

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

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ETHIOPIA VERSUS ITALY

by Harry J. Steil

By way of prelude let me say this article is meant to be suggestive rather than dogmatic.

A little country in northeastern Africa, owning but 350,000 square miles, controlling about 12,000,000 people, is commanding the attention of the entire world today. Her name often appears in the Holy Scriptures, and for months past her name "Ethiopia," "the land of burnt faces," has been blazoned across the front pages of the world's newspapers. One finds mention of Ethiopia in the very first book of the Bible. Gen. 2:13. She existed as a nation long before the four great world empires which Daniel envisioned in his Great Image, came into being. Let us recall the names of these four empires, Babylon, Medo-Persia, Greece, Rome. During the Medo-Persian ascendancy Emperor Cambyses waged a futile war against these sturdy Ethiopian tribesmen. The conquerors of mighty Babylon were defeated by the little Ethiopian nation. Ethiopia, was at the height of her power in Israel's day. Reading 2 Chron. 14:9-12 we discover that she invaded Israel with a force of a million men, but that they were repulsed by divine intervention.

Josephus tells us that Ethiopia was a

contemporary nation of Egypt in the days of Israelitish captivity. Moses, as the crown prince and commander in chief of the Egyptian army, waged a successful campaign against Ethiopia. We also recall that Moses married an Ethiopian woman. An Ethiopian befriended Jeremiah (Jer. 38:7-13) when his own countrymen persecuted the prophet. May this be one reason why this little country has been preserved so long—a divine reward for befriending one of God's prophets?

A better explanation for the continued maintenance of its national entity is that it figures prominently in Bible prophecies regarding the Time of the End. Zeph. 3:10 envisions her partaking with restored Israel, of God's grace. When Emperor Haile Selassie, called upon all his nation to fast and pray this month, imploring divine aid to prevent war, many of us were reminded of Psalm 68:31, "Ethiopia shall soon stretch out her hands unto God." Ethiopia is linked again and again with Egypt, in what many consider the end-time prophecies. Compare Ezek. 30:4; Jer. 46:9; Dan. 11:43. This is significant when we keep in mind that Egypt is a protectorate of Great Britain and that it is Great Britain who is com-

ing to the defense of Ethiopia just now (Sept. 1935), warning Italy not to provoke war.

Ethiopia is a professed Christian nation. It is said that a Christian church has been in existence there since the eunuch, converted by Philip (Acts 8:27-39), returned with the joy of God's salvation to the "land of burnt faces" and legend says he founded the Christian church of Ethiopia.

The forcing of a climax of the present Ethiopian-Italian dispute may well plunge the world into another world slaughter. Statesmen in Europe have repeatedly declared that this may be the case.

What is there so desirable about Ethiopia as to cause Mussolini to risk the disapproval and opposition of most world powers in his determination to seize this little country? A current writer describes it as "The Hell Hole of Creation." Much of it is desert, below sea level; a great deal of it is wild country ideally suited to the guerilla warfare that the Ethiopian tribesmen wage. Why does Mussolini risk world opposition to win such a doubtful prize? The answer is "oil and gold." Not only does Mussolini want this land, but the great Standard

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Foreshadows



Robert A. Brown at the General Council

And because iniquity shall abound, the love of many shall wax cold. But he that shall endure unto the end, the same shall be saved. Matt. 24:12, 13.

The 24th chapter of Matthew I believe is one of the greatest chapters in the Word of God. In the first part the Lord told about the destruction of the temple, the awful calamities that would precede it, and afterwards about the great tribulation that was to come upon the earth, also telling us of the necessity of watching and waiting for the coming of the Lord.

The Lord very plainly says that "because iniquity shall abound, the love of many shall wax cold." A precious man of God, very pure in his spirit, went to visit a den of iniquity, and when he saw the unspeakableness of their awful sin he said, "These are not human beings; they are simply demons, evil spirits clothed in human flesh."

Iniquity is abounding on our right hand and on our left. One of the surest signs that America has lost the place she had when she was founded on the Bible is, she has allowed the Bible to be ruled out of the schools.

We find iniquity in the divorce courts. The wife is joined to her husband as long as he lives, yet we find there are many people seeking separations. This is another fulfillment of the Scripture which says that in the last days iniquity shall abound.

When prosperity is not used for God it becomes a snare. Whenever you have what belongs to God and you do not use it for God, it becomes a snare. You remember about the Rich Man in the parable? what he said? He said, "This will I do: I will pull down my barns and build greater; and there will I bestow all my fruits and my goods. And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry." But the Lord said, "Thou fool, this night thy soul shall be required of thee: then whose shall these things be, which thou hast provided?" So, brethren, let us not forget that that which is given to you—prosperity—if not used for God it will become a snare, and it is one of the symptoms of abounding iniquity in the last days. When men and women withhold their tithe from God, as Ananias and Sapphira did, when they come into church and hold part of it back, as many people do, they become guilty before God. Every one in this house to whom God has given light on the tithing

question, knows that God said we should bring all the tithes into the storehouse, and if you do not do it you are guilty before God. This is one of the signs of abounding iniquity.

The second "shall" is that "the love of many shall wax cold." Whether you believe it or not, there are many of us lukewarm today in Pentecost. You know and I know that there are many people who have been saved and baptized in the Holy Ghost who instead of going on are not as far as they used to be; and the trouble is, abounding iniquity. "Because iniquity shall abound, the love of many shall wax cold."

Let God speak to your heart tonight. This is for the preachers as well as for the people. When I stand between the "living and the dead" it is not my place to give a few dry jokes and a few wisecracks, when some man or woman may be here who will never meet with us again until we meet before the throne of God.

The first symptom is the loss of the desire to pray. Consider if you have a desire to pray. Have you lost your desire to pray? That is one of the symptoms of backsliding. Another symptom is the loss of the desire to read the Word of God.

I remember before I was saved I loved to drink whiskey and smoke tobacco and all that, and I used to sign the pledge. We belonged to what is known as the "Blue Ribbon," and we had a blue ribbon on our coats. I remember how, before I ever heard of Martin Luther or ever knew he walked up the stone steps of St. Peter's church on his knees, I got down on the stones on my bare knees and swore to God I would not drink, and in twenty-four hours I was drunk again. I tell you, you cannot get away from this habit unless God changes you, and when God changes you it will not be you that live, it will be God living in you. God, the eternal God, in Jesus Christ, has come down into this world and manifested Himself. He died on the cross of Calvary that we might be delivered from the power of the enemy, that we may be separated from sin, and that God could take us out of darkness and lift us into the light of His glory. You try, and fail; you try again, and you fail again. But when God changes you then you will be changed, you will not live in yourself but you will live by faith in the Son of God.

When I get a letter from my wife when I am away from home, I read the whole

letter, and sometimes I read it over and over again. Why? Because I love her. And if you have God's Letter you love to read His Word. Let me speak to you as a friend. When you have no desire to pray and commune with Christ and have fellowship with the Holy Spirit, when you have no desire, no real godly desire to read His Word, that is a sure symptom that the love is waxing cold.

Unholy living is another one. We are called to live holy lives. We must be holy. A man that is not holy is not fit to appear in the presence of God. Unholy living! God deliver us! When it is in the church it is awful. When God saved me He saved me from drinking, I quit smoking, I was cleansed. Thank God, the old things passed away and everything became new. God enabled me to live a holy life. It was no longer I, but Christ lived in me.

I was thinking as I sat here on the platform of an auctioneer. He was selling a piece of furniture, and when he was telling the beauty of the article and describing it, nobody could see him. The auctioneer said it was always his plan not to be seen himself, but to depict and describe the beauty of the article he was selling. Oh, God deliver the preacher, God deliver the singer, God deliver the pray-er, God deliver the church when they put themselves to the front and leave Jesus second! Lift up Jesus Christ, the beautiful One. I thank God the blood of Jesus Christ has not lost its power, and the gospel of Jesus Christ is still the power of God unto salvation to every one the believeth.

It says in Col. 3:23, "whatsoever ye do, do it heartily, as to the Lord, and not unto men." Some people do not do anything for the Lord unless you organize them and get everything systematized. I find there are very few altar workers. Even the ministers of Jesus Christ run away from camp meetings, unless it is their own service. They never do any altar work. There are mighty few souls won for God without personal workers. That is another symptom that the love of many is waxing cold. How can you glorify Jesus? By bringing souls to Him—and when men and women have no desire to win souls for the Lord it shows their love is waxing cold.

Then there is another "shall," the third one—"He that shall endure unto the end." "If any man will come after me, let him deny himself, and take up his cross daily, and follow me." Some people sacrifice once in awhile. They give a little to the usual offering or to some great cause—to flood victims, or something like that. Some have a little wooden cross on their breast. The cross you need is the cross of self-denial, not something beautiful that you hang on your watchfob. It is the cross you take up for Jesus daily.

There is a picture painted about the 25th chapter of Matthew (I saw the picture), about the man with the talent. The Lord, you remember, gave to one man five talents, and to another two talents, and to another one. The first and second came and brought their increase and received their reward. This artist had caught the spirit of the thing, and showed that the fellow with the one talent had been left in the outer darkness. Brother, sister, let me tell you, any opportunity to do good for Jesus, to do the things that God wants you to do, left undone will become a sin. The Word says, "To him that knoweth to do good, and doeth it not, to him it is sin." And Jesus wants to help you. The Lord wants to take us into a close relationship with Himself. "Behold, the devil shall cast some of you into prison, they ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life." The man or woman who sacrifices to give to God is the one that has the victory.

I had a vision—I am not visionary, but I have had two or three visions in my experience. One day I was seeking God—had been fasting. One time I fasted 33 days on one meal a day, going through with God. I was fasting and praying. I had a vision, and I saw Jesus Christ just as plainly as I ever shall see Him. He was clothed in a white robe, beautiful. He was bound and carrying a cross, and after Him came a lot of people with the same kind of white robes and with white crosses. I asked the Lord for an interpretation of the vision. The Lord showed me very clearly that it was a cross-bearing Christ and a cross-bearing church that were going to bring the world back to God. "If any man will come after me, let him deny himself,"—he must sacrifice to go through with God.

And then the fourth "shall,"—"the same shall be saved." It is not putting the cart before the horse and then kicking over the traces, but enduring unto the end. Thank God for those old warriors, those soldiers of Jesus Christ, who have put their hand to the plow and have not looked back.

There are many things going on, these days on the radio, a lot of tomfoolery, that will never stand in the light of God in eternity. God deliver us from it. Your receiving set can be a blessing, and it can become a curse. Your automobile can become a blessing or a curse. When you take the automobile and use it for pleasure when you should be out serving God, it becomes a curse. When you start commercializing the radio, you will find that the thing which might be a blessing may become a curse. Oh, brethren, we must not let anything come into our life that takes away the vision of Jesus. An artist painted a marvelous picture of Christ. Somebody said, "What a beautiful

chalice!" And the artist took his brush and blotted it right out, and seemingly spoiled the picture. He said, "Anything that in any way takes away the glory of the face of Jesus must be obliterated from my picture." And anything that takes away from the character and the beauty of Jesus Christ must be taken out of our services.

Now then, here it is—this last shall—the fourth—"he shall be saved." From what? From sin. And, praise God, also from sickness. "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee." Mark that on your cuff with red ink; put it somewhere where you will see it every day. Do not forget when you are sick that nine times out of ten it is your own fault. If you do the right thing God will remove the sickness. "Go and sin no more, lest a worse thing come unto thee." What did Jesus imply in this? That the thing came upon the man because of his own life.

I studied medicine somewhat during the time I was studying for the ministry, and I know enough that when I look into the eye of a man or woman, I can tell whether they have the victory. I am sorry to say that at least seventy-five per cent of the young people, and the older people too, are not having the victory in their bodies. I can see it on the iris of your eyes. Let us live right, and God will deliver us from sickness.

The next is tribulation. Tribulation is coming over the earth just as sure as I am standing here. We hear of wars and rumors of wars, and earthquakes in divers places. Men's hearts are failing them for fear. The Lord says, "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass." It is coming. "Behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the Lord of hosts. But unto you that fear my name shall the Sun of righteousness arise with healing in his wings."

This may be the last time that God will speak to you. On New Year's, I think it was, we had a service at Glad Tidings Tabernacle, and I gave the invitation after the meeting. I said, "Tonight God will give somebody the last opportunity on this earth." A man was strangely moved by this. He and his wife were not saved, and they came to the altar. That night, just about twelve o'clock, God saved them both, and then their three children got saved, and the whole family lived for God. For four

weeks they read the Bible and prayed. If you are a Christian you will want to pray, you will want to read the Word. Family prayer is the foundation upon which Christianity is built. If you have no family prayer, then let me tell you that you are guilty before God. This man had family prayer for four weeks. One night he prayed with his wife and family after reading the Bible, and then he went to bed. In less than three minutes he was dead. I preached his funeral sermon. His wife was saved and his three children, and thank God, they have the hope of meeting him again. It was the last chance that God Almighty gave that man. It is as true as God is in heaven.

I was crossing the Atlantic in 1914 when I heard a man calling "Icebergs ahead!" It is a majestic sight to see an iceberg towering out of the water, some as much as 250 feet, some a little higher. A minister said to me, "Science has proven that only one tenth of the iceberg appears above the water, and when you see 250 feet towering in all its majesty, do not forget that nine tenths is unseen." And let me tell everybody here, when you have in your own human spirit the beginnings of sin it must come out in the open, and do not forget that nine tenths of that sin is unseen. But God will deliver you from sin. Come to this Man that receiveth sinners now.

The Land of Milk and Honey

Writes Mr. Boughton: Palestine has the highest wage scale of any country in the East to-day.

Regarding the increase of trade connected with the Palestine shipping company, Commissioner Keith Roach said that in 1921 all Palestine ports together were visited by 421 ships, but now Haifa alone has 42 vessels daily.

The whole country has gained much from the Jewish immigration. In the last decade Palestine has been covered with a network of wide asphalt roads. An aqueduct to Jerusalem about 37 miles long is under construction, schools and hospitals for Arabs have been erected, denuded mountain slopes re-afforested. About 40,000 acres have been recovered by the Jews from the plague-infested swamps, and the Jewish National Fund is now about to recover from swamps and malaria the Hule plain, an area of say 12,500 acres.

In the foregoing we see a foreshadowing of the fulfilment of the divine promises to Israel, "*I will even gather you from among the people (R. V. nations) and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.*" "*I will . . . bring them into their own land.*"

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Jewish Converts

Writes Ernest Gordon: "During the past sixteen years a thousand Jewish adults have been baptized in the Jewish missions of the Church of Scotland."

How Effect World Peace?

"What the world needs to insure peace between nations is a state of mind to match the words of our anti-war treaties," declares Chief Justice Charles E. Hughes.

Another acknowledgment that the world's fundamental problem is the spiritual one.

Palestine Oranges

With only a few thousand more cases to be shipped as these lines are written, the total citrus crop exported abroad this season has amounted to 7,317,000 cases, an increase of 1,791,000 cases over last year's total consignments. The bulk of the shipments went to Great Britain. Some 4,200,000 cases were sent through Jaffa and nearly 3,000,000 through Haifa.

A Scientist's Faith

Many modern scholars, without directly attacking the Bible, assume it to be taken for granted that no thinking person can believe its teachings. They convey a false impression. When Pierre Termier the great French geologist died, he left the following as his testimony: "I have always believed, and believe now, that Christianity is true and that outside it there is no salvation for the world."

The Era of Blood

Declared Premier General Hertzog of South Africa: "The Italo-Ethiopian dispute is not a thing we can regard as just another incident. There is a new spirit abroad in the world today. I believe the world is entering a long, and if we must judge from what has gone before, one of the bloodiest and cruelest periods it has ever known."

"Watch therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass." Luke 21:36.

A Blunt Statement

"Every Presbyterian preacher who is not a Fundamentalist is a liar," publicly declared Dr. J. Oliver Buswell, president of Wheaton college, and minister of the Presbyterian church. "Every ordained Presbyterian minister has solemnly affirmed that he believes the Bible to be the infallible Word of God, and when the modernist affirms that, he lies. I am just speaking facts. A man can't give affirmative answer to the questions put to him in ordination and be a modernist."

Most Valuable Spot in the World

Major Tulloch, an authority on Palestine, speaking concerning the Dead Sea, says, "The monetary value of the vast quantities—thousands of millions of tons—of salts contained in the small area of 47 miles by 10 miles makes the Dead Sea the most valuable spot in the world. Its wealth, because so vast in amount and so easily obtained, is destined to play a very important role in world economics." He predicts that Palestine will be a prize for conquest in days to come.

Helping the Worthy Wornout Preachers

At the General Council the report of the Committee on Pensions for Retired Ministers was accepted with sincere appreciation. While there is much detail work to be done before any perfected plan of pensioning can be put into effect, the report recommended that each Assembly and each minister in the Fellowship be requested to send to headquarters an offering without delay so that immediate relief might be given to some of the aged workers who are now without any support. We are therefore requesting that Sunday, November 3rd, be set apart as a day to remember our ministers needing assistance and that a special offering to assist such be received and sent to headquarters. This will enable us to start this worthy cause, bringing some definite help while a complete plan is being perfected. Will not all our ministers create as much interest as possible and receive a special offering for this purpose?

Should it not be practical to receive such an offering Sunday, November 3rd, an offering received as near that time as possible would be appreciated.—Ernest S. Williams.

Impotence of the Synagogue

Real Christianity's opportunity is suggested by the following item in the *Synagogue Review*. "A recent meeting of the governing body of the World Union for Progressive Judaism received a report upon Jewish religious conditions in Poland and Latvia. A dreary picture of apathy toward and ignorance of Judaism among otherwise cultured youth was portrayed; and it was suggested that while desertion from Judaism was often for the sake of convenience, yet it was not infrequently due also to the lack of any real religious stimulus from within the synagogue."

A Land With No Unemployment

In these days of the Jewish nation's crisis it is difficult not to see an indication of divine providence in Palestine's prosperity. Declares the *American Hebrew*: "The little area covering the Jewish national home is now one of the most prosperous places in the world. It certainly is the only place in the capitalist world where industry, agriculture, the trade unions, and people of all classes are clamoring for more workers. Although railways and steamships from all over Eastern and Southern Europe are daily pouring new immigrants into the little country, there is a constant shortage of labor in the land."

War is a Racket

Writes General Smedley Butler, head of the Marines during the war: "At least 21,000 new millionaires and billionaires were made during the World War. That many admitted their huge blood gains in their income-tax returns. The normal profits of a business concern in the U. S. are 6, 8, 10 and sometimes even 12 per cent. But war-time profits—Ah! that is another matter—20, 100, 300, and even 1800 per cent—the sky is the limit. The average earnings of the Du Ponts for the period 1910-14 were \$6,000,000 a year. Their average yearly profit during the war was \$58,000,000."

"He maketh wars to cease unto the end of the earth," is the hope of the child of God. Psalm 46:9.

Getting Out the News

The more good help a pastor can have in his God-appointed task of spreading the news about our wonderful full gospel the better. To have the *Pentecostal Evangel* in every home in the community would be ideal. It always seeks to do the work the pastor is called to do. It can often have access to homes from which he is barred. Pastors realize this and very many of them have subscribed for rolls to come every week and be placed in steel boxes for sale at 2c each. Such pastors testify happily to the great power for good these *Evangelists* are among the people.

If yours is not one of those thriving assemblies that subscribe for *Evangelists* in rolls, delay no longer. Subscribe today. If you will order 12 *Evangelists* or more weekly for three months, we will send you free a steel box in which to place them. This box is fitted with a slot into which the pennies are to be dropped in payment for the paper. A bill will be sent you for the *Evangelists* at the end of the quarter at 2c per paper. You will have sold them all and so will have the money in hand with which to pay for them. Do it today. For Canada subscriptions add 10c for postage.

The Sunday School Lesson

Belshazzar's Feast

Lesson for October 27

Lesson Text: Daniel 5:1-31.

The world has a maxim, "When in Rome, do as Romans do." This maxim, like all the world's maxims, is wrong. When Daniel and his three companions were brought in captivity to Babylon they did not do what the idolaters of Babylon did. They kept themselves separate and unspotted from the evil in that evil land. They realized the words of Jehovah, "Ye are my witnesses," and they witnessed to the power of Him who made heaven and earth. God gave to Daniel an understanding heart so that he was able to interpret visions. Daniel was doubtless familiar with Psalm 119, and with the petition, "Give me understanding," which occurs five times in it. God gave him understanding in the things of the Spirit and, as we look to Him, He will also give us understanding. Paul wrote to Timothy, "The Lord give thee understanding in all things."

I. A REJECTION OF GOD

Contempt for the Holy. Through the faithful witness of Daniel and his friends, Nebuchadnezzar came to know the true God and said concerning Him, "I Nebuchadnezzar praise and extol and honor the King of heaven, all whose works are truth, and his ways judgment." But king Belshazzar had no place for God in his thoughts. Like many today he was a lover of pleasure rather than a lover of God. Wine, women, and song were more to him than wisdom, worship, and praise. He preferred revelry to righteousness, but in his revelry, as he banqueted with his thousand lords, he went a step too far. He took the holy vessels that had been devoted to sacred use in the temple of God; and in that night of wild debauchery, the king and his guests drank wine from these sacred vessels. Then under the influence of that wine they praised the gods that were no gods. But lo, in the midst of their wild debauchery there came an unexpected intrusion. The fingers of a man's hand became visible and wrote upon the wall. O Belshazzar! what ails thee that thou dost tremble so? A moment ago thou wast bold and reckless in thy speech. Thou wast a brave warrior indeed. What causeth thy knees to knock together? Why is thy visage suddenly blanched with fear? The intrusion of the supernatural brings the biggest braggart to a fluttering heart of fear.

The handwriting on the wall. What was the meaning of this strange handwriting, written by the fingers of a man's hand? The king wanted to know and sent for all his astrologers, his soothsayers, and wise men. If you desire to get a real understanding and interpretation of the things of God, don't apply to some learned ignoramus in cap and gown who, from his high seat in college, breathes out his atheistic philosophy. When all these learned men had had to confess their ignorance of the meaning of the writing on the wall, the queen was

suddenly reminded that there was a prophet of God in the land. Belshazzar had no use for God or His prophets. But now in his extremity he sent for the man of God, and the man of God alone had understanding of that sign upon the wall. The man of the world does not understand the many signs by which God is speaking in the last days, but those who seek the Lord for wisdom will understand and will interpret the signs of these end times.

II. A REBUKE AGAINST PRIDE

A Sermon on Humility. It was an excellent opportunity for the preacher-prophet to give a message on a timely theme, the theme of humility, and he illustrated it by the story of Nebuchadnezzar's life. Nebuchadnezzar had exalted himself in pride and as he saw the magnificent city that he had been enabled to construct, he said, "Is not this great Babylon, that I have built?" But he who exalts himself must be abased of God, and Nebuchadnezzar went through seven years of abasement. Belshazzar knew all about this, but instead of abasing himself he had exalted himself; and above all he and his guests had drunk wine from holy vessels from God's sanctuary, and they had given praise to the demon gods of Babylon. Daniel's indictment of the king was this, "The God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified." Samuel told Saul that because he had rejected the Word of the Lord, the Lord had rejected him; and now Daniel practically tells this king that because he has rejected the Lord of the Word, the Lord has rejected him; and his kingdom has come to its termination. What was the cardinal sin that brought about this judgment? The sin of pride. Pride of face, pride of race, pride of place, pride of place, and last but not least, the pride of grace, that pride that says to another, "I am holier than thou"—all these are an abomination to Him that inhabiteth eternity, who will scatter the proud but will make His habitation with him that is of a "contrite and humble spirit." Isa. 57:15.

III. A REVELATION OF THE FUTURE

The hand. Daniel made special mention of the hand that had written this message. When Elijah prayed for rain after the three and one-half years' drouth, his heart was encouraged when there was a cloud likened to a man's hand in the heavens. He was not afraid of that hand. The disciples were not afraid of that hand, the pierced hand of the Man that went to Calvary, and in the upper room they prayed that that hand might be stretched forth to heal, for they had often seen that hand stretched forth to heal and deliver the oppressed. The Bride of Christ knows the blessedness of that hand, for she says, "His left hand is under my head, and his right hand doth embrace me." But here this hand came forth with a message of judgment. He who is a Saviour and a Healer is also Judge. Men may today know the mercy of the Man of Calvary, but if they reject His mercy they will know His judgment. A day will come when those who

spurn His mercy will call upon the mountains and hills to cover them, to hide them from the face of Him that sitteth upon the throne and from the wrath of the Lamb. That hand is stretched forth in mercy today, but a day is coming when it will be stretched forth in judgment. It was because Paul knew the "terror of the Lord" that he persuaded men to become reconciled to God while there is time. That hand wrote judgment against the Babylonian kingdom. In the 14th chapter of Isaiah we see Isaiah's prophecy concerning the judgment of Babylon. But in this great prophecy he shows that the whole world will become a Babylon in the last days. The judgment will not be local. We read concerning this judgment, "This is the purpose that is purposed upon the whole earth: and this is the hand that is stretched out upon all the nations . . . his hand is stretched out, and who shall turn it back?"

God's scales. There was the judgment of the nation shown forth; there was also the judgment of the individual, for Daniel declared to the king, "Thou art weighed in the balances, and art found wanting." It is stated that in the royal mint in London, England, there are scales that are so accurate that they will show the difference between the weight of a card before and after you have written your signature upon it with a lead pencil. But God has more wonderful scales than these. When He created the earth He weighed the mountains in scales and the heavens in a balance, but He has special scales in which He "weigheth the spirits." A meek and quiet spirit is in God's sight of great price. Let us seek for such.

A last-day picture. The handwriting on the wall declared the termination of Belshazzar's kingdom. Early in that fateful night there had been an orgy of revelry, Belshazzar and his lords doubtless congratulating themselves on their absolute security behind the massive walls of Babylon. But later there was an orgy of bloodshed and riot as the Medes and Persians stormed their way through the two-leaved gates that doubtless had been carelessly left open by one of the drunken lords whose responsibility it was to keep that gate. It had been an hour of surfeiting and drunkenness, and judgment came upon those in the king's palace like a thief in the night. They had not been watchful. And sudden destruction had come when they thought that all was peace and safety. What a warning for us in these last days. Men are everywhere occupied with the material. They are pulling down their barns and building larger. An hour will come when God will speak in judgment, "Thou fool, this night thy soul is required of thee." How important then to heed the word of the Master, "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch."—S. H. F.

"Shop Early" will soon be the slogan. "Send Early" is our call to those who would have their Christmas offering for the missionaries to reach them by the end of December.



Junior Christ Ambassadors at Sharannagar (Village of Refuge)



Some of the older girls in the school at Bettiah who will soon be ready to leave

URGENT NEED IN OUR INDIAN SCHOOLS

Mrs. V. Schoonmaker

The Executive Committee of the North India District Council has asked me to bring to the notice of the readers of the Evangel the urgent need of financial help in two of our mission schools—our boys' school in Nawabganj and our girls' school in Bettiah. Letters from these schools have been published from time to time in the Evangel and probably all of you know something of the work these schools are doing; but we feel that it is quite possible that being at such a distance and not fully knowing the peculiar difficulties of our Indian work, you may not be able to rightly estimate the great value of these schools in our mission work here.

It was my privilege to be in India nearly thirty years ago when a mighty wave of God's Holy Spirit swept through the orphanages and schools of India—the Christian and Missionary Alliance schools, Pandita Ramabai's school in Mukti and many of the church missions' schools. The glory of God literally rained down upon these schools and the very air was charged with the Spirit of God. Souls were saved and filled with the Spirit; sick bodies were healed; and a mighty spirit of intercession was poured out. At that time I made the remark to a fellow missionary that God had set His own indelible seal on children's work in India. This conviction has remained with me through the passing years and strengthened as I have seen God's blessing on our own Pentecostal schools. Both Nawabganj and Bettiah have again and again been watered with the Latter Rain from heaven and much fruit has resulted.

Nawabganj has graduated thirty boys from the Junior High School during the past six years. Of these twenty were Christians and ten were non-Christians. Two of these Christian boys are today engaged in teaching, one in pharmacy, three in preaching the gospel and one is in Bible training. Five are away in Senior High School, one in college, one in government service and the others in various kinds of work. Many of the boys in the school have been gloriously

saved and baptized in the Spirit. Eight teachers of the school have received the Baptism in the Spirit—two men and six women. Two Hindu teachers of the school have been saved and baptized in the Spirit. One is at present preaching the gospel and the other is taking further teacher's training and will be returning next year. Not only has the school itself been blessed but many from other mission stations have gone to Nawabganj and have been baptized in the Spirit. To Him be all the glory! Bible classes are taught daily in the school so the non-Christians are getting the Word and through these children, zenana homes are opening up to the missionaries. There are at present 143 in the school—61 Christians and 82 non-Christian day scholars. With so many boys the quarters are terribly crowded.

Another most urgent need is for school desks. These are needed at once for class 4 which has 33 students. The lower classes can sit on the floor, but it is not practicable for the upper classes to do so. The School Inspector recently made this report: "The school is not provided with sufficient furniture. Class 3 sits on the floor whereas all sorts of tables are provided as desks for the boys of other classes. Although I appreciate the resourcefulness of the management, I should advise them to provide satisfactory furniture for the school." Sister Harvey has appealed to us for help. Let us not disappoint her.

Our girls' school in Bettiah has a present enrollment of 81 girls. Sister Wagenknecht writes: "These girls all love the Lord and even the little ones know how and love to pray." The picture shows the 6th and 7th classes. These girls will soon be leaving the school. All except one have received the Baptism in the Spirit during their school days in Bettiah and will soon be preparing for definite work for the Lord. Since Bettiah opened in 1924, they have graduated twelve classes. A number of these girls are now working as Bible Women in different mission stations in India. Some are teachers and some have been trained in hospital work and are now making competent nurses. When one remembers that many of these girls came to Bettiah from Hinduism

and Mohammedanism, knowing nothing about the Lord, although it has meant years of training and patient work on the part of the missionaries, who can say the work has been in vain?

Many of these girls in the orphanage are at present without support of any kind. The financial burden is a heavy one. Would you not like to take one of these precious girls to train for the Lord? Only \$3.00 a month is required.

Many of the consecrated teachers have been with the school almost from the beginning. One after another of these teachers has yielded her life to the Lord and has been gloriously baptized in the Spirit. Now they, all Spirit-filled, are a great blessing to the school and have a great spiritual influence on the children. Bettiah is receiving support for none of these teachers. They are worthy. The support for one of them would require from eight to twenty dollars monthly.

Few know of the financial burden under which our dear faithful missionaries have been working these years in Bettiah. Sometimes they have felt that it would be impossible to continue and yet when they consider what God has wrought they have not dared to discontinue and so they go on taking new girls as the older ones leave.

One of the greatest needs of Bettiah is a church. All these years the meetings have been held in the living room of the bungalow. The wall between the living room and the dining room has been torn down to make more room but still they are crowded for space. Hindus and Mohammedans often come to the Sunday meetings but they have to stand outside the door as there is no room inside. Not only so, but the work of clearing the furniture out of these two rooms before each meeting and then putting it right again after the service is a heavy burden each Sunday on our dear missionary sisters, already weary after the week's strenuous work.

Can't you help them? Some of us have been praying for years that Bettiah might have a chapel. Won't you join us and let God speak to you about the need?

When we, who are engaged in evangelistic work, look at the desperate struggle we have with the prince of darkness in winning one soul from heathenism and how little fruit we can show for our labor, we look at these children growing up in our mission schools and thank God for them. The work, however, is hard and the burden great. Let us uphold these brave sisters in this most important work.

"A little child shall lead them."

All offerings for these schools are to be sent to Noel Perkin, Missionary Secretary, clearly designated. The address is 336 West Pacific Street, Springfield, Missouri.

Help us to send a Christmas offering to each one of our missionaries.

GOD'S BLESSING ON MIZPAH MISSIONARY HOME

It is only because "He changeth not and abideth faithful" that we are again able to send forth the report through the pages of the Evangel that the Mizpah Missionary Home at 1003 Summit Ave., N. Y. City, has run the cycle of another year and has proven as in no previous year the new depths of God's unchanging promises. Some old friends have died, others have centered their interests in other fields, loss of positions has made it impossible for others to continue their interest in the Home, and yet with all the changes the past year has brought, in the interest being increased or decreased, our El Shadai, the Almighty One has never for one day forgotten the little Home on the hill. Stepping out by faith last September, we had the house covered with asbestos brick and a lot of painting done during the year, and every bill was paid as it became due. In the beginning of the work, the Lord showed us that we were not only to minister to the physical needs of the missionaries, but also to their temporal and spiritual needs—so year after year He has laid it on the heart of His people to send us money for needy cases, and the past year we had over two thousand dollars pass through our hands to be distributed to needy missionaries and poor folk at home. The running expenses of the Home amounted to \$2,583.13, which is a separate fund from our missionary fund. Considering the trend of the times, we feel it is nothing short of miraculous, that God has so graciously supplied our need and given us the privilege of ministering materially to so many of His children.

We want all the missionaries who have ever been through the Home to know that we continually pray for them, bundling them all up together in the bundle of life. All the friends who have sent fruit, vegetables, household equipment, and other things to us the past year are likewise remembered before the Throne, for if it were not for them we could not carry on this work of ministering to the missionaries at home and abroad.—Miss Lillian E. Kraeger

Your Christmas offering will gladden the heart of some lonely missionary. Send it now to FOREIGN MISSIONS DEPARTMENT, 336 West Pacific Street, Springfield, Missouri.

MORE MISSIONARIES SAILING



Miss Ida George expects to leave October 30 to resume her work in the Ivory Coast. Miss George's return to the field will be especially appreciated at this time by the missionaries on the field since their ranks have been considerably weakened

by some having had to come to the homeland for furlough recently and some are to come in the near future. Miss George comes from Pennsylvania. Her foreign address is: Kaya, Cote d'Ivoire, Via Dakar, French West Africa.



Mr. and Mrs. Harold H. Landrus, new workers for Africa, are hoping to sail October 30 for Liberia. Several years ago Brother and Sister Landrus acquainted us with their desire to answer God's call upon their lives for foreign missionary service, but it seems that the way has not been fully opened till this fall. Both these young people claim southern California as their home, having spent their school days there, with the exception of a short period when Brother Landrus attended a Bible training school in Seattle, Washington. However, their ministry for the last few years has been carried on in the state of Colorado, and they are endorsed by the Rocky Mountain District Council. Their foreign address will be: Cape Palmas, Liberia, West Africa.



Mr. and Mrs. James K. McConchie offered themselves for missionary work in the Gold Coast some months ago, and now it would seem that the way has been opened for their going forth.

They expect to sail October 30. Mr. and Mrs. McConchie are being endorsed by the Southern California and Arizona District Council. They claim California as their home state although Mrs. McConchie, formerly Miss Jean Fraser, spent most of her school days in and around Chicago, being a

graduate of Wheaton College. Mail will reach them on the field at Yendi, N. T., Gold Coast, West Africa.

All offerings for missionaries should be sent to Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Missouri. We will use your offering 100% as designated. In cases where offerings are designated for some particular missionary, we forward the name and address of the contributor together with the money so that the missionary may acknowledge direct to the donor.

BRIEF NOTES FROM FAR AND NEAR

Gold Coast

One man, upon reading the New Testament, said, "When you read this book it hurts your heart, for it brings everything out into the light. Not so with the Koran," although he is a devoted follower of the Prophet.—Mr. and Mrs. W. L. Shirer.

South India

Three persons who have been bitterly opposed to us have just been wonderfully converted.

One of the students has been down to death's door recently, but the Lord has raised him up. Years ago when he was dying of cholera, he was carried to us from another town. God miraculously delivered him in answer to prayer. So we all sought the Lord and this young man is again delivered from the jaws of death. We believe God has called him to be His witness to these darkened hearts.

A high caste woman, until recently a Hindu, has been baptized in the Holy Spirit. Please pray for her husband who is still a Hindu. He is interested.—Mr. and Mrs. J. H. Burgess.

The Lord saved an old blind woman and a young girl; and also healed a baby in answer to prayer.—Miss C. S. Eady.

Poland

During a baptismal service recently a crowd of ruffians attacked the believers and beat them severely with sticks until some were bleeding about the head and others were injured in other ways.—Albert L. Clause.

French West Africa

Nine or ten have been saved this month in Ouagadougou and vicinity. Four were saved and two reclaimed at one village meeting a short time ago.—Mr. and Mrs. Emil Chastagner.

South China

God is blessing in our work in the tabernacle. Interest is good and the prayer meetings are the best since we have been here. The people are getting hold of God in prayer and many testify to answers to prayer each week.—Mr. and Mrs. L. O. McKinney.

CONSOLATION

We deeply sympathize with Brother and Sister W. W. Simpson in the loss of their little girl, Gladys, age six and one half years. Brother Simpson writes that the death was caused by a fall from which the little girl suffered a fracture of the skull. May the Lord comfort the hearts of these dear parents and cause them to rejoice in the hope of seeing their little one soon, knowing that she is now in the presence of the Lord.

Send your Christmas missionary offering early.



Our Pressing Obligation



Paul B. Peterson at the General Council

First of all I want to bring you greetings from thousands of happy children of God scattered throughout that section of the field that we call Eastern Europe. I have just visited twenty countries—not for a pleasure trip, but for downright hard work. I am very glad that I have been able to visit these different countries, to encourage the brethren, and to bring back good news. The greetings I bring you are genuine greetings. I mean by that that these brothers and sisters have stood to their feet and said, "Brother Peterson, take our greetings to the brothers and sisters in America and England, and to the other countries that you may visit." There are thousands of believers, as we call them over there, in these countries where fifteen years ago there were hardly any. In the country of Poland there are many thousands of Russians who have been saved through the ministry of our brethren and who have received the Baptism in the Spirit. I bring greetings from that country, and from Roumania where the persecution is terrible, from Bulgaria, from Greece where some of those dead bones are again coming to life, although we are needing a revival in that land for the Spirit has not yet fallen, from Jugoslavia, Hungary, Czechoslovakia; from the free city of Danzig, from Latvia, Finland, and the Philadelphia church in Stockholm, with its membership of 5,500, from Norway, and from the brethren in England.

From Acts 12:24 I want to read, "But the word of God grew and multiplied." Under what conditions did the Word of God grow and multiply in those days? In the first verse of that same chapter we read, "Now about that time Herod the king stretched forth his hands to vex certain of the church." He had James the brother of John slain with a sword, and they arrested Peter. If it hadn't been for the feast of the Passover Peter would have been killed, too. But since it was Passover time Herod had Peter put in jail, and he was in a tight place lying between two soldiers, chained to them. But Peter went to sleep, for he had learned the lesson the apostle Paul learned, to be content in whatever condition he found he was placed. Our brethren in Eastern Europe have learned that lesson—to be content in whatever condition or position they may find themselves. So Peter was sleeping when an angel prodded him in the sides. Peter awoke and the angel told him to follow. Peter thought he was dreaming. Those chains fell from his hands as though they had been made

of paper, and they made no noise as they slid to the floor. They had electricity in those days but they hadn't got it harnessed yet. So the angel just pressed on a button and Peter followed the angel out of the prison gates. He still thought he was dreaming until he came to a certain street and he saw the angelic being disappear. Then he knew he was really outside the prison, and he hurried to the church. It was under such conditions that the church of God multiplied and grew.

Acts 19:20, "So mightily grew the word of God and prevailed."

I have just felt the pulse of the world in going to Europe. If you want to feel the pulse of the world don't do it in America. You won't find it. I have also felt something else besides the pulse of the world. I say to you conservatively that the trend of the times as we see it throughout Europe shows us very clearly that soon our missionary work is going to be curtailed as never before. In every street car in the city of Budapest you read these words: "We believe in one God. We believe in one faith. We believe in one baptism. We believe in the restoration of Hungary." What does that mean? Our Pentecostal boys in Hungary today, along with the other boys from the age of twelve years upward have to go every Sunday morning, just at the time when they should be going to Sunday school, for military drill. The boys are being taught how to handle the rifle and sword and machine gun. They are being prepared for the time when another war will break out in Europe, and when Hungary intends to take back the west part of Roumania and the northern part of Jugoslavia.

In Germany some of our assemblies have been closed in recent months. In Germany today no person or society or missionary body can send out more than ten marks, about \$2.50, per month to a missionary. When you send ten marks out of the country they enter the fact on your passport, and the next time you send ten marks it is entered upon your passport, and after a while that passport has too many entries and it may get you into trouble. What does that mean? It means that the missionaries who have gone out from Germany are not being supported.

In Sweden, a country as free as America, already the Reichstag, or Parliament, have brought up the measure that no individual or society send money out of the country for missionary work. And some day in America we may face the same

thing, and when they cut off the missionary giving, what are we going to do? What we are going to do for God we must do now. We should pray as never before that the means will be forthcoming so that we can carry on the work now. You who have means and who realize that you are stewards of God, know that the time to get that money working for God is now.

First of all let me tell you how we came into the country of Roumania. In Roumania every Pentecostal meeting is secret. They come quietly, not as we come to our meetings. It is wonderful to have the freedom which we have, but it is our undoing. We don't appreciate it. How do we go to these secret meetings? We go praying every step of the way. Why? Because before that meeting is over the police may be there and may take us and beat us and throw us into jail, especially the ministering brethren. When you face that every time you go to a meeting you go praying. We bought our tickets to the first large city inside the border. When we got there we had to buy our tickets on farther. The brother who was with me had not been there before, and the thought of secret service men dogging your footsteps is not comfortable. He was so excited that he bought the tickets to a place farther on than we wanted to go. There were too many gendarmes, military policemen, on that train. They looked at everybody, and naturally looked at us. This brother with whom I was traveling began to feel more and more uncomfortable. He said to me, "Brother Peterson, I believe we are being followed by the secret service men." I said, "All we can do is pray." After a time the brother said, "I know what we are going to do. We are not going to get off at that station where we are going, but are going right through to the station where I bought the ticket by mistake." I told him we were not going to do that for the farther we went the nearer we would get to the Russian border and the more secret service men we would find. So we got off at our appointed station, and three of the brethren were there to meet us. They took us over to the open carriage, and this brother whispered, "I believe we are being followed by secret service men." I saw as it were a cloud pass over this missionary's face, and so we said we would go to the hotel to throw the secret service men off our trail. But the missionary said, as his face shone like the sun, "Brethren, I am so happy to see you I don't care what happens to me." And he knew what he was talking about—a beating and being thrown in jail perhaps just because we had come. So we went to his home, washed up a bit, and then went to the secret meeting. The people began coming one by one and filled the meeting hall. I expected them to be quiet

for the windows were open. But those people, no more than ourselves could keep quiet. They opened their hymn books and sang with all their hearts in spite of the fact that it was a secret meeting. If the secret service men had been near they would surely have heard them, but the Lord had kept them away. When we have this inside of us we cannot keep it down, secret or open meeting.

I had a baptismal service down in Poland among the Russians. Forty-seven were baptized Friday, July 12. One of them was a man seventy-two years of age. He had walked sixty miles to be baptized, and it was just as far going back home. The next night we had a wonderful meeting. Then Sunday morning we rode twenty miles in a springless wagon over roads that were nearly impassable on account of the rain having fallen for twelve days in succession. We prayed and traveled the twenty miles without rain falling. Then we had the biggest baptismal service I have ever seen. We got into a boat and went out into the water. We did not baptize the people. We wanted these brethren who have won the people to have the joy of baptizing them. It took three brethren to baptize the 181 Russians that afternoon, after two sermons had been preached—one in Russian and one in Polish. Not one of the 181 people had come farther than ten miles, so you see our missionaries are getting results on the field. It is something to gladden our hearts, to inspire us, to give us confidence in the work of the Lord.

On July 21 in Baronovitch in Poland we baptized 73 Russians. When I was speaking in Sweden of these different baptismal services they asked, "How often do they have them?" And as I told the pastor after the service in his home that every Sunday they have them the whole summer through, he nearly broke down and wept. That is how God is blessing on the mission field, and the thing that discourages us is that some day the door is going to be closed and we shall not be able to labor for God any more.

When we go to these places the crowd gets bigger and bigger the farther we go. In a certain village there were only six to be baptized as it was just the beginning of the work. The leading brother was formerly an officer in the Czar's army in Russia. The group started down the village and the crowd increased. We were all surprised to find that we were passing a circus. The people heard the band playing. (I wonder how many of our orchestras would be willing to walk thirty miles and play for a baptismal service.) All at once the whole crowd of people, thousands of them, left the circus and joined the baptismal procession. And down at the water's edge they had the opportunity of preaching the gospel of

Jesus Christ to this great company of people for the first time. That night the meeting hall would not hold the people who came.

We are in debt. Perhaps your house is paid for, and perhaps your church is paid for, but you are in debt anyway. "I am a debtor both to the Greeks, and to the Barbarians: both to the wise, and to the unwise. So, as much as in me is, I am ready to preach the gospel to you that are at Rome also. For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek." I say to you who are living in America, where we have it comfortable and where we do not have to suffer for our faith in God. You are in debt. You are heavily in debt to these millions on the mission fields who are hungering and thirsting to know the living God. As I look into your faces I do not see what I have seen in those faces over there, hunger depicted in every line of every face, drinking in the message not only with their ears but with their eyes wide open. A brother closed the message in one of these places and there was not a soul that moved. They wanted him to read some more, to sing some more of the beautiful hymns. So he had to read and preach some more. They are hungry. They want God, and the Lord Jesus Christ is depending upon you—not upon our missionaries alone—but upon you and me to take the message to those millions who want to hear of Jesus and His love, who are sick of sin, whose hearts are empty, and who want God. How are they going to hear the message and how are their lives going to be changed if we do not send? I appeal to you in the name of Jesus Christ that you will do your best during the coming year for the missionaries on the far-flung battle line that more of these millions may have a chance to hear the message of life, and that we shall be able to say when they close down on us and say we cannot send out any more money, that we have done our very best. Have we done our best? The problem of the missionary always is to make the people at home feel what he has felt, see what he has seen, understand what he has understood. Then an appeal would be unnecessary. May God speak to you that you may realize your indebtedness to these millions and do your very best for God.

Christianity Advances In Russia

In *China Fundamentalist* we read that the latest word from Russia is: "The people are struggling to get their churches returned to them. Lawsuits have arisen and in some cases the Christians have been successful." The Scotch Bible Society reports that in Manchukuo heretofore Soviet influence had blocked Chris-

tian work but that now Christianity is pushing forward. They have successfully distributed 5,000 New Testaments in high schools and private schools. A correspondent writing to the *New York Times* says on the basis of an official Soviet statement: "The whole Soviet network for influencing thought must be mobilized to push back the rising tide of worship."

Thank God for "the rising tide of worship."

Demon-Inspired Religion

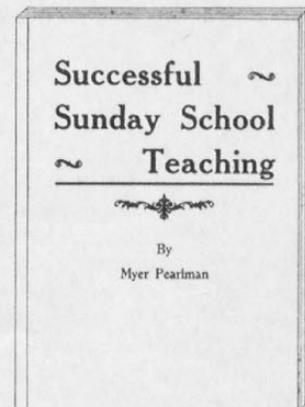
Opposed to the true faith held by thousands of German Christians is the German Faith Movement which advocates a return to the old German pagan religion. Writes a correspondent of the *Manchester Guardian*, "They are full of real fervor, and a trance-like atmosphere prevails at their meetings."

There is no mistaking the source of such inspiration, which denies the God and Christ of the Bible. "No man speaking by the Spirit of God calleth Jesus accursed." 1 Cor. 12:3.

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Putting on the Cloak of Charity

Brother C. A. Lasater, Fort Smith, Ark., at General Council

AND above all these things put on charity, which is the bond of perfectness. Col. 3:14.

As I look back to the time when the Pentecostal movement was brought into existence by the prayers of consecrated people, my heart cry is that we may have a like consecration among us in these days. It is only the love of God that prompted Him to send His Son to this world. It is only the love of God shed abroad in our hearts by the Holy Ghost that prompts us to live separated from the world and uncontaminated by evil surroundings.

The Lord, through the apostle Paul, is telling us how we walked before we came to the Lord. "But now," Paul says, "put off these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Lie not one to another, seeing that ye have put off the old man with his deeds; and have put on the new man, which is renewed in knowledge after the image of him that created him." If we endeavor to "put on charity," which is the goal of our experiences, we shall have no difficulty in the Assemblies of God movement. Peter at one time says, "And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins."

It is not the plan of God that there shall ever be strife in the Pentecostal movement; and it is not the plan of God that we should ever allow the enemy to bring any of his traits and works over into the kingdom of grace. When we were free from righteousness, we were in sin; but now being made free from sin, we have become the servants of God and have our fruits unto holiness and the end everlasting life.

Twenty-six years ago this coming November I heard this wonderful gospel preached. I did not know much about seeking the Lord, but I knew God would give the Holy Ghost to them that obey Him. So I kept seeking God. All that anyone could tell me was, "Brother, consecrate your life to God." I haven't forgotten those good words. At that time I was seeking a second blessing, and, thank God, I received the second blessing. I received the third blessing, and the fourth blessing. But that which counts is separation unto Almighty God, realizing that we are not our own, but that we are bought with a price and are commanded to glorify God in our bodies and in our spirits which are His. The scripture that has been made so real to my heart is, "Come out from among them,

and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you." When we come out from the world and separate ourselves unto Almighty God, the blessing will flow through our souls.

In my own assembly in Arkansas I

have trouble, the same as other pastors have. There are some of our good sisters, mostly young people, who have become dissatisfied with the face God has given them. They want to look like Jezebel. One young sister came to me and said, "Brother Lasater, I am so pale. Don't you think just a little rouge would help?" I told her I didn't think so, and that I did not care to see any of my people looking like Jezebel. Jezebel was against God, and she was against His prophet, threatening to take his life. Elijah said that Jezebel should never have a decent burial. When he went on to

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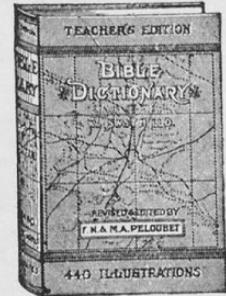
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glory, Elisha took up his mantle and went on preaching this wonderful gospel. When Jehu came to a little town and Jezebel heard that he was there, she painted her face, attired her head, and looked out of the window, saying, "Had Zimri peace, who slew his master?" Jehu told the eunuchs to throw Jezebel down, and they threw her down. That is a sad scene to me. There was a woman who could have been used of God, but she brought ruin to Israel, and the dogs ate her flesh. So I told this good sister I did not want any members of my assembly looking like the woman who never deserved decent burial.

The Bible says, "Love not the world, neither the things that are in the world." Let your light so shine that the world may see your good works. If I were one of our good Pentecostal sisters I would refuse to buy a dress too short at either end. "Ye are a light to the world." When the love of God begins to leak out of the soul, there is a temptation to try to look like someone else. Israel began to want a king like other people, and God granted them their wish, though it brought them into trouble. But if the love of God is shed abroad in our hearts, it is easy to say, No, to the devil, and it is easy to say, Yes, to God.

The joy of the Lord is our strength. The apostle Paul, in speaking of the resurrection, says, "Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. Brethren, I count not myself to have apprehended: but this one thing I do, forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." There is a moving on. There is no place to stop. The Lord saved us for service. He filled us with the Holy Ghost and equipped us for serving Him. Let us keep moving on with God, purifying our souls in obeying the truth.

It is amazing to see the old Adam coming to the front when there are differences in an assembly but if we mortify the deeds of the body and put on charity, and if the Holy Ghost is moving us, it will be a pleasure to submit ourselves one to another in the fear of God. "Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye."

Without the strength of the Lord we are weaklings. In the meetings of the early days we sought for the joy of the Lord. About twenty-four years ago I was in a new field. I did not know the Bible very well, but I read in 1 Corin-

thians that there were interpreters. We were speaking in tongues, but we had no interpreter. One Thursday evening just a little group of us covenanted to pray to God to give us an interpreter by the next Sunday night. We prayed, but Sunday night came and we did not have any interpreter. We renewed our covenant one with the other, and on Tuesday evening we all came together again to ask God for an interpreter. While we were on our knees, a brother began to speak in tongues. A girl about sixteen years old ran to the end of the rostrum, faced the congregation and gave the interpretation beautifully. The brother repeated the message; the girl ran back to the other end, turned and faced the congregation, and gave the interpretation beautifully. There was a shout in the camp. We realized that God Almighty had answered our definite prayer. God is the God of the Bible, He is the God of Pentecost, and He will still do just what the Bible says He will do, when our consecration is complete.

You say, "Brother Lasater, do you still believe in the 'second work' of grace?" I believe that sanctification is a continuous work. We are first sanctified by the Blood; then we are sanctified by the Holy Ghost, and then we are sanctified by the Word. "Thy Word is truth." And if we keep step with God and walk in the light as He is in the light, we have fellowship (we do not have to make it) one with the other, and the Blood of Jesus Christ cleanses us from all sin. And so we are kept sanctified as we keep step with God. Being sanctified means being an overcomer, and not being sanctified means being an undercomer. Let us see to it that our souls are purified in obeying the truth.

Thank God for the Bible. There have been many times when the problems were hard to solve, many times when I have cried, "O Lord, what shall I do?" Many times I have embraced this good old Book, and lifting my hands toward heaven, said, "I thank you, Lord, for this Book, because it tells us where we came from and where we are going."

When I received a letter informing me that one of my brethren had fallen into sin, I went alone into my room, and my wife refused to let anyone see me for several hours. It is an awful thing, after being saved by the Blood and filled with the Holy Ghost, to fall into sin. More than once have I said, "O God, take me to glory rather than let me fail in your ministry. I know I'm not worthy, but you picked me up and said, 'Go preach the gospel, and I'll preach with you.'" And so in going on I have felt as the apostle Paul felt when he said, "Woe is me if I preach not the gospel." I sometimes feel that we lose the vision, and fail to see the sacredness of being called a minister of the Lord

(Continued on Page Sixteen)

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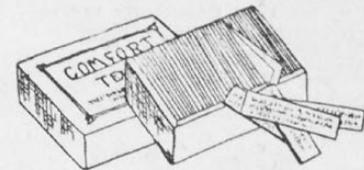
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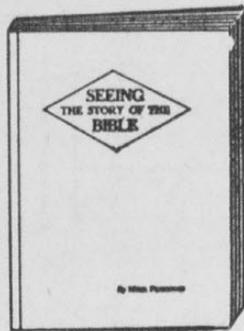
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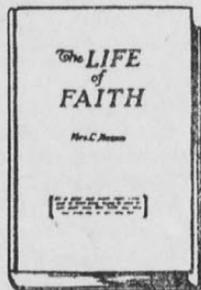


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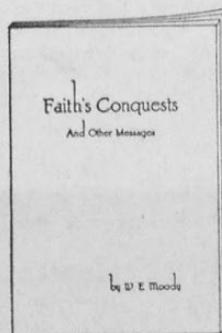


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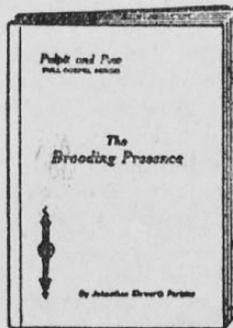
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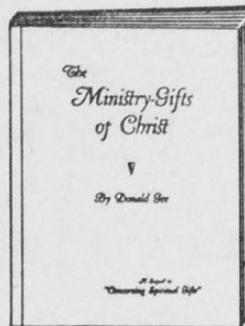
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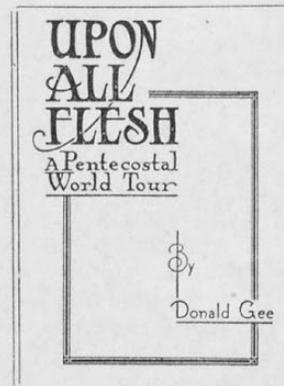


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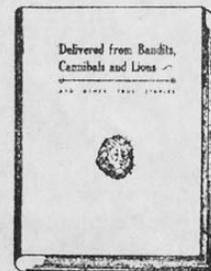


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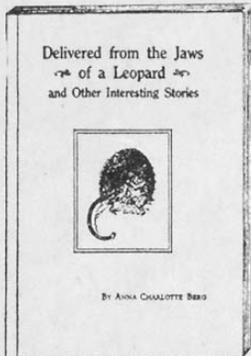


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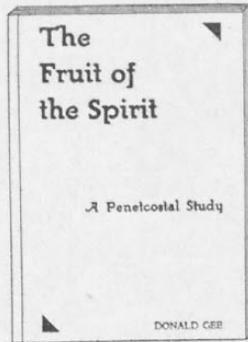
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"That Ye All Speak the Same Thing"

By P. C. Nelson, President Southwestern Bible School, Enid, Okla.

These words from the pen of the inspired apostle (1 Cor. 1:10) form part of an exhortation against disturbances and divisions in the Corinthian assembly. I would like permission to apply them in this article to a less serious matter. We have all noticed the confusion when we attempt in our assemblies to say together the "Lord's Prayer" or more correctly, the model prayer for young disciples, as recorded in Matthew's Gospel (6:9-13), and in slightly different and shorter form in Luke's Gospel (11:2-4).

Now all goes well till we come to the fourth petition. Then some say, "Forgive us our DEBTS, as we forgive our DEBTORS," and others say, "Forgive us our TRESPASSES as we forgive THOSE WHO TRESPASS AGAINST US," and this confusion detracts from the beauty of the prayer and the sweet spirit of devotion which it breathes and should inspire in us. It is probably on account of this confusion that we so seldom unite in this marvelous prayer—so exalted and yet simple; so full of reverence for God and so intent on the coming of His kingdom and the performance of His will; so trustful of His thoughtful provision for our daily bodily needs; and so earnest in seeking the forgiving grace and the protecting care of our Heavenly Father.

Our people have come together from many different denominations and have been trained in different ways. The Baptists, the Disciples of Christ, the Presbyterians, and others who do not use a ritual in their worship follow King James' version, "Forgive us our *debts*, as we forgive our *debtors*," while those who follow the old Episcopal Prayer Book and the Methodist Episcopal Discipline, which came from the former, go on with the much longer phrase, "Forgive us our *trespases as we forgive those who trespass against us*."

Now who is right? How can we arrive at an agreement and "all speak the same thing"? "To the law and the testimony." "How readest thou?" Let us trace the expression through different versions and see if we can reach a perfect accord.

Wyclif made the first translation of the Bible into English, and this was published in 1380. He renders the phrase: "forgeue to us oure DETTIS, as we forgeue to oure DETTOURIS."

Tyndale (1534): "Forgeve vs oure TRESPASSES, even as we forgeve oure TRESPACERS." So far as I can

learn this is the only English version back of the Episcopal Prayer Book rendering.

Cranmer (1539): "Forgeue vs oure DETTES, as we forgeue oure DETTERS."

Geneva Bible (1557): "Forgeue vs our DEBTES, euen as we forgeue our DEBTTERS." Note the two ways of spelling "forgive."

The Rheims Bible (Roman Catholic) The New Testament first published in 1582: "Forgiue us oure DETTES, as we also forgiue oure DETTERS." The Old Testament was first published by the Catholics in 1609 at Douay, thus completing the Bible, which is commonly known as the Douay Version, and still bears the approbation of the Roman Catholic Church. In late editions the spelling has been modernized and reads: "Forgive us our DEBTS, as we also forgive our DEBTORS."

King James (1611), in the old original spelling: "Forgiue vs our DEBTS, as we forgiue our DEBTTERS." The English Revision of 1881 and the American Revision of 1900 use the same words, and so far as I have been able to check up, NO ENGLISH VERSIONS SINCE TYNDALE, uses the word *trespases*. The Emphatic Diaglot, Young's Literal Translation, Moffatt's, the Bible Union (Baptist), Goodspeed's Version, the Concordant Version, Worrell's Translation and others use the words *debts* and *debtors*. Weymouth translates, "Forgive us our *shortcomings*, as we also have forgiven those who have *failed in their duty towards us*." The Twentieth Century N. T., "Forgive us our *wrong-doings*, as we have forgiven those who have *wronged us*." The Riverside N. T., "Forgive us our *failures*, as we forgive *those who fail toward us*." The words are different, but the meaning about the same.

The following versions use words corresponding to our words *debts* and *debtors*: The *Latin*, both the Vulgate and Beza's, the *Syriac*, the *German*, the *Dutch*, the *Danish* and *Norwegian*, the *Swedish*, the *Spanish*, the *Italian*, and the *Portuguese*. The only French version I have at hand (Segond's), reads *offenses* and *offenders*.

What is the difference between *trespases* and *debts*? They are often synonymous, but not always. The word *trespass* has in it the idea of an act contrary to the laws or precepts laid down—"a sin of commission"—the word *debt*

has in it the root meaning of obligation—something we owe. It applies to debts incurred by wrong doing and by failure to do our duty—"sins of omission." The same meaning is imbedded in the original Greek. It is used only twice in the New Testament—Matt. 6:12 and Romans 4:4. The word translated trespasses is frequently used in both Old and New Testaments. If that conveyed the precise meaning which our Lord had in mind it is strange that He used the common word for debts.

There is nothing in this discussion to quarrel over, or to justify any of us in splitting off from the main body and starting a mission of our own, "as the manner of some is." We can get along happily together if we use different words in reciting the Lord's Prayer, but I am writing for the benefit of those who want to know whence the difference came, hoping that more and more of our people will swing in line with the translation most commonly used among us,

and which in this verse is unquestionably correct.

Saved, Filled, Healed at One Time

For eight years I was like the woman who had spent all she had, having one operation after another due to a severe case of stomach trouble. I had to use the stomach pump almost all the time, and was fed through the arm for seventeen days. On leaving the hospital the doctor told me to eat, and when it hurt me to pump it out. There was very little hope of my ever getting well.

I was a professing Christian but had never been born again. After I came home from the hospital I wanted to go to church, but as the doctor had warned me against climbing steps, and as the church I belonged to had high steps, I began going to an Assembly of God. There everything seemed so strange. People sang and praised God as if they really meant it, so I continued to go there quite a while. Finally one night I went to the altar and God saved me and filled me with the Holy Ghost and completely and instantly healed my body at one time.

Sometime later I saw the doctor who had operated on me so many times. I told him how God had saved my soul and healed my body. He was amazed and inquired into the circumstances of the healing. Later when my father and mother were with me this doctor told them that if something had not happened when it did I would not have been in the land of the living now. Nearly five years have passed since that wonderful experience, and I can eat anything I want and weigh about 145 pounds.—Mrs. W. A. Heilmann, 1409 Barron Avenue, Waco, Texas.

Ed. note. Attached to the above testimony is the following:

"I have known Mrs. W. A. Heilmann for the past two years and am acquainted with several who knew her when she was in ill health, and they have verified this testimony.—Elger J. Robison, Pastor Assembly of God, Waco, Texas."

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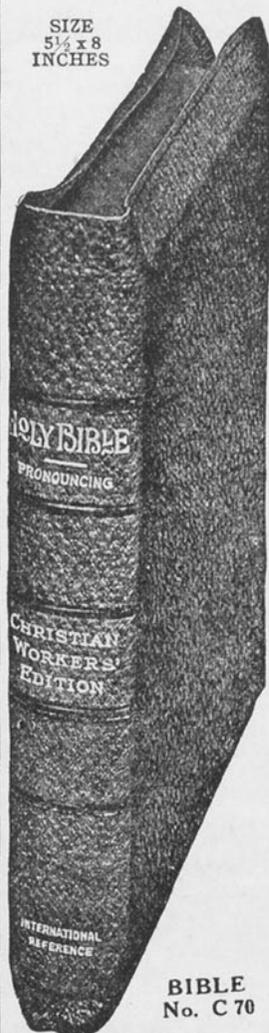
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Questions and Answers

Is it right to allow persons who drink intoxicating liquors and attend weekly dances to take an active part in meetings of the church such as playing an instrument, etc.?

The Bible teaches us to "have no fellowship with the unfruitful works of darkness, but rather reprove them," (Eph. 5:11), and "whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God." 1 Cor. 10:31. How can a sinner who has a custom of drinking intoxicating liquors and attending worldly dances play an instrument in God's house to God's glory? Merely seeing him taking an active part in the church service would put a label of hypocrisy on the entire work in the eyes of those who know him.

What is meant by the daily sacrifice, Dan. 9:27 and Matt. 24:15 which is taken away and the abomination of desolation set up? and has this already been done or is it yet to be fulfilled?

Israel had their daily morning and evening sacrifices (Ex. 29:38-42), which could be offered only at Jerusalem. Their temple, where these sacrifices have been offered, has been desecrated at different times, but the final fulfillment of "the abomination of desolation" spoken of by Daniel in ch. 9 awaits the time of the Great Tribulation when Antichrist will break his covenant with Israel and "Who opposeth and exalteth himself above all that is called God, so that he as God sitteth in the temple of God, showing himself that he is God." 2 Thess. 2:4. This blasphemous claim to deity and demand of worship for himself will be the abomination spoken of. Then let the Jews who will take the warning from Christ flee from the city and its tribulation terrors.—E. S. W.

Putting on the Cloak of Charity (Continued from Page Eleven)

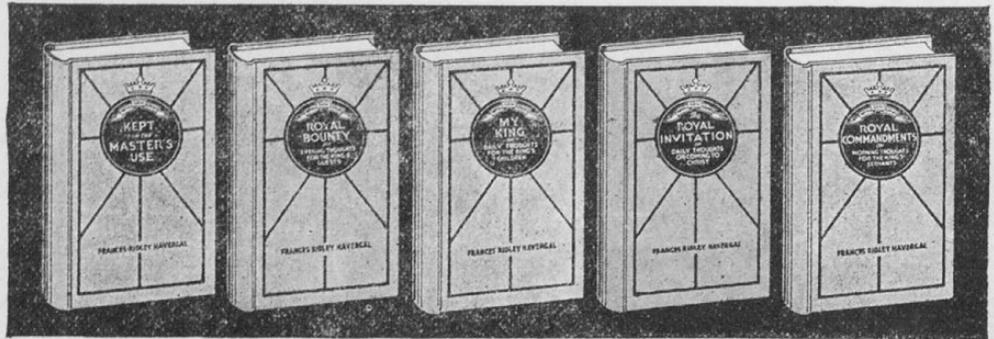
Jesus. Brethren, we are standing between the living and the dead, and we are going to give an account to the great Shepherd of the sheep for every message that we preach.

In the early days when we were having a meeting out in the backwoods, there was a dear old brother who did not think there was anything of importance to the meeting. But he came, and when he heard the message of the Holy Ghost preached, he was the first one to kneel at the altar. He raised his hands and began to weep. After a while he burst forth in other tongues. When the meeting closed he went out, climbed on his

pony, and went off into the darkness. A voice rang out clear and strong, "Glory be to God!" And the old brother went on down the road. When he got home his wife said, "Husband, how was the meeting?" He said, "Glory be to God!" She waited a little while, and then, very anxious to know how the meeting was getting along, asked, "Husband, how was the meeting tonight?" And he cried out, "Glory be to God!" She then went to the telephone and called the preacher,

saying, "Tell me what you have done to my husband, for he won't talk to me."

We need to stay in that place where our affections are on things above. We need to keep in the place where we are looking for the coming of our Lord Jesus Christ. And if there is not a striving to put on charity, which is the bond of perfectness, I say there will be strife and disputes and difficulties. But how good and how pleasant it is for brethren to dwell together in unity.



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Ethiopia Versus Italy

(Continued from Page One)

Oil Co. greatly desires it. It must then have valuable treasure beneath its surface if two great empires, one political, the other financial, covet it. Mussolini desperately needs gold and he believes he can obtain it in the soil of Ethiopia.

For years now Mussolini has been preaching to his countrymen the building of a revived Roman Empire. Present day Italy must be equal to and even superior to the Roman Empire of the Cæsars. The Mediterranean must once again become "a Roman Lake." All Italy is fired with this ambition. Of course it will take a forcible seizure of some lands to realize this goal. And that means war! Hence as far back as May, 1927, Mussolini warned Italians in a public address that between the years of 1935-1940 there would be fierce warfare, a crisis in European history. He prophesied that Italy would be involved but that she would emerge from the conflict victoriously. We quote him directly . . . "We must be ready at a given moment to mobilize 5,000,000 men and be able to arm them. Then, tomorrow between 1935-1940 we shall be at a point which I should call critical for European history."

Needless to say many of the nations have done and will do their utmost to spoil and prevent Mussolini's imperial ambitions. Our newspapers have been full of the words, "sanctions," and "boycotts" this past fortnight. Other nations say, "We will not extend credit in money or goods to Mussolini if he persists in his doctrine of forcible seizure. We will impose "sanctions." Money, gold especially, is the sinews of war. Italy's borrowing credit is in very bad shape with the international financiers. Mussolini has bled the country to the verge of bankruptcy, in bolstering his dream of empire. The financiers, realizing that one little bullet can remove a Mussolini, thus destroying Italy's morale and bringing the whole ambitious structure toppling down, consider it too risky to lend Mussolini further money. They also wish to prevent his realizing the ambition of restoring the ancient Roman Empire in territory and glory. Thus his credit has become "frozen." Italian bonds are falling in value on the international exchanges. Italian currency is lessening in value and buying power. Why? Because Italy lacks the gold reserve to cover the face value of her currency. Where is her gold? Most of it is in the Bank of England, placed there as security for various loans made by England to Italy in the past. Before Mussolini can plan to conduct a prolonged warfare, and it will take such to realize his ambitions (Ethiopian conquest is but a minor step) he must be sure of a fresh

supply of gold. He cannot carry on an intensive, extensive, expensive war unless he has the gold reserve on which to obtain credit for the funds it will require to feed the dogs of war.

Notice how carefully England is conserving her gold supply. It is said that France has buried hers in the earth, safe from airplane destruction and enemy attack. Notice how our own government has removed all gold from the West Coast at San Francisco, one thousand miles inland to Denver, where it will be safe from any possible hostile invasion and seizure. Rumor has it that the gold in the Washington treasury has been secretly removed to Kentucky, and hidden there in the giant underground caverns which have been scientifically reinforced and fortified. Since the other nations are refusing Mussolini gold and credit, he must seek a virgin source of supply. He believes he can get that from Ethiopia. Old Ethiopia was reputed to have great sources of gold. The Queen of Sheba, whom Josephus, the great historian claims to be of African origin (Ethiopian), brought much gold to King Solomon of old. 1 Kings 10:10. The Ophir of 2 Chron. 8:18 is located by many commentators in Ethiopia. The latest edition of the Rand McNally World Atlas says, "The mineral resources of Ethiopia consist of iron, gold, silver, copper, antimony, salt, sulphur, and coal. *Iron and Gold Are Most Worked.*"

Now we can see why Mussolini wants Ethiopia. We can also see why Great Britain, France, and other powers are determined that she shall not have it. They are determined that Mussolini shall not become too powerful either in gold or territory.

Now we can understand why, as far back as eight years ago Mussolini prophesied a great conflict, "a crucial point in European history, between the years 1935-40 from which Italy shall emerge in triumph." It will affect more than Europe however. Many statesmen agree that if the present issue is forced to a climax it will plunge the world into another world war. One of the finest thinkers and statesmen of the world, General Jan Christian Smuts, who understands the black and brown races as few white men do, has prophesied that if this white nation (Italy) is permitted to oppress this small black nation (Ethiopia), it will stir up race prejudice against the white man, among the 110,000,000 blacks in Africa and the 350,000,000 brown men in India, to say nothing of the millions of other brown-skinned Asiatics and Arabian peoples. He concludes, "It will shake the whole system of civilization to its foundations." Undoubtedly it could lead to another World War.

How does all this affect the true Christian Church? It reveals to her how near we are to Daniel's prophesied "time

of the end," meaning the end of human government of earth's affairs and the arrival upon the scene of Christ, who shall control and rule over the earth. Luke 1:32-33; Matt. 25:31-32; Dan. 2:44-45; Zech. 14:1-4, 9. We ask the reader to carefully study Daniel 11:35-45. Also the first four verses of chapter 12. Notice that 11:35 mentions that the subsequently described happenings occur in "the time of the end," and verse 40 also speaks of it. Again let me emphasize that it does not mean the end of the world, but the end of human government of earth's affairs, and the beginning of a theocratic rule, God, in the person of His Son, Jesus Christ, ruling over earth's affairs, His glorified church (1 Cor. 6:2-3; Rev. 20:4-6) ruling with Him.

The last great crisis in earth's affairs which will bring Christ back to earth, is the Battle of Armageddon. Here read Rev. 16:12-16. Also Joel 3:1-2, 9-16. Notice how these two passages describe a world war—a war which embroils all nations. Notice very particularly the site of this battle—the Valley of Jehoshaphat, part of the environs of Jerusalem, as Armageddon, (Rev. 16:16) the hill of Megiddo. Look at a map of the Holy Land, and you discover this is a locality near Mt. Carmel. It is said that when Napoleon invaded the Holy Land, and from this spot surveyed the surrounding landscape he exclaimed, "What an ideal site for a battle field!" He little realized that it is the divinely appointed battle site of the greatest world war in history. From Megiddo, or Armageddon, which means "the hill of slaughter," to Jerusalem, is a distance of sixty miles! Such a space would be needed if "all nations" were engaged in the campaign.

What provokes this battle of Armageddon? What conditions lead up to this "end"? Let us go back to Daniel 11. Verses 35 and 40 tell us that at the time of the end a great leader shall invade North African territory. He shall also invade Palestine (Dan. 11:41), "the glorious land." (It is no secret that Mussolini covets Palestine as an Italian mandate. Many Jews would also prefer that he have the mandate rather than Great Britain. A group of influential Jews in our Western States are publicly urging this.) Verses 42 and 43 mention that he invades Egypt, Libya, and Ethiopia. Notice in verse 43 why he invades them. He confiscates treasures of "GOLD, SILVER, AND PRECIOUS THINGS." This is exactly why Mussolini wants Ethiopia today. But verse 44 informs us prophetically, that while this great invader is spoiling these North African countries, "tidings out of the east and out of the north, shall trouble him." He learns of opposition threaten-

ing from the east and north. If this great invader is in Ethiopian territory at this moment of threatening tidings, then directly east of him would be the Arabian Sea, Indian Ocean, then India. These waters are of course controlled and patrolled by the great British fleet. Should he happen to be in the Lybian-Egyptian sector of these invaded North African countries, then north-east of him would be Palestine, and the East Mediterranean sector. (Also under British control.)

Notice how Daniel 11:30 speaks of a navy opposing him, "the ships of Chittim." Chittim is the Isle of Cyprus, and this is under British control. *Twenty-four hundred years ago God's Word prophesied that the agency which would oppose this North African invader would be the British navy and British power.* Palestine, is British controlled, as well as much of the Arabian Peninsula, "east" of North Africa. Our newspapers (the month of September) inform us, that it is the British navy—"the ships of Chittim"—and British power and opposition, which are making Mussolini hesitate to invade North Africa.

At the present writing (Sept. 23) he is trying desperately to compromise and not go through with his threats to invade North Africa. It begins to look as though for the time being, he will desist. If he does it will only be a temporary and short-lived truce however. But should he not desist, and go through with his North African war, then we may well be near "the time of the end" described by Daniel. If so we may expect that while occupied in North Africa, British and allied forces will be massing against this invader to the eastward and northward and he will rush furiously *into Palestine* and set up his headquarters between the seas (take a map and locate Jerusalem between the Mediterranean and Dead Seas) in the glorious Holy Mountain" a title the old Jews gave to Mt. Zion or Jerusalem. He will engage his opponents in battle, their line extending from Megiddo or Armageddon, downward toward Jerusalem, and thus we have the Battle of Armageddon precipitated. Note how accurately all this was prophesied by the Word of God over two thousand years ago. We give these thoughts as a suggestion, but would in nowise be dogmatic on these matters.

And now to return to the importance of all this in relation to the Christian Church. Chapter 12 of Daniel is a continuation of the same prophetic discourse as Chapter 11. It begins "At that time" i. e.; at the time when all nations shall be massing in the North African-Palestinian sector, "there shall be a time of trouble such as never was since there was a nation." This is of course the Great Tribulation period described by Christ in Matt. 24:3-22. It seems to the writer

as though the North African invasion, when it really does take place might well mark the beginning of the Great Tribulation period. A number of years could well elapse between the time of invasion and the great climax at Armageddon, which ends the Tribulation. (Four years elapsed from the time Belgium was invaded until the Armistice was signed.)

Our conclusion then is this. If international conditions today, indicate that the Tribulation time is so near, then how much nearer is the rapture of the Church of Jesus Christ. For the true Christian church has the Divine assurance that she will not have to go through the Great Tribulation. Jesus said (Luke 21:28) "And when ye see these things begin to come to pass, (surely we have seen a beginning) then look up, lift up your heads for your redemption draweth nigh." In Luke 21:33, He said, "Watch ye therefore (study prophecy) and pray always, that ye may be accounted worthy to escape all these things (not part of them but *all of them*) that shall come to pass and to stand before the Son of Man." Read also Rev. 3:10; 2 Thess. 2:1-8. At any moment now the Lord may send down rapture power to catch His true church away before the time of Great Trouble begins. Here read 1 Thess. 4:14-18; Luke 17:32-37.

In Dan. 12:1 he is told that this Great Tribulation period will be especially hard on his people, the Jews. Read also Jer. 30:1-7. Jeremiah calls it, "The time of Jacob's trouble, but he shall be saved out of it." Notice how verse three describes the regathering of the Jews to Palestine. This past year witnessed the return of 30,000 more Jews to their old homeland. The chief incentive for their returning has been the mounting hatred manifested against them by Gentile nations, chiefly Germany. Surely this rising tide of resentment against Israel which is causing many well known American Jews to lift the cry of alarm even in the U. S., is a sign that the world is nearing "the time of Jacob's trouble." But the divinely given promise is, "He shall be saved out of it." The prophet Zechariah (13:1-7) tells of a soon coming day when the Jews, universally persecuted shall recognize in the crucified, resurrected Christ their long-awaited Messiah. He shall deliver them from their enemies (Zech. 14:1-5). Read also Zech. 12:10 in this connection. Zechariah draws his prophecy to a triumphant climax by exclaiming "And the Lord shall be King over all the earth: in that day there shall be one Lord and His Name, One" (14:9). This will mark the end of man's rule or misrule, over earth's destinies and the commencement of the personal rule of the Lord Jesus Christ over the earth and over all of His redeemed creation. That is why Christ taught us to pray and we still are pray-

ing—"Thy Kingdom come." That is why, apart from the benediction, the last words found in the Bible are in the form of a prayer, "Even so, Come Lord Jesus."

Dear Friend, Jew or Gentile, are you prepared for His coming? Are you born again? Have you repented of your sins? Are you saved? Are you living a Christian (Christ-in) life? If your answer cannot be a truthful and positive "yes" to these questions, then you will have to go through this time of great trouble. But if you can truthfully say "yes" what a blessed hope is yours! The Lord is soon coming for His blood-bought children, those whom He has "counted worthy to escape *all* things that shall come to pass and to stand before the Son of Man." They shall be "caught up" (1 Thess. 4:15-18) to Himself, out of this world, escaping the horrors of the Tribulation and Armageddon by being raptured into heaven "and so shall we ever be with the Lord."

ST. PETERSBURG, FLA.—We rejoice in the way God is blessing in the South Side Assembly. This is a new work where there has been but little known of the full gospel. We conducted a six weeks' revival here last September then organized a Sunday school and later had the assembly set in order. This proved to be a difficult field, but God kept adding to our numbers until we had 16 spiritual members, and other regular attendants. Many have been healed and some have been filled with the Holy Ghost. Last February Evangelists Mayme and Gladys Williams conducted a fruitful revival here, with good crowds and good interest. In the month of July my daughter Myrtle, preached for 3 weeks under the gospel tent near the church, and new interest was awakened. The revival was then carried on in the church by Kenneth Hetfield, Denver, Colo. For 4 weeks God poured out His blessing and souls were benefited. One woman who found salvation and was filled with the Spirit was delivered from the cigarette habit, of many years' standing; she was also healed of eye trouble. Others have been delivered from sinful habits and the work was deep in many hearts. Visiting Council ministers will find a welcome.—Curtis H. Snair, Pastor, Full Gospel Tabernacle, 321 28th St., S.

CONGRATULATIONS!

Hearty congratulations to Mr. and Mrs. M. L. Ketcham of India, Mr. and Mrs. Glenn H. Johnson, now home from French West Africa, and Mr. and Mrs. Gustav Schmidt of Danzig, Europe; and sincere welcome and greetings to the new little ones.

Brother and Sister Ketcham announce the arrival of James Fredrick, born July 29. Brother and Sister Glenn Johnson have a special mention due them in that twins arrived at their home August 12—Daniel Bruce and Dorothy Rachel. Brother and Sister Schmidt are rejoicing in the coming of little Ruth, born August 5.

We pray the rich blessing of the Lord may rest upon these little ones and the homes into which they have come.

IRON RIVER, MICH.—I am entering the evangelistic field after being here since the first of the year. The blessing of God has been on the services which have been well attended. Evangelists Myrtle Westlund and Stella Ramsborg, graduates of North Central Bible School held D. V. B. S.'s with good results. Since leaving Iron River, I have held a revival with Pastor Thure Johnson at Marinette, Wisconsin which closed September 8. Am now in New Lisbon in a meeting in a new field. The revival spirit is here and hearts are yielding to God.—Vernon Olsen, Evangelist, 3015 13th Ave., South, Minneapolis, Minn.

RUSSELLVILLE, ARK.—Evangelist and Mrs. Bert Webb assisted by Mr. and Mrs. F. L. Williamson, singers, have just closed a revival in which crowds as high as 1500 to 1700 attended, nightly, and many more on Sundays. A special effort was put forth to increase the Sunday school and on the 21st anniversary we reached the 1300 mark. About 85 came either to be saved or to be reclaimed and 30 children were saved in the children's meetings led by Sister Webb. Many received the Baptism in the Holy Spirit and there were some definite healings. The basement of our new church is almost finished.—L. L. Riley, Pastor.

AMARILLO, TEXAS—We praise the Lord for His presence and power in a 3 weeks' evangelistic effort with Clyde C. Goree. After a hard summer on account of the drouth, and because of many having moved away, and many others being away on vacation, we were greatly in need of a refreshing from the Lord. From the first night God's blessing was upon us. Great was the rejoicing of the saints as the power of God descended in our midst. Each night people were at the altar hungry for God. A goodly number prayed through to victory and were saved or filled with the Spirit, and the church was greatly benefited.—E. R. Foster, Pastor.

OTTAWA, KAN.—When Evangelist Vashti Robinson came for a meeting, April 4, the church was at a very low ebb, often only 7 attending the regular services. During the seven weeks that she preached on the street and in the church, 80 bowed at the altar for salvation and 2 were filled with the Spirit. Her music, singing, and preaching attracted such crowds that soon we didn't know what to do with them. Since then we have had help from Pastor W. E. Long, Mrs. Clara A. Grace and daughter, under whose ministry several were saved and filled with the Spirit, Enid Bible School's quartette, Salvatore Noferi of Central Bible Institute, and the Barnes family whose meetings in the park brought large crowds to hear the gospel. Miss Robinson, urged to do so by the District chairman, has accepted the call to the pastorate here. The Sunday school and attendance at the services have both greatly increased. Chas. E. Robinson, from Headquarters at Springfield has recently held a series of meetings, the crowning event of which was the organization of a band of Intercessors, its members being set apart for that ministry by the laying on of hands. The band, praying for a revival here now, numbers 18.—Mrs. C. M. Hymes, Reporter.

SEYMOUR, TEXAS—Evangelist N. L. Locke and party recently conducted an old time revival here, in which the power of God was present to convict, save, and baptize in the Holy Ghost in the old-fashioned way. About 12 were saved and reclaimed; 11 were filled with the Holy Ghost; and 7 received Christian baptism. Large crowds attended each night and many for the first time received the teachings concerning the Baptism in the Spirit. Council brethren passing this way will find a welcome.—W. F. Melton, Pastor.

McALESTER AND HOLDENVILLE, OKLA.—During the year spent as pastor here, 89 were saved; 15 received the Baptism in the Spirit; 20 received Christian baptism; and forty united with the assembly. A number of improvements were made on the building; a debt of \$40.00 was also cleared away; and some money was left in the treasury. We have recently enjoyed a precious revival with Pastor Homer Boyd, at Holdenville. About 34 were saved; 29 followed Christ in baptism; 19 were baptized in the Holy Ghost; and 14 united with the assembly. The power of God so filled the room that at times we were unable to minister the Word; these were some of the best meetings we had. We are at present with H. H. Woods, at Coady, Texas, and the Lord is blessing the work here. We are now giving our full time to evangelistic work. Mail address, 206 S. Eden St., Shawnee, Okla. We would consider pastoring some church.—J. I. Miller.

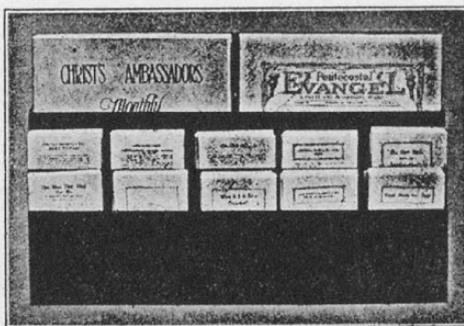
DECATUR, NEBR.—The Lord wonderfully blessed in a meeting in this place. About 15 were at the altar for salvation and a number of others came to a knowledge of the truth. We have been unable to secure a building for worship, but homes have been opened for this purpose. Sister Eva Lyght has charge of this group of converts. An all day meeting and baptizing was conducted on the 22nd. As a large crowd witnessed the service 10 were baptized. Some of those converted had been Latter Day Saints. We spent about 7 weeks in Decatur and are now at Pennville, Mo.—Evangelist and Mrs. Con Gumm.

DISTRICT CAMP AND COUNCIL UNION CITY, PENN.—All enjoyed a time of refreshing from the presence of the Lord at the District convention Aug. 15-29. Nine states were represented. Dr. Chas. O. Neece, of Cape Girardeau, Mo., brought the evangelistic messages. Many were brought under deep conviction and a goodly number were saved. Six received the Baptism in the Holy Ghost. A large number were healed, also. We praise God for the helpful ministry of Dr. and Mrs. Neece, and also for the co-operation of the saints and ministry throughout the District.—Pastor and Mrs. A. H. Mitchell.

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(Near) WYNNE, ARK.—We are now in a revival at Mabene. God is blessing the meeting. One has been saved and the spirit of conviction is upon the audience. We found much opposition at first, but God is breaking through.—Carroll F. Grady, Evangelist.

WILLOWBROOK, CALIF.—We praise the Lord for His blessings on our assembly. Last Sunday morning every member came and dedicated their lives more fully to the service of God. The Lord is sending down a real Pentecost—"a rushing mighty wind from heaven." Reed W. Sterman is pastor.—Mrs. J. H. Willingham, Secretary.

HORATIO, ARK.—We have just enjoyed a blessed meeting under the ministry of Dexter and Derrell Hon. About 10 found salvation and 10 were baptized in the Holy Ghost. The entire church was strengthened by this blessed ministrations.—Betty Morgan, Pastor.

(Near) CASA, ARK.—Sister Willie Reed, of Hector, conducted the first two weeks of a 4 weeks' revival at Bryants Cove. The meeting was concluded by Easton Williams, of Booneville. A goodly number knelt for prayer. Twelve were saved from their sins; 4 received the Baptism, according to Acts 2:4; and 6 received Christian baptism.—Mrs. Anna Sturdivant, acting Pastor.

KAISER, MO.—We have closed a good meeting with Brother C. A. Davenport in charge at New Hope church. Ten or 12 were at the altar seeking salvation. A good Sunday school was organized with 56 enrolled, also an Ambassadors' band with 12 charter members. There is now a good prospect of a prosperous work there.—E. B. Turner.

MILL CITY, PA.—Evangelists George and Rose Cole, of Pittston, have just concluded 2 weeks of revival work here. A gracious manifestation of the power of God resulted in the reviving of the church, the reclaiming of backsliders, and the conversion of sinners. We appreciate this ministry both in sermon and in song—a ministry which will long be remembered. Albert Lazar is acting pastor.—Frederick D. Drake, Pastor.

(Near) WYNONA, OKLA.—Sept. 15 W. A. Frazier of Fairfax, closed a 3½ weeks' meeting at the Lone Springs assembly, southeast of Wynona. The Lord was present in mighty power. Eight were saved and 6 followed the Lord in baptism. A Sunday school was organized with 35 present. Cecil Smith, of Wynona, was chosen pastor. The saints are encouraged to carry forward the work of God in both church and Sunday school.—Mrs. Albert Key, Sunday School Secretary.

DAVENPORT, OKLA.—We have had a precious revival in which about 21 were converted and reclaimed and 9 were baptized in the Holy Ghost. The evangelist, F. E. Conrad, could remain only 2 weeks, and the pastor continued the services several days longer. About 15 others were saved; 7 were filled with the Spirit, as in Acts 2:4; and 15 were added to the church. A good number followed the Lord in baptism.—Elgin Smith, Pastor.

CHICAGO, ILL.—God's blessing rested upon the Humboldt Park Assembly during a tent meeting, July 18-Aug. 21. Pastor J. Robert Ashcroft did the preaching and souls made their way to the altar for salvation. Many Jews and those of other churches attended, and a Lutheran pastor spoke highly of the services, which he attended quite regularly. We are feeling the results of these meetings in our regular services.—Elder H. J. Walterman.

(Near) MENAUGA, MINN.—A special time of blessing resulted from sending forth the Word in Snellman, a small inland community. Through a 2 weeks' campaign conducted by Vernon Esler, Pastor of the Menahga assembly, and Harold Weber, Song Leader and Pianist, the peace of God came to at least 2 dozen souls. Interest is increasing. Sister Machi, a Finnish evangelist, is speaking twice a week to those who cannot speak English. We are opening a Sunday school and we plan on having one English service a week. The District fellowship meeting at Menahga Sept. 16, gave the evening offering to purchase Sunday school supplies and song books for Snellman.—Charles F. Busch.

EDGE HILL, MO.—In our recent revival, 18 were saved or reclaimed and 17 were baptized in the Holy Spirit. Some of them had been tarrying for as many as 11 years. The Sunday school more than tripled and the church is prospering. An overflowing crowd was present the last night and a number lifted their hands or come forward for prayer. In the past year, we have seen scores saved and filled with the Spirit. We have accepted the pastorate at Aurora.—Brother and Sister R. S. Fowler.

COQUILLE, ORE.—For the past 4 weeks' we have been in the midst of a Holy Ghost revival. Many were converted—among them a large number of young men and women; 5 received the Baptism; several were re-filled with the Spirit; and numbers were healed. One woman was healed instantly of sugar diabetes; a young lady was saved and so completely healed that she could lay aside her crutches; another who had worn glasses for 25 years was also made whole! the deaf ears were unstopped and thus God's mighty power was manifest to all. Sister H. MacLeod is pastor.—Walter H. Smith, Evangelist.

SNYDER, TEXAS—When we came here April 19, the work was at a low ebb spiritually, but God has wonderfully blessed us. The Lord has made it possible for us to leave the store building where we worshiped and we now have a church of which the lots are almost paid for. A building was bought for \$125 and moved on to the lots. We have just closed one of the greatest revivals that Snyder ever had. Good crowds often numbering 1500 attended these services held by Gertie Massey, Fayetteville, Ark. Many were saved; many others prayed through to the Acts 2:4 experience; the town was stirred; and God performed some wonderful healings. One woman who had not walked for 17 months was healed and now is doing her own work.—J. E. Young, Pastor.

HAVANA, ARK.—Brother J. P. Mason began a revival with us Aug. 3, remaining 10 days. In this time the foundation was laid for a good revival. Then we carried on the meeting ourselves for 2 more weeks. One was saved, 2 were reclaimed, and 3 were baptized in the Spirit. I then went to Corinth, 6 miles from here to assist in a 2 weeks' meeting. The Lord was present in saving power and the community was moved toward God. Upon my return home we began another meeting. So far 8 have received Christ in the pardon of their sins, 7 have received the Baptism in the Spirit, and 7 have followed Christ in baptism. Among these were a boy of 10 years and a woman of 73. Sister Agnes Stokes assisted for a few days. Five received the Baptism in one night. The church has asked me to take the work for another year. Council ministers passing this way will find a welcome.—G. N. Robbins, Pastor.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

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EASTERN DISTRICT CAMP

GREEN LANE, PA.—The 16th Annual Camp Meeting of the Eastern District at Maranatha Park, closed in a blaze of glory, having been acknowledged by many as the best in the history of the District. Sister Ruth Cox of Oklahoma was the evangelist for the last 2 weeks and God used her mightily in preaching straight Bible evangelistic messages so that many were saved. Brother Ernest Williams, of Springfield, Mo. took 5 evening services of the second week and his ministry was greatly effective, bringing the whole camp under a deep spirit of seeking God. The first week of the camp was a time of heavenly blessing as the camp meeting got under headway with Sister Marie Brown speaking in the afternoon and Brother Robert A. Brown in the evening. It is safe to say that at least 100 received the Baptism in the Holy Ghost; sometimes 6 to 12 would pray through in one day. In the afternoon at the "Deeper Life" services the following brethren ministered with great blessing: Joseph Tunmore, of Pittsburgh, William K. Bouton, Corona, L. I., David H. McDowell, Jeannette, Pa., Allan A. Swift, Elizabeth, N. J., and J. Roswell Flower, District Superintendent, dividing the time in teaching during the Bible Study Hour at nine o'clock week days. The attendance was fully as great as in other years and between 2500 and 3000 were present for both the Foreign Missionary Rally and Home Missions Sundays. The dates for next year have been decided upon and if Jesus tarries they will be July 21 to August 20, 1936, D. V.—Walter I. Palmer, District Secretary.

The Story of Three Girls

Three high-minded, splendid Kansas girls, though they sought the Lord, received from their pastor only such garbled accounts of the gospel message that, as one of them said, "I had come to the conclusion that the only difference between a Christian and a sinner was the fact that Christians go to church while sinners do not." Then someone gave a married sister of theirs who lived in another community a copy of the Pentecostal Evangel. She passed it on to her sisters. They saw the light. Their hearts were stirred. They worked and saved until they could finance a trip to Springfield. Arrived here they found the Spirit had timed their coming accurately, for a revival was in progress. The first service they attended they all hurried to the altar and were all filled with the Holy Spirit. They remained attending the meeting regularly for three weeks and until they had become firmly established in the faith. Going home they spread the fire. Their mother tarried and received. This was only a few weeks ago but others in the community are tarrying. Wouldn't you be glad to give away Evangels, seeing how mightily the blessing of God is upon them?

To do all we can to help you in this we will send the Pentecostal Evangel from now until the end of January for 25c. A five dollar bill would pay for the Evangel to go for those three months—those vital, epochal months in the closing of this age to twenty people. People almost everywhere are in dire need of the inspiration and information to be had by reading the Pentecostal Evangel. If you pray while we keep sending the papers, who can foresee what wonderful things God will do? Use this form today. Add 10c for Canada subscriptions.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of September, 1935.

- Anderson, Henry, Bentonla, Miss.
Berryhill, Clarence, Dyer, Tenn.
Birchall, Peter, Los Angeles, Calif.
Blakkolb, Harry, Naper, Neb.
Clark, Jacob J., Woodlake, Nebr.
Cummings, Wm. E., Ord, Nebr.
Gaston, W. T., No. Hollywood, Calif.
Henry, Victor C., Hartington, Nebr.
Hoimo, Lee E., Red Bluff, Calif.
Hoimo, Mrs. Ina M., Red Bluff, Calif.
Jackson, Gayle, Dyersburg Tenn.
Lyle, William L., Memphis, Tenn.
McIntyre, Albert C., Westerville, Nebr.
McKeel, Claud, Dyer, Tenn.
McKeel, Paul, Dyer, Tenn.
Melton, William T., Whittenburg, Tex.
Morrison, Alderson H., Berwind, W. Va.
Noland, Elton E., Kennett, Mo.
Noland, Raymond B., Kennett, Mo.
Pettet, Frederick D., Butler, N. Y.
Pinson, Mack M., Jacksonville, Tex.
Ralph, Mrs. K. M., Portland, Oreg.
Samples, Henry R., Okmulgee, Okla.
Slay, James L., Jr., Biloxi, Miss.
Spratt, Lawrence P., Nelsonville, Mo.
Yarbo, W. F., Brighton, Tenn.

The following names were removed from our General Council ministerial list during the month of September, 1935.

- Courtney, Grover C., Columbus, Ga. (dropped)
Davis, James A., Carlsbad, N. Mex. (dropped)
Habel, John C., South Bend, Ind. (dropped)
Hodges, Chas. E., Fort Collins, Colo. (deceased)

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Volume 3. This contains biographical sketches of William C. Burns; Gilmour of Mongolia, and Hudson Taylor, all of whom worked in China. Illustrated.

Volume 4. This contains biographical sketches of John Williams, James Chalmers, and Abel of Kwato, who worked in lands of darkness. Illustrated.

Volume 5. This contains biographical sketches of James Hannington, Mackey of Uganda, and Aggrey, the African teacher, who worked for Christ in the land of Africa.

Volume 6. Brief biographical sketches of Dr. Frederick Baedeker, Horace Underwood, and Arthur Neve of Kashmir, who worked for the Lord in Russia and Siberia. Illustrated.

Volume 7. Brief biographical sketches of David Brainerd, Dr. Wilfred Grenfell, and McCullagh and the Red Indians. Illustrated.

Volume 8. Brief biographical sketches of David Hill, Samuel Pollard, and Dr. Apricot of Heaven Below, who worked for the cause of the Lord in China. Illustrated.

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Hughen, Mrs. L. V., Thomasville, Ala. (deceased)
McDonald, W. O., McAlester, Okla. (dropped)
Norcross, Fred C., Kennebunk, Maine (withdrew)
Santamaria, Rocco R., Clifton, N. J. (withdrew)
Waack, Mrs. William, Rock Island, Ill. (deceased)

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ZION, ILL.—Christian Assembly; Oct. 13—; J. D. Saunders, Evangelist.—Finis J. Dake, Pastor.

NIAGARA FALLS, ONT., CAN.—Gospel Tabernacle; Oct. 8-Nov. 3 Evangelist and Mrs. Watson Argue.—F. May, Pastor 1190 Bridge St.

CHICAGO, ILL.—Lake View Assembly of God, 3142-44 N. Racine Ave.; Oct. 27—; Wm. F. A. Gierke, Evangelist.—John A. Westman, Pastor.

THORNWOOD, N. Y.—Gospel Assembly; Oct. 20-Nov. 3; Wm. and Virginia Gunderson, Evangelists; R. F. Rainbow, Pastor.—Jessie Partelow.

QUINCY, ILL.—Bethel Church; Oct. 28—; Edith Mae Pennington, Evangelist.—V. R. Jackson, Pastor, 839 S. Twelfth St.

THEDFORD, NEBR.—Bethel Church; Oct. 13, for 2 weeks or longer; Frieda M. Steinle, Dorrance, Kansas, Musical Evangelist.—Harry Walker, Pastor.

TRENTON, N. J.—Gospel Tabernacle, 681 Princeton Ave.; second anniversary services; Oct. 27-Nov. 10; Evangelist and Mrs. J. D. Lewen; every night at 7:45 except Saturday.—E. T. Quanabush, Pastor.

CHICAGO, ILL.—Lake View Assembly of God, 3142 N. Racine Ave.; Oct. 27, for 2 weeks or longer; Wm. F. A. Gierke, Evangelist and Prophetic Teacher.—John A. Westman, Pastor.

BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; Oct. 25-Nov. 11; Harvey McAlister, Evangelist. Connecticut State Fellowship meeting Nov. 4.—H. L. Ettinger, Pastor, 99 Ave., E. Stratford, Conn.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St.; Oct. 13-Nov. 3; Radio broadcast Thurs. 4 to 5 P. M., WMPC, Lapeer, Mich., 1200 kc.; A. H. and Zelma Argue, Evangelists.—Chas. W. H. Scott, Pastor, 1321 Mabel Ave.

RICHMOND HILL, L. I., N. Y.—Calvary Gospel Tabernacle, 122nd St. and Jamaica Ave.; Oct. 9-27; Earl Douglas, Evangelist; Sundays, 10:30, 3, and 7:45; every night except Saturday.—Vernon G. Gortner, Pastor, Box 109, Jamaica, N. Y.

C. A. RALLY AND FELLOWSHIP MEETING
COLONY, OKLA.—Oct. 20; basket dinner; James S. Hutsell, District Superintendent, and Brother Davis, C. A. President, expected.—James Davis, Pastor.

MADISON, WIS.—Full Gospel Tabernacle, Winnebago St. at Sebark's Corners; Oct. 6-Nov. 3; Evangelist Loren B. Staats and family; rooms and meals at reduced rates by writing to Pastor W. H. Sproule, 2902 Lakeland Ave.

C. A. RALLY
WESTERVILLE, NEBR.—Oct. 19; all day; basket dinner and supper; A. M. Alber, District Superintendent, and M. F. Brandt, C. A. President, expected.—Elsie Nelson, Local C. A. President, A. C. McIntyre, Pastor.

NEW ENGLAND DISTRICT COUNCIL
BRIDGEPORT, CONN.—United Pentecostal Church, 285 Wilmot Ave.; Nov. 5-6; Presbyters meet Nov. 4 at 2 p. m.; business sessions begin Nov. 5 at 10 a. m.; evening speaker, Dr. J. N. Hoover; free entertainment to ministers and delegates.—Peter Jensen, Secretary, 104 Ridge Road, North Haven, Conn.

MISSIONARY CONVENTION
CLEVELAND, O.—Cleveland Pentecostal Church, Lexington Ave., and E. 55th St., Oct. 24-Nov. 3. Missionary speakers to include, Mr. and Mrs. J. H. Andrews, China, Mr. and Mrs. Chas. Woolever, India, Mary Martin, Liberia, W. Africa, and Paul B. Peterson, President Russian and Eastern European Mission, Guy Shields, Amarillo, Tex., Night Speaker.—D. P. Holloway, Pastor, 4102 Spokane Ave.

C. A. RALLY
OVERTON, TEXAS—Tyler Section, Oct. 20, 2:30 p. m. Elger J. Robinson, State President, will speak.—M. B. Netzel.

C. A. RALLY
GREENSBURG, KANSAS—Oct. 25; all day; basket dinner; Arthur Thornton, Pastor.—L. D. Doss, Sectional Secretary.

BROOKLYN, N. Y.—Lighthouse Church, 73 Himrod St., between Evergreen and Central Aves.; Oct. 13-27; Thomas Twiss, Evangelist.—Milton T. Wells, Pastor, 701 Macon St.

COMMEMORATION SERVICES
GALENA, KANSAS—Nov. 4-8; in commemoration of the first outpouring of the Latter Rain. A. A. Wilson, Evening Speaker. Rooms free to ministers as far as possible.—V. Lenzy Hertweck, Pastor.

KENTUCKY DISTRICT MEETING
RACELAND, KY., Oct. 29-31. Ernest S. Williams, General Supt., expects to be present. Devotional meeting will be held on Monday Evening, Oct. 28. All ministers in Kentucky are urged to be present. Further particulars from Pastor T. E. Gannon, Box 183, Raceland, Ky.

ARKANSAS-LOUISIANA DISTRICT COUNCIL
EL DORADO, ARK.—22nd annual business session, Oct. 22-25. District churches please send offerings or table provisions to Pastor Jimmie McClellan, 1217 Ross Ave., El Dorado, Ark., or send to convention by delegate. Sleeping quarters free to ministers and delegates as far as possible.—E. J. Bruton, Secretary.

JOINT FELLOWSHIP MEETING AND
MISSIONARY CONVENTION
FARMINGTON, N. MEX.—Nov. 13-14. The brethren of Southwestern Colorado and Northwestern New Mexico will meet. First service evening of 12th A. C. Bates, Superintendent Texico District, and F. C. Woodworth, Superintendent Rocky Mountain District, in charge. H. P. Hines, Local Pastor.—A. C. Bates, Clovis, N. Mex.

GEORGIA DISTRICT COUNCIL
Change of Date
ATLANTA, GA.—Pentecostal Assembly of God Tabernacle, 301 Capital Ave., South West; November 5-7; General Superintendent E. S. Williams expected; other officials from near-by Districts invited; a special invitation is extended to South Carolina as it is now part of this district; rooms free, meals at reasonable rates; for information, Pastor Ralph Byrd, 301 Capital Ave., S. W.—S. W. Noles, District Superintendent, Columbus, Ga., General Delivery.

FALL CONVENTIONS OF THE TEXAS
DISTRICT
San Angelo Section.—Abilene, Texas, Oct. 17-18
Waco Section.—Temple, Texas, Oct. 22-23.
Tyler Section.—Tyler, Texas, Berta St. Church, Oct. 24-25.
Greenville Section.—Denison, Texas, Oct. 29-30.
Dal-Worth Section.—Fort Worth, Texas, South Jennings St. Church, Oct. 31-Nov. 1.
Lufkin Section.—Nacogdoches, Texas, Nov. 5-6.
Beaumont Section.—Daisetta, Texas, Nov. 7-8.
Houston Section.—Houston, Texas, Magnolia Park Church, Nov. 12-13.
Yoakum Section.—Yoakum, Texas, Nov. 14-15.
Valley Section.—Harlingen, Texas, Nov. 19-20.
San Antonio Section.—Kennedy, Texas, Nov. 26-27.
Austin Section.—Austin, Texas, North Austin Church, Nov. 28-29.
All conventions begin at 10:30 a. m. the first day and continue through both days.—Superintendent E. L. Newby, 2621 W. 26th St., Fort Worth, Texas. Phone 6-2833.

OPEN FOR CALLS Evangelistic

J. J. Cavender, 210 40th St., Columbus, Ga.
G. A. Seely, Jr., Box 151, Colville, Wash. "Have resigned the pastorate at Colville; all time taken up until January 1."

Jack and Esther Martz, 1457 Fairview St., Reading, Pa. "We are resigning the pastorate at Farmers Mills, N. Y. and are open for calls."

Carroll F. Grady, Wynne, Ark. "References, David Burris, District Superintendent, 718 Boston Ave., Russellville, Ark., Chas. F. Parker, District Secretary, Wynne, Ark."

Pastoral
Albert H. Gilpin, Portland, Ore., Box 284. "Am a widower, 43 years old; 12-year-old boy; partially self supporting due to army pension; 17 years in the ministry; will go anywhere; hold Council papers."

C. J. Brown, Route 1, Box 199, Haskell, Okla., in care of A. P. Bryan. "Several years experience; best of references; am ordained; wife sings and plays guitar."

William Panos, Box 48, Clovis, N. Mex. "I have resigned the pastorate at Crane, Texas. Reference, A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex."

WORLD MISSIONS CONTRIBUTIONS

September 26-30 Inclusive

ARKANSAS Personal Offerings	\$ 2.10
Paris Roseville Assembly of God & C A Class	.66
Pindall Assembly of God S S	1.75
Siloam Springs Assembly of God S S	4.51
CALIFORNIA Personal Offerings	\$9.05
Arvin Pent'l Assembly of God	2.25
Bellflower Christ Ambassadors	13.00
Campbell Pent'l Mission	9.04
College City Community Church	2.00
Dixon Calvary Tabernacle	10.75
Hermosa Beach Gospel Tabernacle	12.00
Lodi Glad Tidings Temple	24.30
Los Angeles Bethesda Church	3.00
Los Banos Full Gospel Assembly	7.12
Maricopa Full Gospel Sunday School	1.00
Modesto Pent'l Assembly	1.00
San Bernardino First Pent'l Church	20.00
San Diego Pent'l Full Gospel Tabernacle S S & C A's	100.50
San Fernando Assembly of God	1.00
San Jose Upper Room Pent'l Mission	22.04
Taft Fourfold Gospel S S	40.00
COLORADO Personal Offerings	\$3.05
Sterling Assembly of God	6.75
DELAWARE Wilmington Calvary Church S S	25.00
Wilmington First Pent'l Tabernacle	28.00
DIST. COLUMBIA Personal Offerings	\$50.00
FLORIDA Personal Offerings	\$9.00
New Smyrna Full Gospel Tabernacle & S S	2.10
IDAHO Personal Offerings	\$8.75
American Falls Assembly of God	4.46
Gooding First Local Assembly of God	18.80
ILLINOIS Personal Offerings	\$249.33
Chicago Stone Church	19.50
Grafton Assembly of God S S	6.50
Pearl Assembly of God S S	2.23
INDIANA Personal Offerings	\$23.55
Indianapolis Laurel St. Apostolic Church Young People	5.00
IOWA Personal Offerings	\$18.70
Battle Creek Full Gospel	1.05
Mt. Ayr Pleasant Hill Assembly	3.25
KANSAS Personal Offerings	\$1.15
Topeka Christ Ambassadors	3.00
MASSACHUSETTS Personal Offerings	\$.75
MICHIGAN Personal Offerings	\$41.30
Detroit Pent'l Gospel Mission Children's Church	2.00
Kalamazoo Assembly of God	26.49
MINNESOTA Personal Offerings	\$5.05
Sherburn Gospel Tabernacle	13.50
MISSISSIPPI Personal Offerings	\$1.11
Sturgis Assembly	1.80
MISSOURI Personal Offerings	\$14.94
Campbell Christ Ambassador Rally	2.10
Cape Girardeau Christ Ambassador Rally	2.00
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Marionville Assembly of God S S Class	.20
Mexico Assembly of God Church	3.00
Springfield Assembly of God	76.90
Springfield Assembly of God S S	50.00
Springfield Assembly of God C A's	10.00
Springfield Fairview Sunday School	3.50
Springfield Faith Mission	3.00
St. Louis Glad Tidings Tabernacle	20.25
St. Louis Glad Tidings Prayer Band	2.00
Sullivan Christ Ambassador Rally	3.71
Tarkio Assembly of God Church	7.50
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Bayard Christ Ambassadors	1.00
Thurston Assembly of God	2.85
Walthill Assembly of God	6.00
NEW HAMPSHIRE Personal Offerings	\$40.00
NEW JERSEY Personal Offerings	\$29.13
Egg Harbor City First Baptist Church	19.75
NEW MEXICO Personal Offerings	\$2.00
NEW YORK Personal Offerings	\$28.75
Fredonia Pent'l Full Gospel Church	40.00
New York City Mizpah Missionary Home	95.00
Rochester Elim Tabernacle	45.00
NORTH CAROLINA Buxton Assembly of God	4.80
NORTH DAKOTA Personal Offerings	\$9.10
Grafton Gospel Tabernacle	19.00
OHIO Personal Offerings	\$66.45
Cleveland Pent'l Church	550.00
Dayton Berea Mission	1.66
Dayton Bethel Temple	65.00
OKLAHOMA Personal Offerings	\$21.00
Seminole Assembly of God Church	6.00
Seminole Glad Tidings Mission	12.00
Sand Springs Assembly of God	7.65
Shidler Assembly of God Church	5.00
OREGON Personal Offerings	\$15.25
Hebo Full Gospel Sunday School	1.50
Lookingglass Reston Assembly of God	5.00
Tillamook Full Gospel Assembly of God	1.25
PENNSYLVANIA Personal Offerings	\$9.13
Lancaster First Pent'l Church S S & Y P S	164.00
Trafford Full Gospel Church	40.00
RHODE ISLAND Personal Offerings	\$3.00
SOUTH DAKOTA Personal Offerings	\$16.00
Beresford Tent Meeting	5.75
Sioux Falls Gospel Tabernacle	55.00
TENNESSEE Personal Offerings	\$11.51
TEXAS Personal Offerings	\$23.64
Conroe Assembly of God Church	3.00
El Campo Assembly of God	2.00

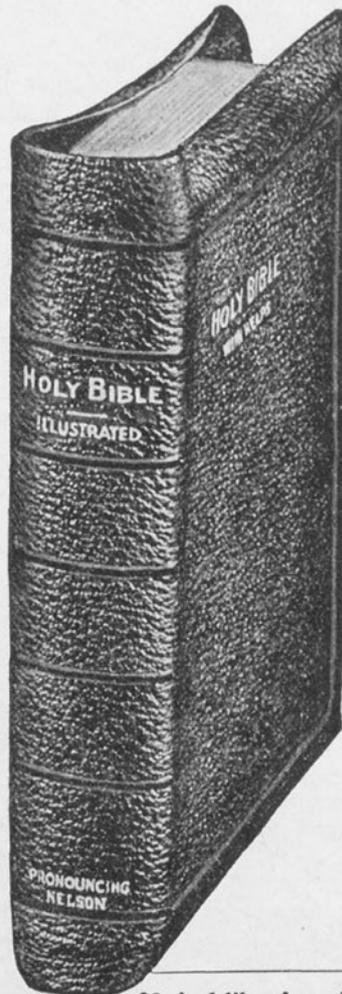
Gladewater Assembly of God Church & S S	20.00
Houston Magnolia Park W. M. C.	5.00
Lubbeck Assembly of God S S	2.14
Orangefield Assembly of God	3.00
Tyler Assembly of God Church	10.03
Waco First Full Gospel Assembly of God	31.77
Winnsboro Full Gospel Assembly of God	3.22
VIRGINIA Bandy Assembly	5.50
WASHINGTON Personal Offerings	\$104.34
Dayton Assembly of God S S	7.61
Everett Bethany Temple & S S	156.00
Kelso Columbia Gospel Tabernacle	15.50
Seattle Ballard Gospel Tabernacle & S S	10.00
Tacoma Pent'l Tabernacle & S S	242.10
Waterville Full Gospel Tabernacle S S	7.46
WEST VIRGINIA Personal Offerings	\$.12
Arnettsville Assembly of God	2.00
WISCONSIN Elton Assembly of God Tabernacle & S S	3.57
Milwaukee Bethel Tabernacle (German)	202.00
Oshkosh Gospel Tabernacle	38.00

WYOMING Personal Offerings	\$3.00
Buffalo Assembly of God	5.00
Laramie First Pent'l Church	50.00
FOREIGN Personal Offerings	\$5.92
Total amount reported	\$3,563.53
Home Mission Fund	\$52.01
Office Expense Fund	41.12
Deputation Expense Fund	1.56
Literature Expense Fund	3.87
Reported as given direct for Home Missions	30.00
Reported given direct to Mission- aries	250.50
	379.00
Amount received for Foreign Missions	\$ 3,184.47
Amount previously reported	16,666.34
Total amount received for Foreign Mis- sions to date	\$19,850.81

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32 And likewise a Le'vite, when he was at the place, came and looked on him, and passed by on the other side.
33 But a certain Sa-mar'i-tan, as he journeyed, came where he was: and when he saw him, he had compassion on him.
34 And went to him, and bound up temptation; but deliver us from evil.
5 And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, lend me three loaves;
6 For a friend of mine in his journey is come to me, and I have noth-

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Seed Thoughts

Gathered by Alice E. Luce

"I put away childish things." 1 Cor. 13:11. The Christian baptized in the Holy Ghost should *grow up* and rise above all childishness.

In 1 Cor. 3:1-4 Paul tells us some of the marks of spiritual babyhood—envy, strife, divisions, and the honoring of one preacher more than another.

I saw a Neon sign the other day—a fierce, energetic-looking lion who was moving his tail and his legs with tremendous rapidity.

There was any amount of activity and energy displayed there, but *he did not get anywhere.*

That lion is like those who are trying to gain salvation by their good works—all kinds of effort, but they never reach their goal.

There is such a thing as making vain efforts to know God's truth. We read of those who were "ever learning and never able to come to the knowledge of the truth." 2 Tim. 3:7.

There must be some reason for this lack of growth, whether mental or spiritual; and it is often caused by *malnutrition.*

The Christian who is nourished by constant feeding on the Word of God cannot fail to grow. See 1 Peter 2:1, 2; Heb. 5:11-14; 2 Peter 3:18.

A Saul Becomes a Paul

Sunday School Times relates the following remarkable conversion: Louis H. Aronson, once a Jewish atheist, read Professor James' "Varieties of Religious Experience," with its many illustrations of conversion and the new birth, and was much moved. Then he began to attend the Peniel Presbyterian Mission Chicago, and there gave himself to Christ. He is now combating atheism among Jews of Chicago in parks and on street corners. On a recent Sunday afternoon he debated with a leading communist in their own hall on the subject, "Resolved that the Marxian Interpretation of the Origin and Purpose of Religion is False." Jews swarmed about the speakers after the meeting, asking questions, voicing objections but withal keenly interested in the Christian faith.

When man refuses to be conformed to God's image he will make a god and a religion after his own image and likeness.

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