

Mrs. O. O. Hunt
57 Court St.,
Deposit, N. Y.

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., AUGUST 31, 1935
NUMBER 1114

\$1.00 a year in U. S. A.
Single copies, 2 cents



"I Have Given You the Blood"



By Mrs. C. Nuzum

SATAN tries to make people believe and say that we have no Scripture for making use in so many ways of the blood of Christ. Satan hates and fears the blood, and lies against it. In the type in the twelfth chapter of Exodus, God told His people to put the blood of the Passover Lamb on their houses, and thus the house itself, and all in the house were protected. We may thus put it on our houses now for protection. God said that all the family must remain in the house so that the blood would be between them and the enemy; thus teaching us to keep the blood between ourselves, our loved ones, and the devil.

God told Moses to put the blood on the tabernacle (Heb. 9:21), showing that we can put the blood on things consecrated to God. We can put it on our houses of worship. God told Moses to put the blood on things that were to be USED for God in the Tabernacle; so we can put the blood on everything we set apart for God's use. In Lev. 14:6, 7, a captive bird was held prisoner, bound and fettered. God told the priest to dip the bird in the blood and set it free; and we read in Zech. 9:11 that the captives are free by the blood. This teaches that whatever is bound, fettered or held captive by Satan may have the blood put upon it to free it. In all these cases a person (not God, but a person) applied the blood; teaching us that we may now apply it by faith. God also said, "I have GIVEN you the blood." Lev. 17:11. We never please God so well as when we use what He gives us. The Lord



The Lamb of God

"A lamb without blemish and without spot."
1 Peter 1:19

Lamb, Thy white-robed people feeding
Neath the shadowing wings—
Lamb, Thy weary, thirsty leading,
To the living springs.
Once upon the altar bleeding,
Now on God's high throne—
Unto Thee salvation, glory,
Lamb of God, alone.
We before the throne in Heaven
Day and night adore
Thee, the Lamb, among us dwelling
Now, and evermore!
Lo, we hunger not and thirst not,
Nor can sun or heat
Smite us in Thy rest and shadow
Deep, and still, and sweet.
Days and nights of lonely sorrow,
Long and changeful years,
Tell but of the Hand most tender,
Wiping all our tears.
For our robes, so white, so radiant,
Witness as they shine
Of the Sacred Blood that washed us,
Thine, O Lamb Divine.

—T. S. M.

also said, the blood is for YOU.
Luke 22:20.

Jesus said, "Whoso drinketh my blood hath eternal life." John 6:54. So the blood is used where there is deadness, coldness, and inactivity in spiritual things. This shows that we are to take it within. Rev. 7:14 says we are to be washed in the blood; showing that we are to take it upon us. Rev. 12:11 says they overcame him (Satan) *by the blood; showing that we are to hold the blood against him until his power to hurt us is gone. God tells us to resist the devil and says he will flee, and since it is the blood that overcomes, we must resist Satan by it. This teaches us that if we feel the presence of evil spirits in a place, we are to use the blood to drive them out of it.

God tells us the blood cleanses from ALL sin (John 1:7), teaching us to use it against all evil that Satan tries to thrust upon us. Heb. 9:22 tells us that almost all things are purged by the blood. Then if the air is filled with demons and powers of darkness, take the blood in the room to drive them out; take the blood against disease, weakness, weariness, pain, fever, fear, doubt, gloom, depression and all evil things, and if you believe God's Word that it will force them to go, they will move out.

Eph. 2:13 tells us that we who were afar off are "made nigh by the blood," and Heb. 9:14 says that the blood purges the conscience from dead works to serve God. Thus we may hold the blood on those who are far from God and dead in sins, busy with dead works, so that the blood will bring them nigh and purge
(Continued on Page Eleven)

WHEREFORE I put thee in remembrance that thou stir up the gift of God, which is in thee by the putting on of my hands. For God hath not given us the spirit of fear; but of power, and of love, and of a sound mind. 2 Tim. 1:6, 7.

Neglect not the gift that is in thee, which was given thee by prophecy, with the laying on of the hands of the presbytery. Meditate upon these things; give thyself wholly to them; that thy profiting may appear to all. 1 Tim. 4:14, 15.

These two admonitions, addressed by Paul to his son Timothy, may be addressed with equal propriety to the people composing the entire Pentecostal movement. To Israel of old were "committed the oracles of God." Rom. 3:2. Beginning with the Latter Rain the Spirit raised up a people for these end days known as the Pentecostal Movement. To this movement, in the nine Gifts of the Spirit, He has committed some of the "oracles of God" denied to other movements. Israel neglected these oracles and God eventually set her aside. Are we, as a movement, headed in the same direction, because of our neglect of Spiritual Gifts, and our failure to stir them up? Has familiarity with these blessed manifestations of the Spirit bred indifference in us? God forbid! The gift was imparted unto Timothy by the laying on of Paul's hands. May it not well be said that the Gifts of the Spirit were given to the Pentecostal movement by the laying on us of the nail-pierced hands of the Son of God?

In the first admonition above quoted, Paul gives his son Timothy four reasons why he should stir up the Gift:

1. "For God hath not given us the spirit of fear." We are convinced that fear more than any other thing is the reason why so many are neglecting to "stir up the gift of God which is in thee."

(a) Fear that we will fail or make a mistake in manifesting the Gift, deters some. Of course we shall make mistakes, but should that stop us? Do we not learn by mistakes and even failure? Where is the child that ever learned to walk perfectly at first? Where is the individual who ever accomplished anything for God or man, by holding back until he could first perform his task perfectly? Nathan made a mistake (1 Chron. 17:1-4), by speaking his own opinion without waiting to get the mind of God. But God did not rebuke him, nor withdraw the gift. We believe, however, that Nathan learned a lesson through this humiliating mistake that he never forgot. Doubtless he was more careful after that.

(b) Fear of what people will say, shaming though it be to confess it, keeps many from stirring up the gift that is in

them, and even causes them consciously to repress its manifestation.

(c) But perhaps the most effective as a deterrent of all forms of fear, is the fear that we may bring a reproach upon God and our testimony. How beautifully Mrs. Montgomery dissipates this fear in the Evangel of July 20th. She says:

Stir Up the Gift

By R. H. Moon

"Some are afraid to act faith lest there might be some failure in their trust, and they might thereby dishonor God. But we need not be afraid to take Jesus at His word, leaving the result with Him. He knows how to care for His own glory, and will look to the honor of His great Name. But we must not make the mistake of looking at our own faith. True faith looks upward at Jesus, not downward at self. Faith keeps in mind God's power and mercy, not human weakness."

2. "But of power." Yes, power to manifest the Gift. Power to overcome all fear. Power to keep from failure. Power to shut the mouths of critics. Power to glorify God, for "His divine power hath given unto us all things that pertain unto life and godliness." 2 Peter 1:3. By the hand of faith reach up, dear one, and turn on this divine power. It will meet all your need in stirring up the Gift.

3. "And of love." For "perfect love casteth out fear." 1 John 4:18. "Because the love of God is shed abroad in our hearts by the Holy Ghost." Rom. 5:5. Perhaps Timothy had seen the same lack of love, about which Paul warns us so faithfully in 1 Corinthians 13. Possibly because of this he had determined to have nothing more to do with the Gifts. Or it may be he had taken the position of so many today who say, "I am not interested in the gifts, but I do want love." Such a position implies that the Gifts and love are incompatible. To correct this Paul showed his young son that love does, and should go hand in hand with the manifestation of the Gifts. 1 Cor. 13:1-3.

4. "And of sound mind." When the devil whispers, "You're crazy," and our friends accuse us of having lost our mind, Paul insists that we have a "sound mind" when we manifest the Gifts. Therefore, Timothy, pay no attention to what they say. Go right on stirring "up the gift of God which is in thee," and neglect it not. Far from having an unsound mind, "we have the mind of Christ." Observe, please, that this was said of those same Corinthians who were causing Paul so much trouble, and who,

because he loved Paul so much, were perhaps, influencing Timothy to neglect the Gift. Yes, they may accuse our beloved Pentecostal Movement of being unsound, but we rest in the Scripture which assures us that we have a "sound mind," yea, even "the mind of Christ."

Now let us look at the second Scripture quoted above. Here Paul again admonishes his son Timothy to "neglect not the gift that is in thee." This also is a timely admonition for us today. So many who have manifested Gifts in the past are now turning to programs, high-powered evangelism, etc., while the Gifts lie neglected.

So much of our praying today is in a manner calculated to put the blame on God if the answer does not come. We cry, "O God send a revival," whereas in the person of the Holy Spirit, and His nine manifestations, already sent, we have a continuous revival, if we will but believe God. But the revival does not come, and then we blame God, or the times in which we are living, or some sister in the church, and move on to the next town. If we would only stay put, look within, see how we have neglected "the gift that is in thee," and start stirring it up, we should have all the revival we could properly direct.

We cry, "O, God, heal him." Then when healing does not come we say, "God did not heal him." Thus we seek to put the responsibility on God, when it belongs on us. God has given us power to heal, and expects us to manifest the Gifts of Healings. Jesus said: "Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give." Matt. 10:8. Note, Christ did not say, "Ask Me and I will heal the sick," but He did say in effect, "Do it yourself." This is the pattern for the New Testament saint. Observe how the early church worked to this pattern. Acts 3:6. Peter did not stop to ask God. He did not say, "O, God, if it be Thy will heal this man," but, addressing the man, not God, he commanded him to "rise up and walk." Again in Acts 9:40, Peter addressed Tabitha and told her to arise. Contrast this with the Old Testament way of doing. 1 Kings 17:21. Instead of crying to God, "O, Lord, stir up something," He expects us to stir up what He has already given us and to "neglect not the gift that is in thee."

1. "Meditate upon these things." What things! Why, what has just been said about the Gifts of the Spirit. Thank God for teachers like Donald Gee, Howard Carter, and Harold Horton,* who are bringing us back to meditating "upon these things." What a revival we should have if every Pentecostal pastor

*The author refers to that stirring and illuminating book "The Gifts of the Spirit" by Harold Horton, for sale at the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., at 65c postpaid.—Editor.

would "meditate upon these things" and give his assembly the result of his meditations!

2. "Give thyself wholly to them." A large employer of labor once said, "I do not want men working for me who merely have a job, but I want men of whom it may be said, 'The job has them.'" Neither does God want people who have a Gift, but He wants the Gift to have them. "Give thyself wholly to them." Suffer a word of testimony here. The writer for a long time "had a Gift" and that was all. Like other pastors he was crying, "O, Lord, stir up something," until he came under the teaching of the three men named above. Then he began to "meditate upon these things" with the result that he gave himself "wholly to them." The result is that his assembly is stirring up the Gifts and neglecting them not. Do we have a revival? Well, with Philip of old we say "come and see." Today the Bible is a new book to the writer. On every page he can see the hand of the Holy Ghost in the manifestation of the Gifts. Where he used to spend an hour or two a day in prayer and study now he gives himself "continually to prayer and the ministry of the Word." Try it my brother—"give thyself wholly to them."

3. "That thy profiting may appear to all." For "the gift whereby the Spirit becomes manifest, is given to each for the profit of all." (Conybeare and Howson). Before Pentecost Jesus told His disciples that they were unprofitable servants. Luke 17:10. But after the Spirit was manifested at Pentecost they immediately began to produce a profit on Christ's blood investment in buying them. The Lord reaped a profit of three thousand souls, and again, a few days later, another profit of five thousand souls. The disciples profited with joy, power, edification, and comfort. The sinners profit was eternal life, the Baptism with the Spirit, and the resultant nine manifestations of the Spirit's Gifts.

Do we dare any longer to refuse to let the Lord, the church, and the sinner profit by the manifestation of the Gifts? Our continuing to neglect the stirring up of the Gifts that are in us is such refusing. Let us pray.

Palestine Industry

It is reported that in Palestine approximately 170 new industrial undertakings have been established, mainly by immigrants who had recently arrived in the country. Among the more important are: a general metal works; a silicate brick factory; an essential oils establishment; a hollow-glass works; a stationery, packing material, and lithographic works; a wire factory; a silk dyeing and finishing plant; an edible oil works; a sock and stocking factory; and a foundry and machine shop.

The Way of Salvation

Bound

In China, in the street of a walled city—purely native, for it lies far away from the coast, there was a big rambling house—typically Chinese. It was unoccupied, except by workmen—and rats—but these latter were being disturbed from their wonted haunts, for alteration and reconstruction were going on, on an extensive scale. A picturesque crowd were the men clad in faded blue cotton garments, their hair in many cases in a plait round the head. Even if you have learned the local dialect, you would not understand their speech, for they have come from other localities.

A thief has been discovered among them. He had been caught stealing the men's clothes and he stood—a helpless prisoner amidst his accusers—silent, guilty, awaiting punishment—for the men were relentless and had already sent for a Yamen official to take him to prison. He was very quiet though doubtless he would have made a dash for freedom if he were not bound. Amid all the clamor he spoke not a word nor made a resentful movement. And as he stood thus, defenceless, hands tightly pinioned, with the shame of exposed guilt upon him, one of the men grouped around him struck him on the cheek with his open palm. It was quite a light blow, and could not possibly have hurt him, but it was profoundly humiliating—a deliberately inflicted indignity, yet still the bound and silent criminal makes no sign.

Think of another scene, in which One stands silently beneath a load of iniquity—not His own but mine—yes, and that poor Chinese thief's, for *the Lord hath laid on Him the iniquity of us all*. Unresisting, because taking the sinner's place, He was led as a lamb to the slaughter, bound by the cords of His Father's will and His own great love. And in that profound humiliation, as He waited to receive the due reward of our deeds, He—as was prophesied of Him—hid not His face from shame and spitting. "They all condemned Him to be guilty of death. And some began to spit on Him and to cover His face, and to buffet Him . . . and the servants did strike Him with the palms of their hands."

We know no more of that Chinese thief. Doubtless the prison closed its gates upon him; but concerning that Other we know that the grave to which as our Sinner He was consigned could be no prison to Him, for in Him was no sin: "Whom God hath raised up, having loosed the pains of death *because it was not possible that He should be holden of it*." He, being made sin for us, received our

death; we if we accept Him as our Saviour, being made the righteousness of God in Him, receive His life.—Helen Ramsay

The Holy Land a Prosperous Land

The *B'nai Brith Magazine* presents the following figures: "A fairly accurate estimate has revealed that 1934 was Palestine's greatest year, economically speaking. Approximately \$50,000,000 was invested in the country by Jews. In industries and crafts, there was a 185% gain over 1932 and a 100% gain over 1933. Building showed a gain of 80% over 1933 and 246% over 1932, reaching a peak figure, during 1934, of \$26,000,000. Four million of the last-named figure was spent in the colonies; all the rest in Tel-Aviv, Jerusalem and Haifa. Approximately \$9,250,000 was invested in the general field of agriculture; \$7,500,000 in industries and transportation. New industries launched during 1934 cost \$2,250,000.

"In addition to the above figures, \$6,750,000 was used to buy land from Arabs, in public works and in trades."

Pentecostal Revival in China

A letter from W. W. Simpson states: "Just recently a convention of over three hundred Christians, nearly all from the China Inland Mission, was held some 120 miles east of here. Two men from a purely Chinese organization led the meeting and some of our Pentecostal workers also attended. At the close of ten days the Spirit was poured on them, shaking the place where they were assembled. Many heard beautiful music in the sky above the building; sixteen came through in tongues; several had visions and danced in the Spirit; altogether forty-three were under the power of God. The rest are very hungry and some of the leaders are writing me and asking me to come and help them. This outpouring is wholly of the Lord, hence we expect great results to flow from it."

The "Building" Sign

"It is curious that our Lord names 'building' as a characteristic of the end," writes Pantou in *Sunday School Times*. "He draws a parallel from the days of Lot. 'They builded.' Luke 17:28. We take but three examples. In Moscow alone, it is reported, there are 3,000 buildings either under construction or repair. Throughout all Russia, in every city and town, a big building program is going on." A vast house-building program is in progress in England. "We are engaged," says an English statesman, "on the immense national task of building Britain: already the face of England is rapidly changing."

The Editor's Notebook



The Upholder of All

The prophet Isaiah exhorts the children of God, "Lift up your eyes on high, behold who hath created these things, that bringeth out their host by number: he calleth them all by name by the greatness of his might, for that he is strong in power; not one faileth." The Lord spoke to Job concerning the hosts of heaven. He asked him concerning the sweet influences of Pleiades. Could Job take a rope and bind these sweet influences? He enquired of him concerning the bands of Orion. Could Job take a shepherd's crook and remove some of these bands because they were too heavy to be supported? Was Job concerned about Arcturus and his sons? Was he afraid they might be misguided in the heavens and miss their course, and could he guide these stars? It was not necessary for Job to do anything, because Jehovah was sufficiently strong to uphold all these things by the word of His power.

Nothing Hidden

Look up into the heavens. They declare the glory of God. Look around the firmament, which shows His handiwork. Look at the sun as it comes forth in its course as a *strong* man to run a race. Do you ever say to the sun, "Now you are getting old, I will have to buy you a pair of crutches to help you run in your course"? Or maybe, "I will get you a cane, or possibly you need a truss." Does the sun need thy truss, need thy cane, need thy crutches? No, as a strong man it runs its course, and there is nothing on land, sea, or sky that is hid from the rays. And do you think that since there is nothing hid from the heat and the rays of the sun that there is anything hid from the Lord that made the sun? Israel said, "My way is hid from the Lord. There is nothing hid from Him. His eyes behold, His eyelids try the children of men. There is nothing hid from those eyes that are as a piercing fire."

God's Provision

Jezebel threatened the life of Elijah, and her threats went into the ears of the Lord. He heard, and His eyes followed Elijah as he fled, and as he sat under the juniper tree, discouraged, strengthless, and in despair, God's prophet was not hid from Him, and the Angel of the Lord came and ministered to Him, provided bread, provided a cruse of water, and gave him refreshing sleep. When he awoke, the Angel of the Lord was there and once more provided. Elijah, led by

the hand of his Maker, went to Horeb. Was he hid away from God there? No, the Lord said to him, "What doest thou here, Elijah?" Elijah complained that the people had torn down the altars, they had forsaken God, they had destroyed His prophets, and that he alone was left. Ah no, the prophet was wrong, and the Lord corrected him. The eyes of the Lord looked upon all Israel; there was nothing hid from His sight, and He saw seven thousand others who had not bowed the knee to Baal.

Grace Sufficient

He tells the number of the stars, taking care of them, those hosts of His universe; and He bindeth up the broken in heart. There are none that are tested or tried that He does not see. He sees the one that is faint. He sees the strengthless one. He giveth power to the faint, and to him that hath no might He increaseth strength. Paul was not hid from Him. He saw that he was being buffeted by an adversary, and He watched over him. He poured in His grace. Paul was rendered weak but the Lord gave him strength, and Paul learned to glory in his weaknesses because when he was weak he found that the Lord who upholds the stars, and because He is strong not one faileth, upheld him also. And He who upholds the stars upholds His saints. They are in His hand; and though the adversary would like to, he cannot pluck them out of His hand. He watches over them to keep and protect, to strengthen and to empower them.

New Garments

The eyes of the Lord beheld Joshua the high priest, and He saw the enemy there to withstand. He spoke the word to the enemy, "The Lord rebuke thee, Satan." "Is not this a brand plucked from the fire," a brand that Satan would destroy? But the hand of the Lord plucked the brand from the burning. The Lord saw his filthy garments, but He had provided others for him; the filthy garments of Joshua were taken away and the garments of righteousness were placed upon him. And he whose eyes see all, seeth when thou art in need of a change of garment, and He hath provided the same, and He will withstand the enemy who would seek to keep thee filthy, and He will provide just what He sees you require—a garment of praise for the spirit of heaviness!

The Source of all Good

It is written in Hebrews in the chap-

ter which deals with the heroes of faith, that some "out of weakness were made strong." How? Through faith. How canst thou get faith? It is in thy Lord. He hath all thou requirest. The Word of faith is not far from thee. He tells thee that this Word of faith is in thy heart and in thy mouth. Art thou strengthless? Wait on thy Lord and He will renew thy strength. He will satisfy thy mouth with good things so that thy youth is renewed like the eagle's. As thou dost wait upon Him He will give thee strength so that thou shalt run and not be weary, walk and not faint. He who upholds the stars, and because He is strong in power not one faileth, will uphold thee. And because He is strong in power thou shalt not fail. It is written, "Thy God hath commanded thy strength." Psalms 68: 28. When He called Joshua to a great work He promised to be with him and He commanded his strength, saying, "Be strong." He commanded him to be courageous and He put His strength and His courage in this leader, so that as He was with Moses, giving him strength and courage, so He was with this one who followed in his train. And this One who was with Moses has promised to be with thee. He hath said, "I will never leave thee nor forsake thee." You may boldly say, "The Lord is my helper." Count on His help. Count on His strength. It is written, "The Lord shall be thy confidence." The faith thou requirest is in Him. The strength thou requirest is in Him. If thou dost wait on Him He will give thee the confidence thou needst, the courage thou needst, and all the strength to do the task that He hath appointed thee.

Frenzied Fanaticism

A correspondent writes concerning the work of "Father Divine" in New York City: "We went out to his church Sunday night, and saw the most unusual thing passing under the name of religion that possibly exists. 'Father Divine' poses as God and the people really worship him as such. They praise him for healing, food, happiness, salvation, and everything that one could expect from God Himself. It certainly is a blasphemous deception on a grand scale. The services are characterized by praise meetings to the 'Father,' and the singing of jazzy choruses of praise to him. The house is packed, and the people last Sunday night got worked up to almost a mad frenzy. They dance the good old-fashioned jig with all the embellishments that modern invention has given it." Christ warned, "There shall arise false Christs and false prophets," and He told us that they would show "great signs and wonders, insomuch, if it were possible, they should deceive the very elect." Matt. 24:24.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A Bible-reading Statesman

Buffalo Evening News says: "Big, bulky, barrel-chested Premier Richard B. Bennett of Canada carries a Bible in his pocket, never drinks, smokes, swears, or breaks the Sabbath; and puts evangelistic fervor and deep emotional conviction into everything he does."

World Peace

Stanley Baldwin, Premier of Great Britain, says, "We shall persist in our attempts to promote peace and disarmament, and I believe that, ultimately, we shall succeed." A greater authority than this Premier declared, "Ye shall hear of wars and rumors of wars . . . for all these things must come to pass." Peace will only come with the coming of the Prince of peace.

The Artillery of God

Describing the earthquake at Quetta, India, a British soldier who had been in the World War, said, "If the artillery at Quetta had turned their guns on the city they could not have demolished it more thoroughly."

Comments Panton: "It casts a vivid light on the terrible judgment yet to come. 'And there was a great earthquake, such as was not since there were men on the earth. . . and the cities of the nations fell.'" Rev. 16:18, 19.

Evolution Protest Movement

Christian Union Herald reports that "an Evolution Protest Movement has been organized in London with the following aims: To make public the evidence against the theory of evolution which is being suppressed. To bring to light the forces behind the propagation of this doctrine. To demonstrate its subversive effect on Christianity, morality, justice, and freedom. To oppose the teaching of the theory to the young as true. To reinstate the Bible as the keystone of our national life.

Roads to the Holy Land

A Palestinian ship, the "Atid," recently arrived *via* the River Danube, at Budapest port, with cargo. She left with a cargo of Hungarian industrial products for Palestine.

It is officially announced from Vienna that a "Blue-White" railway service from Vienna, direct to Haifa, is to be operated from November 17th. It will take four days to reach Palestine by this train. Arrangements are being made to carry large quantities of goods on this train to and from Palestine.

Lenin or Christ?

The projected "Palace of the Soviets" is now destined to be erected in Russia with the expert advice of a great New York firm of skyscraper designers. It will be 1,321 ft. high, more than three times as high as the cross on the dome of St. Paul's Cathedral in London, and 115 ft. higher than America's largest building. This, the highest building in the world, will be surmounted by a gigantic chromium-plated statue of Lenin.

Comments Mr. Boughton: "It is very significant to observe that this is to be built upon the site obtained by the blasting of the Cathedral of Christ the Redeemer in 1934. Russia has sought to depose God from the consciousness of the people and replace it with Lenin. But the throne of God remains unshaken and Psalm 2 will yet be fulfilled in Godless Russia."

Questions and Answers

Does the Bible prove that Satan is a fallen angel from heaven?

Jesus said, "I beheld Satan, as lightning, fall from heaven." And Isa. 14:12-15 describes the fall of Lucifer which many believe to be Satan. These references would indicate that Satan may have been a heavenly being of a very exalted order before his fall.

Does the devil heal and does it refer to his power when it says that in Christ's name they would do many mighty works to whom He warned that they would be classed as workers of iniquity? Matt. 7:21-23.

It is evident that Satan has power to afflict. Job 2:7. If that be so he could then remove such affliction. Much sickness has been classified as oppression "of the devil." Acts 10:38. In such cases Satan could remove his "oppression." How far Satan might be able to perform miracles of physical deliverance I do not know. We know the magicians, no doubt working under Satanic power, performed a number of miracles similar to those of Moses (Ex. 7:11, etc.), and in the last days the false prophet shall even command fire to come from heaven (Rev. 13:13), while strong delusions, or workings of error, will deceive those who love not the truth. 2 Thess. 2:11. Christians ought not only to look for signs, but also for holiness and honor and glory to the Christ who died on Calvary to save.—E. S. W.

Reclaiming Asher's Portion

The *Alliance Weekly* reports that by the acquisition of 14,000 acres of ground in the Lake Huleh district (Waters of Merom), the Jewish Agency of Palestine purposes to provide homes for 30,000 people. In the distribution of the land to the twelve tribes, this portion was allotted to Asher. It was thickly populated and especially rich in olive trees (Gen. 49:20; Deut. 33:24). It has become bog and marsh and therefore uninhabitable. The Agency purposes to drain about 6,000 acres of the land and reclaim half of the area of the lake, and then divide it into tracts for colonization.

The Dreyfus Case

A few weeks ago news came from France of the death of Colonel Alfred Dreyfus. A generation ago he was the center of one of the most sensational trials of the age. Dreyfus was captain in the French army, and a Jew. He had enemies who played on the racial prejudice then existing in France and on the fear of German invasion. He was accused of selling military secrets to the German government and after a notoriously unfair trial was convicted and sentenced for life to Devil's Island, a French penal colony in South America. (Colonel Henry, one of the chief accusers, admitted that he had forged the evidence in the trial and then committed suicide.) After a long and furious battle on the part of his friends (among whom was Clemenceau) for the revision of his trial, he was finally vindicated and restored to his place in the army where he served with honor. He was promoted to the rank of Lieutenant-colonel and remained in the army until his retirement.

There is no doubt today that Dreyfus was "framed" by the anti-Semitic element in France. Today, not one Jew, but an entire nation is being "framed." Their leaders, the so-called "Elders of Zion," are accused of having engineered the present economic crisis for the purpose of bringing about a Jewish world State. This charge is contained in the so-called "Protocols," a work that has been shown clearly to be an anti-Semitic fiction. Playing upon racial prejudice and the present world crisis there are some who are attempting to fasten this unproven charge upon an already harassed people.

But is not this persecution a part of the curse pronounced upon this rebellious and Christ-rejecting people? Exactly. But God did not intend *Christians* to be the instruments of His judgment and chastisement. David once said, "Is there any left of the house of Saul that I may show him kindness for Jonathan's sake?" 2 Sam. 9:1. Those who are moved by the love of David's great Descendant will ask, "Is there any left of the house of Israel that we may show them kindness for Jesus' sake?"

A Remarkable Experience of Divine Health

Henry Purfield

To what extent may a child of God expect divine help for his body? What saith the Scriptures?

The Egyptians sought to destroy the Israelites by hard bondage, "but the more they afflicted them the more they multiplied and grew." Ex. 1:12.

The Hebrews, men and women alike, shared in the gracious help by which God preserved that race, of which should come the Saviour of the world. The midwives said to Pharaoh, "the Hebrew women are not as the Egyptian women, for they are lively, and are delivered ere the midwives come in unto them." Ex. 1:19. To a similar effect Moses told Pharaoh that "the Lord doth put a difference between the Egyptians and Israel." Ex. 11:7. When the Israelites went up out of Egypt "there was not one feeble person among their tribes." Psalm 105:37.

In Psalm 90 which, by inspiration is headed, "A Prayer of Moses the Man of God," Moses spends the first eleven verses without making a request. In those verses he extols the mighty God to whom he prays, and mentions the things about which he has set out to make petition. In verse 10 he says, "The days of our years are threescore years and ten: and if by reason of strength they are fourscore years, yet is their strength labour and sorrow; for it is soon cut off, and we fly away." Then Moses makes his petition (v. 13) "Let it repent thee concerning thy servants." Some may not agree with me but I believe the ninety-first Psalm is God's reply to the prayer of Moses in the ninetieth Psalm. It is as if it began, "Moses, I have heard you. Here is my answer: He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty," etc. Moses' prayer was not only answered in words but in fact, for Moses lived to the age of one hundred and twenty, retaining fullness of strength and undimmed eyes to the last moment. Deut. 34:7. Of those who were close to him and who no doubt shared in his faith for long life, and unfailing health and strength there was Aaron who died at the age of one hundred and twenty-three (Num. 34:38), Joshua who died at one hundred and ten (Joshua 24:29), and Caleb who did his hardest work after he was eighty-five. Joshua 14:6-14.

Samson had grievous faults which the Scriptures do not hide yet, being set for the defense of the Lord's people Israel from their oppressors, God, in answer to his faith, endued him with strength to perform amazing exploits. He killed a thousand men with the jawbone of an

ass. At Gaza, men were lying in wait to kill him at the closed gate of the city, but were evidently paralyzed with fear as they saw him tear up the great posts and put them, with the heavy doors and bar, upon his shoulder, and go off with them, leaving the Philistine city in a defenseless condition.

He carried that great load to the top of a hill, east of Hebron, which city was distant from Gaza about forty miles in a bee line. Samson's last and greatest deed was the wrecking of the idol temple at Gaza, upon the roof of which about three thousand people were standing. All the rulers of Philistia, and thousands of people died there, and Samson died with them. Judges 14 to 16. David ascribed his strength and success to the Lord. See 2 Sam. 22:30-44; Psalms 18:29-34; 19:14; 43:2; 59:17; 62:7; 144:1.

A band of "mighty men" joined David; and some of their deeds, almost equaling those of Samson, are twice recorded. See 2 Sam. 23:8-39; 1 Chron. 11:10-47. Read the wonderful words of God in Isa. 40:26-31—I copy from v. 28—"Hast thou not known? Hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? . . . He giveth power to the faint; and to them who have no might he increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall: But they that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles; they shall run and not be weary, and they shall walk, and not faint." Renewal of youth is promised in Psalm 103:5.

Some wonderful passages in the life of Elijah cannot be omitted in discussing this subject.

On that great day when Jehovah made it clear to Israel that He, alone, was the true God; Elijah, by himself, built an altar, slew a bullock, and executed four hundred and fifty priests of Baal; and the "Hand of the Lord" being "on him," he ran ahead of Ahab, who was driving hard through the storm of rain to reach his home in Jezreel, a distance of probably 25 or 30 miles from their starting point. Next, to escape the vengeance of Jezebel, he went on foot to Horeb, to meet God. The distance covered must have been at least 200 miles if not more, and the time was forty days; and two meals, prepared by an angel, sufficed for the entire journey. 1 Kings 18 and 19.

The saints of this dispensation have all the Old Testament promises, and much besides; for the Lord Jesus says—John 10:10—"I came that they might have

life, and that they might have it more abundantly."

"If any man be in Christ, he is a new creature, (literally, a new creation); old things are passed away, behold all things are become new." 2 Cor. 5:17. "For we are members of his body, of his flesh, and of his bones." Eph. 5:30. This word "all" means much, and surely must include, if we will believe for it, the believer's body. If the entering of demons into a human being brings such horrible experiences and startling physical results as it does, is it likely, that the coming of the Holy Spirit into one, to permanently abide in his body which is the temple of the Holy Ghost, could occur without wonderful and manifested experiences? Nay, verily; only unbelief could hinder. Oh, the dear Holy Spirit longs to fill His temple with beauty and glory.

"Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. For we who live are always delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh." 2 Cor. 4:10, 11. How wonderful. Why not believe it? Hallelujah!

"What? know ye not that your body is the temple of the Holy Ghost, which is in you, which ye have of God, and ye are not your own? For ye are bought with a price, therefore, glorify God in your body and in your spirit, which are God's." 1 Cor. 6:19, 20.

"But if the Spirit of him who raised up Christ from the dead dwell in you, he who raised up Christ from the dead, shall also quicken (give, or preserve life) your mortal bodies, by his Spirit that dwelleth in you." Rom. 8:11.

Now if all these Scriptures, and many others of similar import, mean anything at all, they must and do mean that God wants those who love the Lord Jesus, (whom He has redeemed, body and soul at such great cost to Himself) to enjoy and manifest to the world a life in our bodies that can only come through a vital union with Himself, as asserted and explained by the Apostle Paul in the passages in Corinthians and Romans quoted above; a life which would enable its happy possessor to endure toils and hardships which would otherwise break him down.

Paul, who, as we have seen, gives specially clear teaching on this important subject, exemplified it himself. In 2 Corinthians 11, where he tells of what he has wrought and undergone, the King James version makes him say in the 27th verse, in "weariness" and "painfulness." But the English and American Revisions render those two words "labor" and "travail," and all the other translations which the writer has seen, together with Hickie's New Testament Greek Lexicon, agree with those two Revisions.

Paul says (2 Thess. 3:8), "we wrought with labor and travail night and day, that we might not be chargeable to any of you."

In 1 Cor. 15:10, he says, "I labored more abundantly than they all; yet not I, but the grace of God which was with me."

Writing to Philemon, he calls himself, "Paul the aged," but *not* Paul the worn out! Hallelujah!

Luke, a friend of Paul's, and a fellow laborer with him, gives in Acts 20, an instance where his friend's powers of endurance were exhibited. At Troas Paul preached all night and then walked across the country, fifteen or twenty miles, to Assos, where his companions, who had gone around the coast in a ship, took him in.

For many years, the writer had a two-man job, and at length broke down completely, and the best medical skill failed to help. With a large family to support, and in debt for my home, I at length sought the Lord. I had been a Christian, and an officer in a church, for about twenty-one years; and had been taught that "the age of miracles is past," and God doesn't do such things nowadays." But one wonderful day, as I was praying with indescribable intensity, and casting myself in utter self-abnegation at the blessed Saviour's feet, a great shock went up through my body, and I was instantly delivered from that awful prostration, and could work harder than ever before, and without a trace of fatigue on retiring at night. Thus God redeemed my life from destruction and renewed my youth, for now although I am past 89 years of age, this gracious and wonderful experience, which occurred in the year 1894, continues unabated. Glory to His dear name.

One night the Lord awakened me from sleep and charged me to teach, along with the other great gospel doctrines, this "Resurrection Life of Christ for the Body." He added, also, "And I will stand by you." Some time after this at a meeting being held in my home I was giving out this teaching—proclaiming the possibility of a life of labor without fatigue, with much warmth and assurance, when a dear evangelist brother took exception to my statements as being exaggeration. At the close of the meeting a lady ran over and clapped her hand excitedly on a place close to where I had stood speaking, and said, "I saw Jesus standing here," and she declared that He was looking at His humble servant who had been teaching, with an appearance of great satisfaction as the teaching message was being given out. The evangelist too afterward received so many sweet refreshings in our little meetings (he was a very hard-working man), that finally he said, "I *teach* it now."

This evangelist brother, Andrew Sor-

renson, I later met in the Bosworth revival meetings being held in Detroit, in which meetings God greatly used him among the sick. In a momentary pause in this blessed work, I called out to him, "How are you?" In stentorian tones he shouted back "I'm younger than ever! Praise God!" This dear brother has now gone to his reward.

In the scriptures to which I have referred in this article, besides many others, God shows indubitably that "He is able to do for us exceeding abundantly above all that we ask or think, according to the power that worketh in us." Eph. 3:20. What power is that if not the almighty power of the Holy Ghost? Satan hates this teaching even more than he hates the teaching that the Baptism in the Holy Ghost is evidenced at the outset, by speaking in other tongues, because the one who has the manifestation of the "Resurrection life of Christ" in his mortal body can strike harder blows against his kingdom. Without this supernatural manifestation the Spirit-baptized worker will be likely to break down, and in a measure fail to accomplish the work he may have been called to do.

Therefore this our old enemy tries to keep God's children living on the old natural plane, where the usual experience is that so much effort whether physical, spiritual, or intellectual, produces so much fatigue. But in Christ Jesus there

Seed Thoughts

Gathered by Alice E. Nice

"Who hath stood in the counsel (secret) of the Lord, and hath perceived and heard His Word? who hath marked His Word and heard it?" Jer. 23:18.

God has no favorites; His revelations are open to all His children; why then do so few receive them?

The truth is that there has to be a change *in us* before we can be capable of receiving the secrets of the Lord.

The radio programs are broadcast into the air; but it depends on your receiving set what your reception is.

When we allow things of this world or the flesh or the devil to get a hold on our *minds*, there is no receptivity toward God or heaven.

These interfering influences are pressing on us with greater insistency than ever in these days of rush and hurry, and we need to use a powerful *eliminator*.

That is found in the precious blood of Jesus, and nothing can pierce through its mighty shield of protection all around the mind of the child of God.

Not our knowledge or experience, but our simple trust in the power of the BLOOD will bring us and keep us in the place where God can reveal His secrets to us.

is deliverance from the operation of this law, because if we are truly born again, if we have truly become members of His body, of His flesh and of His bones, just as the fingers that hold this pen are members of the writer's body, His life and His strength are in us. Usually this life and this strength are more or less dormant, and their possessor is not conscious of having them. Satan makes it a very special part of his business to keep everyone of us in that sad ignorance, and resorts to every conceivable artifice and deception to accomplish that end.

But if to a believer some task is providentially delivered, let him undertake and perform that task with his might—whatever degree of might he may have—heartily, as unto the Lord. Let such an one not say as some do who should know better, "I expect to get tired," or perhaps, "I know I shall be exhausted," but say rather, "In this I shall be serving my dear Saviour and I do not expect to get tired." If he will say this, not doubting in his heart, but believing Him who is made to us all we need, he will experience a sweet, restful deliverance from the fatigue he would otherwise feel, and a new joy in living and serving Jesus will come into his heart. What a wonderful salvation our Lord has purchased for us! Let us take all He has provided for us and not grieve, by our unbelief, the Holy Spirit who delivers to us our promised blessing.

In 1 Cor. 9:7 we read, "Who goeth a warfare any time at his own charges?" During the World War this nation sent nearly two million soldiers to France. Did they go at their own expense? No: the government they served furnished them everything that was needed.

But the Lord will not grant His divine health and strength to be used for worldly or selfish purposes. The following experience of the writer illustrates this truth. I had a friend who lived about two miles out of town, a fruit grower. We were each greatly interested in efforts to produce finer varieties.

Some time after my miraculous uplift I wanted to visit my friend, and discuss once again this captivating topic. So, the Lord permitting, I went, and had a pleasant visit, the subjects of our conversation being of the same character as usual. But my friend was old, and unsaved, and I said not a word to him about Jesus Christ, or about the salvation of his soul. As I turned to depart all this wonderful, sweet uplift left me, and again I was in my former broken-down condition.

I managed to reach home, however, and went down on my face before God. I confessed my sin and He graciously forgave and restored me. Glory to His Name!

Note.—Henry Purfield's address is 528 Walnut Street, Ann Arbor, Michigan.

The Gospel in Foreign Lands

TESTIMONY OF A CHRISTIAN WORKER IN GREECE

We thank God that He has been so merciful to us all these years here in Greece. It is eight and a half years since God brought us here, taking us through different tests and teaching us wonderful lessons. He is giving us grace and power to stand and remain in His will. It is sometimes hard for the flesh, but this is the way of the beautiful and wonderful life of faith.

Some time ago we became acquainted with a lady who was reading the Bible and we had a good talk on holiness. The Spirit of God gave her a clear vision of the truth. In a few days the German teacher of her children became ill so she came for my wife to take the teacher's place, for she is German also. This lady offered us a room in her home so we moved there and stayed for some time. God had prepared her heart to accept the truth and in a few days she was born from above, reading the Word and praying with us every day.

The devil saw he was losing ground and made an attempt to regain it. One of the women servants in the house had been re-proved of sin but would not repent. She became angry with me and put poison in a cup of milk which I was to drink. I took the milk and drank it; then noticed that it was bitter. Soon I was taken with pains all over my body and the symptoms of poisoning.

The landlady became frightened and told me to use medicine, but I know whom I have believed, telling her not to be disturbed about it at all because there would no harm come. All that day I suffered but I knew that He who lives in me is greater than he that is in the world, so I had great peace. Late that day the Lord took away all the pain and gave me perfect victory and health. I thank God that His Word was fulfilled in my life, "If they drink any deadly thing it shall not hurt them." The devil intended the poison to kill me, but God made it of no effect and used it for His glory.

Because of this one more soul of the same family came to the Lord, wonderfully saved and the whole family was much blessed. Our prayer is that God's will may be done in our daily life that Christ may be glorified in our circle and many souls come to Him. Please pray for us.

James and Elizabeth Manis

UNREST IN CHINA CAUSES MISSIONARIES TO MOVE

These days of trouble in China are trying times for many of our missionaries, especially those in the western portion. Miss Elsie Reese and Miss Sylvie Ward write: "It seems that we are to be 'on the move' here. Just before Easter there was trouble between the Lisu and the Chinese at Shang Pah, where we were stationed. We knew that the government would send soldiers in to settle matters and everyone expected trou-

ble. Since our home was between two robber villages we thought it best to leave. We moved across the river to a Christian village where we lived in a Lisu home. These people had only two rooms but they gladly cleared one out for us. Another family did the same for the Morrison family. Here we enjoyed the close contact with the people very much. It was beautiful to hear them sing and pray through the evening hours and to hear them praying the first thing in the morning. They are extremely poor, but they gladly gave their best to us.

"After a few weeks we received an invitation to stay with some workers of the China Inland Mission, a day's journey away, so we packed again and came here to Luda. Romans 8:28 is a wonderful promise and we have proved it again and again. Here we



James and Elizabeth Manis, Christian workers in Greece

have much to make us happy; and best of all, we have a splendid opportunity for studying the language. We praise God for that. The missionaries with whom we are staying are excellent missionaries with a fine command of the language. They are now translating the New Testament into Lisu. They have a splendid Lisu Christian helping them in this work. While we are here we have him for our teacher a portion of each day.

"Our Saviour knows how to work things out perfectly. We are living in a Lisu village now, too, and that is a decided advantage in that we can put our words into use as soon as we learn them; and whatever we say in a wrong tone (which is an easy thing to do since there are sixty tones) they repeat after us, using the correct tone. The Lisu Christians are very anxious to get the New Testament in their own language, having at present only the Gospels, Acts, and Revelation. Paul's epistles will surely be a blessing to them.

"We want you all to remember us in prayer in regard to our next move. So many

villages are begging for a missionary that we feel we should locate in one soon. There is still much unrest in China, but we are praying that it will not reach this remote part of the country."

A PICTURE OF LIBERIAN LIFE

By a Missionary

PATIENCE

When the work goes not at all,
Give me patience.

And the weeds are growing tall,
Give me patience.

When the goats climb o'er the gate,
The bullocks follow, six or eight,
The wire fencing comes so late,
Lord, give me patience.

The building started six months ago—
Give me patience.
Still lacking doors and whitewash, too,
Give me patience.

The rain drips in upon the bed;
The hold rats run the poles o'erhead,
Leaving vermin we all so dread,
Lord, give me patience.

Scholars persist in coming late.
Give me patience.

Loose their pencils, break their slates;
Give me patience.

Palavers morning, noon and night,
One's head swims round to know what's right,
But ever conscious 'tis a fight
To keep sweet patience.

Trade opens early every morn—
Oh, for patience!

Rice, sugar-cane, eggplant or corn,
Give me patience.

"Mammy, your rice is two cups short;
It neither catches pail nor pot.
Why you do so? I tell you not."
He whispers, "Patience."

Lord, tribulation Thou dost say
Worketh patience.

Teach me in thy unerring way
To be patient.

Submissive to thy rod I bend,
Adoring thee, who condescends
To be my everlasting Friend,
God of all patience!

SPANISH CONFERENCE IN COLORADO

The Annual Conference for the Spanish work in Colorado was recently held in Fruita. It was well attended and was the largest and best conference we have ever had in that state.

A very special feature of the conference was the presence of Sisters Olga Pitt and Ruth Couchman, our missionaries to Peru, South America. Their messages in Spanish were a wonderful blessing to our people, giving them a greater missionary vision than before.

Brother D. Bazan was re-elected Presbyter for the Colorado Conference for another year. The Lord has greatly blessed his labors and

we confidently expect an ever increasing development in the work there.

Quite a few new recruits were received into the ministry and about ten young people expect to attend the Latin American Bible Institute of San Antonio this fall. We praise God for this wonderful time of fellowship together.—H. C. Ball.

NEWS FROM THE MORRISON FAMILY

A letter has been received recently from Mr. and Mrs. J. C. Morrison, missionaries to Southwest China, telling of their safety in spite of the invasions and uprisings in China at this time. However, they have had to leave Lan Ping for the present and have gone to Hong Kong to stay till the country is more settled. They write: "In the midst of our Easter meetings, which were held at Ko Che (an outstation across the river), word was brought to us early one morning that the Chinese official in Shang Pa had been killed early that morning together with all the Chinese soldiers and residents in Shang Pa with the exception of one man. How true this report was we could not be sure at the time, but Mr. Morrison, being on the way to the river to help Miss Ward and Miss Reese across on the raft, decided to go home and find out the truth of the matter. He found that the magistrate had been killed by a band of Lisu—about sixty of them—who had also cut down all of the soldiers in the compound and had themselves taken possession. This magistrate had cruelly taxed them, and we believe it was he who set fire to Paul's house. He had also threatened our lives several times.

"How this would result for us we didn't know. The Lisu now were in charge of the valley as well as the entire district, and being wild in nature, we didn't know whether they would be friendly toward us or not. On the other hand we were sure the Chinese government would rush soldiers in to retake Shang Pa and that they might accuse us of stirring up the Lisu people against the government, resulting in the death of the official. However, they could not say that any of our Christians had taken part in it for some 500 were attending the Easter meetings at the time and did not even know of the plot.

"We just committed ourselves into the hands of God and continued on with the meetings though many of our Christians from Shang Pa and surrounding villages had to return home before the close of the meetings to take their wives and children to places of safety in case of war and fighting. At the close of the services the West Side and the Ko Che Christians begged us to move all of our goods over to their villages; so we did this, putting up in the home of one of our deacons for over a month.

"The Lisu, even the non-Christians, assured us that we need have no fear as we had come to help the Lisu people and they all loved and respected us. We learned then that only the Chinese official and his soldiers had been killed and that the resident Chinese were not harmed. The trouble is not settled yet, but both Lisu and Chinese have been friendly toward us. Paul and Esther, our Chinese Christian

workers, have a house in Ko Che so we have stored our goods with them."

We are sure our Brother and Sister Morrison as well as the other missionaries in the western portions of China are depending upon the prayers of God's people in the homeland to take them through these hazardous experiences and trying days.

BLESSINGS IN TRANSJORDAN

The following letter comes to us from Mr. and Mrs. Saul Benjamin, who are laboring for the Lord in Es Salt: "Greetings in His wonderful Name! It is a few days over one year now since we arrived in Palestine from our last visit to the States. We were indeed happy to see many of our friends at home and were sorry to miss seeing some. We are happy now to be back again where we are permitted to bear witness to the saving grace of the Lord Jesus Christ and to see the workings of His grace in the hearts of the people.

"We thank the Lord for victory in our souls and for all He has done for us. As we have attempted to do His bidding He has cared for us physically, spiritually, and materially, and we have seen His blessings in the work in Es Salt. Though at times it has seemed as if the enemy would come in like a flood yet His Spirit has lifted up a mighty and successful standard against him.

"The day school has been especially blessed this year. During this time we were able to instruct over 175 children in the Word of God. Another blessing for which we are thankful is that the school was kept from being closed when various epidemics were raging throughout the land. The financial needs for the school were nearly completely met also. The Lord has given us a staff of splendid teachers who are self-sacrificing and faithful workers, not working for money only but laboring for the Lord. We are trusting that they will be rested and refreshed during the summer vacation and return to us for another term.

"Three girls received certificates this year. They are each saved, for which we praise the Lord. We had a simple graduation with a large number of people present—mostly parents anxious to see how their children had



Paul and Esther, Christian workers of Southwest China, doing their part to give the gospel to their own people.

done in school. There were people present who do not agree with us either in doctrine or practice, yet they gave appreciative addresses. We believe the Lord is being glorified in this work and that our efforts are being rewarded in the lives of these children. Please remember these three girls especially in your prayers that they may be kept by His mighty power and for His service.

"In June our first native evangelist was married and it was a grand occasion. May I ask for your earnest prayers for him also that he may continue in his zeal for the Lord and his love for the lost. He is an effectual worker and very faithful.

"I am praising the Lord and rejoicing in the safe arrival of my youngest brother from Persia. He has seen much trouble and such misery as few of us have tasted. He was only three years old when we had to flee from Persia for our lives. He was with my father in an ox cart when they were captured by the Turks and my father was slain. This little boy was spared and was taken in by a kind lady together with some other children and a few older people who escaped the awful massacre. There he has been kept until I was able to help him out of Persia. Pray that he may now grow to love the Lord."

Brother Eric Johnson informs us that it is more convenient for him to receive his mail at Tamale than at Yendi. His address now is: Mr. Eric M. Johnson, Tamale, N. T., Gold Coast, West Africa.

CALLED HOME

We have received word that the wife of Brother C. C. Comer, pastor of our work at Province, near Ardmore, Oklahoma, has been called home to be with the Lord. We desire to extend our sincere sympathy in this hour of bereavement. May the Holy Spirit comfort the bereaved family.

(near) VAUGHN, N. M.—In the 3 weeks' revival just closed 6 were saved. We have reorganized the Sunday School and a small work has been started here. Blanch Bertram conducted the revival, and we are praying that a pastor may come soon. The people here seem hungry for God, and homes are being opened for services.—Mrs. J. J. Long, Secretary of the Sunday School.

HUNTSVILLE, ALA.—In our services here, over 15 have been saved; 1 filled with the Spirit; and many healed. One woman was instantly and permanently healed of spinal and internal injury. Another boy of 11 who was consumptive by doctor's examination, was instantly healed. The doctors can find no trace of the disease now. Many also have received healing.—William A. Coxe, Pastor.

SPRINGFIELD, MO.—In our recent 3 weeks' revival with J. C. Mason, Evangelist, at Glad Tidings Assembly, the presence of the Lord was very real. A number received the Baptism; 20 were saved; and on the closing day 19 were immersed. The messages on prophecy and signs of the times were a great blessing to the saints.—Harry and Gipsy Johnson, Pastors.

The Sunday School Lesson

Lydia and Priscilla

Lesson for Sept. 8: Acts 16:11-15; 18:1-3, 24-28; Rom. 16:1-6

The 16th chapter of Acts tells us how the gospel came to Europe. It did not come with great outward show. A vision appeared to Paul in the night, calling to him to come over to Macedonia. They came to Philippi where they abode for several days, and doubtless those days were given to much prayer. And then on the Sabbath day they went out of the city to a place where a few women were holding a prayer meeting. They took their place in this prayer meeting, and told out to these assembled women the simple gospel of Christ.

I. AN OPENED HEART. Acts 16:11-15.

An Attentive Listener. Among those in Paul's audience was a certain woman named Lydia. She came from the city of Thyatira where "the mode of producing a peculiarly delicate purple seemed to have been known to the women." She had probably come to Philippi to dispose of her wares. This woman was not an idolater but a worshiper of God, just as the centurion Cornelius was a worshiper and one who loved to pray. God knows such and knows the longing of their hearts after reality. To such He makes Himself known. I knew a very devout Jew who would rise early every morning and go through the one hundred and fifty Psalms before breakfast, and his heart longed to know the Lord in a very real way. The Lord brought him in contact with a very godly Christian minister, who had the joy of leading him to Christ, whom he found to be an all-sufficient portion. "God is no respecter of persons: but in every nation he that feareth him, and worketh righteousness, is accepted with him."

A Work of God. We read concerning Lydia, "whose heart the Lord opened." The new birth is an operation of God. The writer was speaking to a preacher who was leaving his denomination with disgust. He said: "The trouble is our people are not really born of the Spirit; they only know the letter of Scripture, and I can see that only that which is of the Spirit is of any value in the kingdom of God." I have often said that if I were not saved and desired to be saved, I should like to be saved in a Pentecostal meeting where the Spirit of God is mightily manifest, operating in the salvation of souls and in the filling of believers.

The Spoken Word. While it is true that the new birth is entirely the work of the Spirit, yet it is only through the Word of God that the new birth comes. Peter shows us we are "born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever." 1 Peter 1:23. It was this Word which Paul preached. Paul shows us the importance of preaching the gospel, declaring, "Whosoever shall call upon the name of the Lord shall be saved," but he questions, "How then shall they call on him in whom they have not believed? and how shall they believe in him of

whom they have not heard? and how shall they hear without a preacher?" And he shows plainly that faith cometh by hearing, and hearing by the Word of God. Lydia's heart was opened by the Lord, and Paul planted the seed of the gospel in her heart. She was not only saved herself but her household was also, and together with her household she was baptized.

Good Works Follow Faith. When Lydia became a new creature she became one "given to hospitality." She invited the preacher to her home, and not merely to stay there for a night but to "abide there." She would not take No for an answer, for Luke declares, "She constrained us." Said Spurgeon, "I do not think much of a conversion if it does not touch a man's substance; and those people who pretend to be Christ's people and yet live only for themselves, and do nothing for Him or for His church, give but sorry evidence of having been born again." The apostle James shows us plainly that our faith is evidenced by our works.

II. AN OPENED UNDERSTANDING. Acts 18:1-3, 24-28.

Fellow Craftsmen. Paul found a lodging at Corinth in the home of a Jew named Aquila and his wife Priscilla. They were tent makers like himself, and he worked with them, and we are sure they found Paul a very excellent assistant, doing his work heartily as unto the Lord. It would have been interesting to hear the conversation as the three of them plied their needles together, Paul telling out the wonderful revelation of the grace of God that had been given to him. I am sure there was no worldly conversation in that home. Paul had one passion and that was expressed in his word, "For me to live is Christ." We cannot but speak the things that are uppermost in our hearts, and if Christ fills all our hearts we cannot but speak of Him. Woe be to us if we let the world have a single inch of our heart. Do not let the world get in through either the radio, the magazine, or the newspaper.

Instructed in the Way of God. Aquila and Priscilla moved away from Corinth to Ephesus. There came to Ephesus the eloquent Apollos who was mighty in the Scriptures. He taught and expounded the things of the Lord, but he knew only the baptism of John. Aquila and Priscilla were given to hospitality, and it is evident that they took him to their home and there they "expounded unto him the way of God more perfectly." They doubtless passed on the whole message that they had heard from the lips of Paul. And Apollos having been thus instructed, having had his understanding enlightened, became a mighty instrument of Christ. Paul makes reference to him when he speaks of himself as one that planted, and of Apollos as one that watered. Apollos must have had a real ministry of the Spirit, bringing refreshing and blessing to the trees of God's planting. As Apollos passed through Achaia we read he "helped them much which had believed through grace." The saints, however, who were refreshed, doubtless did not

know how much they owed to the humble tentmakers, Aquila and Priscilla, who expounded the way of God so blessedly to Apollos.

III. AN OPENED PURSE. Romans 16:1-6.

Ministering of their Substance. When writing to the church at Rome, Paul commended certain godly women. Godly women ministered to our Lord of their substance, and it is very evident that Paul himself had received similar ministrations from godly women. The saints at Philippi sent him an offering and probably a substantial part of it came from the godly Lydia. Here he speaks of Phebe, whom he says "hath been a succorer of many, and of myself also." Thank God for all the godly women and their sacrifices to make known the gospel of Christ. In the life of Stephen Grellet an account is given of the godly works of Elizabeth Fry, who ministered to the poor in prison of her substance, giving substantially of her means to provide for the needy prisoners, and above all, ministering to them the gospel of Christ.

Hazarding Their Lives. Paul sends his greetings to Priscilla and Aquila, whom he refers to as his "helpers in Christ Jesus." They had evidently got back to Rome. Paul speaks of how much he owed to these two hospitable friends, saying, "who have for my life laid down their own necks." Their house had now become a church, and he sends greetings to the church.

Inasmuch. Paul further says, "Greet Mary, who bestowed much labor on us." There was a Mary who sat at Jesus' feet and anointed Him for His burial. We are wondering if this was not the same Mary. The saints had been scattered abroad, and Paul gives her the tribute of spending "much labor upon the saints." It is a good thing to help God's saints, and we need always to remember the words of the Master in this connection, "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me."—S. H. F.

SALINE, MO.—The country has been stirred and many souls are still under deep conviction due to our recent 6 weeks' revival. One boy was healed and 18 found the Lord as their Saviour. We have good crowds out to our regular services and our Sunday School numbers about 50.—Evangelist Ivan Carper.

LAMESA, TEXAS—Evangelist George O. Hayes of Houston was the main speaker at our Texico District Camp Meeting. He was assisted by many of the other ministers in the day services. Crowds too great to accommodate at the night services came from all parts, as far as 400 miles away. Numbers were saved and filled with the Spirit according to Acts 2:4. Sometimes the altar service lasted until 2:00 in the morning. Prejudice was broken down in the district and the last service ended with shouts of victory. Until 2:00 in the morning after the last service, some one was coming through to the Baptism. God has helped us to meet all financial obligations. This district is rejoicing over the greatest camp meeting ever held here.—A. W. Harris, Sectional Presbyter.

The Coming General Council

The Sixteenth General Council of the Assemblies of God will be held, God willing, in Dallas, Texas, from September 12 to 19.

The Fair Park Auditorium, situated in the Texas Centennial Fair Grounds, seating 5000, an air-cooled building, has been secured for this Council.

Each night there will be a rousing evangelistic service, and at the beginning of every session there will be a special message by some minister of the Council. On the afternoon of Sunday, Sept. 15, there will be a great missionary meeting.

Accommodations

Dallas is a large city that specially caters for large conventions, and there will be rooms in private homes, apartments, Tourists' Camps, and hotels to suit every purse. Those having tents can bring them, and a camp site with all conveniences will be provided. The weather in September in Dallas is usually ideal for camping.

The Room Committee state that there will be no need for friends to write them in advance concerning rooms. They will have a special booth where they will be able to give delegates and visitors all particulars concerning rooms, prices, etc.

How to Reach

Those coming by auto from the West may follow U. S. 80 to the Auditorium. Those from the East may follow State Highway 40. Other highways come near, and a few questions will bring them to the right street. Ask for the Texas Centennial Fair Grounds.

There are many railroads coming into Dallas. Those from the West can travel Santa Fe or Southern Pacific. From St. Louis the Frisco and Katy run into Dallas, and there are several lines from the Southeast.

Come praying and believing for the best Council we have ever had.



"I Have Given You the Blood"

(Continued from Page One)

them until they will serve God. Jesus Christ, our Passover Lamb, shed His blood to do all these things; and we are sent as He was sent (John 1:18), to carry on His work. He says we are priests unto God (Rev. 1:6), and the priest was to use the blood. The blood is a strong weapon that Jesus gave us to use; the power that brings victory.

Let us sum up: the blood on the houses, Tabernacle, things for God's service, on captives, to overcome Satan, to make him flee from people and from places, to cleanse from all sin, to protect, to deliver, to bring those far from God near to Him and deliver them from all dead works to serve God. It is all summed up in the words, "the New Testament in My blood." Luke 22:20. This means that everything that God has promised us in the New Covenant (or Testament) is to be had by the appropriating, using, and trusting the blood. Heb. 8:10-12.

No wonder Peter calls it the PRECIOUS BLOOD. It brings us nigh to God (Eph. 2:13); gives peace (Col. 1:20); justifies (Rom. 5:9); redeems

(Eph. 1:7); gives access to the presence of God (Heb. 10:19); speaks to God for us. Heb. 12:24. The blood is the price that bought us (1 Peter 1:18, 19); it is a witness that we belong to God (1 John 5:8); and is a pledge that God will keep all His promises to us—the blood of the Covenant. God covenants to answer our prayers, and the blood is the pledge that He will do it. Use it when you pray. You need not fear that you will use the blood in the wrong place or at the wrong time.

Wherever Satan is, or has worked, the blood is to be against him, to drive him away and destroy his works. This is the Word of God and is enough of itself, but experience on all lines has shown that the blood does all these things when applied by faith. Of course, if you will not believe, all fails. In Heb. 4:2 we are told that the all-powerful word of God will not profit those who do not mix faith with it, and neither will the blood; but those who do not believe, should not try to hinder those who do. Observation also proves that the people who use the blood in all these ways, constantly, are the people who are accomplishing the most for God. It is because

Satan so fears the blood that he stirs people against it. God said He would pass over when He saw the blood. We must put the blood where we want God to work; and as we believe it is there, God will work, and great things will result.

Abel's blood cried to God from the place where it was, the ground, and God worked for Abel's blood. We read in Heb. 12:24 that the blood of Jesus speaketh better things than that of Abel. The blood of Jesus will cry to God from the place where we, by faith, put it; and God will do the work He has promised to do because the blood is there. "Oh, the blood, the blood is all my plea." God gave us the Word and we use it constantly; He gave us the Name of Jesus and we use it continually. He has also given us the blood of His dear Son. Why shall we not use it constantly? We have an enemy that will need all the power God has given used against him. God has joined the Word, the Spirit, and the blood. 1 John 5:8. Let us not separate them.

Character is to wear *for ever*. Who will wonder that it cannot be made in a day.

In the Whiten'd Harvest Field

OSCEOLA, ARK.—We have just closed a revival in which 38 were saved and 9 were filled with the Spirit.—Evangelist and Mrs. H. C. Leete.

WHEELER, TEXAS—Arleene Stephens has been with us for a four weeks' revival in which the Lord blessed greatly. We report 23 saved; and 4 filled with the Spirit.—Glen Bohannon, Secretary.

MACY, NEBR.—We have just closed a three weeks' revival with Sister Gray. Large crowds attended; 15 were saved; and 3 were filled with the Spirit.—Evangelist and Mrs. Con Gumm.

EMERSON, ARK.—We are in the midst of a revival here and the Lord is blessing. We have just closed a 2 weeks' revival at Stoney Point, where 16 were saved; 6 filled; and the power of God was wonderfully present.—The Gospel Band, per Ethel Roland.

CLEBURNE, TEXAS—In the past week since we began our revival with Brother and Sister Nichols, 19 have been saved and 11 have received the Baptism. In a recent revival at Marlin, 9 were gloriously saved.—Evangelist and Mrs. Jodie C. Thomas.

(near) BUFFALO, MO.—We have just closed a week's revival with Pauline Brookshire, Evangelist and Lola Wilkerson and Elberta Hutson, singers. Many were blessed and 16 were saved. Much interest has been shown in this new field.—H. A. Cotter, Pastor.

ALLEN, OKLA.—In the recent revival here with Evangelist V. V. Scroggins, 31 were saved; 10 received the Baptism; 18 were immersed; and the church has been greatly stirred. God has blessed our efforts here and we have been able to build a 32x60 tabernacle.—B. W. Morgan, Pastor.

ARDMORE, OKLA.—Alonzo Nelson of Wilson has been with us the past 3 weeks, and the Lord blessed us graciously. There have been fine crowds, despite unfavorable weather. A good spirit prevails among the church people; 6 have received the Baptism as on the day of Pentecost; and 14 have been saved.—C. C. Comer, Pastor.

AVON, N. C.—From June 20 to July 22 Clyde C. Goree was with us in a revival. The C. A.'s held afternoon prayer meetings wherein they sought to pray down the Spirit of God in the meetings. Souls were saved; others filled with the Spirit; and many healed. In the first baptismal service as rain fell in torrents, 20 were baptized and the power of God also fell on all of us gathered there. On the following Sunday 12 more followed the Lord in Baptism. Much opposition has been broken down and the work of God has been greatly built up.—P. A. Wells, Pastor.

WASECA, MINN.—Evangelist Anna Charlotte Berg, Sioux Falls, S. D., has just closed a tent revival with us. About 20 came for salvation; and 4 were filled with the Spirit. Since we began here last April in revival effort, God has stirred. Many are tarrying for the Spirit's fullness, and 8 have received it.—Clarence D. Goudie.

PIPER, ALA.—In this new field we have just closed a 3 weeks' revival. There was a great deal of opposition but soon our crowds and interest picked up. At the close of the revival, a church was organized with 12 charter members; 30 were born again; and 12 were immersed. The revival spirit is still present.—Evangelist Bradley Chitwood.

ELECTRA, TEXAS—The Wichita Falls Sectional Camp Meeting was held July 19-28. Guy Shields of Amarillo was the principal speaker. Crowds came from far and near, and the blessing of God was in every service. Practically everyone who sought the Baptism in the meeting was filled; many were saved; and it has been one of the greatest spiritual uplifts in years.—E. B. Crump.

MIAMI, OKLA.—The second Tri-state Camp Meeting was held in the city park, July 22-Aug. 4. There were five services daily and in many of them the power fell so that the speakers were unable to minister. Over 100 were saved; and over 60 were filled with the Spirit. The ministry of Jack Neville, Tulsa, Okla., was a great blessing in the evening services. The day services were led by visiting ministers. The children's church at 6:00 each evening was a great success. Troy Poe, 12 year old boy of Joplin, Mo., was the speaker and often the altars were filled with children seeking the Lord.—V. Lenzy Hertweck, Secretary.



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

Subscription Rates. \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 6/6.

The Pentecostal Evangel is published 50 times each year, and is the official organ of the Assemblies of God in U. S. A.; E. S. Williams, Supt.; J. R. Evans, Sec.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

THE NORTHWEST DISTRICT COUNCIL AND CAMP MEETING

The Northwest District Camp Meeting held at Centralia, Washington, has passed into history, but its hallowed memories linger with us as we meditate upon the wonderful manifestation of the presence and power of God in the services.

This was the best and largest camp meeting ever held in the Northwest District. The attendance was exceptionally large, approximately twelve hundred attended the forenoon and afternoon services, and from twenty-two to twenty-five hundred every evening. The accommodations had all been increased since last year, but we were taxed to the utmost to take care of the crowds. It appears that greater arrangements will be necessary next year if Jesus tarries.

The ministry of our General Superintendent, Elder Ernest S. Williams, who was with us the first week, and evangelist Dr. Chas. S. Price, who was with us the entire time, were indeed owned and blessed of God. The tabernacle, spacious prayer rooms, and the whole camp were permeated with the glory, power, and presence of God. The Holy Spirit swept over the encampment in glorious waves of baptizing power. Scores upon scores received the Baptism in the Holy Spirit in the prayer rooms, and one day several received the Baptism round about one of the camp stoves.

The healing services were marvelous, and many hundreds came to the platform for prayer for healing. The slain of the Lord were very numerous, and many cases of definite healing were reported.

The Northwest Bible Institute took charge of one evening service, being represented by the faculty, and many of the students who testified of the blessings of the Lord upon the school. Dr. Price brought the message for the evening and as the altar call was given for consecration over four hundred young people responded.

The afternoon given to missionary activities proved a real blessing as outgoing, and prospective missionaries from the Northwest District, spoke of their call and the needs of their respective fields. We praise God for consecrated young men and women who are willing to give their life to the Master, and also for the substantial missionary offering of over \$400,000.

The Seventeenth Annual District Council Meeting was held in the local Church, in Centralia, during the first week of the Camp. Elder Ernest S. Williams was a real blessing to us. The business sessions were well attended by ministers and delegates of the District and the blessing of the Lord rested upon the business transacted, and upon the election of the District officers for the coming year. Elder T. A. Sandall, of Seattle, Washington, was elected Superintendent, Elder J. A. Bogue, of Portland, Oregon, Secretary, and Elder P. S. Jones, of Seattle, Treasurer.—C. C. Beatty, Camp Reporter.

ST. PAUL, VA.—Dr. and Mrs. Chas. O. Neece have just been with us for a revival. Before the meeting ever began the spirit of revival was so in our midst that 9 were saved in our regular services. Some received the Baptism; others healing; and 25 more were saved during the meetings. We cannot accommodate the crowds that are coming to our services.—Cale C. McAfee, Pastor.

WELLINGTON, KANS.—July 7 we began a tent meeting just back of the Post Office. God's blessing was on every service and conviction rested on many souls, a number of whom sought salvation. We feel that the greatest benefit from these four weeks is that prejudice and ill feeling from other churches has been broken down. Now we have the good will of almost every church in town.—Osborn Magoon and Ira F. Stanphill.

HOLLYWOOD, FLA.—In the recent revival with Brother McPherson, the entire town has been stirred, from wealthy people to habitual drunkards. Other denominational people witnessed that they had never heard such messages. It wasn't a whirlwind revival but the kind where there was real sorrow for sin. At the closing service, 14 came to the altar for salvation and many were seeking the fulness of the Spirit. So much was done that we were unable to keep track of the moving of God. There has been real soul-travail on the saints in our church during this revival.—Mary E. Johnson, Pastor.

HEALED OF WEEPING ECZEMA

In July, 1922 I was afflicted with weeping eczema on both my hands. Not knowing the Lord at this time I was taken to our family physician who gave me a salve to use. After a few days not getting relief and as it was now painful and bothered me much with itching, I went to another physician who took X-rays but he could not discover any cause. He gave me some salve. Time and again I would go back, and he tried different ointments, salves, and medicines which gave me no relief. So we sought another doctor who used a treatment I felt sure would cure me. With acid he tried to burn out the sores, but with no result. Soon we sought other doctors, 9 of them, in all and the only encouragement they gave me was that I had an incurable case of weeping eczema. I had 21 electric treatments and tried every remedy I would hear of without getting any relief.

I had been unable to do my laundry work, house work, or dress and care for my 3 small children. In the winter of 1929, my ankle and foot broke out the same way and became swollen very much. There were places burst in my flesh so large that you could nearly lay a finger in, and corruption ran from these places. It was very unpleasant to come into my room, such an odor came from them. God alone knows my sufferings. My fingers were swollen and burst so that you could see the bone in my finger.

In January, 1931, I found the Lord, heard many testimonies of healing, and read of healing in the Bible, but the enemy had me believing that healing was not for me. Believing the enemy I suffered on until August the 22d,

1932. I had been bedfast for 6 weeks. My suffering was so painful and severe I cried day and night; but praise the Lord, on that never-to-be-forgotten 22d day of August of 1932, a number of the saints with our pastor of the Assembly of God church at Coffeyville, Kansas, gathered at our home to anoint and pray for me for my healing according to James 5:14-15. Praise the Lord! God's power went through my body, and at that moment the swelling and soreness began to leave. In two days I was able to go about the house and in a short time I was able to do my laundry work, house work, and to care for my children—a well woman. Praise be to our Lord! I have not had any return of it. My healing holds good to-day. It will be three years, August 22, 1935. All praise be to our God! Mrs. Dorothy Rosen, South Coffeyville, Oklahoma.

Editor's note. The signature of Victor G. Greisen, Pastor Assembly of God at Coffeyville, Kansas is on the above testimony. Brother Greisen says in a separate letter, "The Lord healed her, and she has not had one touch of it since."

Dr. Jowett once said: "The multitude is not sick of Jesus; it is only sick of His feeble and bloodless representatives."

When man refuses to be conformed to God's image he will make a god and a religion after his own image and likeness.

SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper. You will receive as a free premium the new book by the Editor, "Wholly for God."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

FAIRMOUNT, W. VA.—Tent, East Park Ave.; Aug. 11—; Pastor Olan Knotts, Speaker.—By Pastor.

AGALLALA, NEBR.—Sept. 1—; C. A. Jones, Evangelist.—R. Campbell, Pastor.

DECATUR, NEB.—Brush arbor; August 11—; Evangelist and Mrs. Con Gumm.

ROARING SPRINGS, PA.—People's Tabernacle; Aug. 8—; Evangelist and Mrs. Charles B. Peters.—D. M. Nissley, Pastor.

NORRISTOWN, PA.—Calvary Gospel Tabernacle; Dekalb and Marshall Sts.; Sept. 1-22; Evangelist Hattie Hammond.—Wilbert D. Schock, Pastor.

LIMA, OHIO—Peniel Temple, tent meeting; Sept. 8-29; Evangelist Herbert E. Burgess.—Cecil M. Good, Pastor.

WILLIAMSTOWN, W. VA.—Pentecostal Church of Life; throughout September; H. D. Ferrell, Evangelist.—Hazel Williams, Church secretary.

CLIO, MICH.—Faith Tabernacle; Sept. 10—; A. A. Anderson, Evangelist; L. A. Thompson, Pastor.—Mrs. A. Thompson.

SANBORN, MINN.—Opera House; now in progress, to continue 3 weeks, or longer; A. Knudson, Evangelist.—Wm. T. Yackel in charge.

COALPORT, PA.—Tent, August 16-Sept. 22; all day meetings, Aug. 31, Sept. 1-2; Evangelist J. Earl Douglass.—Edward Opdenhoff, Pastor.

Three Outstanding Song Books

OF THE PENTECOSTAL MOVEMENT

SONGS OF PRAISE



A NEW SONG BOOK CONTAINING YOUR FAVORITE SONGS, BOTH OLD AND NEW. Songs bearing on the subjects of Salvation, the Holy Spirit, Divine Healing, and the Second Coming of the Lord, will be found in goodly numbers, as well as songs of praise, worship, invitation and missionary. You will also find that it contains some very fine choruses.

PRICES

| | Cloth Board | |
|-----------------------------|-------------|----------------------|
| Single Copy | | \$.55 Postpaid |
| Dozen | | \$5.40 Not Postpaid |
| Hundred | | \$45.00 Not Postpaid |
| Folding Bristol Covers | | |
| Single Copy | | \$.40 Postpaid |
| Dozen | | \$3.60 Not Postpaid |
| Hundred | | \$30.00 Not Postpaid |
| Printed in round notes only | | |

EVANGEL SONGS

This remarkable little book was compiled especially for Camp Meetings, Evangelistic Campaigns, Sunday Schools and the smaller Assemblies. It contains 104 choice songs and choruses, taken from our larger book, Spiritual Songs.

| | Heavy Bristol Covers—Round Notes only |
|-------------|---------------------------------------|
| Single copy |\$0.20 postpaid |
| Dozen |\$1.80 not postpaid |
| Hundred |\$12.50 not postpaid |

SPIRITUAL SONGS

This splendid song book contains 261 songs, selected especially for Pentecostal churches and assemblies. One very prominent song book publisher states: "You have chosen the choicest songs of practically every copyright owner." This has been the case, and we are sure if you once use this book you will say the same thing. Printed in both round and shaped notes.

| | Cloth Bound |
|------------------------|---------------------------|
| Single copy |\$0.50 postpaid |
| Dozen |\$5.40 not postpaid |
| Hundred |\$45.00 not postpaid |
| Folding Bristol Covers | |
| Single copy |\$0.35 postpaid |
| Dozen |\$3.60 not postpaid |
| Hundred |\$30.00 not postpaid |

GOSPEL PUBLISHING HOUSE
Springfield, Missouri

Watch ye therefore: for ye know not what hour your Lord doth come. Matt. 24:42

Signs and Imminent Events of Christ's Second Coming

By A. A. Sandy

This little book is especially prepared for Christian Workers. The author has drawn freely from the following writers: Otto Klink, Article from the Pentecostal Evangel, James M. Gray, Christabel Pankhurst and others. He has endeavored by the collection of scriptures and known facts to show that the fulfillment of prophecy proves the Scriptures, and that the Lord is coming and that soon.

Single Copy, Price 25c, Postage 2c
Five Copies, \$1.00, Postage 10c

"THINGS WHICH MUST SHORTLY COME TO PASS"

By Stanley H. Frodsham

Twelve great future events are dealt with. Much information regarding the rapid preparation of the world for the end time is given. The book cannot fail to arouse in the reader a new appreciation of the importance of these days and the things which are just ahead.

Cloth bound, \$1.00
Paper bound, 50c, Postage 5c

ARE THE SAINTS SCHEDULED TO GO THROUGH THE TRIBULATION?

By J. Narver Gortner

This little book by Brother Gortner, pastor of the First Pentecostal Church, Oakland, California, expounding the Book of Revelation stresses the point that the church is to have no part in the Tribulation at all, and that the tribulation will be a time of test to the earth-dwellers, not to the people who belong to the heavenly kingdom, and who are seated together with Christ in the heavenlies.

Price 25c, Postage 2c

THE PRESENT IN THE LIGHT OF PROPHECY

By Ross Wood

This new prophetic book is written by a man of God who has traveled extensively and studied conditions in the light of Old and New Testament Prophecy. Mr. Wood is a graduate of Harvard University, filled with the Holy Ghost and has also been wonderfully healed by the Great Physician. This book contains 208 pages on such subjects as "The World War," "The Great Famines in the Lands," "The Worst Pestilence in Human History," "Great Earthquakes in Divers Places," "The Capture, Restoration and Rebuilding of Jerusalem," and "The Return of the Jews to Palestine."

The author shows in a very skillful way that all these are fulfillments of prophecy.

Price 85c postpaid

Startling Signs of Great World Changes

Edited by A. Sims

A collection of papers by well known men, showing the progress of our times toward the end of the age. The facts set forth here are worthy of the attention of every serious-minded Christian.

Price 25c, Postage 2c

CHRIST'S RETURN

The Key to Prophecy and Providence

By St. Clement

Revealing the divine plan of God that has run throughout all ages. A book for Christian workers who are seeking to know God's purpose and to direct their efforts in line with His will. It treats of the Jewish question in relation to the near future.

Price 35c, Postage 5c

JESUS IS COMING

By W. E. Blackstone

Third revision. One of the best books ever written on the Second Coming of the Lord.

J. Wilbur Chapman says: "This book completely revolutionized my thinking, gave me a new conception of Christ and a new understanding of what it means to work for Him. I most cordially commend it to Christian workers everywhere."

Paper binding, 50c
Cloth binding, 75c, Postage 5c

EVERLASTING NATION AND THEIR COMING KING

By Samuel Schor

This book is written by a Jew who is an able student of prophecy. There are 127 pages compressed with a considerable amount of information relative to the Abrahamic Covenant, the dispersion and persecution of the Jews, their preservation, return, etc. Cloth bound.

Price 50c postpaid

DANIEL'S PROPHETIC IMAGE

And the Stone Which Smote It

Full of the deepest lessons and most momentous truths. Paper binding.

Price 25c, Postage 5c

THE RAINBOW OF HOPE

By Jonathan E. Perkins

This book presents a study of crisis times in the world's history in the light of the Scriptures.

Many truths which the casual reader passes over and misses are found in these examinations of the Bible turning points in the affairs of men. 128 pages. Paper covers.

Price 50c, Postage 5c

MAXWELL, NEBR.—Sept. 1—; Ronald and Alice Nichols, Evangelists.—Alfred R. Brown, Pastor.

SPRINGFIELD, MASS.—Bethany Pentecostal Church, Armory and Springfield Sts.; Sept. 10-30; Harvey McAlister, Evangelist.—H. T. Carpenter, Pastor.

OAKLAND, CALIF.—First Pentecostal Church; Sept. 8-29; Evangelists Emma Van-Dalen Jones, and George Jones; J. Narver Gortner, Pastor.—By Emma V. Jones.

TRI STATE FELLOWSHIP MEETING AND C. A. RALLY

MOUNT VERNON, MO.—Sept. 2; basket dinner; C. A.'s in charge of evening service.—V. Lenzy Hertweck, Secretary.

INDIANA C. A. MEETING

MUNCIE, IND.—Assembly of God, Charles and Jefferson Sts.; Aug. 31-Sept. 2; bring special songs and C. A. banners; information, A. B. George, 600 Neely St.—Herman R. Rose, C. A. President.

ALABAMA DISTRICT COUNCIL

EXCEL, ALA.—Oct. 8-10. Committees meet, Oct. 7, 10:00 A. M. Those desiring license or ordination, meet the presbyters Oct. 7. Meals reasonable, rooms free. A. L. Shell is pastor.—J. C. Thames, District Superintendent, Route 4, Elba, Ala.

ILLINOIS STATE C. A. RALLY

DECATUR, ILL.—Junior High school auditorium; Labor Day; 3 services; Ralph M. Riggs, special Speaker; Basket lunch; bring instruments and special music.—Everett Phillips, C. A. President, Kenneth A. Auten, Pastor.

STATE C. A. CONVENTION AND FELLOWSHIP MEETING

BATTLE CREEK, MICH.—Church of the Four-fold Gospel, 303 Capital Ave., Aug. 31-Sept. 3, A. G. Ward and C. A. Miller, Speakers. Rooms free to as many as possible; meals on freewill offering plan.—Gertrude V. Scott, Secretary, 1321 Mabel Ave., Flint, Mich.

LATIN-AMERICAN DISTRICT COUNCIL MEETING

DALLAS, TEXAS—Pike Community Center, corner Hunt and Turney Sts.; Sept. 19-22; day services in the auditorium, night services in the park; everything in Spanish.—H. C. Ball, Superintendent.

WESTCHESTER-HUDSON RIVER VALLEY FELLOWSHIP MEETING

NEWBURGH, N. Y.—Glad Tidings Assembly, 4 Avoca St.; Labor Day, 3 services, mostly given over to prayer; lunch served to outside friends.—Mr. and Mrs. Wm. Van Dam, Pastors.

OHIO STATE C. A. FELLOWSHIP MEETINGS LABOR DAY

Northeastern Sec., Akron; Northwestern Sec., Findlay; Southwestern Sec., Springfield; Southeastern Sec., Byesville; 3 services; special singing and speaking; bring instruments.—Fleming Van Meter, President, Salineville, Ohio.

DEEPER LIFE CONVENTION

SYRACUSE, N. Y.—Sept. 5-8. John Wright Follette, and other ministers and missionaries will assure us of spiritual food. Three meetings daily. Meals on freewill offering plan. Sleeping accommodations provided for workers. Rooms near tabernacle. Offerings of fruit, vegetables, pickles, etc. will be appreciated. Write if coming. Information, address David M. Wellard, Grace Tabernacle, 662 South Ave.

ANTHRACITE DISTRICT C. A. RALLY

SCRANTON, PA.—Labor Day; 825 Green Ridge St.; services at 10 and 2:30; grand rally at Green Ridge Presbyterian church, corner Wyoming Ave. and Green Ridge Sts. (2 blocks away) at 7:30; special speakers, Wilfred Brown, John Jenkins, and Byron D. Jones; the Maranatha Bible School Quartette will be present; those with instruments are asked to bring them; lunch and supper provided on the free-will offering plan. For information, write Fred D. Drake, 825 Green Ridge St.

OPEN FOR CALLS

Evangelistic

Evangelist and Mrs. Jodie C. Thomas, Garland, Tex.

Milton L. Fauss, 3516 Raymond St., Houston, Tex. "Will be open after General Council; 8 years in the ministry."

Evangelist H. C. Leete, Pindall, Ark. "We will accept the call nearest Meadville, Penna.; preach four-fold gospel; reference, David Burris, Russellville, Ark."

Pastoral

Alvin Walls, Shamrock, Tex. "Two in family; I am ordained; 8 years' experience; we feel we can fill a good place; references can be furnished."

Evangelistic or Pastoral
Mr. and Mrs. J. E. Inlow, Newark, Tex. "We have resigned the pastorate at Alvord."

MISCELLANEOUS NOTICES
PERMANENT ADDRESS—A. A. Anderson, Route 2b, Box 49, Baron, Wis.

NEW ADDRESS—T. E. Hartshorn, Route 2, Applegate, Mich. "We have accepted the pastorate at Washington and Cash."

WANTED—Old Evangelists and literature published at Gospel Publishing House for free distribution.—R. R. Driskell, Route 1, Box 114, Juliette, Ga.

WANTED—Tent, 60x80, good condition. Write at once. State price and give description.—Pastor A. N. Trotter, 4754 N. W. 11th Ave., Miami, Fla.

NOTICE—We have accepted the pastorate here and announce our services; Sunday at 11 and 7:30; Tuesday at 7:30.—Mr. and Mrs. F. L. Cook, Whistler, Ala.

NOTICE—The Full Gospel Hour, over WTMV, in E. St. Louis, sponsored by the assemblies in Belleville, Granite City and E. St. Louis is to be changed on Sept. 1 to Sundays at 2:05 P. M.—Guy Phillips.

NOTICE—We should appreciate tracts, books and literature on salvation and the Pentecostal message either in Norwegian or English, for use in our recently opened mission and reading room. Ship or mail, prepaid, to Mrs. Josephine Gilmore, box 1757, Ketchikan, Alaska.

NOTICE—The following persons have old literature published at Gospel Publishing House which they would be glad to give for free distribution among the gospel hungry:

Mrs. Ruby Free, Route 1, Box 92, Altheimer, Ark.
Mrs. Mary Baumbartner, 2009 Quimby St., Portland, Ore.

WORLD MISSIONS CONTRIBUTIONS
August 8-14 Inclusive

| | |
|---|---------|
| ALABAMA. Personal Offerings | \$ 4.00 |
| Andalusia Assembly of God | 10.97 |
| Birmingham Assembly of God | 8.23 |
| Clanton Pinedale Assembly | 2.00 |
| Elba Wooten Chapel Assembly | 1.00 |
| Opp Opine Assembly | 3.31 |
| Silura Love Light Gospel Temple | 3.41 |
| Thomasville Assembly | 1.00 |
| ARIZONA. Personal Offerings | 15.00 |
| Chandler Christ Ambassadors | .21 |
| Kingman Gold Standard S S | 2.00 |
| ARKANSAS. Personal Offerings | 2.25 |
| Dierks Assembly of God S S | 2.52 |
| El Dorado Assembly of God S S & C A Class | 2.78 |
| Flippin Assembly of God S S | 1.00 |
| Gentry Bethel Heights Assembly of God S S | 1.20 |
| Malvern Assembly of God S S | 10.00 |
| Parkin Assembly of God | 1.85 |
| CALIFORNIA. Personal Offerings | 209.76 |
| Alameda Glad Tidings Church | 10.16 |
| Alameda Glad Tidings S S | 8.00 |
| Auburn Full Gospel Tab | 15.00 |
| Blue Lake Full Gospel Church | 4.25 |
| Centerville Pent'l Church | 8.00 |
| Dunsmuir Pent'l S S | 104.10 |
| Fairfield Trinity Open Door Mission | 5.00 |
| Fellows Open Door Mission S S | 20.00 |
| Fontana Pent'l Mission | 18.70 |
| Half Moon Bay First Pent'l Church | 4.27 |
| Healdsburg Full Gospel Assembly | 3.37 |
| Highgrove Assembly of God | 10.00 |
| Long Beach Central Gospel Tab | 50.00 |
| Los Angeles Bethel Temple | 632.00 |
| Manhattan Beach Assembly | 4.53 |
| Maxwell Full Gospel Church | 8.21 |
| Maywood Full Gospel Assembly | 57.89 |
| Maywood Full Gospel Assembly C A | 9.67 |
| Merced Pent'l Church | 10.00 |
| Modesto Pent'l Assembly | 1.00 |
| New Monterey Foam St. Mission | 3.25 |
| Oakland Bethel Tab | 97.40 |
| Oakland First Pent'l Church | 190.58 |
| Oakland Havenscourt Tab | 7.00 |
| Oceanside Gospel Tab | 5.00 |
| Oceanside Full Gospel Tab | 7.70 |
| Oildale First Pent'l Church & S S | 12.00 |
| Oroville Pent'l Assembly of God Tab | 10.03 |
| Palo Alto Community Church | 25.76 |
| Pittsburg Assembly of God | 2.64 |
| Pomona First Full Gospel Church | 15.00 |
| Porterville Pent'l S S | 5.12 |
| Redlands Full Gospel Church Busy Bees | 9.16 |
| Redwood City Full Gospel Church | 4.00 |
| Reedley Full Gospel Tab | 14.51 |
| Riverside Assembly of God | 10.88 |
| San Bruno Pent'l Full Gospel Mission | 9.20 |
| San Diego Glad Tidings Assembly | 5.00 |
| San Diego Full Gospel Tab C A | 4.00 |
| San Diego Full Gospel Tab | 1.00 |
| Santa Paula Pent'l Church | 19.02 |
| Santa Rosa Assembly of God | 12.07 |
| Selma Young People | .80 |
| Taft Four Fold Gospel Tab S S | 6.00 |
| Trinidad Pent'l Mission | 3.00 |
| Tulare Full Gospel S S & C A | 12.00 |
| Tuolumne Bethel Tab | 2.38 |

| | |
|--|--------|
| Vacaville Full Gospel Church | 2.25 |
| Wasco Four Fold Gospel Mission | 15.72 |
| Watsonville Bethel Tab | 27.74 |
| Watsonville Elkhorn Union S S | 5.00 |
| Wilmington Full Gospel Assembly | 35.00 |
| Winton Atwater-Winton Assembly | 11.88 |
| Woodland Full Gospel Assembly | 11.00 |
| COLORADO. Personal Offerings | 207.65 |
| Aurora Assembly of God C A | 5.66 |
| Berthoud Assembly of God | 15.80 |
| Brush Assembly of God | 1.00 |
| Cortez Assembly of God Church | 8.64 |
| Del Norte Full Gospel Church | 3.15 |
| Delta Assembly of God | 1.00 |
| Denver Pent'l Assembly of God | 31.13 |
| Englewood Full Gospel Assembly of God S S | 4.35 |
| Goodrich Assembly of God | 18.00 |
| Grand Junction Pent'l Assembly of God | 26.91 |
| Greeley Assembly of God | 1.00 |
| Jaroso Assembly of God | 11.00 |
| Longmont Full Gospel Church | 12.81 |
| Loveland Assembly of God | 5.00 |
| Rifle Pent'l Assembly of God | 21.55 |
| Rocky Ford Assembly of God | 37.60 |
| Stoneham Assembly of God | 1.00 |
| Townier Pent'l Memorial Church | 2.45 |
| Trinidad Pent'l Assembly of God | 4.69 |
| CONNECTICUT. Bridgeport Young Ladies' Class | 2.00 |
| DELAWARE. Wilmington First Pent'l S S | 10.49 |
| WASHINGTON D C. Bethel Pent'l Tab | 55.00 |
| Washington D C Full Gospel Tab | 2.00 |
| FLORIDA. Personal Offerings | 10.00 |
| Daytona Beach Glad Tidings Assembly | 6.00 |
| Goulds Assembly of God | 5.00 |
| Key West Assembly of God | 2.25 |
| Lakeland Assembly of God | 6.00 |
| Orlando First Pent'l Assembly of God | 10.00 |
| Port Tampa City Ballast Point Faith Assembly | 6.50 |
| St Petersburg Full Gospel Tab S S | 2.00 |
| Tampa Mt Zion Sulphur Springs C A | 2.71 |
| Tampa Mt Zion Assembly of God | 6.32 |
| Tampa Glad Tidings Tab | 15.04 |
| Tampa N Bay St Pent'l Church & C A | 5.16 |
| Wildwood Assembly of God | 5.00 |
| Zephyrhills Pent'l Assembly of God | 1.06 |
| GEORGIA. Personal Offerings | .60 |
| Columbus North Highland Assembly | 8.44 |
| Columbus North Highland Assembly | 6.60 |
| Columbus East Highland Pent'l Assembly | 17.05 |
| IDAHO. Personal Offerings | 2.00 |
| ILLINOIS. Personal Offerings | 12.25 |
| Augusta Assembly of God Church | 6.04 |
| Belleville Full Gospel Tab | 46.05 |
| Cuba Assembly of God | 4.54 |
| East St Louis Full Gospel Tab & S S | 35.50 |
| Edinburg Gospel Tab | 3.75 |
| Panama Assembly of God | .45 |
| Peoria Assembly of God | 3.87 |
| Quincy Assembly of God | 19.36 |
| Roodhouse Trinity Full Gospel Church | 2.05 |
| Springfield Full Gospel Church & S S | 18.40 |
| West Point Assembly of God & S S | 6.78 |
| INDIANA. Personal Offerings | 27.00 |
| Bloomington South Side Church | 6.22 |
| Evansville Assembly of God S S | 1.10 |
| Hammond Full Gospel Tab | 36.98 |
| West Terre Haute Assembly of God & C A | 5.44 |
| IOWA. Personal Offerings | 6.00 |
| Davenport El Bethel Church S S | 5.50 |
| Decorah Assembly S S | 3.31 |
| Fort Madison Assembly of God | 10.25 |
| Monroe Assembly of God Church | 3.42 |
| Mt Ayr Pleasant Hill Assembly & C A | 3.05 |
| Newton Assembly of God | 10.60 |
| Sioux City Full Gospel Tab | 27.00 |
| Truesdale Assembly of God | 9.06 |
| Van West Assembly | 5.50 |
| Vinton Assembly of God Church & S S | 3.08 |
| Waterloo Full Gospel Assembly | .71 |
| KANSAS. Personal Offerings | 56.00 |
| Lawrence Assembly of God | 5.00 |
| Oswego Assembly of God Busy Bee Band | .91 |
| Hoisington Assembly of God & S S | 6.62 |
| Attica Assembly of God S S | 2.50 |
| Bazine Assembly of God | 5.69 |
| Chanute Assembly of God Church & S S | 5.62 |
| Coldwater Pike S S | 3.00 |
| Cunningham Assembly of God | 2.35 |
| Gerland Assembly of God S S | 3.16 |
| Harper Pent'l S S & C A | 1.65 |
| Hiawatha Assembly of God S S | 4.00 |
| Hutchinson Assembly of God Church & S S | 30.17 |
| Le Roy Assembly of God | 3.00 |
| Medicine Lodge Assembly of God | 7.23 |
| Muscotah Assembly of God | 5.00 |
| Pratt Assembly of God | 8.02 |
| Sharon Assembly of God S S | 4.05 |
| Tribune Assembly of God | 2.81 |
| Topeka Assembly of God & S S | 90.29 |
| Wichita Pent'l Tab | 29.74 |
| KENTUCKY. Newport Full Gospel Tab | 11.50 |
| Raceland Assembly of God S S | 6.00 |
| Martinsville Assembly of God | 5.00 |
| LOUISIANA. Personal Offerings | 5.00 |
| MAINE. Personal Offerings | 9.00 |
| Westbrook Full Gospel Assembly | 13.12 |
| MARYLAND. Cedarville Full Gospel Church | 2.25 |
| South Cumberland Assembly of God | 10.00 |
| Midlothian Trinity Pent'l Church | 6.22 |
| MASSACHUSETTS. Personal Offerings | 7.55 |
| Springfield Bethany Pent'l Church | 84.20 |
| MICHIGAN. Personal Offerings | 25.60 |
| Bad Axe Pent'l S S | 13.90 |

| | |
|--|--------|
| Battle Creek Sanford S S | 1.83 |
| Bellevue Calvary Pent'l Tab | 16.75 |
| Benton Harbor German Pent'l Church Y P Miss Society | 5.25 |
| Coldwater Emmanuel Chapel & S S | 3.25 |
| Dearborn Gospel Tab | 37.00 |
| Gladwin Pent'l Assembly | 3.60 |
| Glennie Assembly of God | 2.50 |
| Ludington Pent'l Assembly of God | 8.45 |
| Moran Pent'l S S | 4.50 |
| Saginaw Gospel Tab & S S | 47.86 |
| Schoolcraft Full Gospel Church & S S | 18.50 |
| Trent Poplar Valley S S | 2.04 |
| MINNESOTA. Personal Offerings | 46.00 |
| Lansing Gospel Tab S S | 7.25 |
| Maple Grove Full Gospel Tab | 3.81 |
| Mentor Gospel Tab | 2.67 |
| St Peter Gospel Tab | 3.00 |
| Walker Gospel Tab | 5.00 |
| MISSISSIPPI. Laurel Kingston Assembly and S S | 21.34 |
| Olahoma Sunday School | 1.10 |
| MISSOURI. Personal Offerings | 88.02 |
| Ardeola Gravel Hill Assembly | 1.00 |
| Atlanta Bear Creek Assembly | 2.25 |
| Bismarck Assembly of God S S | 7.45 |
| Bismarck Assembly of God | 2.00 |
| Brimson Assembly of God | 4.00 |
| Campbell Assembly of God S S | 1.93 |
| El Dorado Springs Assembly of God | 6.65 |
| Ellisnore Assembly of God | 1.00 |
| Elmer Pent'l Assembly & C A | 9.00 |
| Flat River Assembly of God | 3.92 |
| Hamilton Assembly of God | 5.00 |
| Hannibal Assembly of God | 5.35 |
| Lee Summit Assembly of God Tab | 6.00 |
| Mercer Assembly of God S S | 1.70 |
| Mt Vernon Assembly of God | 7.00 |
| St Charles Glad Tidings Tab | 7.50 |
| Springfield Glad Tidings Assembly | 10.00 |
| Springfield Faith Mission | 3.60 |
| Sullivan Assembly of God S S | 12.89 |
| West Eminence Assembly of God Church | 2.50 |
| MONTANA. Personal Offerings | 5.00 |
| Comertown Full Gospel Mission | 11.11 |
| Conrad Gospel Tab | 6.00 |
| Forks Pent'l S S | 3.25 |
| Great Falls Gospel Tab S S & C A | 8.00 |
| Havre Bethel Tab & S S | 21.93 |
| Helena Assembly of God & S S | 12.46 |
| Miles City Full Gospel Tab | 14.80 |
| Pablo Assembly of God | 3.51 |
| Sonnette Full Gospel Church | 6.00 |
| Waterloo Gospel Tab S S | 4.50 |
| NEBRASKA. Personal Offerings | 11.03 |
| Burton Assembly of God Church | 3.63 |
| Bartley Assembly of God | 3.00 |
| Chappell Assembly of God S S | 10.00 |
| Bayard Assembly of God | 27.50 |
| Beaver City Assembly of God | 4.40 |
| Hartington Full Gospel Church | 1.32 |
| Thurston Assembly of God | 5.00 |
| NEVADA. Personal Offerings | 20.00 |
| Fallon Full Gospel Mission | 3.15 |
| NEW JERSEY. Personal Offerings | 10.24 |
| North Bergen Beulah Heights Bible Training School | 30.00 |
| Nutley Bethel Pent'l Assembly | 7.50 |
| Washington Port Colden Lighthouse | 4.00 |
| NEW MEXICO. Personal Offerings | 4.00 |
| Albuquerque Assembly of God | 1.40 |
| Capulin Union S S | 2.00 |
| Gran Quivira Assembly of God Church | 6.00 |
| NEW YORK. Personal Offerings | 166.10 |
| Eastern District Camp Meeting | 300.93 |
| Binghamton Faith Tab | 16.35 |
| Brooklyn Lighthouse Church | 9.40 |
| Buffalo Riverside Full Gospel Tab C A | 8.00 |
| Corning Bethel Temple | 7.00 |
| East Aurora Gospel Tab | 5.65 |
| Jamestown Glad Tidings Tab & S S | 26.00 |
| Norwich Pent'l Tab | 6.50 |
| Richmond Hill Calvary Gospel Tab | 13.10 |
| NORTH DAKOTA. Personal Offerings | 3.00 |
| Beulah Full Gospel S S | 6.00 |
| Binford Gospel Hall | 4.00 |
| Bismarck Gospel Tab | 21.32 |
| Crosby Full Gospel Tab | 6.12 |
| Minot Assembly of God | 9.35 |
| Selfridge Gospel Church | 5.00 |
| OHIO. Personal Offerings | 59.05 |
| Akron Bethel Assembly of God | 75.00 |
| Akron Pent'l Church | 25.00 |
| Akron Pent'l Young People's Society | 8.00 |
| Byesville Assembly of God Tab S S | 2.70 |
| Christiansburg Pent'l Assembly | 2.25 |
| Conneaut Assembly of God S S | 11.66 |
| Conneaut Assembly of God | 24.55 |
| Dayton Bethel Temple Children's Church | 1.00 |
| East Liverpool Pent'l Church | 9.00 |
| Findlay Ash Avenue Bethel Temple | 12.49 |
| Mansfield Glad Tidings Tab C A | 10.00 |
| Marion Assembly of God S S | 2.00 |
| Orrville Full Gospel Assembly S S | 1.94 |
| Warren Calvary Prayer Band | 5.00 |
| Zanesville Faith Church Assembly of God S S | 1.27 |
| OKLAHOMA. Personal Offerings | 99.45 |
| Avant Assembly of God | 3.00 |
| Bokeshe Assembly of God | .80 |
| Boynton Assembly of God | 1.00 |
| Broken Arrow Assembly of God S S | 17.41 |
| Broken Arrow Christ Ambassadors | 5.00 |
| Bruner Assembly of God | 11.00 |
| Geary Assembly of God | 3.11 |

| | | | | | |
|---|-------|---|--------|---|----------------|
| Hominy Wildhorse Assembly of God | 2.00 | Bruce Gospel Tab | 3.27 | Chewelah Assembly | 1.13 |
| Hominy Christ Ambassadors | 1.00 | Buffalo Gospel Tab | 7.35 | Colville Full Gospel S S | 5.00 |
| Longdale Pent'l S S | 1.00 | Clearfield Full Gospel Assembly | 2.38 | Davenport Pent'l Assembly of God | 1.65 |
| Miami Assembly of God S S | 10.00 | Dewey Junior C A | 1.00 | Ellensburg Bethany Pent'l Church | 41.72 |
| Picher Assembly of God | 2.80 | Edgemont Gospel Tab | 6.00 | Harrington Pent'l Assembly | 8.55 |
| Seminole Glad Tidings Mission | 15.00 | Lake Preston Gospel Tab | 1.50 | Ione Assembly of God S S | 2.40 |
| Seminole Glad Tid Mis C A of North Seminole | 8.90 | Meckling Gospel Tab | 13.48 | Leavenworth Assembly of God | 25.00 |
| Tulsa Full Gospel Tab S S & C A | 93.98 | Pringle Assembly of God Tab | 2.10 | Neppel Assembly of God | 6.95 |
| Waynoka Assembly of God Fellowship Meeting | 6.38 | Wood Gospel Tab | 1.84 | Poulsbo Sunday School | 15.00 |
| Wellston Assembly of God S S | 7.32 | | | Port Angeles Assembly of God | 15.00 |
| Woodward Assembly of God S S | 1.00 | TENNESSEE. Personal Offerings | 2.60 | Puyallup Pent'l Tab & S S | 45.00 |
| Yale Assembly of God | 2.65 | Memphis Christ Ambassadors | 5.00 | Puyallup Woodland S S | 10.00 |
| OREGON. Personal Offerings | 50.75 | Munford Pent'l Assembly | 1.89 | Rosalia Assembly | 4.70 |
| Albany Pent'l Assembly of God & S S | 9.32 | | | Seattle Fremont Pent'l Tab | 169.71 |
| Albany Young People's Organization | 1.00 | TEXAS. Personal Offerings | 20.22 | Sedro Woolley Bethel Tab | 5.00 |
| Bonanza Full Gospel Church | 8.00 | Angleton Assembly of God S S | 1.77 | Shelton Bethel Temple | 10.00 |
| Cottage Grove Pent'l Assembly of God | 19.33 | Austin North Austin Assembly of God W M C | 1.05 | Silverdale Gospel Tab S S | 13.56 |
| Enterprise Full Gospel Assembly | 15.00 | Boyd Assembly of God | 5.15 | Soap Lake Pent'l Tab | 4.74 |
| Friend Assembly of God S S | 1.54 | Caldwell Assembly of God Church | 2.00 | Raymond Full Gospel Tab | 5.00 |
| Heppner Pent'l Tab | 8.02 | Childress Assembly of God S S | 7.00 | Sunnyside Full Gospel Tab S S | 5.43 |
| Hood River Assembly of God | 2.50 | Corpus Christi Glad Tidings Tab S S | 5.90 | Tacoma Ruston Glad Tidings Mission S S | 38.00 |
| Irrigon Full Gospel Mission S S | 20.00 | Crowell Assembly of God | .30 | Toppenish Full Gospel Pent'l Tab | 9.00 |
| Klamath Falls Pent'l Assembly | 10.59 | Cuero Assembly of God S S | 5.00 | | |
| La Grande Gospel Mission | 8.20 | Daisetta Assembly of God | 6.00 | WEST VIRGINIA. Personal Offerings | 11.00 |
| La Grande Gospel Mission S S | 3.00 | Fort Worth Boulevard Assembly of God S S | 3.92 | Dorothy Assembly of God | 2.70 |
| Lebanon Assembly of God S S | 3.00 | Fort Worth First Assembly of God | 10.00 | Fairmont Assembly of God | 2.00 |
| Myrtle Point Assembly of God & S S | 5.00 | Frankston Assembly of God S S | 2.45 | Jere Shriner Mission | 1.50 |
| Newberg Full Gospel Tab | 6.00 | Freeport Assembly of God S S | 1.20 | Williamstown Pent'l Church of Life | 2.25 |
| Nysa Pent'l Mission | 20.25 | Galena Park Assembly of God S S | 5.68 | | |
| Portland Full Gospel Assembly | 10.20 | Galena Park Women's Miss Council | 2.00 | WISCONSIN. Portage Gos Tab & Big Springs | |
| Roseburg Pent'l Church & S S | 8.54 | Houston Denver Assembly of God | 4.80 | Com Church | 8.00 |
| Silverton Calvary Pent'l Church | 4.35 | Houston White Oak Mission | 6.84 | Sparta Full Gospel Tab | 5.00 |
| Toledo Assembly | 7.24 | Longview Little Beaumont Assembly & S S | 5.30 | Wausau Christian Assembly S S | 5.00 |
| Turner Pent'l Assembly | 6.50 | McCamey Full Gospel Church | 3.05 | Wausau Christian Assembly | 20.00 |
| Westport Pent'l Assembly of God | 8.04 | Nacogdoches Assembly of God S S | 3.83 | | |
| Yoncalla Full Gospel Tab | 6.82 | New Castle Assembly of God S S | 2.35 | WYOMING. Personal Offerings | 34.00 |
| | | Olney Assembly of God S S | 10.46 | Buffalo Assembly of God S S | 8.50 |
| PENNSYLVANIA. Personal Offerings | 81.30 | Palestine Assembly of God S S | 2.00 | Casper Assembly of God | 9.36 |
| Altoona First Pent'l Church | 3.04 | Pinecland Assembly of God S S | 1.78 | Osage Assembly of God | 12.40 |
| Anita Gospel Mission | 3.47 | Raymondville Assembly of God | 6.05 | | |
| Bradenville Pent'l Church | 9.00 | San Antonio First Assembly of God | 15.00 | ALASKA. Juneau Bethel Pent'l Assembly | 47.18 |
| Central City Pent'l S S | 2.84 | Troup Red Oak Flat Assembly of God | 3.47 | FOREIGN. Personal Offerings | 8.50 |
| Dickson City Pent'l S S | 15.00 | Van Assembly of God | 3.70 | Total Amount reported | \$6653.03 |
| Freeport Full Gospel Assembly | 14.50 | Yoakum Assembly of God Church | 2.30 | Home Missions Fund | \$179.98 |
| Lewistown Full Gospel Tab | 9.00 | | | Office Expense Fund | 66.53 |
| Luzerne Gospel Mission | 10.00 | VIRGINIA. Personal Offerings | 5.00 | Deputational Expense Fund | 29.46 |
| Mt Union Pent'l S S | 2.81 | Bristol Assembly of God | 3.30 | Reported as given direct to Home Mis- | |
| Reading Glad Tidings Tab | 7.35 | Hayfield Assembly | 5.00 | sions | 136.54 |
| Philadelphia Highway Mission Tab S S | 38.34 | Winchester Assembly of God | 5.97 | Reported as given direct to Mission- | |
| Saxton Full Gospel Mission | 3.70 | Windsor Pine Grove Assembly of God | 2.04 | aries | 656.34 1068.85 |
| Windber Full Gospel Mission | 3.53 | | | Amount received for Foreign Missions | \$5584.18 |
| York First Pent'l Church | 15.34 | WASHINGTON. Personal Offerings | 146.26 | Amount previously reported | 3618.80 |
| | | Anacortes Pent'l Tab | 25.50 | Total amount received for Foreign Missions | \$9202.98 |
| RHODE ISLAND. Personal Offerings | 2.00 | Bellevue Full Gospel Assembly of God | 15.56 | to date | |
| SOUTH CAROLINA. Personal Offerings | 6.00 | Buckley Pent'l Assembly S S | 2.91 | | |
| SOUTH DAKOTA. Personal Offerings | 25.00 | Burlington Faith Tab Assembly | 11.00 | | |
| | | Cashmere Full Gospel Assembly | 3.00 | | |

... MILLION TRACT SALE MUST CLOSE ...

HAVE YOU—HAS YOUR CHURCH—ORDERED YET? FINAL NOTICE—BUY NOW AT LOW SALE PRICES

WHAT HE DID FOR US

HE HATH BORNE OUR GRIEFS
HE CARRIED OUR SORROWS
HE WAS SMITTEN AND
AFFLICTED
HE WAS WOUNDED
HE WAS BRUISED
AND WITH
HIS STRIPES
WE ARE HEALED



WHAT WILL YOU DO FOR HIM?

I'LL BE HIS WITNESS
I'LL TELL THE STORY OF
THE BAPTISM OF THE SPIRIT
PENTECOSTAL POWER
GIFT OF TONGUES
DIVINE HEALING
SALVATION, ETC.
I'LL TELL MY FRIENDS ABOUT
THE
(45 NEW TRACTS)
WE'LL BUY TOGETHER

Each pound contains a certain number of each of the 45 different tracts. These pound sets cannot be broken without additional cost.

WE WILL BUY NOW

AT LOW SALE PRICES
WE WILL BUY IN QUANTITIES

| | | |
|-----------|-------------|-------|
| 1 POUND | 270 TRACTS | \$.40 |
| 3 POUNDS | 810 TRACTS | 1.00 |
| 10 POUNDS | 2700 TRACTS | 3.00 |
| 18 POUNDS | 4860 TRACTS | 5.00 |
| 37 POUNDS | 9990 TRACTS | 10.00 |

HERE IS OUR ORDER

Name

Street

City State

Name of Church