

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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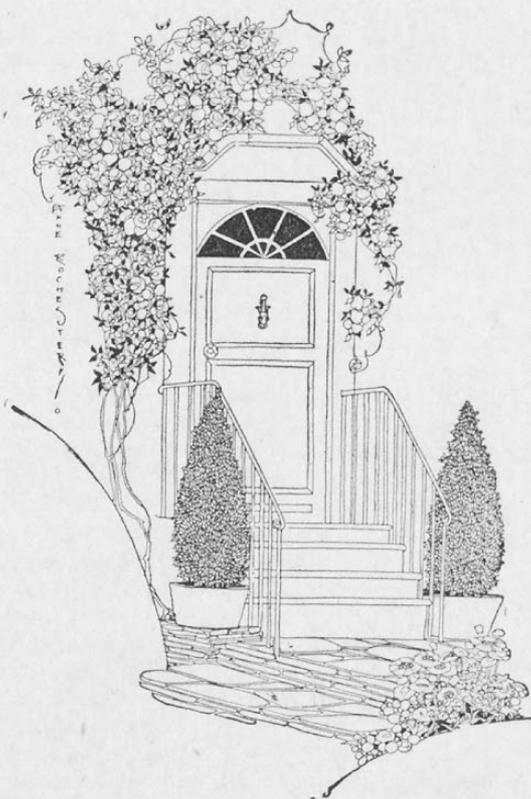
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Copious Supplies of Heavenly Wine

WE want to try, with God's help, to bring you just a simple little message from a very familiar scripture found in the 2nd chapter of the Gospel of John, verses 1 to 11. We find, first of all, that here was a wedding feast to which Jesus was invited. We learn from this that we can take Christ even into the social interests of our lives. We also learn that they served wine at this wedding, and in the midst of the feast the wine ran out, and consequently they found themselves in a very embarrassing situation. So Jesus worked His first miracle and the Word says that "his disciples believed on him," and He was glorified. I believe the acts of Jesus were significant. He did not just happen to do things. What He did speaks to us a real lesson this morning.

They got into an embarrassing situation because of the lack of wine. The Lord Jesus, in another place, said that "the kingdom of heaven is like unto a certain king, which made a marriage for his son, and sent forth his servants to call them that were bidden to the wedding," to tell them that all things were ready, and we know that the Lord has prepared a great feast, and that it includes wine. The invitation has gone forth, and we as ministers and servants of the Lord Jesus Christ have been inviting men and women to come to this great gospel feast. We have been telling them that the table is spread with everything they need for spirit, soul and body. All things are ready. No matter what your need may be, it is provided for at the Father's table. If you need salvation, it is there for you; if you need healing, it has been provided.



But Once

*But once I pass this way,
And then, no more.
But once—and then the Silent Door
Swings on its hinges—
Opens—closes—
And no more I pass this way;
So while I may,
With all my might
I will assay
Sweet comfort and delight,
To all I meet upon the Pilgrim Way,
For no man travels twice
The Great Highway
That climbs through Darkness
Up to Light—
Through Night
To Day.*

—John Oxenham

Gayle F. Lewis at the General Council

I thank God we have not only been inviting people to come, but they have been coming. They have been feasting at the Father's table, they have been enjoying the good things that God has prepared for them. But somehow, as I look on our great Pentecostal movement, I have a feeling away down deep in my soul that in spite of the fact that we have been inviting men and women to come to this feast, assuring them that all things are ready, we are getting—like the people in the days of Christ—into an embarrassing situation. The Word tells us that they wanted wine. These folks had everything else—they had bread, meat, everything apparently that their hearts could desire, except one thing, wine. That they had the other things in abundance did not seem to satisfy them. The Word says they wanted wine; and I believe what they wanted back there is true today. As we look out upon the world, we find in the churches up and down the land that they have nearly everything that they could desire. They have churches, programs, salvation—many of them; they have knowledge of the coming of the Lord, knowledge of divine healing. They have all these things, but there is one thing they lack, and that one thing is wine.

As I think of wine I believe it speaks to us of the Holy Spirit—He who fills with joy, a joy that means strength to their hearts; they have all other things, but there is one thing they lack—wine, the wine of the Spirit of God. Did we ever stop to think that the only thing in the world that Pentecost has which

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Revival Work Among the Mexicans

Brother H. C. Ball, Supt. Mexican Work, at the General Council

"The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them." Matt. 11:5.

I had to leave my home in Iowa when only a child because of my health. As a babe I suffered with spinal meningitis, and then with tuberculosis. We went to Mexico and then to Southwest Texas. God works in mysterious ways His wonders to perform. I did not realize then that the Lord was dealing with me in order to get me among the Mexican people. I was saved at the age of fourteen. Until then, while I had seen thousands of Mexicans all around me, I felt no liking or love for these people. As a matter of fact I looked upon them as very poor and degraded, which they have been and the majority still are. But after I was saved in 1910 I felt a call to the mission field as a missionary from Venezuela was speaking at the Methodist church. I felt I ought to do something for the Lord right away, and the very next Sunday I held my first service. I could not speak Spanish, but I learned a few Spanish words and learned to sing one Spanish song. Two people came to that first service. I spoke the few words I knew, read the Lord's Prayer to them in some kind of Spanish, sang my little song, and then I had the lady present to read a portion of the 12th chapter of Romans. As she was reading she suddenly stopped, turned to the man, and preached for me my first Spanish sermon. I do not know what she said, but I am sure she gave the right message. She was my first convert.

After six months' time I could preach a little in Spanish, and the Lord did bless, giving us a Mexican Methodist church of some twenty-two members, and a Sunday school of some 56 members. This went on for four years. Then the Pentecostal people came along and I heard the message. I was hungry for the Baptism with the Holy Spirit and the Lord met me. Then I began to labor with the Mexican people as a Pentecostal preacher. I preached to them for six months, but I was greatly worried because the Lord did not baptize them with the Holy Spirit. At that time only a very, very few Mexicans had received the Baptism. But on July 4, 1915, we held a baptismal service at which I baptized thirteen Mexicans in water. After the service we went to the schoolhouse to have our fellowship meeting and to take the Lord's supper. As we prayed at the altar the

power of the Spirit came down upon one elderly sister, and she was filled with the Holy Spirit. The power of God seemed to go from one to another until nine were baptized that afternoon. So the Fourth of July does not only mean Independence Day to Americans, but it means the first day Pentecost came down upon our Mexican people in any number.

The revival that started that afternoon has been going on ever since. People came from as far as twenty-five miles away to see what God was doing. Women came carrying their babes in their arms, and the Lord would meet them, take away all doubt from their hearts and fill them with the Holy Spirit. We let the Lord have His way, and if we will do that the Lord will manifest Himself to any people who are hungry, in any place.

I was still in High School at this time, and after graduating I kept on with the Mexican work with the Assemblies of God. My plan was to eventually go into old Mexico. But as yet I did not feel I could leave the small assemblies in Texas. We had only three of them in 1916. We held our first convention in January, 1918, having with us about seven ministers. Our plan was to get the work in the States so well established that we might go into old Mexico and open up the work for Him.

About that time Miss Alice Luce with my wife, who was then Sunshine Marshall, opened up a work in Mexico, but because of revolutions they had to come out, and Mexico was practically closed to missionary work for several years. Miss Luce went back to California, feeling the burden for the thousands of Latin Americans in California without this full gospel. She labored in California and the Lord blessed her efforts there, and we labored along the border in the States. Little by little the revival grew, new assemblies sprang up all the time. Finally our Mexican preachers said, "We are going to old Mexico to preach this gospel." And with joyful hearts we sent them. Not so very long after they went to Mexico I went down to dedicate our first church. What a great time that was! At the present time we have some twelve to fifteen assemblies in that one state where the first church was dedicated.

To make a long story short, by the time we felt the work in the States was growing sufficiently strong for us to go into Mexico, Mexico had passed laws prohibiting the foreigner from working within her confines. That made it very

difficult for the native workers. In many parts of Mexico the doors have been practically closed, and in one place every church has been closed and the church building has been confiscated. In other states it is almost as bad as that.

Sometime ago they passed a law prohibiting any literature, magazines, hymn books, etc., to enter Mexico. But we thank God that not so very long ago that law was rescinded and now we can send our magazines into Mexico.

But something else has transpired. Sometime ago a law was passed in Mexico that any property in which services were held might be confiscated. For a long time this law was dormant, but a brother has just written us from Mexico City that now that law is being enforced. If anyone permits a service to be held in his home he does so at the risk of losing his home. For example, if I rent a home in Mexico and I invite the brethren to come and hold a service in my home, if the officers find out we are holding a service they can come and turn me out and also confiscate the home so that the landlord will lose his property. You can imagine the effect this law has on many people in Mexico, especially when they know not the truth.

For centuries the people in Mexico have been in the grasp of Romanism. They worship the Virgin Mary much more than the Lord Jesus Christ, and their religion has never been the one taught us in the New Testament or even the Old. How much they need the gospel. Perhaps you would not believe it if I told you that I have met men seventy-five years of age who have lived and died in this country and have never seen a copy of God's Word. But it is so. Almost every day we meet Mexican people, not only in Mexico, but in the United States, who tell us they have never heard this gospel nor seen a copy of God's Word. For one year I labored in house to house work among the Mexican people. I made inquiries and I only found two copies of the Word of God in the homes of the Latin American people. Think of that right here in the States.

Right where we are holding our Council meeting the land used to belong to Mexico and we took it from them. It seems to me sometimes that the Mexican people are like the man in the story of the Good Samaritan, who had been robbed, beaten, and left by the side of the road. The priest came along and passed by. The Levite also passed him by. But a poor Samaritan came along and assisted him. The Mexican people have lived right here under our shadow, we might say, and our priests and Levites have been going to the other countries and very, very few have gone to South America. I feel that Latin America

has been a neglected field. South America has been called The Neglected Continent, and I am sure that Central America, too, has been greatly neglected. We should give them the gospel of Jesus Christ.

"The poor had the gospel preached to them." I can say that when we preach to our Latin American people we are certainly preaching the gospel to the poor. O how poor they are! There are a few who are rich, but as a rule the great majority are very poor. As you travel in old Mexico how depressing it is to see the poor beggars in their rags at every railway station holding out their arms, saying, "A little charity for the love of God." Before I was a Christian I used to look on the Mexican people and pity them with their little homes, dirt floors, eating out of tin cans. Traveling from Texas to California I would look out of the window and see their poverty-stricken homes. I thought that surely in California I would not see these Mexican people so poor, but they are as poor there as in Texas. Many of our Mexican women in San Antonio work all week long shelling pecan nuts, making only seventy cents a week; some make a dollar and a quarter. Also many of our Mexican women sew, making the garments that are sold so cheaply in the East and elsewhere.

We thank God we are working among these poor people who for centuries have been under the yoke of Romanism, who for centuries have been held down and degraded. But when the gospel of Christ comes to them, even though they live in such poverty, they have something in their lives they have never had before. They can now shell pecan nuts and at the same time be singing, "Glory to His Name." They have something now that fills the vacancy in their homes, something that seems to drive out the extreme poverty. It does not always fill their stomachs, but at least it fills their hearts with joy.

The Lord has given us some ministers among these people. One man came to us for a license to preach. He could neither read nor write, so we told him to go home, learn to read and write, come back and we would give him a license to preach. He did so and now he is pastoring one of our best churches. The Lord bless these men. They are godly men, and you have no idea what they go through with as they travel around in their old worn-out autos. They buy their cars perhaps third or fourth, or even fifth handed, and often they have from five to twenty-five flats as they travel to our conventions. One time we left Dallas early in the morning, and I think we had thirty-eight flats that day. The preachers don't start out with twenty-five dollars in their

pockets. It is more likely twenty-five cents, but they are there and how they pray and shout, and then go home with a new vision of sacrifice for God.

Sometimes I go to visit our Mexican pastors and I see a boy or girl who is old enough to be in school, but they haven't the clothing to go. Several times the Lord has helped us to so dress these children that they may be able to go to school. In one of our pastor's homes there were three children and they did not have a single rocking chair. The three chairs they had were so broken down that I was afraid to try one of them because I had left so many broken chairs behind me. I weigh two hundred and fourteen pounds, and the Mexican pastors weigh only from one hundred and twenty to one hundred and twenty-five pounds. I went to a furniture store and bought them the first rocking chair they ever had. But God blesses them, and I am sure when they get to heaven they will have a crown. They haven't had many chicken dinners; they have never had any lunches in hotel rooms; they haven't had much, but in spite of that the Lord is with them and is blessing their ministry, filling them with the Holy Ghost, fitting them for service.

We need more Mexican preachers. At the present time we have nearly two hundred on our list. At the end of the year we will have that number. But we need at least one thousand preachers to cover the territory where the Mexican people live in the United States. There are so many cities and towns in West Texas with hundreds and thousands of Mexicans and not a single full gospel mission. It is the same in Arizona, New Mexico, part of Colorado, and California. In Cuba we have four workers engaged in the work of the Lord. We should have a hundred or more, and we are asking God for them.

Sixty-six have graduated from our San Antonio Bible school. Two are working in Nicaragua, one in Cuba, and one has been working in Spain and the Canary Islands. Pray for her as she sails November 12 to that land. We thank God that He is helping us to get these young people ready for Christian ministry even though they are so poor. We took in one student last year who did not have twenty-five cents in his pocket and yet he went through the first year of Bible school. In order to help these students I have purchased a farm for our Bible school. Our students go out into the whitened harvest fields to win precious souls for whom Jesus died. They are poor but we know Jesus loves them. They have not had our culture, but how could they, since they have been for so many centuries in darkness? But now they are coming out into the light.

You pray for them and God will save them by the hundreds. Don't think only of the people of darker skins in other lands, but also remember the ones here at home who need your prayers that they may hear of Jesus and be saved by His precious blood.

In conclusion I want to say one word about our Publishing House. How we thank God for its ministry. We started the Publishing House in 1924. We have some \$18,000.00 in equipment and stock. When the depression came in 1929 it seemed impossible to carry on, and we planned to close our Publishing House. But the Lord gave us a new vision to carry on for Him, and I am glad to tell you that we only owe about one hundred dollars and then everything will be paid off, and we can carry on, printing books, magazines, and papers in Spanish until the Lord comes. Won't you pray for us? Won't you pray for the ministers? They are God's servants, godly men and women. When they go to preach the gospel they can't have a tent or rent a hall, but they simply get a vacant lot and start the services, and God comes and meets them. Pray for us and co-operate with us in getting out this Gospel to our Latin brethren.

Christ or Cæsar?

Writes the editor of a religious periodical: "Cæsarism has returned today, and is now triumphant in Russia, Turkey, Japan, Mexico, and is fighting for complete power in Germany, and possibly (tomorrow, or soon) in Italy, and its presence is apparent in every country in the world, in greater or lesser degree."

Whether or not Mussolini has thought about the literal boundaries of the old Roman empire, he has freely admitted that his object is to revive the *spirit* of that empire; and the spirit must ultimately take to itself a body for expression. What the spirit of the old Roman empire was may be judged by the following historical note: "As early as the reign of Domitian (about 80 A. D.) the Roman emperor had allowed himself to be called divine, and to be an object of worship as representing the *Genius* (Guardian spirit) of the empire. It came to be one of the commonest tests of Christians to ask them to worship the image of the emperor and to swear by the *Genius* of the emperor. "By the health of the emperor they were willing to swear; by his *Genius* they would not."

Blasphemous as it sounds, this claim is logical and consistent with the assumption of *absolute* authority. A glance over the European situation will reveal the beginnings of State-worship and ruler-worship, which will be the political doctrine of Antichrist.

Large Sample Packet of Tracts—25 cents.



Pouring Golden Oil



William I. Evans at the General Council

You will recall that after a fruitless attempt to rebuild the temple in Jerusalem, after the return from Babylon, the Jewish people had become discouraged. They went out from Jerusalem and found themselves plots of land here and there in order to maintain their physical existence. They became discouraged in the matter of restoring the temple worship so great were the obstacles against them, so they gave up the effort completely.

After the temple in the city had lain idle for a long time, God providentially moved upon the hearts of two prophets, Haggai and Zechariah, to exhort the people to take up again the work of rebuilding the temple and restoring the worship of Jehovah in Jerusalem. It is an interesting fact to note that these two prophets, in their peculiar ministry in relation to the people, provided a complementary ministry. If you will recall, in the brief prophecy of Haggai, the sum total of his message was "Get to work. Get out on the hillside, cut down a tree, bring the wood into Jerusalem, and build again the temple. And mark the day on the calendar, if you like. From this day I will begin to bless."

On the other hand, the ministry of Zechariah was quite different. In this 4th chapter of Zechariah we have that marvelous verse of scripture that we all love so well, "Not by might, nor by power, but by my Spirit, saith the Lord of Hosts." It is wonderful how these apparent extremes blend, combine, and harmonize in the spiritual realm. Here is one man saying, "Go and do something, do it with all your might, and do it right now!" And here is a man saying, "You will not accomplish a thing by what you do. It is not by might, nor by power, but by my Spirit." These two things can perfectly harmonize in the spiritual realm. Some one has said, "Work as if everything depended upon you, and trust as if everything depended upon God."

Zechariah set forth how the accomplishment desired was to be realized—not by might, nor by power, but by the Spirit of the Lord. And then in that vision God set forth how it should be accomplished. Zechariah saw two living olive trees, and from those olive trees extended branches, and from those branches pipes. These pipes were made of gold, and through them came the golden oil pouring into the bowl; from the bowl the oil was conveyed to the lamps, and so the light was kept burning as the living olive trees provided the oil.

When inquiry was made, "What do these two olive trees and this arrangement represent?" the answer was given: "These are the two anointed ones, that stand by the Lord of the whole earth." So through these two anointed ones the golden oil was to be kept pouring.

Now let us turn to the New Testament keeping this in the background. In the New Testament the Lord has established His church, and through this living organism, God undertakes to keep His light burning in the world. He proposes to make Himself known, to reveal Himself to a world that is in darkness. A beautiful picture of God's means of perpetuating His light is given us in the vision of the prophet Zechariah. The two anointed ones stand by the Lord of the whole earth, and through them the golden oil keeps pouring. In the 12th chapter of 1 Corinthians we are told that "there are diversities of gifts, but the same Spirit. And there are differences of administrations, but the same Lord, and that sovereign Lord directs, controls, and administers those ministries.

Because God has exalted Jesus, because God has placed Him on His own right hand in supreme authority, and has made Him head over all things to the church, therefore it is possible for God's light to shine in the world. There could be no light if He were not there. He said to His disciples, "It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you." And Peter said, "Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear." Jesus exalted and given authority by the Father to accomplish that which He wants done on the earth, is able to do it because He is established now as Lord. God has given Him absolute dominion. Having that dominion, the Lord Jesus Christ has undertaken to keep the light of God burning in the earth.

Now as Jesus is Lord He has a right to do as He wishes as to the perpetuation of God's light in the world. Back in Zechariah we are told that this was accomplished as the anointed ones stood by the Lord of the whole earth. As men came under the dominion of the Lord, were anointed by Him, then this mysterious thing was accomplished on the earth. The light was kept burning. We are told in the 12th chapter of Romans to present our bodies a living sacrifice,

holy, acceptable unto God, which is our reasonable service; and to be not conformed to this world: but be transformed by the renewing of our mind, that we may prove what is that good, and acceptable, and perfect will of God. The remainder of that chapter designates in particular that the perfect will of God in the life of the people has to do with the accomplishment of God's purpose on the earth—with the perpetuation of this light of God in the world.

God's light is here and shall continue here as men and women yield themselves unto Christ fully. "Present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service." As we acquiesce in the presenting of these bodies of ours to the Lord, He is able to pour through us the golden oil that keeps the light burning. We are in the world today to give ourselves to Him in fullest consecration, yielding our bodies to Him that the golden oil might be poured.

There is great variety in God. In the 12th chapter of 1 Corinthians are statements with regard to that great variety—variety as respects gifts, variety of ministry, variety concerning the operation and functioning of the ministry. Our participation in carrying out God's purpose in the world depends upon our relationship to that Lord whom God has exalted, Jesus Christ our Saviour. God has made Him both Lord and Christ, and He is such today, hallelujah! There is no question or doubt as to His purpose. God is seeking to reveal Himself—to pour out the oil, His blessing, His victory in the lives of men and women, and in all and through it all there is one eternal purpose, to glorify the Son of God whom He has exalted.

And He has called us into this blessed, this holy fellowship, that we should have a part in making God known, and in the imparting of His life and power to a world that is destitute and in darkness, blind and dead, having no contact with God; a world that cannot feel God, cannot understand God, cannot know God.

There is not any question about it, God has poured out His Spirit in the world today, this marvelous Baptism in the Holy Ghost, with these miraculous accompaniments, to make Himself known. God has condescended to lay His hand upon His servants and His handmaidens; no doubt about it that God is reaching down to the very lowest strata of human society, reaching those who are willing to heed His Word and respond to Him to pour out the golden oil. O hallelujah, He wants the light to burn, and it is burning!

It seems to me that the serious concern of our heart should be, how can we meet God in such a way that this shall be not only perpetuated but magnified?

How can we better yield ourselves for the pouring of the holy oil? How can we become more yielded vessels, instruments for the moving of the mighty Spirit of God through our lives that He may make Himself known to the world as well as to the church that needs to keep the light of the presence of the living Son of God in its midst?

We can have everything else. We can have orthodoxy, we can have form, we can have agreement of opinion among us,—we could multiply endlessly these things that we might have—everything good and correct and proper and acceptable in its place, but if we have all these things and have not the presence of the living Christ moving, throbbing, manifesting Himself in the midst of His people by the Holy Ghost, we are dead. We are the branches of the tree, and the golden oil must be poured.

Coming to the New Testament again, this time to the 13th chapter of Acts, I believe we have an example set by the leadership of the church at Antioch as to how best to co-operate with the Lord of glory, in order that we might be at His disposal for the perpetuation of light-burning, for the continuation of the golden oil pouring. "Now there were in the church that was at Antioch certain prophets and teachers....As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them," i. e. for the work of the ministry, the spiritual activity, the divine call unto which I have called them, to the end that My business might be effected and the light might be kept burning, and carried unto the ends of the earth.

We are human, and God does not destroy our humanity, He does not take away our individuality. He undertakes to use us just as we are. I am not thinking of the sin question, for the blood of Jesus Christ God's Son cleanseth us from all sin. I am talking about our humanity. God has restricted Himself to making use of our humanity, with all its limitations. But He has not undertaken to do so without the full co-operation of that humanity. And here comes the condition for the oil pouring. A lot of good people receive the Baptism in the Holy Spirit, get a marvelous experience and have much joy, but afterwards in their lives they never know much about the golden oil pouring because they never learn to yield themselves to God in co-operation with this wonderful Lord whom God has exalted.

"As they ministered to the Lord, and fasted." This is human responsibility. We cannot get away from it. Sometimes there is a tendency to so magnify the element of divine grace that we try to excuse ourselves from human responsibility. It is inescapable. "As they ministered to the Lord, and fasted." Somebody

may say, "I am so busy, I do not have time to wait on God." You had better change your program. "As they ministered to the Lord." They kept on ministering to the Lord; and I have an idea that it comes as a result of human co-operation, that when people minister to the Lord, take time enough to minister to the Lord, God effects the necessary changes in this humanity that He may bring it into harmony with His thought, with His work, in order that the oil may be poured through to the lamps. I want to recommend to the brothers and sisters of this wonderful fellowship, with all the light we have upon the presence and work of the Holy Spirit among us—I want to recommend that we give more attention to this closet experience, that we do more of this ministering to the Lord, coming into His presence, devoting ourselves to worship before Him, until He can pour through our life the flow of this golden oil.

Back yonder, when they heard this word they heeded it and went to work, and as they realized that it was not by might, nor by power, but by the Spirit of the Lord, God was able to do the thing that seemed impossible. You and I today have been privileged to see God do the apparently impossible, over and over again; and God waits this morning, and God will be waiting, brother and sister, when we go back to our respective places of ministry and worship, for the opportunity to come into association with a yielded humanity that He may do more and more of that which it is apparently impossible to do.

Oh, what a marvelous vision has opened up before us! What marvelous opportunities there are! It will not be might, nor by power, it will be by the Spirit of the Lord, and it will be accomplished as men and women are anointed by the Lord. May we yield our spirit, soul, and body to Him, that through this yielded human instrumentality God may pour out the golden oil for the accomplishment of things uncomprehended, and even beyond the realm of our ken.

Dedication of New Addition to Central Bible Institute

Saturday, September 28, was bonfire night at Central Bible Institute. This bonfire night has become famous throughout the fellowship. Supper is served around a huge bonfire, and then there is a "Say-So" meeting, and the students assembled, overflowing with the joy that they are redeemed, "say-so." We wish some of the opponents of Pentecost could drop in at this bonfire meeting and listen to the constant refrain through the testimonies of these precious young people, the exaltation of the all-atoning blood of the Lamb of God.

On the following day there was a special dedication service in the fine new chapel of C. B. I. This new chapel will seat approximately 500, and there are dormitories above. C. B. I. has been transformed throughout from a two story to a three story building.

There were some 300 students (the enrollment this year is 315) and many visitors. We were glad to see Brother O. E. Nash of Cincinnati, Ohio, Brother Gordon Bender of Buffalo, New York, Brother Virgil Jackson of Quincy, Ill., Samuel Johnson, Superintendent of the Southern Missouri District Council, and other ministers on the platform, in addition to the members of the Executive Presbytery and the members of the faculty of the school. The chapel was surely filled with the presence of God, and the praises to Him who sitteth upon the throne and to the Lamb arose spontaneously from many lips as the sound of many waters.

Daddy Welch, before he offered the prayer of dedication, paid a well earned tribute to Brother Raymond Tuck, who superintended the construction of the new building. He told how many rainy days there were in the first two months of construction, hindering the work greatly; but Brother Tuck was never discouraged, always happy, always cheerful, always undisturbed, always rendering faithful service. Despite all delays the Lord had enabled Brother Tuck to complete the building before the incoming of the students.

Brother E. S. Williams, our General Superintendent, before he gave the message on "Search the Scriptures," stated how much we owed to Daddy Welch who, all through the summer, has borne the responsibility of the construction of the building. Throughout the Superintendent's message he laid stress on the importance of searching and studying the Scriptures as a basis of an overcoming, victorious life, and of a deeply spiritual ministry.

Pray for C. B. I. that the presence of God may be mightily manifest and that from the class rooms there may go forth a stream of young men and women to the uttermost parts of the earth, preaching the Word of God in the power of the Holy Ghost, the Lord working with them, confirming the Word with signs following.

They Cannot Be Like the Gentiles

The hand of God in history will not suffer the Chosen People to lose their identity. The editor of a Jewish periodical refers to the following questions that are distressing many Jews: "What shall be done about Anti-Semitism? What can we do to make ourselves more pleasing to the world?" He answers: "Let us even be more Jewish."

Questions and Answers

Does Gen. 2:11-14 teach that God created other people when He created Adam and Eve?

These verses describe territory which was drained by the rivers Pison, Gihon, Hiddekel, Euphrates, and have no reference to people living when God created Adam and Eve.

If Adam and Eve were the only persons which God created, where did the people of the land of Nod come from? Gen. 4:16.

Gen. 4:16 says "Cain went out . . . and dwelt in the land of Nod," not that there were other people already living there. The meaning of Nod is "wandering, or vagabond," and corresponds with the judgment which was pronounced upon Cain for slaying his brother. See v. 12.

Does Romans 8:9 teach that one must be baptized with the Holy Ghost to be in the Body of Christ?

We believe persons become members of the Body of Christ through the new birth by which they become new creatures in Christ Jesus, and thus become heirs of God and joint heirs with Jesus Christ.

Paul says, "Truly the signs of an apostle were wrought among you." 2 Cor. 12:12. Does this mean that the signs of Mark 16:17-20 were apostolic only and not for ordinary believers? Or does it mean that all true believers are apostles?

When Paul speaks about "the signs of an apostle" he is defending his apostleship. See also 1 Cor. 9:2. In defending his apostleship Paul gives as his credentials that he, as well as the other apostles, has "seen Jesus Christ our Lord" (1 Cor. 9:1); and that his ministry has been confirmed "through mighty signs and wonders." Rom. 15:18, 19. But when Jesus said "these signs shall follow" He did not say they would follow the apostles only, but "them that believe." We do not think that all believers are Scriptural apostles, but all may be "believers" in the sense that they may expect "God working with them and confirming the word with signs following." Mark 16:20. —E. S. W.

Copious Supplies of Heavenly Wine

(Continued from Page One)

the other churches do not have today, is wine? The one thing that makes us different from all the other denominations is this Baptism with the Holy Ghost. If we lose that, there is no difference. They have salvation, knowledge of the coming of the Lord, divine healing, holiness—everything but that which we call our

distinctive testimony, the Baptism in the Holy Ghost.

I believe God wants to use this Pentecostal movement as a medium of supply in bringing to the world what they need, the wine of God's Spirit. I believe Christians are recognizing this fact. We find they are coming from various denominations as never before. Men and women are coming to us and saying, "We want wine. We have all these other things but we have discovered that you have something that we have not, and we want it."

Some time ago, I was privileged to visit in the home of my uncle who at that time was the general educational secretary of a certain denomination, and as I sat in his home for a little while we got to comparing numbers of growth and development in the two organizations, and we found as we compared numbers on a percentage basis that in twenty-five years we had had three times the growth his organization had had in fifty years. As we looked at these facts, he called me by name and said, "Gayle, tell me, how do you do it?" The answer is "Wine, wine!"

They are coming and saying, "Give us wine." They want wine, and I believe we need to recognize this fact. I believe every one of us in our ministry has had people come and say, "We recognize you have something that we do not have. We want this thing that you have." That something, again I say, is Wine. That "something" God has provided for this feast, and He is using the Pentecostal movement to supply it to that feast.

But the Word tells us that when they wanted wine, the mother of Jesus said, "They have no wine." The people that were out there in the banquet hall eating and drinking failed to recognize this need. They did not know that the supply was running low; they were having a good time feasting. But the one who was closest to Jesus recognized the embarrassing situation they were getting into, she recognized the fact that the supply was running low. I believe that while we are still inviting people to come, and many are coming and eating and drinking and enjoying this fellowship, that those who are living closest to Jesus today are discerning that we are getting into an embarrassing situation. There are too many people, men and women, who have heard our invitation, and have had a desire in their heart to receive the wine of God's kingdom, the fullness of the Spirit, who have come to our ministers seeking for wine, and they are going away without that which their heart desires, all too many of them.

I believe we need to recognize that there is a growing need in our movement of another outpouring of God's Spirit upon us. Many, many of us as ministers

have recognized this lack in our midst. Many times we have discovered that the people are not coming, they are not getting to God. There is not the life in our assembly that we used to have. Many times I have had ministers come to me and say, "Brother Lewis, do you think if we get up an orchestra it would help? Do you think if we put in a choir that it would draw the people?" And so on. "Possibly a change of location in the city would help the situation?" I believe these things are all good, but I want to say that nothing in all the world can be substituted for this thing which the people want. It is wine they are after. It is not a program, it is not an orchestra, it is not a choir that they are wanting. They want wine. Nothing but wine will satisfy their hearts. And when we discover ourselves in a very embarrassing position, let us not try to substitute but let us do like the mother of Jesus did, come straight to Him and say, "Lord, we need wine."

Now when the mother of Jesus approached Him and made this need known, I want you to notice that the answer was not very encouraging. He said, "Woman, what have I to do with thee?" In other words, "Why do you come and tell me? This is not my responsibility. I am just here as a guest, I have nothing to do with this." It was not entirely satisfactory, but notice what she did. She turned to the servants and said, "Whatsoever he saith unto you, do it." Many times we have discovered a need in our assembly, many times we have come and prayed, "O God, give us another revival, give us another outpouring of the Spirit of God," but it seemed that nothing happened. The answer is unsatisfactory. Our Bible tells us that He gives His Spirit to those who obey Him. It is a wonderful thing to make a need known, but there is something else to do. "Whatsoever he saith unto you, do it." It calls for action on our part, and I believe, if we are to have another outpouring of God's Spirit on the Pentecostal Movement, it is going to take some action on our part.

What did He tell them to do? Three things. The Word tells us "there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece." I want you to notice that there were six waterpots; not five, nor seven. The number six signifies the end of human activities. "Six days thou shalt work, but on the seventh day thou shalt rest." In other words, activities cease with the sixth day. I believe this is a suggestion that when we come to the end of ourselves God is going to do something for us, when we cease our own human effort, our trying to put this thing over. If there is any expression used in our Pen-

tecostal movement that I despise, it is this expression: "Now we have to put it over." When we come to the end of ourselves, when we quit trying to put it over, and make the need known to the Lord, throw ourselves upon God, the Lord is going to do something for us.

Let me illustrate: Sometime ago, I heard one of our ministers preach and he told this little story. It seems in a certain meeting a good Holiness brother came into the meeting, received light on the Baptism with the Holy Ghost, went down to the altar, and became a candidate for the same. As he prayed he began to tell the Lord how good he had been, and what a holy life he had lived all these years—and getting kind of dry. In the course of the service a young woman came into the meeting, a woman who had been out in sin and down into the very depths, and she was wonderfully saved. Then realizing the need of more of God, the need of something to keep her, she went down before the Lord one night and began to seek God for the fullness of the Spirit. In just a few moments the Lord filled her with the Holy Spirit. It happened that this young woman was kneeling at the altar at the side of this good Holiness brother. And as he watched this girl the truth began to spread over his soul. Suddenly he raised his hands to heaven and cried, "O God, send the fire from heaven and burn away the chaff, and then send the wind to blow the ashes away!" When we get to that place of need where we cry, "O God, we must have wine," God is going to do something.

I want you to notice also that these were waterpots. Paul tells us that "we have this treasure in earthen vessels." They were just old, dry, stone waterpots. Did you ever feel that way? So dry, so hard, and so cold! and you wondered if you had salvation or anything else. That is all right, if you just realize that you are a waterpot.

I want you to notice also that these were for the purifying of the Jews. They had been accustomed to nothing but a dry ceremonial ritual, just like some of us are getting accustomed to. Our ceremonies and our programs—we have become so accustomed to them, and we are getting so dry. It is all right. The Lord is at the feast. If you are willing to just be a waterpot, and will let go of your ceremonies and rituals, the Lord will do something you never dreamed of before.

He said to the servants, "Fill the waterpots with water," and the Word says they filled them up to the brim. Now it was all right to have the waterpots filled but the water in these waterpots signifies a dormant, inactive state. So Jesus continued and said, "Draw out now, and bear unto the governor of the

feast." Here is something of vital importance to us if we are going to keep the touch of God on our life. It is fine to have water in the waterpot, but remember the Lord said, "Draw out now." From where? From the supply that is within. I think sometimes that many of us, as individuals seeking the fullness of the Spirit, and many of us collectively as an assembly seeking an outpouring of God's Spirit, somehow have a feeling that unless God sends a thunderbolt from heaven and knocks us over about three times, nothing is going to happen. I do not believe that is the case. The Lord says, "Draw out that which is already on the inside. Just begin to draw out." Let us lift up our hands unto the Lord and begin to worship, begin to praise Him, and as we begin to make love to Jesus, to draw from the inside; we begin to feel a ripple of joy down inside, and as we keep drawing out God will work a miracle and turn the water into wine. It will just begin to flow and the joy of God's wine will flood our whole being.

Now that the water had been turned to wine, He said, "Draw out now, and bear unto the governor of the feast." It was not enough to rejoice over the fact that this water had been turned into wine. He said, "Give it to somebody else. Take it out there and give it to the governor of the feast." In other words, begin to give out what God has given to you. That is the only way that we can keep the flow of God's wine in our midst, by continually giving out. I fear that many times the reason we have become dry, the reason people are not getting to God around our altars, is, we have become self-centered and self-satisfied. We come together and sing a song or two, and pray, and get blessed ourselves, without any vision of those who are on the outside hungry for God. Only as we keep giving out to those that are thirsty are we going to keep the supply on the inside.

I might illustrate it this way. I have not been all over the state of Texas, so I do not know much about it. They tell me that down in this country they do not have many trees. But in our section of the country we have a great many trees, forests, and as we go into the woodlands many times we approach a low place in the ground, where the water has drained in from the rains, and has no outlet. There the water stands stagnant for weeks at a time, and it is not very long until the place becomes defiled. Slime begins to be on the water. All kinds of little creatures, mosquitos, tadpoles, pollywogs, and all sorts of things are in that water. That water is not very attractive. You never find anybody bathing in it, and folks do not spend their vacation there. On the other hand, there are beautiful lakes where there is

sufficient inlet and outlet, the water is clear and sparkling, and people dot the shores of these lakes with cottages, spend their vacation there and enjoy themselves.

I believe this is true in our Christian lives. When we have an inflow into our hearts and we fail to give out what God has given us, it is not long until the fountain becomes polluted, and breeds the insects of division and strife and all sorts of unclean things. And the reason why is, there is no outlet. Folks that are busy giving out what God has given to them have not time; they do not stand still long enough to have insects and pollywogs gather in their experience.

May the Lord help us to give out what He has given to us. He has given it to you that you may give it to somebody else who is hungry for the same thing. God help us to keep a good rich stream of His Spirit in our lives. Then people will come and gather around us because there is something attractive, because we are giving out what God has given to us.

Now when you give this wine to the governor of the feast you may encounter some difficulties. The Word tells us that when the ruler of the feast had tasted the water that was made wine, he knew not whence it was. I want you to notice just a little thing. The servants who drew the wine knew—they knew where it came from. The governor did not know, but some other folks did. And so he looked up inquiringly and said, "Where did you get this stuff? I don't know about this. Do you suppose it is safe to drink it?" "Oh yes, it is all right. Taste and see." So carefully he tasted the wine and smacked his lips. It was good. And he said, "Every man at the beginning sets forth good wine. You have kept the good wine until now!"

You know, this encourages my heart. I believe God has another outpouring of His Spirit. The best wine is saved until the end of the feast. You and I can enjoy it today. I believe God has the best wine in the kingdom for us today. Let us pray God to give us a mighty outpouring of His Spirit that will satisfy the needs, so that when men and women come to our altars we shall have something to give them. O that God would give us a mighty outpouring of His Spirit! The Word says that He "manifested forth his glory; and his disciples believed on him." Do you want folks to believe on the Lord? Do you want Him glorified?

Get the wine flowing.

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The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Redeeming the Land

The World Jewish Congress that met recently in Switzerland, adopted a budget of \$15,000,000 in the next two years for Palestine colonization requirements, and \$10,000,000 for the acquisition of new land in Palestine.

The First Hebrew Telegram

Recently there was established the first telegraph service between twenty Palestinian towns and settlements. The first message sent was the ancient Hebrew prayer uttered on inaugural occasions: "Blessed art Thou who hast preserved us."

The Wandering Jew

It is reported that since the advent of the Hitler regime in Germany, i. e., since March, 1933, 80,000 men, women, and children have fled from that country. They have taken refuge in the following countries: France, Czechoslovakia, Belgium, Austria, Cyprus, Great Britain, Italy, Jugoslavia, Luxembourg, Holland, Switzerland, and Scandinavia.

Another fulfillment of the grim prophecy, "And the Lord shall scatter thee among all people." Deut. 28:64.

The Frown and the Curse

Says a writer in *World Dominion* commenting on the condition of the German Jews: "The diabolical cruelty of the persecution is seen in the deliberate cool-blooded sustained exclusion of the Jews from all that makes life worth living. The perpetual contempt in which they are held, treated as the scum of the earth, eats like poison into their soul and makes life almost unendurable. The number of suicides is reported to be very great, but exact figures are not available."

God is using the Gentile nations to chastise disobedient Israel, but we believe He is calling the Church to pray for them, and to evangelize them.

Palestine and Italy

Students of prophecy will be interested in the connection between Italy and Palestine. Referring to Mussolini's designs in Ethiopia, *Jewish Chronicle* comments: "The question arises whether Palestine will be drawn into the sphere of military operations. Haifa is some three and a half days sail from the Italian port of Trieste. One report speaks of mysterious naval and military concentration at Rhodes and the neighboring islands, and the view is held in some quarters that these imply a possible threat to Palestine. The London *Times* asserts that there is evidence of Anti-British propaganda being conducted 'from Italian sources' in Palestine."

Japan Fears Atheism

The ripples caused by the Anti-God campaign in Russia have reached even Japan. Writes Ernest Gordon: "The Japanese government is endeavoring to mobilize the strength of heathen religiosity against Communism. In the city of Kobe and other places, notices hung in street cars, railway stations, and other public places command: "Even though you are busy, stand still awhile in front of the temple of worship."

Imperialism and Ecclesiasticism

It seems that there is a religious, as well as political, imperialism back of Mussolini's invasion of Ethiopia, judging from the following statements by *World Dominion*:

"It is well known in East Africa as in Europe, that the Roman church seeks expansion in Africa to compensate for the loss of supremacy and privilege she has suffered in Europe. Using the pretext of foreign influence of Protestant missions, a narrow nationalism has been created in some Belgian, Portuguese, and Italian colonies, so that large numbers of people in these countries have passed under the tutelage of Rome." Writes Dr. Lambie, director of the Sudan Interior Mission, "If Ethiopia is overthrown it will almost surely be the end of Protestant missionary work, and also of the Coptic church, for Rome will brook no rivals."

The Soviet Paradise

Ripley, a well known artist-journalist, has recently been in Russia. He stated in an address, "The average salary of an ordinary workingman in Russia is about 150 paper rubles a month. From this the following deductions are compulsory: 22 rubles go to the government; 15 rubles are taken for assessments and taxes; 2 rubles for union dues; 25 rubles for rent. This leaves the average workingman 86 rubles for himself to purchase food and clothing. To quote from the *Red Evening Gazette* of Moscow, a government owned newspaper of recent date, bread is a ruble and a half a loaf; milk two and one-half rubles a quart; butter twenty rubles a pound; eggs ten rubles a dozen; rice five rubles a pound; women's cotton socks cost fifteen rubles; a shirt 175 rubles, which is more than twice the man's net salary a month. And—believe it or not—these are the conditions that the Communists hope to impose upon the entire world." That is not a very good prospect for this poor world. But the saint has a glorious prospect—the soon coming of our precious Lord and Saviour.

Do Jews Control Capital and Communism?

Basil Matthews, a Christian author, discusses the Jewish problem in his book, *The Jews and the World Ferment*. "He deals with Hitler's charges," writes Keith L. Brooks, "that the Jews were Communists bent on revolution, and at the same time international capitalists exercising an economic strangle hold on the world. He shows that there are Jews in both camps but they predominate in neither. He shows that in countries where they are not oppressed, their tendency is markedly conservative, owing to their keen sense of private property. The vast majority are small traders and members of professional classes. The contrary capitalist charge of having control of world economics is known by all financiers to be groundless, whether in Germany or the world at large."

The Red Menace

Mrs. Dilling in the *Red Network* states: "While visiting a single 'model' institution for children in the Czar's old summer palace at Tsarcoye Selo, we photographed the little tots, naked from the waist up, running around in our party. Some not over six years old had learned enough English to beg, 'Gimmie a cigarette, gimmie a cigarette.' Siemnosshko, Soviet Commissar of Health, confessed at one time that venereal diseases 'had reached the proportions of a terrible plague.'" It is into these "ideal conditions" that many desire to draw America. Recently a hundred "clergymen" walked two by two in a great Socialistic-Communitic parade in New York City. Our Lord made a special comment that surely applies to these Communitic clergy: "Let them alone: they be blind leaders of the blind, and if the blind lead the blind, both shall fall into the ditch."

Sharing Your Blessings

Friends have told us how they have been able to bring great blessing to others by subscribing to the *Pentecostal Evangel* for them. Many have been saved, healed, and filled with the Spirit through the *Evangel's* ministry. We believe there will be greater blessing in days to come through the paper than in the past. That is why we ask all readers who are able to do so to subscribe for some of their friends. With a full year's subscription a special premium book is given. This book entitled, "Wholly for God," has been written by the editor.

The paper, however, will be sent from now to the end of January to anyone for the small sum of 25c. Why not send in the subscriptions for a dozen friends today? Please add ten cents for extra postage on each subscription to be sent outside the U. S. A.

The Sunday School Lesson

Judah Taken Captive

Lesson Text: 2 Kings 24:1-25:21; Jeremiah 39:1-18.

When reading the history of Israel we must always remember that these things "are written for our admonition." And lest we should think that we are holier than they, we are warned, "Wherefore let him that thinketh he standeth take heed lest he fall." Someone has said, "National history is personal life magnified." In the Scriptures we have the personal lives of many of the prophets, priests, and kings set forth. When prophets became false, priests corrupt, and kings disobedient, the people followed their example, and there came a falling away which was inevitably overtaken by the judgment of God. When prophets were true, priests served faithfully, and kings were godly, they brought the people back to the worship of God. There were many revivals of the true worship of God in Israel but, alas, after every revival there came a period of declension; and then inevitably defeat and disaster followed. When the people sinned they were made to suffer, and if we sin we too shall have to suffer for our sin.

I. THE REDUCED CITY

Brought to Starvation. King Nebuchadnezzar came up and besieged Jerusalem, and the city was in a state of siege for eighteen months. During this period God through Jeremiah was sounding out the warning, "Return ye now from your evil ways, and amend your doings . . . and go not after other gods to serve them, and ye shall dwell in the land; . . . but ye have not inclined your ear, nor hearkened unto me." The attitude of the people was much like that of King Jehoiakim. When Baruch wrote down in a book the words of the Lord that came through the mouth of Jeremiah, this book was taken to the king. But when the scribe had read three or four leaves, the king took his penknife and cut out these leaves and they were cast into the fire. But burning the book did not destroy God's warning. The warning came again through Jeremiah, and there were added other words. But the king and the people did not heed the warning of the Lord. And king Zedekiah likewise gave no heed to the Word of the Lord. It is written of him, "Neither he, nor his servants, nor the people of the land, did hearken unto the words of the Lord, which he spake by the prophet Jeremiah." Jer. 27:2. So God sent judgment, and after eighteen months of siege the famine prevailed and there was no bread.

II. THE REJECTED WARNING

The Persecuted Prophet. The people's contempt of Jehovah and His Word was shown by their treatment of the prophet Jeremiah, who brought God's Word. Some of the leaders of the people besought King Zedekiah that Jeremiah be put to death. They brought the inevitable charge which the ungodly bring against the prophet of God, "This man seeketh not the welfare of this people." And the weakling king said,

"Behold, he is in your hand: for the king is not he that can do anything against you." They cast Jeremiah into a dungeon and let him down into a pit where there was no water, but only mire, and Jeremiah sunk in the mire. But Ebed-melech, the Ethiopian eunuch, rescued the persecuted prophet. He was well compensated for his act of mercy, for God especially remembered this eunuch and preserved his life in the day that judgment fell on the people. Jer. 39:15-18.

The Word to the King. King Zedekiah came to the prison to interview Jeremiah. Jeremiah gave him counsel, "If thou wilt assuredly go forth unto the king of Babylon's princes . . . this city shall not be burned with fire; and thou shalt live, and thine house." He further warned the king if he would not surrender, that the city would be destroyed and burned, and that he would not escape out of the hand of the Chaldeans. But Zedekiah complained, "I am afraid." The fear of man always brings a snare. Jeremiah said to the king, "Obey, I beseech thee, the voice of the Lord, which I speak unto thee: so it shall be well unto thee, and thy soul shall live." But fear prevailed with the king so that he took no heed to the warning. The Word of God was fulfilled to the very letter, and the disaster of which the prophet warned overtook both the king and the city. When Zedekiah tried to escape he was captured and his sons were killed before him. That horrible sight was the last thing he saw before his own eyes were put out. He was then bound in chains and carried away to Babylon.

The Preserved Prophet. In the overwhelming judgment that overtook Jerusalem, the king, and the people, God was not unmindful of the faithful prophet who, amidst much persecution, had faithfully sounded out warning after warning to the people. Nebuchadnezzar, the king of Babylon, gave special charge to the captain of his guard concerning Jeremiah, "Take him and look well to him, and do him no harm." Just as in the end of the Jewish age judgment overtook the people for their sins, so it will be at the end of the Gentile age. We believe we are at the very end of the Gentile age, and judgment and tribulation (that which is known as the great tribulation) must inevitably come. But it shall be well with those who trust the Lord. It will be the King of glory who will give forth special word concerning the preservation of His own, and they shall be preserved from all evil, being taken by translation to the secret place of the Most High, there to be preserved until God's judgments overflow the world. And they will return with their King to reign with Him in a judgment-cleansed world.

III. THE REJECTED WORD

No Remedy. In the last chapter of 2 Chronicles we have a summary of God's judgments at the end of the Jewish era; "The Lord God of their fathers sent to them by his messengers, rising up betimes, and sending; because he had compassion on his people." And then the chronicler tells of

the attitude of the people, "They mocked the messengers of God, and despised his words, and misused his prophets, until the wrath of the Lord arose against his people, till there was no remedy."

A Prophet's Song. To fully comprehend our present lesson the student should read Jeremiah, chapters 37, 38, 39, and the whole of Lamentations. In the Lamentations, although the prophet laments the destruction of the city, and the judgment that came upon the people, he had no complaint to make against the Lord. He declared, "The Lord is righteous." He was praiseful to God that there was not an utter consumption of the land and the people, and sang, "It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning." For himself he declared, "The Lord is my portion." His portion was eternal and could never be taken away from him. Peter shows us the judgment that is coming upon the earth when everything seen shall be dissolved, and the earth and all the works in it shall be burned up. Happy the man in that day who has the Lord as his portion. Happy are they who have an inheritance that fadeth not away, reserved in heaven for them.

Hope Ahead. In the midst of the judgments overcoming Israel, Jeremiah sent out a word, "Let us search and try our ways, and turn again to the Lord." And he himself sends up the prayer to God for his people, "Turn thou us unto thee, O Lord, and we shall be turned; renew our days as of old." That was a prayer given in the Holy Ghost, and Paul shows us that a day is coming when there shall come out of Zion the Deliverer who shall turn away ungodliness from Jacob. On that day all Israel shall be saved, and their salvation will mean blessing to the whole earth. God shows in His Word that He has an everlasting love towards Israel, declaring, "For a small moment have I forsaken thee; but with great mercies will I gather thee. . . . With everlasting kindness will I have mercy on thee." Isa. 54:7, 8. He said to Israel through Jeremiah, "I have loved thee with an everlasting love." We must also love this people whom God loves, and be watchful not to have part or lot with the world-wide persecution of the Jews which we are seeing in our day.

It was said concerning Israel that there was "no remedy," but that was before Calvary. Thank God there is a gospel message that can go forth today, a message that there is a remedy offered to those who turn from their sins—the all-blotting-out Blood of the Lamb of God. Have you tried this remedy?—S. H. F.

SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper. You will receive as a free premium the new book by the Editor, "Wholly for God."

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The Gospel in Foreign Lands

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We will send free upon request this attractive missionary poster, eighteen by twenty-four inches, printed in red and black, composed of twenty pictures of typical scenes and missionary life on the foreign mission field.

Since we are not making any charge for the poster, we should greatly appreciate it if those who are willing would send in ten cents to help to cover the cost of printing and mailing it.

We also have a few similar posters left which we printed some time ago and as long as they last, we shall be glad to send both upon request.

THIS WEEK'S URGENT NEEDS

Since the sugar mill has been erected here we find educated Indians asking for books to read which are written by Western Christians. Excellent books are now on the market here in India which would fill this need and they cost from \$1.25 to \$1.50 per copy. It may be that some in the homeland would like to contribute for this purpose. I, myself, have just purchased one such book in order to loan it to these inquirers. We shall appreciate help along this special line of work in collecting a dozen or two dozen of such books.—Mr. and Mrs. J. H. Boyce.

Please pray our Father, who holds the wealth of the world in His hands for a car for this work that we might get around between the towns where we have the work started. Pray also that we might be supplied with means for renting rooms for meetings and for benches and the necessary equipment for opening the works properly at Pedernales and San Enrique. We also need a larger hall at La Riestra as well as benches and other necessities for that growing work. We also want to open up gospel work in some other towns which are yet untouched.—Miss Alice C. Wood.

BRIEF NOTES FROM FAR AND NEAR

China—The day school for the children is now in progress after a happy summer vacation. During free time groups of the older girls are busy making preparations for

the coming winter, making shoes and getting the cotton-padded garments in order for the cold weather.—Miss Eva Louise Bloom.

South India—Report comes from the field of many dying of famine and several of our Christians passed away recently. Their half-starved bodies could not fight off the infectious diseases which take heavy toll at this time every year. How comforting to

pressed the desire to follow the Lord Jesus. Father and mother testified to their decision for Christ.

The rains have failed, the famine is raging all over South India and in its wake goes sickness and pestilence, reaping its grim harvest. Have we done our best to bring the gospel to these souls?—Miss Martha Kucera.

North India—The Lord has been using our native workers in praying for the sick. In one village a Mohammedan woman was bitterly opposed and would drive the people away when the workers went to that village. She became very ill and finally called for the Christian workers and begged them to pray for her. The Lord answered prayer and she was healed. Now she not only listens to the gospel but calls others to listen and tells them how she was healed. Pray for this woman's salvation, also for the people of this village.

We are praising God for answering prayer in sending in the money for a roof for the boys' building, and we will start work as soon as the rains are over.—Mrs. Esther B. Harvey.

Jerusalem—We praise the Lord for four buried in baptism this last week.—Miss A. Elizabeth Brown.

Fiji Islands—It has been necessary for us to turn our living quarters into Sunday school class rooms to accommodate the increased attendance.—Mr. and Mrs. A. M. Heeteby.

CAVE OF THE GODS Anna Tomaseck

In Northern India among the Himalayan mountains there is a rock cave at the elevation of 13,000 feet. Most of the year it is embedded in snow and only during July and August is the path to it open. In the cave are two blocks of ice which in the moonlight appear as though they are alive. The Hindus say the ice blocks contain the spirits of two of their important gods so they worship the ice blocks and leave food, money and flowers to take care of them during the months of the year when they are snowed under.

The journey to the cave is most difficult as mountains and glaciers have to be crossed by foot or on horseback and the cold and snow ever press against the traveler. Those

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MISSIONARY PROGRAM

37 COUNTRIES 641 Native Preachers	290 MISSIONARIES 900 Mission Stations and Outstations
It costs approximately 1 PENNY PER SECOND to maintain properly our present work	1 PENNY PER DAY from each member would more than double our missionary force

JESUS SAID:
"GO YE into all the world." "Preach the Gospel to every creature." "Make disciples of all nations."

The A. C. Morrison family of Southern China, whose home and work were burned in an attempt to drive them out of the country. They later returned to their home and were made welcome.

Ed of Iraq and beauty of heart, the son of Southern China, was through his mother's knowledge of the Scriptures.

In summer we had this aged couple of South China with the eye of the Lord watching their hearts. They have just heard the gospel and they believe.

In their childhood their father and God. Ed of Iraq and beauty of heart, the son of Southern China, was through his mother's knowledge of the Scriptures.

A couple in whom the light has been given. The first native workers among the Luo people, Northwest China.

William E. Thompson is married to a Chinese woman. He was married to a Chinese woman in the Chinese border in 1925.

These African Christians are helping to bring the light of the gospel to their own people. They all have regular meetings, especially in their own land.

Ed and Walter Francis, preparing for Christ in the home. The father, Ed, has the name of Southern China's son.

A typical mother and child of the South Indian, near Bangalore.

Little Rachel, mother of West China, ready, obedient, perhaps eternal.

The young, like babies of a church of more than 200 members, being prepared to help the well-to-do people of China.

This young woman is waiting for the Lord, waiting for the Lord.

A little child of Southern China. She is often called from the land and face of the African here to show their hearts.

When it was the first time in the history of the Assemblies of God, the young hearts of the missionaries, it is a little more than a century ago that the missionary life was first introduced to the world.

All her life and more are being brought to the decked hearts of the Chinese. The mission of the Holy Spirit, as God's witness, tells them the way of salvation.

The seed of a life given to the vine of merciful Providence. In a lifetime, not in the future, but in the present, equipped for the calling and then to the Father to show.

The seed of a life given to the vine of merciful Providence. In a lifetime, not in the future, but in the present, equipped for the calling and then to the Father to show.

One of the new assemblies in South India, started entirely by the Indian Christians.

The seed of a life given to the vine of merciful Providence. In a lifetime, not in the future, but in the present, equipped for the calling and then to the Father to show.

pilgrims who are able to complete the journey are supposed to receive great merit and even salvation.

It was my privilege recently to visit this cave. The surrounding scenery is very beautiful; the eternal hills and snows speak of our great Maker but with it all there is a settled darkness and the sad spectacle of souls trying by works to find salvation and a way out of sin—but finding it not. On the road I passed an old Hindu "holy man" and asked him concerning his condition. Tears started to roll down his cheeks as he replied, "I received no vision of God." He expected to have a revelation of God by taking this hard journey and was returning disappointed and deluded. As I look at him a great burden for those pilgrims came into my soul. Oh that they might come to know our Jesus, "whom to know aright is life eternal."

At the mela (religious fair) which is held annually at this cave of Amernath many Gospels, books, tracts and Christian literature are sold and distributed and much preaching is done. Please pray with us that God's Spirit will help many of these precious souls to see that there is Salvation through the blood of Jesus. We can give out the Word of God in print and the spoken word and we can pray much, but unless you help us to pray our work might be in vain. We need your prayers and are assured that God will reward you!

ONE HOUR TO LIVE, JESUS HEALS

A short time ago I received word that two children of one of the lady members of our assembly in Colombo had been taken to the General Hospital here seriously ill. Their home was 23 miles away from us in the country and as there had been two previous deaths in this family that week, I was greatly concerned. I hurried to the hospital and found that the boy, five and one-half years of age, had a temperature of 105 degrees. The doctors had said to the parents just before I arrived, "We have done all we can; he has only one hour to live."

I anointed the boy with oil and claimed life for him in Jesus' Name, stayed there praying for about an hour, then returned to the hall where prayer meeting was in progress. There again we prayed for him. Later in the evening my wife and I returned to the hospital and found the temperature was less and the doctor said he was a little better. During the next few days he gained a little and in less than a week the child was completely healed.

The doctors never did find out what the ailment was, but the Lord Jesus knew and healed him. A little later in the month we held a public thanksgiving service over this answer to prayer, and the father of the child was taken into membership in our assembly. —Walter H. Clifford.

FINKENBINDER FAMILY HOME

Mr. and Mrs. Finkenbinder and family have recently found it necessary to return to America for a few months because of the poor health of Sister Finkenbinder. They ask that Christian friends might hold her up in prayer that she may regain her health and be built up in strength so that they can return to their work in Puerto Rico.

Brother Finkenbinder mentions a special need in that they have just come from a tropical climate and consequently have no clothing suitable for winter in New York. They all need warm coats as well as other winter clothing, and would be very grateful for good used clothing. The ages of their boys are 14, 6 and 3 years. Their girl is 11. Address packages to Frank O. Finkenbinder, Van Etten, New York.

RETURNING TO AFRICA



Mrs. Daisy Torta and Esther Irene

After several months' stay in the United States, Mrs. Daisy Torta is planning to return to Liberia, leaving from the east coast October 30. During our sister's previous term of service in Africa she was called upon to lay away her husband, a victim of the dread

blackwater fever. With her baby daughter, Esther Irene, she returned to America where she has spent some time visiting with relatives and also speaking in the various assemblies in the interest of missions.

Now with the call of the Lord still fresh upon her heart for service in Africa, Sister Torta is saying good bye to her little girl, leaving her with her mother, and returning to the land of her calling. May the Lord bless this true missionary and make her a great blessing for His kingdom in Liberia.

ANOTHER MISSIONARY ADDED



Russell Christopher

We are happy to announce that the Missions Committee recently granted regular appointment to Russell Christopher, who has been in Peru as a missionary for the past three years, working in close co-operation with our Council missionaries. Brother Christopher's home is in San

Diego, California, where he also spent some time in the Latin-American Bible Institute in preparation for his work in South America. Our brother stepped out in faith a little more than three years ago to answer the call of the Lord to this work. His ministry on the field has been largely that of an evangelist. Missionary appointment has been granted him upon the basis of the splendid recommendations by our missionaries who have been associated with him.

NEW WORKERS REACH ARGENTINA

The following letter has been received from our new missionaries to Argentina, Mr. and Mrs. W. F. Dunbar from the Northwest District:

Greetings in the wonderful Name of Jesus! It is indeed a pleasure to be writing to you from Argentina. Our long trip abroad

the S. S. West Notus was broken by a most delightful visit in Porto Rico with Brother Finkenbinder, our missionary there.

We were awakened early the morning of our arrival by the singing of gospel songs in Spanish, for Brother Finkenbinder with two native pastors had come to the pier to welcome us. We set out early for a trip through the island which, though small, has a population of a million and a half souls; and what is wonderful to us, many Pentecostal churches. That night and the next morning we spent in San Juan, the capital, and in Aibonito, the city where the missionaries were stationed. Sunday night we attended services in San Turce where about four hundred attended the meeting and several came to the altar. Monday we visited Arricibo where there is another splendid church.

Many times Brother Finkenbinder would say that in one direction or another there is a chapel with a native pastor in charge. At one time he stopped when he met some people he knew. There came running to the car a little boy who was very happy to tell us that just the night before, in a little church near by, nine had received the "Promise" as they call receiving the Baptism of the Holy Spirit.

On Wednesday we came to Ponce where we were able to board our steamer. There was a large crowd at the meeting that night and twenty came to the altar for salvation.

Of the thirty-five churches in the island it may be said that every one is self supporting for every member is a tither. The ministers were very capable, the little churches or chapels were neat and well kept and every one was a monument to the faith we cherish. Some of these churches have several Sunday schools so that there is a total of fifty-five. We are sure that the work of Brother and Sister Finkenbinder has paid and will continue to pay in eternity.

The trip from there to Buenos Aires was long and unbroken except for a few hours' stop in Trinidad, so that we saw land but a few times in twenty-one days and that far in the distance. The sea was rough because of storms. We were met in Buenos Aires by two missionaries of the Canadian and Swedish Councils, whom Sister Alice Wood had sent to help us.

Now we have found a house and have purchased enough furniture to start house-keeping so now we are ready to begin studying the language. We are very contented and happy. Only as we unpacked our trunks did we feel anew the sting of parting and leaving those who are so dear. As we took out the gifts which had been given by the loved ones at home tears came to our eyes, but we brushed them away to make place for tears of intercession and a heartfelt prayer for a mighty revival and moving among these people who sit in darkness and in the shadow of death. Today as we write, a celebration is taking place out in the streets for some saint long dead. Processions, music, revelry, and a gay display of fireworks help to make it a day to be remembered. It is indeed pagan! Hallelujah for the Light!

Remember the missionaries in far away lands with an offering for our Christmas fund.

In the Whitenened Harvest Field

WHITNEY, NEBR.—E. N. Stanley, Pastor of the Bayard, Nebr., Assembly, was with us Sept. 25-27, His teaching on faith was very beneficial. God blessed in a precious way pouring out the Holy Spirit upon us. Six received the infilling, according to Acts 2:4. This assembly, under the anointing of the Spirit, is moving on for Jesus.—Pastor and Mrs. Lester H. Sheets.

KANE, ILL.—We have been enjoying a very precious and successful meeting at the Sherman Assembly conducted by Louis Draper, Evangelist. The blessing of God was on the meeting from the beginning. Eight were saved or reclaimed; 2 received the Baptism in the Spirit; and the church was greatly helped by the messages from the Word.—S. A. Rayborn, Pastor.

BROWNSVILLE, ARK.—The Lord has given us a blessed five days' revival with Nellie Mae Freeman, Evangelist. About 40 prayed through to old time salvation; 23 were filled with the Holy Ghost; 38 followed the Lord in baptism; and many were definitely healed. We organized a Christ's Ambassadors class with 25 members.—Daisy M. Bates.

MANILA, ARK.—In the 2 weeks' meeting conducted recently the presence and power of God were gloriously manifested. There were 59 saved at the altar; 14 received the Baptism with the Holy Ghost, as they did on the day of Pentecost; and 17 followed the Lord in baptism. A great number were healed and the entire community was stirred. We are planning for a new church.—Pansy Sample and Miss Ollie Burns, Evangelists.

SAREPTA, LA.—We give God the glory for His presence in a recent meeting at the King Corner Church. Warren Dement of Peas Chapel was in charge during the first 3 weeks. About 21 were saved and reclaimed and 13 received the Holy Ghost. Sister Mary Doom, of Oklahoma, conducted the meeting during the last 3 weeks, when 23 were saved and reclaimed and 15 were baptized in the Holy Ghost. The saints were revived and all enjoyed the blessing of the Lord. The church is being built up in the Spirit.—B. W. Flanagan.

PORTIA, ARK.—We have just closed a 6 weeks' campaign with W. G. Walsh, Evangelist. The Lord truly did bless the audience from the beginning. Large crowds attended each service and from time to time many were turned away who could not be seated. About 20 were saved and 5 received the Baptism in the Spirit. Eight received Christian baptism. The Sunday school has increased from 20 to 81, and God is still pouring out His Spirit in our midst. We have only recently taken charge of this pastorate.—Ambers Roy.

HARRISBURG, ARK.—Showers from heaven fell in a 3 weeks' revival under a brush arbor known as Sweat's Store Community, in a rural district. There were 38 saved; 3 received the Baptism in the Spirit; and 14 received Christian baptism. Frankie Mae Scudder, our co-worker, conducted a successful work among the Juniors in which the Lord was present to bless.—P. F. and Lucille Kellett, Evangelists.

OGDEN, ARK.—I have just closed a 5 weeks' meeting here. The Lord blessed from the beginning. Eleven were saved; 8 received the Baptism in the Holy Ghost, as in Acts 2:4; and 5 received Christian baptism. Much prejudice was also swept away, and many new friends to the full gospel were made. The entire surrounding country became interested. We are remaining here to build a church. The revival spirit is still in our midst.—Arden Lawson.

CABOOL, MO.—The Lord has been wonderfully blessing His work in this place. Feeling led of the Lord to open a work here I secured the assistance of Chas. Woodriddle. His messages moved the hearts of the people to seek God. There were but two families in the faith of Pentecost to begin with, and there was much opposition, but this soon melted away before the fire of the Word of God. We were grateful for the good attendance and good order. Five people were reclaimed and a number of others have expressed a desire to unite with the assembly as soon as it is set in order. We have rented a hall and are preparing to remain as long as the Lord leads. A Sunday school was organized with 53 present. Council ministers will find a welcome here.—E. E. Mitchell, Pastor.

BLUE ROCK, O.—We have had a blessed revival in the Mission Church here with Loren B. Staats and family Evangelists. Just before the meeting the church was newly papered and a new roof was put on. In the week's meeting all the expense of this repair work was met. At times the house was more than filled and people were standing out in the yard listening. Some were saved and others were reclaimed.—Mrs. Edna O. Stone.

ALTON, N. Y.—A day of great blessing was enjoyed at the last Western New York fellowship meeting Oct. 2, at the Alton Gospel Tabernacle. The morning service was devoted to prayer, at which time we again heard the heavenly choir. The presence of the Lord was felt deeply throughout the day. Large delegations came from a number of assemblies some driving 200 miles, and one pastor came 240 miles to attend. We are praising God for the moving of His Spirit in this part of the District.—W. F. Voodre, Secretary.

CLAY CITY IND.—We are rejoicing in the results of a 4 weeks' meeting just closed at this place. A number were saved and 12 followed the Lord in baptism. The community in general was stirred by the old time Pentecostal message, and the presence of the Holy Ghost. The house was filled every night and mighty conviction rested upon many. The Sunday school reached a record mark and the Lord supplied every need. This is a difficult field but God is with His people here. H. Rose is pastor.—Evangelist and Mrs. E. A. Schink.

WITH THE LORD

It was with real regret that we learned just recently of the passing away of our beloved and esteemed sister, Miss S. A. Duncan, who in cooperation with her sisters for so many years labored in the Elim Assembly and Bible School at Rochester, New York. Miss Duncan was taken ill on July 31st, and although God graciously answered prayer and seemed to revive her several times, she finally passed into the presence of the Lord on October 1st.

Hundreds of young people received their Bible training under the able ministry of the Duncan sisters and their associates, and it is estimated that there are perhaps sixty of the graduates of the Elim Bible School now laboring in foreign fields, in addition to the large number ministering in the homeland while many thousands of dollars have passed through the Elim treasury for missionary activities.

It seemed to those who were with Miss Duncan just previous to her departure that it was evident she had finished her course and that the Lord was about to take her. She was eighty-one years of age and is survived by one of her faithful co-workers, Miss Hattie Duncan, to whom our sympathy goes out at this time.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

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NOTICE TO MINISTERS

After the report from Blendville (South Joplin), Mo., was published in the Evangel of Oct. 12, we received word that this work is not endorsed by the Southern Missouri District Council of the Assemblies of God, neither the ministers who sent it in.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MILFORD, NEBR.—Oct. 20, for 3 weeks, or longer; J. E. Tacy, Evangelist.—M. F. Brandt, Pastor.

DAYTON, O.—104 Buckeye St.; Oct. 20—; Willa Short, Evangelist.—A. B. Cox, Pastor.

OXFORD, O.—Nov. 3-24; Evangelist and Mrs. E. A. Schink.—Irwin W. Phillips, Pastor.

GRAFTON, N. DAK.—Gospel Tabernacle; Oct. 20—; Evangelist and Mrs. W. G. Ross.—W. M. Lamar, Pastor

QUINCY, ILL.—Bethel Church; Oct. 28—; Edith Mae Pennington, Evangelist.—V. R. Jackson, Pastor, 839 S. Twelfth St.

OAKLAND, CALIF.—Glad Tidings Revival Mission; Oct. 14—; Arne Vick, Evangelist.—Laura Steele and Frances Ferguson, Pastors, 2820 Richmond Ave.

C. A. RALLY
FORT MADISON, IOWA—Thanksgiving Day.—Geo. Shepherd, Pastor.

CONNEAUT, O.—299 Broad St.; Oct. 20, for 3 weeks or more; L. Wesley Jaeger, Evangelist.—Earl E. Bond, Pastor, 409 Harbor St.

WASHINGTON, D. C.—Full Gospel Tabernacle, N. Capitol and K Sts.; Oct. 27-Nov. 10; Hattie Hammond, Evangelist.—B. E. Mahan, Pastor.

FORT MADISON, IOWA—Oct. 27—; Russell Griffin and Party, Evangelists.—Geo. Shepherd, Pastor.

MECKLING, S. DAK.—Gospel Tabernacle; Nov. 3, for 2 weeks or longer; L. H. Sheets, Evangelist.—Fred Gottwald, Pastor.

PUEBLO, COLO.—Glad Tidings Tabernacle; now in progress—; Christian Hild, Evangelist.—C. F. Ferguson, Pastor, 1135 Palmer Ave.

FELLOWSHIP MEETING (North Central Section)
WILD HORSE ASSEMBLY, in OKLAHOMA—Oct. 28; opening at 10:00, A. M.—E. E. Baker, Secretary, Shidler, Okla.

FELLOWSHIP MEETING
(Western New York)
DANSVILLE, N. Y.—Full Gospel Hall; Nov. 6; Joe Flower, Pastor.—W. F. Voodre, Secretary.

C. A. RALLY AND FELLOWSHIP MEET
(Northeast District)
MUSCOTAH, KANSAS—Nov. 2; Basket dinner.—Earl J. Hance, Sectional Secretary.

FELLOWSHIP AND C. A. RALLY
GRAFTON, N. DAK.—Oct. 28-29; R. R. Carmichael and Herman Johnson in charge.—W. M. Lamar, Pastor.

KANSAS C. A. RALLY
GERLANE, KANSAS—Nov. 1; all day; basket dinner; Olin Rayborn, Pastor.—L. D. Doss, Sectional Secretary.

GULF DISTRICT CONFERENCE
NOXAPATER, MISS.—High Assembly, Nov. 5-7. All ministers are urged to be present.—H. M. Sandlin, Secretary.

WISCONSIN FELLOWSHIP MEETINGS
Portage, Oct. 22, Wausau, Oct. 29; Superior, Oct. 29-30; three services daily.—D. M. Carlson, Secretary.

ELIZABETH, N. J.—First Pentecostal Church, 645 S. Broad St., Oct. 17-Nov. 10; Meyer and Alice Tan Ditter, Evangelists.—Adolf Gritzmacher, 1045 Pine Ave., Union, N. J.

YOUNG PEOPLE'S EVANGELISTIC CAMPAIGN
ELIZABETH, N. J.—Trinity Pentecostal Church, 417-419 Pennington St.; Nov. 22-Dec. 1; Clara Grayce McGovern, Evangelist.—Allan A. Swift, Pastor.

FELLOWSHIP MEETING
ISHPEMING, MICH.—Oct. 30; three services; opens 11:00 A. M.; Emil Anderson, Pastor.—R. L. Scharnick, District Superintendent, Oshkosh, Wis., 22 Ogden Ave.

EVERETT, MASS.—Glad Tidings Tabernacle, 2nd and Cabot Sts.; Nov. 3-17; John Wright Follette, Bible Teacher; W. J. Mitchell, Pastor, 56a, Highland Ave.—Kenneth C. Pyne, Secretary.

TRENTON, N. J.—Gospel Tabernacle, 681 Princeton Ave.; second anniversary services; Oct. 27-Nov. 10; Evangelist and Mrs. J. D. Lewen; every night at 7:45 except Saturday.—E. T. Quanabush, Pastor.

CHICAGO, ILL.—Lake View Assembly of God, 3142 N. Racine Ave.; Oct. 27, for 2 weeks or longer; Wm. F. A. Gierke, Evangelist and Prophetic Teacher.—John A. Westman, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; Oct. 25-Nov. 11; Harvey McAlister, Evangelist. Connecticut State Fellowship meeting Nov. 4.—H. L. Ettinger, Pastor, 99 Ave., E, Stratford, Conn.

CREDENTIALS COMMITTEE MEET
PHILADELPHIA, PA.—Highway Tabernacle, 19th and Green Sts., Oct. 30, 9:00 A. M. Candidates for the ministry may meet the committee at this time.—Walter I. Palmer, District Secretary, 233 Atkins Ave., Lancaster, Pa.

HATTIESBURG, MISS.—Bernice Ave. and Edwards St.; Oct. 29, for 3 weeks or longer; Wm. F. McPherson, Evangelist. Broadcast daily except Sunday, 11:00-11:30 A. M. (C. S. T.)—James E. Hamill, 608 Hall Ave., Pastor.

LAWRENCE, KANSAS—Oct. 22, for 3 weeks or longer; Mark B. Paddock, Evangelist; Evangelist and Mrs. Ben Underwood will assist with music and singing.—Earl J. Hance, Pastor, 921 New Hampshire St.

YOUNG PEOPLE'S RALLY
CHICAGO, ILL.—Lakeview Assembly 3142-44 N. Ravine Ave., near Belmont; Oct. 26; Wm. F. A. Gierke, Principal Speaker.—Carl J. Frizen, Chairman, 5003 Berwyn Ave.

OLEAN, N. Y.—Gospel Tabernacle, Brookview Ave. at N. Union St.; Nov. 3—; Mary Louise Paige, Girl Evangelist; dedication of tabernacle Nov. 3, 2:30 P. M.—Margaret K. Ross, Pastor and Evangelist.

STATE FELLOWSHIP MEETING
LORAIN, O.—First Pentecostal Church, 1829 E. 31st St.; Nov. 4; three services; G. F. Lewis, District Superintendent; Mrs. Edward Balph, and Alvin L. Branch, Speakers. Business meeting and election of officers for coming year in afternoon session.—Claude Weaver, Pastor, 1833 E. 34th St.

KENTUCKY DISTRICT MEETING
RACELAND, KY., Oct. 29-31. Ernest S. Williams, General Supt., expects to be present. Devotional meeting will be held on Monday Evening, Oct. 28. All ministers in Kentucky are urged to be present. For their particulars from Pastor T. E. Gannon, Box 183, Raceland, Ky.

NEW ENGLAND DISTRICT COUNCIL
BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; Nov. 5-6; Presbyters meet Nov. 4 at 2 p. m.; business sessions begin Nov. 5 at 10 a. m.; evening speaker, Dr. J. N. Hoover; free entertainment to ministers and delegates—Peter Jepsen, Secretary, 104 Ridge Road, North Haven, Conn.

TRI-STATE COMMEMORATION RALLY
GALENA, KANSAS—Nov. 4-8; four services daily; Tuesday, Pentecostal Day, Chas. E. Robinson, Speaker; Wednesday, Bible School Day, W. I. Evans, Speaker; Thursday, Missionary Day, Noel Perkin, Speaker; A. A. Wilson will speak each night. Rooms free to ministers and families as far as possible. Write S. K. Biffle, 2221 Sergeant St., Joplin, Mo., or V. Lenzy Hertweck, Galena, Kansas.

JOINT FELLOWSHIP MEETING AND MISSIONARY CONVENTION
FARMINGTON, N. MEX.—Nov. 13-14. The brethren of Southwestern Colorado and Northwestern New Mexico will meet. First service evening of 12th A. C. Bates, Superintendent Texico District, and F. C. Woodworth, Superintendent Rocky Mountain District, in charge. H. P. Hines, Local Pastor.—A. C. Bates, Clovis, N. Mex.

MISSIONARY CONVENTION
CLEVELAND, O.—Cleveland Pentecostal Church, Lexington Ave., and E. 55th St., Oct. 24-Nov. 3. Missionary speakers to include, Mr. and Mrs. J. H. Andrews, China, Mr. and Mrs. Chas. Woolever, India, Mary Martin, Liberia, W. Africa, and Paul B. Peterson, President Russian and Eastern European Mission. Guy Shields, Amarillo, Tex., Night Speaker.—D. P. Holloway, Pastor, 4102 Spokane Ave.

FALL CONVENTIONS OF THE TEXAS DISTRICT
Greenville Section.—Denison, Texas, Oct. 29-30. Dal-Worth Section.—Fort Worth, Texas, South Jen sington St. Church, Oct. 31-Nov. 1. Lufkin Section.—Nacogdoches, Texas, Nov. 5-6. Beaumont Section.—Daisetta, Texas, Nov. 7-8.

Houston Section.—Houston, Texas, Magnolia Park Church, Nov. 12-13.

Yoakum Section.—Yoakum, Texas, Nov. 14-15. Valley Section.—Harlingen, Texas, Nov. 19-20.

San Antonio Section.—Kennedy, Texas, Nov. 26-27. Austin Section.—Austin, Texas, North Austin Church, Nov. 28-29.

All conventions begin at 10:30 a. m. the first day and continue through both days.—Superintendent E. L. Newby, 2621 W. 26th St., Fort Worth, Texas. Phone 6-2833.

GEORGIA DISTRICT COUNCIL

Change of Date
ATLANTA, GA.—Pentecostal Assembly of God Tabernacle, 301 Capital Ave., South West; November 5-7; General Superintendent E. S. Williams expected, other officials from near-by Districts invited; a special invitation is extended to South Carolina as it is now part of this district; rooms free, meals at reasonable rates; for information, Pastor Ralph Byrd, 301 Capital Ave., S. W.—S. W. Noles, District Superintendent, Columbus, Ga., General Delivery.

STATE SUNDAY SCHOOL CONVENTION
LORAIN, O.—First Pentecostal Church, 1829 E. 31st St.; Nov. 5-7; Alvin L. Branch, Principal Speaker and Bible Teacher; G. F. Lewis, District Superintendent; Mrs. D. G. Scott, and others will also speak. Three meetings daily; meals on free-will offering plan; sleeping accommodations free to workers. Rooms near church, 50c a night to each person. Information address, Claude Weaver, Pastor, 1833 E. 34th St., or Alvin L. Branch, 938 Georgia St., Akron, O.

OPEN FOR CALLS

Leland Earl Bascom, Evangelist, and Ernest Madison, Singer, 1036 E. Independence St., Tulsa, Okla. "Will answer calls in Oklahoma, Missouri, and Arkansas. References, James Hutsell, Slick, Okla., S. L. Johnson, Dexter, Mo."

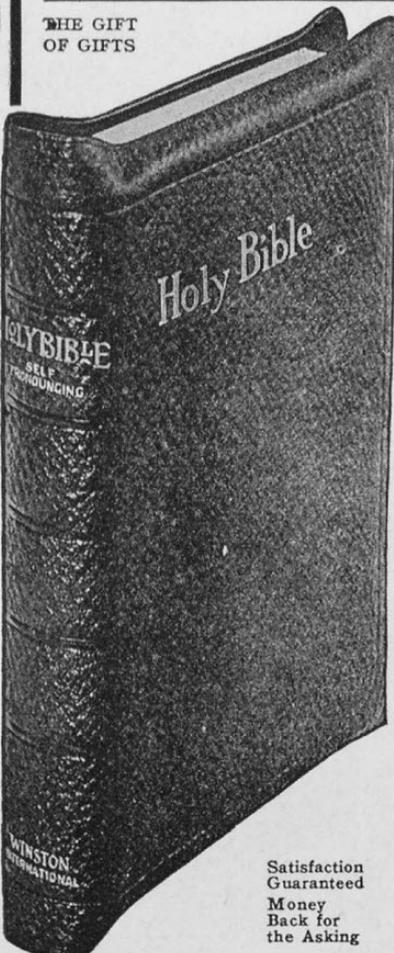
WORLD MISSIONS CONTRIBUTIONS
October 1 to 9, Inclusive

ALABAMA. Personal Offerings	\$ 11.55
Andalusia 5th Sunday C A Rally Group No. 4	18.56
Clanton Temple Church Assembly	25.00
Elba Wooten Chapel Assembly	2.00
Excel Assembly of God Church	8.22
Morris Hicks Chapel Assembly & S S	7.00
Opp Opine Assembly	3.75
Repton Oak Dale Assembly of God	2.11
ARIZONA. Personal Offerings	4.00
Sedona Assembly of God S S	8.00
Tucson Assembly of God	5.64
ARKANSAS. Personal Offerings	102.75
Blytheville Assembly of God	2.20
Eureka Springs Assembly of God	5.50
Eureka Springs Assembly of God S S	3.35
Greenwood Assembly of God S S	2.20
Hope Gospel Tabernacle	15.74
Leachville Happy Corner A of G S S	1.13
Malvern Assembly of God S S	10.90
North Little Rock Assembly of God	5.00
Wesson Assembly of God	1.00
CALIFORNIA. Personal Offerings	804.29
Arvin Christ Ambassadors	2.00
Fresno Full Gospel Tabernacle	5.00
Glendale Bethel Chapel	12.00
Inglewood Women's Missionary Council	1.50
Kingsburg Full Gospel Assembly & S S	12.50
Lomita Calvary Missionary Society	8.00
Los Angeles Bethel Temple	414.50
Modesto Pent'l Assembly	1.00
Morgan Hill Full Gospel Church S S	12.00
Pasadena Trinity Full Gospel Church	19.95
Pomona First Full Gospel Church	15.00
Redlands Full Gospel Church	25.00
Richfield Church	5.40
Sacramento Full Gospel Church	16.00
Sacramento Full Gospel Tabernacle	110.52
San Francisco Pent'l Ambassadors for Christ	15.00
Scott Bar Sunday School	3.50
Taft Four Fold Gospel 2 Inter S S Classes	3.00
Taft Four Fold Gospel 2 Y Ladies' S S Classes	3.00
Tracy Full Gospel Church	8.00
Trinidad Pent'l Mission	5.00
Turlock Bethel Temple	33.75
Visalia Full Gospel Tabernacle	2.00
Willowbrook Christ Ambassadors	4.00
COLORADO. Personal Offerings	12.00
Aurora Assembly of God C A's	5.44
Denver Mexican Colorado Conference	4.88
Holly Pent'l Assembly of God	1.00
Proctor Sunny Slope Assembly of God	2.11
Pueblo Glad Tidings Tabernacle	20.00
Towner Pent'l Memorial Church	3.55
DELAWARE. Wilmington First Pent'l S S	9.63
DIST. COLUMBIA. Personal Offerings	6.50
Washington Full Gospel Assembly	110.00
FLORIDA. Personal Offerings	8.20
Lakeland Assembly of God	13.00
Orlando First Pent'l Assembly of God	5.00
Tampa Glad Tidings Tabernacle	17.90
Winter Garden Assembly of God S S	1.00
GEORGIA. Personal Offerings	10.00
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Kamiah Doty Ridge Full Gospel Assembly	3.00
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Alton Gospel Tabernacle S S	38.62	Gary Gospel Tabernacle	30.56
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Chicago Assembly of God German Branch	12.00	Jasonville Assembly of God S S	5.00
Chicago Christ Covenant Church	20.00	LaFayette Gospel Tabernacle	7.00
Chicago Persian Assembly of God S S	12.50	Mishawaka Pent'l Assembly	14.00
Cuba Assembly of God	5.00	South Bend Gospel Tabernacle S S	10.00
Danville Assembly of God S S	3.50	IOWA. Personal Offerings	29.00
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Freeport Assembly of God	6.27	Grinnell Assembly & S S	1.15
Galesburg Calvary Church S S & C A's	29.69	Lucas Assembly of God74
Granite City Full Gospel Tabernacle	32.50	Troy Mills Full Gospel Tabernacle	5.55
Hartford Assembly of God	2.99	KANSAS. Personal Offerings	34.60
Holliday Full Gospel Tabernacle	2.25	Arcadia Assembly of God S S	8.70
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Macomb Assembly of God S S C A's & Boosters	14.85	Attica Assembly of God S S	4.67
Mattoon Assembly of God S S	18.95	Bazine Assembly	4.00
Panama Assembly of God64	Chanute A of G Church & S S	6.71
Pawnee Assembly of God S S	4.80	Chetopa Assembly of God	1.63
Percy Assembly of God	5.97	Fredonia Assembly & S S	4.00
Reevesville Assembly of God S S	3.50	Humboldt Assembly of God	16.00
Sorento Assembly of God & S S	10.94	Kansas District Council	250.00
Wash Park E St Louis Full Gospel Tab	3.21	Kansas City First A of G & S S	24.24
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Ottawa Assembly of God S S	5.88
Sharon Assembly of God S S	5.05
KENTUCKY. Buena Vista A of G S S	5.00
London Pent'l Church	4.08
Newport Full Gospel Tabernacle38
Taylorville Christ Ambassador Class	2.47
Town Flat Mission Station	2.00
LOUISIANA. Hornbeck S S & C A's	10.97
MAINE. Personal Offerings	2.00
MARYLAND. Personal Offerings	20.00
Fli tstone Green Ridge Assembly	7.00
Midlothian Trinity Pent'l Church	7.86
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koslmdale Glad Tidings Tabernacle	209.00
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Benton Harbor Y P's Organization	5.25
Colli.sville Assembly of God	14.91
Lansing Assembly of God Church & S S	19.45
Lansing Hungarian Pent'l Church	2.00
Michigan State C A's	54.82
Pontiac Assembly of God S S	12.85
Roseville Church of the Living Church	5.00
W Branch Edwards F Gospel Tab & S S	3.36
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Crosby-Ironton Full Gospel Church & S S	10.31
Mountain Lake Full Gospel Tabernacle	10.00
Willmar Gospel Tabernacle	42.37
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MISSOURI. Personal Offerings	104.65
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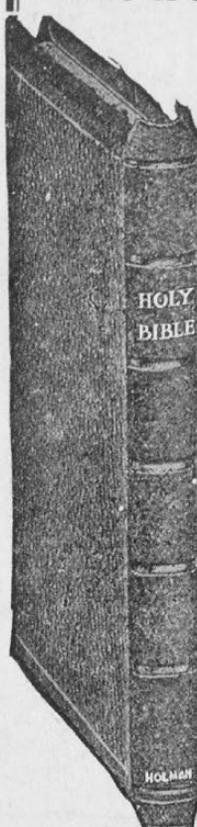
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