

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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How to Get Our Checks Cashed

Pastor J. Narver Gortner

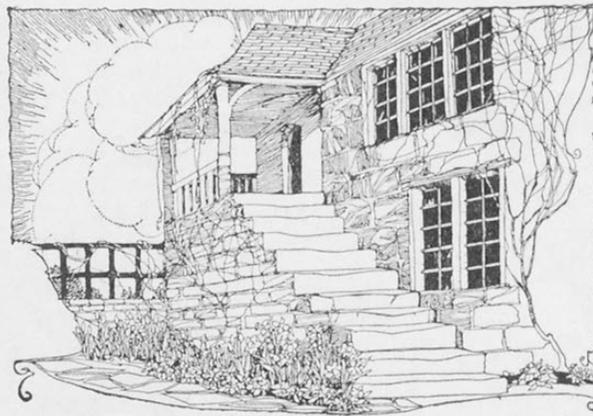
THAT God sometimes speaks in dreams is most certain. In this way He spoke to many in days or old, and there can be no question about the fact that He has thus spoken to many in these last days. Some through a dream have been divinely arrested while on a downward course, and their feet have been turned toward heaven; and many of God's dear children have been divinely instructed, or divinely guided, through "a dream, in a vision of the night, when deep sleep falleth upon men, in slumberings upon the bed." Job 33:15.

There is a danger to be avoided. God does not design that His people shall depend upon dreams for guidance; and all dreams are not of God. Then, too, a dream that is of God may be misinterpreted, and so one may be misled by it. If we are to get any instruction out of dreams we must be acquainted with the Word of God, and we must be sure that the dream we are seeking to be instructed by is in strict harmony with the Word.

In the days of Jeremiah there were prophets who dreamed dreams, and they told their dreams, and God declared that they prophesied lies in His name, that they were "prophets of the deceit of their own heart; which think to cause My people to forget My name by their dreams which they tell every man to his neighbor, as their fathers have forgotten My name for Baal." And then God said, "The prophet that hath a dream, let him tell a dream; and he that hath My word, let him speak My word faithfully. What is

the chaff to the wheat? Is not My word like as a fire? and like a hammer that breaketh the rock in pieces?" Jer. 23: 26-29.

So we see that God compared His word to wheat and a dream to chaff. Some therefore have been led to regard dreams as of no value. But we must not over-



Afterwards

*Light after darkness, gain after loss,
Strength after weakness, crown after cross;
Sweet after bitter, hope after fears,
Home after wandering, praise after tears.*

*Sheaves after sowing, sun after rain,
Sight after mystery, peace after pain;
Joy after sorrow, calm after blast,
Rest after weariness, sweet rest at last.*

*Near after distant, gleam after gloom,
Love after loneliness, life after tomb;
After long agony, rapture of bliss—
Right was the pathway leading to this.*

—Frances R. Havergal

look the fact that the chaff which is of no value and which we therefore throw away once contained the wheat. A dream is without value unless it contains the word of God. If it contains that word the word is of value; the dream apart from that word is valueless. It is like the hull of a peanut. That which is of value is contained within the hull, and the hull is of no value whatsoever after that which is contained within it has been extracted. The squirrel breaks open the hull,—or it may be the boy who does it, or the man,—and eats the peanut and throws the hull away. The hull has served its purpose. This is what we should do with our dreams that bring messages from God to us. Extract the truth that God would teach us, and then discard the hull. This is exactly what the farmer does when he threshes his wheat. The chaff has served its purpose; he now separates it from the wheat and throws it away.

Recently I dreamed that a man gave me a check for five hundred dollars. I put the check in my pocket and started for the bank. I was unknown at the bank where I expected to get the check cashed, but I had in my possession papers with which to identify myself; so I was confident I should experience no difficulty in getting the money. I walked into the bank, and up to the cashier's window, and said boldly, "I want five hundred dollars!" I had my hand in my pocket, and I had made no attempt to make use of my means of identification; neither had I presented the check at the window.

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Sanctification as Set Forth in the Word

W. I. Evans, Principal of Central Bible Institute



(Continued from Last Evangel)

Here is an instance in the New Testament, where hearts were purified by the blood of Jesus Christ. It is dishonoring to the Lord Jesus Christ and to His perfect work on Calvary His marvelous sacrifice for you and for me, to talk about having sin in our hearts all the time, and make it appear that the task is ours to struggle and fight with every sin in our heart all our lives. If there is any sense of defilement in our hearts because we have entertained some thought of sin until it has got into our heart, if we have given our eyes or our ears to the reception of some sin and it has defiled our hearts, that heart needs cleansing; but *you* cannot cleanse it, *you* cannot tear that sin out of your heart, *you* cannot eradicate that defilement; but if you will come to Him *He* will cleanse it. "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." 1 John 1:9. This is New Testament teaching, this is God's remedy for sin in our hearts, confession and instant cleansing by His blood.

This is fundamental, this gospel that Jesus bore our sin as well as our sins. The Scripture says, "He was wounded for our transgressions,"—overt acts committed—"he was bruised for our iniquities,"—that is the sin within, even if we never did commit an act of sin. That is why David said "I was born in sin." He does not mean he committed a sin when he was born, but he was born with that sin inherent within him from which all overt acts of sin spring in the life of the **unregenerate**.

David seems to have been in advance of some of us in the gospel age touching this matter of sin in the heart. He got involved in sin, got so defiled that he felt himself cut off from God, and went for months in that condition. His very life seemed to dry up within him. He was filled with groanings all the time. Then he made the discovery that back of the sin that he committed was sin in his heart. And when he came to God in that prayer recorded in the wonderful 51st Psalm, moved by the Holy Ghost, he prayed, "Create in me a clean heart, O God." I believe he got the answer. He recognized,

undoubtedly by the illumination of the Holy Spirit, that the only way to get a clean heart is by the creative act of God. That *is* the only way. Some believe they can get a clean heart by trying gradually to work sin out of their lives. That is dishonoring unto the Lord. He recognized that only by God's creative act could his heart be made clean. When the blood of Jesus Christ touches a defiled heart, that blood cleanses it. Hallelujah! We sing, "There is power in the blood." Let us believe it with all our heart.

If you have been in bewilderment about this matter of sanctification and the relation of your heart and life to sin, oh, just look away to Jesus, look away in faith to Calvary, to the Cross, and see yourself nailed to that Cross, all that there ever was of you nailed to that Cross. Our old man was crucified with Him there that the body of sin might be destroyed, that henceforth we should not serve sin, because "he that is *dead* is *freed from sin*."

How did you die on that cross? God said you did. You do not want to make God a liar, do you? Just look up and see yourself crucified there. Faith in the blood of Jesus, that is what it is. Did you die on that cross, or are you going through a slow, agonizing, painful process, trying to put yourself to death? I am speaking seriously. Did you die on that cross? Yes, thank God, our old man *was* crucified with Him, and he that is *dead* is freed from sin. How shall we that are dead to sin live any longer therein?

But you say, "I might sin within the next fifteen minutes. What is the value then of that blood and of that Cross?" Oh, surely, surely you recognize in Him something more than that He should leave you in weakness to falter and sin every few minutes of your life. Look away to Him, get a good look at Him on the Cross. See yourself there crucified, see yourself smitten by the wrath of God against sin. See yourself dead, buried and risen again with Jesus to walk in newness of life.

Shall we continue in sin? Shall we go out and sin within the next fifteen minutes, the next half hour, the next hour? Shall we continue in sin? God forbid! How shall we that are dead to sin live any longer therein? If you

do have the misfortune of falling and sinning, we have an Advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, not for ours only but for the whole world, and if we will confess our sins He will forgive and cleanse. Let us not get the idea that as we are in Christ and provision is made for the forgiveness of sin, that we can go on sinning. That is just what we are told not to do. Let us live in the consciousness that that blood cleanses our hearts from all sin. That is the foundation of sanctification, the a-b-c-, the starting point, and I believe that instead of emphasizing progressive sanctification we should emphasize *continuous* sanctification. When the blood has cleansed and purified our hearts, if we walk in the light as He is in the light the blood keeps cleansing us from all sin.

I trust that if the reader has been living under a sense of condemnation, and has come to the conclusion that he cannot do any better than sin a little every day, with the hope of gradually diminishing the amount of it, that he will look to the Lamb of God now. Perhaps you have gotten into that condition because somebody has taught it so. I went a few years ago to a Pentecostal convention. I rarely give teaching like this the first time I go into a new place among strange folks. I like to give them a chance to look me over and find out that I am fairly sane before I launch into teaching of this kind. But the first afternoon I was on the platform the Lord impressed me to give teaching of this character. I was amazed at the eagerness with which the people received it. After the service they came to me from every corner of the building. "Why," they said, "we had a preacher here last week who preached several times, emphasizing over and over that we had to sin all the time. He challenged anyone in the meeting who did not sin twenty-four hours after he was saved, to stand. Of course, nobody stood, and he said, 'There you are!'" Well what if every saint that ever lived sinned within twenty-four hours after he was saved, the truth of the Book stands. Hallelujah! It is the purpose of God to cleanse our hearts from sin and keep us in purity and holiness, without which no man shall see the Lord.

(To be Continued)

How to Get Our Checks Cashed

(Continued from Page One)

The cashier, supposing that I was a bandit and had a pistol in my pocket that I was intending to pull out in order to enforce my demand, reached for his revolver, and, leveling it at me, was about to

fire, as I supposed, when I pleaded, "Do not shoot! I am not a bandit!" I was ordered to step aside which I was glad to do, and there I stood and waited. The eyes of several of the men in the bank were kept upon me. Other men who had come in were stepping up to the window, presenting their checks, getting them cashed, and going away with their money. And I stood there, saying to myself, "Why didn't I do what they are doing?" I was standing there in my dream when I awoke. The check was still in my pocket; it was uncashed. It seemed to me like a strange dream, and I wondered if it had any meaning.

It was our day of fasting and prayer at the church. After we had been on our knees in prayer quiet a while the meaning of the dream very suddenly flashed upon my mind. God seemed to speak to me.

When we come to God's bank we must bring means of identification. Our Banker does not pass out His gold and silver to every person who is bold enough to come and make demands. "It is not meet to take the children's bread, and to cast it to dogs." Matt. 15:26. When we come we must be identified as children. And it is the Spirit who identifies us. If we are without the witness of the Spirit we are without the means of identification. So we see how very important the witness of the Spirit is. We need it, not simply that we may have peace, but that we may get our prayers through. Jesus said, "When ye pray, say, 'Our Father which art in heaven.'" How can we thus pray, and pray in faith unless we have been born of the Spirit, and the Spirit is bearing witness with our spirits that we are the children of God?

And then we must present a check. And every promise of God is a check to be cashed. "For all the promises of God in Him are yea, and in Him Amen, unto the glory of God by us." 2 Cor. 1:20.

If we thus come we shall have no difficulty in getting our checks cashed. But if when we come we are not recognized as God's children, and we fail to present a check that has been drawn in our favor, we shall be looked upon as thieves or robbers. For did not the Master Himself say, "He that climbeth up some other way, the same is a thief and a robber"?

The Word says, "The eyes of the Lord are upon the righteous, and His ears are open unto their prayers." 1 Pet. 3:12. And the psalmist prayed, "Hear the right, O Lord." Ps. 17:1. The word rendered "the right" means righteousness, and is so rendered in the margin of the Newberry Bible. So when we come to God we must come in righteousness; and since we have no righteousness of our own, for "all our righteousnesses are as filthy rags," we must come in the name of the Lord Jesus, or, in other words,

clothed with His righteousness. "For He hath made Him to be sin for us, who knew no sin; that we might be made the righteousness of God in Him." 2 Cor. 5:21.

A Three Minute Sermon

Diligent or Deceitful Workers

The Lord has called many laborers to His vineyard. He has sent forth an eleventh hour call. Some laborers are diligent, and some there are who do their work deceitfully. The Lord of the harvest watches every worker. His eyes are as a flame of fire from which nothing escapes. Those who labor with their whole hearts and give the whole of their strength, He will richly compensate.

But there are those who do the work of the Lord deceitfully, negligently, carelessly, and upon these a curse is pronounced: "Cursed is he that doeth the work of the Lord deceitfully." There is a deceiving spirit. It is written that the serpent deceived the whole world. The Word warns us that in the last days evil men and seducers shall wax worse and worse, deceiving and being deceived. The archenemy of Christ Jesus would inject his spirit of deception into those workers who will yield to him. They make a big show outwardly, but their work is utterly unsatisfactory. Ananias and Sapphira wanted to make for themselves a name of being charitable. Thus would they be lifted up and honored as was Barnabas. But they deceitfully kept back part of the price for themselves. They said within themselves, "These men will never know." But the Lord of the harvest did know, and He made known their deceit to Peter. They had yielded to a lying spirit; God manifested His wrath, and those deceitful workers were cursed.

There are some servants who are lazy. They say, "My Lord delayeth His coming," and they begin to show a hard spirit towards the other servants. They eat their fill until they are surfeited. They go with the crowd and are occupied with the things of the world. Their speech concerns the things of earth. Instead of warning men of the wrath to come, they speak smooth things of that which is of the earth, earthy. But the Lord will come suddenly and He will bring judgment upon them. These deceitful, careless workers will be cursed with the curse of God. The Lord has other laborers who desire to be faithful, and He

counsels them to be steadfast when all is crumbling away, to be unmoved by every wind of doctrine that floats upon the breeze, to be always abounding, laboring in season and out of season in His work. The work of such is not in vain. As you are faithful in that little place where He has put you, as you seek to serve the Lord diligently and to please Him in all things, He will not be unmindful of this diligence. You shall reign with Him. The diligent worker will be amply repaid for His diligence. But on the deceitful worker there shall be the curse of God.

Seed Thoughts

Gathered by Alice E. Luce

"Ye shall hear of wars and rumors of wars; see that ye be not troubled." Matt. 24:6. We often quote the first half but forget the second part of this command.

Every Christian who knows and loves the Bible should be a tower of *strength* and an embodiment of *calmness* in this storm-tossed world.

Men's hearts are failing them for fear, and for looking after those things which are coming on the earth. The whole world is characterized by *distress of nations, with perplexity*. Luke 21:25, 26.

Did not our Lord tell us it would be so? If the "last days" of this dispensation had been peaceful, contented, prosperous, and harmonious among all nations, His Word would have been proved false.

Shall we try to improve matters by entering into politics, and by raising our voices against the graft and corruption we see on every hand? This does *not* seem to be the Bible way.

God's plan for His children in the midst of the prevalent unrest has in all ages involved a *separation* from the world, a dwelling *above* the world, and a devotion to the *spiritual* ministry for souls in intercession and labor. Psa. 11:1-4; 46:1-5, 10.

We are to be *ambassadors* for Christ, always active in the interests of our heavenly country. Woe to the ambassador who meddles in the politics of the country where he resides!

Our residence is to be within the *peace* of God. "He maketh thy *border* peace. The peace of God which passeth all understanding shall guard (garrison) your hearts and your thoughts in Christ Jesus." Psa. 147:14 mar.; Phil. 4:7 R. V.

Art thou confined to the family and circle—tied by the duties of home-life? Does that make you less a missionary than Paul was? No, for God sent Paul *out* but He sent thee *in*.—George Matheson.



Constant Replenishings

Do you see that airplane in midair? The pilot flies for a time, and then he knows that his plane needs refueling. So he brings it to earth on the landing field, and the machine is quiet and at rest. And while it rests in that field it is refueled and given a new supply of oil. Then once more, refueled and replenished, it can go forth in service again. After awhile the fuel is again spent, and once more the pilot lands the plane, and once more it is replenished with gas and oil. The mechanic looks over the plane. He tightens this bolt, and makes an adjustment here, an adjustment there, while the plane is resting. Then once more refueled, re-oiled, refreighted it goes out in service again, mounting up like an eagle, and going on its way according to the plan originally devised by the owner of the plane.

Strength for Service

In like manner the saint of God should be conscious of his need of continual replenishment. There must be times of rest, of waiting on God, of being still. And those who wait upon the Lord *shall* renew their strength, for there shall be the replenishing of the needed fuel and the needed oil. In these times of stillness and quietness the Maker can look over the one that is His own and make an adjustment here, and an adjustment there. And then replenished and reoiled there can be the mounting up on wings as an eagle, going forth in glad service for the Master.

The Need of Renewing

The child of God must be continually replenished and there must be a continual renewing of the Holy Ghost. What would happen to a plane if the pilot refused to accept the refueling and reoiling? There would be a tragedy, a collapse, and it would fall to destruction. And those who seek to go without the replenishing of the Holy Spirit will surely end in disaster. Many there be who have gone their own way, who have neglected the replenishing which God is so glad to give, which God sees they require, and there has been a fall, a tragedy.

The Place of Repair

But God has a place of repair. Where there has been disaster He can and will (as we look to Him) make the vessel again. It is not an easy matter for the mechanics to repair a broken plane, but

it is a very easy thing for the Lord to take a broken heart and a broken body and put the same into perfect repair. So those who have had catastrophe in their lives need not despair. Their Maker delighteth in mercy. He delights when the contrite and brokenhearted one comes to Him. He teaches lessons in that hour of humiliation which can never be learned in the hour of exaltation.

The Deceitfulness of Sin

David lived a life of dependence upon God. He was continually inquiring of God, relying upon His promise to instruct and teach him the way he should go. Despite the strength of his enemies, through the mercy of God, David was always enabled to escape. But an hour came when he was established in his kingdom. The hour of success is ever an hour of danger. Men are inclined to exalt themselves when everything looks well. It is then that there is the need of the greatest vigilance. An hour came when David was tempted. He was overcome by the lust of the eye and the lust of the flesh. One sin led to another and soon David was scheming to bring about the murder of a righteous man. David sinned, and he became hard and critical. When Nathan came to him with the story of a man with one poor little ewe lamb, and of the rich man with his abundant flocks, and told how the rich man had taken the one little ewe lamb of the poor man, the king judged the case and pronounced a death sentence upon the rich man. And the prophet pointed to the king and said, "Thou art the man."

Cleansed and Forgiven

There had been a great fall, a great disaster, a great sin. But that is not the end of the story. God loved David, His love had not altered for one moment. Great sorrow came to David, and in that season of sorrow his heart went out to God and he cried in penitence to be purged. He came to the fountain of Blood and asked that he be washed. He knew that the Blood is efficacious, and cried, "Wash me, and I shall be whiter than snow." He was cleansed, he was restored, he was renewed. Once more the sweet singer of Israel sang. There was a minor note in some of his songs, but it was a note of faith. He had learned anew the mercy of God. He saw afresh his need of the Spirit of God and his prayer went up, "Take not thy Holy Spirit from me." There came new re-

plenishings of the Holy Spirit, and David sang and lived for God.

The Call to Dependence

Are you downhearted, discouraged, and in despair? Are you conscious that you have failed God? God has a place of repair. He has a Blood-stained mercy seat and thou art welcome. Thou mayest pour out thy heart in contrition, and say, "I am no more worthy to be called thy son." The Father's heart is overjoyed as He hears the cry of penitence. What does He say? "Bring forth the best robe. Bring forth the slippers for my son, for there shall be dancing tonight. Bring forth the music, for there shall be a song of praise tonight. Bring forth the best food, for there shall be feasting tonight." And thou who hast been far away in independence and sin art once more established in the Father's heart and in the Father's home. But know this, that thou must live henceforth a life entirely dependent upon the bounty and the grace of thy Father.

The Inspiration of the Spirit

The Lord has given us a picture of a vine. Severed from the vine how much fruit can the branch bring forth? Not any. Without Him, thy Lord, thou canst do nothing, canst produce nothing. He has given a picture of a body, and those who are His are members of His body, of His flesh, of His bones. Severed from the body what can thine hand do? It can do nothing, it is dead. Thou must live in vital union with the body and with Him who is the Head of the body. Just as the blood replenishes every part of the body in the human frame, so does the blood of Jesus Christ, God's Son, keep clean and keep replenished every member of Christ. In the body there must be breath. The Lord breathed upon His disciples and said, "Receive ye the Holy Ghost." And so in the whole body of Christ there must be breath, the Spirit of God. And just as those first members of the body received the fullness of the Spirit in the upper room and were sustained, upheld, and refreshed by the Spirit of God, so at the end time every member of the body must receive continual renewings of the Holy Breath.

Life from Above

Ezekiel had a vision of a valley filled with dead bones. But they came together and upon them was put flesh and skin. But they were still dead. What use were they to the king? Valueless. The prophet was called to prophesy. He called for the wind to come into those bodies, for the breath, yea, the very Breath of God; and those who were dead, as the Holy Breath entered into them, because a strong army. Apart from the Holy Breath of God, apart

from the Holy Spirit of God, all those who call themselves of the body of Christ are just as those dead bodies. They can fight no battles for the King. But as they receive the Breath of God, the Spirit of God, and become full of life, full of power, they can fight the good fight of faith. But there must be the continual renewing of heavenly Breath. There must be in the branches of the Vine the continual renewing of the heavenly Sap, and there must be with every member of the body the continual renewing of life. Constantly wait on God for these renewings.

A Life of Dependence

You see that the strong fail. The youths who are independent and go

their own way utterly fail. But those who grow faint can come into port for replenishing. To those who have no might, who come to Him, He gives power. And they who wait upon Him shall have continually new life, new strength, new power. The Lord will serve His own purposes with those who in humility are absolutely dependent upon Him, realizing they have no might, that they are faint, that they are failing. With those who wait upon Him, He will work in them to will and to do of His own good pleasure. Such will He use in service, service that will satisfy His heart, service that will win His reward, service that will meet with His "Well done, good and faithful servant: enter thou into the joy of thy Lord."

Forebodings of "Jacob's Trouble"

"It is almost certain" states a Jewish writer "that the battlefront of a new European war will be between the Baltic and the Black Seas, in the territory where the largest number of Jews live. We shudder to think of what will befall the Jews in such an eventuality."

Storms on the Sun

The Lord's prediction "and there shall be signs in the sun" finds fulfillment in the following incident reported in one of our dailies. "If those scientists who see a direct connection between sunspots and earthly climatic conditions are correct, we may well be in for a period of very disturbed and unusual weather. German astronomers report a sudden and surprising development of new sunspots—the largest seen since 1917. One group of spots developed from nothing to an area ten times the size of the earth in 48 hours, swirling and rotating in a manner to suggest a 'storm' of almost unimaginable violence on the sun's flaming surface."

They Will Soon Be Through

Before Spurgeon died he attended a Bible conference. Not a little was said about the Second Coming of Christ. Said he, "The Second Coming of Christ will be soon, judging by the signs. The devil is very busy, and when you see a farmer *burning gates and destroying barns, you may be sure his lease is up.*"

The present tenant is certainly "*burning the gates and destroying the barns.*" Destruction is universal. *Death, disease and degeneration* is everywhere. The god of this world knows that "his time is short." On the bulletin board at a gasoline station one day we saw these words displayed—"The meek shall inherit the earth when the other fellow gets through." **ABSOLUTELY!**

Christianity and the State

"An intimately informed German correspondent transmits notes from a hundred lectures given in the training of Nazi storm troopers," writes Pantou in *Sunday School Times*. Here is part of his verbatim report, which represents a Nazi speaker as saying, "Paragraph 24 of the Party Program (recognition of Christianity) is nothing more than a bait to allay the suspicions of the clergy and to gain us recruits. Nazism and Christianity are enemies to the death; churches must be rooted out because they weaken the power of the State. There is no such thing as freedom of conscience or freedom of thought."

The conflict between church and state will reach its climax during the time of Antichrist, at which time the state will exalt itself above God by claiming to dominate men's consciences.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

An Ancient Libel

The following report comes from Germany: "Reviving the ancient blood ritual libel against the Jews, the Nazis attacked Jewish houses and their inmates in the course of an alleged search for the body of a Christian child murdered by Jews for ritual purposes. All the houses attacked had the Swastika sign painted on their door."

Communism and Human Nature

A change of economic system does not mean the change of human nature, witness the following news item: "After drawing a modest Soviet pension during his declining years, Comrade Ivan Burtzev, 70, died last week at Gorky amid \$500,000 worth of gold and jewels, obtained no one knew how and concealed expertly in his bedroom."

Is Religious Liberty in Danger

There must be some reason why fifty religious and civic leaders in New York City have issued an appeal for religious freedom in which they declare that "the destruction of religious liberty is followed by the destruction of social, economic, and political liberty."

Anything may happen in these "perilous times."

Japan Shelters Jews

The *Chosen People* reports that "Japan has recently intimated that she would welcome a settlement of 50,000 Jews, refugees from Germany, in the new Manchukuo Empire. In suggesting this possible settlement, Japan points out that excellent cultural conditions prevail. The soil is unusually rich and up to the present has been worked only by the most primitive of agricultural methods."

Compulsory Sunday Schools

The following item has been quoted from the *Chicago Herald-Examiner*: "James C. B. Beatty, twice candidate for Governor of Ohio, has directed the following telegram to President Franklin D. Roosevelt: 'Write federal statutes that every American child between age of six and sixteen, must attend Sunday School or some religious service of their parents' or guardian's choice, and you will do more to perpetuate American traditions and our government and nation than anyone that ever lived on American soil. In my judgment, this alone will fortify against Communism and Bolshevism, and intrigue of any other 'ism that is against our government and nation.'

Man's Pessimism

Men of the world are not optimistic these days. The proprietor of a London newspaper, speaking at the Glasgow University, stated, "Nothing can check the combativeness of men. Religion will not. Democracy will not. Law will not. Reason and the appeal to economics will not. Human society will continue to pass through violent readjustments. Nationalism will remain a supremely bellicose force. The nature of men will not change. For stout arms and sharp swords there will still be glittering prizes."

This is true from the world's standpoint, but, thank God, we have a gospel which can change the nature of men, giving them new hearts, new spirits, and new dispositions. And we rejoice in the full assurance of the coming again of Christ. He alone can bring peace to the nations.

[God Cares for His Own]

By E. Hodgson

One Sunday, the missionary came up from his Gospel service in the village. It was a big drag up the hill in the deep sand, and the sun beat mercilessly down, as it was about mid-day. However the sun was not too hot, or the road too long to deter two of Kisale's fisher sons from following the white man to his home. They both were fine big men and meant business, as they begged the missionary to sit down and listen to their story. They said that they were living wicked lives in all know sin, and that God had spoken to them in the meeting. Now they wanted to abandon themselves to God, as they had abandoned themselves to sin and recklessness.

The missionary talked and prayed with them until they were happily satisfied in Christ Jesus. Then the one said, "Now I must go and put my house in order, for I have two wives." Both set off up the river to the fishing camps to earn enough money to pay their shameful debts. Neither of them could read, but between them they bought a Bible and a hymn book. They went off happy, to right all their wrongs as far as possible in the eyes of the natives, coming back to make a public confession of faith in Christ with their wives, by water baptism.

After two months they returned, the one Pandemoya by name, had amicably arranged for one wife, who was not desirous of God's Word to go back to her people: the other man, called Muba, paid his dowry legally, and then came along to be married to his now Christian wife. Thus both of them with their wives were baptized in the lake before a wondering crowd of heathen fellow villagers and a happy band of Christians. Muba had been brought up from his youth as a fighter against the invading rebels. He became a mighty evangelist. He would take a small schoolboy with him to read the Bible, and he would preach with all the sincerity of his being. No place was impossible for him to get into with the Gospel, and fear he did not know, except the fear of his God.

During his reckless unconverted days, he had almost killed one of the chief's soldiers who was sent to arrest him. The result was that he had permanently incurred the wrath of the chief, who took advantage of every conceivable opportunity to throw him into jail. Many natives had run away from fishing contracts made with white traders on the river, so the chief was called upon to find them for punishment. As usual, lots of innocent men had to suffer. The chief, glad of another opportunity laid hands

on Muba, and sent him off to the white man's jail 150 miles from home, to spend two months in the lock-up, with lots of flogging with the hippo whip. He patiently suffered injustice, though he had his three years' contract book, all signed up, "paid, and contract finished."

The Mission lost sight of him for the two months. He had by then learned to read a little, so he took his Bible with him, and God made that two months in jail a wonderful, never-to-be forgotten experience. In spite of the heartless cruelty of his native guards, and their filthy amusement at his expense, he saw the heavens opened and the glory of God. The prison was filled with prisoners of all kinds of various tribes, but he was the only Christian. An epidemic of 'flu swept the village, and included the prison in its sweep, until almost all the prisoners were sick. They parted with their bits of rags and riches to outside witch doctors to buy charms and medicines. Among themselves, they tried all the means they knew of, but without avail, and all were seriously ill, except Muba, who knew God as Jehovah-rapha.

Each morning at day-break, and evening at sunset, he knelt down before all the other prisoners, committing his body and soul into God's keeping. The other poor prisoners were so impressed by his courage, faith, and perfect health, that, when their charms had failed to heal any one of them, they asked Muba if he would pray for them, and ask his God to heal them and help them to get back to their wives and families. Muba, happy for the opportunity, went around and prayed for each one in turn, and God healed them every one. No wonder that when he came back he was such a happy soul, and more earnest than ever in his soul winning.

For some months he enjoyed a roving commission around all the villages preaching the Gospel. Then, late one night, he came to the missionary, to say that he was going away down to the mines, as the chief was after him again to put him in prison. He said, "The chief never forgives, and never forgets." Muba went off to Elisabethville, leaving his wife and two children to be cared for by friends until he settled down. Now for many years, in the mining compounds he has been like a light in a dark place, maintaining a lovely testimony for God.

Let us now follow the other man, Pandemoya. He settled down 50 miles up the river, to fish and sell his fish to the white man, preaching the Gospel in his

spare time. God blessed his testimony, and soon many natives professed conversion to the Lord Jesus. Some Roman Catholic natives started a fight, and they worked for a Roman Catholic white man who backed them up and gave wrong evidence against Pandemoya, with the result that he got twelve strokes with the hippo whip and spent one month in jail. He also had to pay a fine. He came back and preached again the wonderful Gospel, gathering his people, and built a small church.

All went well for a long time, until a descendant of one of the old chiefs came back from many years of exile. He had been banished from the river for intrigue against the paramount chief Kikondja. Pandemoya had found this portion of the river bank, all waste, unoccupied, and grown over by rank growth. He had cleaned the site, built his house and church, and now this returned exile came along hurling vile curses at him for daring to build on his land.

This horrible man smoked and chewed hemp (a deadly drug) and made himself a cesspool of filth and curses. He built his houses all around the church, and soon some of his wives got converted. That brought out all the devil in him, as he daily flogged and tortured them for becoming Christians. Then he sent higher up the river, to bring in a big and powerful sorcerer to make medicine to kill this teacher. The Tusandji witch-doctor arrived on his errand of death, all unknown to the teacher, who went on happily preaching and living his Christianity. When this wicked enemy came to borrow a native bed for his visitor, Pandemoya gladly obliged, and there in the night they scraped the sweat and grease of the Christian native's bed to put in the medicine to kill him. The great doctor made two charms, one a ball of clay with all the ingredients of death in it. This was placed in the water where the teacher went to drink and to wash. The other, a doctored dried fig, was hung so as to cast a shadow of death upon their victim. The sorcerer said, "He will be taken sick, and on the third day he will die." A small Christian boy told Pandemoya of what he had overheard, so he was able to take the matter to God in prayer. That very day, the Tusandji sorcerer was taken violently sick and had to be taken home; on the third day he died. Truly this wicked Haman was hung on his own gallows. It was such an outstanding warning, that the secret societies took note, realizing that they were fighting against God, and not even against white men.

On another occasion, a faithful native Evangelist exposed a professional bogey catcher, while he was publicly deceiving the people. The sorcerer was so wild at the exposure that he turned round and cursed the Christian with all the heathen

death curses that he could command. Then he left in a towering rage, but his curses came back upon his own head, for he had only just crossed the lake when he dropped dead.

Only once again did these curse merchants interfere publicly with the Gospel's advance. An Evangelist, Solomoni, with his wife, Madia went miles away from home to break up new ground for God. The local witch-doctor strongly objected to God's messengers coming so near his own home, so he went into the bush and caught two huge lizards, bringing them home. Then he whipped himself into a passion, calling upon the spirits' aid to make his wicked curse and death charms. He called the one lizard, Solomoni, and the other lizard he named Madia, after which he proceeded to torture these two lizard representatives of his enemies. He doctored and cursed every part of their anatomy, until finally they died, and then secretly he laid them in the teacher's garden to curse his food, and bring upon him all the torture suffering and final death that he had decreed.

A small Christian boy, like the little pig with big ears, had overhead all, so he told the unsuspecting teacher of the evil planned for him. Solomoni went and fetched the lizards. When the witch-doctor saw him coming he fled off into the bush, and dared not come back and collect his own curse. God's missionaries, white and black, still go out as sheep amongst wolves, but after almost 2,000 years, the wolves have not yet devoured the sheep, for God is still on the Throne, and knows how to care for His own. Blessed be His Holy Name.

This article is one chapter from a splendid Pentecostal missionary book entitled, "Fishing for Congo Fisher Folk." The book is well illustrated and we heartily recommend it. Pastors would find many excellent illustrations in it. We would like to see a copy in every Sunday School library. It can be obtained from the Gospel Publishing House. The price is 85 cents postpaid.

Book-burning Needed

A book-burning time such as is described in Acts 19:19 would be a blessing to our land. The following instance quoted from *Watchman-Examiner* indicates how our government would do well to follow the Nazi government in at least one respect. "The secret police of the German Nazi government have confiscated the whole edition of the German translation of Theodore Dreiser's novels, *American Tragedy* and *The Genius*. The decree was carried out at the order of the Nazi Chamber of Literature. A spokesman declares: 'They were confiscated because they deal with low love affairs, as if all of life was simply concerned with prostitutes.'"

The Way of Salvation

"Nothing Left to Do"

Some years ago there lived in one of the towns of northern Germany a young man who had been brought up in the Roman Catholic religion. He believed, however, neither in that nor in any other, but had long cast off all thoughts of God, and lived in sin so open and so terrible that he was remarkable among the ungodly and the depraved as one who outdid them all. But through the convicting power of the Holy Spirit, this man became alarmed at his own wickedness. "If it is true that the wicked go to hell, it is plain where I am going. If ever a man is lost eternally, I must be that man!"

Night and day this thought haunted him; his peace was gone, and he found no pleasure even in sin. "If only it were possible to be saved!" he thought. He felt that no labor would be too great, no torture too severe, if only he might have the faint hope of pardon at last. He was told that the place under the strictest rule was a monastery of La Trappe, 1,500 miles from his home. He could not afford to pay the expense of the journey, so he walked the whole way, begging as he went. He felt scarcely alive by the time he came in sight of the building where he hoped to gain rest for his soul—for his body it mattered not. The gate was opened by an aged monk, so feeble and infirm that he seemed scarcely able to walk.

"I want to be saved," said the German in answer to the monk's inquiry. "I thought that here I might find salvation."

He was led into a room where they could be alone together. "I am a lost sinner," continued the German. "I have lived a life more wicked than I can tell you. It seems impossible that I can be saved, but all that can be done I am ready to do. I will submit to every penance, I will complain of nothing, if only I may be saved. You have only to tell me what to do, and whatever it may be I will do it."

"If you are ready to do what I tell you, you will go straight home again, for the whole work has been done for you before you came, and there is nothing left for you to do. Another has done the work instead, and it is finished."

"It is finished?" the man asked, thinking he had not heard aright.

"Yes, it is finished. Do you not know that God sent down His own Son to be the Saviour of the world? Did He not finish the work the Father gave Him to do? Did He not say on the cross, 'It is finished'? What was finished? He had undertaken to bear the full punishment of sin, and He had borne it, and God was

satisfied with the work done by His Son. And do you know where He is now?"

"He is in heaven," was the reply.

"But why is He there? Because He has finished the work. He would not be there otherwise. He would still be here, for He undertook to do it all, and He would not go back to His Father till all was done. In doing penances you would but be adding the crowning sin to your evil life. It would be to say, Christ has not done enough. It would be daring to attempt to add to that which He says is finished. Were it not that I am so old that I can scarcely walk to the gate, my escape would testify against this place where the unholy doctrine of penance is taught. I would not remain here another day. But you can go, with every sin pardoned by the Lord Jesus Christ. Go, thanking God that His Son has done all for you, and that the punishment of your sins is forever past when you receive Him as your Saviour."

Did the German believe the good news? He did, and after a short time of rest, during which he learned more of the gospel, he returned to his own land, there to make known among sinners, lost as he had been, the news of that love and grace that had brought salvation to him. And to you, hungering for salvation, the message comes, "It is finished." Do not try to add to His work, but come to Him and receive that which He is longing to impart—forgiveness of sin.

Questions and Answers

What is the meaning of Christ's words, "Heaven and earth shall pass away, but my words shall never pass away." Mark 13:31, 32. If there is to be no heaven why then should we strive to get there?

The Bible speaks of more than one heaven. Paul was caught up to the third heaven. 2 Cor. 12:2-4. The heaven that shall pass away is not the eternal home of saints, but the created heavens as related to material existence. See Heb. 1:10-12; 2 Peter 3:10-13.

What will become of all the little children at the rapture of the church?

We believe that since they will be found in a state of innocence, not having arrived at the age when one knows right from wrong, that they will be caught up to meet the Lord. "Sin is not imputed where there is no law" and since the innocents will not be conscious of sin they could not be condemned even by the law of conscience. God will treat the children right.—E. S. W.

The Lord Jesus in His great distress did not remain in the garden praying the same thing over and over, but finished His prayer, and then soon prayed again.

The Sunday School Lesson

The Christian Church

Lesson 6, May 12: Acts 2:41-45; Eph. 4:1-7, 11-16.

In our lesson we shall reverse the order of the lesson texts in order to set forth, first, the Divine pattern for the church (Eph. 4:1-7, 11-16) and the realization of that pattern in the early Church (Acts 2:41-45).

I. THE PATTERN SET FORTH

(Eph. 4:1-7, 11-16)

THE NEED OF UNITY. 4:1-3.

Consistency. "I therefore, the prisoner of the Lord, beseech you that ye walk worthy of the vocation wherewith ye are called." A holy calling demands a holy walk. "Our lips may adore our religion, our lives must adorn it." It is related that in the days of the Roman emperor Tiberius it was a crime to carry a ring stamped with the image of the emperor into any mean or sordid place where it might be polluted. A careful walk is binding on those who are sealed with the Spirit.

Charity. The consistent walk is characterized by "lowliness" which is the opposite of haughtiness and aloofness; "meekness," which a little boy has defined as the giving of soft answers to rough questions; "longsuffering," which is opposed to short temper. It also includes the duty of "forbearing one another in love." Orthodox Jews would not willingly tread on any scrap of paper, for possibly, said they, the name of God might be upon it. "Trample not any; there may be some work of grace going on there, that thou knowest not of."

Unity. "Endeavoring to keep (guard from violations) the unity of the Spirit in the bond of peace (by binding peace upon yourselves)." The words, "If we clash we are broken," are found in the old fable of two earthen pots swimming in the sea. The words carry a warning to us.

THE NATURE OF UNITY. 4:4-6.

A beam of light passing through a prism will be split up into its seven component colors. Passing through the inspired mind of the apostle, Christian unity is seen to consist of seven elements. There is:

One Body. There is one spiritual organization to which all genuine Christians, whatever their denomination, belong; namely, the invisible church composed of all born-again believers, who are united in a common spiritual experience.

One Spirit. Wrote Augustine, the saint and scholar of the fourth century: "As the spirit of a man doth not quicken any member of the body, but as it is united to it; so neither doth the Spirit of God any member of the church, but as united in the bond of peace."

One Hope. "One hope of your calling." Since all real Christians are going to the same heaven why should they be divided here? Recently an Italian Protestant pastor remonstrated with a Catholic dignitary on the slanders circulated about Italian Protestants. When the pastor rose to leave, he clasped the other's hand and said, "Be-

fore I go, Monsignor, will you do one thing for me? We are both drawing to the end of life here. Will you hold my hand, and look me straight in the eyes—and tell me, do you believe that, Protestant that I am, you and I will meet hereafter in our Father's House?" The Catholic's grasp grew stronger and with his eyes still on the pastor's face, he smiled, and then answered gently, "Yes, beloved."

One Lord. Jesus is not only Savior but also Lord. He says, "Come unto me, all ye that labor and are heavy laden, and I will give you rest;" but He adds, "Take my yoke upon you." Under His leadership and with His help Christians can work and triumph together. "We have no one to help," said a dejected Bible school principal who needed a thousand dollars for his school. "No one!" replied his colleague, "Why, I know of a thousand here." He continued, "Is not Dr. Herron a cipher? Is not Dr. Swift a cipher? Am I not a cipher? But Jesus Christ is surely **One**. And if we put one before three ciphers, does it not make a thousand?" And forthwith the three ciphers knelt and got into contact with the mighty One! They got their thousand dollars!

One Faith. What is THE fundamental—THE faith—on which all true Christians can agree? It is this: salvation depends on a living faith in Jesus Christ, the Son of God, who became a Divine Sacrifice for sin in order to save the soul from eternal perdition.

One Baptism. Heathen religions and Judaism had their washings and "baptisms." But the only baptism valid now in the sight of God is Christian baptism, on the authority of Christ and in the name of the Father, Son and Holy Ghost.

One God and Father. This is the highest unity, the basis and promise of that perfect and eternal unity where "God shall be all and in all." 1 Cor. 15:28.

THE MEANS OF UNITY. 4:7, 11-16.

The following is the main thought of the above verses: the unity of the church is to be maintained through the spirituality of its members, and is to be brought to its perfection by the work of the ministry. For the upbuilding of the church the ascended Christ had made a gift of the following types of spiritual builders, whom He has equipped with the necessary gifts:

Apostles: Christ-called, Spirit-filled, church-executives and missionary-organizers. Example: Paul.

Prophets: "Whosoever" in the congregation exercising the gift of spontaneous, inspired utterance. Example: Agabus. Acts 11:28.

Evangelists: Roving heralds of the Gospel. Example: Philip. Acts 8:5-40; 21:8.

Pastors and Teachers: (These two offices, according to Alford, could be held by the same person.) Spiritual leaders and administrators of local churches. Examples: Barnabas as teacher. Acts 11:22-24. The elders at Ephesus as overseers or pastors. Acts 20:28.

Verses 12-16 give the "blueprints" by which these spiritual artisans work:

The Training of Saints. "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ." Some leave out the comma, suggesting that the work of the ministry is to equip each Christian for service so that the church may be built up.

The Maturity of the Saints. The minister's task is to make babes in Christ (grown-up babes, too) grow "unto the measure of the stature of the fullness of Christ." In other words, "grow taller in Christ." Then they will be "no more children" subject to two weaknesses of childhood: instability, and liability to deception. See verse 14.

Symmetrical Development. Verse 16 teaches that the development of the church, the body of Christ, is illustrated by that of the human body. The healthy human body attached to a living head, and quickened by one spirit, works in perfect harmony, each part co-operating, every part giving and receiving help, each part keeping its place, and not growing out of proportion to the rest of the body, every part no matter how small or humble, being essential to the unity of the whole. Compare 1 Cor. 12:18-26.

II. THE PATTERN REALIZED

(Acts 2:41-45)

The standard set up by Paul is not an impossible one, for it was realized in the first church, which was:

An Instructed Church. "And they continued stedfastly in the apostles' doctrine." The exhortations of the evangelist must be followed by the explanations of the teacher. The convert must not only know that he is saved but also how and why. What did the apostles teach them? History: or the facts about Christ. Doctrine: the meaning of those facts. Experience: the power of those facts. Notice that they "continued." Continuance is an evidence of genuine discipleship. John 8:31.

A Friendly Church. They continued "in fellowship, and in the breaking of bread." Remove a coal from the stove and it will soon lose its glow. Only by remaining with the other coals can it live. So it is with the Spiritual life. We are dependent upon one another, for we live not as solitary individuals but as members of a body. To a certain extent our spiritual vitality is conditioned upon our keeping in touch with others who are in touch with God.

A Prayerful Church. They continued in "prayers." The reference is probably to united prayer. Asks one writer, "Can there be any one who has never felt how the sympathy of others multiplies joy and mitigates sorrow? and in the domain of religion this is doubly and trebly true. Prayer and meditation upon God come reluctantly from my heart when I pray and meditate alone, but seem as if they were winged when hundreds begin to pray and sing along with me, and seal the same confession with one general Amen."

A Powerful Church. "And fear came upon every soul: and many wonders and signs were done by the apostles." Just as at the first settlement of Canaan God laid the fear of Israel upon all the land (Deut. 11:25), so now the fear engendered by the signs and wonders witnessed in the early church so

(Continued on Page Twenty)

The Need for Bible Training

STUDY to shew thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth;" "that the man of God may be perfect, throughly furnished unto all good works."

As the farmer needs his implements and the soldier his weapons, so the worker for the Lord needs spiritual and intellectual furnishing for his work. The great impulse that is set aflame in the soul when we are first forgiven and filled with the love of Jesus is a mighty propelling power. But it is Christ who lays a restraining and guiding hand upon us and says, "Follow me and I will *make* you fishers of men." His pardoning words to our souls and His call from the nets becomes our introduction by Him into a period of teaching and training which is in preparation for our ministry. After the three years' teaching and practical training which Jesus gave His disciples, He then commanded them to tarry for and receive the Baptism with the Holy Spirit before going out to work for Him. Thus, our Lord Himself and the first disciples set us the Scriptural precedent of thorough preparation for Christian ministry.

If perchance a zealous soul should overlook the teaching of the Bible in this regard and rush ahead like Ahimaz of old (2 Sam. 18:22), he would very soon discover by bitter experience the wisdom of the Divine counsel that we study to show ourselves approved unto God. Error stalks through the land and fanaticism crackles and flames. One's own untutored and unwarned heart will often lead into rash words and deeds which cause that havoc to worker and vineyard that takes years to recover from and to outlive. And, as one enters the field of ministry, responsibilities begin to multiply and bind and demand as much of time and strength as there is to give. Little time now for study and uninterrupted waiting before God, and many a burdened worker longs for at least temporary release that he might better equip himself for more efficient service.

How many men of capability and promise have their education and intellectual development arrested and their whole lives and usefulness thus unduly limited because they rushed too soon into a busy pastorate or other ministry that absorbed them completely. Young man, young worker, heed the call of the Lord

and of His Bible and the earnest warning of the older workers who have learned in the bitter school of experience, and turn aside right now into some quiet haven and there study diligently and wait long before the Lord for a deepening of your spiritual life, that you might thus be properly prepared for the most effective Christian ministry.

A universal, earnest agreement concerning the need of training for prospective workers has resulted in the creation of many Bible Schools throughout our constituency. The General Council itself was about the first to recognize this need and the Central Bible Institute was called into existence to meet that need. The need has increased and other schools have been opened in various parts of our land.

Central Bible Institute itself is now being enlarged so that it will accommodate twice as many students as it did originally. There is no better place to study and wait before God than a Pentecostal Bible School and the best possible policy for prospective workers to follow is to take the full course at the Training School of their choice. Thoughtful, efficient leaders have made such a procedure far more
(Continued on Page Sixteen)

The School at Headquarters

Natural Advantages

Situated in a beautiful grove of oaks, part of its fifteen acres of ground, just outside the City of Springfield, Missouri, Central Bible Institute has the advantages of an ideal location. It has all the attractiveness of a rural locality and still enjoys the benefits of urban life.

Almost centrally located in the United States near the summit of the Ozarks plateau, the Institute is provided with excellent climatic conditions. The winter season is mild and sufficiently varied to make it desirable.

Opportunity to Study

Central Bible Institute was established by the General Council of the Assemblies of God to provide young men and women with a thorough training for Gospel work. Through its Directorate, made up in the main of members of the Executive Presbytery, every effort has been made to secure a capable faculty.

Subjects are taught in five departments which give students the opportunity of specializing in one of five fields, or of taking a mixed course selecting from the different departments.

Three years of scholastic work is necessary for graduation and diploma. Shorter courses of two years and one year are offered those

who wish to take less than the regular three years of work.

Spiritual Development

The management of the School has for its goal the highest spiritual development of the students during their time spent at Central Bible Institute. Everything is employed to make this possible and all other interests are considered subordinate to this. The home life and various activities are planned with this in view. The Lord is sought daily that nothing may hinder, but that everything may contribute toward this highest end.

The Holy Spirit works constantly in the lives of the students. Then periodically the Spirit moves spontaneously to suspend all classes that a heart searching and deepening time may be spent at the feet of the Lord. How real Calvary and the things of the Spirit become. What carefulness is awakened in daily walking! What a vision and burden of souls follows.

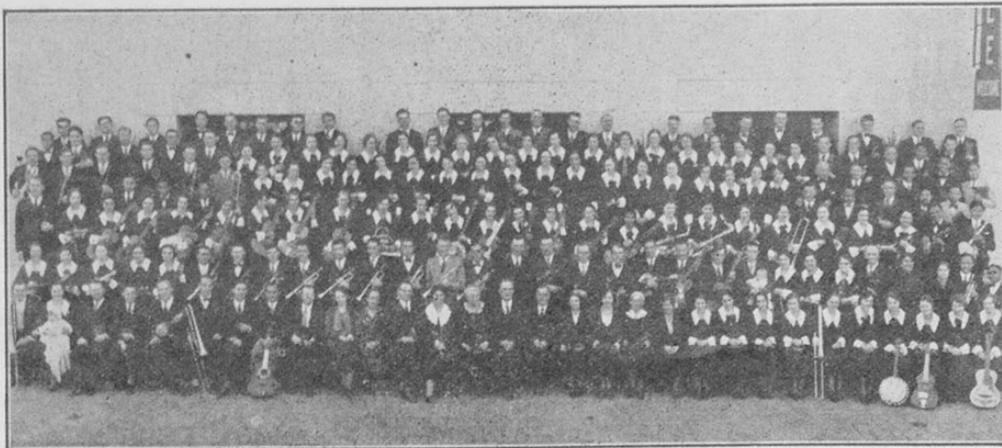
Recently after a wonderful season of such spiritual quickening the flame of Holy Ghost fire was carried to some of the students' churches. Conviction fell upon the unsaved and backslidden, and during special revival services many turned to the Lord.

Experience in Actual Service

Central Bible Institute offers an unexcelled field for practical work. Located as it is, so near a city of many churches and institutions it provides all the types of service peculiar to other cities. But in addition to that it is able to provide experience for prospective workers that is quite unique. There are more churches available in rural districts within a radius of twenty miles of the school for students to serve than they can care for with the present enrollment. These churches are turned over to the School for the Practical Work department to control
(Cont'd on Page Sixteen)



Central Bible Institute, Springfield, Mo.



Glad Tidings Bible Institute, San Francisco, California

A Great School in San Francisco

A fervent spiritual atmosphere and a close contact with Deity makes Bible study a delight. Glad Tidings Bible Institute in this its 16th year has enrolled 188 students, about equally divided between the sexes. With tender thoughtfulness God has provided an able staff of instructors bent upon imparting and bringing out the most possible in the time allotted.

Hanging in the lobby, a sign greets the students daily, "We welcome you to do your utmost by diligence in prayer, study and practice to make Glad Tidings the most spiritual and helpful Bible Institute."

Heaven is contacted every morning as the assembled students meet the Principal at 7 o'clock prayer service. We have a deep sense that there is no place here either for idleness or frivolity, but rather sincere preparation for the Master. We therefore do not welcome or retain those who come with another purpose.

Since the Institute opened in 1919, some 1500 young people have attended its classes. With this class of 65 to graduate on May 25th, 663 will have graduated. Some 35 have found their way into foreign lands. The present Missionary Group numbering 52 is a token that many others will soon be ready to go. The vision given us before the work began of "100,000 souls for Jesus" may easily be attained. The present year has been very blessed so far.

Doubtless one of the reasons why G. T. B. I. has become so widely known is because the Glad Tidings Temple, containing the class rooms of the Institute and seating 2200, adjoins the dormitory and the two Institutions are really one, and every student coming here receives not only a splendid Biblical knowledge, but also a practical training. Every evening of the year glorious public services are held in the Temple in which the preaching, altar and prayer room work are shared by the students. Numerous street meetings are held almost nightly and bring out latent gifts. The great Temple Choir of more than 200 voices, once heard, can never be forgotten—in this, practically every student shares. It is a marvellous inspiration and is heard over the Radio by thousands. The students also have two orchestras and also share in the 40 piece Temple orchestra. The students recently shared in the glorious Smith Wigglesworth campaign, when as high as 2000 were in attendance. The daily hour of Radio Broadcast over KGGC in the Institute is a delight and a blessing to multi-

tudes. There is also a ministry every week in the Jails and Almshouse.

Housed in a modern six-story concrete steam-heated elevator-serviced building, which has a never failing hot water system to each room, consecrated students with a clear call of God upon them are welcomed. Bible courses are given over periods of one, two and three years. A six weeks' Summer School Course will again be offered. Send for illustrated descriptive free catalogue and for free copy of "Glad Tidings" monthly.—Robert J. Craig, Principal, 1441 Ellis St., San Francisco, Calif.

Radiating Pentecost from Minneapolis

North Central Bible Institute, located in Minneapolis, Minn., is now finishing its fifth school year. The school has enjoyed a steady growth each year since its founding in 1930. The enrollment this year has exceeded 180 students, and this has taxed the present home of the school to the extent that we have felt "growing pains."

The nearest Full Gospel School is the Bible College located almost 500 miles away in Winnipeg. North Central Bible Institute has provided a means for many of the young people of the Northwest to secure thorough Bible training, which many of them could not have enjoyed, if the School had not been established. The population of the Twin Cities is almost 900,000 people. This provides a great field for every branch of practical work.

Special emphasis is put on actual Gospel work by the students. The student body is

divided into different Gospel Teams which hold weekly meetings in eleven Missions, ten Halls, and four Full Gospel Assemblies. Street meetings, home Bible classes, hospital visits and neighborhood calling also provide training for our young people in practical Christian service. Needless to say, all these services have yielded abundant fruit.

The first graduating class numbered 19 students, the second class 25 students, and in May of this year we expect to graduate the third class of 35 students.

The Minneapolis Gospel Tabernacle has for five years provided a fine home for the North Central Bible Institute. The rapid growth of the school now necessitates the planning of additional quarters for the next school year, when it is expected the enrollment will reach 200. Plans are being made for a new building for the school and for the offices of the North Central District Council.

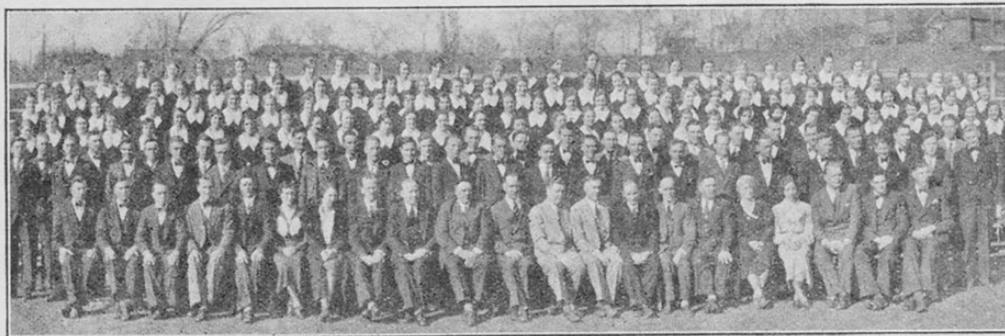
Every effort is made to provide a complete curriculum covering three years of intense Bible Study. Most of the students are taking the regular three years course, and a few are taking the Special Two year course, or the Short one year Course. Many of the graduate students have already become pastors in this and other Districts, or have entered the evangelistic field. It has been found to be advantageous to employ a number of the pastors located in and near Minneapolis as regular teachers in the School.

The lady students have been very successful in obtaining part time work in many of the best homes in Minneapolis, for which they are paid \$2.00 per week plus room and board, while attending school. Students who cannot afford dormitory life may reduce their living expenses to a very small figure, per week, by doing light housekeeping.

A large number of the students are planning to enter the Foreign Mission fields. The various Missionary bands are very zealous in their quest for knowledge concerning the many Missionary fields. Visiting Missionaries are always welcome.

At least 30 students have received the Baptism in the Holy Ghost since entering North Central Bible Institute this year. Classes are often changed into tarrying services as the Spirit falls. Every effort is made to maintain a deep spirituality in the students.

The music department of the school has attracted special attention. Each Sunday evening an 80 voice choir sings in the service, and a 25 piece orchestra assists with music. The musical talent is in much demand among the seven Full Gospel Churches of the Twin Cities. Information will gladly be given to prospective students, if inquiries are mailed to the school office, 3015 13th Ave. S., Minneapolis, Minn.



North Central Bible Institute, Minneapolis, Minn.

New School in Northwest

At the annual district meeting, the past summer, definite plans were made for the opening, of a training school for Christian Workers in the Northwest. Through the efforts of Pastor Henry H. Ness, the Hollywood Temple of Seattle was offered as a home for the school.

As a result of these preliminaries the Northwest Bible Institute was launched October 1st in the splendid building provided by the Seattle congregation.

The initial enrollment was small due to the limited time between the consummation of plans and opening of the school, but there has been a gradual growth until now we have 48 day students and over 50 attending the night classes, with a large list of prospects for the next term.

Seattle affords a splendid opportunity for girl students to secure part time employment for which they receive board and room, and in most instances \$2.00 per week compensation. There are many missions, small churches, jails, reformatories, etc., which make openings for practical work for the students of the greatest variety. By means of a large modern bus, many points outside of the city are visited by the student body, and by their ministry churches in these outlying places are given a boost, while at the same time the students are being given practical training.

This Institute offers a full three year course, a short two year course and a special one year course. The Hollywood Temple provides excellent quarters for the class work, and the moderate climate of Seattle presents a very inviting situation for young men and women of this district who wish to prepare themselves for any kind of Christian service.

Pastor Henry H. Ness is principal of the school and Elder C. C. Beatty, formerly of the North Central Bible Institute of Minneapolis, Minn., is the dean. These brethren are ably assisted by Pastor Thomas A. Sandall, District Secretary, Pastor Charles E. Butterfield of Bethany Temple, Everett, Wash. Prof. Delbert L. Cox of the University of Washington, Miss Ruth Morris formerly of Moody Bible Institute of Chicago, Mrs. Dagmar Christen-



Northwest Bible Institute, Seattle, Wash.

sen, Matron, and a fine board of directors composed of Pastors Frank Gray, Tacoma, Wash., Chairman, P. S. Jones, Auburn, Wash., J. A.

Bogue, Portland, Ore., E. G. Lawrence, Olympia, Wash., T. A. Sandall and Charles E. Butterfield, are also members of the board.

A Lighthouse for the Southwest

October 2, 1935, Southwestern Bible School began the term with the largest enrollment of its eight years, and 297 young men and women have found it an efficient institution of training as well as a wonderful Christian home. While they are learning the doctrines of God's Word under the supervision of an able faculty, they are learning to live with their fellow men.

S. B. S. offers a complete course for pastors, evangelists, missionaries, or other Christian workers. The curriculum is supplemented by a library of some five thousand volumes, and there are many outstations where the knowledge acquired may be set to work at once.

Musical ability is encouraged too, for Southwestern believes that good music comes from God and glorifies His name. An orchestra of nearly fifty pieces accompanies the great chorus choir of more than one hundred voices under the direction of a capable leader. Singers receive training at a minimum expense. The school's quartets, trios, duets, etc., are a won-

derful blessing, for many who would never find words for a sermon, have a wonderful ministry of the Gospel in song.

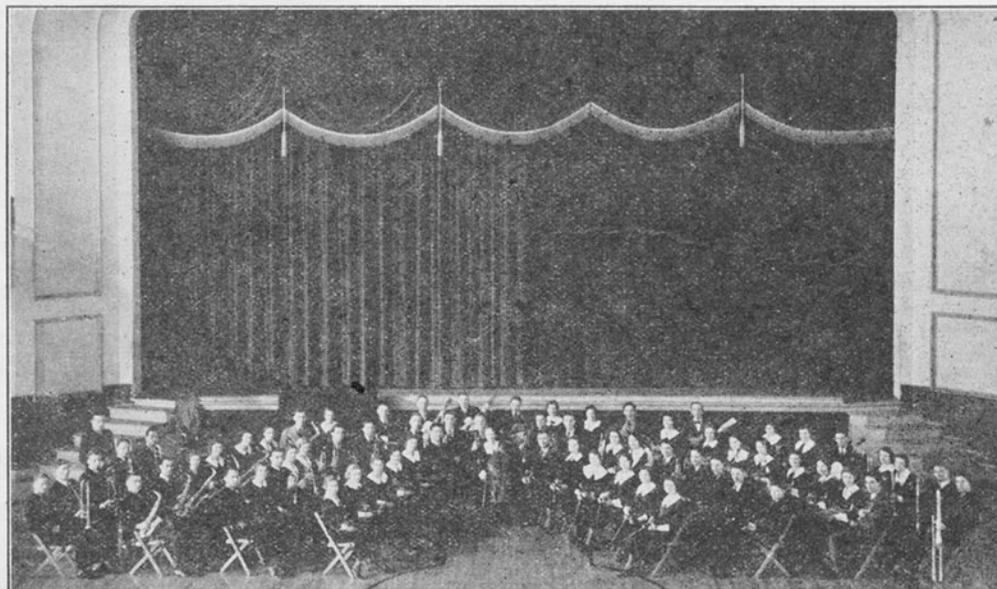
A course in typewriting and shorthand is offered and this will prove to be an asset to every minister who takes it.

Southwestern is not endowed by some rich man, but depends wholly upon God for its existence. Many students arrive in S. B. S. with no more than a dime in their purses. God marvelously carries them through to Commencement. The school itself provides some work in the dining-room and kitchen, but the Lord has opened up places where nearly fifty girls and about a third as many boys are earning either part or all of their expenses.

Southwestern is a missionary school. Besides scattering scores of its sons and daughters over the United States and Canada, S. B. S. has sent 5 of its number to India, 3 to South America, and 2 to Czecho-Slovakia in Europe. Many others are waiting only for the moment when the Lord of the Harvest shall say, "Go."

The school with its consecrated faculty, splendid student body, and well-planned program, is very wonderful. But the one thing above all others that Southwestern strives for is an experimental knowledge of the saving, keeping power of the Lord Jesus Christ for each of its boys and girls. In the routine of the day are scheduled hours of prayer and the prayer rooms of the adjoining tabernacle are never closed. Many times when the power of God is falling, classes are forgotten and whole days are given to prayer.

This term is drawing to a close. On the evening of May 5th Pastor Albert Ott, of Dallas, Texas, will preach the Baccalaureate sermon in the Convention Hall which seats 3,500 people. On the evening of May 6th the Commencement Exercises will be held. Executives of the school lift voices in praise to God for the work He has done, and look unto Him to provide for a larger number who are longing to join Southwestern's through the coming year. Those who are interested should write the President, P. C. Nelson, 316 E. Cherokee Avenue, Enid, Oklahoma, for further information.—D. Howard, a Student.



Orchestra, Southwestern Bible School, Enid, Okla.

A Successful Summer

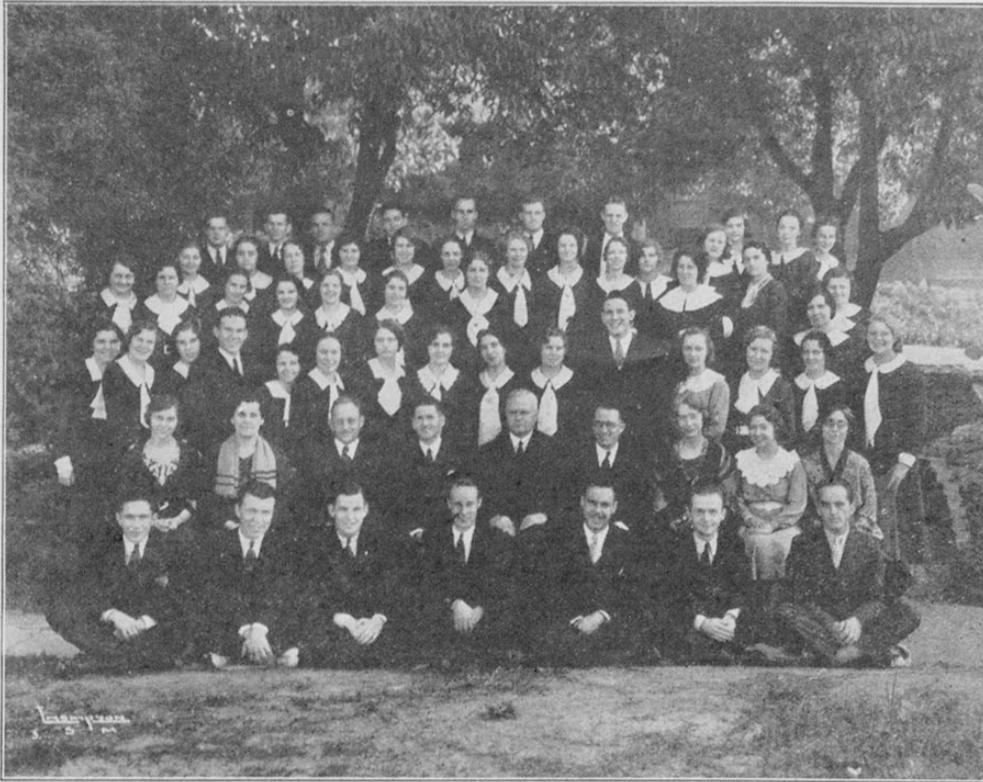
We are now entering our fourth year of summer Bible School work in the Eastern District. For three years large groups of young people from all over the East have gathered together for from six to eight weeks intensive Bible study at the Maranatha Park camp grounds with great profit to themselves and the fellowship as a whole. It is the unanimous decision of the District officer that this good work shall be continued.

Since the Eastern section of our fellowship is without a representative Bible School, something had to be done. Bible School sentiment was alive throughout the entire district, but it was not until the Spring of 1932 that a way was found to meet the need.

In 1931, the brethren of the Eastern District had launched out in faith for the purchase and development of a permanent camp meeting site. A total of forty-seven acres of ground was secured, including a beautiful oak grove of about sixteen acres. The first building to be erected was a dining room and kitchen, with about thirty living rooms overhead. The camp was already in possession of a large number of large tents and cots. The thought was conceived that we could put our camp grounds to work for God for the entire summer, from the first of June until the end of August.

Consecrated workers, under the leadership of Mrs. Flower, soon made all arrangements for the first school year. Pastors of neighboring churches contributed of their time and strength to make up the curriculum. The dormitory rooms over the dining hall were utilized and the balance of the student body was cared for in tents. Nine weeks in all of intensive Bible Training were given, six before the opening of the camp meeting in July and three weeks of school following the close of the camp meeting. Between 60 and 70 young people shared in this first year of pioneer schooling.

Each succeeding year, the facilities for housing



Southern California Bible School, Pasadena, Calif.

A Vine of His Own Planting

Some years ago the vision for the school of spiritual teaching was given to Mr. and Mrs. H. K. Needham. In the year of 1920 a summer school of 20 students was started in their home in Los Angeles, Calif. In October of that year 32 students gathered together for definite school work—a course covering two years. In 1922 it became evident that a two year course could not adequately meet the needs of hungry young people, and with the Vision came Faith, and with Faith, Reality—a staff of God-taught teachers, a family of 60 students and the materialization of a well-balanced, spiritual Bible course covering three years.

The home of Mr. Needham was not large enough. Prayer was made unto God. A little more than a mile away from the former location of the school, in Pasadena, but on the outskirts of Los Angeles, is a group of buildings formerly erected and used for school purposes, beautiful for situation, commanding a varied view of hills and mountains with a fine concrete boulevard passing its doors making it easy of access. The buildings provide ample assembly hall and dining room space with all of the necessary quarters for offices and the other departments of the school work. There are 95 double dormitory rooms equipped with hot and cold running water; the premises are steam heated throughout. There are class rooms of various sizes. Provision has also been made for a well equipped library and reading room. These commodious and substantial quarters with almost five acres of hilltop land God has seen fit to bestow as a trellis for "the vine of His own planting."

Students have abundant opportunity for practical work in the Hospitals, County Farm, City Missions, Prison Camps and Street Meetings. It has also been our privilege to cooperate with a number of assemblies and churches in neighbor-

ing towns and to assist in the Sunday Schools.

One evening each week students gather to wait before the Lord for His adjustment in their lives and in intercession for others. He has come forth many times in these meetings, baptizing students in the Holy Spirit and giving others definite calls to Missionary work. One of the special features of the school life is the Missionary Society. All students, upon entering the school automatically become members of this organization.

The Southern California Bible School is completing fifteen years of service at the close of the present school year. In the past fifteen years there have been 176 graduates, 77 young men and 99 young women; of these, two-thirds are now engaged in active Christian work; 28 being in 9 foreign countries; of the others the majority are pastors and evangelists in the United States. Two are teachers in Bible Schools. Four are engaged in the work among the Spanish people. One is a Chaplain in the Los Angeles County Jail and 4 among the mountain whites in Kentucky. Four are working among the Indians in Northern California.

Commencement exercises for the current year will take place on Tuesday evening June 4th, and the new year will open September 24th.

Pride and Humility

Napoleon was at one time conferring with the leaders of Austria. At one end of the room was an elevated platform with a chair upon it. Napoleon said: "Remove that chair. I can never see an elevated chair without wanting to sit in it." Contrast Jesus washing His disciples' feet. Both Jesus and Napoleon were consumed with a great passion, one to get the world for himself, the other to give Himself for the world.



Eastern District Summer

Summer Bible School

the student body, class rooms, study hall, recreation grounds, etc., have been improved. At the present time a student body of several hundred could be cared for easily without straining the resources of the school.

It is surprising how extensive an eight weeks' course of Bible training can be. Two courses are now offered, first year and second year work. These courses include Doctrine, Dispensations, Old Testament History, Personal Evangelism, Synoptic Gospels, the Gospel of John, Church History, Prophecy, the Gospel in the Tabernacle and the Pauline Epistles. In addition to these regular courses, there are special lectures by visiting Bible teachers and round table discussions on Pentecostal subjects conducted by the district superintendent.

The 1935 season will open on May 15th for eight weeks until July 14th. Students find here at Maranatha Bible School a valuable help to equip them for more useful service in the harvest field. A number of fine young people from Maranatha Park Bible School are doing excellent work in the Eastern, the New England, the Potomac and the Central Districts.

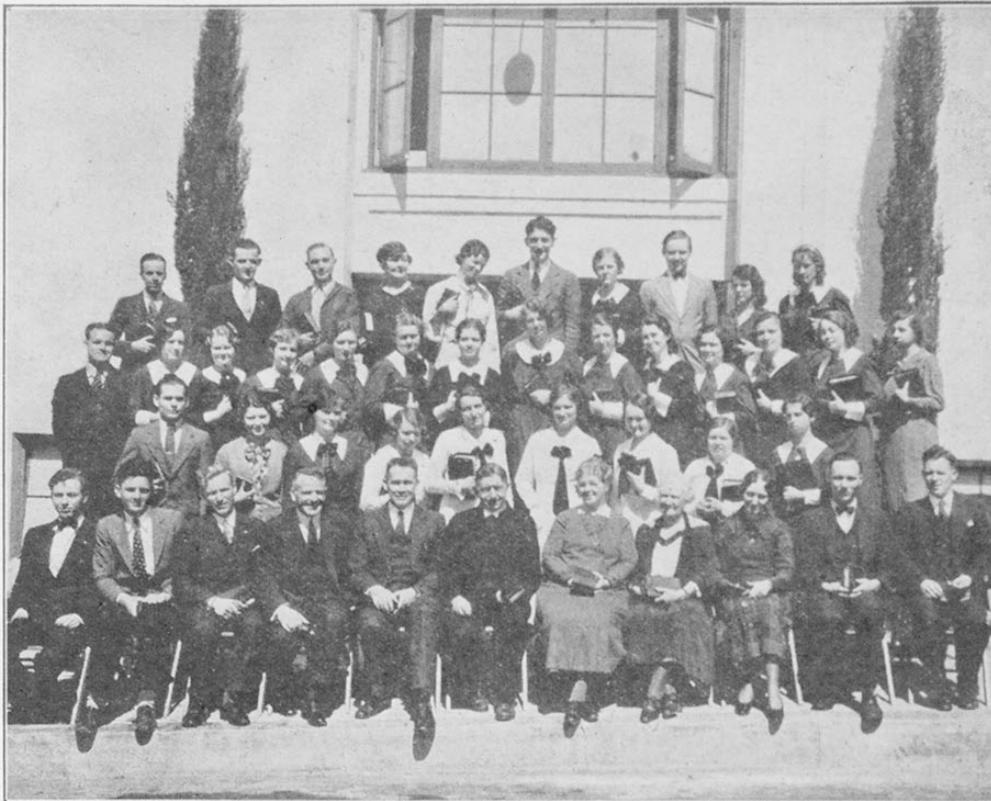
Guest students are also welcomed for any part or for all of the eight weeks. For further information write to Mrs. J. R. Flower, 301 Spruce St., Lititz, Pa., until May 10th, after that address Box 113, Green Lane, Pa.

Forgiveness

"I remember once rebuking a Christian worker for manifesting an unforgiving spirit toward another. At length she said, 'Well, I will forgive her, but I never want to have anything more to do with her.' I stopped her and said, 'Is that how you want God to forgive you? Do you want Him to say He will forgive you, but He will have nothing more to do with you?'"—E. L. Hamilton.



Summer Bible School



Berean Bible Institute, San Diego, Calif.

The Miracle of Berean

Its Principal

For the first time in its history, Berean Bible Institute of San Diego, California, is in charge of a brother who was once a Modernist. Helpless, dependent, nearly blind, and hobbling or shuffling along on two canes, Philip W. Lenhart was brought into instant, miraculous healing from paralysis and with that turned Fundamentalist and Pentecostal. The main thing he noticed in the new world about him was the Book that had become new to him—the Bible. An overmastering desire seized him for being mighty in the Scriptures and he entered Berean, graduated in the class of 1932, was assigned a place on its teaching staff, and this year as Berean's principal, he is proving to be a strong business-head, and faithful disciplinarian.

Its Support

A few years ago the backing which had been Berean's from its beginning was withdrawn and the word went the rounds that B. B. I. was no more. But it lived and is vigorously alive. Not a cent of debt shadows Berean. In the employment department the quick, sharp turns in answer to prayer for the supply of students' needs have sometimes been startling and, along with shouting our thanks for these, we have praised the Lord time and again for changes made Godward in those by whom students are employed.

Its Prayer-Triumph

The miracle-center of this miracle-work is chapel service the first thing in the morning. Outside the prayer-room door is a blank book for prayer requests. Once inside, we all kneel and pray at will, the tide of prayer nearly always flooding into an overflow of praise. Afterward the Word of God is read; and spoken, unspoken and written requests are voiced in prayer. In special outpourings of the Spirit which have been known to wipe out a whole morning's schedule of

class recitations and continue far into the afternoon, the mightiest miracles are done. Fields of work or people with whom to work are shown in visions. A senior lay on the floor a long time with face all aglow. A call definite and distinct was being given. The senior-before-the-call was no comparison to the senior "as is." Last but not least are the cases of students dropping out who were prayed back in again. Hallelujah!

Its Part in Revival

The latter half of the first semester will forever be remembered for the agony of prayer we went through in praying for revival. The answer came in five weeks of campaigning led by Evangelist Everett B. Parrott. Altars were crowded. Whole families were saved. Sudden, complete healings from humanly incurable diseases were given. Heaven shone and the Holy Spirit spoke where Christians were endued with power from on high. Glory to the Lamb!

Its Field Work

A crowning Berean feature is the actual soul-winning done aboard ships, at the rescue mission, in city and county jails, at street meetings, and, on Thursday evenings, with outlying assemblies. When most of those present in a floating service request prayer for salvation, when some of the best testimonies coming to us are from convicts at San Quentin who had been saved through prison evangelism while they were in detention here, well may we say, "What hath God wrought!"—Walter H. Harriss.

A man said to Dr. J. Morgan Gibbon: "I am as good as the people who go to church." Dr. Gibbon responded: "If there were no better Christians than you there would be no Christianity at all. Your Christianity is nothing but a parasite living on the branch of a tree that it has done nothing to nourish."



Shield of Faith School, Amarillo, Texas

A Faith School in Texas

Shield of Faith Bible and High School came into existence 4 years ago. It is located at Amarillo, Texas, the Metropolis of the Panhandle. Evangelist Guy Shields is founder and president. The school was builded and is being operated according to the vision given to its founder, strictly by faith. It is wonderful the way God has met the needs of the school, and it stands as a monument of what can be done by faith in God.

Each year has seen a larger building program with ever increasing attendance in the student body. The high school department, which was an experimental adventure, is proving more than successful, not as a reformatory, but as a preventive to shield the lives of our young people, educate them, and at the same time train them for God's service. Our high school is recognized, inasmuch as all graduating students receive a diploma signed by the superintendent of county schools of this county.

A revival spirit often prevails in the high school department. There are times when classes are dismissed, the Power falls, and a number of the students have been saved and received the Baptism since coming to school this year. At such times the school takes on the appearance of an old time camp meeting, and the halls are filled with loud praises unto God.

The Bible department offers a one year special ministerial course, a regular 2 years Bible course, and, if desired, a third year course. Teachers in the school are all filled with the Spirit, and they too, come to school by faith, trusting God for their support, as a salary is paid to no one in this school. Students who are able pay a small tuition and board and room fee, while many are accepted who are not able to pay anything.

This school has no endowment fund and no regular contributors. It was started without

money by its founder Evangelist Guy Shields, and it is the desire of the founder that this school shall ever be kept a faith school.

Brother Shields spends much of his time in the evangelistic work and promoting the school from this angle.

Many precious young lives are being equipped for service at home and abroad. Preachers who have graduated from this school are proving themselves to be very efficient in doing the Master's business. The school publishes a monthly magazine and has its own print shop. Practically all the work done about the school is done by students.—Vera Shields, Sec.

A Pentecostal High School

Set like a gem among the green-timbered hills in the beautiful Umpqua Valley of southern Oregon, the Canyonville Bible School is most beautifully located. Also it is most convenient, situated as it is on the Pacific Highway 230 miles south of Portland.

The paramount purpose of this school is the training of Pentecostal young people of high-school age. Students are accepted after graduation from the elementary grades and are given a three-year course in fundamental high-school and Bible studies. Numbers of our young people are looking forward to training definitely for and later entering the active ministry, while others come simply for the Christian educational advantages which are offered.

The institution was founded in 1925 by A. M. Shaffer, and still remains under his supervision. He is the father of Mrs. Frank Dunbar, who with her husband and family, is the latest outgoing missionary from the Northwest District.

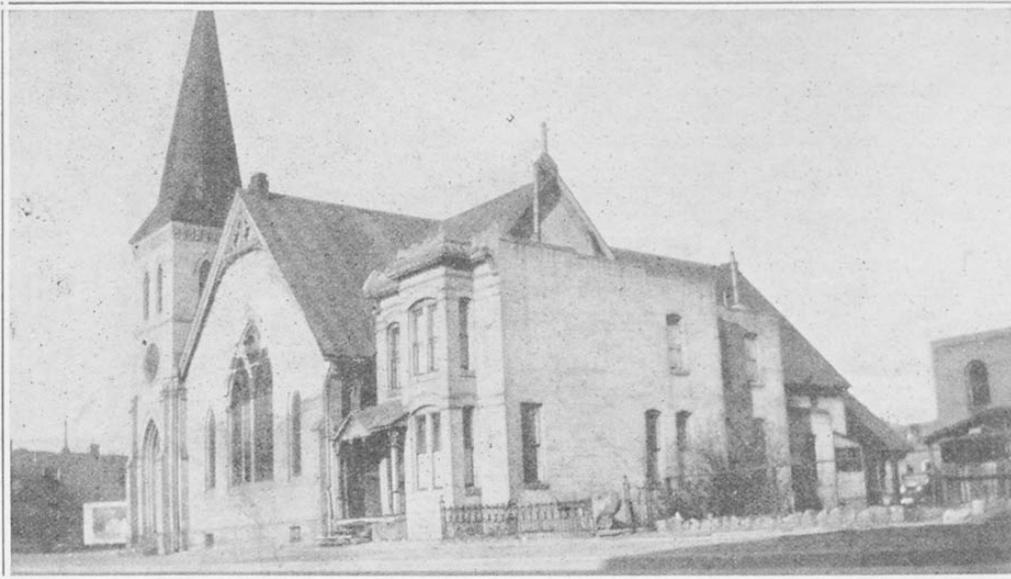
The faculty consists of consecrated, efficient teachers. A diversity of subjects are taught, including several phases of Bible training, art and music. High-school subjects are carefully selected for the best practical mental development. The constant aim is to provide a clean, Full Gospel environment for young people through this crucial period of their lives, when the enemy of souls seeks to bring such onslaught against them. Many indeed have been the victims of the atheism and temptation faced today under Godless educational systems.

The advantage obtained by a day-by-day study of God's Word, the companionship of Christian young people, and the watchfulness of a Spirit-filled faculty result in spiritually and mentally capable character at the time of graduation.

There are many excellent opportunities provided for practical Christian experience, including the conducting of services, song leading, preaching, orchestra work and the duties connected with the writing, editing and publishing of the school paper. Each Thursday evening the service in the local Assembly is
(Continued on Page Sixteen)



Canyonville Bible School, Canyonville, Ore.



Rocky Mountain Bible College, Denver, Colo.

Training Students for God in the Rockies

Rocky Mountain Bible College is in one of the most ideal locations of America. Denver, Colorado's capital, is a beautiful city of some 300,000 people situated ten miles from the base of the mountain ranges, at an altitude of 5,196 feet above the sea, beyond which rise the picturesque, snow-capped peaks and deep blue shoulders of the Rocky Mountains. Denver abounds with attractive parkway drives and elaborate parks, making it the playground of America.

The scenic attractions and unusually mild climatic advantages of Denver attract thousands in search of health and pleasure yearly. For years it has been called the "queen city of the plains."

A wonderful view of the mountains is offered from the campus of the college. Approximately one hundred miles of rugged, snow-capped peaks can be seen leaning against the sky from Pike's Peak on the south to Long's Peak on the north.

Rocky Mountain Bible College stands for sound doctrine as outlined in the fundamentals of the General Council of the Assemblies of God and emphasizes the scriptural experience of the Baptism of the Holy Ghost, the Spirit-filled life, and Spirit-anointed service.

We offer a regular three year course covering studies in Theology, Bible Doctrines, Missionary Methods, Literary and Christian Education. Rocky Mountain Bible College stands in readiness to co-operate with Bible Schools of "like precious faith" with a view to the strengthening of the bond of unity, fellowship, and mutual co-operation in accord with the prayer of Jesus, and the furtherance of the Gospel.

The following states were represented here this year: Michigan, Minnesota, Nebraska, Kansas, Wyoming, N. Mexico, Colorado, and S. Dakota.

The following change in location of the School is being made. The Pentecostal Tabernacle, at 22d and California Sts., of which D. L. Cooper is pastor, and the school will merge. The Sunday School rooms will be converted into class rooms for the school. A large building adjacent to the church, (not shown in the picture) which will accommodate

one hundred students is being secured for school dormitories.

The new location will be a great boost to the school's progress. A night school will be conducted in connection with the day school. Many residing in the city will be able to attend day classes. Its central location will provide much more practical work for the students than before.

Our school term consists of two semesters. Registration day is October 19; school begins October 21 and closes the first week in May. There are quite a number of calls for girls to work in private homes for board, room, and a small sum of money weekly.

For further information write Cecil J. Lowry, Pres., 838 Leyden St., Denver, Colo.

A Projected School in Zion, Ill.

The old home place of Dr. John Alex. Dowie, founder of Zion City, has been purchased by the Christian Assembly to be used as a Pentecostal Training School beginning October 1st.

Old acquaintances of Dr. Dowie say that these two fine buildings of Swiss architecture (Shiloh House and Shiloh Cottage), with walls 18 inches thick, steel vaults, hardwood floors, marble baths, cedar storage room, fancy tile roof on main building, and other features of luxury were built at a cost of \$100,000.

Shiloh House has four floors of spacious rooms. The Cottage, once used as Dr. Dowie's stable has three floors at one end including coachman's flat and other rooms. The carriage room and large stalls are being made into dormitory rooms, dining room and kitchen space. Together, the buildings will comfortably accommodate 150 to 200 students.

Many friends of Dr. Dowie have rejoiced to hear that the very home of one whose thought was to make Zion a training ground for missionaries, is now to be a training school for gospel workers.

Historical background, nearness to Lake Michigan and its being situated midway between Chicago and Milwaukee with about eight million people in a radius of 50 to 75 miles, add to the attractiveness of Zion as a location for Shiloh Bible Institute.

Since the Chicago area, which is yet much untouched by the Pentecostal message, is a great distance from our other schools, opportunities for practical Christian work in this vicinity are plentiful. Many large towns are spaced along the North Shore a few miles apart and it is the aim of Shiloh Bible Institute to evangelize these places.

The standard three year course of study will be given in the school under the direction of Finis J. Dake, School Supervisor and Pastor of the Christian Assembly. Associated with
(Continued on Page Sixteen)



Shiloh Bible Institute, Zion, Ill.

THE NEED FOR BIBLE TRAINING

(Continued from Page Nine)

possible than is commonly realized, for the expense of such a course is no more than ordinary living costs in most parts of our land.

Attend Bible school if you can, but if you cannot there is available a Correspondence Course provided by Central Bible Institute for those who cannot possibly get away to school. There are also textbooks written by teachers and former teachers in our General Council School and by leaders in Pentecost. Thus ample provision today is made for the religious education of workers and prospective workers.

For details concerning a correspondence course and a complete list of these books, prices, etc., address The Gospel Publishing House, Springfield, Mo.

THE SCHOOL AT HEADQUARTERS

(Continued from Page Nine)

and operate. This affords the students experience, not simply in assisting in a service and occasionally giving a message, but in conducting all the services, organizing assemblies and organizing and operating other departments such as Sunday schools, Young People's meetings, etc. All practical work is under the careful supervision of the Director of the Department.

A PENTECOSTAL HIGH SCHOOL

(Continued from Page Fourteen)

conducted by the students of the Bible School.

The recreational advantages of the Canyonville Bible School are practically unending. The noise and bustle of city life is replaced by the peaceful solitude of friendly, wooded mountains, crystal streams in abundance, verdant shrubbery and flowers. The students, in a body, often go for exhilarating hikes to many points of interest, and return to the large, homey fireplace to pop corn or gather around the piano to sing the songs of redemption. Occasionally the classes are dismissed and permitted to attend fellowship meetings in near-by cities.

Room, board, and tuition is most reasonably priced at only \$15.00 per month. Part of it may be worked out, if desired. The Fall Term will begin October 1, 1935. Further information and application blanks may be obtained by addressing A. M. Shaffer, Canyonville Bible School, Canyonville, Oregon.

A PROJECTED SCHOOL IN ZION, ILL.

(Continued from Page Fifteen)

him will be the following experienced teachers: Theodore Kessel, C. A. President of Illinois and 9 years a teacher in public schools; Otis Keener, Pastor Bethel Temple, Chicago; Fred Schott, B. S. University of Illinois; Cecil Liddle and Mrs. Dorothy Archibald, competent musicians, and Mrs. Dorothy Dake, evangelist and teacher of music and expression.

Chas. T. Hart, whose good meals have been enjoyed by many in various schools, hotels and other eating places, will have charge of the school cooking and buying. The fifty fruit trees growing on the school grounds and the nearness of Zion to the great agricultural districts of Wisconsin are expected to prove a real blessing to the cooking department.

Catalogs are now ready for distribution and persons interested in Shiloh Bible Institute may have one by writing: Finis J. Dake, Supervisor, Zion, Ill.

HOW THE REVIVAL CAME

Henry Richards had been expounding to the natives in the Congo district, the Sermon on the Mount. When he came to the words, "Give to him that asketh thee, and from him that would borrow of thee turn not thou away," he said, "I dare not interpret this, for if I did, I know that the natives would come and ask me for everything I have."

After much prayer, God gave him grace to translate these words of our Lord, and the result was according to his faith. The natives came and asked him for everything he had! One got missionary's gun, another got missionary's table, another missionary's saucepan, till he had literally nothing left; and he felt he

dared not refuse them anything, lest he might cause them to stumble. Whether he was right or wrong will be seen in the sequel. Within a few days the Holy Spirit came upon the natives and convicted them; they were seized with compunction at having left poor missionary without anything, and one by one they brought back every stick they had taken. A revival broke out in that place, and they had over one thousand inquirers within a few weeks.

"Fools would 'cut' the devil, pretending they do not see him; others erect a tablet over his supposed grave. Be wise; don't cut nor bury him; kill him with the bayonet of evangelism." —C. T. Studd.

Another Outstanding Song Book of the Pentecostal Movement

...Songs of Praise...



A NEW SONG BOOK JUST OFF THE PRESS, CONTAINING YOUR FAVORITE SONGS, BOTH OLD AND NEW

Many months have been spent in making the selection and securing permits for the songs contained in this new book. When selecting the songs the thought was kept in mind that this book would be largely used by churches, Assemblies, Sunday schools and young people's societies in the Pentecostal movement. Songs bearing on the subjects of Salvation, the Holy Spirit, Divine Healing, and the Second Coming of the Lord, will be found in goodly numbers, as well as songs of praise, worship, invitation and missionary. Good singing is one of the outstanding characteristics of the Pentecostal movement, so why not use one of the outstanding song books—SONGS OF PRAISE?



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SPRINGFIELD

MISSOURI

In the Whiten'd Harvest Field

PORTER, N. MEX.—God has been with us in a precious revival conducted by Evangelist Roy H. Stewart. Twelve were saved and 3 received the Baptism in the Spirit. We have a very earnest band of Christ's Ambassadors and saints.—B. R. Carter, Pastor.

SIoux CITY, IOWA—We have just closed a 3 weeks' evangelistic campaign, with Clarence Jensen, Alexandria, Minn., in charge. Around 21 came to the altar for salvation and 2 or 3 received the Baptism in the Spirit, according to Acts 2:4.—Willis E. Smith, Pastor.

LATAH, WASH.—The Lord has been with us in a very precious revival conducted by Evangelist C. A. Jones. We are rejoicing in the victory which God has given us. Many were brought to God and we feel greatly encouraged.—E. H. Davis, Pastor.

COLUMBIA, S. C.—We have been visited with a blessed 2 weeks revival, in charge of Evangelist and Mrs. Harvey Farrell, Daytona Beach, Fla. A goodly number were saved, reclaimed, refilled, and called to a closer walk with God. I have been called to the pastorate. Council ministers passing this way are welcome to visit us.—Mrs. Sadie Argoe, Pastor.

AUBURN, PA.—A 2 weeks' evangelistic campaign was conducted by Evangelist Garrett Kliphouse, Hawthorne, N. J., at Gospel Tabernacle. Four knelt at the altar for salvation and one was filled with the Holy Ghost. Several testified to definite healings received through prayer. Conviction has settled on many and some are seeking for the fullness of God in their lives. The saints have been encouraged to look for still greater things.—Harold S. Mohr, Pastor.

THORNWOOD, N. Y.—An enjoyable campaign conducted by William H. Nagel, Evangelist, West New York, N. J., has recently closed. The church on many evenings was filled to capacity, and much prejudice was swept away. Many strangers attended the meeting for the first time. New determination was kindled in the hearts of the saints to keep pressing the battle on. We are grateful for the assistance lent by many of our friends from neighboring assemblies.—Eugene W. Benjamin, Pastor.

BRAWLEY, CALIF.—Evangelist and Mrs. James Bell have been with us in a precious revival for the past 10 days. God has blessed them with the old time Pentecostal power. Our Sunday school reached a peak of 103 last Sunday. Since our coming last September we have erected a church 28x30 and our Sunday school has jumped from 20 to 103. Brother and Sister Bell can now respond to other calls. Council ministers are invited to stop when passing this way.—R. Perryman, Pastor.

MINNEAPOLIS, MINN.—Evangelist and Mrs. Stanley E. Comstock, Sioux City, Iowa, closed a 3 weeks campaign in the Gospel Tabernacle April 7. The revival closed with a great baptismal service when 31 were immersed. Five received the Baptism in the Spirit, and 30 accepted the Lord as their Saviour. Altogether 40 have confessed Christ since the beginning of this work 4 months ago.—Russell H. Olson, Pastor.

COTTER, ARK.—March 31 marked the close of an 8 weeks' meeting, Hugh May, of Swifton, Evangelist. About 40 were saved and 15 were filled with the Holy Ghost, according to the Word. All enjoyed a precious fellowship meeting at the close. The church has been served a glorious feast of good things from the Lord, and all are more determined than ever before to press forward.—S. E. Miremer, Secretary.

DAYTON, WASH.—God has smiled on us this winter and has shown His power in our midst. More than 40 have been saved and 25 have received Christian baptism. Some have been baptized in the Holy Ghost, also. Evangelist and Mrs. Wm. Dollarhide, from Bellingham, were in charge for 6 weeks, then the Weller Sisters, from Yakima, for 6 more weeks. We have a fine Sunday school, with more than 100 enrolled. We shall have to have another building soon. Pastor and Mrs. Banam are in charge of the work.—T. J. Rose.

CHARITON, IOWA—Evangelist Arthur Burian has recently conducted a 5 weeks' campaign which began Feb. 25. God especially manifested His saving and healing power and also His power to deliver men from evil habits. About 20 were saved and reclaimed. One elderly man who had used tobacco for more than 60 years was gloriously delivered from its use and afterward testified that he no longer craved it. Others were likewise set free. Nine were received into our fellowship.—Pastor and Mrs. Donald Skiles.

SILOAM SPRINGS, ARK.—The assembly has just enjoyed a blessed revival conducted by Evangelist and Mrs. S. J. Scott, Oklahoma City, Okla. The church profited in many ways by their untiring efforts. Many were saved and a number were received into the church. The services were well attended by the soul stirring messages of the evangelist and the beautiful chalk drawings presented by Mrs. Scott. The drawing was presented each evening to the one bringing the highest number of people to service. Through their efforts sufficient funds were raised to complete the payments of all accounts against the church property. We rejoice in having a church and parsonage free from indebtedness, and the future looks bright.—F. W. Hardwick, Pastor.

TRI-STATE FELLOWSHIP MEETING
GALENA, KANSAS—This convention, April 1, was one of the largest we have ever had. We secured Elks Hall to make room for the crowd and even this was inadequate. C. M. Smitley, Carthage, Mo., brought the morning message. J. N. Hoover spoke in the afternoon on the "Second Coming of Christ." In the evening all enjoyed the special songs by representatives of various assemblies. S. J. Scott, State Evangelist of Oklahoma, spoke from the subject, "I Vowed a Vow unto God." The meeting closed with an altar service.—V. Lenzy Hertweck.

MURPHYSBORO, ILL.—For the past 4 months God has blessed the church in a special and marvelous way. Our Sunday school has greatly increased and is still growing. The Lord gave us a precious revival when Paul Chamless, from Texas, was with us. His consecrated life was an inspiration and blessing to our young people. About 18 were saved, some received the Baptism in the Spirit, and the church was greatly benefited by his stirring messages. Clessie Hicks, of Madison, Ill., continued the revival for 10 days. He was especially anointed for giving the Word on the subjects of the Baptism in the Spirit and divine healing. Some were saved, others were baptized in the Holy Ghost, and some were healed. Delmore Hawkins, of Springfield, Mo., is now with us, and God is working in a miraculous way. The blind have been made to see and the deaf to hear. Goiters have been removed during prayer. The sick have been raised up out of bed, after suffering from T. B., and a number of other wonderful healings have taken place. Some have been saved, also.—Samuel Styles.

BROOKLYN, N. Y.—We have just enjoyed a 10 days' campaign under the ministry of Joseph Terlizzi. Our hearts are rejoicing in having seen scores of sinners accepting God's way of salvation and being "born again" into the kingdom of God. Night after night the altar was overcrowded with seekers for salvation and the Baptism in the Spirit. After listening to the messages of the evangelist given under the Spirit's anointing, numbers often remained until 1:00 a. m. to tarry for the Spirit. Among those seeking salvation was a Jewish boy, whose heart the Lord marvelously touched. March 29, after a day of fasting and prayer, we held a divine healing service in which the Lord wonderfully manifested His power. Numbers testified to the touch of God for their physical needs, and others to having been loosed from unclean spirits which had held them in subjection. Our Young People's rally, March 30, was of great edification to all present and many young people made a definite step toward God, deepening their consecration, and praying to be kept as flaming evangelists in this Italian community, which is hungry and greatly in need of the gospel.—D. Lisciandrello, Pastor.

The Gospel in Foreign Lands

PORTO RICO DISTRICT CONFERENCE

Frank Finkenbinder, Superintendent

A conference of Pentecostal people wherever it may be held usually means a little season of heaven on earth, and indeed, that is just what it meant for us in this Porto Rico District Council again this year. The city of Ponce, where our Council convened, seemed to extend to us a most cordial welcome, particularly the church and their dear pastor, Brother Luis C. Otero. Brother Otero had taken every step necessary in making the gathering a success. A beautiful annex had been added to the main auditorium, making seating capacity for some 450 people, and a nice walk had been laid in front of the building. The dining room, with its waiters and plenty of good eats, as well as the neat dormitories also played their part in making workers, delegates and visitors feel that everything had been done to insure a happy time together.

The welcome service was evangelistic in nature and from the beginning the heavenly glory hovered near us and the unsaved as well as the saved appeared to realize that God was in the midst. The message each night of the conference was especially for the unsaved. During the five days some 70 sinners made their way to the altar, seeking salvation.

The day sessions were opened with a prayer service at 5:30 a. m. and throughout the day we were deeply conscious of the near presence of the Holy Spirit. All business matters were dealt with in the sweetest of harmony as was also the election of the new officers.

These days of blessings meant much to the believers of the church of Ponce, and it seemed that every pastor returned to his flock with a new purpose in his heart, with the result that since then a real Holy Ghost revival has broken out in several of our assemblies. Praise God for His wonderful works to the children of men.

PROGRESS IN RANCHI, INDIA

A very encouraging letter has been received from Mr. and Mrs. Robert McClay of their work in Ranchi District, North India. They write: "At present we are out in camp about sixty miles from the mission bungalow. This district is opening to the gospel in a marvelous way. The people have been listening very well. Many have expressed a desire to become Christians and have urged me to give them water baptism and leave a

tent, desiring to become a follower of Christ. We talked to him and felt that he was quite sincere. I scarcely knew what to do as we were going to move camp in a day or two, yet I felt he should have more teaching before being baptized, so I took him to the Lutheran preacher at Gunla, fearing that later this man, too, might get in with those who would deceive him. Now I learn that through the stand taken for Christ by this man eight others from the same village have come out for Christ.

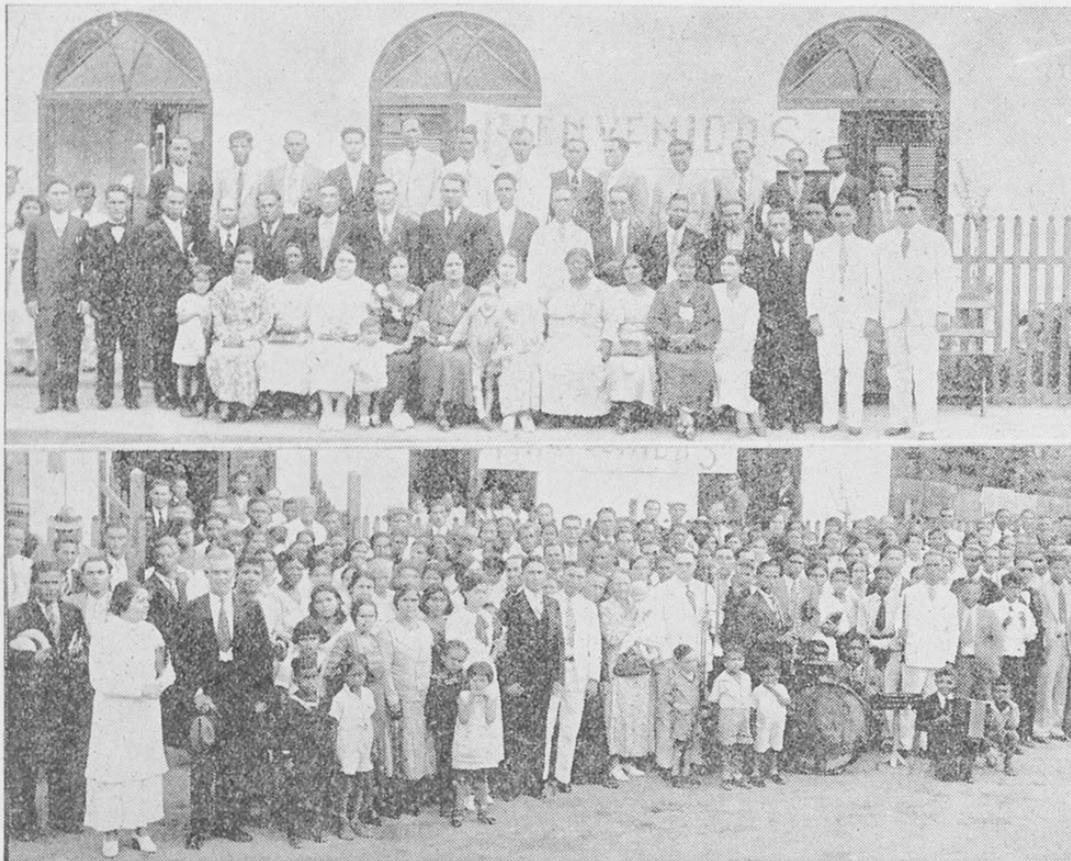
"A few Sundays ago in an afternoon service we gave an opportunity for any to raise their hands who desired to accept Christ as their personal Saviour. Three responded—one man and two women. Now that God has begun to move in this district we desire you to pray with us that funds might come in for the support of a couple of native workers so that we can open up Pentecostal lighthouses here and there as we see the need. There are many who may feel that they could not provide the \$8.00 or \$10.00 per month which it takes to support a worker, but it is always possible to partly support a worker or to help in the other

expenses of spreading the good news. One of these expenses is the purchase of Gospels and the cost of distribution. We would appreciate your earnest prayers that God might burden those who could contribute to this need, that His Word might go freely forth."

Send all offerings to Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

MISSIONARIES IN DANGER

A hastily written note was received this week from V. G. Plymire, one of our missionaries on the Tibetan border, stating that he had been notified by the American Consul to leave that section of the country immediately as there was danger from an invasion by the "Reds" at any time. Brother



Above: Ministers, pastors and Bible women who attended the Fourteenth Annual Conference of the Porto Rico District Council held January 21-25 in the city of Ponce.
Below: Group who attended one of the afternoon sessions.

worker with them who could give them further teaching in the Word, but not having a worker available, nor support for one if he were available, we had to content ourselves with giving out the message and leaving a promise with these hungry hearts that we would do our best for them in the future. Our hearts have since been grieved to hear that a certain sect came in and baptized thirteen of these believers and have opened an outstation and left a preacher in charge. It would appear that all our labor has been in vain, but we know that God is able to overrule even this.

"At the last place we pitched our camp we attended a large mela which was held near by. We had good meetings and sold a number of Gospel portions. A few days later a man from the locality came to my

Plymire asks God's people in the homeland to pray for the missionaries in that section at this time that they may all be kept safe from harm during these days of terror.

Brother Plymire sends the message to his friends that they will be writing just as soon as they can locate in a place of safety.

BOLTON FAMILY ON FURLOUGH

Word has just been received of the safe arrival in England of the Leonard G. Bolton family. Mr. and Mrs. Bolton have spent a number of years in the isolated mountain section of Southwest China, working among the Lisu people on the Tibetan border. They write as follows:

"We are praising the Lord for a safe arrival here a few days ago after a long two and a half months' journey over mountains, plains and seas, and God, who has promised never to leave nor forsake us with us all the way and tempered every wind that blew.

"The last month before leaving Wei Hsi was a busy one as we prepared for the annual Christmas convention, visited several districts again, and then had to pack and get ready for the long road journey down country. We visited a number of Lisu villages which had recently become interested in the gospel, and God blessed the Word as it was given out. We traveled over many dangerous trails, but the Lord was with us to keep the feet of His saints, and also the mules' feet from slipping thousands of feet below into the river. At one village a faithful Lisu man holds the work together. He suffers with his feet so that he can hardly walk. Please pray for this man at Beh-ra-mi that God will mightily use him to bring many more to the foot of the Cross.

"We had a wonderful convention at Christmas time with about three or four hundred Lisu and Chinese from all the surrounding districts. We were so pleased to have Brother and Sister Osgood with us, also Mrs. Lewer and Brother and Sister Wagner. We had such times of refreshing from the Lord that meals were forgotten as we feasted with Him. After all the meetings were over we had a lively time giving away old clothes, hats, etc., so that the Lisu on returning looked quite different, some men wearing ladies' hats and others dressed in foreign clothes, but all happy as they returned to their various poor homes away in the mountains.

"Then came the work of preparing for the road journey of nearly a month. It was hard to leave our dear natives, and our Tibetan woman cried over parting with our children, whom she had taken care of since they were born. If we put them in school she may never see them again, but Bobby told her not to cry, for they would see her in heaven. We fixed baskets which were carried on poles by two men for the children to ride in while we rode mules. One day while we were climbing up a steep mountain Mr. Bolton's mule was frightened by a donkey coming through the high grass and turned and ran back. Mr. Bolton was thrown and dragged in the stirrups and knocked unconscious for a few minutes. We found he had fractured a rib, which caused him considerable suffering for a few days, but we praise the Lord for saving his life, and sparing him from being thrown over the precipice. God tempers every wind that blows.

"In Yunnan-fu we stayed a week, pack-

ing away our road equipment and getting ready for the rail trip which we took on the French train down through Indo China, dropping six thousand feet down to sea level in two days. At Haiphong we got on a little French coasting steamer where we had our first experience of sea sickness. As the little tub rolled and rocked even the many pigs on board were sick. The children, who were seeing the sea for the first time, decided they preferred being up on the Tibetan border. From Hong Kong we took the quickest route to London. We are now enjoying a good rest and renewing old acquaintances. Our address here is: 152-A Norwich Road, Ipswich, Suffolk, England.

THE LORD'S SUPPER IN LISU LAND

A recent letter from Mr. and Mrs. Harvey Wagner of Southwest China tells of the Christmas Convention held in Wei Hsi when more than 300 Lisu Christians gathered together for a time of fellowship and praise. They write: "The songs of Zion sounded throughout the compound and we rejoiced to see many come to seek the Lord.

"The last morning of the convention we had the Lord's Supper. I wish you could have seen with what reverence the 120 Lisu Christians who partook, sitting with heads bowed down almost to the ground, waited their turn to be served. It was a touching sight to behold, especially when we consider that some of them just a few years previously had sat in heathen darkness without hope, worshipping gods who gave them no soul satisfaction. Thanks be to our God because the light of the glorious gospel has shined into their darkened hearts, and now they enjoy serving and worshiping the only true God.

"These poor people do not possess much



Chi-pi-pa, a Lisu leader of a church of more than 200 members in Southwest China.

of this world's goods, and many of them are very poorly clad, but as we shook hands with them, wishing them God's blessing as they left for their homes, the shine on their faces made up for what they lacked in their outward appearance. We are sure that every hungry heart was met and took new courage in the Lord to go through with Him."

BIBLE SCHOOL, SOUTH INDIA

Mildred Ginn

We have completed the first six weeks of the Bible school and feel amply repaid for every expenditure of time, effort or money put forth. The students are showing a real interest and are faithfully applying themselves to their studies.

One of our most earnest students is a young man who has a small farm which he is cultivating, but he manages to walk the five miles to school in the mornings and back after the classes are over. We know he is spending the evening hours in hard study because he is doing well with his lessons, and the Holy Spirit is opening the Word of Truth to him. He is suffering persecution from his relatives who are not in sympathy with his religious stand. Please pray for him and the other thirty-five students enrolled.

The little house we were able to rent for the boarding students to live in was soon crowded out so that six of the students are having to live in a little house on the other side of town, which under the circumstances is not at all convenient. Please pray with us that means may be provided so that this handicap may be overcome, and these students be given a better opportunity for study.

We greatly appreciate the funds that have been sent us for the support of the students and for the prayers that uphold us each day. Every need has been met thus far and Jehovah-jireh still reigns.

NEW MISSIONARY BOOKLET ON SOUTH INDIA AND CEYLON

We are pleased to announce that another booklet in our Series of Surveys of the different mission fields in which our missionaries are working is now ready for circulation. We do not make any charge for these booklets so that anyone desiring a copy may receive the same by writing to the Foreign Missions Department, 336 W. Pacific St., Springfield, Missouri. There are other booklets we have which will also be supplied free of cost to those who are interested to write for them; namely, "Evangelizing West China," "Pioneering in Tibet," "Progress of Evangelism in North India," and very shortly we shall have a revised edition of "A Visit to Mossi Land." Whereas we do not make any charge for this literature it does of course require money to provide for the cost of printing so that any little contribution sent for "Expenses of Missions Dept." is greatly appreciated.

All money received by the Foreign Missions Department for missionary work is forwarded 100 per cent to the field as designated, nothing being retained for the cost of handling. We depend upon our friends for free-will contributions for the maintenance of this department. All offerings sent in for **expense of Missions Department** are a real help to us in carrying on this work and are greatly appreciated.

The Sunday School Lesson

(Continued on Page Eight)

wrought upon the people at Jerusalem that enmity was for a time paralyzed and the church had time to grow before the fullest storm of persecution struck them. And the need of the church today is suggested by the statement, "We cannot expect men to believe in a supernatural God without supernatural evidence."

A United Church. "And all that believed were together." This unity found its spontaneous expression in the fact that they "had all things in common; and sold their possessions and goods, and parted them to all men, as every man had need." The acquisitive instinct lies deep and powerful in human nature; therefore when religion touches the pocket-book we may be sure that it is real! And the sight of a community of believers voluntarily committing themselves to the use of one pocket-book is an evidence of a unity that was akin to that of heaven.—Myer Pearlman.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL; DALLAS, TEXAS, SEPTEMBER 12-19.

DEER LODGE, MONT.—April 26—; Winston Nelson, Evangelist.—A. J. Morrison, Pastor.

WAUTOMA, WYO.—May 5-26 or longer; Vernon Olson, Evangelist.—Wm. L. Williams, Pastor.

ALAMEDA, CALIF.—Glad Tidings Church; April 28-May 19.—Chas. Kerner, Pastor, 1083 Park Ave.

FELLOWSHIP MEETING

FT. MADISON, IOWA—May 3-5; C. A. Rally night of May 3.—Geo. Shepherd, Pastor.

GREEN BAY, WISC.—Gospel Tabernacle; May 7 for 3 weeks or longer; P. R. Middleton, Evangelist.—E. A. Beck, Pastor, 916 S. Maple Ave.

CENTRAL PARK, L. I., N. Y.—Pentecostal Assembly; April 28-May 12; A. J. Jenkins, Evangelist.—Clarence T. Maloney, Pastor.

TAYLORVILLE, KY.—May 5-26; Wm. Emenegger, Evangelist; L. C. Hicks, Assistant.—C. E. Jones, Pastor.

PETERSBURG, VA.—First Pentecostal Tabernacle; April 23-May 12; Homer Peterson, Evangelist.—R. F. Cass, Pastor.

IDAHO FALLS, IDAHO—Glad Tidings Assembly, 15th and Lee St.; May 12—; Bruce Gibson, Evangelist.—C. Muirhead, Pastor, 216 E. 15th Street.

DALLAS, TEXAS—Full Gospel Tabernacle, Peak and Garland Sts.; April 28-May 26; Dr. Otto J. Klink, Evangelist.—Albert Ott, Pastor.

AKRON, O.—Pentecostal Church, N. Howard and York Sts.; May 5—June 2; Watson and Hazel Argue, Evangelists.—C. A. McKinney, Pastor.

C. A. RALLY

ATTICA, KANSAS—May 10, all day. Basket dinner.—L. D. Doss, Secretary S. W. District.

CHICO, CALIF.—1518 Park Ave., May 12, for 4 weeks. Loren B. Staats, Evangelist.—R. J. Thurmond, Pastor.

SIoux CITY, IOWA—Full Gospel Tabernacle, May 5—; Evangelist and Mrs. P. T. King ("King's Musical Messengers").—Willis E. Smith, Pastor.

MISSIONARY DAY

MULLEN, NEBR.—May 12, all day; Mary Martin, returned Missionary from Liberia, W. Africa, will be with us. District Superintendent A. M. Alber in charge.—Keith Reed, Pastor.

WOLF POINT, MONT.—May 10, for 4 weeks or longer; C. A. Jones, Evangelist.—F. Pepper, Pastor.

MARTINSBURG, W. VA.—April 28-May 12; J. Earl Douglass, Evangelist.—F. F. Reidenbach, Pastor.

SOUTH FLORIDA CAMP

DURANT, FLA.—Pleasant Grove Camp Ground; May 9-19; C. C. Garrett morning and evening Speaker.—N. A. Bell, Secretary, 1907 N. B St., Tampa.

COLDWATER, KANSAS—May 12, for 2 weeks or longer; Evangelist and Mrs. Paul D. Pittman.—L. D. Doss, Pastor.

TULSA, OKLA.—Faith Tabernacle, 13th and S. Trenton; May 12—; Evangelist and Mrs. Bert Webb.—W. F. Garvin, Pastor.

CHANGE OF DATE

COATESVILLE, PA.—Calvary Gospel Temple; May 5-May 26; C. S. Tubby, Evangelist.—Andrew Rahner, Pastor, Route 4.

WILMINGTON, DEL.—Calvary Church, Odd Fellows' building, Tenth and King Sts.; April 28-May 19; A. H. and Zelma Argue, Evangelists.—R. P. Hughey, Pastor, 805 W. 22nd St.

TRENTON, N. J.—Tabernacle, 681 Princeton Ave.; March 11-24; Marie Wilson, Evangelist first week; A. J. Jenkins will continue the revival.—E. T. Quanaabush, Pastor.

EVERETT, WASH.—Evangel Tabernacle, Wall and Lombard; April 21—; Dr. Chas. S. Price Evangelist; C. E. Butterfield, Pastor.—H. G. Turner, Treasurer

HOUSTON, TEXAS—West End Gospel Tabernacle, Patterso and Eli; May 12—June 2; Robert L. Hillegas, Springfield, Ill.—Wm. Lawrence Perrault, Pastor, 4317 Koehler St.

MISSISSIPPI DISTRICT COUNCIL

McCOMB, MISS.—May 7-9. Free entertainment for ministers.—H. M. Sandlin, Secretary, 107 S. 15th Ave., Laurel, Miss.

FLINT, MICH.—Riverside Tabernacle, 2215 Lewis St.; May 5—; J. N. Hoover, Evangelist; broadcasting Thursday, 4:00-5:00 p. m., WMPK, 1200 Kilos.—Chas. W. H. Scott, Pastor, 1321 Mabel Ave.

WILKES-BARRE, PA.—Church of the Lighted Cross, 280 Parrish St.; May 5-12; Thos. Twiss, Evangelist; broadcast, Station WBRE, 1310 kilos, Fridays, 9:00 a. m.—Byron D. Jones, Pastor.

E. LOS ANGELES, CALIF.—Trinity Church, E. 9th and Clela Ave., 3 blocks west of Atlantic Blvd.; May 5—; P. E. Robertson, Evangelist.—Elmer T. Draper, Pastor, 1135 S. Clela Ave.

TOTTENVILLE, S. I., N. Y.—Wells Memorial Pentecostal Church, Amboy Rd. and Lee Ave.; April 21—May 12; H. E. Hardt, Evangelist; Arthur Hardt Song Leader.—A. Newton Chase, Pastor.

DENVER, COLO.—Pentecostal Tabernacle, 22nd and California Sts.; April 21-May 19; Gilbert Cunningham, Evangelist.—Daniel L. Cooper, Pastor, 2209 California St.

PLYMOUTH, MICH.—Berea Chapel, 281 Union St.; May 5, for 2 weeks or longer; Mrs. L. Underwood, Evangelist.—Jas. A. Davis, Pastor, 259 E. Ann Arbor Street.

SECTIONAL FELLOWSHIP MEETING

QUINCY, ILL.—May 6-7. Opens 2:30 p. m.; V. R. Jackson, Pastor, 839 S. Twelfth St.—Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

NEW YORK, N. Y.—Glad Tidings Tabernacle, 325 W. 33rd St.; May 5-19; R. B. Jackson, Evangelist; Young People's rally, May 18, at 7:30.—Robert A. Brown, Pastor.

GRAND FORKS, N. DAK.—Gospel Tabernacle; May 5— (This date was changed from April 3); Broadcasting Monday and Friday 4:30 p. m., C S T; Station KFJM.—Maurice H. Ness, Pastor, 903 Oak Street.

TRI-STATE FELLOWSHIP MEETING

AND C. A. RALLY
GRANBY, MO.—May 6 all day; basket dinner; Christ's Ambassadors in charge of evening service.—V. Lenzy Hertweck, Secretary, 115 Joplin St., Galena, Kansas.

LATIN-AMERICAN DISTRICT COUNCIL CONFERENCES

South Texas, Laredo, May 10-12. East Texas, Mumford, May 25-26. North Texas, Dallas, May 28-29. Frontier Conference, Charlotte, Texas, June 20-21. Central Conference, Mountair, N. Mex., July 24-25. California Conference, San Jose, Aug. 22-23. Arizona Conference, Bisbee, Sept. 1-2. Two days' camp meeting, San Antonio River, Poth, Texas, July 3-4. All services Spanish.—H. C. Ball, Superintendent, 714 S. Cibolo St., San Antonio.

EVERETT, MASS.—Glad Tidings Tabernacle, Cabot and Second Sts.; May 5-26; Evangelist and Mrs. C. E. Lebeck; eighth anniversary meeting, May 7. Eastern Massachusetts assemblies invited.—W. J. Mitchell, Pastor, 56a Highland Ave.

NORTH CENTRAL DISTRICT COUNCIL

LAKE GENEVA, ALEXANDRIA, MINN.—June 18—; Applicants for credentials must meet committee in person. Address Marvin Miller, Secretary, 3015 13th Ave., S., Minneapolis, Minn.

C. A. CONVENTION

SEMINOLE, OKLA.—May 31—June 2; opens 7:30 p. m. Rooms free. Pastors, delegates, visitors welcome. Special speakers, Pastor Berl Dodd.—Wallace S. Bragg, President, Asher, Okla.

STATE CONVENTIONS

Havre, Mont.; April 23-24; write W. Paul Jones. **Minot, N. Dak.;** April 30-May 2; address Herman Johnson, 401 Eleventh St., Bismarck, N. Dak. **Sioux Falls, S. Dak.;** May 7-8; write Arthur Berg, Pastor. **Alexandria, Minn.;** May 21-22; address Marvin Miller, 3015 13th Ave., S., Minneapolis, Minn.

TEXICO DISTRICT COUNCIL

BORGER, TEXAS—American Legion Hall. May 28-30. May 30 Christ's Ambassador's Rally. Applications for credentials must be mailed by May 15 to A. C. Bates, Box 48, Clovis, N. Mex. Applicants must meet committees personally. Free rooms to ministers and one delegate from each church, as far as possible. Ralph M. Riggs, Springfield, Mo., Main Speaker; J. A. Thomas, Pastor.—A. C. Bates, Dist. Supt.

SOUTHWESTERN BIBLE SCHOOL COMMENCEMENT

ENID, OKLA.—Monday night, May 6; 32 young men and women from many states will receive diplomas, and over 200 others will receive certificates. Convention Hall seating 3500 has been engaged for Sunday night, when Pastor Alber Ott, Dallas, Texas, will preach the baccalaureate sermon, and for the graduates Monday night. Extra services Sunday and Monday in Enid Gospel Tabernacle. The Senior class sponsoring a home coming for all former students, May 4, afternoon and evening. A large attendance from many states is expected. The school cannot provide entertainment for visitors, but will help those who write to secure rooms at low rates.—P. C. Nelson, President.

TEXAS DISTRICT COUNCIL

HOUSTON, TEXAS—Evangelistic Temple, Capital and Reisner Streets; June 4-7. We urge all licensed and ordained ministers to be present and also one delegate from each regularly affiliated church. Ministers must produce fellowship certificates and church delegates must be provided with certificates from local church. Free rooms furnished by Houston assemblies to all ministers possible, but no meals. There will be no District license committee. Licensed ministers expecting to apply for ordination should secure a questionnaire from the District Superintendent and get it back to him at least ten days before the Council convenes. W. I. Evans, Noel Perkin, and other ministers from Springfield, main Speakers. We expect leading ministers from other Districts.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth.

WORLD MISSIONS CONTRIBUTIONS April 11-17 Inclusive

ALABAMA. Andalusia Assembly	8.55
Clanton Pinedale Assembly	3.00
Crichton Assembly of God & S S	9.86
Crichton Christ Ambassadors	6.07
Excel Assembly of God Church	4.37
Grimes Mt Zion Assembly	7.62
Morris Hicks Chapel and S S	4.92
Repton Oak Dale Assembly of God	2.27
Siluria Love Light Gospel Temple	9.00
Thomasville Assembly of God	1.10
Whistler Assembly of God	1.84
ARIZONA. Chandler Christ Ambassadors	1.00
ARKANSAS. Personal Offerings	7.00
Atkins Sunday School	.41
Atkins Bells Chapel S S	.86
Blytheville Assembly of God	2.00
Camden First Assembly of God	2.20
Eureka Springs Christ Ambassadors	3.60
Fordeyce Assembly of God S S & C A's	2.20
Gentry Assembly of God S S	2.00
Hope Gospel Tabernacle	15.23
La Rue White River Assembly of God	2.00
Leslie Christ Ambassadors	.75
Morticello Assembly of God	5.00
Pine Bluff Assembly of God & C A's	2.12
Smackover Assembly of God S S	3.20
CALIFORNIA. Personal Offerings	315.75
Alameda Glad Tidings Church & S S	9.60
Auburn Full Gospel Tabernacle	20.00
Bakersfield Full Gospel Tabernacle	25.00
Bakersfield Full Gospel Tabernacle S S	10.00
Bakersfield Gospel Gleaners C. A.'s	4.00
Bellflower Christ Ambassadors	8.00
Blue Lake Pent'l Mission	4.00
Cedarville Full Gospel Church	6.47
Cedarville Full Gospel Church S S	4.15
Colusa Full Gospel Church	2.71
Corcoran Full Gospel Mission S S	18.00
Dinuba Pent'l Church	6.00
Dunsmuir Pent'l Sunday School	36.45

East Bakersfield Gospel Gleaners	4.25
El Cerrito Pent'l Assembly	9.45
E Palo Alto Community Church	19.50
Last San Diego Glad Tidings Assembly	4.80
Fairfield Trinity Open Door Mission	5.00
Fontana Pent'l Assembly	14.50
Half Moon Bay First Pent'l Church	5.14
Hanford Glad Tidings S S	6.00
Healdsburg Full Gospel Assembly	2.80
Hermosa Beach Hermosa Gospel Tabernacle	13.75
Highgrove Assembly of God	10.00
Holtville Assembly of God Church & S S	9.50
Inglewood Full Gospel Assembly	39.50
Lindsay Full Gospel Tab & C A's	19.10
Manhattan Beach Assembly	3.00
Marysville & Yuba City Full Gospel Tab	10.30
Merced Glad Tidings Mission	17.75
Modesto Pent'l Assembly C A's	5.00
Monrovia Full Gospel Assembly	6.00
Montague Full Gospel Mission	1.50
National City Pent'l Tabernacle	7.56
Oakland Bethel Tabernacle	72.46
Oakland First Pent'l Church	223.86
Oildale First Pent'l Church and S S	10.00
Palo Alto Glad Tidings Tabernacle	53.69
Patterson Bethel Church	1.25
Pittsburg Assembly of God	4.36
Porterville Assembly of God	8.67
Red Bluff Bethel Temple S S	12.91
Redlands Full Gospel Church Busy Bees	8.74
Redwood City Full Gospel Church	4.24
San Bruno Pent'l Full Gospel Mission	7.43
San Fernando Assembly of God	5.78
Santa Ana Full Gospel Church	22.00
Santa Paula Pent'l Assembly & C A's	27.10
Selma Full Gospel Tabernacle	8.39
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Turlock Bethel Temple	60.00
Ukiah Full Gospel Mission	3.65
Vacaville Full Gospel Church	1.50
Wilmington Full Gospel Assembly	35.00
Woodland Full Gospel Assembly	10.92
COLORADO. Personal Offerings	1.40
Brush Assembly of God	4.00
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Cortez Assembly of God	6.15
Fruita Pent'l Church	2.03
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Ovid Assembly of God	4.50
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DIST. COLUMBIA. Wash Bethel Pent'l Tab.....	65.00
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Lithia Holiness Church	3.00
Miami First Pent'l Church	50.00
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Sanford Full Gospel Tab Children's Group	5.00
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Tampa Bay Street Pent'l Church	3.20
Tampa Glad Tidings Tabernacle	15.00
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Winter Haven Assembly	7.15
GEORGIA. Columbus A of G N Highland	23.48
Columbus N Highland A of G Ladies' S S Class	4.90
Columbus East Highland Pent'l A'mbly & S S	17.19
IDAHO. Boise Assembly of God	4.00
St Anthony Assembly of God	2.25
ILLINOIS. Personal Offerings	65.12
Belleville Full Gospel Tab & S S	32.14
Chicago Assembly of God German Branch	30.00
Chicago Passover Prayer League	2.00
Chicago Persian Assembly of God S S	2.50
Coffeen Assembly of God	3.15
E St Louis Full Gospel Tabernacle	7.00
Harvey Gospel Tabernacle S S	31.50
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Monmouth Assembly	3.10
Plymouth Assembly of God	5.59
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Reevesville Assembly of God S S	1.00
Springfield Full Gospel Church & S S	19.64
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Bloomington South Side Church	3.25
Clay City Assembly of God and S S	33.00
Fort Wayne First Pent'l Young People	15.00
Jasonville Assembly of God S S	5.00
Terre Haute Assembly of God	27.86
West Terre Haute Assembly of God	3.02
IOWA. Personal Offerings	3.00
Chariton Assembly of God	1.45
Creston Assembly of God	4.63
Fort Madison Assembly	12.25
Grinnell Assembly of God Ch S S & C A's	4.25
Jefferson Assembly of God	2.00
Knoxville Assembly of God	2.14
Linn Grove Assembly of God	9.35
Melcher Assembly of God	1.00
Monroe Assembly of God	4.00
Moville Full Gospel Hall	2.00
Truesdale Assembly of God	8.30
Waterloo Full Gospel Assembly	2.60
KANSAS. Personal Offerings	16.12
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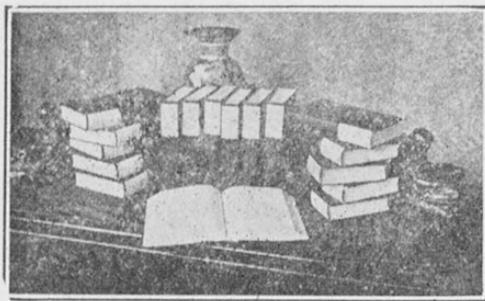
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Gerlane Assembly of God S S	3.93	Pocomoke City Glad Tidings Tabernacle S S	2.28	North Central District	10.00
Greensburg Assembly of God S S	12.07	MASSACHUSETTS. Personal Offerings	5.75	Paynesville Gospel Tabernacle	25.79
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Humboldt Assembly of God	8.50	Bad Axe Pent'l Sunday School	13.13	St Peter Gospel Tabernacle	3.00
Hutchinson Assembly of God Ch & S S	27.23	Battle Creek Church of the Four Fold Gospel	184.10	Thief River Falls Gospel Tabernacle	6.07
Independence Assembly of God Church & S S	11.00	Bay City Glad Tidings Missionary Band	3.00	Willmar Gospel Tabernacle	32.95
Jewel City Assembly of God Church	15.00	Bellevue Full Gospel Mission	20.00	MISSISSIPPI. Personal Offerings	14.45
Ness City Assembly of God Church & S S	4.00	Coleman Assembly of God	5.00	Hattiesburg A of G & Dorcas Society	4.28
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Girard Summit Pent'l Mission	3.35	Buffalo Girard Assembly	15.00
Harrison Christian Assembly	10.00	Chickasha Assembly of God	1.16
Jonesville Assembly of God	8.70	Cordell Assembly of God S S	3.40
Mansfield Glad Tidings Tabernacle C A's	10.00	Geary Assembly of God	3.62
Salineville Assembly of God	11.87	Guthrie Pent'l Assembly of God S S	5.35
OKLAHOMA. Personal Offerings	55.91	Hammon Assembly of God Pent'l Church	2.06
Afton Assembly of God	1.15	Longdale Pent'l Sunday School	2.00
Apache Assembly of God S S	1.65	McAlester Assembly of God S S	4.21
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Madison Gospel Tabernacle	30.00
Monroe Full Gospel Mission	5.00

Sparta Full Gospel Assembly	6.00
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WYOMING. Personal Offerings	10.25
Casper Assembly of God	3.25
Newcastle Assembly of God & C A's	9.25
Osage Assembly of God	13.75
Wheatland Assembly of God Tabernacle	3.75
Total amount reported	\$6,072.92
Home Mission Fund	\$219.90
Expense Fund	84.19
Deputation Expense Fund	29.73
Reported as given direct to Home Missions	61.25
Reported as given direct to Missions	230.66
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2 Ābrā-hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū-das and his brethren;

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18
1 Chr. 2, 1

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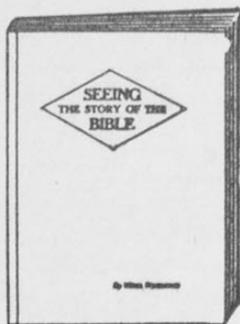
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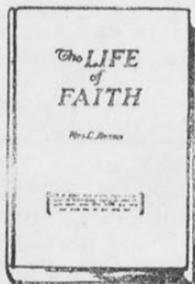


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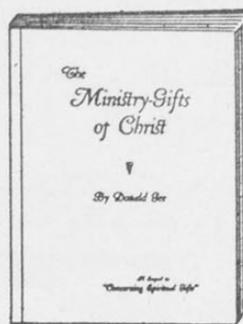


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