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Anti-Christian Propaganda Against the Jewish People

AN EXAMINATION OF THE BOOK CALLED "THE JEWISH PERIL, OR THE PROTOCOLS OF THE ELDERS OF ZION."

A Paper Read by E. Bendor Samuel Before the Prophecy Investigation Society

THE book of the above title is a chapter of a larger volume, which appeared at Tsarskoye Sielo, Russia, in the year 1905, and was deposited in the British Museum under No. 3926, d. 17. Its full title is "Multum in Parvo, and the Antichrist as a Proximate Political Possibility." The name of the writer is not given, but it is said to have been presented to the Russian public by a Professor Sergyei Nilus, and translated anonymously into English in 1920. The first part of the title "The Jewish Peril" is not in the original, but is only an addition of the English translation and shows his bias in the matter.

Personally I think that the book *per se* is not worth discussing; in the original it is cast in the form of a popular novel bringing before the readers the mischievous ideas that only exist in the morbid mind of the writer as though they were actual facts. It purports to be lectures by Jews, but in reality it is an inflammatory harangue against them. But the book being very sensational and containing most audacious accusations of terrible plots against the whole human race, repeated with continued persistence, has produced in the minds of many undue excitement and unfounded alarm. In dealing with the book we



Israel's Redeemer

*The nations are fighting; warring; and hating.
The churches are slumbering; talking; debating.
But Israel is suffering; weeping; and waiting.*

*The masses are working; planning; and making.
The rich men are grabbing; getting; and taking.
But Zion,—her heart is breaking; yes, breaking.*

*The churches are owing the Light, all owing
To Zion, in gloom, in ignorance; not knowing
The Dawn that is waking, rising, and glowing!*

*Christ is at hand, in His glory, appalling;
The trumpet soon sounding; pealing; and calling!
All nations before Him bowing and falling.*

*See Jesus of Judah, His glory displaying.
He your affection for Israel is weighing.
What have you done, in giving, and praying?*

*Israel's Redeemer, from heaven descending.
Jewish apostles and prophets attending.
Zion, arise! For thy darkness is ending!*

Homera Homer-Dixon

shall examine: 1st. Its Credibility. 2nd. Its Contents. 3rd. Its Effects.

1. The Credibility of the Jewish Peril

As the charges the book brings are most incriminating; charges of far-reaching plans for destroying the human race, and, though unproven, may cause terrible suffering to thousands of innocent men and women who have already been dreadfully persecuted, it is only fair that the accusations should be thoroughly examined that we may see whether there is sufficient evidence of their veracity.

We ask, then, who are the accusers and who are the witnesses? Well, the book is said to have been presented to the Russian public by a Professor Sergyei Nilus. As to who he is, and his character, we know nothing here, but he himself tells us in the Epilogue that he had for some time been agitating against the Jews. His own words are "God knows how numerous have been the unsuccessful attempts which I have made in order to bring them to light or even to warn those who are in power, and reveal to them the causes of the storm which hangs over apathetic Russia." Note the admission, "numerous unsuccessful attempts." It seems that even the Russian authorities, who
(Continued on Page Nine)

THY word is a lamp unto my feet, and a light unto my path. Psalm 119:105.

The holy scriptures, which are able to make thee wise. 2 Tim. 3:15.

A proper use of the Bible stands pre-eminent among the accredited methods by which a Christian should seek and find guidance concerning the will of God.

We say "proper use" advisedly, because there have been some superstitious practices adopted for seeking presumed guidance through the Bible which all right-thinking people must condemn as both degrading and dangerous. We suggest that these include such methods as sticking a pin between the pages, or opening the book at random, with the eyes closed—the page thus indicated at random containing the "guidance." Is it very much better to depend on texts taken by chance out of a "promise-box" to give us real *guidance* from God?

Many testimonies may be advanced from sincere friends who have apparently received remarkable guidance in this way, and we have no desire to belittle these in the slightest. But our reply will be that our heavenly Father is very gracious, and when a sincere soul desires nothing but His will, and yet only possesses a very limited knowledge of His Word, He will providentially overrule mistaken methods used in all innocence.

We dare not make a chance success on a certain line our plea for establishing a regular system of obtaining guidance, for occasional good stories can never justify a superstitious use of that which ought to only be used reverently and thoughtfully. Belief that the Bible is the inspired word of God does not lift it beyond the reach of the same intelligent use that we would accord any other book. Jesus opened their "understanding that they might understand the scriptures." Luke 24:45. It is to be feared that some methods of seeking presumed guidance from the Bible arise out of sheer mental and spiritual laziness.

Its Direct Statements

On many questions of life and practice, indeed on all big moral questions, the Bible gives such clear answers to guide us that they lie right on the surface for all. "Wherewithal shall a young man cleanse his way? By taking heed thereto according to Thy word." . . . "Thy word is a lamp unto my feet and a light to my path." Psalm 119:9, 105.

If the guidance we seek involves matters of truthfulness, honesty, or purity the Bible is emphatic. Nothing is more dangerous than seeking supposed special revelations that will apparently justify us

Guidance from the Bible

Donald Gee

in evading the clear commandments of God. On this road we throw ourselves open to demonic deception in some of its worst forms. Revelations (?) that permit dishonesty or adultery, or the breaking of any of the commandments, stand self-condemned.

God expects honesty with His Word from all who come to Him seeking guidance, and prayers for special guidance are likely to go unanswered if there is a deliberate attempt to twist the plain meaning of the Word of God.

A Book of Principles

When it comes to the finer details of life, such as hobbies, friendships, dress, housing and such things, the Bible may not appear to afford us much definite guidance on the surface.

It is in this connection that we need to learn that the Bible is a book of principles, and it should be the purpose of every student of the Word of God to discover those principles that are revealed as underlying all God's will for His children. It is this very quality that makes the Bible capable of affording solid guidance to us today, even though there are multitudinous details in our everyday life which are the result of modern conditions that did not exist at the time the Bible was written, nor in the land where it originated.

Some of these outstanding principles which serve as a guidepost for many decisions about detail are—*God first*, "Seek ye first the kingdom of God and His righteousness." Matt. 6:23. *Separation*, "Come ye out from among them, and be ye separate saith the Lord," 2 Cor. 6:17. *Discipleship*, "If any man will come after me, let him deny himself, and take up his cross and follow me." Matt. 16:24.

Ask yourself on any given question—"Am I putting God first?" "Am I simply going the way of the world just because it is the way of the world?" "Am I doing what I honestly believe the Lord Jesus would do in this matter?"

For instance: an opportunity occurs to move to a fine house in a fashionable locality; but also far removed from any Assembly of God's people where you and your children can worship and get spiritual food according to the light God has given to you. If God and His righteousness are put first the guidance needed in such a case is soon realized.

Or a young woman is tempted to indulge in dress which is ultrafashionable, but neither useful for health and comfort, nor really becoming on the lines of Christian modesty and grace. A line of separation from the world soon settles such a point.

Perhaps it is a question of an attractive friendship with somebody brilliant intellectually and socially, but avowedly not a lover of Christ nor any disciple of His. If we are to "follow" Him, then how can we be joined to one who is *not* following? "Can two walk together except they be agreed?" The same principle ought to guide a Christian man in partnerships in business.

In many details the Bible has no definite "thou shalt not," or "thou shalt"; but it *does* teach great governing principles for the Christian life that clearly indicate the path to be followed.

Not Isolated Texts

We have stressed general principles because guidance from isolated texts is to be accepted with caution, even though they may be picked upon with perfect sincerity, and form an apparent basis of Scriptural authority.

Just because the Bible is a book of principles, it often follows that various sides of a great matter are dealt with, and isolated texts taken without "comparing scripture with scripture" may even appear to be contradictory. It is because of this that we have sometimes heard it said that "you can find a *text* to prove anything." This may be so if the text is taken completely away from its context. Guidance is not securely found in "texts" but in the whole teaching of the Bible in its general principles upon the matter under consideration.

The most striking illustration of the danger of taking a course of action because of one text of Scripture is found in the temptation presented to our Lord to cast Himself down from a pinnacle of the temple. Satan actually quoted a *text* to give support to the proposed action. Matt. 4:6. Our Lord refused to commit what might have been a fanatical suicide by saying "It is written *again*" ver. 7. He put one scripture against another; and stood upon a *book* rather than upon an isolated text.

Sometimes the Holy Spirit may strongly impress us with one verse of Scripture as a means of guiding us in a certain way. But in this case the application of the verse, and the line of action it suggests to us, will never be out of accord with the general tenor of the word of God upon the subject. We shall find that the *one* text used to arrest us will,

upon further examination of references, open up for us a whole lot more on the same line.

Diligence in Study

It has become obvious in this study that a fairly extensive knowledge of the Bible appears to be necessary before we can expect to extract much guidance from its pages.

For the comfort of those who, through no fault of their own, have not yet been able to acquire such a knowledge, we would say that the Lord has great respect to the simple who are pure in heart, and we believe will marvellously guide them in their use of their Bibles as they prayerfully ask for the help of the Spirit. Moreover most young Christians have access to the counsels of a pastor, or teacher, and they are wise to go to them for advice.

Where ignorance makes serious blunders in a mistaken use of the Bible for guidance it is nearly always because ignorance has become joined with pride and, refusing counsel, clings tenaciously and even impudently to some supposed personal "revelation" whose folly is apparent to all except those blinded by their own conceits.

We knew one young man who refused an excellent job which a brother in Christ had secured for him, to drive a baker's bread delivery van, because he said the Lord (?) had revealed to him the scripture "man shall not live by bread alone" as a clear indication that he was *not* to go round delivering bread. We are not surprised that the young man continued out of work for many weary months after that.

There need be no apology for the fact that a knowledge of the great principles of the Bible *does* demand labor in study. Such labor is one of the most delightful and beneficial forms of activity which any man or woman can engage in, and yields fruits of wisdom and holiness in the life from the very outset. God has not placed the ability to find guidance from His Word out of reach of those who are not experienced students. It is there for the simplest who come with a right attitude of heart. But there is a rich reward of heavenly wisdom for those who diligently pursue their study of the sacred Scriptures. 2 Tim. 3:15-17.

Knowing the God of the Bible

Ultimately the Bible becomes a means of receiving guidance upon the will of God because it reveals God Himself.

And the supreme revelation of God contained in the Bible is that He is "our Father" in heaven to all who have entered into a filial relationship with Him through Christ.

God is not a taskmaster, and the guidance contained for us in the Bible is not to be approached as one would approach a book of rules declaring the fiat of a

dictator, intended to bind every detail of the lives of his subjects. One of the most delightful discoveries many Christians make, after they have learned to walk in the Spirit, is that their Father in heaven has given them a large sphere of things in which they can please themselves. Love for God and a knowledge of what pleases Him; and love for man and a knowledge of duty; keeps the child of God in paths of righteousness for His Name's sake.

Bible reading should aim at securing a knowledge of what God *is*, and hence of what He loves and what He hates. Knowledge of God's will, which is the guidance His children seek, is really knowledge of God Himself. If you told my little daughter to run and buy me a packet of cigarettes, she would look amazed; not because she may personally see anything wrong in cigarettes, but simply because she knows that her father does not smoke cigarettes, and that the whole practice of smoking is detested in the home. She would rightly question the genuineness of the supposed commandment from her father—because she *knows* her father.

In the same way we can know our heavenly Father, through the Bible, and that personal knowledge of God is the basis of guidance as to His will received through the Bible.

The Way of Salvation

"He Wants You"

Eva Stuart-Watt

"In the morning sow thy seed, and in the evening withhold not thine hand, for thou knowest not whether shall prosper either this or that." Eccles. 11:6. That means we must be prepared for surprises in the seeds that take root. God often enables us to reap in the most unlikely places.

It was very late one night when I stopped at a railway ticket office. The man who handed my ticket to me remarked, "I think we have met before?"

"Not that I remember," I replied.

"Have you forgotten the night at—?" mentioning another station.

"But," I said, "surely you are not the man who passed into the inner office that night, are you?" "I am the very one," he answered.

I well recollected the incident in question. I was in the superintendent's office, at the time, claiming a lost suit case, when a man, ill-clad and half-drunk, passed on to an inner room. The official, a Roman Catholic, remarked: "See, that man is an atheist." A minute or so later he called him out, saying: "Come! There's a lady here who says that her father was once an atheist, and God sav-

ed him, and He can save a fellow downright bad, as you are!"

The man came out, but I had no more than a minute with him before he was off to catch a train.

Remember the occasion? Would I ever forget it! Scenes like those do not happen by chance: they are planned by the Lover of the souls of men, and we cannot forget them.

That was all I saw that day of the infidel; but some time later, when pacing up and down the platform awaiting my train, I thought once more of the superintendent's friend. On a plain card I wrote quickly: "Jesus loves you. He died for you. He wants you for His own."

"Would you please give that to your atheist friend?" I said to the superintendent, as I got into the train. He quietly assented, touching his cap.

What happened during the next few weeks I do not know; but one day when I went to the ticket office I found this very man giving me my ticket! Something must have happened, for he certainly looked very different. He was clean and well dressed, and his face all lit up. I was dumbfounded, and probably showed it, for he remarked: "Don't you remember what you talked about that night?" "Yes," I said; "the Saviour's love for you. He still loves you. Won't you accept Him as your Saviour?"

"I did," he replied, "and my life has been changed ever since!" Then he shook hands through the little pigeon window.

And for you I pass on this same message, "Jesus loves you. He died for you. He wants you for His own."

A Significant Image

From the Rome correspondent of the *Morning Post* we have gleaned the following information: a statute of Mussolini is being secretly made in Rome which will be bigger than any statue Rome has ever seen. This colossus, 213 feet high, will show the Mussolian figure with body and thighs swathed in lion's skin and with an 80-foot arm raised in Fascist salute over Rome. It will be 62 feet higher than the statute of Liberty. The hill on which it is to stand will have to be reinforced to support the enormous weight. Surely an earnest of Rev. 13:14, 15.

Guided Aright

I never remember . . . that I ever sincerely and patiently sought to know the will of God by the teaching of the Holy Ghost, through the instrumentality of the Word of God, but I have been always directed rightly. But if honesty of heart and uprightness before God were lacking, or if I did not patiently wait upon God for instruction, or if I preferred counsel of my fellow men . . . I made great mistakes.—George Muller.



A Crisis Hour

It was a crisis hour in the history of the children of Israel. They were oppressed. An enemy desired to destroy the lives of the whole race. But there was one who found favor with the king. She had become the bride of the king of the realm. Mordecai knew of the dastardly plot to destroy the whole of the Jewish race, and he besought Esther, the king's bride, to petition the king for the life of her people. She feared to do so. For some time she had not been invited into his presence. She did not know whether she would be received by the king, for anyone who came into his presence unbidden might be destroyed. But knowing of the danger of her people she said, "I will go, and if I perish, I perish," and she went into the presence of that august king.

The Destroyer Destroyed

The king looked upon her. His heart was filled with favor towards this, his queen, and he held out the golden sceptre. He said, "What wilt thou, Queen Esther? and what is thy request? it shall be even given thee to the half of the kingdom." She invited him to a feast, then to another, and then she made known her petition. She petitioned on behalf of her people for she knew that there was one who was bent on destroying. Haman was indeed a hinderer and destroyer. She requested that this one who hindered the blessing upon her people might be removed, and that this one who wanted to destroy her people should himself be destroyed. And the king gave her her request. So the destroyer who would have brought destruction to Israel was himself destroyed. When the king asked her for her further petition she asked that these who were the seed of this one who would destroy her people, who might later on be a menace to her people, be destroyed. And all the sons of Haman were destroyed.

A Call to Prayer

This, too, is a crisis hour. There is an enemy who would seek to destroy the children of God. When the Son of God was born, the enemy sought to take His life, and destroyed all the babes at Bethlehem in seeking to destroy this One. And the enemy who then sought to destroy the seed of God still desires to destroy all the seed of the righteous. You can see this spirit manifest in Russia and elsewhere where the saints have been destroyed. But the heavenly King has chosen His saints to be His beloved, His

bride, and at this hour He would have them make petition for the life of His people whom the enemy would destroy. Dost thou fear, dost thou think thou wilt perish when thou comest into the presence of thy King? Thou needest not fear for there is a way opened up into the presence of thy Lord, and thou canst come boldly. The Son of God does not say, "Ask, and I will give thee half." Ah, no. He gives thee all! And the Father who gave His Son, will He not with Him freely give us all?

What We Should Pray

What is thy petition? Dost thou not know that there is a hinderer who would hinder the best. Make thy petition for the removal of the hinderer, for the removal of him who would destroy. The apostle of old showed that he had desired to go to a certain place and preach the gospel but "Satan hindered." He would seek to hinder today, but thou canst come to thy Lord and make petition. Thou canst feast with Him, and as thou art in sweet, pleasant communion with Him at His table thou canst make petition. He doth ask, "What is thy desire?" Dost thou desire something for thyself? Remember the word to Baruch, "Seekest thou great things for thyself? seek them not." But seek for things for the children of God, for the removal of him who would hinder God's best. As the hindrances are removed there shall be a flow from the glory of God's richest, God's highest, God's best for His children. The hinderer would keep back the best which God desires His saints to have. But knowest thou not that He hath called thee to the kingdom for such a time as this, to pray, to petition? Has He not said, "Men ought *always* to pray"? What a weapon thou hast in thy hand! Learn to pray, learn to petition. Come into the presence of thy Lord, feast with Him; at the feast thou canst make thy petition. Make it strong. Make it deep. Make it great on behalf of the children of God for the removal of all that would hinder God's highest and best.

The Reward of Persistency

Daniel saw promises in the Word, but there was something hindering. He prayed, prayed on, prayed on, prayed on. Then after three weeks the revelation came to him; one made his way through the darkened heavens and said, "Fear not, Daniel: for from the first day that thou didst set thine heart to understand, and to chasten thyself before thy God, thy words were heard, and I am come

for thy words. But the prince of the kingdom of Persia withstood me one and twenty days." Ah, there are demon princes that would hinder God's best, but as that man of God prayed, prayed on, prayed on, there came ambushments, the archangel Michael from heaven, to deal with these demon princes. As thou dost pray on and on there shall be a removal of these hindrances, these demon princes who would hinder and destroy the children of God.

The Weapon of "All Prayer"

Thou hast a mighty weapon, the weapon mighty through God to the pulling down of the strongholds of the enemy, and for the overcoming of the principalities and powers, the rulers of the wicked spirits in heavenly places—that weapon of "praying always with all prayer and supplication in the Spirit." For whom? For all saints. God loves His saints and desires that thou shouldst be always praying for them. Men ought always to pray and not to faint. Hast thou fainted? Hast thou been discouraged in thy prayer life? Oh, faint not. As thou prayest and as thou dost make thy petition with all perseverance there is a great reward. Esther prayed, her petition was granted, and her people were delivered. There was great feasting, there was great rejoicing, there was great deliverance. And knowest thou not that as thou dost pray persistently and steadfastly, praying always with all prayer and supplication in the Spirit (God will give thee His Spirit to enable thee to pray, for He knows thou knowest not how to pray as thou ought), praying for the removal of the things that hinder, praying down the fullness of the Spirit, the people of God shall have joy and feastings, and times of refreshing from the presence of God.

The Fullness of the Spirit

And He shall send Jesus. All this thou canst pray for. Pray on. Pray on, beloved. Be not fearful, but pray on. He hath gifts for all. He hath His Spirit for all flesh. He hath His Spirit for every handmaiden. He hath His Spirit for every son. The young men shall see visions, and the old men shall dream dreams. Upon the servants and upon the handmaidens shall come freely, fully, completely, the fullness of the Spirit and they shall prophesy. Joel 2:29. The Spirit of God shall speak through them and make His servants and handmaidens His oracles. The best is yet to come. Pray on. Pray on, beloved. Thou knowest not, for eye hath not seen nor ear heard nor hath it entered into the hearts of men, what He hath for thee and for all of His own. Pray on, and thou shalt see greater things than thou hast ever conceived or thought.

Every sacrifice is an investment.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A Praying Mayor

When the mayor of Vancouver, B. C. took office, his first act was to proclaim a day of prayer for the city. Other mayors would do well to follow his good example.

New Capital for Palestine

The Palestine Electric Corporation, the Board of which consists of nine members, all of whom are Jews, opened a subscription list for \$10,500,000 on February 21st at 9 a. m. Five minutes later the whole capital was subscribed. Surely the Lord is making "the dry tree to flourish." Ezek. 17:24.

Jews of Vienna

A Jewish periodical informs us that the Jewish population in Vienna has been reduced by 25,000 during the last twelve years, according to the latest census reports. There are today 176,000 Jews in Vienna as against 201,000 in 1923. *The majority of those who left Austria have settled in Palestine.*

Victory Over Evolution Theory

The House of Representatives of Tennessee has voted by a plurality of more than three-fourths of the members voting to uphold the anti-evolution law concerning which there was much agitation about ten years ago.

What this land needs is not teaching linking men with brutes, but teaching that links them with God.

Turkish Jews for Palestine

Current history continues to cooperate with Scripture in the fulfillment of prophecy. It is reported that one-third of the Jewish population of Turkey has applied for immigration certificates to settle in Palestine. Seventeen thousand Turkish Jews have registered for such certificates in the Zionist office at Istanbul. The increasing political and economic discrimination against the Jews is responsible for their desire to migrate.

Crime

The statistics of the State of New York for the year 1934 show an increase in major crimes. Offenses reported mounted up in one year to 47,385 and 52% of these are still unsolved. Nearly ten million dollars loss by thefts and burglaries is recorded. Highway robbery continues undiminished. This condition prevails in many other parts of the country. The increase of lawlessness and crime is a sure sign of the end of the age. But the Old Book shows things becoming "worse and worse." 2 Tim. 3:13.

Revival of Imperial Rome

Writes Panton in *Sunday School Times*, "Old Rome begins to lengthen its shadow over the earth, and to exercise its old fascination. The number of tourists in France which was 2,125,000 in 1927, fell to 700,000 in 1934; while in Italy, the tourists, who numbered 1,000,000 in 1925 rose to 3,500,000 in 1934." Every student of prophecy does well to keep his eyes on both Jerusalem and Rome.

The Pope's Mistake

The Pope is quoted as saying, "That the peoples should again take up arms against each other; that the blood of brothers should again be shed; that destruction and ruin should be scattered over land and sea and in the air—this would be a crime so heinous, a manifestation of folly so mad, that we regard it as absolutely impossible."

The Scriptures affirm that such a war is not only possible but certain, as pictured by the Four Horsemen. Rev. 6.

Commercializing the Cross

We learn that "The Sign of the Cross," a movie dealing with the early Christians, has been running in Japan and is said to be preparing hearts for the reception of the Word. But of this film the *Marechale* is reported in the *Sunday School Times* as saying: "This reminds me of another girl who came to me in America. She took a leading part in the film, 'The Sign of the Cross,' and had met her downfall there. She begged me on her knees to deliver her from the stage. Needless to say I did all I could to help her."

Child Victims of Race Prejudice

Writes *Jewish Chronicle*: "The appalling effect of persecution upon the Jewish children in Germany is illustrated by the following first-hand stories:

At a street-corner, a little girl did not dare to pass by a horse, standing with its forelegs on the pavement. Her sister tried to calm her, and said: "Go on, don't be afraid; the horse does not know that we are Jews."

A nine-year-old child neglected itself entirely; it did not wash any more, did not take care of itself at all. When remonstrated with, she replied: "What does it matter? I am only a Jew."

Others languish for their former fellows of the German School. Said one of these: "Mummy, may I look over the fence sometimes, when my old class is doing gymnastics?"

The grim prediction, "Thou shalt fear day and night" (Deut. 28:66), is being fulfilled.

Withholding Missionary Funds

The German Evangelical Missionary Society is allowed only to send out 175,000 marks out of 500,000 contributed monthly, according to the *Sunday School Times*. "This policy will alienate the entire body of Protestant Christians in Germany from the Hitler regime. It runs counter to Christ's word, 'The Gospel must first be published in all nations.'"

The Dust Storms

"No one could have forecast or imagined the devastating judgment of the dust storms," says the *Sunday School Times*. "Christian people have long been convinced that God's judgment would have to be visited upon America—but they could not foresee the clouds of earth rushing through the air. Our latest two Presidents steadfastly refused to call the nation to prayer, although every effort was made to get them to do so. Under the present administration strange and reckless things have been done. Farming lands have been ploughed under, crops destroyed, live stock killed. The nation has been plunged deeper and deeper into debt, all pretense of living within its income abandoned. And this so-called Christian nation finally, against the urgent protests of multitudes of Christians and the saner elements in its citizenship, insisted upon giving official recognition to the only officially atheist government on earth, Russia. Should we be surprised that God has spoken?"

Pentecost in Germany

Brother Donald Gee has just visited Germany. He reports a very happy meeting in Leipzig where there are 400 members. At the Sunday afternoon meeting about 750 attended and twelve found Christ. He was warned not to speak against the present government in Germany, and that Nazi detectives would probably be attending the meetings. He writes: "Our Pentecostal brethren have no difficulty in accepting the present regime up till now. There are many admirable traits in Herr Hitler, and he has undoubtedly done much good to his country which they are not slow to recognize. The official greetings from all railway and other workers now is never 'Good day' but always 'Heil Hitler,' with the salute." The Pentecostal brethren are recognized by the German government and have the same standing as the Baptists and Methodists. He reports a most helpful conference in Berlin, attended by 30 to 40 Pentecostal pastors. Each afternoon there were crowded meetings in one of the nine Pentecostal assemblies of Berlin and each night a great gathering at the ornate "Concordia Hall." He writes: "The singing, praying, preaching, and everything was thoroughly 'Pentecostal.'"

The Value of Unity

By A. H. Argue

In Psalm 133 we read, "Behold how good and how pleasant it is for brethren to dwell together in unity . . . for *there the Lord commanded the blessing.*"

What a most desirable promise this is! We all covet earnestly the blessing of the Lord. We need His blessing, to comfort and strengthen our hearts as day by day we are serving Him.

It is upon a united people that the promise is bestowed. "*There the Lord commanded the blessing.*" The more unity there is, the more God's glory will be brought forth.

Now as we aim for unity, it is necessary to seek God's thought in bringing this about. This is one great value of the work of the General Council. It does encourage the fellowship of the saints together. When the ministering brethren of any body of saints, whether national, state, or local, come together, to "cast lots" and this is done in the fear of God, a very important step is made towards confidence and unity. If difficulties arise, it is wise to have prayerful counsel. "Without counsel, purposes are disappointed, but in the multitude of counselors they are established." Proverbs 15:22.

Not long ago we were in a city where we observed an especially noteworthy example of an effort at local unity. It made a deep impression upon me, as illustrating the possibilities that lie ahead of our movement, if Jesus should tarry. This is in the city of Tulsa, Oklahoma. A remarkable effort, worthy of wide attention, is being made there.

Tulsa is not one of the larger cities. It is a city of possibly in the neighborhood of two hundred thousand, including suburbs. Yet in this city there are ten Assembly of God churches working in harmony. This opened a new vision to me of greater scope for our message. Nine out of these ten assemblies are supporting ordained ministers as pastors. The ministering brethren have a fellowship meeting once a month. A Sunday School rally is held every three months. The different ministering brethren are frequently seen on each other's platforms. In some cities there has been a fear that the growth of additional churches would drain those already existing. This does not seem to be the case in Tulsa. Instead of the various churches draining each other, the record would seem to show that they help feed each other's membership.

The oldest, and we understand the largest, of these assemblies, is at 5th and Peoria streets, H. T. Owens Pastor.

Their Sunday School runs about six hundred. Other Sunday Schools run in the neighborhood of two hundred, making the total enrollment in our Sunday Schools in that city quite remarkable. In fact every suburb of the city is well permeated with the general influence of our message through its own suburban tabernacle and Sunday School. Thus each church is important, and they are well distributed throughout the city.

The progressive effort of these ministering brethren to have harmony, and work together in furthering our testimony throughout every district of their city is especially blessed of God. Their members are encouraged to stay by their own assembly when there are meetings on, but on free nights they visit and encourage other assemblies who may be putting on special efforts. This is all definitely understood among the pastors.

In Minneapolis, where we have just closed our most recent series of evangelistic meetings with Pastor F. J. Lindquist, there is a real effort being made towards unity. A monthly fellowship meeting is held, and all the ministering brethren of the Twin Cities, St. Paul and Minneapolis, who stand together in the teaching of the Full Gospel, meet together on the platform, a different one speaking each time. Each month the meeting is held in a different assembly, and always it is one of the other pastors who speaks to the group of fellowshiping saints gathered together. God is greatly blessing the effort of Brother F. J. Lindquist, who is the pastor of the Minneapolis Gospel Tabernacle, and chairman of

the North Central District. He, together with the other ministering brethren of the district, have quite a large and aggressive vision, and they are working together in harmony for the advancement of the message.

How true, "There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty. The liberal soul shall be made fat, and he that watereth shall be watered also himself." Proverbs 11:24, 25.

At times some may be fearful of losing members if they endeavor to cooperate. I believe, if the brethren are fair to one another, for every one lost in this way, God will give an increase in new members. All assemblies in the city or district will be strengthened. An example will be set that is far-reaching. More than that, our message will be represented in communities where it has not yet had any representative, and begin to permeate much more thoroughly whole sections that formerly had only heard vaguely and distantly of what God is doing.

On special occasions rallies can be made a great blessing to all the churches in fellowship. Our movement greatly needs special effort of this kind, endeavoring to keep the unity of the Spirit in the bond of peace.

If all our ministering brethren will make the effort, endeavoring to build up confidence in one another, our ministry as a whole will become much greater, much more effectual, less strenuous, and more pleasant, and we as a people will move forward to new victories in the power of the Spirit.

"Like a mighty army moves the church of God;
Brothers, we are treading where the saints have trod."



Stanley Howard Frodsham, Editor
Chas. E. Robinson, Myer Pearlman,
Associate Editors; Noel Perkin,
Missionary Editor.

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Questions and Answers

What is the correct interpretation of the ten virgins? Matt. 25:1-13.

Several lessons may be drawn from this parable. It shows the need of not only a moral life, but a spiritual life; it teaches the need of the Spirit in order to be ready when Jesus comes; and it shows also that we must not only have received the Spirit, but must have a supply of the Spirit when the Bridegroom comes. Parables may be used to emphasize truth, but it is not usually wise to build doctrines upon parables. For doctrine let us have a definite "Thus saith the Lord."—E. S. W.

Put a tract in every letter you write.
Half pound Sample Packet, 25 cents.

A Letter From the General Superintendent

Dear Friend of the Evangel Family:

You have perhaps had letters from others at Springfield, but this is the first letter which you have received from me. I am writing in behalf of Central Bible Institute.

Could you visit this school and look into the faces of the students, then see the crowded conditions under which they are living, and could you read the letters of some asking to be accepted into the School and the answers that they could not be accepted at this time because of lack of room, I am sure you would wish to see the buildings enlarged sufficiently to care for a much larger body of students than we are now able to provide for. This year we had 180 students enrolled, some of whom must live outside the school. To furnish sleeping accommodations for as many as possible, music rooms and offices which are much needed have for the time being been turned into sleeping quarters.

Central Bible Institute has from the beginning sought to give the most complete course of Bible Training possible, and has bent every effort toward so arranging for its students as to protect them from evils which might await young people who go from home influence and care. It has also provided a fully equipped and up-to-date laundry to care for the needs of the students and of the school, and excellent bath and lavatory equipment for the student body. In fact every consideration has been given to the many needs which a large student body requires. A thorough study has also been given to means of economizing without depriving the student body, and during the past two years through putting down its own well, installing a coal stoker in the heating system and adding other economies, it has been able to reduce board and room almost one-third.

But a problem now faces us which we cannot handle without outside help. We must add dormitory space for at least one hundred additional students and work must go forward without delay if we are to have this in readiness for the opening of school next September. If each subscriber to the Pentecostal Evangel would contribute but one dollar this could be done. Will you not send one dollar or more? The well-trained young people for whom your gifts will make it possible to have the advantages of this place of training, will more than repay the sacrifice which it will cost you. Perhaps you would also like to furnish one of the rooms in the new addition. Should you wish to do so, or to have some part in furnishing a room, the

Management would be glad to furnish you full information concerning this. But just now we need the dollar, or more, with which to enlarge the building.

Thanking you for your response to this need, I am

Your brother in Christ,
Ernest S. Williams

The God of the Impossible

The things that are impossible with men are possible with God. Lilia Trotter tells us of a marvel God works every year far up in the Alpine hollows. The snow patches lie there, frozen into ice at their edges from the strife of sunny days and frosty nights; and through that ice-crust come, unscathed, flowers in full bloom. In the summer the little soldanella plant spreads its leaves wide and flat on the ground to drink in the sun rays, keeping them stored in the root through the winter. As the tiny plant sprouted warmth was given out in such a strange measure that it thawed a little dome in the snow above its head. Higher and higher it grew, the bell of air always above it, till the flower bud was formed safely within. Then the icy covering of the air-bell gave way to let the blossom through into the sunshine, the crystalline texture of its mauve petals sparkling like the snow itself, as though it were showing the traces of the fight through which it had come.

Is there something in your life which seems impossible? The same God who enables the little soldanella plant to grow under such adverse conditions, can do the impossible thing in your life as you bring it to Him. His resources are limitless—He is the God of the impossible!

Sovietizing Our Youth

The *National Republic* passes on the following information: "Not content with the thousands of youth they are training for revolutionary action in hundreds of communist schools, and thousands of organizations and clubs within the United States, the Soviets have enticed more than 200 American students and professors from American colleges and universities to attend a Moscow university. It is surprising to note that among the students attending is Kermit Roosevelt, grandson of the late Theodore Roosevelt. Others attending include Budd Schulberg, of Dartmouth, son of a Hollywood producer; a Yale professor, a professor from Teachers' College and a professor from Columbia University."

A Scientist Miraculously Healed of Blindness

The Positivist attitude of some men of science leads us to expect little encouragement in the matter of prayer from that source. But here is the testimony of an eminent man of science and former university head, the late Edgar Fahs Smith. In a conversation with the writer he related it thus: "A number of years ago I was in the hospital in a bad condition. My eyes had gone back on me. I was blind for several days. The greatest ophthalmologists in Philadelphia were taking care of me. Dr.— and other specialists were at my side every few hours and studied my case. They did all they could, and they told me that I would never see again. But one night as I lay in my bed I talked to God and said, 'Father, if there is no objection, so far as my future career is concerned, I would love to see, but I leave it to you.' That night I went to sleep about eleven o'clock and slept right through until morning. When I awoke a nurse was tip-toeing through the room very quietly, so as not to be observed. I said, 'I see you there, Nursie.' And then I called attention to a little decoration she was wearing on her uniform. She asked, 'Can you see?' I replied, 'Indeed I can,' and she skipped out of the room like a flash. In a few minutes an interne came and said: 'How are you?' I told him, 'Can see you.' He too vanished like a flash. He seemed amazed. In a few minutes Dr.— entered the room and came to the foot of my bed. I said, 'Good morning, George, you are looking fine this morning.' He asked, 'Can you see?' and then held up two fingers. 'Right hand and two fingers,' I replied. Then the doctor declared, 'This is the most wonderful experience I have had in all my life.' I told him that I had tested out the two eyes and found them of about equal strength. He held up his watch and I said, 'Yes, it is quarter past seven.' He said, 'I cannot understand how this has happened.' I answered, 'It was easy. I just told my heavenly Father that if he had no objections, I would love to see, and this is what happened.' He examined my eyes and found that they were wholly all right. And then he exclaimed: 'My God, if I could have faith like that I would give anything.'" From *The Intimate Problems of Youth*, by Earl S. Rudisill, by permission of the Macmillan Company.

Does anyone wound thee? Not only forgive, but profit by it so that thou may'st never inflict it on another.—Margaret Fuller.

Scatter Tracts far and wide. A full pound packet of assorted tracts will be sent for 50 cents. Half pound, 25 cents.

The Sunday School Lesson

The Lord's Supper

Lesson 8, May 26: Matt. 26:17-30; 1 Cor. 11:23-29

I. PREPARATION FOR THE FEAST

Christ declared to His disciples on the last occasion He ate with them, "I have heartily desired to eat this passover with you before I suffer." Luke 22:15, marginal rendering. There must first be a guest-chamber prepared. The Master sent Peter and John to follow a man bearing a pitcher of water (a most unusual sight, for the women always accomplished this menial task), and to "make ready." The heart of every saint should be a prepared guest-chamber for the Son of God. At the passover feast it was necessary first to search out and remove all leaven from the house. Christ interpreted the meaning of leaven for us—it symbolizes hypocrisy (Luke 12:1), and false doctrine (Matt. 16:12). The inspired apostle shows us that when we celebrate the memorial feast we must purge out the old leaven of malice and wickedness and must keep the feast of unleavened bread in sincerity and truth. The penalty to the Israelites for eating the passover with leaven was that they would be "cut off from Israel" (Ex. 12:15), and doubtless with this in mind the apostle gives us warning that when we come to the table of the Lord, "let a man examine himself."

A revelation. As they ate that last meal together the Master gave to them the revelation that one of the twelve was to betray Him. He knew that the Scripture must be fulfilled: "Mine own familiar friend, in whom I trusted, which did eat of my bread, hath lifted up his heel against me." Psa. 41:9. The disciples did not all ask, "Is it Judas?" No, they had been humbled when they had seen their Master gird Himself with a towel to wash their feet; and now conscious of their own frailty they inquired, "Is it I?" Perhaps whenever we meet at the table of the Lord there is one in our midst who will later betray his Lord, and it would be well for each of us to put the question to ourselves, "Is it I? Am I a traitor to the cause of my Lord? Is my heart so in the grip of Mammon; am I so filled with covetousness that for a few pieces of silver I would betray my Lord?" Said the Pope to the monks of Germany when he saw that Luther's denunciations of Rome's error were likely to cripple that church, "Stop his mouth with gold." They answered, "The fool does not love gold." Luther's mouth could not be stopped with thirty million pieces of silver, and so the Reformation became a magnificent fact.

II. THE PROVISION OF THE FEAST

"Jesus took bread, and blessed it, and brake it." It was the round unleavened cake that they ate at the passover. Said a Jewish friend to the writer: "I used to partake of the passover at home in Germany, but I could never understand one mystery attached to that ceremony. Hidden in a napkin were three round passover biscuits, and I could never understand why the mid-

dle one was always broken. But immediately after I became a believer in Jesus I understood the mystery of the Father, Son, and Holy Ghost which I realized those three passover biscuits portrayed, and I saw that in the middle one is pictured the broken body of the Son of God."

"Take." Says Spurgeon: "This word 'take' is often translated in the New Testament, 'RECEIVE.' Jesus holds up the bread in His hand and says, 'Receive it, let it come into your hand.' Holding it out to His disciples He said, 'Take, take, take,' and they took it and the bread became theirs. This is the way that the saints get blessings; they take, receive, accept, grasp, appropriate them. This is the way that sinners also get blessings; by the grace of God they take them. They do not make them, nor earn them, nor deserve them, but they take them. Jesus Christ says to them, 'Take,' and they obey His voice and take." When Augustine was a vile sinner he heard a voice over and over again saying, "Take and read, take and read," and he took God's Book and read it in faith, and through it he found the peace of God. A sick missionary home from India was prayed for by Mrs. Montgomery, of Oakland. Mrs. Montgomery began to speak in tongues and the missionary exclaimed, "Why, you are speaking in Hindustani and saying, 'Take, my beloved, take!'" The missionary began to take and take and take, and was soon testifying to perfect healing. Do you want the fulness of the Spirit? Your Lord says to you, "Take the water of life freely." That water represents the Spirit. John 7:37-39.

"Eat." When you eat a thing you make it a part of you. No man can take away from me the piece of bread I ate yesterday morning for breakfast. It has become a part of me. Ezekiel saw the roll of a book and he was told to "eat this roll"; that is, he was to make it a part of him. Having eaten the roll and having made it a part of him, he was to speak out the words of God that he had received, that were now indeed his own. We are to thus partake of Christ. By faith we are to eat of Him, the true bread that came down from heaven, of which the daily manna that fell in the wilderness was but a faint picture. He is the Word of God made flesh, and as we partake of Him who is the Word we shall receive His heavenly nature within.

"This is My Body." The body that He was carrying to the cross to be broken was represented in this picture of the broken bread. An interesting sidelight on this was given to me by a brother whose mother was a Jewess. He was allowed to attend the passover feast. He stated that as the head of the household handed the bread to each member of his family he said, "This is my body," meaning "You are of my body, you are related to me by close family ties." He did not say this to strangers. My friend said to me, "Christ in saying this to His disciples indicated that He was bringing them into intimate relationship with Himself and His Father. They were to be members of that body of which He was the head."

"This Is the Blood of the New Testament (or Covenant)." After Israel came out of Egypt, under the shelter of the blood of the passover lamb, they entered into a covenant or agreement with God. In this covenant they agreed to do certain things, and then God agreed to do certain things. Moses sealed this covenant by the sprinkling of blood. But Israel failed in this covenant. God knew they would fail because of the frailty of their flesh, and in His love and mercy He promised a new and better covenant that did not depend upon human frailty. In this new covenant He agreed to write His law, not upon graven tables of stone, but "in their inward parts," making it a part of them. In this new and better covenant He says, "I will forgive their iniquity, and I will remember their sin no more," thus forgiving all the failures under the old covenant. This new covenant, our Lord showed us, was to be sealed by blood. It was to be sealed by His own blood, the blood of Him who was none other than the Lamb of God, in a few hours' time on Calvary's cross. This wine He was giving them was a picture of His own blood so soon to be poured out for them. For what purpose was His blood shed? "For the remission of sins." Without the shedding of blood there is no remission of sins. At a Parliament of Religions held in Chicago, Joseph Cook asked the advocates of scores of bloodless cults, "Have you anything in your religion to remove the stains from the hands of Lady Macbeth?" They were silent. Then he told them of the only efficacious remedy, "The blood of Jesus Christ God's Son cleanseth us from all sin." "Nothing else is needed; nothing less will do."

III. THE PROPHECY OF A FEAST

"When I drink it new with you in my Father's kingdom." Christ was a rejected king on earth, but He was soon, after His death and resurrection, to be elevated to the throne of His Father; and what He received He will ever share with His own. He had told them He was going away, but He also promised that He would come again, and take them unto Himself, that where He is they might be also. Each time we observe what we call "The Lord's Supper" or "The Breaking of Bread," we think back to the time when He died, remembering His death. But we also look forward to His coming. We are just keeping this memorial feast "until He come." It is prophetic of another feast pictured in Revelation 19:7, when the joyful shout shall go forth, "Let us be glad and rejoice, and give honor to him: for the marriage of the Lamb is come, and his wife hath made herself ready." An earthly bride makes great preparations for her marriage; how much more should the heavenly bride? Her garments are to be of fine linen, clean and white. As we look forward to this event, what manner of persons ought we to be in all holy conversation and godliness? How separated we should be from all unrighteousness, all that is unclean, from all that is unholy, from all that is displeasing to our Lord, and how we should diligently seek to cleanse ourselves from all fithness of flesh and spirit, perfecting holiness in the fear of God.—S. H. F.

Assorted Tracts, half pound packet, 25 cents.

ANTI-CHRISTIAN PROPAGANDA
AGAINST THE JEWISH PEOPLE

(Continued from Page One)

have never been noted for their favorable indulgence or kindness to the Jews, were not willing to pay any attention to this agitator in his attempts to foment the massacres of the innocent, for, even with all the Tsarist's detectives and net-work of espionage penetrating into every nook and corner of the empire, they could not detect any such plots as are here indicated. Is a man like that an impartial witness? Are his words reliable? Surely not. He adds: "Only now have I succeeded in publishing my work." Yet elsewhere he says it is not his work. Is that an unintentional slip made in an unguarded moment?

Again, if it is not his work, how did he get it? He tells us a friend gave it to him. Who is that friend? Is he trustworthy? His name is not revealed, and we are told that he is now dead; then there is no one to prove or deny it.

If we go a step further and enquire how that friend obtained it, we are again informed on the same questionable authority that it was brought to him by a woman. Who and where is she? Again no name is mentioned, and we remain in the dark, but how did she get it? Oh, "she stole it." But if the woman could steal, could she not also lie? Once more, from whom did she steal the document? Still the answer is vague—from some leaders of Freemasonry in France; but France is a large country! If there are any such wicked perpetrators of this diabolical plot that threatens to destroy the world, they ought to be exposed and brought to justice, but we are not informed of their identity; they are ambiguously styled "Elders of Zion," "Scribe and Pharisees." By this cannot be meant the ancient Zion that was under the control of Turkey! The Scribes and Pharisees, too, are old sects long since extinct. We are left in a state of obscurity, and it is impossible to investigate the charges. Evidently fictitious names are given for a fraudulent purpose; there are no accusers and no accused to be brought before the bar of judgment.

The matter becomes more absurd still when we are told that this organized plot has really been in existence for centuries, and can be traced even to the days of Solomon! That it has ramifications all over the world. How wonderful that the secret has not been divulged until the unnamed kleptomaniac friend of the professor stole the documents from some unnamed persons somewhere in France, and brought them to St. Petersburg to be employed there for the causing of pogroms against the Jews! Is it not possible for others, besides the Jews, to make plots?

Moreover, why does not the translator tell us that it forms only one chapter out of the whole book, and that in other untranslated parts the professor inveighs also against the Protestants of England? I suppose to make this known is not in harmony with the translator's purpose, but here again we know not whom to blame, as even the translator's name is not disclosed to us. In the *Scattered Nation* for July, 1920, Mr. Landsman draws our attention to a discrepancy. In the Introduction Nilus says that a woman stole the documents from the leaders of Freemasonry in France (the word "Jewish" Mr. L. points out is only an addition of the English translator), and brought them to his friend, but in the Epilogue, written four years later, he tells us that his

friend found them in the safes at the headquarters' offices of the Society of Zion.

II. *The Contents of the Book*

We now desire to consider the document itself. The internal evidence is equally against the professor.

The document makes it appear that the Jews express hatred and contempt for all the nations among whom they live. Now, whatever the conditions have been in Russia, where the Jews have been so oppressed and ill treated, there is ample evidence that the Jews of England and America, indeed of all the countries where they have had their liberty, have become loyal and patriotic citizens, and do not fall short in deeds of benevolence and philanthropy, but in common with others promote the general well-being and advancement of the nation.

In the Introduction (p. 8) there is an obscure sentence which makes one wonder whether it is left purposely ambiguous. It does not even seem to give the sense of the Russian original. As it stands it can only incite people to violence in the name of Christianity. It runs, "Turning aside the wrath of God, there remains but one way—Union of all Christians in our Lord Jesus Christ and total extermina-

A great wave of Jew-hatred is rapidly spreading over Europe and America; in Eastern Europe thousands of unfortunate victims have already been overwhelmed by it. In the Ukraine and other parts of Russia entire communities have been wiped out; much of the mischief was done by the book we here examine, and similar publications. This far-reaching plot against the Jews is so craftily manoeuvred that the persecutor appears as the injured, and the blame is cast upon the sufferers. The actual criminal wilyly pursues his innocent prey with cries of Stop thief! turning the public against his victim while he escapes.

tion—repentance for ourselves and for others." Does it mean that all Christians are to unite in exterminating the Jew?

It is easy to see that the expressions employed in the book were not uttered by Jews, but were wickedly attributed to them. On page 1, for instance, there is the untranslated word *Goys* with the explanation in brackets (*i.e.*, "Jewish definition of all Gentiles").

I assert here, as one who knows the Jews and their language, without fear of contradiction, that no Jew, learned or illiterate, would ever say *Goys* for Gentiles; the word is quite common. The singular is *Goy*, the plural is *goyim*, both in Hebrew and Yiddish, *goys* is neither the one nor the other. The word *goyoth* which the Jews pronounce *goyos* comes nearer to it, but that means "Gentile women." It is, however, just the kind of mistake a Gentile, not knowing the language thoroughly, would make.

The pamphlet betrays gross ignorance of the idea the Jews have of a Messiah. Nilus makes him (for no Jew would do it) the product and the charge of some secret conspirators, who will put him upon the throne by fraud and keep him there by deceit, make him rule according to their plans, pretending that he freely mixes with the people, without any escort, while all the time he will be guarded by great numbers of secret detectives (See pp. 67, 68.) This was evidently the ideal conception that Nilus had of a Tsarist government, but

it is altogether out of harmony with the Jewish idea of Messianic rule.

The pious Jews have always thought of the Messiah possessing great personal power by which he will rule the world, who will not need numbers of secret detectives. As for the reformed Jews, they have altogether given up the idea of a personal Messiah, and have thrown every reference to him out of their prayer book. The Zionists declared their willingness to have the infamous Sultan of Turkey as their Messiah if he would give them a home in Palestine. I believe that they will likewise be ready to enter into a covenant with the head of the resuscitated Roman Empire, who, according to Daniel 2, 7, and 9, will be a Gentile. A king such as is described in the booklet before us is not the idea of a Jew, but that of Nilus himself.

On p. 5 words are cunningly put into the mouth of the imaginary Elder to the effect that among the Jewish agents are servants and governesses who get into the houses of rich Gentiles. Here again the ignorance of the professor betrays his deception.

Every Jew knows that it is the rarest thing possible to find a Jewess not influenced by Christian teaching, taking a situation in the house of a Gentile, where the food is not kosher, and where they would have to conform to manners and customs that are contrary to their religion, upbringing and taste. Is there anyone in this assembly who knows an unconverted Jewess acting as a governess in a Gentile family? She would be anathematized by her people; I have never heard of one. No Jew would speak of it as a frequent occurrence.

The book abounds with crafty insinuations intended to cast blame upon the Jewish people and to deceive the public.

To me it is unthinkable that Jews should use such bombastic language as is here attributed to them. I am amazed that any one should be able to foist upon the world such incredible charges, and that people should be ready to receive them as gospel truths, whether they are imputed to Jew or Gentile. Take one or two paragraphs on pp. 9 and 13 where the Elder (?) is made to declare: "The Gentiles are no longer capable of thinking without our aid in matters of science"; also, "The educated class of the Gentiles will pride themselves on their learning, and without verifying it they will put into practice the knowledge obtained from science which was dished up to them by our agents with the object of educating their minds in the direction we required. Do not imagine that our assertions are empty words. Note here the success of Darwin, Marx, and Nietzsche prearranged by us." Fancy a Jew in his right mind claiming to arrange a program for the science of Darwin and the philosophy of Nietzsche!

(To be continued)

BLYTHEVILLE, ARK.—Evangelist and Mrs. H. C. Leete have recently concluded a 4 weeks' revival here. Norman H. Rhodes is Pastor. About 29 were born into the kingdom of Christ and 39 were gloriously filled with the Holy Ghost with the Bible evidence, speaking in tongues. Thirty of those receiving the Baptism were adults and most of them were men. We rejoice with Brother Rhodes that God has enabled him to build a work of this character in Blytheville. We left the saints praising the Lord for victory.—H. C. Leete, Evangelist.

The Gospel in Foreign Lands

NEWS FROM SOUTHWEST CHINA

Mr. and Mrs. Arthur Johnson write encouragingly of the spiritual progress being made in the lives of the people among whom they are working. They write as follows: "Every service finds the street chapel crowded out. Last night after the midweek service at least twenty-five remained on their knees in prayer. This is marvelous in our eyes and is truly the work of the Lord, for these people have been in gross spiritual darkness and superstition from their youth. Persecution always follows a conversion out here. It is true that some have not stood the test but others have and we thank God for them. In this pioneer missionary work in China we have learned not to magnify the shortcomings of the believers, but rather to look at the grace of God in their lives. The battle is hard, but Jesus is Victor and we are more than conquerors through Him.

"There is much opposition on the part of the local teachers who will not allow their students to come to our meetings, and severe punishment is meted out to those who disobey. The local military officials, also, have issued orders to the soldiers to keep out of the mission hall. Personal liberty is becoming a thing of the past. The Provincial Government has now put forth their hand on all the young men of military age so that they may be conscripted at a moment's notice. A big army of young men who were thus conscripted, passed out of Lunan last week, leaving their wives and children behind with no promise of any support for them.

"We wish you would pray for the opium addicts of this province of Yunnan in which we are working. During the past month there were three more appeals to us for aid in cases of opium poisoning. One case was too late for help so the victim (a young bride) died."

Left to Die Among the Rubbish

One of our missionaries in Manchuria, Mr. A. Wingard, also, mentions the sad plight of these poor people who are bound by the dope habit. He says: "These addicts eke out their existence in some cheap hotel until they are unable to pay their bills, then they are chased out to freeze to death. They may be left on the refuse pile for a few days until the authorities take charge of them. The accompanying picture shows one of these unfortunate victims, still lying on the rubbish pile—frozen and robbed of his clothing!"

HELP NEEDED AT BOYS' SCHOOL

Mrs. Esther Harvey

There is a very pressing need here at Nawabganj for funds to complete the boys' building. The walls, verandah, and one room were erected some years ago. The completed part already does double duty. At night it serves as sleeping quarters for the older boys, and during the day their beds go out into the yard and classes sit on the floor, but still we do not have room

for all the classes, for our school has grown and continues to grow. The government inspector very strenuously objects to the crowding in the class rooms and says this would not be permitted in a government school.

It will take about two hundred and twenty-five dollars to put on the needed roof and finish the present walls. It is important that this be done promptly to prevent these unfinished walls falling, and a loss of the Lord's money already invested. It will also provide class rooms for the lower classes and an assembly hall, where the whole school can meet for worship.

Who will help us in our work of raising Christian boys for service in India and in our efforts to win for Christ the many non-Christian boys attending the school? Mark offerings "For Nawabganj School Building" and send to Noel Perkin, 336 West Pacific Street, Springfield, Missouri.

FIRE FALLS IN INDIA CONVENTION

Superintendent J. H. Boyce

We are glad to report one of the best conventions that has ever been held for the benefit of our Indian workers—the result, we are sure, of unity in prayer and expectation. Friends in America have been praying for this convention for months; on each of our mission stations hearts have beat high with anticipation, and during the meetings all workers present stayed and prayed to the very close of each prayer and tarrying service. How speedily God honored these united efforts and baptized Indian brothers and sisters in the Holy Ghost! As each one came through to a Scriptural Baptism, such loud bursts of praise and adoration filled the compound, that the joyful noise, in the words of the Scripture, "was heard afar off."

Altar calls were given after all the services, to which there was an almost unanimous response. The Spirit fell, the Wine was outpoured, the gracious power of our Lord was felt, the tide began to swell, and one after another received the infilling of



One of the many unfortunate victims of the dope habit, lying frozen where he fell.

the Spirit in the old fashioned way as recorded in Acts 2:4. Some were so drunk with the fullness of the Spirit that on-lookers could again utter the words of Acts 2:13, and Peter's explanation of verses 14-16: "For these are not drunken as ye suppose . . . But this is that . . ."

On Saturday afternoon we seemed to reach the peak of blessing, when, after the close of the testimony meeting, one suggested that the congregation rise and with uplifted hands praise the Lord. For fully forty minutes heaven surely "came down our souls to greet, and glory crowned the mercy seat." It seemed that Brother Samuel would have no opportunity to give his message; however, the Lord opened the way for him to do so, and after such an anointing, he gave us a splendid message on the blessing to be received in the Christian life from paying tithes to the Lord. The altar service which followed was simply glorious, and at that time our Brother Bahadur Lal of Bettiah, a seeker of seven years, was gloriously baptized in the Holy Spirit.

Our Sunday morning service of Holy Communion was a time of real heart searching and consecration. The service of Sunday afternoon was followed by a more glorious outpouring of the Holy Ghost than was experienced in Saturday's service. Five were slain under the mighty power of the Lord, and two of them came through to a triumphant Baptism, after being under the anointing for about an hour. One of the two was so filled that after two hours he had to be led to his room, where he spent the whole night in prayer.

The subjects stressed at this convention were the Baptism in the Holy Spirit, Divine Healing, and the Second Coming of Christ. Brother Joseph Sugar spoke on this latter subject, after which much needed messages on tithing were given by Brother Merian and one of his workers. During the course of the convention, six men and three women were baptized in the Holy Spirit, of whom four were preachers. The whole body of workers has gone home with a new vision, many saying that this is the best convention they have attended, yet perhaps not realizing that it is their own earnestness and co-operation this year which has helped bring down the joy and blessing.

Note. The above account of the convention inadequately describes the glory and power of God manifested in our midst during the ten days of the convention.

News now comes to us that the fire of the Holy Ghost that fell at Miss Hacker's Girls' Industrial School at Basti last September has spread to the girls of another school. At the last report eight of them had received the Holy Spirit, according to Acts 2:4. The girls of Miss Hacker's school are now having three prayer meetings a day for more blessing, and also in behalf of those who have not received the Holy Spirit, that they, too, may come into the fullness of this blessing.

APPOINTMENTS APPROVED TO GOLD COAST



Mr. and Mrs. James A. McConchie

We are pleased to introduce to our Evangel readers Mr. and Mrs. James Kenneth McConchie of Reedley, California who have been approved for missionary appointment to Gold Coast, West Africa.

The appointment will take effect just as soon as the matter of their support can be satisfactorily arranged.

Mr. McConchie received his education in Reedley, California, and gave his heart to the Lord five years ago receiving the Baptism with the Holy Spirit shortly afterwards. Feeling the call of God upon his heart for missionary work he entered S. California Bible School in 1929 and graduated in 1932. In 1934 our brother was ordained to the ministry by the Southern California and Arizona District Council, and definitely offered himself with his wife for missionary service in Africa during the united Christ's Ambassador rally held in Fresno, California last November. We are trusting that there may be those who will assist our brother and his wife to fulfill the call of God on their lives so that they may sail for the field in the next few months.

Mrs. Jean Fraser McConchie received her education in Chicago and Wheaton College from which college she graduated, receiving her B. A. degree. Our sister received the Lord as her personal Saviour at a very early age and was baptized in the Holy Spirit on her ninth birthday. When only eleven years of age she very definitely felt God's call to foreign service and has been patiently waiting God's time to go forth while studiously getting all the preparation possible during the intervening years. In 1932 our sister who was then Miss Jean Fraser was united in marriage to James McConchie and she also with her husband is eagerly looking forward to the realization of their call of many years, to labor in the whitened harvest fields of West Africa.

**THE POWER OF THE BIBLE
A Mossi Land Missionary**

The advice of one old heathen Mossi chief, who has opposed and severely persecuted the Christians of his village, is as follows, "Do all you can to get the Christians to turn back from following God before they learn to read and are baptized. If they once get God's Book you can't force them to leave God's road." We think this a fine testimony to the power of God's Word in the lives of these people.

How we do praise God for some more portions of His Word in the language of the Mossi people! Recently Ephesians, Philippians, and Colossians were printed on the multigraph and are now in the hands of the Christians who have learned to read. Portions of Matthew and John, 1 Corinthians,

1, 2, and 3 John, Jude and perhaps others will soon be ready to print. Mark, Acts, 1 and 2 Thessalonians, 1 and 2 Timothy, Titus and Philemon have been in use for several years. Our aim is to give the Mossi people the New Testament in their own language as quickly as possible.

How they do treasure the Scriptures and how they do pray for them who are translating the Word! And those prayers are greatly appreciated, for translation is work indeed! One needs as many translations of the English Bible as are available, and of any other language he may be able to read, Lexicons, Commentaries, dictionary, all of which are aids; and in addition a plentiful supply of "stick-to-it-iveness" and patience. It brings the translator face to face with the question whether he really understands his Bible, for before one can translate a passage into another language he, himself, must know its meaning.

It is sometimes necessary to invent terms, for, of course, this language is poor in Scriptural terms. One has to invest words with fuller meanings, or use phrases and sentences in place of words in order to make the meaning clear. It is also necessary to use some French words (since this is French territory). Many long hours of sitting, writing, reading it over to various groups of natives to ascertain if it is understood and to correct language mistakes, then typing it all,—all are necessary before the copy is ready for the printer.

Sister Wilson has taught a native boy to help run the multigraph, and that has been a great help to this part of the work. The printing department is in Kaya and Brother and Sister Wilson are doing this work.

But the joy with which the Word of God is received by those who can read compensates for all the labor involved in this work. We praise God for His help and strength for those who are making the Scriptures available to another people. We ask you to pray for them, also to pray that the Word may do a great work in the lives of those who read and hear it.

BIBLE SCHOOL PROVES BLESSING

"The South India District Bible school in Mavelikara," writes Miss Martha Kucera, "is proving a great blessing among all classes of people through the lives and testimonies of the students. Great hardships were endured by both the teachers and the students because of lack of accommodation for study as well as classes and dormitories and the distances between the class rooms and the living quarters. Many, however, have been helped and established in the faith.

"The three students from our station in Trivandrum are growing spiritually by leaps and bounds. Their testimonies are miracles of the grace and power of God. We are looking to God to use them in the salvation of many of their own countrymen in these last days.

"The Bible school is our greatest hope of evangelizing Travancore. Please pray that all its needs may be met and the Lord glorified."

TOO LATE!

Manabala, a black Doctor and a Mohammedan of Kaya, says, "If I had only heard Jesus News first I would never have become

a Mohammedan. Now it involves too much to change, I have too many wives." There are thousands of Mossis whom Mohammedanism has not reached. Please help us reach them by prayer, finance, and by sending more laborers.

A letter just received from Miss Irene Larson states that she has arrived home safely. Miss Larson has been faithfully laboring for the Lord in Manchuria. Her home address is, General Delivery, Crosby, North Dakota.

Mr. and Mrs. J. W. Juergensen announce the arrival of little Rosa Lea Mae, born March 21. Congratulations, Brother and Sister Juergensen!

APPROVED FOR SERVICE IN PERU

We are glad to introduce Mr. and Mrs. LeRoy Williams who for a number of years have been looking to God to open the way for them to fulfill what they believe to be God's call upon their lives for service in Peru.



Mr. and Mrs. LeRoy Williams and Ruth Evangeline

Brother LeRoy Williams received his early education in Sterling, Nebraska and in California. He gave his heart to the Lord in 1924, and received the Baptism in the Holy Spirit a few years later. After feeling God's call to the ministry Brother Williams entered Southern California Bible School. Since receiving his Bible school training he has been active in the ministry and received ordination in the General Council through the West Central District Council, in 1933. For a number of years the call to South America has been pulling on our brother's heart and he is happy that God's time seems to have come for him to go forth. We appreciate the co-operation of those who are helping to meet the needs of our Brother and Sister Williams.

Mrs. Williams nee Alice Etel Bullard, received her education in Wisconsin, Minnesota, and California. She gave her heart to the Lord when only thirteen and was baptized in the Holy Spirit ten years later. Shortly after receiving the Baptism in the Holy Spirit God began to deal with her about the "regions beyond." This was while she was studying in the Southern California Bible School. God has graciously vindicated the reality of her call in providentially planning for her, until the way is at last open for her to set sail. A little is still needed to complete what these young people need for their support and fare but we believe the funds will be in hand when they are ready to leave. Offerings for any of these new missionaries should be sent designated for them in care of the Foreign Missions Department, 336 W. Pacific St., Springfield, Mo.

In the Whiten'd Harvest Field

FREER, TEXAS—We began a meeting here April 10, and the Lord has been wonderfully blessing the messages to souls. About 10 have been saved and 4 received the Baptism in the Holy Ghost. Some have been healed by the power of God.—M. C. Rutherford.

EUFULA, OKLA.—On March 26 we closed a 3 weeks' meeting conducted by Evangelist Elmer E. Gore and daughter, of Ringling. Three were saved and 9 reclaimed. We are 9 miles southwest of Eufaula, at a place called Artussee, and will be glad to have Council evangelists stop with us.—M. C. Salter in charge.

ALLEN, OKLA.—The Christ's Ambassadors just closed a successful 2 weeks' revival, Harmon Wilson, Evangelist. The power of God was present to deliver souls. Ten prayed through to salvation; one was baptized in the Spirit; and all were spiritually benefited.—Launita Forney.

SAYRE, OKLA.—We have recently conducted a revival at Redwood Mission with Bruce Ainsworth, Pastor. The Lord was with us at every service, convicting men of sin. About 40 wept their way through to Calvary; 22 received the Baptism in the Spirit, according to Acts 2:4; and the saints were revived.—E. E. Fullerton Evangelistic Party.

NOWATA, OKLA.—April 7 a most blessed revival came to a close, Mark B. Paddock, of Kansas City, Mo., Evangelist. Several were saved and one received the Baptism in the Spirit. The saints have received a wider vision resulting in a greater manifestation of the power of God in the services, and souls are being saved.—J. U. Salzman, Pastor.

DUNCAN, OKLA.—We praise the Lord for His blessings in our work here for the past 3½ years. The Lord has helped us to build an addition to the main building and it is paid for. God has also given us many souls in this place. We have now resigned the pastorate and are entering evangelistic work.—E. C. Tobey, Box 485.

JOPLIN, MO.—The blessings of the Lord have fallen upon us in a revival which began April 5, in the southwest part of the city. The Lord was present to help those who sought Him earnestly. Some were saved; a few were reclaimed; some were refilled with the Spirit; and some prayed through to the Baptism.—A. J. Bartelmer.

FORNEY, TEXAS—In the last few Saturday and Sunday services we have been enjoying special outpourings of the Spirit. A great number have been coming forward to seek the Lord, and some have been saved and one reclaimed. The last Saturday, J. C. Hibbard, of Dallas, preached, and 9 came forward for salvation. God is truly blessing His work in this place. All will find a hearty welcome here.—John Essary and J. T. Davis, Pastors.

DAISETTA, TEXAS—The Lord has just blessed us with a 2 weeks' meeting, Evangelist and Mrs. Hoke Hunter in charge. The saints were edified; sinners were brought to repentance; and 7 or 8 received the Baptism. We feel that the success of the meeting was due largely to the evening prayer meetings. William Ramby is pastor.—Roy Shelton, Secretary.

COLORADO SPRINGS, COLO.—The Full Gospel Church, 407 S. Tejon St., recently enjoyed a very blessed revival, closing April 17, conducted by L. J. Neville, Tulsa, Okla. On Easter Sunday 19 people united with us. As a result of the meeting 15 followed Christ in baptism. Council ministers passing this way will find a welcome.—F. T. Curry is pastor.—Geneive Mick, Secretary.

MEMPHIS, TENN.—We are grateful for the ministry of Brother and Sister Hillegas, who recently closed a 4 weeks' meeting here. This has been a time of deepening for the saints and of seed sowing for those not yet in the kingdom. A healthy spirit of prayer has also resulted and many are seeing the great necessity of intercession.—William Pickthorn.

BUFFALO, S. DAK.—We have just closed a blessed campaign, Theodore Kummerfeld, Evangelist. The flow of the Spirit, as He worked in and through His people, was precious. Some who had been seeking for the Baptism for quite a while were filled. The power of God to save and to heal was also manifested, and the assembly received a great Spiritual uplift.—R. J. Renfroe.

MILWAUKEE, WISC.—Recently we opened a mission on the east side of the city. The Lord has already manifested Himself in various ways confirming His Word in our midst. Several have been instantly healed of different infirmities. Others have been baptized in the Holy Ghost and a general revival spirit prevails. One brother, a barber, recently received the Baptism in his own barber shop. He had been saved about 6 years. Several others who had been saved quite a long time have received the glorious "promise of the Father."—Nicholas Pirolo, Pastor.

ARDMORE, OKLA.—We praise the Lord for the way God is blessing in this place. On Feb. 28, Brother Bragg, District Presbyterian, set the church in order, with 120 on the roll. We are building a new rock building, 40x60. We have it sufficiently completed to have service in. We are building as the Lord provides the means. The Lord is also blessing us spiritually. At almost every service someone is praying through. Our services are Wednesday, Saturday, and Sunday nights, and Christ's Ambassadors' meetings Tuesday nights. Council ministers passing this way will find a welcome in this lively church.—Ed. M. Bice, Pastor.

MOTLEY, MINN.—Clifford Johnson, Evangelist, from Grygla, a prospective missionary to Africa, was with us in a precious meeting here in the Casino Assembly Feb. 17-March 3, and Emery Johnson, from Green Bay, Wisc., March 6-22. Altogether 7 were filled with the Spirit, according to Acts 2:4, and gifts were bestowed upon the saints. Some were saved and reclaimed also. The Lord is still showering His blessings upon us.—Gilbert Thompson, Pastor.

GARLAND, TEXAS—We have recently closed a precious revival, Corbett Crace, of Little Rock, Ark., Evangelist. Around 12 were saved and 6 received the Baptism in the Holy Ghost. The messages anointed by the Spirit were encouraging to the church. We took charge of the work here in September. We at once organized a Young People's class, with 12 members. We now have 130 enrolled and a regular attendance of 110 in the class.—J. S. Elswick, Pastor.

APPLETON, WISC.—We praise God for a real outpouring of His Spirit in a 3 weeks' revival closing April 21, conducted by Evangelist and Mrs. W. H. Merrin, of Washington. From the first meeting God was with us in saving, healing, and baptizing power. Neighboring pastors and the saints from near-by assemblies came and enjoyed the revival fires. A number were baptized in the Holy Spirit and a number were at the altar for salvation. God was present in healing power.—G. J. Unruh, Pastor.

BERGHOLZ, O.—After more than a year of preparation we launched into a campaign, B. E. Hillman, of Zanesville, Evangelist. God met with us graciously. About 32 confessed Christ as their Saviour; 30 received the Baptism; 10 were reclaimed; and 11 followed Christ in baptism. About 29 united with the assembly. Large crowds attended from night to night. We rented a hall seating 400, and are keeping it for our future place of worship. Council ministers coming this way, please give us a call.—Fanny I. Lawrence, Pastor.

PORTLAND, ORE.—We praise the Lord for His presence and blessings during the two weeks' revival conducted by the Fox Evangelistic Party. A number were saved; backsliders were reclaimed; and some who had become entangled with false doctrines were restored to the fold. After one week of rest we were privileged to have Evangelist F. J. Betts with us for 2 weeks. The power of God began to fall in the first service and continued throughout the 2 weeks, bringing the church into a closer relationship with the Lord. Souls were saved; backsliders were reclaimed; miracles of healing took place; and 24 received the Baptism in the Holy Ghost. Some of these had been tarrying for the infilling of the Spirit for 12 to 14 years. In every way the Lord honored and prospered His work, and the church and Sunday school were built up generally.—J. A. Bogue, Pastor.

Special Offer

Tell all your friends who do not take the *Pentecostal Evangel* that they can receive the paper from now until the end of the year for 50c only. This offer does not apply to renewals, but only to those who do not take the paper.

OPP, ALA.—We have just closed a precious revival campaign. Grover M. Langston, President of the Alabama District Christ's Ambassadors, gave the messages in the old-time Pentecostal way. Between 15 and 20 were saved and the church was built up spiritually. The revival was brought to a close Easter Sunday with a dedication service. We were called to the pastorate last October and since then the Lord has enabled us to build a nice \$1,200 church. This building is appreciated by the entire city.—O. C. Hickman, Pastor.

READING, PA.—We have had a precious time with the Lord in a 2 weeks' revival, Hattie Hammond, Evangelist. A good number were saved. One who had come for the first time was saved and baptized in the Holy Ghost, according to Acts 2:4. At the last Sunday afternoon service the spiritual tide rose high. God made His message so real to the people that there was a great outburst of praise and worship during the preaching, and people flocked to the altar. God's presence was indeed very precious at this time. During this campaign all present were greatly refreshed.—Lawrence Pearce is pastor.—Herman Peifer, Secretary.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of April, 1935.

- Beard, Elmore D., Goodrich, Colorado
- Brotton, Earl, Holly, Colorado
- Jensen, Arthur H., Edgemont, S. Dakota
- Lasley, Mrs. Inez, Little Rock, Arkansas
- Mills, Orville W., Enid, Oklahoma
- Overturf, Dorsey E., Sterling, Colorado
- Schilling, James W., Jefferson, Iowa
- Pershall, Leroy O., Prue, Oklahoma
- Wingard, Adolph, Harbin, North Manchuria
- Wingard, Mrs. Clara, Harbin, North Manchuria

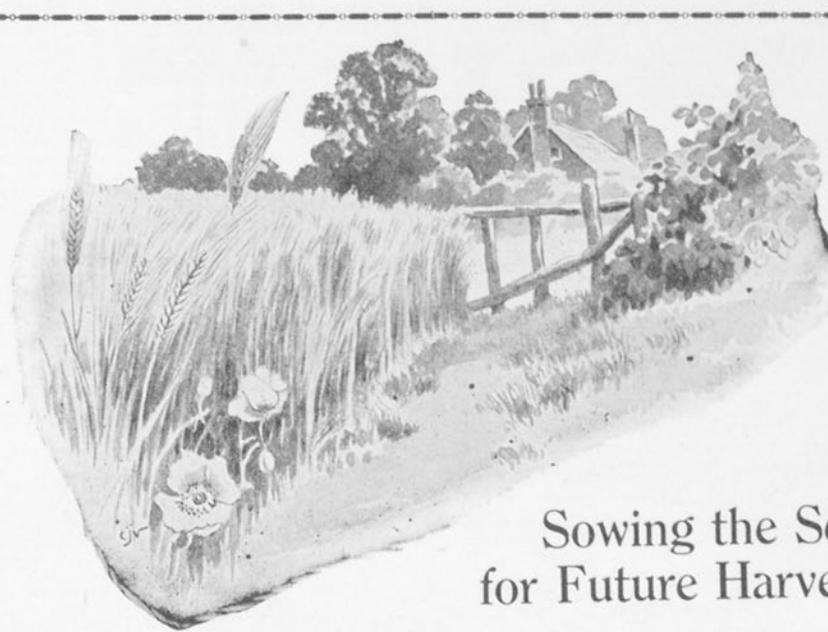
The following names were removed from our General Council ministerial list during the month of April, 1935.

- Ballard, Benjamin J., Belleville, Ill. (withdrew)
- Miller, Valca Lee R., Roswell, N. Mex. (withdrew)
- Sloan, Harry T., Tulsa, Okla. (withdrew)
- Tate, John Henry, Hominy, Okla. (withdrew)
- Zaplishny, Dionissy M., Bourgas, Bulgaria (deceased)

Send for a sample packet of tracts, 25c.

FIRST PINK WRAPPER NOTICE

If the *Evangel* comes in a pink wrapper this week, it means that your *Evangel* subscription expires with the next issue of the *Evangel*. Please send in your renewal at once. We do not want to lose you from our *Evangel* fellowship. We are giving as a free premium at this time a new book, "Wholly for God" written by the Editor of the *Evangel*.



Sowing the Seed for Future Harvests

It is written, "Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed." Psalm 37:3. Some may ask, "How may I do good?" One way of doing good is spreading the full gospel message. We have received many letters from people who have received salvation, healing, and the Baptism in the Spirit through the ministry of the printed page.

We are going to make it easy for you. You can subscribe for a number of friends to receive the *Pentecostal Evangel* from now until the end of the year for the small sum of fifty cents for a subscription. Not long ago one subscribed for 30 friends, another for 70, another for 100. There are many sinners who need the message of salvation the *Evangel* brings; there are many sick ones who need to be helped in faith by its words of inspiration; there are many discouraged baptized saints who need its words of cheer. We believe it is a good investment for the kingdom of God to use funds in the spreading of the full gospel message in this way.

One friend told us that she paid for the subscription for the *Evangel* for her sister. The paper coming week by week was the means the Lord used to bring this sister's daughter back to God and also her husband. After their restoration the husband went into the ministry and in his first meeting 130 were saved. Who knows what good may follow as you make a similar investment?

Remember that the *Pentecostal Evangel* will be sent from the time your subscription reaches us until the end of the year to the friends you name for the sum of 50c. (Please add an extra 25c for Canadian and foreign subscriptions.) You can use the space below.

Gospel Publishing House, Springfield, Mo.

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Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL; DALLAS, TEXAS, SEPTEMBER 12-19.

LITTLE ROCK, ARK.—April 28—; Evangelist and Mrs. H. C. Leete.—Roy E. Gilliam, Pastor.

SEDALIA, MO.—Sixth and Summit Sts., June 2-23; H. T. Owens, Evangelist.—J. Lon Hale, Pastor.

TEXARKANA, ARK.—June 9, for 30 days, at least; Doreen Justus and Lorraine Oliver, Evangelists.—Loyce O. Waldon, 1316 Pearl St.

CROOKSTON, MINN.—Gospel Tabernacle; May 5—; Oscar and Norma Eliason, Evangelists.—Edwin N. Oster, Pastor, Box 86.

WATERTOWN, S. DAK.—Gospel Tabernacle; in progress—; Evangelist and Mrs. Frank Kooistra.—Peter B. Thompson, Pastor.

MARSHALL, MO.—May 21—; Evangelist and Mrs. Dr. Chas. O. Neece.—Raymond Phillips, Pastor, 372 W. Yerby St.

IRVINGTON, N. J.—Pentecostal Church, 58-60 Paine Ave.; May 12-26; J. Grayson Jones, Evangelist.—Jos. R. Potter, Pastor.

DELTA, COLO.—Eaton Ave., and Seventh St.; May 14—; Evangelist and Mrs. W. F. Morton.—O. L. Mabry, Pastor.

SAND FLAT, MD.—Tabernacle 6 miles north of Oakland, Route 37. May 23-June 30; all day May 30; J. Earl Douglass, Evangelist.—J. Earl Douglass.

AKRON, O.—Pentecostal Church, N. Howard and York Sts.; May 5—June 2; Watson and Hazel Argue, Evangelists.—C. A. McKinney, Pastor.

YAKIMA, WASH.—First Pentecostal Church; May 12—June 2; Wm. F. A. Gierke, Evangelist.—C. C. Douglas, Pastor, Fourth and A Sts.

LOVELAND, COLO.—Seventh and Railroad; May 19, for 3 weeks or longer; G. B. Cunningham, Evangelist.—C. L. Walker, Pastor, 105 E. Second St.

SEATTLE, WASH.—Hollywood Temple; May 19—; Christian Hild, Evangelist.—H. H. Ness, Pastor, 7538 Bothwell Way.

NEW RICHLAND MINN.—Full Gospel Assembly; May 19, for 2 weeks; Anna Charlotte Berg, Evangelist.—C. D. Goudie, Pastor.

ALEXANDRIA, MINN.—Gospel Tabernacle; May 26—June 16; Evangelist and Mrs. Jack Saunders.—Louis O. Rynning, Pastor.

C. A. RALLY—EASTERN DISTRICT
GREEN LANE, PA.—Maranatha Park; May 30, all day. Bring musical instruments.—Marie Wilson, Secretary, Richlandtown, Pa.

NORTHWEST DISTRICT COUNCIL
CENTRALIA, WASH.—Oak and Pine Sts.; June 18-21; convening daily at 9:00, A. M.—T. A. Sandall, 418 N. 60th St., Seattle.

FELLOWSHIP MEETING
IRONWOOD, MICH.—Gospel Tabernacle, 313 Suffolk St.; May 21, all day.—Odes Huff, Pastor, 417 E. Tamarack St.

ARDMORE, OKLA.—Lighthouse Assembly, Fifth and Masters Sts.; S. E. May 12—; Mrs. Florence Boucher, Evangelist.—Ed M. Bice, Pastor, 317 Fourth Ave., S. E.

C. A. RALLY
BELLEVILLE, ILL.—May 30, all day. Free entertainment. Bring specials. H. E. Sims, Pastor, 601 E. St.—Chas. Hubert, District Vice President, 532 N. 36th St., East St. Louis.

FELLOWSHIP MEETING AND DEDICATION
TALIHINA, OKLA.—May 26, forenoon; dedication sermon, by James Hutsell, District Superintendent; fellowship meeting afternoon. Basket dinner.—W. E. Wilson, Pastor.

MISSIONARY CONVENTION
ST. LOUIS, MO.—Bethel Temple, Palm and Jefferson, May 24-26. Speakers, Ernest S. Williams, General Superintendent, Noel Perkin, Missionary Secretary, and missionaries from several countries. Services Friday night, Saturday afternoon and night and three on Sunday.—Henry Hoar, Pastor.

NORTH CENTRAL DISTRICT COUNCIL
LAKE GENEVA, ALEXANDRIA, MINN.—June 18—; Applicants for credentials must meet committee in person. Address Marvin Miller, Secretary, 3015 13th Ave., S., Minneapolis, Minn.

FELLOWSHIP MEETING
KLAMATH FALLS, ORE.—Christian Church, Ninth and Pine Sts.; May 30; bring basket dinner for noon, coffee free; a warm meal for supper, free. Accommodations as far as possible for those staying over night. Also, can use more books for Sunday school library, sale or donation.—Beauford F. Miller, 1626 Sargent Ave.

GLAD TIDINGS BIBLE INSTITUTE
GRADUATION
SAN FRANCISCO, CALIF.—May 24-25. Friday evening, class night, choir and orchestra assisting. Addresses by selected class members. Graduation May 25. Addresses by Mrs. H. E. Alford and H. Wesley Cooksey. Graduation message by Principal Robert J. Craig.

N. W. DISTRICT CAMP MEETING
CENTRALIA, WASH.—Southwest Washington Fair Grounds, Pacific Highway; June 16-30. Dr. Chas. S. Price will be there for the entire meeting. E. S. Williams, General Superintendent, will be present first week. Other ministers will assist. Camping facilities available.—T. A. Sandall, 418 N. 60th St., Seattle, Wash.

FELLOWSHIP MEETING
(Near) RHYNE, OKLA.—Brown's Chapel, 6 miles east of Rhyne, May 20; Church dedication forenoon; fellowship meeting afternoon; C. A. rally night. District Superintendent James S. Hutsell will preach the dedication sermon. W. A. Abshire is pastor.—S. W. Watterson, Local Secretary.

STATE CONVENTIONS
Havre, Mont.; April 23-24; write W. Paul Jones, Minot, N. Dak.; April 30-May 2; address Herman Johnson, 401 Eleventh St., Bismarck, N. Dak. Sioux Falls, S. Dak.; May 7-8; write Arthur Berg, Pastor, Alexandria, Minn.; May 21-22; address Marvin Miller, 3015 13th Ave., S., Minneapolis, Minn.

CENTRAL BIBLE INSTITUTE
Commencement exercises for graduating class of Central Bible Institute will be held Monday night, May 20, at 7:30 in the Assembly of God church, Springfield, Mo. G. F. Lewis, Supt. of the Central District, will deliver the baccalaureate sermon Sunday morning, May 19, at 11 o'clock. Annual Alumni meeting Monday, May 20.

TEXICO DISTRICT COUNCIL
BORGER, TEXAS—American Legion Hall. May 28-30. May 30 Christ's Ambassador's Rally. Applications for credentials must be mailed by May 15 to A. C. Bates, Box 48, Clovis, N. Mex. Applicants must meet committees personally. Free rooms to ministers and one delegate from each church, as far as possible. Ralph M. Riggs, Springfield, Mo., Main Speaker; J. A. Thomas, Pastor.—A. C. Bates, Dist. Supt.

LATIN-AMERICAN DISTRICT COUNCIL
CONFERENCES
South Texas, Laredo, May 10-12. East Texas, Mumford, May 25-26. North Texas, Dallas, May 28-29. Frontier Conference, Charlotte, Texas, June 20-21. Central Conference, Mountainair, N. Mex., July 24-25. California Conference, San Jose, Aug. 22-23. Arizona Conference, Bisbee, Sept. 1-2. Two days' camp meeting, San Antonio River, Poth, Texas, July 3-4. All services Spanish.—H. C. Ball, Superintendent, 714 S. Cibolo St., San Antonio.

SHIELD OF FAITH SCHOOL COMMENCEMENT
901 N. Pierce St.

AMARILLO, TEXAS—Graduating exercises May 24-27: Friday night, Senior Class Program; Saturday night, Special School Services F. C. Woodworth, Superintendent Rocky Mountain District, Speaker. Sunday morning, baccalaureate sermon by A. C. Bates, Superintendent Texico District. Monday night, Commencement Exercises, Ralph M. Riggs, Pastor Springfield Assembly, Speaker, followed by a brief exhortation and presentation of diplomas by Guy Shields, President.

TEXAS DISTRICT COUNCIL
HOUSTON, TEXAS—Evangelistic Temple, Capital and Reiser Streets; June 4-7. We urge all licensed and ordained ministers to be present and also one delegate from each regularly affiliated church. Ministers must produce fellowship certificates and church delegates must be provided with certificates from local church. Free rooms furnished by Houston assemblies to all ministers possible, but no meals. There will be no District license committee. Licensed ministers expecting to apply for ordination should secure a questionnaire from the District Superintendent and get it back to him at least ten days before the Council convenes. W. I. Evans, Noel Perkin, and other ministers from Springfield, main Speakers. We expect leading ministers from other Districts.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth.

C. A. RALLY, WESTERN SECTION
AUGUSTA, ILL.—May 30, all day. All groups of this section please plan to come. Business session. Basket dinner. Jack Gibbs, Pastor.—G. H. Hollister, Cuba, Ill., Vice-president.

COMBINED FELLOWSHIP MEETING
Illinois and Wisconsin Districts
ZION, ILL.—June 3-5, 3 services daily. Ministers entertained in Shiloh Bible Institute, old home of Dr. Dowie.—Finis J. Dake, Pastor, Arthur Bell, District Superintendent, Box 133, Belleville.

OPEN FOR CALLS
Pastoral or Evangelistic
E. C. Tobey, Duncan, Okla., Box 485.

H. L. Walker, Eakley, Okla. "My term as pastor expires June 1. References."

A. J. Bartelmer, 1714 Michigan, Joplin, Mo. "Reference, S. K. Biffle, Pastor, 1508 Virginia, Joplin, Mo.; S. L. Johnson, District Superintendent, Dexter, Missouri."

Evangelistic
Alonzo M. Burfield, Warsaw, Mo., Route 3. "Have own living quarters; prefer calls in Arkansas, Louisiana, or Missouri. Reference, S. L. Johnson, District Superintendent, Dexter, Mo.; J. Lon Hale, Sedalia, Mo.; David Burris, District Superintendent, Russellville, Ark."

MISCELLANEOUS NOTICES
NEW ADDRESS—Alhambra, Calif., 406 N. Garfield.—Mr. and Mrs. H. H. Landrus and son.

WANTED—Gospel tent, 30x40 or 40x60, good shape.—J. T. Davis, 1310 Morrell St., Dallas, Texas.

NEW ADDRESS—Topeka, Kansas, 426 Scotland Ave. We have resigned the pastorate at Enid, Okla.—Carl W. Barnes and family.

NOTICE—Glad Tidings Mission, 1931 N. E. Tenth St., Oklahoma City, Okla.; just opened; interest good. We invite Council ministers coming to the city to visit us.—R. E. Lister, 1737 N. E. Ninth St.

NEW ADDRESS—Ironwood, Mich., 417 E. Tamarack St. We have accepted the pastorate. Tabernacle, 313 Suffolk St. Council ministers are asked to stop with us.—Pastor and Mrs. Odes Huff.

FOR SALE—Two fine new tents, 40x60, 10 oz. duck. Double filled khaki top, in 3 sections to lace; 7ft. walls, 7 oz. S. F. khaki, fully roped, complete with poles and stakes, block and tackle style. Price \$345. One here and one in St. Louis, Mo.—C. H. Shipe, 108 N. Spruce St., Cumberland, Md.

WORLD MISSIONS CONTRIBUTIONS
April 25-30 Inclusive

ALABAMA. Repton Oak Dale A of G	\$ 1.25
ARIZONA. Personal Offerings	5.00
ARKANSAS. Personal Offerings	8.80
El Dorado Assembly of God S S	1.80
Paris Roseville C A Class	.42
CALIFORNIA. Personal Offerings	115.43
Bakersfield Full Gospel Tab C A's	7.32
Chula Vista Pent'l Church and S S	18.69
Covina Full Gospel Church	17.60
Dixon Calvary Tabernacle	8.50
Fellows Open Door Missionary Society	20.83
Fullerton Christ Ambassadors	1.00
Graham Church of the Full Gospel	6.00
Kingsburg Full Gospel Assembly and S S	12.50
Los Angeles Calvary Tabernacle	5.00
Ocean Beach Elim Pent'l Tabernacle	3.85
Oroville Assembly of God	5.37
Pacific Grove First Pent'l Church	19.77
Pasadena S Calif Bible School Miss'y Society	65.00
Patterson Bethel Church	1.00
Reedley Full Gospel Tabernacle	38.90
Sacramento Full Gospel Tabernacle	138.87
San Bernardino First Pent'l Church	23.63
San Bernardino Full Gospel Assembly	10.00
San Diego Berean Bible Institute	3.00
San Diego Full Gospel Tabernacle	82.85
San Diego Full Gospel Tabernacle C A's	5.00
San Diego Full Gospel Tabernacle S S	20.00
San Jose Faith Full Gospel Mission	6.50
Santa Cruz Glad Tidings Tabernacle	22.00
Selma Full Gospel Tabernacle	16.81
Shafter Mother's Mission Workers	2.00
Stockton First Pent'l Church	7.50
Watsonville Elkhorn Sunday School	5.00
Weed Glad Tidings Assembly	4.00
COLORADO. Personal Offerings	21.00
Del Norte Full Gospel Church	3.35
Ft Collins Assembly of God	23.00
Ft Morgan Gospel Tabernacle	12.50
CONNECTICUT. Personal Offerings	1.00
DELAWARE. Wilmington Calvary Pent'l Ch	136.74
FLORIDA. Dade City Christ Ambassadors	5.00
New Smyrna Full Gospel Tab Church & S S	2.00
Port St Joe Pent'l Sunday School	3.34
IDAHO. Personal Offerings	4.00
Gooding First Local Assembly of God	18.14
Nampa Assembly of God	4.09
ILLINOIS. Personal Offerings	124.00
Belleville Full Gospel Tab Jr C A's	1.00
Chicago Christ Covenant Church	10.00
(near) Coffeen Mt Pleasant S S	1.77

Grant City Full Gospel Church	40.15
Stauton Assembly of God S S	2.50
St Charles Pent'l Assembly	15.00
INDIANA. Elkhart Bethel Assembly	7.00
Indiana Christ Ambassadors	10.00
IOWA. Personal Offerings	8.00
Conrad Assembly of God Tabernacle	8.00
Decorah Assembly of God S S	1.60
Sioux City Full Gospel Tabernacle	31.00
KANSAS. Personal Offerings	1.00
Arcadia Assembly of God S S	4.35
Galena Assembly of God Church	13.44
Humboldt Assembly of God	8.50
Kansas City Christ Ambassadors	20.00
Kansas City First Assembly of God	124.71
Paola Full Gospel Hall	1.37
KENTUCKY. Corbin Lighthouse Mission	1.16
LOUISIANA. Downsview Point A of G	.60
New Orleans First Assembly of God	6.49
Vinton Assembly of God	2.05
MAINE. Personal Offerings	2.00
MARYLAND. Hagerstown C A's	2.00
Williamsport Assembly of God	4.50
MASSACHUSETTS. Personal Offerings	14.00
Chelsea Christ Ambassadors	8.00
Haverhill Glad Tidings Assembly	4.50
Springfield Bethany Pent'l Church	86.00
MICHIGAN. Personal Offerings	4.00
Detroit Berea Tabernacle	30.00
Detroit Hungarian Assembly of God S S	8.00
Detroit Pent'l Gospel Mission Children's Ch	2.00
Ironwood Gospel Tabernacle	2.30
Ishpeming First Pent'l Church	2.25
Lausling Hungarian Christ Ambassadors	2.00
Muskegon Gospel Tabernacle	6.80
Saginaw Gospel Tabernacle Assembly	7.00
MINNESOTA. Personal Offerings	7.00
Crosby Full Gospel Church & S S	9.87
Rochester Gospel Tabernacle	4.00
St Paul Gospel Temple	10.00
Walker Gospel Tabernacle	1.35
MISSOURI. Personal Offerings	38.96
Brookfield Assembly of God Church C A's	10.00
Davisville Assembly of God S S	1.00
Ewing Assembly of God	10.70
Herculaneum Assembly of God S S	3.00
Joplin Assembly of God	22.47
Kansas City First A of G Church C A's	2.00
Mokane Trinity Tabernacle	5.00
Southern Missouri District Council	65.62
Springfield Assembly of God	115.69
Springfield Assembly of God C A's	14.64
Springfield Assembly of God S S	100.00
Springfield Assembly of God Jr Church	1.12
St Louis Bethel Temple	60.00
St Louis Glad Tidings Prayer Band	2.00
Willow Springs Assembly of God S S	4.00
MONTANA. Personal Offerings	38.75
Livingston Gospel Tabernacle	10.00
Montana State Convention	73.69
NEBRASKA. Personal Offerings	23.00
Scottsbluff Assembly of God	12.10
South Sioux City Assembly of God Mission	1.50
NEW JERSEY. Personal Offerings	38.00
Atco First Pent'l Church	4.50
Egg Harbor First Baptist Church	22.75
Newark Young People's Society	5.00
Trenton Gospel Tabernacle C A's	7.00
NEW MEXICO. Personal Offerings	1.00
Carlsbad Assembly of God	1.03
NEW YORK. Personal Offerings	48.75
Buffalo Pent'l Tabernacle	57.05
Central Park Pent'l Assembly	20.00
Fredonia Pent'l Full Gospel Church	40.00
New York Glad Tidings Tabernacle	1,024.00
Rochester Elim Tabernacle	25.00
Yonkers Full Gospel Assembly	20.00
NORTH CAROLINA. Avon Assembly of God	7.28
NORTH DAKOTA. Zahl Twin Lake Assembly	8.00
OHIO. Personal Offerings	9.00
Cleveland Pent'l Church	402.50
E Liverpool Pent'l Church	10.00
Geneva Full Gospel Mission	5.35
OKLAHOMA. Personal Offerings	22.50
Chester Elm Grove Church and S S	12.50
Collinsville Assembly of God	9.00
Enid Assembly of God S S	15.59
Lawton Assembly of God	5.00
Nowata Assembly of God S S	4.00
Pawhuska Assembly of God S S	9.25
Seminole Assembly of God	6.00
Stillwater Assembly of God	1.05
Tulsa Assembly of God 5th and Peoria	1.00
OREGON. Personal Offerings	30.00
Grants Pass Full Gospel Temple	15.00
PENNSYLVANIA. Personal Offerings	48.00
Allentown Assembly of God Pent'l Prayer Band	32.00
Ashland Assembly of God Calvary Tabernacle	10.00
Bangor Pent'l Mission	20.74
Bradford Evangel Pent'l Tabernacle	13.25
Cheswick Bethel Pent'l Tabernacle	20.80
Diamondville Sunday School	8.25
Hyndman Pent'l Church	7.30
Jeannette Christ Ambassadors	12.00
Jeannette Pent'l Church	68.00
Lancaster 1st Pent'l Church S S & Y P S	133.50
Pine Bank Assembly of God S S	3.25
Pittsburgh Millvale Branch Pent'l Gospel Mis	12.80
Trafford Full Gospel Church	35.00
Waynesboro Calvary Tabernacle	5.00
Waynesburg Lighthouse Gospel Tabernacle	5.00
Yrk First Pent'l Church	27.31
RHODE ISLAND. Personal Offerings	8.00
SOUTH DAKOTA. Personal Offerings	3.20
Aberdeen Gospel Tabernacle	2.15
Lake Preston Gospel Tabernacle	1.25
Pringle Assembly of God Tabernacle	1.45

Sioux Falls Gospel Tabernacle	50.00
Vale Gospel Tabernacle & S S	2.41
TEXAS. Personal Offerings	18.10
Cleburne Assembly of God S S	4.80
Dallas Peak and Garland St A Berean S S Class	20.00
Dallas Christ Ambassadors	6.00
Edinburg Assembly of God Church	.50
Kilgore Assembly of God S S	3.00
N Ft Worth Rosen Heights A of G	14.00
Turkey Assembly of God Church	1.16
Tyler E Berta St Assembly of God Ch	11.40
Van Assembly of God	3.05
VIRGINIA. Alexandria Full Gos Assembly S S	10.96
Bandy Assembly	2.50
WASHINGTON. Personal Offerings	20.20
Auburn Pent'l Sunday School	3.00
Marysville Pent'l Assembly & S S	3.16
Tacoma Pent'l Tabernacle & S S	225.05
Tekoa Full Gospel Mission	5.00
Vancouver Portland Rose Tabernacle	2.00
WEST VIRGINIA. Jere Shriver Mission	1.50
Martinsburg Church	25.00
WISCONSIN. Personal Offerings	2.00

Madison Gospel Tabernacle	20.00
Milwaukee Assembly of God	2.00
Milwaukee Bethel Tabernacle German Branch	222.00
Milwaukee Full Gospel Church	21.00
Sparta Full Gospel Tabernacle	6.00
Wautoma Gospel Tabernacle	1.00
WYOMING. Personal Offerings	5.00
CANADA. Personal Offerings	2.20
Total amount reported	\$5,300.39
Home Mission Fund	\$122.40
Office Expense Fund	85.72
Deputational Expense Fund	15.92
Reported as given direct to Home Mis-	
sions	71.62
Reported as given direct to Mis-	
sionaries	203.42 499.08
Amount received for Foreign Missions	\$ 4,801.31
Amount previously reported	15,115.32
Total amount received for Foreign Mis-	
sions to date	\$19,916.63

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vid, the 'son of Ā'brā-hām.
2 Ā'brā-hām begat I'saac; and I'saac
begat Jā'cob; and Jā'cob begat Jū'-

a	Lu. 3, 23
b	Ps. 132, 11
	Isa. 11, 1
	ch. 22, 42
	Acts 2, 30
c	Pom. 1, 3
d	Gal. 3, 16
	Ruth 4, 18

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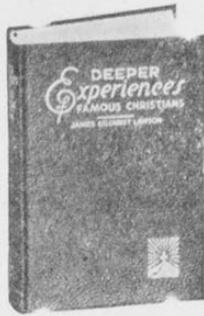
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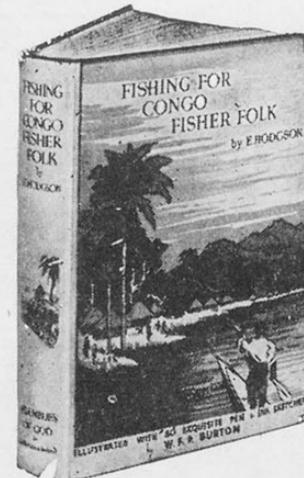
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