared in the tabernacle of the congregation before all the children of Israel." It is in time of bitter *persecution* that the glory of the Lord is oft-times most manifest.

A dear sister in Toronto, Canada, who used to testify continually with her face shining with glory, so impressed a visiting minister that he said to the pastor of the church, "That sister who always has such a shining face and is so full of praise must have a very kind husband and an unusually happy home," to which the pastor replied: "Her husband is brutal in the extreme. When he comes home and finds her on her knees in prayer, he grabs her by the hair of the head, swings her around the room like a cat, and then kicks her and throws her into the street, leaving her there wounded and bleeding. But smiling through her tears she rises up, goes into the home, washes away the blood and dirt, and appears at the next meeting with a shining face and a glowing testimony." Beloved, that is victory. The dark background only tends to make the glory more bright and luminous. O that we may so shine for Him!

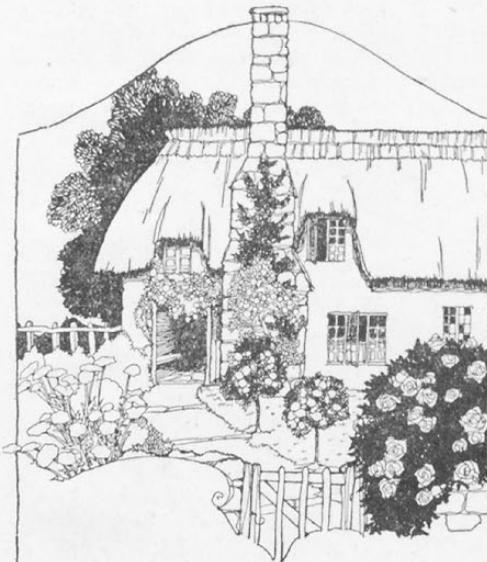
Num. 16:19-42. "And Korah gathered all the congregation against them unto the door of the tabernacle of the congregation: and the glory of the Lord appeared unto all the congregation. . . . And it came to pass, when the congregation was gathered against Moses and against Aaron, that they looked toward the tabernacle of the congregation: and, behold, the cloud covered it, and the glory of the Lord appeared."

Another time of *great danger* to Moses and Aaron. But in the face of *man's wrath* the glory of God appeared; and the cloud of God's manifested presence covered the tabernacle.

Num. 20:6. "And Moses and Aaron went from the presence of the assembly unto the door of the tabernacle of the congregation, and they fell upon their faces: and the glory of the Lord appeared unto them."

Another time of murmuring and base ingratitude on the part of Israel. Moses and Aaron fell on their faces, and the glory of God appeared.

1 Kings 8:10, 11. "And it came to pass, when the priests were come out of the holy place, that the cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud: for the glory of the Lord had filled the house of the Lord." It is when we abide in the holy place—"the secret of His presence"—that we come forth



GREETINGS

To our many friends who have so kindly remembered us with Christmas and New Year's greetings, we hereby express our hearty appreciation. We extend to everyone of you our best wishes for the new year, and trust that our heavenly Father will abundantly bless and prosper each one as you continue to serve Him until He comes.

We are very sincerely,

E. S. Williams, J. R. Evans, Noel Perkin, S. H. Frodsham, J. W. Welch, W. I. Evans.

with *power and glory*. How rare it is that we are not able to minister at the altar because of the glory of God filling the temple!

2 Chron. 5:13, 14. "It came to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the Lord; and when they lifted up their voice with the trumpets and cymbals and instruments of musick, and praised the Lord, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the Lord; so that the priests could not stand to minister by reason of the cloud: for the glory of the Lord had filled the house of God."

Unity brings the glory. When they made *one sound* to be heard in praising and thanking the Lord, then the house

was filled with a cloud . . . and the glory of the Lord filled the house of God. They *praised through to victory*. We can do the *same*.

2 Chron. 7:1-3. "Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the house. And the priests could not enter into the house of the Lord, because the glory of the Lord had filled the Lord's house. And when all the children of Israel saw how the fire came down, and the glory of the Lord upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the Lord, saying, For he is good; for his mercy endureth for ever."

Here Solomon *prayed through*. Then the fire came. Then the *glory* filled the house. Then the people *worshipped and adored*.

Psalms 19:1. "The heavens declare the glory of God; and the firmament sheweth his handiwork."

The heavens declare the *glory, splendor, greatness, and majesty* of God.

Psalms 24:7-10. "Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord strong and mighty, the Lord mighty in battle. Lift up your heads, O ye gates; even lift them up, ye everlasting doors; and the King of glory shall come in. Who is this King of glory? The Lord of hosts, he is the King of glory."

Here we have a graphic picture of Christ's triumphant return to the realms of glory. It also has a blessed spiritual application to those who open up the gates of their being to the glorious incoming of the "King of kings, and Lord of lords."

Psalms 63:1, 2. "O God, thou art my God; early will I seek thee: my soul thirsteth for thee, my flesh longeth for thee in a dry and thirsty land, where no water is; to see thy power and thy glory, so as I have seen thee in the sanctuary."

"To see thy *power and thy glory*." Surely a *similar longing* fills our hearts!

Isa. 60:1, 2. "Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee. For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee." These words were spoken literally of the Jews, but have a deep spiritual application to every believer. Surely this is a time for us to "arise and shine" now that the clouds are gathering over the earth and the love of many is waxing cold.

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The Gospel in Foreign Lands

"A GREAT DOOR AND EFFECTUAL"

By V. G. Plymire

(Written at Shanghai after fleeing for safety)

We can not help again referring to the Word of God that we have so often given—"A great door and effectual is opened unto me, and there are many adversaries." "Behold, I have set before thee; a door opened, which none can shut."

It is very wonderful to us how God has set before us this open door among the Tibetans again this year.

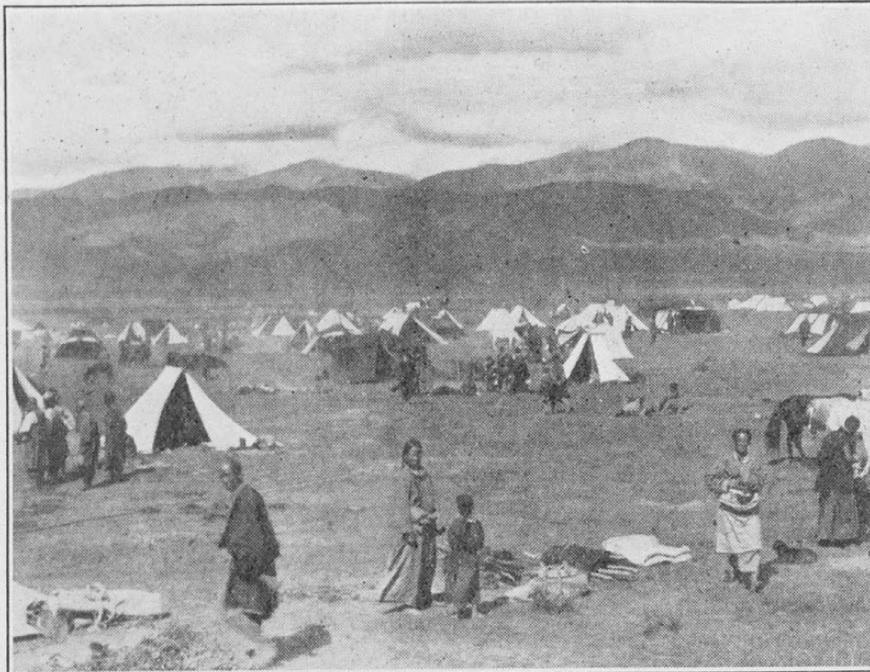
There are many adversaries and these are terribly fierce at times, but God has always given us the victory. We did not have any opposition from the people, but the arch-enemy of souls seemed to make attacks on us and on our camp direct from the sky. Such hail storms we have never seen during our time in Tibet as we had during these travels. At one place especially during the night it seemed as if the enemy very definitely directed great hail stones, the size of hens eggs, right against our camp and tent. It seemed to us as if he was doing his best to destroy us there, but as we cried to God we were kept safely and no damage was done. Here we were on a great plain near a small lamasery where we had been witnessing for the Master. The priests seemed glad to have us tell them of this way of salvation. We gave them Gospels and some Testaments to those of a higher order. Here also we visited all the tents and gave them the message of salvation, telling them of the love God has showed toward them in sending His Son so they might live and be delivered from the bondage of sin.

Rivers were terribly high and with great difficulty were forded. But God was with us and wonderfully helped us in crossing each stream.

Sowing the Gospel Seed

On two occasions we met great numbers of pilgrims who were returning from a pilgrimage to Kum Bum where they bowed to the Pan Chen Rim Po Che (the Ta Shi Lama). At present this lama is the highest in Tibet, since the death of the Dalai lama. For the present he is at Kum Bum and many thousands of people have gone there to bow to him, to worship him in hope of healing or deliverance from bondage and for blessing upon them. These pilgrims were returning to their homes and we gave to each

one a Gospel or a Testament and spoke a few words whenever we could persuade them to stop a few moments. It was here we met the Wang-tuk Chief and a number of his attendants. This powerful Chief's influence extends far into central Tibet. God had already given us favor with many of the subjects of his tribe as we had been traveling among this tribe then for several weeks, hoping to meet the Chief on the return part of our journey. How we praise God for giving us favor with these great



A "Tibetan Camp Meeting." For ten days Brother and Sister Plymire camped with this gathering, preaching to many crowds and giving out Gospels and Testaments.

men! In this way we get the people. Otherwise they fear their rulers and will not accept our literature.

Having received word that the Reds were advancing rapidly northward toward us we could lose little time in getting back to where we could get more definite news concerning them. Even then we continued our work each day as we had opportunities among the many nomads along the way. Here a few and there a few. But always doing what we could to tell of this wonderful Salvation.

Victory!

One of the most remarkable deliverances we ever saw took place on this trip. For some years we had been teaching a blacksmith to make things for us. While we were home on furlough he took to smoking opium, a terrible thing once the habit is fastened on one. He wasted away, and became untrustworthy in different ways. He had no energy. He came to me for a Bible and wanted to get rid of this terrible drug

habit but only seemed to get deeper into it. When he heard that we were going among the Tibetans for several months he sent and asked if we would take him with us and help him to get rid of this awful thing. Knowing the danger that goes with such an undertaking we prayed about it and finally consented to take him along. Now when these men are just passing from the terrible appetites for this drug into the stage of deliverance they die unless they are treated or God undertakes for them. We made no provision but only to trust God for the man. We said very little to him, but prayed much. The final test came and we held on to God in quietness for the man and God certainly did take him through to a wonderful and complete deliverance without resorting to any thing but prayer and utter dependence on God. The man began to change color, to fatten up, to get new life and energy, and acquired a very changed look on his face. A wonderful change also had taken place in his heart, for one day he told us he had now accepted Jesus as his Saviour. We sent him back home to see how conditions were there and if we were safe in returning. He came back so happy and told us how happy his family were to see such a change in him. He told me he destroyed all his opium smoking implements. This is a wonderful deliverance for which

God has already been given much praise and thanksgiving.

At Hwangyuan Station

During the months we had been traveling among these nomads God also was working on the station. We praise the Lord for the ones and twos that are finding the Lord. Others are becoming more interested in the gospel. Truly the Lord is working and so is the enemy. But our eyes are upon Jehovah and he will surely help. We had hoped to baptize a number but had to get away too suddenly this time.

There are very great numbers of Tibetans passing through our city on their way to Kum Bum to worship the Pan Chen Rim Po Chi. From the 13th to the 15th of the 8th moon this great lama read a special portion from their "Bible." This brought to Kum Bum great crowds of Tibetans and Mongols from far and near. Several of our men spent several days at Kum Bum during this time, as there were no other workers there, preaching and distributing the gospel

to these people. Some over a thousand portions of the Gospels and Testaments in the Tibetan language were distributed. We feel that God has again given us great opportunities at this place. Let us all pray earnestly that there will be much fruit for the Master from among these people.

We praise the Lord for the children that are gathering each Sunday to hear the gospel. There are great numbers of them. Some of them are deeply interested and are very faithful in committing to memory certain portions of the Word of God. Some of the children are real rowdies, though, and certainly try one's patience, but some of these very rowdies are taming down and we are looking to the Lord to save them. What a wonderful gathering that will be when He comes.

"MY HEART IS ATTACHED"

Colorful India, the land of "sunshine and surprises" is religious, extremely religious.

The call of the muezzin from the Mohammedan mosque is heard in the early morning, thrice during the day, and late at night. This call never fails to bring devoted Moslems to their knees, five times a day, whether in the mosque, the enclosed harem or in public places.

The Hindu shrines are on all sides, and there are idols under trees, in the fields, near wells, on the road sides, and in the houses and temples.

With so much relating to religion in evidence, the other world and God are always ready topics with no resentment when one is approached regarding his heart's need. And they will stop for the message as we meet them in the field, in the bazaar, on the doorstep, in the zenana (women's quarters of the house) or on the roadside.

They make vows to the gods, often involving self-torture of one kind or another. Some prostrate and reprostrate themselves, thus wearily covering, with their bodies, every inch of ground from their dwelling to some distant shrine, while others vow they will lie on a bed of spikes a certain number of hours daily until peace comes. The forms of self-torture are numerous. Even though the suffering becomes unbearable and they succumb, they will not recant, but endeavor to fulfill their vows.

After enumerating some of the forms of penance and idol worship of the deluded heathen, an Indian Christian writer exultantly cries, "BUT my heart is attached to the feet of Jesus," and we rejoice as word comes from still others who have found a place at His pierced feet.

Recently an Indian man found a page from a book called "Able to Save" in the wrappings of a purchase he had made in the bazaar. The message of Jesus on that page gripped his heart and he vainly searched the native book shops for a copy of the book out of which the page, containing such good news, came. In his search he

came to our Gospel Lighthouse book room. Our Indian preacher, failing to find the book introduced him to the One concerning whom the book was written and told him that his Sahib, Mr. Mueller, was in America; that he would send him the page and request him to find the book for him. "He that winneth souls is wise," and the evangelist told him the wonderful story of Jesus and salvation, asking him to come frequently to hear more concerning our wonderful Saviour of men and assured him he would the better understand the book when it reached him.

That night, the evangelist requested prayer from our other Indian workers and students in our Converts' Training School. They laid hold on God in persevering prayer, and soon a letter came from the missionaries who are overseeing our work telling of the glorious conversion of this hungry man. Praise the Lord for another Indian whose heart is "attached to the feet of Jesus."



The Gospel Lighthouse and Reading Room at Dehra Dun, India

Our beloved Brother and Sister Alfred A. Blakeney are looking after our Gospel Lighthouse hall and book room, Zenana Converts' Training School and the work in general during our time of furlough in America, but we are trusting the Lord to continue to enable us by prayer and through His faithful ones, to entirely support the different phases of His work in our hands at Dehra Dun, and we long for your prayers and co-operation that funds may come in to keep the work intact during the remainder of our furlough.

All offerings may be sent to the Foreign Missions Department, 336 West Pacific St., Springfield, Mo.

"Wrestling prayer can wonders do,
Bring relief in deepest straits;
Prayer can force a passage through
Iron bars and brazen gates." Amen.

Jacob J. and Jennie (Kirkland) Mueller.

Scatter Tracts everywhere. Put one in every letter you write. Large sample, 25 cents.

ENLARGING IN PERU

The following paragraphs are taken from a letter recently received from the Misses Ruth Couchman and Olga Pitt, lately returned to Peru.

It is with joy that we tell you of our safe arrival again in Peru, the land of our adoption, after twenty days of sailing down the Pacific Ocean in company and fellowship with Brother and Sister Forrest Barker and children, and Brother and Sister LeRoy Williams and baby. The former return to Peru after an absence of several years and the latter join us as new missionaries to work in this corner of "The neglected continent," South America. The Lord gave us a blessed voyage together and many were the opportunities to witness of the saving power of Jesus.

It was almost dark when we reached our home in Miraflores, which is but a short distance from the port of Callao where we disembarked. The missionaries in charge

of our work during our furlough had rented and prepared a house for us in readiness for our return. Since it is our plan to begin the work of the Bible school this coming March, it was necessary to secure a building large enough to accommodate the students. The house is a large two story one, built of adobe bricks. Upstairs are our own living quarters and downstairs there is room for church services as well as living quarters for the students. Some of the rooms are dark and cold but we trust we shall be able to get along with them until the Lord enables us to secure a small farm and put up our own buildings.

The native Christians gave us a very touching *bienvenida* (welcome) the night of our arrival. The hall was beautifully decorated with flowers and best of all it was filled to

capacity with about 150 of our precious jewels. Some whom we remembered were missing, having gone on to their eternal home, but many new ones who had come in during our absence, were there. Under Brother Herbert Felton's care we are glad to say the work has greatly prospered. Our borders have been extended as the native Christians have gone out on many evangelistic trips, covering large territories and with most blessed results in souls turning to God.

Brother Felipe Vasquez, our full time worker, has been on evangelization trips almost constantly during our year and a half of absence. Part of the time he has served as a colporteur under the American Bible Society to aid in caring for his expenses and he has the enviable record of having sold more Bibles than any of the colporteurs working for that society in Peru. His total of Bibles, Testaments and portions sold during the year was about 9,700. He has received the Baptism with the Holy Ghost and has a degree of apostolic power

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The Sunday School Lesson

Jesus Prepares for His Work

Lesson for January 19: Luke 3:1 to 4:15.

I. THE HEAVENLY DOVE

Years of Waiting. Thirty years of obscurity awaiting God's time to come forth! This is the story of the Son of God. He knew that "to every thing there is a season, and a time to every purpose under the heaven." Look ever to the Lord to enable you to do His work in His way and in His time. Even if He keeps you forty years in preparation as He did Moses, wait patiently and praisefully for His instructions and His empowering.

Baptized by John. Jesus, though the very Son of God and God the Son, by whom God made the world, became a man and was in all things made "like unto his brethren." Here we find Him, though the sinless One and having nothing to repent of, identifying Himself with publicans and sinners in John's baptism of repentance. When John recognized in Him the One of whom he was the forerunner, who, he knew, was to baptize with the Holy Ghost and with fire, he exclaimed, "I have need to be baptized of thee." John knew that the baptism that Christ was to give was a mightier one than his. Malachi had foretold His coming "like a refiner's fire," declaring, "He shall sit as a refiner and purifier of silver: and he shall purify . . . and purge." Let us learn to submit to His baptism as He submitted to John's, and we shall know the purification, the enlightening and the empowering of the blessed Holy Spirit.

The Abiding One. Upon the Son of God, God's holy Lamb, came the dove of God, God's Holy Spirit. The life of Jesus is summed up in the declaration of Peter, "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." This anointing of Him who was Prophet, Priest, and King, He shared with His own when He poured out of His Spirit on the day of Pentecost. If we receive the Son of God within us, and "His presence is salvation" (Psalm 42:5, margin), we can expectantly welcome the coming and abiding of God's heavenly dove, the blessed Holy Spirit.

II. THE PIERCING SERPENT

The Temptation. We read that Jesus "was led by the Spirit into the wilderness." Comments F. B. Meyer: "Yesterday, the open heavens; today, the burning cinders of the wilderness of temptation. Then the voice of the Father owning Him as the Well-beloved; now the hiss of the tempter. Then the teeming crowds; now the desert solitude and silence, broken only by the cry of the wild beast. Then the Spirit as a nesting dove, but now as a compelling force. Wherever there is the Christ-life, it passes through these same experiences. The Holy Spirit often anticipates coming trial by granting some great revelation of God; but He who gives the one leads into the other."

The Devil's "Ifs." Note the devil's questioning "if." It is the same old serpent who

said, "Yea, hath God said?" at the beginning. He will endeavor to tempt us all to question whether we really are sons of God. Fortify yourself continually with the words, "Whosoever believeth that Jesus is the Christ is born of God." 1 John 5:1. This of course means heart belief. Rom. 10:9, 10. Declare constantly, "Now are we the sons of God." 1 John 3:2.

A Temptation to the body. Jesus was hungry, and the devil suggested, "Command this stone that it be made bread." Christ was always willing to perform miracles for others, but never for self. His memory doubtless went back to the time when Elijah the prophet was forty days without food and then, on mount Horeb, was refreshed and heartened by the still small voice—the word of God coming forth to encourage, strengthen, and quicken. He answered the tempter, "It is written, That man shall not live by bread alone, but by every word of God." He knew that He could afford to wait in confidence, knowing that His Father "who doth the ravens feed and providentially caters for the sparrow," would not fail to provide Him bread in His own time and way. In the meantime He could say as Job did, "I have esteemed the words of His mouth more than my necessary food." Do you hold God's Word in like regard and can you say with the Psalmist, "Thy testimonies also are my delight"? Psalm 119:24.

A Temptation to the soul. Then Satan took Jesus to a high mountain and showed Him all the kingdoms of the world in a moment of time. He promised to deliver all these to Him if He would but fall down and worship him. Christ had been promised "the uttermost parts of the earth" for His possession. Here was a short cut without that painful cross. You and I would be yet in our sins had He shirked the cross and taken the easy road without suffering, without death—dying as "the just for the unjust, that he might bring us to God." Thank God, He did not yield to the tempter. Once more He unsheathed the sword of the Spirit, the Word of God, and declared, "It is written, Thou shalt worship the Lord thy God, and him only shalt thou serve."

A Temptation to the spirit. Although foiled twice, the adversary made a third attack. "Grandma," said one to an old saint, "you never speak evil of any one. You seem to have a good word about everybody, and I believe you would even have a good word for the devil." "Well," said the old warrior, "I must say that he is very persistent!" And the persistent adversary now came with the temptation to spiritual pride, a form of temptation to which the sons of Adam are peculiarly susceptible. He began to quote Scripture. Yes, the devil knows how to quote the Bible, and most errorists have some scriptures they quote and of which they have a wrong interpretation. They seek to get you to swallow this wrong interpretation. A woman who came to our house was most insistent and persistent in setting forth a false doctrine, and she had scriptures a plenty to quote. But every time she quoted a scripture, I took the trouble to open my Bible and read the context of the

scripture quoted, and in every case the context of these scriptures contradicted her false doctrine and her false interpretation. Christ was not fooled by the devil's quotation—He knew very well the context of Psalm 91, that Psalm of trustful abiding in God, from which the enemy quoted, and so He did not yield to the temptation to do the spectacular. Once more He took the sword of the Spirit and answered the adversary, "It is said, Thou shalt not tempt the Lord thy God."

III. THE OVERCOMING LAMB

The Defeated Foe. The devil, though defeated, just "departed from him for a season." But thank God, not once did he get the Son of God to yield to sin. Not once did Christ swerve from His Father's holy will.

In 1 Corinthians 10 we have a record of how Israel failed in the wilderness. In the rehearsal of their failures we are told that all these things "are written for our admonition." We are warned, "Let him that thinketh he standeth take heed lest he fall." We are further encouraged to know, "There hath no temptation taken you but such as is common to man: but God is faithful, who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape." Where is the way of escape? In Christ the Overcomer. Turn the whole situation over to Him. He was "in all points tempted like as we are, yet without sin," and He is able to succor us and to give us grace and timely help when we cry to Him. A drunkard was saved in a mission that I once pastored. He was on the verge of delirium tremens and I knew he would be greatly tempted. I said to him, "Now George, you have been in the hands of the enemy many years and I know he is going to do his best to get you back into his clutches. Remember, however, that Jesus is stronger than the devil. Every time you are tempted, cry out 'Jesus! Jesus! Jesus!' and He has promised that 'whosoever shall call on the name of the Lord shall be delivered.' Every time you cry, a living, loving, all-powerful Jesus will be right on hand to deliver." He tried it and he testified, "It works! Every time I cried, Jesus answered and delivered. He is Victor!" The Psalmist said, "Some trust in chariots, and some in horses: but we will remember the name of the Lord our God." And then he said concerning those who have trusted in chariots and horses, "They are brought down and fallen: but we are risen, and stand upright." Psalm 20:7, 8. The Lord invites us, "Call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me." Psalm 50:15.—S. H. F.

ENLARGING IN PERU

(Continued from Page Five)

and wisdom which makes him in truth a gift of God to us in this work here.

It has been a joy to us again to continue the work of street meetings. After several years of prayer and effort, special permission has been given the Pentecostal missionaries by the governor of this state to hold open-air meetings at liberty anywhere in the state. Last Sunday night here in Miraflores our out-of-door congregation on the street corner numbered about one hundred fifty. Their hunger is evident and we believe God will give us our desire—PERU FOR CHRIST.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

THE COST OF CRIME

The research division of the National Education Association shows that in the United States the cost of the administration of criminal justice and the direct financial losses due to criminal acts amount to well over \$2,000,000,000 yearly. The total list of crime shows an increase of over 64 per cent.

"THIS IS NOT YOUR REST" (Mic. 2:10)

From time to time Jews are rudely awakened to the fact that they have no abiding place among Gentile nations. A Jewish periodical reports that "Thousands of Jewish firms are being forced to sell their businesses to 'Aryans.' It is reported in the German press that more than 75,000 such firms will eventually pass into 'Aryan' control in this way."

"NO PEACE . . . TO THE WICKED"

It has been pointed out that since 1919 the nations of Europe have signed no fewer than 200 treaties to guarantee peace. And war is more threatening than ever, today. In fact, a series of small wars and revolutions have been kept going all this time. "When they shall say peace and safety; then sudden destruction cometh upon them."

THE COMING CHAOS

Comments *Revelation*: "The recent session of the Third International in Moscow made some very important decisions in view of world revolution. One of those present at the Congress says in his report, 'The truth is that we are entering a period of international crises, of wars and revolution, in which class, national, and race conflicts will be intertwined in a bewildering mass. It will be, as it is now, the task of the Communist International to study this situation in the most precise detail, and to instruct the working class movement throughout the world on how to utilize, for the interests of the workers and the defeat of the capitalists, every weakness and clash of interest that can be so used.' Here is a perfect picture of what is to take place in the first half of the seven year reign of Antichrist."

WHAT'S WRONG WITH THE WORLD?

The following editorial statement from the *Chicago Tribune* is a remarkable commentary on the words: "Whence cometh wars and fighting among you? come they not hence, even of your lusts that war in your members?" James 4:1.

"Envy, hatred, and malice are the worst of human emotions. For centuries the churches have sought to exorcise them from the human breast. Shakespeare showed in his greatest tragedies how malign persons played upon the passions to lead others to ruin and benefit themselves thereby. Marx made them the corner stones of his philosophy of hatred and ruin. Sinclair, Dreiser, and other money-hungry writers have bred and fostered them in best-selling novels. They are found almost everywhere. They strive to dominate the body politic. They threaten to destroy all civilization. From envy, hatred, and malice, and all uncharitableness, Good Lord, deliver us!"

BURNING EVIL BOOKS

Sending 25,000 books, pictures, and plates valued at more than \$500,000 to the flames was the recent work of New York police. This collection of immoral and obscene literature and pictures had been made over a period of seven months. Comments one writer, "This act reminds one of the allegory written by Nathaniel Hawthorne in which he pictures the inhabitants of the earth burning all things wicked; but in the holocaust the people forget to destroy the most insidious cause of all corruption,—the sinful, human heart."

PALESTINE'S JEWISH POPULATION

The following figures are from the *Jewish Chronicle*:

It is claimed that there are now some 355,000 Jewish residents of Palestine. The figure is based upon an estimate of 300,000 Jews at the beginning of 1935, plus 45,000 new settlers in the first nine months of the year, plus the net natural increase of 5,000, and with another 5,000 accretions in other ways. Compared with the entire population, the Jewish inhabitants were 29 per cent of the total (excluding Beduin nomads) at September 30th, 1935.

Questions and Answers

Are the spiritual gifts mentioned in 1 Corinthians 12 given to individuals, or only to the church to be exercised as the Spirit may choose to use individuals, using one person one time and another another time? The Bible tells us to "covet earnestly the best gifts."

The gifts of the Spirit are the Spirit's gifts. They are to be used only under His influence and direction. The Spirit might use one at one time and another at another time since the Spirit is sovereign. The Scriptures indicate, however, that special gifts might be bestowed upon individuals. We are encouraged to "covet earnestly the best gifts" (1 Cor. 12:31); "Desire spiritual gifts" (1 Cor. 14:1); "Let him that speaketh in an unknown tongue pray that he may interpret." 1 Cor. 14:13. But let any individual that God may use remember always that any gift bestowed is the Spirit's and not his own, and that no attempt should ever be made to exercise a gift except as directed by the Holy Ghost. Some people seem to think they have the power to confer spiritual gifts upon others. This is not so. Gifts were given to Timothy by the laying on of the hands of the presbytery, but they were gifts of the Holy Ghost, and not gifts of the presbyters.

When Paul speaks of himself as "chief of sinners" (1 Tim. 1:15), does he mean he was chief of sinners when he wrote his Epistles, or does he refer to himself before he was saved?

Verses 13 and 16 explain verse 15 showing that he referred to his experience before he was saved. He shows in these verses that if God could save such an one as he, He could save anyone, Paul being made a pattern of divine mercy and longsuffering.—E. S. W.

HOW MANY CHRISTIANS?

The Living Church, after seeking an answer to this question, concludes that there are about 692,400,000 Christians in the world, of whom 522,596,000 or about five-sevenths, belong to the historic Catholic communions—Roman, Greek, Coptic, Armenian, etc.; 169,802,000 or about two-sevenths, to two hundred odd Protestant denominations. As this leaves about 1,167,610,000 non-Christians, or nearly twice as many as "those who call themselves Christians," there is still an ample field and urgent call for Christian missionary endeavor. And alas we know that many who claim to be Christians have no real "born again" experience.

THE ROAD TO ECONOMIC RECOVERY

Writes Roger K. Babson, the nationally known statistician: "Our own belief is that when the facts are secured by the Brain Trusters of the future they will find the underlying cause of the business cycle to be spiritual. There will be an entirely different approach to the resolution of economic problems. Instead of working for 'isms' or even legislative remedies, there will be a great national movement—through the homes, schools, and publicity channels—to change the hearts or desires of the people. In our humble opinion Jesus was the first real Brain Truster, and that ultimately the methods that He suggested must be adopted."

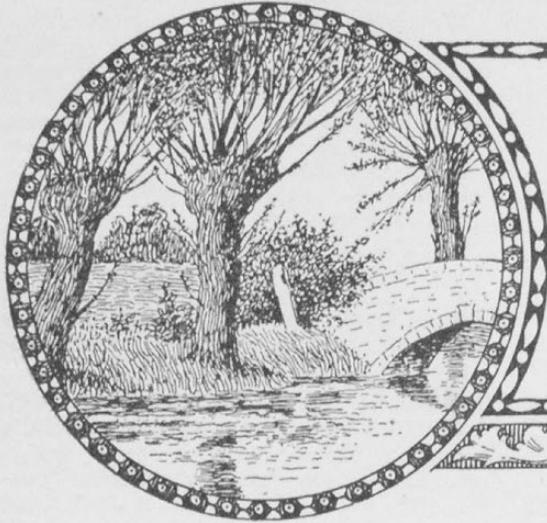
THE GREATEST EVENT IN THE WORLD

The powers of the underworld testified to Christ's first appearing (Mark 1:24); may it not be that those same powers know of His second coming? *Dawn* reports Dr. Wm. McAlpine stating at a convention: "A patient put into my hand a book by one of the greatest living astrologers. He told Kitchener that he would be drowned. He told the Tsar of Russia he would be murdered—and there are many other instances of the accuracy of his predictions. This man who was making tens of thousands a year by astrology, said three years ago: 'I am going into retirement. I see signs in the heavens that the greatest event in the World is going to happen, and I DON'T KNOW WHAT IT IS!'"

JEWISH RETRIAL OF JESUS

According to *Christian Union Herald* a group of learned and influential Jews have started a movement in Paris for the retrial of Jesus. The effort is to determine whether under the civil laws of ancient Jerusalem or the canonical laws of the Temple, Christ was condemned to death justly or whether He was crucified because of personal jealousy. If the latter proves to be the case, the promoters of this movement believe that Christ will not only cease to be considered and heretic by the rabbis, and revolutionary by the legalists, but will assume an almost equal place among the Jews that He now has among the Christians. These men feel that the new trial will prove that neither Pontius Pilate, nor the Rabbis had grounds for executing Jesus. To demonstrate this, they intend to reconstruct the situation as faithfully as possible, recreating both the famous Sanhedrin and the Roman court. They will plead the case according to the laws of the land and the ancient dictates of the Torah (Law).

And so, once again, Israel faces the question, "What shall I do with Jesus?"



The "Inward Witness"

Donald Gee

"Let the peace which Christ gives settle all questionings in your hearts." Col. 3:15 (Weymouth).

"I go bound in the spirit . . . the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me." Acts 20:22, 23.

E.F. Cox.

GUIDANCE by an "inward witness" is probably one of the most common methods by which children of God profess to receive the direction of the Holy Spirit, and yet the phrase seems to express but clumsily what we really mean.

How shall we essay the difficult task of defining just what we mean by this "witness"? The word means "to testify." That is to say, there is a voice within our consciousness which says "yes" or "no"; which agrees or disagrees with some course of action either proposed or definitely undertaken. When we say that "we have a witness" to something, we mean that deep down in our hearts there is an inward agreement to it. It is this inward testimony of approval or disapproval that constitutes the "inward witness."

More than Conscience.

At first glance this "witness" may seem to be little more than the functioning of a normal, healthy conscience. But conscience operates only in the moral sphere, to tell us whether a thing is right or wrong. An enlightened and unseared conscience will recognize that it would only be presumption to seek for special "guidance" on a moral question. Those who do so are playing with truth—at great danger to their souls. Not long ago we heard of a man who sought "guidance" concerning some filthy immorality. Decent folk revolt at such a perversion of all righteousness and truth.

The witness of the Holy Spirit with our spirits is based upon, and arises out of, the fact that we are children of God. Rom. 8:16. Conscience has to do with freedom from known sin, a negative thing; but the "witness" has to do with fellowship and relationship, a positive thing.

We may often need to seek guidance as children of God upon matters where no moral issue is raised at all, and upon things where the question is quite open as far as any revealed will of our Father in heaven is concerned. Nevertheless we may be convinced that there is a plan of God which

we can discover, and into which we greatly wish to be directed. Then we find that the guidance of the inward witness comes to us on the line of a strengthened sense of fellowship with God on the right line, and a weakened sense of fellowship with God on the wrong line.

A pure conscience will agree with every true witness of the spirit within; and will also act as a welcome check upon deception, where a mistaken "witness" would lead us astray into a pathway of questionable conduct.

More than Whims and Feelings.

There is undoubtedly great danger of people who are prone to fanaticism allowing themselves to become controlled by every passing whim and feeling under a belief that the Spirit is "leading" them in this manner. We often feel like voicing a protest against the cheap way in which people say with such assurance that "the Lord told them" such and such a thing.

On the other hand this inward guidance of the Holy Spirit which we describe as a "witness" ought to be a very real thing to all God's Spirit-filled children. Perhaps, in view of His indwelling, it ought to be the most common form in which they might expect to hear His voice. It certainly seems logical to listen for it from within rather than from without.

One good rule to follow would seem to be that an initial urge from within should not, as a general rule, be acted upon too hastily. A suggestion provided by an "inward witness" should be prayerfully examined in the light of Scripture and of circumstances. Sometimes it can be made the subject of wise counsel. Special care should be taken if it conflicts with generally accepted rules of conduct, or with "common sense."

Generally speaking a genuine inward witness from the Holy Spirit may be proved by the fact that it persists; whereas a mere whim or feeling of our own soon passes away if not speedily satisfied.

A sudden impulse by an inward witness from the Spirit may occasionally be given

in an urgent matter. Perhaps the Spirit's voice telling Philip to join the chariot was a case in point. Acts 8:39. But we believe that immediate guidance of this nature is normally given only to mature believers (like Philip) who, by continued walking with God have formed habits calculated to immediately perceive the true from the false.

Specially Valuable as Confirmation.

The special value of guidance by an inward witness is often exper-

enced on the line of *confirmation* by a peace, or dis-peace, in the heart after a

The Boast of Satan and

"For whosoever exalteth himself shall be exalted." Luke 14:11.

"Humble yourselves therefore under the due season." 1 Peter 5:6.

Satan's Proud Boast

Isa. 14:13-14

"I will ascend into heaven."

"I will exalt my throne above the stars of God."

"I will sit also upon the mount of the congregation in the sides of the north."

"I will ascend above the heights of the clouds."

"I will be like the Most High."

Christ humbled Himself, and was by God exalted; Satan exalted himself, and was by God

ENID, OKLAHOMA

decision has been made, and a certain course of action determined.

The beautiful words of Col. 3:15 are very helpful here: "Let the peace of God arbitrate, preside, or settle all questionings in your hearts." Such is the force of the word "rule" used in the A. V.

After we have prayerfully and carefully made a decision as to the will of God in any matter in our lives, there may still linger "questionings" in the heart, quite possibly provoked by the fears and criticisms of others, or our own natural struggles with unbelief. Then the "inward witness" can

provide one of the most triumphant assurances necessary through the deep peace of soul which will be granted if we are really moving in the will of God. Conversely, the loss of that peace should make us very carefully re-examine the course we had decided upon.

It should be noted that the "peace" that thus settles all questionings, (as Weymouth beautifully puts it,) is the true peace of unclouded personal fellowship with God. It is not the false peace of a doped conscience: neither is it the dishonest peace of a deliberate evasion of the consequences of applying the Scriptures. The peace of the inward witness is the enjoyment of full and unbroken communion between the child and the Father. Not evasion, but heart-searching consummated.

The sons of God are made to do the will of God as truly as the railroad coach is made to run along the rails. The measure of our

the jolting of lost inward peace, and the ceaseless friction of not fitting in anywhere that should warn us that somewhere we are missing our Father's will.

A Pentecostal "Barometer."

The inward witness of our own spirits can become very sensitive if cultivated by a close walk with God. People of certain temperaments, perhaps with a slight tilt towards the neurotic side, need to be very careful that they do not confuse every feeling and passing prejudice as a "witness" of the Spirit. But healthy, sensible folk, who are used to forming sound judgments about things in general, can know a very precious witness within to truth and error that genuinely touches the supernatural at times, and provides a most helpful guide as to the will of God.

There is an inward light and joy and gladness that can laugh and sing and enjoy a deep calm in the spirit in the midst of apparent failure and violent opposition, just so long as there is a deep inward witness in the heart that things are moving in the line of God's will.

On the other hand there is an uneasiness and sadness of soul and heaviness of spirit that no outward efforts at a superficial hilarity can dispel when our spirit *knows*, by an unmistakable "witness" within that things, somewhere, are not right with God and not expressing His perfect will.

An extremely valuable Pentecostal sphere for this inward witness is on the line of judging or discerning manifestations of the Spirit, and utterances through spiritual gifts. 1 Cor. 14:29. The anointing which we have received of Him teacheth all things (1 John 2:27), and can be relied upon *in a true heart* to give an unmistakable "witness," either for or against, a manifestation or a message.

Those baptized in the Holy Spirit know with what joy their spirits leap out in response to a genuine operation of the Spirit of God. And perhaps some of us know that deadness which rests upon our spirits when encountering a "manifestation" that is purely carnal. Still worse is that shrinking horror within if ever we meet the Satanic.

Pure hearts are needed for this kind of guidance. Nothing makes it more absolutely unreliable than the existence of some personal prejudice.

Blessed are those children of God who are careful to walk in the light of unclouded fellowship with their Father in heaven, through the blood of His Son, and thus become so accustomed to the witness of the Holy Spirit within that their own spirits become a spiritual "barometer" to tell them continually whether the will of God is being fulfilled, or not.

A Child's Prayer

"Lord, make me gooder and gooder and gooder till there is no bad left."

Fear Not

Peter was in prison and was to be executed in the morning. Did the saints arrange for a sortie to rescue him? No, they had no use for carnal weapons. Peter once used a carnal weapon, cutting off a soldier's ear, but the Lord repaired the damage that had been done by the carnal weapon. The weapons of the saints are not carnal, but mighty through God for the pulling down of the strongholds of the enemy. What was the saints' weapon? They prayed, and their prayer entered the ears of the Lord of heaven. What happened? He sent an angel, who delivered Peter from the iron grip of Herod. And Peter went out to preach the gospel of the God who is a Deliverer of His own.

God's definite promise to His own is that He will give His angels charge over them to keep them in all their ways. The saints need not fear nor be frightened at the threats of the enemy, for their Deliverer is strong. And He has angels who "excel in strength" hearkening to His voice and doing His bidding, who will assuredly deliver all that are His from the power of the devourer. These are ministering spirits sent forth to minister to those who are heirs of salvation. And as a child of God you have the right to expect an angelic ministry to protect you. Yea, and the Angel of the Lord Himself encamping around about, watching, preserving, keeping those that are His.

There were faithful shepherds who kept their flock by night. There are angelic shepherds who will keep the sheep, helping and preserving them. The Lord is a man of war and He has His hosts. The chariots of the Lord are many. There is no need for any saint to fear. God at any moment can send ten thousand angels to overcome the enemy.

There is a picture in Scripture of Michael engaging the hosts of the adversary, and the hosts of the adversary are beaten down by the hosts of God. God Himself will preserve His own. He who preserved Peter from evil, promises to preserve His own from all evil, keeping and preserving them from this time forth even for evermore. Amen.

The Child's Answer

A Chinese child who believed the gospel asked for baptism. His parent objected, "You are too young." The boy remarked, "But Jesus has promised to carry the lambs in His bosom. I'm only a little boy, and it will be easier for Him to carry me." The father consented and the boy was baptized.

A Child's Estimate

"Mother, I think that Jesus was the only one who ever dared to live His inside out."

the Triumph of Christ

abased; and he that humbleth himself shall

mighty hand of God, that He may exalt you in

Christ's Glorious Triumph

Various passages

"When He ascended on high." Eph. 4:8.

"God . . . hath highly exalted Him, and given Him a Name which is above every name . . . that every knee should bow . . . and . . . that every tongue should confess that Jesus Christ is Lord." Phil. 2:9-11; Eph. 1:20-22.

"Yet have I set My King upon My Holy Hill of Zion." Psalm 2:6.

" . . . Mount Sion . . . and . . . Jesus." Heb. 12:22.

"He . . . ascended far above all heavens, that He might fill all things." Eph. 4:10.

"Who being in the form of God, thought it not robbery to be equal with God." Phil. 2:6.

"All power (authority) is given unto Me in heaven and in earth." Matt. 28:18.

exalted—Matt. 22:44; Acts 2:33-36.

based—Ezek. 28:17; Isa. 14:15; Rev. 12:9-10.

William Burton McCafferty

personal fitting into God's perfect will can be likened to the sweetness of the running along the track. The express train may meet many violent storms, climb many steep gradients, and go through many dark tunnels on its way; but nothing disturbs the smoothness of its running while it keeps to the rails. The jolting of getting off the track would soon tell the engineer that something was radically wrong. In our own lives it is not the meeting of outward storms, hard difficulties, and dark testings that prove we are out of God's will. The very reverse may probably be true. It is

In the Whiten'd Harvest Field

HUNTSVILLE, ALA.—We have just closed a 3 weeks' revival campaign, conducted by Evangelist A. B. Chitwood. Several were saved and much good was accomplished. The saints were edified; and best of all, the revival still continues. We are here in pioneer work where the going is hard.—W. A. Coxe, Jr., Pastor.

COLEMAN, MICH.—In a 3 weeks' revival, P. T. Emmett and Party in charge, about 40 came to the altar for salvation, and most of those seeking salvation have testified to a change of heart. The saints were led to a closer walk with God. A good work was done among the children. Many have shown a real change in their lives. The house was full at practically every service and on some nights people eager to hear the message were turned away.—John Amrozowicz, Pastor.

KEENESBURG, COLO.—The Lord has graciously visited us with a mighty revival, Guy Shields, Amarillo, Texas, Evangelist. During the 10 days he was with us, some were saved, and many were baptized in the Holy Spirit. Neighboring assemblies co-operated in a wonderful way, and all felt well repaid for attending the services. The meeting was in truth a Deeper Life Convention, for the morning messages to the church inspired all to a closer walk with God.—Leland R. Faith, Pastor.

LONG BEACH, CALIF.—The Lord has given us a very precious revival, Price Robertson, of Oakland, Evangelist. We intended to have our brother here for 10 days but the meeting lasted 4 weeks and the revival fires are still burning brightly. The church received a wonderful uplift under his plain and sound preaching. There were several converted and some marked cases of healing. One lady, 79 years old, who had been confined to her chair for nearly 2 years, being unable to arise from the chair without assistance, when prayed for arose and walked around the room shouting and praising the Lord. Three weeks have gone by and she is still healed and praising God.—George A. Jeffrey, Pastor.

EAKLY, OKLA.—We came here the first of August and found the work in good condition. We began a revival, P. L. Underwood, Evangelist, who was with us a week. Roy Steger continued the meeting another week, and in these 2 weeks 8 were saved. G. W. Perkins came to us in the latter part of October for a 3 weeks' revival, in which 38 were saved and 13 received the Baptism in the Holy Spirit. Later, Charline Pugh, Girl Evangelist, gave us a 10 nights' meeting, in which 6 were saved. As a result of these meetings, our Sunday School has doubled in numbers and the church has been wonderfully built up. Council brethren passing this way will find a hearty welcome.—C. C. Comer, Pastor.

BARNESBORO, PA.—The Lord has been with us in revival services during the past 4 weeks, with Evangelist and Mrs. Troy B. Helms, Florala, Ala., in charge. Their gospel singing and old-time preaching brought definite results, about 12 having found the Lord as their Redeemer. The Lord was also present to heal, quite a number testifying to definite touches from Him. On the closing night of the meeting, as our brother brought the Word on "The Sin against the Holy Spirit," mighty conviction seized the sinners and backsliders, and 6 of them found their way to the Lord. The saints were edified and revival fires are still burning.—K. W. Wilkerson, Pastor.

COVINGTON, OKLA.—We are praising God for the wonderful prayer revival which has just closed at the Garber-Covington Oil Field Assembly. We had our evangelists scheduled, we thought, to begin a meeting. When we heard that they could not come we called the church together for a week of prayer, thinking we should be able to get another evangelist by the next Sunday. On the first night God saved a man for whom we had been praying for years; the next night a man who had been bound by the tobacco habit for 25 years was gloriously saved and delivered from the desire for tobacco. At the close of the first week of prayer 19 had prayed through to God. The next week 3 more were saved. Then Billie McIntosh, a student of the Southwestern Bible School, preached 12 nights and 10 more were saved, making about 32 who were either saved or reclaimed. Among this number were 8 or 9 high school students. Eighteen followed the Lord in baptism, and 19 were taken into church membership. The revival fires are still burning.—Jimmie Mayo, Pastor.

DANBURY, CONN.—God has been present with us in a 4 weeks' revival, Mabel Willets, of Maryland, Evangelist. The Lord graciously sent Esther Fritz, of Bridgeport along as song leader and coworker, to take the place of Jean Moore, who was unable to come. Quite a number who had never heard the Pentecostal message attended and were favorably impressed. There was also a real deepening in the lives of the saints, and the glory of the Lord was manifested at the altar services.—Marian J. Russo, Secretary.

HATTIESBURG, MISS.—We have just concluded a precious revival here, conducted by Evangelist William F. McPherson. The Word of God preached in an old-fashioned way brought forth good fruit. The assembly was greatly revived. Many who had become lukewarm and indifferent reconsecrated their lives to God and His service. Fifteen or more were saved, 7 or 8 received the infilling of the Holy Spirit, and 11 united with the assembly.

We are broadcasting this full gospel message every day over station WPFB, 1370 kilocycles, 11:00-11:30 a. m., CST, and publishing the "Full Gospel Broadcast," a 4-page, 7-column paper, every month.—James E. Hamill, Pastor, 608 Hall Ave.

NEW YORK, N. Y.—We have just closed a very successful revival campaign at Glad Tidings Tabernacle, Evangelist and Mrs. Watson Argue, speakers. From the very beginning the power of God was mightily present, and conviction swept through the congregation night after night. Large crowds of people attended the services and the altars were filled nightly with those seeking for salvation and the Baptism in the Holy Spirit. There were times when, conservatively speaking, as many as 400 people crowded at the altars in the main auditorium and downstairs.

Our Missionary Day, which was held on the third Sunday of the campaign, was very successful also. Missionaries from different parts of the world, dressed in native costume, represented their respective fields. The cash and pledge offerings received amounted to over \$16,000.00.

We were not able to keep count of the numbers that received salvation and the Baptism in the Holy Spirit, according to Acts 2:4. There were also many blessed healings in confirmation of the Word of God. On the whole, the campaign was one of the most blessed and fruitful we have had in many years. Brother Watson Argue, who is the son of Evangelist A. H. Argue, of Canada, is a "chip off the old block," and certainly has the power of God resting upon him in his great ministry of soul winning. His ministry, with that of his wife, at Glad Tidings Tabernacle will long be remembered and our prayers will be with them in their evangelistic campaigns wherever they go.—Robert A. Brown, Pastor.

Not by might, nor by power

The Pentecostal Evangel

By My Spirit Faith the Lord

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ASSOCIATE EDITORS

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MISSIONARY EDITOR

The Pentecostal Evangel is published 50 times each year, and is the official organ of the Assemblies of God in U. S. A.

E. S. WILLIAMS, SUPT. OF ASSEMBLIES OF GOD
J. R. FLOWER, ASST. SUPT. AND SECRETARY

Subscription Rates. \$1.00 per year in U. S. A. Canada, \$1.50; Great Britain and possessions, 7/6.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

ROLAND, ARK.—Our church was recently set in order with 22 members, and the Lord has added quite a number more. We had to worship in homes for 3 months, but the Lord provided a store building, and now we have a Sunday School with about 40 on the roll. The Lord is blessing the work here.—Mona France, Pastor.

GENTRY, ARK.—God has blessed in a wonderful revival here, Gladys and Goldie Sater, Galena, Kansas, Evangelists. Many were saved and filled with the Holy Spirit, according to Acts 2:4. Our Sunday School was enlarged during the revival from 18 to 63. We have made a good start on a tabernacle here. We have bought two lots and plan on building soon. Council ministers passing this way will find a welcome.—William H. Elliott, Pastor.

The Outpouring of God's Holy Spirit

(Continued from Page One)

is, "I will pour out my Spirit upon all flesh." Joel 2:28. After the ascension of Christ, the Holy Spirit was poured out on the waiting ones in Jerusalem. They were filled with the Holy Ghost and spake in other tongues as the Spirit gave utterance. Some questioned, "What meaneth this?" Peter was able to declare, "This is that which was spoken by the prophet Joel: And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh." Did men accept? Some did, and on that day three thousand turned to the Lord. But there were others who rejected and mocked. They did not want what God had sent and they purposed to stamp it out.

There was one man, Stephen, who was a mouthpiece for God. What did men do with him? They gnashed on him with their teeth. Their hearts were filled with murder against this Spirit-filled witness. It was a resistance not merely of man but of the Holy Spirit with whom he was filled. And Stephen declared, "Ye do always resist the Holy Ghost: as your fathers did." They stoned him, and closed the mouth of this man who was filled with the Holy Ghost. Were the purposes of God frustrated? No, that river of the Spirit is full of water and He purposes that that river of the Spirit shall be outpoured upon all flesh, and though men resist it is written, "God shall help her, and that right early."

In these last of the last days God is pouring out His Spirit as at the beginning, and once more men filled with the Holy Ghost are speaking with other tongues as the Spirit of God gives utterance. Are men accepting? No. What do religious leaders say? They mock. They say the speaking in tongues is gibberish. They speak against those who have yielded to the Spirit and to whom the Spirit gives utterance. They resist

in these last days the Holy Ghost as did the religious leaders of Jewry. But God's purposes will not be frustrated. He has poured out His Spirit upon a few, but His promise is to pour out His Spirit upon all flesh, and despite all the opposition of men the promise of God must be fulfilled. And in the deluge of the flood of His Spirit (for He purposes to pour water upon him that is thirsty, and floods upon the dry ground) there will be the overcoming of all opponents.

In the days of Noah God showed that He would send a flood. Noah made preparation. He built an ark. Did men heed his warnings? No. There always have been mockers. There always have been men with evil hearts of unbelief who refuse to believe God's Word. God showed that there would be a flood, and despite all the unbelief and all the mocking the flood came. What happened to the mockers and those with evil hearts of unbelief who would not accept the Word of God? They were destroyed. God has promised in the last days, not a flood of judgment but a flood of blessing. What will become of those who seek to hinder, to frustrate, to oppose the work of His Spirit? Leave them with God. They will no more be able to dam up and hinder the flow of that river of God which is full of water than were the mockers and unbelievers of Noah's day able to stop the water which covered the whole earth.

Just as the waters of judgment covered the whole earth in the days of Noah, so shall the water of God's blessing, this river that makes glad, cover the whole earth in the last days. The river of God is FULL of water. There is enough for all flesh. Wise are they who accept the promise of God and are one with Him in receiving this, the promise of the Father. Receive the Holy Spirit and you will have an earnest even now of that fullness of the Spirit which He purposes to pour out upon all flesh. When? He declares, "Right early."

The Glory of the Lord

(Continued from Page Three)

Our hearts are longing for reality and that the glory of the Lord may be seen upon us. See also verses 7, 13, 19.

Ezek. 1:27, 28. What a wonderful picture the prophet beheld! Every sentence is pregnant with meaning. "And I saw as the color of amber, as the appearance of fire round about within it, from the appearance of his loins even upward, and from the appearance of his loins even downward, I saw as it were the appearance of fire, and it had brightness round about. As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the brightness round about. This was the appearance of the likeness of the glory of the

Lord. And when I saw it, I fell upon my face, and I heard a voice of one that spake."

Truly Ezekiel was privileged to see some wonderful visions of the glory of the Lord!

Ezek. 3:22, 23. "And the hand of the Lord was there upon me; and he said unto me, Arise, go forth into the plain, and I will there talk with thee. Then I arose, and went forth into the plain; and, behold, the glory of the Lord stood there, as the glory which I saw by the river of Chebar: and I fell on my face." Let us take the lowly place. God will reveal Himself. (See also chap. 10:14, 18, 19.)

Ezek. 43:4, 5. "And the glory of the Lord came into the house by the way of the gate whose prospect is toward the east. So the spirit took me up, and brought me into the inner court; and, behold, the glory of the Lord filled the house."

It is when we become *inner-court worshippers* that we are privileged to see this glory of the Lord.

Hab. 3:3, 4. "God came from Teman, and the Holy One from mount Paran. His glory covered the heavens, and the earth was full of his praise. And his brightness was as the light; he had horns (beams of light) coming out of his hand: and there was the hiding of his power."

Here we have a wonderful vision of God's glory.

- (1) His glory covered the heavens.
- (2) The earth was full of His praise.
- (3) His brightness was as the light.
- (4) There were horns—beams—rays of light coming forth from His hand.
- (5) There—in His hands—was the hiding of His power. Does not that speak of the wounds in the hands of Him who went to Calvary for us? Truly the message of the Cross is "unto us which are saved . . . the power of God."

Zech. 2:5. "I will be the glory in the midst of her." These words, spoken of Israel, are also true of the church. Christ is now in the midst. "A greater than Solomon is here."

In closing this little Bible study I would emphasize the fact that though the *outward manifestation* of the glory of the Lord is rare in these days, yet the "Lord of glory" is still with us and is waiting to reveal Himself in a way that possibly the world has not yet seen.

And surely in these days of increasing spiritual darkness we need to pray that the Lord may come forth in such power and might that the forces of darkness may be "held at bay" until such time as multitudes now held in bondage and darkness and sin may be brought into the light of the glorious gospel of our Lord and Saviour Jesus Christ.

In a future article, I hope to look into the *New Testament* aspect of the "glory of the Lord."

JACKSON, MICH.—God has been blessing in a great way since our coming here about 9 months ago. The church attendance has increased from a little handful to an average of over 100 in our Sunday School. Several have been saved and some have been filled with the Holy Spirit. An encouraging feature is the fact that souls are being saved right along in our regular services, without a special revival. A splendid 12-piece orchestra has been formed, which is a great asset. The orchestra is on the air over WIBM, Jackson, quite often. A very spiritual Young People's department has also been organized. After a message on "Christ's Soon Return" last Sunday, several came to the altar and one sister received a wonderful vision, in which she heard a voice, saying, "What is our hope, or joy, or crown of rejoicing? Are not even ye in the presence of our Lord Jesus at His coming?" She then saw on her right hand seven stars and on her left hand seven candlesticks, and between and above was a great key, all illuminated by a great light from heaven.

We have been enabled, by the grace of God, to put a new roof on our church, build a belfry, repair the furnace, put in new floors, and build new Sunday School rooms in the basement.—C. E. Roberts, Pastor.

MORGAN HILL, CALIF.—We have just concluded a 2 weeks' evangelistic meeting, N. W. Jennings, 515 Mitchell Ave., of Turlock, Evangelist. Some received the Baptism in the Holy Spirit, others were reclaimed and many were saved. On the last Sunday morning of the campaign, the evangelist asked those who had been saved or filled with the Spirit to come forward, and 20 willingly responded. At the concluding evening meeting there was a fine altar service with many Christians seeking for more of God and backsliders and unsaved finding God. One more was saved at this service and others were blessed. It was our privilege to baptize 11 on Sunday afternoon. We cannot help but feel that these results are due to the morning prayer services conducted by the evangelist. The Word was preached and much prayer was offered.—V. H. Gustafson, Pastor.

POTEAU, OKLA.—We came here on October 28. The people had no place in which to worship, but the Women's Missionary Council had \$50.00 in the treasury. It was decided to use this as a down payment on three lots situated on the corner of Harper and Page Streets. Then we set to work to build, and now we have a 40 by 60 foot tabernacle which was finished about two weeks ago. Every part of the church is growing, for which we praise the Lord. On the first night of the revival we raised several dollars for our building, and since then we have received enough to take care of the first payments. To God be all the glory. He saw the need of a church here and has abundantly blessed us.—Earl T. Lamons, Pastor.

NEBRASKA CITY, NEBR.—Evangelist Dollie Short, Wichita, Kansas, just closed a very successful 2 weeks' meeting at the Gospel Tabernacle. Seventeen came to the altar seeking salvation, several were reclaimed, and 3 were filled with the Holy Spirit, ac-

ording to Acts 2:4. The saints were built up in the Word and encouraged to press the battle through.—Inez Ferrias, Pastor.

GRAPEVINE, ARK.—Pastor H. B. Laws and congregation of the Hidden Chapel Assembly recently closed a 3 weeks' evangelistic meeting. The services were in charge of Evangelist and Mrs. Corbett Crace, of Little Rock. The church was greatly edified under their ministry and the Sunday School had a record attendance the last Sunday of the revival.—George A. Rannick, Secretary.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

DAYTON, O.—Bethel Temple; month of January; Watson Argue, Evangelist.—A. B. Cox, Pastor.

NASHUA, IOWA—Jan. 12, for 3 weeks; E. E. Templeton, Evangelist.—H. N. Murphy, Pastor.

THAYER, MO.—Jan. 5-26; Fern Huffstutler and Verbal Esken, Evangelists.—Fred Morris, Pastor.

WETUMKA, OKLA.—Jan. 17—; Chas. C. Robinson, Evangelist.—Pastor and Mrs. J. D. Birge, Box 292.

ANACONDA, MONT.—Jan. 5, for 5 weeks or longer; Evangelist and Mrs. Ralph I. Salzman.—Homer Rugwell, Pastor.

TIPPECANOE CITY, O.—Jan. 5-Feb. 2; E. A. Schink, Evangelist; E. P. Cooper, Pastor.—By Evangelist.

MAYWOOD, CALIF.—Full Gospel Assembly; Jan. 14-26; A. E. Stuernagel, Evangelist.—Arthur W. Erickson, Pastor, 3813 E. 58th St.

WEST MONROE, LA.—Jan. 15—; Meyer and Alice Tan Ditter, Evangelists.—E. L. Tanner, Pastor, 205 Crosley St.

PRATT, KANSAS—Jan. 5, for 4 weeks; Mark B. Paddock, Evangelist.—Chas. E. Peak, Pastor, 210 W. Second.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th St., near State St.; Jan. 26—; Hattie Hammond, Evangelist; Maude Gross, of Chicago, Song leader.—Guy Phillips, Pastor.

SAN JOSE, CALIF.—Upper Room Pentecostal Mission, Fourth and San Antonio Sts.; Jan. 5-26, or longer (Twelfth Anniversary); Bruce Gibson, Evangelist.—Max Freimark, Pastor.

MID-WINTER BIBLE CONVENTION

(Southern Missouri District)

SULLIVAN, MO.—Jan. 28-31; E. S. Williams, General Superintendent, Speaker; E. D. Cockman, Pastor.—S. L. Johnson, District Superintendent.

FELLOWSHIP MEETING

HOWE, OKLA.—Jan. 26; near-by assemblies invited; bring basket lunch; Haynie Nichols, Pastor.—C. J. Brown, Chairman of Committee, Bokoshe, Okla.

LONG BEACH, CALIF.—Central Gospel Tabernacle, 10th St. and California Ave.; Jan. 26, for 2 weeks; J. N. Hoover, Evangelist.—George A. Jeffrey, Pastor.

SALEM, O.—Gospel Lighthouse, 175 W. State; Jan. 1-31; every night except Mondays; M. R. Searles, Evangelist. Co-operation of neighboring assemblies is solicited.—By Evangelist.

HAMBURG, PA.—Full Gospel Tabernacle; Jan. 23-26; Joseph Tunmore, Speaker; all near-by assemblies are invited.—Coley H. Jacobs, Pastor.

CHESTER, PA.—Full Gospel Tabernacle, Market and 3rd Sts.; Jan. 12, for 3 weeks or longer; services every night, 7:45; Peter Jepsen, Evangelist.—Elsie M. Ream, Pastor.

BIBLE CONVENTION AND FELLOWSHIP MEETING

MESQUITE, N. M.—Jan. 13-14; District Superintendent A. C. Bates and Guy Shields will be in charge.—Jesse B. White, Sectional Presbyter, Bayard, New Mexico.

BIBLE CONVENTION

DALLAS, TEXAS—Full Gospel Church, Peak and Garland Sts.; Dec. 31-Jan. 26; W. T. Gaston and H. E. Bowley, Main Speakers.—Floyd L. Hawkins, Pastor.

FELLOWSHIP MEETING

TALIHINA, OKLA.—Jan. 14, all day; Christ's Ambassadors have charge of night service; old and young are invited; bring well filled baskets.—Nolon B. Rayburn, Pastor.

MOSCOW, PA.—I. O. O. F. Hall, Church St.; Jan. 4-Feb. 2; Charles M. Shaffer, 15 year old boy evangelist, of York, Pa.; Alma M. Hendrix and Louise Young, Pianists. Young People's rally Jan. 4. Fellowship meeting Jan. 16. Assemblies urged to co-operate.—Rudolph W. Metzger, Pastor.—Evangelist.

YOUNG PEOPLE AND S. S. RALLY

(South Section)

LAKE CHARLES, LA.—Ryan and Church Sts.; Jan. 16-19; Agnes Stokes in charge; all young people and Sunday School teachers of this section urged to attend.—A. N. Burns, Pastor, 135 Ryan St.

NINETEENTH ANNUAL CONVENTION

(Rocky Mountain District)

DENVER, COLO.—Feb. 10-14; 3 services daily; ministers and delegates cared for as far as possible. C. A. Rally and convention afternoon and night of 14th. Location announced later. Paul L. Ferguson, President, 509 Baker St., Longmont.—F. C. Woodworth, District Superintendent, 2648 S. Lincoln, Denver.

OPEN FOR CALLS

Evangelistic or Pastoral

W. E. Atkinson, Dexter, Mo.—"My wife and I both work in services. Have had about 13 years' experience. Good General Council references."

T. T. Carmichael, 2208 Parker St., North Little Rock, Ark.

Evangelistic

Evangelist and Mrs. J. H. Hamilton, 628 Walnut St., Waterloo, Iowa. "Have been with the West Central District for two years. Will go anywhere. Both sing. Reference, Roy E. Scott, District Superintendent, Mercer, Mo."

A. A. Buntentbach, 800 Main St., Muscatine, Iowa.

Evangelist and Mrs. O. T. Finch, 7446 Ave. E, Houston, Texas. "Have resigned as pastor of the Harlingen church to go into evangelistic work."

MISCELLANEOUS NOTICES

WANTED—A tabernacle-tent in good condition; state size and price.—W. F. Bradley, Pineville, Mo.

NEW ADDRESS—1025 Hanover St., Hamilton, O. "We have taken over the new work here. Council ministers passing through Hamilton are welcome."—Geo. E. H. Samuelson.

NEW ADDRESS—Belmar, N. J.—Evangelists K. L. and E. T. Quanabush.

NEW ADDRESS—Poteau, Okla.—Earl T. Lamons.

NOTICE—W. A. Coxe, Jr., asks us to say that he is pastor at Huntsville, Ala., instead of W. A. Coxe, Sr., the latter being located at Montgomery, Alabama.

NOTICE—We want a good evangelist, who plays and sings, and who is passing through Denver, to stop and give us a meeting. Our church is open every night in the year.—L. K. Bigandt, Derby, Colo.

WANTED—Books and tracts on the Baptism in the Spirit, Healing, Second Coming of Christ, and against Evolution, for free distribution, to be sent postpaid.—E. McClain, Des Arc, Ark., Route 2.

Evangelists, Bibles, Bible Lesson pictures, Sunday School cards Christmas cards, etc.—James Chapman, Barnesville, Ga., Route 1, Box 117.

WORLD MISSIONS CONTRIBUTIONS

December 11-17 Inclusive

ALABAMA. Abbeville Assembly	\$ 3.50
Megargel Assembly of God	1.85
Midland City Mt. Zion Assembly	1.50
New Brockton Ala. Shield of Faith Institute	7.15
Opp Christ Ambassadors	1.25
ARIZONA. Globe Assembly of God	1.52
ARKANSAS. Personal Offerings	2.75
Arden Assembly of God S S	.46
Pine Bluff Ladies' Prayer Band	6.50
Salem Lonoke Assembly	1.00
CALIFORNIA. Personal Offerings	245.91
Arcata F Gos Assembly Pent'l Young People	4.50
Bellflower Four Fold Sunday School	41.08
Blue Lake Full Gospel Church	2.50
Campbell Pent'l Mission	5.10
Caruthers Full Gospel Assembly	14.00
Compton Christ Ambassadors	13.30

Covina Assembly of God	4.50	Lake Charles A of G S S C A's & W M C	4.00	Eakly Assembly of God S S	2.50
Delano Full Gospel Church	7.00	New Orleans First Assembly of God	8.15	Enid Student Mission Band—China Group	4.00
El Centro Assembly of God	5.83	MARYLAND. Personal Offerings	8.00	Garber-Covington Oil Field Assembly	31.09
Fresno Full Gospel Tabernacle	15.00	Cumberland N Cumberland As'ly S S & C A's	19.00	McAlester Assembly of God S S	3.00
Half Moon Bay Full Gospel Church	4.70	Flinstone Green Ridge Assembly	8.30	Okmulgee Assembly of God Church	42.46
Hanford Glad Tidings Church & S S	5.67	Hagerstown Christ Ambassadors	10.89	Seminole Assembly of God W M C	12.06
Holtville Assembly of God & S S	10.03	Mt Rainer Bethel Pent'l Tabernacle	73.00	Shidler Assembly of God	1.69
Inglewood Full Gospel Assembly	35.00	Pasadena Pent'l Sunday School	7.68	Soper Assembly Sunday School	1.00
La Crescenta Pent'l Church	32.18	Williamsport Assembly of God	2.00	Stillwater Assembly of God S S	3.00
Los Banos Full Gospel Assembly	6.00	MASSACHUSETTS. Personal Offerings	11.00	Tulsa Pent'l Miss Prayer Band 5th & Peoria	2.17
Long Beach Central Gospel Tabernacle	50.00	Chelsea First Pent'l Church	60.00	Velma Assembly of God S S	2.00
Lookout Assembly of God	.52	MICHIGAN. Personal Offerings	17.50	Wewoka Assembly of God S S	1.00
Madera Pent'l Tabernacle	27.42	Battle Creek Church of the Four-Fold Gospel	174.00	Yale Assembly of God	2.00
Manteca Glad Tidings Tabernacle	20.63	Battle Creek Newman Sunday School	5.00	OREGON. Personal Offerings	24.80
Maywood Full Gospel Assembly	165.42	Dearborn Gospel Tabernacle	52.00	Albany Pent'l Assembly of God & S S	4.22
Maywood Christ Ambassadors	7.51	Greendale Gospel Assembly of God	15.00	Baker Assembly of God	8.20
Modesto Bethel Full Gospel Church	57.00	Ironwood Gospel Tabernacle	3.70	Corvallis Full Gospel Mission	13.42
Morgan Hill Full Gospel Church	12.00	Lansing Hungarian Pent'l Assembly	3.88	Ione Pent'l Assembly & S S	1.00
Napa Full Gospel Tabernacle	37.00	St Clair Shores Gospel Tab & S S	25.00	Lebanon Assembly of God	10.00
National City Pent'l Tabernacle	7.16	Trent Poplar Valley Sunday School	2.82	Lebanon Bible Conference	18.01
New Monterey Foam Street Mission	4.90	MINNESOTA. Personal Offerings	32.39	Medford Full Gospel Church	10.00
N Hollywood Assembly of God	23.00	Cambridge Gospel Tabernacle	1.60	Newberg Full Gospel Tabernacle & S S	7.65
N Hollywood Assembly of God S S	30.00	Comfrey Delton Township Tabernacle	11.06	Newport Full Gospel Church	3.66
Oakland Bethel Tabernacle	72.11	Granada Gospel Tabernacle	40.00	Portland Full Gospel Assembly	9.29
Oroville Pent'l Assembly of God Tabernacle	11.51	Menahga Gospel Tabernacle	3.00	Summit Full Gospel Assembly	1.52
Pacific Grove First Pent'l Church	12.20	North Central District Council	10.00	The Dalles Glad Tidings Temple	2.00
Palm City Pent'l Assembly	9.75	Sauk Centre Gospel Tabernacle	5.00	PENNSYLVANIA. Personal Offerings	108.80
Red Bluff Bethel Sunday School	16.68	Thief River Falls Gospel Tabernacle	5.00	Allentown Christ Ambassadors Prayer Band	2.70
Riverside Assembly of God	14.40	MISSISSIPPI. Personal Offerings	10.00	Bradenville Pent'l Church	10.00
San Bernardino Full Gospel Assembly	20.86	Hattiesburg A of G Ch S S & W M C	8.35	Brave Assembly of God S S	7.25
San Diego Pent'l Full Gospel Tabernacle	3.00	Meridian Full Gospel Tabernacle	9.00	Columbia First Pent'l Church	14.71
San Jose Community Sunday School	38.66	MISSOURI. Personal Offerings	90.42	Davistown Assembly of God	1.00
San Jose Upper Room Pent'l Mission	43.16	Breckenridge Assembly	4.00	Dilliner Poland Assembly	2.00
San Juan Bautista Congregational or F Gos Ch	12.68	Ferguson Romona Gospel Tabernacle S S	3.10	Freeport Full Gospel Assembly	14.50
Santa Cruz Glad Tidings Tabernacle	24.00	Frankford Assembly of God	1.00	Hyndman Pent'l Church	7.28
Seaside Pent'l Church	2.00	Hannibal Christ Ambassadors	2.00	Lancaster 1st Pent'l Ch S S & Y P S	233.00
Stockton First Pent'l Church	8.00	Kansas City F Gospel Tab C A's	5.00	Midland Pent'l Assembly	10.50
Tuolumne Bethel Tabernacle	11.25	Kansas City Glad Tidings Chapel	17.24	New Kensington Gospel Tabernacle	15.00
Watsonville Elkhorn Union S S	10.00	Kennett Assembly of God	16.00	Quakertown Assembly of God	13.65
Weed Glad Tidings Assembly	6.55	Kennett Ladies' Mid-Week Prayer Band	5.08	Reading Glad Tidings Tabernacle	17.85
Willows Assembly of God	8.40	N Kansas City F Gospel Tab Y P S S Class	8.08	Throop Pent'l Gospel Mission	6.00
Windsor Full Gospel Assembly	3.94	Pleasant Hill Assembly of God S S	1.55	Trafford Full Gospel Church	45.00
Wood Hill Little Log Church	1.05	Puxico Assembly of God S S	6.26	Tunkhannock Pent'l Gospel Tabernacle	5.00
Yreka Full Gospel Sunday School	5.00	Smithville Assembly of God Church	7.00	Woodside Assembly of God S S	2.00
COLORADO. Personal Offerings	52.20	Springfield Assembly of God Jr Ch	1.60	York First Pent'l Church	15.73
Brush Assembly of God	2.00	Springfield Faith Mission	3.50	RHODE ISLAND. Personal Offerings	5.00
Clifton Assembly of God S S	2.00	Springfield Lighthouse Mission	3.40	SOUTH DAKOTA. Personal Offerings	5.00
Colorado Springs Full Gospel Church	7.77	Springfield S Side Assembly of God	4.72	Black Hills Fellowship Meeting	9.00
Crook Assembly of God	2.15	St James Assembly of God	1.73	Dewey Assembly of God Church	10.75
Fleming Assembly of God	10.47	St Louis Bethel Temple	1.00	Huron Gospel Tabernacle	7.36
Ft Morgan Gospel Tabernacle	20.81	MONTANA. Personal Offerings	23.25	Lake Preston Gospel Tabernacle	1.35
Holly Pent'l Assembly of God	5.00	Armington Full Gospel Assembly	1.85	Langford Gospel Tabernacle	1.50
Las Animas Assembly of God	1.51	Cut Bank Full Gospel Tabernacle	3.50	Lucas Gospel Tabernacle S S & C A's	3.30
Loveland Assembly of God & C A's	6.00	Hamilton Full Gospel Church	15.89	Vermilion Gospel Tabernacle	4.30
Paonia Pent'l Assembly of God	4.00	Helena Assembly of God	9.40	TENNESSEE. Personal Offerings	4.58
Rifle Pent'l Assembly & S S	5.60	Missoula N Side Assembly of God Church	12.00	Churchton Union Grove Church	1.22
CONNECTICUT. Personal Offerings	.25	NEBRASKA. Personal Offerings	8.67	Columbia Full Gospel Assembly of God S S	4.00
DELAWARE. Wilmington 1st Pent'l Assembly	8.65	Burwell Mayflower Sunday School	2.24	Dyer Assembly of God	2.20
DIST. COLUMBIA. Personal Offerings	13.05	Hastings Full Gospel Church	4.00	Old Hickory Rayon City Church	5.80
Washington Calvary Church	7.00	Lincoln Gospel Tabernacle	13.56	Trimble Assembly of God	1.00
FLORIDA. Personal Offerings	16.00	Long Pine Pent'l Sunday School	2.00	TEXAS. Personal Offerings	7.47
Orlando First Pent'l Assembly of God	10.00	Milford Assembly of God Church & S S	9.46	Borger Assembly of God Church & S S	5.10
Plant City Mt Zion Assembly of God	4.39	Or Assembly of God Church	12.25	Childress Assembly of God S S	4.00
GEORGIA. Columbus E Highland A of G & S S	20.11	Pender Assembly of God	2.42	Cuero Assembly of God S S	5.00
Lumber City Assembly	2.69	Riverton Assembly of God	1.08	Dallas S Beckley Assembly of God	3.00
Savannah First Pent'l Church & P A C	11.91	South Sioux City A of G Mission	2.50	DeLeon Assembly of God Church	24.00
IDAHO. Personal Offerings	5.00	Thurston Assembly of God	4.00	Graham Assembly of God	10.00
Idaho Falls Glad Tidings Assembly	11.61	Wallace Assembly of God	1.22	Hereford Assembly of God S S	3.20
Indian Valley Assembly of God	5.60	Walthill Assembly of God Mission	5.15	Houston Denver Assembly of God	4.57
Payette Assembly of God	10.00	Walthill Macy Assembly	2.50	Levelland Assembly of God	2.80
ILLINOIS. Personal Offerings	50.14	NEVADA. Reno Glad Tidings Church	19.00	Lexington Full Gospel Tabernacle	5.00
Chicago Assembly of God German Branch	12.00	NEW JERSEY. Personal Offerings	22.40	Marshall Assembly of God	1.00
Chicago Full Gospel Assembly	30.00	Camden Calvary Tabernacle	28.00	Mirando City Ladies' Missionary Council	5.00
Chicago Passover Prayer League	2.00	(Near) Freehold Church of Georgia	24.00	Nacogdoches Women's Missionary Council	10.00
Golden Assembly of God Mission	5.00	Irvington Pent'l Church	10.00	Pasadena Assembly	6.40
Granite City Full Gospel Tabernacle	50.26	Nutley Bethel Pent'l Assembly	14.00	Pecos Assembly of God	13.00
Hartford Assembly of God	5.01	Trenton Gospel Tabernacle	35.00	Rosenberg Women's Missionary Council	1.00
Illinois Christ Ambassadors	10.00	NEW MEXICO. Personal Offerings	4.00	Sachse Pent'l Church & S S	4.25
Macomb A of G S S C A's & Boosters	10.50	Albuquerque Assembly of God	2.00	Smithville Assembly of God & S S	2.79
Mattoon Assembly of God S S	15.00	Capulin Assembly of God	4.40	Waco Faith Tabernacle	25.70
Pearl Assembly of God S S	1.61	Carlsbad Assembly of God	.97	VIRGINIA. Alexandria F Gospel Assembly S S	20.75
Peoria Full Gospel Church	20.80	Clovis Assembly of God Church	1.80	Belvoir Full Gospel Tabernacle S S	10.61
Plymouth Assembly of God S S	14.00	NEW YORK. Personal Offerings	124.75	Bristol Assembly of God	3.71
Reno Assembly of God S S	1.35	Central Park Pent'l Assembly	19.00	WASHINGTON. Personal Offerings	62.77
St Charles Pent'l Church	10.00	Herkimer Pent'l Sunday School	1.00	Aberdeen Calvary Pent'l Temple	26.73
Wood River Assembly of God S S	32.99	Hernell Glad Tidings Tabernacle	25.09	Aberdeen Calvary Temple S S	33.56
INDIANA. Personal Offerings	48.87	Spencerport Glad Tidings Assembly	17.25	Coulee City Grace Full Gospel Church	17.59
Clay City Assembly of God Ch & S S	10.68	Springville Gospel Hall Assembly	2.70	Deer Park Pent'l Assembly of God S S	5.29
Indiana Christ Ambassadors	66.00	Westfield Gospel Hall	12.43	Ellensburg Bethany Pent'l Ch & S S	21.96
Muncie Assembly of God Church	2.18	Yonkers Full Gospel Assembly	20.00	Granite Falls Gospel Hall Mission	2.40
IOWA. Personal Offerings	64.66	NORTH CAROLINA. Personal Offerings	4.60	Harrington Pent'l Assembly	17.00
Cedar Rapids Assembly of God S S	3.64	Buxton Assembly of God	11.73	Latah Pent'l Church	11.12
Creston Assembly of God	3.22	NORTH DAKOTA. Personal Offerings	3.00	Leavenworth Peshastin Branch of Pent'l A of G	3.25
Dorchester Sunday School	2.15	Cando Full Gospel Tabernacle & S S	10.25	Lyman Mission Church	13.25
Estherville Children's S S Class	2.00	Cavalier Full Gospel Tabernacle	15.00	Mossyrock Pent'l S S & Assembly	11.00
Marshalltown Gospel Tabernacle S S	12.50	Grenora Pent'l Assembly	15.91	Omak Full Gospel Assembly of God	14.00
Mobile Assembly of God Church	3.12	Hettinger Gospel Tabernacle	13.25	Raymond Full Gospel Tabernacle	5.00
Shenandoah Full Gospel Tabernacle	11.34	Noonan Assembly of God Church	7.73	Seattle Fremont Pent'l Tabernacle	115.75
KANSAS. Personal Offerings	17.80	Powers Lake Gospel Tabernacle	17.36	Spokane First Pent'l Church	39.05
Alton Assembly of God	2.02	Selfridge Gospel Church	11.80	Spokane Glad Tidings Temple	57.75
Caldwell Church	1.89	OHIO. Personal Offerings	62.71	Sumas Pent'l Sunday School	14.00
Chetopa Assembly of God S S	5.29	Akron Bethel Hungarian Mission	10.00	Sunnyside Full Gospel Tabernacle S S	7.60
Coffeyville A of G Ch & S S	39.31	Akron 1st Pent'l Young People's Society	13.00	Toppenish Pent'l Assembly Mission S S	12.65
Edna Assembly of God & S S	5.00	Alliance Full Gospel Tabernacle	2.72	Walla Walla Pent'l Assembly of God	6.34
Jewell Assembly of God	12.00	Bergholz Assembly of God	6.00	Wenatchee Full Gospel Assembly of God	13.89
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Osborne Assembly of God Ch & S S	7.00	Dayton Berea Tabernacle	20.50	Yakima First Pent'l Church	86.96
Topeka Assembly of God & S S	63.60	Miamisburg Full Gospel Mission	3.64	WEST VIRGINIA. Personal Offerings	5.00
Wichita Pent'l Tabernacle	37.77	Orrville Full Gospel Assembly S S	5.00	Graiton Sunday School	10.00
KENTUCKY. Personal Offerings	1.00	Salineville Assembly of God	7.33	Jere Shriner Mission	1.50
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Louisville Calvary Tabernacle	2.00	Urichsville Assembly of God	2.58	WISCONSIN. Personal Offerings	24.73
LOUISIANA. Personal Offerings	3.30	OKLAHOMA. Personal Offerings	27.00	Baraboo Gospel Tabernacle	12.64
Hornbeck Christ Ambassadors	5.00	Cushing Assembly of God S S	2.00	Black River Falls Gospel Tabernacle S S	3.00
		Dustin Cottage Grove Assembly	7.50	Glidden Gospel Tabernacle	4.20

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Oshkosh South Side Gospel Tabernacle	5.00
Poynette Full Gospel Sunday School	12.00
Racine Full Gospel Tabernacle	3.94
Rice Lake Gospel Tabernacle	6.00
Superior Central Gospel Tabernacle	24.00
Whitehall Gospel Tabernacle	1.00
Wisconsin Rapids Gospel Tabernacle & S S	10.00
ALASKA. Juneau Bethel Pent'l Assembly	46.76
CANADA. Personal Offerings	.15
FOREIGN. Personal Offerings	125.00
Total amount received	\$5,849.28
Home Mission Fund	\$158.30
Office Expense Fund	82.44
Deputation Expense Fund	47.17
Literature Expense Fund	10.55
Reported as given direct for Home Missions	272.34

Reported as given direct to Missionaries	288.05	858.85
Amount received for Foreign Missions	\$ 4,990.43	
Amount previously reported	9,323.14	
Total amount received for Foreign Missions to date		\$14,313.57

WORLD MISSIONS CONTRIBUTIONS
December 18-24 Inclusive

ALABAMA. Personal Offerings	\$ 21.00
Opp Opine Assembly	3.90
Repton Oak Dale Assembly of God	1.24
ARKANSAS. Personal Offerings	37.66
Cotter Christ Ambassadors	1.00
Elkins Rickland Gospel S S	1.00
Flippin Assembly of God S S	1.00
Lake City Assembly of God S S	.50
Monticello Assembly of God	6.75

Smackover Assembly of God S S	3.00
Swifton Arnold Assembly	.85
CALIFORNIA. Personal Offerings	123.23
Arvin Christ Ambassadors	4.00
Benicia Trinity Full Gospel Mission	6.77
Cedarville Full Gospel Church	5.00
Compton Full Gospel Missionary Society	8.00
Dinuba First Pent'l Church	6.90
Escalon Glad Tidings Assembly	20.80
Graham Church of the Full Gospel C A	5.00
Gridley Assembly of God	8.68
Los Angeles Bethesda Church	2.50
Los Angeles Full Gospel Tab S S	25.00
Los Angeles Hyde Park Calvary Tab	15.00
Ocean Beach Elim Pent'l Tab	5.00
Pasadena Southern Calif Bible School	35.00
Paso Robles Ch of the Full Gospel & S S	12.49
Reedley Full Gospel Tab	32.00
San Fernando Assembly of God	1.00
Selma Full Gospel Tab	8.00
Turlock Bethel Temple	50.00
Waterford Pent'l Mission	15.01
Watsonville Bethel Tab	47.61
Willowbrook Christ Ambassadors	2.00
Atwater-Winton Church	67.93
COLORADO. Personal Offerings	17.00
Del Norte Full Gospel Church	2.56
Fort Collins Christ Ambassadors	4.00
Hoyt Moore Full Gospel S S	2.63
Kit Carson Mt Pearl Assembly	1.50
Trinidad Full Gospel Assembly	5.85
DELAWARE. Wilmington Calvary Ch	173.31
WASHINGTON D. C. Full Gos Assembly	95.00
FLORIDA. Personal Offerings	4.00
Concord Assembly of God Church	1.05
Noma Assembly of God Church	1.90
Wildwood Assembly of God	10.00
Winter Haven Pent'l A of G	6.00
GEORGIA. Personal Offerings	3.00
Atlanta Pent'l Assembly of God	3.00
Columbus N Highland Assembly of God	9.21
IDAHO. Personal Offerings	22.00
Boise Assembly of God	10.00
Nampa Assembly of God	2.75
ILLINOIS. Personal Offerings	119.15
Alton Gospel Tab	50.00
Belleville Junior C A	1.00
Chicago Persian Assembly of God S S	2.50
East St. Louis Bethel Tab & S S	38.00
Pittsfield Assembly of God S S	3.56
Zion Christian Assembly	230.00
Zion Christian Assembly Rebecca Class	10.00
INDIANA. Personal Offerings	1.00
IOWA. Personal Offerings	13.90
Creston Assembly of God	3.69
Mt Ayr Pleasant Hill Assembly	3.25
Sioux City Full Gospel Tab	29.25
Truesdale Assembly	5.00
KANSAS. Personal Offerings	487.10
Cedar Vale Assembly of God	1.00
Ellinwood Black Cloud S S Inter Class	1.00
Greensburg Assembly of God S S	16.18
Hiawatha Assembly of God	3.00
Hoisington Pent'l Assembly of God	4.78
Kansas District Council	100.00
Kansas City Assembly of God S S	10.00
Kansas City Gospel Center & C A	21.00
Newton Assembly of God S S	22.20
Piedmont Sunday School	1.00
Zurich Palco Assembly of God Church	3.00
KENTUCKY. Personal Offerings	9.81
Louisville Bethel Assembly of God	9.81
LOUISIANA. Personal Offerings	.50
Sterlington Assembly of God	3.00
MAINE. Personal Offerings	1.00
MARYLAND. Personal Offerings	7.00
Pasadena Pent'l C A	1.75
MASSACHUSETTS. Personal Offerings	6.25
MICHIGAN. Personal Offerings	69.50
Coldwater Emmanuel Chapel S S	1.61
Flint Riverside Tabernacle S S & C A	108.56
Grand Rapids Home Acres F Gos Tab C A	1.00
Grandville Full Gospel Assembly	1.00
Highland Park Roumanian Pent'l Church	8.16
Muskegon Gospel Tab	6.82
MINNESOTA. Personal Offerings	38.00
Akeley Full Gospel S S	2.31
Fergus Falls Gospel Tab	17.20
Mentor Gospel Tabernacle	3.75
Sherburn Gospel Tabernacle	13.50
St. Cloud Gospel Tabernacle	42.97
MISSISSIPPI. McComb Assembly of God	27.00
West Laurel A of G Ch & S S	7.25
MISSOURI. Personal Offerings	86.93
Bell City Assembly of God S S	1.86
Bourbon Assembly of God	3.83
Edina Assembly of God	5.75
Goldsberry Assembly	.92
Ewing Assembly of God Church	11.60
Kansas City Full Gospel Tab & S S	151.93
Nelsonville Assembly of God	9.00
Newark Assembly of God	10.00
Palmyra Assembly of God	3.50
Pine Lawn St Louis Section C A	8.34
Springfield A of G Junior Church	1.14
Springfield Bellevue and Nichols S S	1.97
Springfield C B I Student Miss Band	15.00
St Charles Assembly of God	4.15
Steelville Assembly of God S S	4.40
Sullivan Section C A	1.50
Tarkio Assembly of God Church	3.50
Willow Springs Assembly of God S S	1.57
MONTANA. Personal Offerings	21.75
Butte Full Gospel Tabernacle	3.67
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Kalispell Calvary Tabernacle	13.08
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a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18

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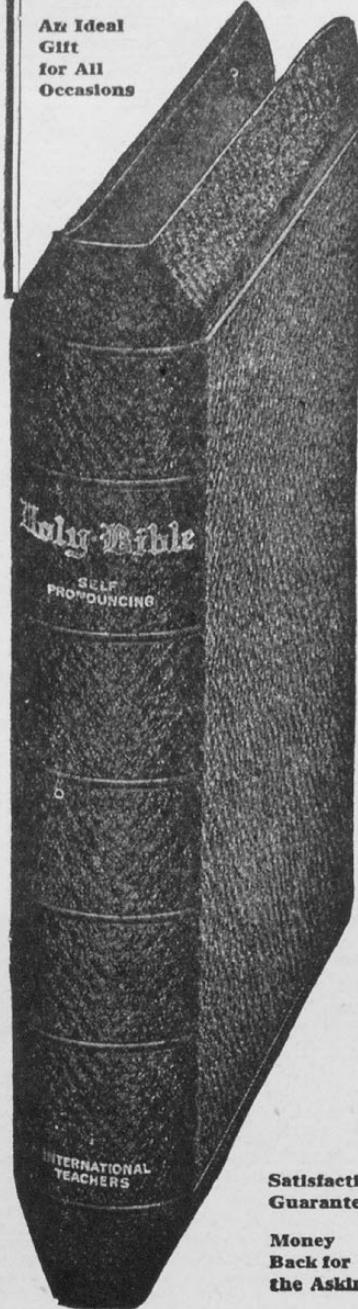
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Dayton Berea Mission	6.20	Dewey Junior C A	1.26	Home Mission Fund	\$100.77
East Liverpool Pent'l Church	21.39	Gregory Assembly of God	10.93	Office Expense Fund	58.62
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Springfield El Bethel Tabernacle	5.00	Houston Magnolia Park A of G Church	13.57	Amount received for Foreign Missions	\$ 5,689.41
OKLAHOMA. Personal Offerings	37.50	Huntsville Bethel Assembly of God	2.31	Amount previously reported	14,313.57
Avant Assembly of God	3.00	Leander Sandy Assembly of God	1.50	Total amount received for Foreign Missions	\$20,002.98
Chickasha Assembly of God	9.00	N Ft Worth Rosen Heights A of G	21.25		
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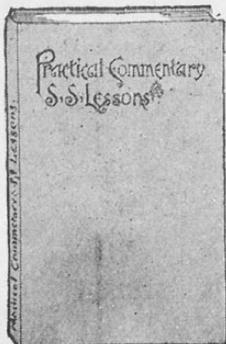
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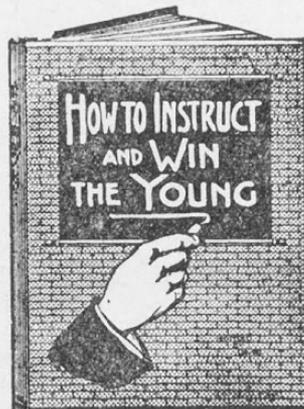
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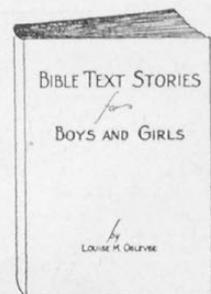
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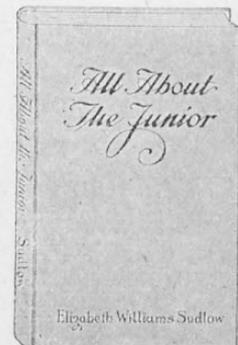
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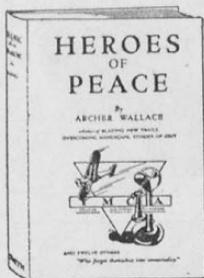
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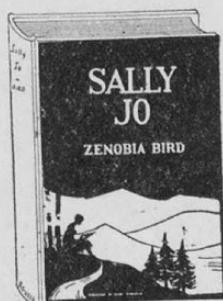
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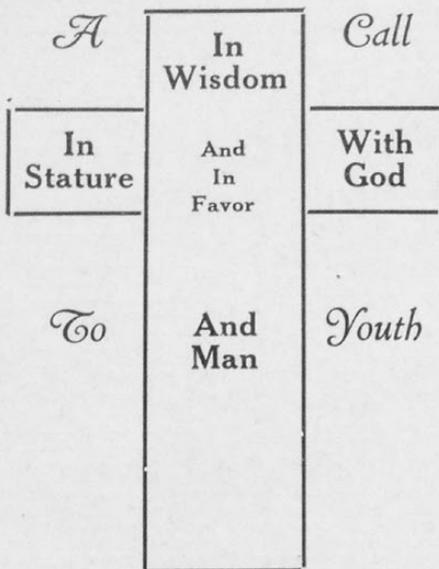
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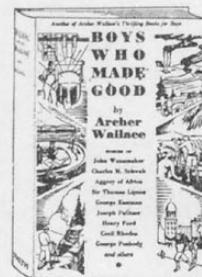
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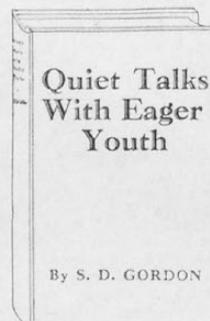
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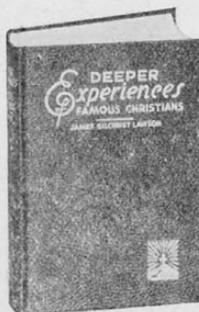
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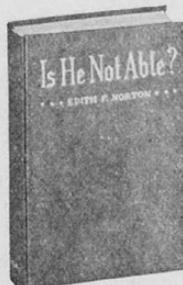


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