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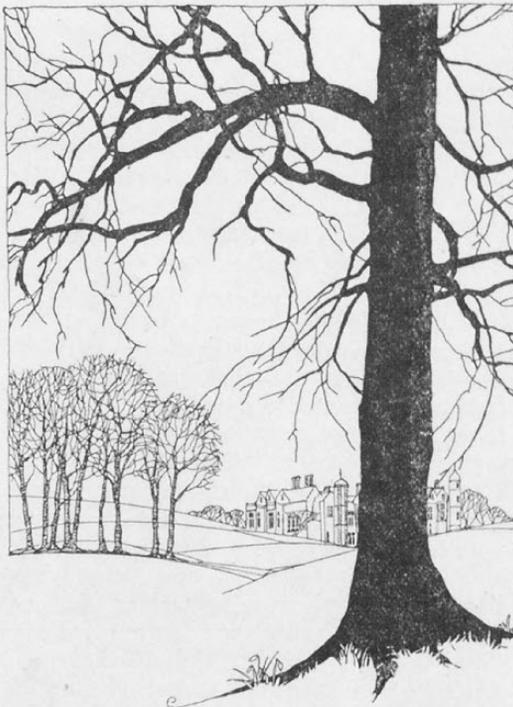
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The Resurrection and the Great Commission

Arthur H. Graves at the Assembly of God, Springfield, Mo.

YOU will remember the story of the two men who were walking to Emmaus the third day after Jesus was crucified. A Stranger met them in the way, and after they had given Him an excited account of the things that had been happening in Jerusalem, He picked up the story and, not from His mere knowledge of the things that had just happened, but from His knowledge of the Old Testament, He told for them again the whole account of the things that they had witnessed. They were so absorbed in the Stranger's story that they arrived at their destination unexpectedly. They invited the Stranger in, and as He broke bread with them they recognized Him as their Lord, and immediately He vanished. Forgetting their meal and the purpose for which they had come to Emmaus, and disregarding the time of day, they rushed back to Jerusalem to tell the others of their number that they had seen the Lord.

When they arrived where the eleven were gathered together with others, before they could tell their own story they were met by the story of what had happened to this group. "It is true," they exclaimed to these two men who had just come in, "it is true that the Lord has risen, He has appeared to Simon." And while they were talking of these things, Jesus Himself stood in the midst of them and said unto them, "Peace be unto you." But they were terrified and thought they had seen a spirit. But He said unto them, "Why are ye troubled? and why do thoughts arise in your hearts? Behold my hands and my feet, that it is I myself: handle me, and see; for a spirit hath not flesh and bones, as ye see me have." And



"Till He Come"

"Till He come!" Oh, let the words
Linger on the trembling chords;
Let the "little while" between
In their golden light be seen;
Let us think how heaven and home
Lie beyond that "Till He come!"

Clouds and darkness round us press.
Would we have one sorrow less?
All the sharpness of the cross,
All that tells the world is loss,
Death, and darkness, and the tomb
Only whisper "Till He come!"

—Bickersteth

after He had showed them His wounds and had eaten bread before their eyes, He said to them, "These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me." Then opened He their understanding, that they might understand the Scriptures, and said unto them, "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations." Luke 24:46, 47.

These are the words that are of special interest to us, "Thus it is written, and thus it behoved Christ to suffer, and to rise from the dead the third day: and that repentance and remission of sins should be preached in his name among all nations." The thought is brought out by Jesus Himself that it was absolutely necessary for Him to suffer and to rise again, and that this necessity grew out of the prophetic plan of God which had been revealed in God's Word—thus it is written, and thus it behoved Christ. It was so necessary that Christ should rise from the dead that all of the powers which are opposed to God's will mobilized in order to prevent that resurrection. Never before perhaps in the history of the world had there been such concentration of powers against God and His will as there was around the tomb in which the body of Jesus was sealed. Jesus said to Judas just a few hours before His death, "This is your hour, and the power of darkness." This was a time when the

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Beautiful---In Christ



W. E. Moody

So shall the king greatly desire thy beauty. Psalm 45:11.

What beauty can the Lord see in us? Eph. 1:6 tells us that we are "accepted in the beloved." Col. 2:10, that we are "complete in Christ." Isa. 52:1 tells us in clarion tones to "Awake, awake: put on thy strength, O Zion: put on thy beautiful garments, O Jerusalem, the holy city." And in Rom. 13:14 we are told to "put on the Lord Jesus Christ." We are beautiful to God because we are *in His Son*.

In Ezek. 16:12-14 God says concerning Israel, "I put a jewel in thy forehead, and earrings in thine ears, and a beautiful crown upon thine head. Thus wast thou decked with gold and silver: and thy raiment was of fine linen and silk, and brodered work: thou didst eat fine flour, and honey, and oil: and thou wast exceeding beautiful, and thou didst prosper into a kingdom. And thy renown went forth among the brethren for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord." A beautiful picture of what God can do for us, in making us beautiful with His comeliness which He is waiting to put upon us.

In Song of Solomon 6:14 we read, "Thou art *beautiful*, O my love as Tirzah, comely as Jerusalem, terrible as an army with banners." And again in chapter 7:1 the Bridegroom exclaims, "How *beautiful* are thy feet with shoes, O prince's daughter!"

In Isa. 52:7 the prophet in viewing the messengers of the Lord exclaims, "How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace: that bringeth good tidings of good, that publisheth salvation: that saith unto Zion, Thy God reigneth."

Psalm 149:4 tells us, "He will beautify the meek with salvation," and in Psalm 96:9 we are told to "worship the Lord in the beauty of holiness," or "in holy array." The prophet Hosea writes in chapter 12:6, "His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon." "Let the beauty of the Lord our God be upon us," says the Psalmist in Psalm 90:17. And in Isa. 61:3 God has promised "beauty for ashes, the oil of joy for mourning, and the garment of praise for the spirit of heaviness."

It is easy for us to realize the beauty there is in *Jesus*. But it is hard for us

to conceive that He can see any beauty in *us*. Yet He shall greatly desire our *beauty*. To think that Jesus should be *attracted* and *fascinated* by our beauty! it is well-nigh *unthinkable*, and yet it is gloriously true. He is fascinated by the sight of His own likeness in us. The King (of kings) shall *greatly* desire the beauty He sees in His redeemed one.

"So shall the king greatly desire thy beauty." This little word *so* is big with meaning. It points out a *condition* to be fulfilled. *So* (read the preceding verse) "Hearken, O daughter, and consider, and incline thine ear: forget also thine own people, and thy father's house. So shall the king greatly desire thy beauty."

The *conditions* being fulfilled, the beauty will be ours.

Let us look into those conditions for a moment.

1. *Hearken*. On the Mount of Transfiguration (Matt. 17:5) the voice of the Father was heard saying, "This is my beloved Son, in whom I am well pleased: hear ye him." God would have us listen to His Son, and hear His word. "To obey is better than sacrifice, and to hearken than the fat of rams." 1 Sam. 15:22.

Who can read the words of Isa. 48:18 without being deeply stirred and convicted? "O that thou hadst hearkened to my commandments! Then had thy peace been as a river, and thy righteousness as the waves of the sea." Also the words of Psalm 81:13, 14, "Oh, that my people had hearkened unto me, and Israel had walked in my ways! I should soon have subdued their enemies, and turned my hand against their adversaries." Let us then hearken to the voice of the Lord our God, lest we become "dull of hearing" (Heb. 5:11), and fail to get His mind.

2. *Consider*. *Regard*, attend to what you hear. God had to say concerning Israel, "My people doth not consider." Isa. 1:8. The Psalmist said (119:95) "I will *consider* thy testimonies."

In Hebrews 12:3 we are told to "consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds," and in Heb. 3:1 we are exhorted to "consider the Apostle and High Priest of our profession, Christ Jesus."

Paul in 2 Tim. 2:7 gave to Timothy an urgent and pregnant message when he wrote, "Consider what I say: and the Lord give thee understanding in all things." May He help us to hearken and

consider, and not treat lightly the message He would speak to our hearts!

3. *Incline thine ear*. Give to God your closest attention. Incline your ear to catch *every word*. Do not miss *one word*. This will mean the very closest attention on our part.

God knows whether we are in earnest or not. To catch every word He would speak to us will involve much waiting on Him, and much waiting *for* Him. God forbid that we should be faithless and dilatory at this point.

Listen to the urgent words of Psalm 78:1, "Give ear, O my people, to my law: incline your ears to the words of my mouth," and to the words of the wise man in Prov. 4:20, "My son, attend to my words: incline thine ears unto my sayings."

In Isa. 55:3 the urge is again seen in the familiar words, "Incline thine ear, and come unto me: hear and your soul shall live."

To *incline* is to *bend the ear*. How graciously the Lord inclined His ear to David in his time of distress! David says (Psalm 40:1, 2), "I waited patiently for the Lord: and He inclined unto me and heard my cry. He brought me up also out of a horrible pit (margin, pit of noise and tumult), out of the miry clay, and set my feet upon a rock and established my goings." O that the attitude of our heart might be:

"Master speak! Thy servant heareth

Waiting for Thy gracious word:
Longing for the voice that cheereth,

Master, let it now be heard.
I am listening, Lord, for Thee:
Master, speak, O speak to me.

"Master speak! and make me ready

When Thy voice is truly heard,
With obedience glad and steady

Thus to follow every word:
I am listening Lord, for Thee,
Master, speak, O speak to me."

O that we may give to the Lord our full attention, and not allow one thing to turn our mind from Him!

4. *Forget* also thine own people, and thy father's house." Forget all else but His voice and will. Forsake all natural and earthly attractions and inducements which would turn our minds from Him, and let Him have our full and absolute attention.

Jesus said (Mark 10:29, 30), "Verily I say unto you, There is no man that hath left house or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my sake, and the gospel's, but he shall receive a hundredfold now in this time, houses and brethren, and sisters, and mothers, and children, and lands, with persecutions: and in the world to come, eternal life."

Joseph said (Gen. 41:51), "For God

hath made me forget all my toil, and all my father's house."

And we are never tired of reading the words of Paul in Phil. 3:13, 14, words which have inspired the hearts of many a weary pilgrim, "This one thing I do, forgetting those things which are behind and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Three things—forgetting, reaching forth, pressing. May the Lord help us to "follow in his train."

When we are swallowed up in God, everything else becomes secondary and of but little moment.

"Hearken, consider, incline thine ear. Forget also thine own people, and thy father's house." Complete separation to God and His will.

"So shall the King greatly desire thy beauty." In proportion as we are separated unto Him will He greatly desire our beauty.

Communion With God

(Continued from last issue)

V. We must deal quickly with "failure."

It is not easy to go at once to God when conscious of failure. In fact, the battle turns most upon this point; once we go we are saved in the very going! The devil, our consciences, our shame, and our regret, all combine to keep us away. We have a sort of feeling that we ought to be "miserable" for a few hours first! It looks so presumptuous, a "making light of sin," to dare to run to God at once—and yet—if we delay, we know one fall is but the precursor of many. The sin will be the same hideous thing—and worse—three hours hence.

The way of victory in the hour of defeat is to arise at once and go to the Father, saying: "Father, I have sinned," knowing that it is written: "I said after she had done all these things, Turn thou unto Me . . . only . . . acknowledge . . ." Jer. 3:7, 13.

It is the immediate frank confession to God that the devil seeks to keep us from, and as we do not know our Father well in the early days, too often he succeeds, and we stay away from God, until in bitter sorrow we are driven back.

See that little child! It has fallen in the mud and its clothes are soiled. Supposing it sat down in the mud; and said: "It is of no use, I shall never walk and keep my garments white!"

Nay, child of the Father, discouragement and repining only increase your sin; get up and go back to your Father, pleading the precious blood:

"While he was yet afar off, his father saw him, and was moved with compassion, and ran, and fell on his neck, and kissed him." Luke 15:20.

We must, however, at this point emphasize that constant transgression and restoration is not God's purpose for His redeemed ones.

VI. We must not expect to "fall."

We must not expect to fall again and again over the same sin, for the living Lord is able to guard us from stumbling. Jude 24. A break in communion shows that the soul is out of the "keeping" power of God, and when it has been to the Lord for restoration it should wait before Him to know the cause of its transgression—probably some step out of the will of God—for only in the path of His will does God undertake to keep.

It is written: "If we walk in the light, as He is in the light . . . the blood of Jesus Christ His Son cleanseth us from all sin." 1 John 1:7. Apart from definite confession when we are conscious of definite failure, we need the continual application of the precious Blood to keep the communion clear with God (see 1 Peter 1:2) and we may count upon this if we walk in the light. This is explained in John 3:21. "He that doeth the truth cometh to the light, that his works may be made manifest that they are wrought in God."

The blood of Jesus cleanseth (Gr. lit., "keeps cleansing") if we ceaselessly live under the searchlight of God, earnestly desiring Him to test (1 Thess. 2:4) our lives, whether all is wrought by Him, and in Him, for His glory.

But supposing we are conscious of a cloud, and do not know the cause?

Again, our remedy is to "consult" the Lord. Go at once to the throne of Grace, and ask the faithful witness (Rev. 3:14) to tell you the truth, and show if aught is wrong. Trust the blessed Spirit to apply the blood of sprinkling, and as you

wait, if nothing specific is brought to your mind, leave it all with God, and go on in quiet trust and rest under the cleansing blood. Take heed that you do not morbidly get occupied with yourself, for if you turn upon yourself you will lose the fellowship with the Lord.

Someone may say: "Yes, I do go back at once to God when I am conscious of failure, and I do confess, but there is not the immediate restoration of peace, and the consciousness of communion."

There may be one or two reasons for this—

(a) That we do not know sufficiently the efficacy of the precious Blood to bring us the assurance of peace. It is even possible that we may, unconsciously, be relying more upon our confession than upon the operation of God by the Holy Spirit.

It is not the confession, but the application by the Holy Spirit of the cleansing blood that immediately restores the broken fellowship with God. The confession of sin is the human side, the necessary condition for God to fulfill His part of pardon and cleansing.

(b) When we have sinned against the Lord, and we apply to Him for forgiveness, we must humbly leave ourselves in His hand to deal with as He sees fit.

He knows our character, and to some of us it might appear that sin is not so exceeding sinful if He quickly restored the joy of our salvation. See Psalm 51:12. It may even be possible that we confess our failure with sorrow for the loss of the joy, rather than with grief over the pain to Him.

He must teach His children how sinful a thing sin is, and make them understand how grieved He is (Eph. 4:30), even though the precious Blood has cleansed, and we are again in communion with Him. See Mic. 7:7-9.

VII. We must walk in obedience right up to light.

If we are to walk in communion with the Lord, it is reasonable that He should expect us to obey all the light He gives us, and we may take from Him the spirit of obedience to enable us to obey. Ezek. 36:27. "Ye are My friends, if ye do the things I command you," He said to His disciples, and friendship with Jesus must mean that we rejoice to fulfill His every wish.

Walking in obedience up to our knowledge, we may certainly trust the faithful Lord to check us the moment He sees us about to take a wrong step. Isa. 30:21. It may be said, as a rule, that the mark of walking in the path of God's will, is deep heart rest.

It is well never to act when in any restless or hurried condition of mind, therefore we need to cultivate quietness of

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The Editor's Notebook



A Forerunner of Pentecost

The burden of caring for the children of Israel was too great for Moses, and he came to roll it over upon the Lord. The Lord arranged for seventy elders to be assembled, and it is written that He took of the Spirit that was upon Moses and divided it upon these. Numbers 11:25. The result of the coming of the Spirit upon them was that they spake supernaturally, they spake as the Spirit of God moved them. Many do not understand the movement of the Spirit. Even Joshua, an earnest young man, did not understand and wanted Moses to forbid the prophetic utterance of two of the elders in the camp. But Moses discerned that this was truly of the Spirit of God and he said, "Would God that all the Lord's people were prophets, and that the Lord would put His Spirit upon them!" Moses desired that all the people should have the manifestation of the Spirit which is profitable now and which always has been profitable.

The Outpoured Spirit

Moses stated, "The Lord thy God will raise up unto thee a Prophet from the midst of thee, of thy brethren, like unto me." Deut. 18:15. And God did. The Spirit of God was mightily upon Him. He was anointed with the Spirit and with power. But He showed that His ministry would be but for a little while, and that He would go away. It was expedient that He go away, because when He went away the Comforter, the Spirit of God, would come. And after He had put away sin by the sacrifice of Himself, and ascended on high, He received the gift of the Holy Ghost and poured the same upon His waiting disciples. And this gift which had been given to Him for the ministry was given and distributed to His disciples for ministry. On the day of Pentecost the Spirit came as a mighty rushing wind, a wind that separates, that cleanses, that purifies.

New Tongues

In the garden of Eden there was the tongue of the serpent speaking lies. But here was the tongue of the Spirit of truth speaking truth, for the Spirit of God is ever the Spirit of truth, and He ever takes the truth concerning Christ and makes it real to those who are His. And they were all filled with the Spirit of God. Just as all the seventy in Moses' day prophesied, so all these spoke as the Spirit of God gave utterance. But be-

hold it was a new thing God was doing—they were speaking in a new tongue. God had brought them into a new covenant; He had taken away the old heart of stone and given them a heart of flesh. He had taken away the old harsh unbroken spirit and given them a new spirit. He had given them, moreover, the Holy Spirit. The fact that they were in the new covenant was shown forth on the day of Pentecost as they spake in a new tongue as the Spirit of God gave utterance—a new tongue that they might worship their God in newness of spirit and in newness of power!

"Rather that Ye May Prophecy"

The multitude saw them moved as they were, and inquired, "What meaneth this?" Peter was given the revelation of what the meaning of this was. It was the fulfillment of the word given before in Joel, that God would pour forth His Spirit in the last days. And whereas in the days of Moses the Spirit of God came upon the seventy, a limited number, here He came upon the whole one hundred and twenty; and Peter as he spoke showed that if the people would repent of their sins and be baptized in the name of Him who had been crucified, that they, too, could receive this gift; that it was not for a limited few but *for all flesh*. It is good to be filled with the Spirit. It is good to speak in tongues. Man would forbid it; but as Moses said that he would that they all prophesied, so the apostle under-

the power of the same Spirit said, "I would that ye all spake with tongues." 1 Cor. 14:5. He had something further to say. He said in substance, "I would that ye all were prophets, I would that ye all prophesied; for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying." It was an echo of the word given by the Spirit of God through the mouth of Moses years before, "Would God that all the Lord's people were prophets."

"Forbid Not"

Man would forbid the supernatural utterance, but the Word of God says, "Forbid not to speak with tongues," for it is a sign of the presence of God, a sign to them that believe not, a sign that God is dwelling in His own and manifesting Himself in utterance through them. 1 Cor. 14:21. But while it was good to speak with tongues, for thereby those who spoke were edified themselves (1 Cor. 14:4), it was better yet to prophesy, to speak forth the things of God in a language which could be easily understood, to edify those who heard, for "he that prophesieth edifieth the church."

Ever Pointing to Christ

It is the province of the Spirit of God to take of the things of Christ and reveal them. And as those who are in the Spirit prophesy, they can give to others the revelation of the things of Christ, that thereby they may be edified, encouraged, and comforted. The spirit of prophecy, the very essence of it, is testimony to a living Christ and to all that He is. John the Baptist was filled with the Spirit, and he pointed to the One whom God revealed as the One of whom he was the forerunner, and said, "Behold, the Lamb of God." A true prophet will ever point to Him who is the Lamb of God, and show the power of His cross, the power of His blood, the power of His presence, the power of His name, and the power of His resurrection. He will bring forth a word of full assurance that all He has said is true. And He will bring home the truth set forth by Jesus Christ that though He went away He would come again. He will encourage men to look for His coming and to watch for His return. "Would God," said Moses, "that all the Lord's people were prophets." "Would God," said the apostle in substance, "that all would prophesy," to make real to the church the things of Christ, the fullness of His power, and the certainty of His coming to execute judgment and to bring in everlasting righteousness.

"It is most satisfying to know that God's ability is not limited to our requests, neither are His purposes for us confined to our meager apprehension."

GRATEFUL THANKS

To our many friends who have so kindly remembered us with beautiful Christmas Greetings we desire to extend our very best wishes for your happiness and success in the New Year. May God abundantly bless and encourage your hearts and supply your every need according to His riches in glory by Christ Jesus.

Assuring you of our prayers and hearty cooperation, we are,

Very sincerely in Christ,

Your Brethren,
The Executive Presbytery.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Christianity and Socialism

"The Youth's Socialistic organizations in all parts of Spain were represented in Madrid by delegations," we read in *Alliance Weekly*. "At this gathering they enthusiastically approved that 'religion and socialism are incompatible' and that consequently no members of any religious body should belong to their organizations. The Socialist party in Spain counts among its members a number of evangelicals. The step taken at this meeting indicates a growing hostility to religion and a spreading influence of atheism."

The Bible in Rome

We read in *Alliance Weekly* that, "At the Festival of the Books which takes place annually in Rome, permission was accorded to Dr. Pons, the Waldensian Secretary of the British and Foreign Bible Society in Rome, to have a stall. This was the first time such permission has been granted, and the opposition of the clerical party overruled. In spite of efforts to prevent the public reaching the stall, hundreds of priests were found to be sufficiently interested to stand and examine the books, and thousands of copies of the Word of God were sold."

Babes for War

We read in an *Associated Press* Despatch that "a new and far-reaching government order enrolls the man-child in the ranks of Premier Mussolini's Ballilla organization from the time of birth." The reason for this step is stated by an Italian paper: "It is necessary to be strong to meet and dominate all events. The situation in Europe about us is grave. . . . *Europe is approaching the crucial year.*" (italics ours).

Mussolini is close enough to see with human discernment the crisis that inspired writers thousands of years ago saw by divine inspiration.

When Will the Lord Return?

Many have thought that the Lord would return in 1934. Their calculations were based on the research work of Dr. Grattan Guinness. Keith Brooks points out in the last issue of *Prophecy* that in 1909 Dr. Guinness wrote a book entitled "On the Rock" in which he carried forward what he believed to be the termination of this age from 1934 to 1945. Many have made mistakes in date setting in days gone by, and doubtless many will make similar mistakes in days to come, but there is no mistake in the plain words of our Lord, "Be ye therefore ready also, for the Son of man cometh at an hour when ye think not."

Jewish Disillusionment

"As for the Jewish people it has been sorely disillusioned," writes a Jewish leader. It has inevitably been shaken not only in its confidence in modern civilization but in its feelings of security in many lands, for it finds that civilization itself is being threatened."

In the days of Jeremiah, Judah trusted to the highly civilized land of Egypt for help, and was disappointed. Until recently they trusted in modern civilization to deliver them from the burden of national reproach, but civilization has failed them. Thus do earthly props fail them in order that they might again look to Jehovah for salvation.

Questions and Answers

Is the Baptism with the Holy Ghost the new birth?

One must be born of the Spirit before one can be baptized with the Spirit. The experiences mentioned in the Book of Acts clearly indicate that one must be saved before one may receive the Baptism with the Spirit. There are two views taken by those who hold to adult baptism with water. One is that one is born of water and of the Spirit in the act of water baptism. This we do not believe. The other is that one is baptized with water as an outward sign of an inward grace. Whichever view one might hold in this matter, it would be equally true that the new birth and the Baptism with the Spirit are not the same, for, in all cases recorded in the Acts, except the household of Cornelius, in which the new birth was publicly declared, the Baptism with Spirit followed water baptism.

Please tell me the difference between soul and spirit.

For an answer we quote from the Scofield Bible which gives as satisfactory answer as we have found. "That the human soul and spirit are not identical is proved by the facts that they are divisible. (Heb. 4:12)." "Briefly, the spirit is that part of man which knows (1 Cor. 2:11), his mind; the soul is the seat of the affections, desires, and so of the emotions, and of the active will, the self. Because man is 'spirit' he is capable of God-consciousness, and of communion with God (Job 32:8; Psa. 18:28; Prov. 20:27), because he is 'soul' he has self-consciousness (Psa. 13:2; 42:5, 6, 11), because he is 'body' he has, though his senses, world-consciousness."—E. S. W.

Not Wanted

That has been the experience of the Wandering Jew throughout the centuries. According to the *Jewish Chronicle* the following sign is exhibited outside a German town: "This lovely town of Hersbruck, this exquisite corner of the world, was created for Germans only and not for Jews. Jews are therefore not wanted."

As a dislocated bone causes pain to the rest of the body, so God's ancient people, out of place because of their great transgression, have become a source of irritation to the other nations.

The Russian Nightmare

"A Christian friend," writes Keith L. Brooks, "who has just returned from Russia where he was privileged to travel quite extensively the past summer, writes us, 'Russia is a nightmare. I was glad to get out—spies on every hand, no Gospel preaching, no prayer meetings, no Sunday school. It is a violation of the law to teach any boy or girl any kind of religion. The marriage bureaus are busy all the time—just sign the name and pay seven rubles. In one clinic in Moscow, we were told they average 15 abortion operations a day. Nothing like it in all the world.'"

Crime's Toll

"Perilous times shall come," predicted the inspired apostle. It seems that we have a foretaste of this in our land today according to the following figures from *Capper's Weekly*. "In this glorious 'land of the free and home of the brave,' murders average one every 45 minutes. Our population is said to include 400,000 criminals and our crime bill has been averaging \$13,000,000,000 annually in the last few years. Unemployment may be our greatest national problem but crime is not far behind. That \$13,000,000,000 would pay \$1,000 in wages a year to 13,000,000 men."

Reviving Palestine

Under this heading the *Evangelical Christian* passes on the following item: "October 14, the first flow of oil reached Haifa in Palestine through the 620 mile pipe line from Iraq. The event signified the completion of one of the most remarkable engineering exploits of modern days. There are two pipe lines coming from the oil fields in Iraq. Sixty miles from the border the lines bifurcate, the one going to Tripoli and the other to Haifa. Their total length is 1,200 miles and the cost of construction was \$50,000,000. No one can doubt that this project must have tremendous influence upon the prosperity of Palestine. It will go a long way towards making the port of Haifa one of the greatest in the East. It also gives added point to the recent rumour that Britain contemplated using Haifa as a naval base as Malta was too small."



What If?



Anna Charlotte Berg

The day was warm and the sun beat unmercifully down upon a man at work. He and his sons had busily plied the hammers all day long. Piles of hewn lumber represented months of arduous work. The people of the community being extremely wicked, made the life of this builder miserable with their ridicule of his labor, and their blasphemous utterances against his God. With marvelous patience, he toiled on, using every opportunity to speak about his God to the hard and rebellious people.

Fifty years later one could see him still hard at work on the strange craft which now gave evidence of being a vessel. His sons were now almost grown and gave dutiful assistance. In spite of their earnestness they made no impression on the neighbors and countrymen. In vain did the father plead with his fellowmen to cease from their sins and turn unto the living God.

A century passed. Was Noah tempted to quit? Did his task not seem hopeless? Why should *he* labor on when no one else did?—Why should he be concerned about the souls of men when others thought only of self?—BUT—he labored on. The ark was finished, and in it they entered. The flood came, but they were saved.

WHAT IF—they had quit?

The evening shadows fell across the city of Syria. The soldiers' camp grew quiet save for the low murmur of voices in the various tents as preparations were made for their night of rest. Here and there a sentinel marched steadily to and fro keeping his trusted vigil.

Near by was the home of the Captain. In a strained voice he had informed his wife of his affliction—an infectious disease for which there was no cure. There is the sound of weeping and the captain walks out on to the veranda seeking some relief from the night air. He is a soldier and dare not show emotion. How much rather would he face hostile armies than this deadly disease!

There is one who knows a message they need. A little captive girl has heard,—and—should she tell about the prophet of her God? Perchance they will not listen?—May even laugh her to scorn? Why should *she* tell them? BUT—she told her story. Naaman went to the prophet Elisha and was healed.

WHAT IF—she had failed?

A hungry baby cried a plaintive cry. In vain did the mother endeavor to hush the sound. At the same time an anxious

look appeared on her companion's face. Her little boy was faint with the long fasting. Expectantly they turned to the disciples who were conversing in low tones. There was no food, and the Master had told them to give the people something to eat.

At that moment Andrew came from amidst the company, leading by the hand a young lad with tousled hair but earnest face. "Master, this lad hath five loaves and two fishes, but—but—what are they among so many?" The young boy kept his eyes upon the face of Jesus. Why should he give up his lunch?—Why should he deny himself when he was so hungry?—Surely that could not be expected of him! BUT—he gave it all to Jesus and over five thousand people were miraculously fed!

WHAT IF—he had refused to give his all?

The night is dark and chilly. The stars do not shine as is their wont. An evil foreboding seems to be in the very air. Suddenly the stillness is broken by the sounds of hellish oaths and fiendish shouts. "To the flames—the stake!" is the cry that is borne on the evening air. Soon the darkness is pierced by the glow of flames. The crowd becomes larger, pushing and jostling, but ever moving onward. Occasionally a white face is seen but they keep in the darkness lest they too should be discovered. They dare show no tears. Now one can see victims being tied to the stakes. To each one the opportunity is given to recant. "Wilt thou deny this Lord Jesus? Will you cease to worship and teach in His name?"—What will be their answer?—Why should they die?—Could they not compromise?—Is there not an easier way? It would be so easy to deny! BUT—they held true. The flames mounted higher and higher, and prayers of blessing and praises were heard from the lips of the martyrs as their spirits took their departure to be welcomed amidst joy in the presence of the Lord.

WHAT IF—they had not held true? 'Tis the Day of all days—The Church stands before her Lord who sits upon His throne of majesty and power. One by one each member is judged and rewarded. His works are tested and tried. I see a crown of life being given to one faithful unto death. A shepherd's crown is given to one who has patiently taught the Word of God and labored in His vineyard. A crown of rejoicing is being given to a soul-winner. A look of transcendent

glory illuminates their faces. They pass on into the places of rest, service, and glory prepared for them.

WHAT IF—they had given up?

The Resurrection and the Great Commission

(Continued from Page One)

powers of darkness were given freedom to mobilize and to exert all of their resources in a stand against the Lord's Anointed. So the powers against which we wrestle, and the powers which are yet to be finally destroyed, were gathered in all their dark strength to prevent the resurrection of Jesus from the dead. And not only so, but every physical power and natural law conspired to hinder the resurrection. There was the shattering of the nervous system during those hours of agony which the Lord endured. There was the exhaustion of His strength through the burden of grief. There was the loss of blood that flowed away through the wounds in hands and feet and head and side. There was the destruction of vital organs and tissues when the spear was thrust into His side. And through the mutilation of His body, disintegration would set in almost before the life had gone, because of the heat and the atmosphere of that oriental country. And so in the way that Jesus died every physical, chemical, and biological law conspired to make it impossible for Him to rise again.

Then added to the opposition of the powers of darkness and the strength of natural law, the authority of the greatest political power on earth, represented by the seal of the Roman emperor, was brought to bear to prevent His resurrection. Not only the intangible authority represented by the official seal, but also the physical might of the guard of soldiers which surrounded the tomb, was used to oppose the resurrection.

And as if this were not enough, there was brought to bear against the resurrection the strongest feelings that can move the human heart. We have seen again and again that religious love is the strongest emotional feeling we know, for men and women have given up every other thing, and broken every other tie, in order to be true to their religious love. And just as the greatest profit, when it is turned over, becomes the greatest loss, so the most wonderful and strongest feeling—religious love—can become the bitterest of hatred when it is turned in the wrong direction. The manifestation of this bitterness, which set the mob in unchangeable opposition to the resurrection of Jesus, was expressed in their frantic cry, "Crucify Him! Crucify Him!"

In this gathering of opposition which would make impossible the resurrection of Jesus Christ, we have the loss of one more element which seems like the last

possible ray of hope that could pierce the gloom. The faith which led the disciples to follow their Lord, and which kept them true to Him through all sorts of experiences, faith which could rise high enough at times to cast out demons and bring healing to the sick, the faith which might even in such an hour of darkness have reached through to the throne of God, was all gone, and in silence and dismay and afar off, the only men who were in a position to exercise faith were emptied of their faith in God.

When we realize the tremendous efforts that were put forth to prevent the resurrection of the Lord Jesus Christ, we realize in some measure the importance of that resurrection. In His words to the disciples in that room where He appeared to them, He reminds them that, "Thus it is written, and thus it behoved Christ to suffer and to rise again the third day." Why was it necessary for Christ to rise? It was necessary because promises had been made to this One that He should see of the travail of His soul and be satisfied. Promises had been made to Him that He should reign as King of kings and Lord of lords. Promise had been made to Him that He should reign until all enemies had been put under His feet; that if He should ask for the nations for His inheritance they should be given Him by His Father. Why was it necessary for Christ to rise? Because these promises remained yet unfulfilled and because they had gone forth as a part of the Word of God which abides forever. It had been said of old, "My word shall not return unto Me void." And in the face of the mobilization of every power outside of God Himself, Christ had to rise because the unchangeable Word of God must be fulfilled.

And it came to pass early in the morning of the third day that the powers of darkness were driven back. The natural laws were set aside. The power of Rome was broken—and Jesus arose! "Thus it behoved Christ to . . . rise the third day."

And now we must notice that the next part of Jesus' statement, "And that repentance and remission of sins should be preached in his name among all nations," is a continuation of the same sentence in which we are told of the necessity of the resurrection of Christ. You will notice that the expression, "Thus it behoved," applies with equal force to the preaching of repentance and remission as it does to the resurrection of Christ. The same prophetic urgency which brought forth the power of God again all opposing forces in order that Christ might rise from the dead, demands that the gospel shall be preached to all nations.

With irresistible force the power of God has been manifested through the ages in fulfilling prophecy, and that same onward-moving force which brought

about the resurrection in order to fulfill the prophetic Word of God must move behind the church of the Lord Jesus Christ until it shall have fulfilled its part in the preaching of the gospel to all nations. There are promises which have been made by God Himself that can never be fulfilled without this. The Word of God promises that among the members of the body of Christ, the church, there should be some from every kindred and tongue, tribe and nation. The Father said to the Son, "Ask of Me, and I will give thee the heathen for thine inheritance." The prophetic picture of the Lord Jesus Christ is of One before whom every knee shall bow. And these promises have been made in that same unchangeable Word of God which demanded the resurrection.

If we were to diagram this sentence in true grammatical fashion, we should see so clearly that it cannot be avoided, that the reason for the preaching of the gospel round the world is also the reason for the resurrection of Jesus. And the same absolute necessity which brought Him from the dead in the face of impossible conditions applies to the preaching of the gospel in these last days. The missionary motive not only grows out of our love for God, our love for the souls of men, and our sympathy for those who are in the darkness of the shadow of death, but beyond all these our missionary motive must grow out of the unchangeable necessity to fulfill the prophetic Word of God. However the linking of our responsibility to spread the gospel with Christ's responsibility to rise from the dead is not our thought, but is definitely stated by Jesus Himself. "Thus it behoved Christ . . . and (thus it behooves us) that repentance and remission of sins should be preached in his name among all nations."

Once more we see the mobilization of the power of darkness. Once more we see the gathering of forces which would hinder and destroy the Word of God. Christ must come again. He must come in order to fulfill God's Word. Therefore His coming will be hindered by every force that opposes God. The gathering of these powers is concentrated at this very moment to spoil our part in the fulfillment of prophecy that repentance and remission of sins should be preached in His name among all nations. Jesus Christ rose from the dead by the power of the Spirit of God, and if the Spirit of Him that raised up Christ from the dead dwell in you, the Spirit of Him that raised up Jesus from the dead shall also quicken your mortal bodies. May God grant that those who seek to be moved by the Spirit that brought Jesus from the dead shall be moved by this same Holy Spirit to see our responsibility in spreading the gospel as being of equal

necessity with the resurrection of Christ.

The men to whom Jesus spoke these words in that room that night took them so seriously that within their generation they actually did preach repentance and remission of sins among all nations. They understood the Lord Jesus Christ and the weight which He placed upon the fulfilling of their part in prophecy as He had fulfilled His part.

May God grant as we seek to have repeated among us the different manifestations of the Spirit which were among them, that this supreme manifestation of the Spirit of God, paralleling in the power of preaching the power that was manifested in raising Christ from the dead, shall be brought forth among us. And as the sense of our responsibility before God becomes real to our hearts, and as we remember that Jesus said, "When He, the Spirit of truth shall come, He will reprove the world of sin, and of righteousness, and of judgment," let us present our bodies a living sacrifice, holy, acceptable unto God which is our reasonable service.

Communion With God

(Continued from Page Three)

spirit, and recollectedness of the presence of the Spirit of our unseen Friend.

VIII. *We must remember that temptation is not sin.*

The adversary makes it his business to cut communication between the soul and the Lord. He suits his tactics to the one he is attacking, and he harasses sensitive souls by seeking to keep them in constant condemnation (see his reason in 1 John 3:21, 22) over supposed "disobedience," or "lack of surrender." If some step of obedience is suggested, and the soul shrinks back, the devil at once says: "not surrendered."

The remedy for this is again the same—*consultation with the Lord.*

Meet all accusations of "lack of surrender" by definite surrender to the Lord on the particular point in question. Tell Him that He knows you will obey if you can be quite sure of His will, and you may then rest in the faithfulness of your Father-God to make clear to you the path. He does not expect His child to obey without clear knowledge of the Father's mind. Whenever there is a doubt it is always well to commit the matter to God and wait, assured that He undertakes.

Finally, let us not dishonor our Lord by thinking that every unpleasant thing must be His will. If we are truly surrendered to Him, seeking to do His will, and walking with Him in fellowship and obedience as far as we know, has He not said: "It is God which worketh in you to will . . ." (Phil. 2:13), "I will put My laws into their hearts, and in their minds will I write them." Hc 10:16.

The Way of Salvation

The Last Moment

A group of friends were standing on a bridge watching the moonlight reflected in the waters of a deep lake in one of the Eastern States. They stood there so long that a policeman, who was guarding the bridge, looked at them suspiciously. They explained to him that they were looking at the beauty of the night, and because they were so happy in the love of Jesus they did not want to throw themselves into the water. Upon asking the policeman if he was a Christian, he said: "Yes, it was under the waters of this lake that I decided for God. I was about seventeen and one of the wildest boys in the country. I loved to have my own way and I had it.

"One day I went bathing. I was a good swimmer but the cramp caught me, and down I swept to the very bottom of the lake. I rose to the surface twice. Some of my friends heard my cries, but knowing I was such a good swimmer they thought I was fooling. I never can forget that third time I sank beneath those waves. I felt my last hour had come, and with the waters surging in my ears I began to lose consciousness and a strange thing happened—I saw before me scene after scene of my life, seemingly painted on a white sheet. I saw an old apple tree from which, when I was quite small, I stole some apples, in disobedience to my mother. Then I saw on the same sheet of picture of myself kneeling, as I did, by her side, asking forgiveness of her and God, and as that picture appeared the other seemed as though 'blotted out' forever.

"As these pictures were passing before me, I began to hear strange music. Oh, how sweet and heavenly it was! I felt myself sweep up—up; and I said, 'This is heaven'; when suddenly another picture of some sin came up before me, and pushed me down, down, down. I went with a terrible sinking sensation. The heavenly music of the angels grew fainter and fainter, and I began to hear harsh, brutal, terrible cries and oaths, and a light as from flames began to show itself in the darkness. I realized with a terrible despair that I was lost! With one desperate cry, I said, 'Oh, Jesus, save me!' and suddenly I became conscious of some one rolling and rubbing me. It was my friends, who were bringing me back to life again, but, thank God, not to the old life of sin that leads to death, but to a new life with Jesus."

For over thirty years this policeman has been trying to tell others of the eternal life there is in Christ Jesus. Let his story whisper a message to your heart.

Are you entering this New Year without Jesus? There is but a step between you and death, and who knows but the call may come for you in this year to appear in His presence? Take Jesus now to be the Saviour of your soul. Let Him redeem your soul by the power of His blood shed on Calvary. He promises, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool."

A Three Minute Sermon

A Sermon to Preachers

When Paul was before Felix he gave testimony to his faith in Christ, and as he reasoned of righteousness, temperance and judgment to come, Felix trembled.

Paul was no timeserver. He was a prisoner, but he did not say smooth things in order to curry favor with the governor. He preached of righteousness, temperance and judgment to come. His hands were chained, but not his tongue. Many a modern preacher has his tongue chained, though his hands may be free.

Wealth and position never influenced Paul. When Paul was before the governor, the governor trembled, not Paul. The righteous are as bold as a lion. If you are not bold, examine your righteousness. Christ, the righteous One, was ever bold, "Go tell that fox." Herod, the king, called a fox, the essence of cunning! If Christ is your righteousness, you should have the boldness of Christ, the boldness of the righteous.

Felix dismissed Paul, but he never dismissed his sermon. It is recorded in his mind. It is recorded in the Word of God, and the record will be read in his presence. Paul's skirt was free from the blood of that man. Many men's skirts are not free. The skirts of many preachers are sodden with the blood of those they should have warned. It will drag them down. "Their blood will I require at thy hand." Woe to the shepherds that do not warn the flock. Woe to the prophets that prophesy smooth things.

Paul set forth the whole gospel—righteousness, temperance and judgment to come. Some set forth morality and act as if there was no judgment by their silence. Every minister is responsible to God first, and will have to give account of his stewardship. They are called to warn, testify and exhort, but they prefer to generalize, theorize and mystify.

John the Baptist came preaching, "Repent ye." Christ came saying, "Repent ye, and believe the gospel." When men asked Peter, "What shall we do?" he said to them, "Repent." Paul preached

that God had commanded men everywhere to repent. Four great preachers, and the burden of their message was repentance.

Preachers have a model. They do well to follow the model. Never man spake like Him who warned, "Except ye repent, ye shall all likewise perish." Repentance is out of the vocabulary of many preachers of today, and they themselves will want to repent when repentance will be useless. Shun not to declare the whole counsel of God.

Paul could have compromised and gotten free—free from the Roman power, but not free from God. His condemnation would have been from God, though he escaped the Roman power.

Pray for grace to preach with the Holy Ghost sent down from heaven. You'll be thoroughly orthodox, and you'll preach heavenly sermons. And people will be fitted thereby for heaven.

Seed Thoughts

Gathered by Alice E. Luce

"Religion is the practice of the presence of God; humanism is the practice of the absence of God." Do not be ashamed or discouraged if you cannot argue with an unbeliever; tell him you *have your God with you*, and that testimony is an unanswerable argument.

Jude tells us to keep ourselves in the love of God. This is like basking in the sunshine and allowing its healing, life-giving rays to restore strength and vitality to a depleted frame.

"You can continue your studies in philosophy, mathematics, etc., and not be obedient to what you learn, but you cannot do that in the school of God. The moment your obedience stops your learning stops." (Fuller).

We sometimes wonder why we are not conscious of continuous growth in our spiritual life—the Word does not open up to us as it used to do, and we do not have the same manifestations of the Spirit's power. Search and see if there has not somewhere been a failure in obedience.

"A tree takes up water and transforms it into sap, and the sap is transmuted into leaves, buds, flowers, fruit. So should we keep ourselves in the love of God by learning more and more what the Word of God teaches, and then transmuting what we received into holy and humble obedience" (Pierson).

God Almighty with all His power is for thee: then be thou wholly for God. They who see the invisible will achieve the impossible.

"Lions cannot devour Daniels or Samsons or present-day believers on their way to fulfill their God-given missions."

The Sunday School Lesson

Peter's Great Confession

Lesson 2. Jan. 13. Luke 9:18-36; 1 Pet. 2:5, 6.

What occurred at the feeding of the multitude (read John 6) made it evident that the nation in general did not understand Christ's mission. They wanted a king who should feed their bodies, save their land, and bring them prosperity, whereas He had come to save and feed their diseased, starved souls. This misunderstanding on the part of the people in general, and the increasing opposition on the part of the rulers, marks a time when the dark shadow of the cross fell darkly upon Christ's pathway. It was at this crisis point that He took His disciples apart to the Gentile town of Caesarea Philippi for the purpose of breaking some important but discouraging news to them.

I. PETER CONFESSES CHRIST

(Luke 9:18-36)

An Important Question. In order to draw out the disciples the Lord asked "Whom do the people say that I am?" They reported the popular opinion: "John the Baptist; but some say Elias; and others say, one of the old prophets is risen again." In other words, according to the prevailing belief, He was a great prophet, perhaps the forerunner of the Messiah. Why this misunderstanding? The popular conception of the Messiah was colored by worldly ideas and political needs. The people wanted a great prince to deliver them from Rome. If they had dared to express themselves they would have cried, "War with Rome!" The lowly Jesus came as a spiritual Messiah, preaching in effect, "Not Rome, but sin is your greatest enemy and oppressor; and peace with God is the way out!" To Christ the popular conception of the Messiah and his method was satanic. See Matt. 16:23. There was a time when the Lord Jesus was the most influential preacher in the land, and such was His power with the multitudes of Galilee that one word from Him would have sufficed to set the people aflame with revolution. And if the devil could have persuaded the Lord to thus use carnal weapons and methods the powers of darkness would have held high carnival. Indeed Satan made the attempt more than once, but in vain; the Lord Jesus had settled that issue in the wilderness. Matt. 4:1-11. George Benedict, a converted Rabbi, states that of the four hundred false Messiahs who have appeared among the Jews, every one made the political issue paramount; and every one miserably failed. The only claimant to Messiahship who has truly triumphed is the lowly One who made the spiritual issue supreme, dying that men might be saved from sin. "And I, if I be lifted up from the earth will draw all men unto me." About 68 A. D. the nation accepted Satan's way of deliverance, rebelled against Rome, and brought upon themselves the most terrible catastrophe in their history. The foreknowledge of this made Christ weep over Jerusalem. Matt. 23:37-39.

An Inspired Answer. It is evident that the popular conception is the mistaken opinion

of a nation who has constantly misunderstood God's plan. Read Acts 7. The Lord now turns to those who know Him best, and asks, "But whom say ye that I am?" Peter, energized by the spirit of prophecy (Matt. 16:17), declared, "The Christ of God." In other words, "Thou art the Messiah and not merely a prophet; Thy origin is heavenly, not earthly."

"What think ye of Christ?" is the fundamental question in Christianity. If He be merely a human prophet, as modernists and others claim, then He can advise us, but cannot save; but since He is the Son of God who atoned for our sins—as He claimed and proved to be—He can both teach and deliver us. Peter's declaration is the answer of all those who really know the Spirit of God. "No man can say that Jesus is the Lord but by the Holy Ghost." 1 Cor. 12:3.

A Disconcerting Announcement. By permitting them to hear an inspired declaration of His Deity and Messiahship, and by predicting the triumph of His cause (Matt. 16:18, 19), the Lord gently led the disciples to the place where He could break the news of His violent death. "And he straitly charged them and commanded them to tell no man that thing (the people would have misunderstood): saying, the Son of man must (in the divine plan) suffer many things, and be rejected of the elders and the chief priests and the scribes, and be slain, and be raised on the third day." This prediction was made for the sake of the disciples, to assure them that His sufferings were part of the divine program of redemption and that therefore He was not the victim of circumstances; also, to prepare them for the sickening shock of Calvary. From Matthew we learn that Satan (who attends religious meeting) used Peter (Satan often uses good, unsuspecting people for his purposes) to suggest that the Lord avoid all this suffering. Peter's advice was in effect: "Lord, do not permit yourself to become a victim of human hatred and cruelty; that's fanaticism. Assert your power as Messiah and march into Jerusalem as King." Hence the Lord's rebuke, "Get thee behind me, Satan."

A Stern Exhortation. Peter had unconsciously recited Satan's creed, the main article of which is, "A man has to look out for himself." But Jesus counteracted this selfish doctrine with the words, "If any man will come after me, let him deny himself (Peter had just said, "Take care of thyself") and take up his cross daily (Peter had practically said "Forget all about it") and follow me." By the cross is not meant the inevitable troubles and burdens that are the lot of both sinner and saint; strictly speaking it refers to those sufferings that result from loyalty to Christ. Matt. 5:11, 12. Moreover, the cross is something that we voluntarily accept.

A Weighty Reason. Like the gracious and reasonable Master that He is, Christ explains that it pays to take the cross. Loss for Christ is gain. "For whosoever will save his life (by sacrificing truth and righteousness) shall lose it; but whosoever shall lose his life (by

sacrificing personal interests) shall save it." In His teaching of self-denial the Lord Jesus has given us the secret of happiness. What makes people miserable and unhappy, no matter how rich or otherwise favored they may be? SELF! Any person can catch a glimpse of one of his worst tormentors and enemies—by just looking into a mirror! When one fully consecrates himself to Christ he loses himself in a Person and cause greater than himself. He escapes from self and thus becomes happy; and contradictory as it may sound, by losing himself he really finds himself.

II. PETER ADDRESSES CHRISTIANS

(1 Pet. 2:5, 6.)

More than thirty years have passed since Peter made the inspired confession at Caesarea-Philippi. Christ's promise to build His church upon the confession of His Deity and Messiahship has been fulfilled. Matt. 16:18, 19. There exists in the world a spiritual temple, in which a spiritual priesthood offers up spiritual sacrifices. In such terms did Peter, in his first epistle, describe the high calling of Christians.

A Spiritual Temple. "Ye also, as lively stones, are built up a spiritual house." Fifty days after Israel's deliverance from Egypt (according to the Rabbis' computation) the power and fire of Jehovah descended upon Mount Sinai, and His voice was heard. The outcome was that a new nation, Israel, began a mission in the world. Jehovah then came down to dwell among His people in the tabernacle (the wilderness temple) so that we read, "And the Lord called Moses and spake unto him out of the tabernacle of the congregation." Lev. 1:1. In like manner, fifty days after Christ's atoning work, the power and fire of God descended upon the upper room, supernatural utterance was heard, and the outcome was that a new company of people—the church—began their mission in the world. Thereafter the Lord dwelt in the church by the Spirit, so that again and again in the Acts we read the words, "the Spirit said." See Eph. 2:21, 22.

A Spiritual Priesthood. The priests were these servants in God's Old Testament house. They were especially set apart to intercede for and represent sinful men in the presence of a holy God. In a literal sense they were "altar" workers. Collectively, believers constitute the temple of God; individually they are priests—"a holy priesthood" in that they have direct access to God's presence and have the privilege of leading others there. They are God's altar workers!

Spiritual Sacrifices. The chief function of the priesthood was to offer sacrifices, bringing acceptance and blessing to others. Christians are privileged "to offer up spiritual sacrifices"—sacrifices of prayer, praise, and good works; sacrifices that are acceptable only "by Christ," that is, in His name and for His sake. Such are the only sacrifices pleasing in the sight of God. When King Saul tried to make ritual motions a substitute for righteous emotions Samuel declared, "Behold, to obey is better than sacrifice, and to hearken than the fat of rams." 1 Sam. 15:22.—Myer Pearlman.

"Heaven is the safest Bank; you have no trouble about checks or rates of exchange, but just 'Ask and receive, that your joy may be full.'"—C. T. Studd.

The Gospel in Foreign Lands

A DAY IN THE LIFE OF A MISSIONARY IN INDIA

M. L. Ketcham

News came to me of a village of Santals, or aborigines, who wanted to become Christian and were asking me to come out and open a school for them. Of course, I could not resist such an appeal. The chain on my motorcycle was broken so I loaded my stereopticon and a little food on my bicycle and started out, our faithful Obenash and another Christian gentleman following. The distance was to have been only eight miles, but these must have been Santali miles. When the Santali people wish to measure distance, they pick a leaf from a tree, put it on their shoulder and when it dries and curls up, they know they have walked two miles. The Santali must have chosen a cloudy day to do his measuring for the distance proved to be about twice as far as it was stated to be. Before we arrived the sun was at the zenith and my skin was burning through the protection of my shirt. We were glad to be able to dismount and cook for ourselves a big pot of rice, potatoes, eggs, and vegetables, but having only one pot they became hash.

In the evening we showed our pictures to an interested audience, and then started home in the dark. My impatient nature would not let me drag along with the Indian men, so we parted company. I left them to mount and dismount as fancy and the bumps in the road directed, while I plunged on.

When about half way home, my light dwindled to a mere speck and before I reach home it went entirely out. More than once I fell headlong into the ditch, soaked my clothing in the river, bruised my legs, and strained my back. It was nearly midnight when I arrived home, and the two Indians did not get in until the next day.

Divine Deliverance

I would like to tell you of a marvelous deliverance from harm while on my return home from a meeting in Ghentali. We were walking across the water-filled rice fields after a late meeting. I was directing the beam of my flashlight some distance in front,

but for some reason I brought it down to my feet, and there glistened the coils of a huge Karait, most deadly of Indian snakes. Its venom is said to be fifteen times as deadly as that of the dreaded Cobra. One quick spring landed me clear of the reptile. A shout at Obenash, who was following in my footsteps, arrested him and gave the snake opportunity to crawl away into the rice field. One more step and I should not have been here to write of the incident. Praise God! He always cares for His own.

LISU THANKSGIVING SERVICE

Mr. and Mrs. Leonard Bolton, writing from Southwest China, relate a number of very interesting incidents and answers to prayer. We quote from their letter: "We want to tell you about our Lisu Thanksgiving, held at one of the villages. The people planned it all themselves, saying that they wanted to thank the Lord for the blessings received through having the gospel given to them for the last ten years. The leader of the village gave two goats and another man gave one goat and they gave what they could to make a big feast. All the poor and needy were invited, and about two hundred partook of the feast.

"It was a time of thanksgiving and praise to God, and the mountains re-echoed the songs that rang out with gladness of heart as they all sang heartily unto the Lord around the big camp fires. They had decorated the little chapel with pine trees and hundreds of red dahlias, but the place was too small for all who came so we had the meetings out under the canopy of heaven. We had some times of real refreshing from the Lord, and the meeting did not break till early dawn.

When Nothing Else Could Help

"One poor man who attended was a very pathetic sight. Two months previous to this occasion he had a fight for his life with a bear that bit out one side of his face, leaving him more dead than alive, with one eye, one ear, one jaw bone and his nose gone. He lay between life and death for days until his flesh was rotting away. When nothing else

could help his friends sent here for assistance. Through prayer the wound healed up in a remarkably short time and he came to thank us, bringing a chicken. We felt the Lord spared his life to give him another opportunity to repent and when he came he said he wanted to come back to the Lord.

Many Turning to God

"We praise the Lord for the many reports of His working among the Lisu people in many sections of this district. In several places a number have come back to the Lord. At one place about two days' journey from here there had been a number of Christians, but the leader died and some moved away so that it seemed the work had gone to pieces and was not visited for some time. However, we still prayed for them. Recently about forty people sent word that they want to come back to the Lord. While they were praying someone threw a big knife at them, but they were protected from its harm, and the persecutor asked them to forgive him. We trust he will also find the way of salvation.

"Some Lisu have come in from the monkey country northeast of here three days journey and they also bring in good reports of God's blessing. The leader, who is now here, says he had a vision of an angel all bright and shining, who said to him, 'Do not be afraid of persecution, because the time is coming when men will kill one another, but you should build a little chapel in which to worship the Lord. Later you will go to the city of twelve gates of gold.' The angel in white stayed with them many hours and then left them, walking over the river. Since then some seven or eight families have come to the Lord, and the leader wants us to go there as soon as possible. This young man's face is all shining and bright since he saw this vision."

ANNUAL CONFERENCE, PORTO RICO

Frank Finkenbinder, in charge of the work in Porto Rico, requests that we pray with them for God's blessing upon their annual conference, which is to be held in Ponce, January 21-25, 1935.



Part of large crowd which attended evangelistic services conducted by our missionary, Fred Baltau, in Tientsin, North China, with Mr. Ma and Mr. Yang as evangelists

SPIRITUAL AWAKENING IN CHINA

Fred Baltau

Until about two years ago our city of Tientsin, with a population of a million and a half, knew practically nothing of evangelistic campaigns and winning souls for the Lord Jesus Christ. We had a great desire to bring the Pentecostal message before the people, so arranged with the Y. M. C. A. for the use of their auditorium, with a seating capacity of six hundred people, for a two weeks' campaign. Special speakers were invited to take part, and services were held twice each day for the two weeks. Attendance was good, and as the word went forth from day to day many hearts were gripped, and many of the members of other churches came to realize their need of a deep work being done in their lives.

We have been told by some people outside of our own group that this campaign was the means of creating a Spiritual awakening in many of the churches and a stir throughout the entire city. We have heard testimonies from many who were touched in body by the mighty healing and quickening power of the Son of God.

These meetings were followed up by meetings in many of the other churches, and we have also kept the Pentecostal message before the people at different times by large meetings. The last one was held in the Y. M. C. A. auditorium with Brother Ma of Nanking and Brother Yang of Peking as the special speakers. Their messages had a very strong effect upon the listeners. As the Word went forth it gripped their hearts so that many saw their need of being filled with the Holy Spirit. In this series of meetings many received a healing touch from the Lord; many whose hearts were discouraged were made glad; and many were lifted upon a higher plane. It was at the close of this last meeting when the accompanying picture was taken, which is shown here in two sections.

THE GOSPEL FOR THE KONKOMBAS

Beulah Buchwalter, one of our missionaries in Gold Coast, West Africa, relates some interesting experiences in her contact with the Konkomba tribe. She says: "I recently attended a Konkomba service in the native-built church, in the village where the chief and many of his people have taken a remarkable stand for Christ. It was a pleasure to witness their eager faces uplifted to hear the message as they pushed forward

to hear and see all that was going on. I do not understand their language, but as they sang "Into My Heart," "Jesus Only," and "Jesus is Coming Soon" in their native tongue, faces aglow and clapping their hands, we could feel the Spirit of God moving upon us all.

"When the altar call was given there was a great rushing forward, many desiring freedom from Satan's chains, and others desiring healing for their bodies. When an unsaved person requested prayer for healing, the Christians spoke out loudly to that person, saying, 'You haven't yet repented, and now you want prayer for healing? You must first repent and then Jesus will heal you.' In some instances their sins were enumerated, bringing shame upon the person requesting prayer and causing him to seek forgiveness for his sins. These people are like children in their desires and prayers. Surely God will continue to bless such simple faith and save and heal many for His glory.

Heathen Deception Discovered

"A short time later we visited among these people. The chief took us to the home of one elderly man whose body is covered with crawcraw sores, and who suffers greatly in both mind and body. He showed us where his sacrifices are made, and said that recently he paid \$5.50 and three goats to have these sacrifices made in order to appease the evil spirits which are annoying him. In his hut he had some of the remains of the sacrifices, consisting of feathers, blood, and heads of fowls which he had in a calabash.

"We were then shown how he speaks to the 'kulkparisi' (evil spirits). He took two large heavy cloths, hung them on a rod across one side of his hut close to the wall, making it quite dark. Seating himself behind this curtain on a small stone, he began to play a crude two-stringed instrument. Then he sang to call the spirits.

"After a few moments we heard a weak, unnatural voice speaking, or rather chanting. This, they said, was the 'Kulkparisi.' Some of us, however, peeped behind the cloths, and there we saw this man doing the speaking in this strangely-pitched voice.

"This continued for a little while and then he came out, dripping with perspiration from the strain through which he had put himself. A large crowd of people had gathered and we had an opportunity again of revealing to them the deceptions of Satan and his workers.

"Pray for this man that he will be loosed

from the chains which bind him, and that the evil spirits which are annoying him will be cast out. He is only one among many who trust in the help of these sacrifices made to the evil spirits."

CALIFORNIA C. A.'s BID FAREWELL TO THEIR MISSIONARIES

By Bud Osterberg

The Christ's Ambassadors missionaries, Mr. and Mrs. G. K. Johansen and their two small daughters, sailed for Shantung, China, Tuesday, December 11 from Los Angeles. A farewell breakfast was given in honor of the departing missionaries, attended by many of the Christ's Ambassadors of the district.

The missionary family was introduced by Floyd K. Gressett. Mrs. Johansen then spoke, telling how hard it was at first to think of leaving her loved ones and those who meant a great deal to her, but later God really laid China on her heart so that now she is counting the minutes till they can be working in China.

Mr. Johansen related that during his entire life he had looked forward to the time when he could settle down in the ministry in the homeland, but no sooner had he begun to reach his goal, than God laid China on his heart. God does surely work in mysterious ways.

Following the breakfast all were invited to go to the boat to see them off. A crowd of approximately two hundred went to bid them farewell. At the boat the crowd gathered around a piano to sing and everyone felt the presence of God. Forming a line, all shook hands with the missionary family. On the dock we sang "Till We Meet Again" to the departing missionaries.

FLORENCE BYERS IN AMERICA

Word has been received from Florence Byers of her safe arrival in this country, having reached her home on Thanksgiving Day. Her address is 529 Pleasant St., Chambersburg, Pa. She states that after her term of service in Japan she is very tired and weak and will appreciate the prayers of God's people that she may regain her strength. We pass on the gratitude which she expressed for the help and support of her friends in prayer as well as in a material way while on the field. The workers who remain on the station in Japan need prayer that the work may go forward for the glory of God in the absence of Miss Byers.



Picture continued of those who heard the Full Gospel message in Tientsin. The meetings were held in the Y. M. C. A. auditorium, seating 600 people

In the Whiten'd Harvest Field

MILAN, MO.—A revival in charge of Mrs. Edith Irene Cline, of Bucklin, closed Dec. 2. The attendance was good and the members were strengthened in the Lord. Three came forward seeking salvation.—Clyde Murphy, Pastor.

DODDRIDGE, ARK.—We have just closed a 3 weeks' meeting, with Brother C. V. Kemp in charge. One received the Baptism in the Holy Spirit, as in Acts 2:4, and several were saved. Large crowds attended and good interest was shown all through the meeting. The saints were wonderfully revived.—Loy D. Brown, Pastor.

FREEMPORT, TEXAS—Our church has enjoyed a real refreshing from the Lord in the past 2 weeks. Richard L. Day, of Houston, Evangelist. Lost souls were saved and believers were filled with the Holy Spirit. The church is inspired to go on, looking for the appearing of Christ.—B. V. Robison, Pastor.

CAPE GIRARDEAU, MO.—We have a revival now on, conducted by Evangelist and Mrs. Chas. O. Neece, with Pansy Sample at the piano. A number have been saved and 7 have been filled with the Holy Ghost, according to Acts 2:4.—Powhatan Huffman, Pastor, 1203 Sprigg St., S.

BUENA VISTA, COLO.—The work here is 7 months old; God has enabled us to buy a church and parsonage. Evangelist P. A. Fleming, of Colorado Springs, has just closed a 2 weeks' revival in which the saints were greatly encouraged to go deeper with the Lord.—J. R. Duncan, Pastor.

WEST MONROE, LA., (Star Route)—We have just closed an 8 days' meeting in Luna assembly, Jas. L. Armon, of Calhoun, Evangelist. Six were saved and reclaimed and baptized in the Holy Spirit, and many of the saints were greatly revived.—Rice Wright, Pastor, Luna assembly.

SANTA ROSA, CALIF.—We just closed a 5 weeks' campaign conducted by Evangelist Wallace W. Bradley, of Fort Worth, Texas. Nineteen were saved. We have formed a Lighthouse Prayer League. Requests for prayer for the sick or for salvation or other needs may be sent to the pastor's address where they will receive earnest attention. The names with the need will be entered in the prayer request book and prayed over daily.—Vincent Alexander, Pastor, 935 Morgan St.

CANTON, OKLA.—We are now in a revival. Quite a number have sought God in the meeting. The power of God has been mightily poured out in our midst. Shouts of victory arose as waiting believers were baptized in the Holy Ghost. On two Sundays the students from Southwestern Bible School were with us and proved a great uplift and blessing. We received a donation of 6 turkeys, and about 20 chickens, besides canned goods, for the school.—John H. and Beula Clark Stroud.

WHEELER, TEXAS—We praise the Lord for the revival which has just closed, Alline Stephens, of Quitaque, Evangelist. The greatest crowds in the history of the church filled the house to overflowing, and on Sunday nights numbers were turned away. There were 15 saved and 10 received the Baptism in the Spirit.—Alvin Walls, Pastor.

BAKERSFIELD, CALIF.—We closed a 2 weeks' revival Dec. 2, Con Medley, Yellville, Ark., Evangelist. About 27 were saved, mostly children, and 2 were baptized with the Holy Spirit, according to Acts 2:4. One of those who received the Baptism was the former pastor's wife. She had been seeking her Baptism 4 or 5 years. Brother Oney Dunn is pastor.—Leon W. Calderwood, Secretary.

(Near) PANSY, ALA.—We have just closed a 2 weeks' meeting at Hornbanks Schoolhouse, where one prayed through to a "born-again" experience and one received the Baptism in the Spirit, as in Acts 2:4. Brother and Sister Smith and daughter and Brother Chitwood from Cedar Springs, Ga., assisted for 2 nights.—D. M. Griffin, Colquitt, Ga., Evangelist.

NEVADA, MO.—We have just closed a revival, Stanley McPherson, Evangelist. Thirty prayed through to salvation, 5 received the Baptism, and 15 were buried in the waters of baptism. The Spirit of the Lord was manifest in every service. We appreciated the whole hearted co-operation of the evangelist with the pastor in this his fourth revival with us.—L. R. Sturgess, Pastor.

FLETCHER, OKLA.—We have just closed a 4 weeks' meeting, Earl Wright, of Duncan, Evangelist. The Lord blessed this ministry from the beginning. About 20 were saved and reclaimed, and some received the Baptism with the Holy Ghost, with the evidence received at Pentecost. Several are uniting with the assembly. Our regular services are going over the top. People are still seeking God.—Guy Dunlap, Pastor.

MOOSIC, PA.—We have just closed our regular Thanksgiving Convention, H. E. Hardt, of Ashland, Evangelist. Quite a number were saved, several backsliders were brought back to Father's fold, and one man was graciously baptized in the Spirit. On Thanksgiving morning, at 6, about 100 people gathered to give thanks and praise. The Lord met us in a very gracious way. Brother Hardt gave a short talk on the purpose and institution of Thanksgiving Day, after which a bread-breaking service was enjoyed by all. That night a baptismal service was conducted; the tabernacle was filled to overflowing. The Evangelist spoke on "The Gateway to Heaven." About 13 responded to the invitation to come to Christ, but the crowd was so great there was not room to hold a successful altar service.—J. E. Jenkins, Pastor.

EXCELSIOR, MO.—The last three months we have noticed a steady increase in membership, and for miles around people are becoming interested in God. We just closed a revival conducted by Fern Huffstutler, and Verbal Eskew, Granite City, Ill. Ten were saved and 4 received the Baptism in the Spirit.—L. C. Ramsey, Versailles, Mo.

JAMESTOWN, N. Y.—Evangelists Laurence and Eunice Martin, Orlando, Fla., have just been with us in a 4 weeks' campaign. A goodly number were saved and reclaimed and 10 received the infilling of the Holy Spirit, as in Acts 2:4. On several nights all available seats were taken. The saints were encouraged and the meeting closed with the revival spirit going right on.—W. F. Duncan, Pastor.

ATTICA, IND.—We have just had a wonderful revival, Wm. C. Richardson, of Bloomington, Evangelist. Around 20 sought God at the altar, 5 received Christian baptism, and 4 were baptized in the Spirit. The church was greatly helped. Our Sunday school is increasing and others are becoming interested. Brethren coming through this city will find a welcome with us.—George A. Solomon, Pastor.

WISCONSIN RAPIDS, WIS.—Evangelist William Merrin just closed a campaign which continued over two Sundays. Many came through to a bright born-again experience, many were healed by the power of God, and 31 received the glorious Baptism in the Holy Ghost, according to Acts 2:4. The church was built up spiritually. We are now laying the foundation for our new tabernacle (stone veneer, 40x80).—John A. Westman.

SEDRO WOOLLEY, WASH.—We have recently closed a wonderful revival here. God has graciously poured out His Spirit upon us as He did in the early "Pentecostal days." Evangelist Frederick J. Betts was with us. In 16 days about 15 were gloriously filled with the Holy Ghost and 9 or 10 were saved or reclaimed. The sick were prayed for throughout the meeting and many were healed.—A. J. Ruedger, Pastor.

RODMAN, PA.—We have been in constant revival for 121 nights; Evangelist W. C. Morton was with us 10 days, Betty Howard, 55 days, H. B. Kelschmer, 19 days, Anna Dixon, 16 days, and T. T. Hardt 13 days. There were 169 saved, 60 were immersed, about 75 were anointed for healing, and several received the Baptism in the Holy Ghost. God is marvelously blessing in this new work (near Roaring Springs). Regular services Saturday and Sunday evenings, and cottage prayer meetings in the homes. We welcome Council ministers to stop off and give us a service. We undertook this work by faith alone and so far, God has done wonders for us. We now have a tabernacle seating 1200 partly paid for.—D. M. Nisley, Superintendent, Ore Hill, Pa.

NEW YORK, N. Y.—The Convention at Glad Tidings Tabernacle with Jack Saunders and Joseph Tunmore as workers was the best we have had in a number of years. Brother Saunders and his capable, praying wife are God's real called evangelists who are moving in an ever increasing power of the Spirit. We had many saved and quite a number baptized in the Holy Spirit. Brother Saunders has a blessed ministry in praying for the sick. We saw some remarkable healings under his ministry. Our Missionary Day was wonderful. We had 16 missionaries dressed in native costumes on our platform. All moved in the Spirit. Our cash and pledge offering was over \$17,000.00. Our services continue and numbers are getting saved and baptized in the Holy Ghost.—Robert A. Brown, pastor.

WILKES-BARRE, PA.—One week's revival with Evangelists Smith Wigglesworth and Mr. and Mrs. James Salter, resulted in the salvation of souls. Several received the Baptism in the Holy Spirit and numbers of sick were healed. Among the latter was a man with a cancerous growth on his face, who was instantly relieved from pain. A crippled child 3 years old, as a result of the prayer of faith is walking for the first time in its life. A young woman who had been ill for about 3 years was delivered from her infirmity. Crowds were so great it was impossible to gather statistics, but fresh reports of benefits received are heard almost daily. The saints throughout the Anthracite section were quickened and the Pentecostal work in general was benefited.—Byron D. Jones, Pastor.

WASHINGTON, D. C.—Smith Wigglesworth and Evangelist and Mrs. James Salter have just closed a city-wide revival and healing campaign under the auspices of The Old-fashioned Gospel Tabernacle, 505 L St., N. E. Many outstanding miracles were wrought in the name of Jesus. The lame walked, the deaf received hearing, and many other ailments were healed. The meeting has been a great blessing, and through it the city has experienced a great spiritual uplift. Souls were saved and baptized in the Holy Ghost. The church seating over 400 was over crowded, and the last two meetings were transferred to the Masonic Temple, where about 950 people were gathered the last night. The revival spirit is still at its peak and the Spirit is mightily working. The assemblies at Brunswick, Md., Norfolk, Va., and other towns far and near were well represented by considerable delegations. J. A. McCambridge is pastor.—A. F. Sengstack, Secretary.

ENID, OKLA.—The Lord is continuing to pour out His Spirit at Gospel Tabernacle. Evangelists Doreen Justus and Loraine Oliver began an evangelistic campaign Nov. 11. We kept no record of the numbers saved and reclaimed, or of those Baptized in the Holy Ghost, for there were times when all over the tabernacle people were praying through both to salvation and the Baptism. It is also remarkable the way the revival flames are spreading. The students began writing home about the manner in which God was pouring out His Spirit, and reports are coming in daily of revivals that have started as a result of reading these reports. God has touched the lips of these evangelists to bring good tidings in sermon and song until sinners are made to cry

out, "What must I do to be saved?" No closing date has been set. We feel that we dare not close until God is through.—Carl W. Barnes, Pastor.

VIGO PARK, TEXAS—We held a 2 weeks' revival in October conducted by J. F. Mason, who for 34 years had been a leading minister in his denomination. Since the meeting one has been saved and 4 have been baptized in the Spirit. One young man came about 90 miles seeking the Baptism. We have bought a church, which is now clear of debt. C. W. Knight is pastor.—Florence Schafer, Reporter.

BOZEMAN, MONT.—We closed a 5 weeks' campaign Nov. 1, at Full Gospel Tabernacle, Homer Rugwell, Everett, Wash., Evangelist, Clarence Strom, Tioga, N. Dak., assisting. Conviction rested heavily upon all throughout the campaign; many sought the Lord, and about 16 were saved. Thirteen received Christian baptism. We took charge of the work here June 1. The average Sunday school attendance for May was 24, and for November, 53. About 18 have expressed a desire to unite with the assembly.—Pastor and Mrs. M. D. Jeffers, 326 S. Black.

CAVALIER, N. DAK.—We just closed a 4 weeks' campaign, Wesley R. Hurst, Evangelist. Souls were saved, backsliders were reclaimed, and sick were healed. Brother Hurst's unique way of feeding the flock during his evangelistic sermons wonderfully helped and encouraged them. We had prayer meeting every day during the campaign and we are continuing these nightly when we do not have other services. God has been stirring this whole community again. A lady was saved last night at the Christ's Ambassadors' meeting.—Clarence Larson, Pastor.

WEBBERS FALLS, OKLA.—God is working mightily. Sunday night our pastor, Brother Nunley, brought a message that stirred the hearts of saint and sinner. Afterward a great healing service took place. One man who had strayed from the Lord was touched by the power of God, and fell as one dead. Children rushed to the altar without being asked and wept their way through to old time religion. Ten were saved, 3 were baptized in the Spirit, speaking in other tongues, as in Acts 2:4, and everyone felt the presence of God. Council ministers coming this way please stop and worship with us.—Mrs. Ruth Rollins.

WINDSOR, ONT.—We have had a gracious visitation from God. In practically all the night services God's power was much in evidence. Numbers received the Baptism in the Spirit. Among these were people not only from the home assembly, but from various adjoining assemblies also, including the Russian work. People came from Toronto, Detroit, and other points and were filled with the Spirit. Quite a number were saved and some outstanding healings took place. In one of the special healing services the power of God fell all over the church for possibly an hour or more. Brother James Swanson, the newly elected chairman of the Pentecostal assemblies of Canada, assisted by Sister Swanson has built up a very fine work here. Brother W. L. Draper, of Canada, will take charge of this work the first of the year.—A. H. and Zelma Argue, Evangelists.

LAUREL, MISS.—About 7 months ago Pastor and Mrs. Frank H. Beard took charge of the Kingston assembly here. Since then the church has taken on new life and courage. The Sunday school and the missionary offerings have each more than doubled. We recently had Evangelist Ralph Byrd with us for a 4 weeks' revival meeting. A number were saved and about 12 were filled with the Holy Ghost.—W. E. Keller, Secretary.

EDNA, TEXAS—John Anthony came to this place when there was no work here. Due to his untiring efforts we now have a church building 30x60 with a nice parsonage, all clear of debt. We have taken charge of the work and are beginning by encouraging our members to read the *Evangel*. We consider the cost of 2 cents for the deep spiritual food it affords, very small. Council ministers are welcome here.—George Walker, Pastor.

WASHINGTON, D. C.—Evangelist C. S. Tubby just closed a 3 weeks' campaign at Full Gospel Assembly. This is the third time Brother Tubby has been with us. The church was greatly benefited, souls were saved, others were reclaimed. B. E. Mahan, Cleveland, O., has been called as pastor. His first service was Nov. 18. The revival spirit has continued ever since, and at every service the building has been crowded to its full capacity.—Chas. L. Hargitt, Secretary.

MUSKOGEE, OKLA.—At our fellowship meeting Dec. 4, 13 ministers were present. A good dinner was served at noon by the local assembly and friends. In the afternoon O. P. Little, of Tulsa, unveiled one of his paintings of Christ in the Garden while his little son played "In The Garden," on the piano, and W. T. McMullan spoke. Jack Nevile who was holding a revival in Muskogee, spoke at the night service.—T. E. May, Pastor, W. C. Shackelford Secretary Sectional Fellowship Meeting.

SAN FRANCISCO, CALIF.—The work at Glad Tidings Temple and Bible Institute has been inspired and blessed by the 7 weeks' campaign of Evangelist Emma Taylor. At the opening of the school year the students moved right into a Pentecostal revival. This was extremely wholesome and it gave the school year a splendid beginning. A 3 days' missionary convention followed, which added greatly to our missionary information and interest. The enrollment of the Institute is more than 170. Secretary Noel Perkin's visit was an inspiration to some 1200 who gathered to hear him.—Robert J. Craig, Pastor.

COMERTOWN, MONT.—We had a precious fellowship meeting Nov. 24 in the new tabernacle. This is a missionary branch of the Westby assembly. The building seats 100, which for the present suffices for the small town, and is splendidly equipped. The following ministers and delegates took part in the services: Elizabeth Funk and Beulah Thorn, of Scobey, Brother and Sister Albert Howell, of Whitetail, Brother and Sister Riffe, of Grenora, N. Dak., and Brother and Sister C. C. Howell, and M. W. Lemon, of Crosby, N. Dak. One sought the Lord for pardon. Carl Johnson, of Comertown, started the building program last June.—Albert A. Howell, Pastor Whitetail, Mont.

LOW GAP, ARK.—A revival of 4½ weeks' duration has closed. We had a blessed time in the Lord. The Spirit's presence was manifest at every service and the Word went forth with power. About 21 were saved and a number were seeking the Baptism. Roy Branum, Washburn, Mo., was the evangelist.—Silby S. Kilgore, Pastor.

MT. UNION, PA.—The Lord has sent a gracious revival to Mt. Union. In the 3 weeks of our stay there around 18 were saved and reclaimed. God's presence was manifest in a very remarkable way. A \$180 balance of the church debt was cleared. A large lumber bill was paid and a good waterproof dressing put on the building.—Earl W. Winand, Evangelist, Chambersburg, Pa.

KEENESBURG, COLO.—Evangelist and Mrs. Floyd McWhinney and sister, Wanetta, closed a 5 weeks' revival Dec. 9. Over 50 were at the altar and 20 received the Baptism, according to Acts 2:4. One night a child who had whooping cough and had taken cold was seized with a violent spell of coughing. Prayer was immediately offered and the child was completely delivered.—R. D. Zook, Pastor.

MUSKOGEE, OKLA.—After about 3 years of hard work and a steady growth in the church, God has graciously rewarded us in a recent revival conducted by Evangelist Jack L. Neville, assisted by Fred Henry, pianist, of Tulsa. About 30 or 35 prayed through to a real experience of salvation, several were immersed, and 18 came into the fellowship of the church. The Sunday school and Young People's work are growing by leaps and bounds. We have just floored and ceiled our tabernacle and the church is entirely free of debt.—T. E. May, Pastor, 916 Columbus Ave.

AUBURN, ILL.—After 3 years of praying by a few faithful Christians the Lord sent us a gracious revival. Evangelists Thelma Wilkins and Evelyn Bofos, of Granite City, conducted a 6 weeks' meeting, in which 34 were saved and 3 were baptized in the Holy Spirit. This meeting closed Nov. 2. On Dec. 1 Sister Letitia Royster, of East St. Louis, opened another revival, and the Lord is surely blessing. About 13 have been saved and 9 baptized in the Spirit, bringing the total number saved to 49 and those baptized in the Spirit to 12. Our Sunday school has an average attendance of 60.—Willard Dorsett.

PECKVILLE, PA.—We have been enjoying 4 weeks of special meetings in which God's blessing and power came into many hungry hearts. Thirteen were baptized in the Spirit and 12 received Christian baptism. The Christ's Ambassadors' rally, Nov. 11, was largely attended. It was held in the tabernacle all day and at night in the M. E. church. About 1200 people listened to the gospel and their hearts were moved by the Spirit of God. Marie Brown, of New York City, gave the message. A large delegation of ministers, including District Superintendent J. Roswell Flower, was present. God is still pouring out His Spirit and the revival fire is burning.—Wm. L. Couzens, Pastor.

ABILENE, TEXAS—June, 1933 we accepted the pastorate at Full Gospel Tabernacle, and since then every department of the work, from finance up has almost doubled. People who a few months ago thought our work of Satanic origin are now becoming interested and favorable. The following named evangelists have been with us in the past 18 months: Threadgill Robinson, of Dallas, Alpha Henson, Carter, Okla., Viola Netttrour, Phoenix, Ariz., E. R. Winter, of Mirando City, Chas C. Robinson, of Austin, J. A. Sport, and C. H. Asher, of Ft. Worth.—R. C. ("Keetah") Jones, Pastor.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ROCKLAND, IDAHO—First Congregational Church; Jan. 13—; Evangelist and Mrs. Guy Peacock.

ALEXANDRIA, MINN.—Gospel Tabernacle, Jan. 1; 3 weeks or longer; Christian Hild, Evangelist.—Louis O. Rynning, Pastor.

ST. LOUIS, MO.—8311 S. Broadway; Jan. 6—; Oscar Olsen, Evangelist.—E. L. Hance, Pastor, 8311A, S. Broadway.

LANCASTER, PA.—Pentecostal Tabernacle, W. Orange and Concord Streets; Jan. 5—; Ruth Cox, Evangelist. Walter J. Palmer, Pastor, 1131 Maple Ave.

LAWRENCE, KANSAS—Fourteenth and Rhode Island Streets, Jan. 27—Evangelist and Mrs. Stanley McPherson.—E. J. Hance, 921 New Hampshire St.

TRAFFORD CITY, PA.—Full Gospel Church; Jan. 13, for 3 weeks or longer, Evangelist C. S. Tubby.—L. T. Culp, Pastor.

PORT ORCHARD, WASH.—Dec. 30—; Blanche E. Brittan and Mildred Westerlund, Evangelists; Arthur Segerquist, Pastor.—B. B.

MECHANICSBURG, PA.—Jan. 6-27; J. Earl Douglas, Evangelist.—W. R. Murlatt, Pastor, 133 Royal Terrace, Harrisburg.

AKRON, O.—North Howard and York Streets; Dec. 30-Jan. 27; Evangelist and Mrs. J. D. Saunders.—C. A. McKinney, Pastor.

BISMARCK, N. DAK.—Jan. 6, for 4 weeks or longer. Stanley Comstock, Evangelist.—Herman Johnson, Pastor.

ENID, OKLA.—Gospel Tabernacle, 312 E. Cherokee Ave.; Jan. 13-Feb. 10; Otto J. Klink, Evangelist.—Carl W. Barnes, Pastor.

CAIRO, ILL.—Gospel Tabernacle, Elm Street; Jan. 6, for 3 weeks; Evangelist Harry Miller.—W. E. Thurmond, Pastor.

LEWISTOWN, PA.—Full Gospel Tabernacle, 108-110 Logan St.; Dec. 30-Jan. 20; H. E. Hardt, Evangelist.—H. A. Christopher, Pastor, 74 Central Ave.

WICHITA, KANSAS—Pentecostal Tabernacle, Lincoln and South Main Streets; Jan. 13-Feb. 3; Vera Hoar Spencer, Evangelist.—Chas. Sheall, Pastor.

PITCAIRN, PA.—Pentecostal Church, Brinton, Ave. Now in progress, closes Jan. 27; Mary Louise Paige, Girl Evangelist.—E. O. Leeper, Pastor, 440 Third St.

LOS ANGELES, CALIF.—Bethel Temple, 1250 Bellevue Ave.; Dec. 30-Jan. 13; the Wigglesworth-Salter Party.—Louis F. Turnbull, Pastor, 1108 N. Coronado Terrace.

RICHMOND HILL, NEW YORK CITY.—Calvary Gospel Tabernacle, 8641 122nd St., near Jamaica Ave., Dec. 30-Jan. 20 Stanley Cooke, Evangelist.—Vernon G. Gortner, Pastor, Box 100, Jamaica, L. I., N. Y.

SAN JOSE, CALIF.—Upper Room Pentecostal Mission, Fourth and San Antonio Streets; Dec. 30, 3 weeks or longer; Loren B. Staats, Evangelist.—Max Freimark, Pastor.

EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th Street, near State, Jan. 6—; Evangelist and Mrs. Percy King (King's Musical Messengers).—Guy Phillips, Pastor.

WILMINGTON, DEL.—Calvary Church, Odd Fellows Building, Tenth and King Streets, Jan. 6, for 3 weeks; H. C. McKinney, Evangelist.—R. P. Hughey, Pastor, 805 W. 22nd St.

DISTRICT MEETINGS
FELLOWSHIP MEETING
EAST LIVERPOOL, O.—Pentecostal Church, 926 W. State St.; Jan. 7, all day; John W. Roush, Pastor; Alvin L. Branch, Chairman.—Marvin L. Smith, Secretary, 925 Garden St., Warren, O.

OZARK BIBLE CONFERENCE
EUREKA SPRINGS, ARK.—Jan. 17-27; visiting ministers bring own table provisions; meals served in large dining room; sleeping quarters free to ministers only. Address Chas. Pepper, Presbyterian, Fayetteville, or Ben. H. Lewis, Pastor, Box 294, Eureka Springs.

SOUTHERN MISSOURI DISTRICT
Mid-Winter Bible Convention
KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St.; Jan. 22-25; General Superintendent E. S. Williams, Principal Speaker; free entertainment to ministers and their wives; information, S. L. Johnson, Dexter, or A. A. Wilson, Pastor, 2930 Bales St.

TEXICO MINISTERS' AND MISSIONARY CONVENTION
AMARILLO, TEXAS—900 N. Pierce St., Jan. 17-19, A. M. Alber, Superintendent Nebraska District, Principal Speaker; visiting missionaries welcome; free entertainment as far as possible; meals served by Shield of Faith School on freewill offering plan.—E. R. Foster, Pastor, A. C. Bates, District Superintendent.

DISTRICT BIBLE CONFERENCE
EAST ST. LOUIS, ILL.—Full Gospel Tabernacle, 26th Street, near State, Jan. 7-9; 3 services daily; room and meals free to ministers; hotels, rooms, and restaurants convenient for visitors; Harry Bowley and Finis Dake, Bible Teachers, expected.—Guy Phillips, Pastor, Arthur Bell, District Superintendent, Box 133, Belleville, Ill.

ROCKY MOUNTAIN DISTRICT CONVENTION AND C. A. RALLY
DENVER, COLO.—1447 Lawrence St., Feb. 11-15; three services daily; bed and breakfast free to ministers, pastors, and one delegate from each church. Write O. L. Mabry, Secretary, Delta, Colo., about credentials. General Superintendent E. S. Williams, Main Speaker. C. A. rally Feb. 15, afternoon and evening. Paul L. Ferguson, of Longmont, President. Address H. J. Ketner, 3100 Wyandotte St., or Floyd C. Woodworth, District Superintendent, 2648 S. Lincoln St.

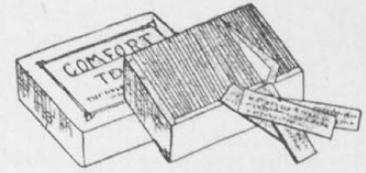
WORLD MISSIONS CONTRIBUTIONS
December 13-19 Inclusive

ALABAMA. Personal Offerings	\$ 6.00
Batans Cross Roads C. A's	2.50
Beaverton Sharon Chapel Assembly	2.59
Elba Wise Mill Assembly of God	3.55
Excel Assembly of God Church	2.38
Slocumb Burn's Assembly of God	5.83
ARKANSAS. Personal Offerings	12.20
Russellville Assembly of God C A's	20.00
Russellville Assembly of God Sunshine Class	10.50
Siloam Springs Assembly of God S S	3.32
CALIFORNIA. Personal Offerings	196.70
Auburn Full Gospel Tabernacle	15.00
Bakersfield Christ Ambassadors	2.50
Berkeley Assembly of God	4.00
Ceres Glad Tidings Church	5.00
Chico Assembly of God S S & P A C	18.36
Compton N Side Full Gospel Tab S S	6.00
Corcoran Full Gospel Mission S S	20.00
Delano Full Gospel Church	8.00
Escalon Glad Tidings Assembly	22.10
Fairfield Trinity Open Door Mission	5.00
Half Moon Bay Full Gospel Church	4.31
Healdsburg Full Gospel Mission	5.24
La Crescenta Pent'l Church	17.32
Lodi Glad Tidings Temple	9.57
Manteca Glad Tidings Tabernacle	4.65
Maywood Full Gospel Assembly & C A's	53.49
Monterey Seaside Pent'l Church	1.17
Napa Full Gospel Tabernacle	32.00
Oceanside Gospel Tabernacle	4.50
Pacific Grove First Pent'l Ch Ladies Miss Soc	10.20
Pasadena Southern Bible School Miss Soc.	55.00
Pasadena Southern Bible School Pilgrims Class	27.00
Redwood City Full Gospel Church	3.02
Salinas Elkhorn Union S S	2.55
San Diego Pent'l Full Gospel Tabernacle	5.00
Santa Cruz Glad Tidings Tabernacle	21.00
Santa Monica Highland Temple	3.00
Shafter Mothers Mission Workers	3.50
Sunnyvale Highway Pent'l Assembly	18.00
Tulare Full Gospel S S & C A's	13.17
Tulelake Full Gospel Mission S S	4.00
Turlock Pent'l Mission	60.00
Ukiah Full Gospel Mission	1.55
Whittier Assembly of God S S	9.33
COLORADO. Personal Offerings	19.75
Englewood Assembly of God	5.00
Fleming Assembly of God	3.62
Ft Collins Saints of God	33.00
La Junta Assembly of God S S	1.30
Rocky Ford Assembly of God	3.35
Stoneham Assembly of God Church	1.40
CONNECTICUT. Personal Offerings	1.00
DIST. COLUMBIA. Personal Offerings	20.00
Washington Full Gospel Assembly	40.00
FLORIDA. Personal Offerings	3.00
Orlando First Pent'l Assembly of God	10.00
Plant City Mt Zion Assembly of God	4.00

Tampa Bay Street Pent'l Church	4.38
Tampa Oak Park Holiness S S	5.00
Wildwood Assembly of God	10.00
Winter Haven Assembly of God	10.00
GEORGIA. Columbus A of G Ladies S S Class	5.60
Savannah First Pent'l Tabernacle	18.83
IDAHO. Personal Offerings	27.70
Idaho First Local Assembly of God	14.62
Wendell Assembly of God	1.85
ILLINOIS. Personal Offerings	76.73
Chicago Persian Assembly of God S S	8.64
Downers Grove Passover Prayer League	2.00
E St Louis Full Gos Tab & S S	40.64
E St Louis Trinity Full Gos Ch S S & C A's	47.00
Jerseyville Assembly of God	4.02
Mattoon Assembly of God Jr Church	1.00
Monmouth Assembly of God Church	1.20
Reno Assembly of God	2.00
Wood River Assembly of God Church & S S	18.58
INDIANA. Personal Offerings	59.25
Bloomington Assembly of God	6.50
Clay City Assembly of God	8.48
Harrodsburg Assembly of God	2.70
Indiana Christ Ambassador Rally	20.00
Indianapolis The Apostolic Church	9.01
Indianapolis Laurel St Young People	5.00
Indianapolis Woodworth-Etter Tabernacle	8.63
Jasonville Assembly of God	6.50
LaFayette Gospel Tabernacle	2.10
Terre Haute Assembly of God	26.62
Terre Haute Assembly of God	10.50
IOWA. Personal Offerings	11.83
Alta Linn Grove Assembly of God	7.00
Truesdale Assembly of God	12.00
KANSAS. Personal Offerings	603.29
Cedar Vale Assembly of God	2.50
Great Bend Assembly of God	3.68
Hill City Miller Assembly of God	1.94
Independence Assembly of God Church & S S	3.80
Jewell City Assembly of God	15.00
LeRoy Assembly of God	1.69
Manhattan Assembly of God S S	3.06
Pretty Prairie Kingman S S & C A's	3.26
Sharon Assembly of God S S	4.20
Woodston Pent'l S S	1.06
KENTUCKY. London Pent'l Church	3.85
LOUISIANA. Hornbeck C A Class	5.00
MAINE. Wilton Church of God	3.00
MARYLAND. Personal Offerings	15.00
Pasadena Pent'l Sunday School	7.86
MASSACHUSETTS. Personal Offerings	29.45
Chelsea First Pent'l Church	35.00
Everett Glad Tidings Tabernacle	350.04
MICHIGAN. Personal Offerings	29.85
Battle Creek Church of the Four Fold Gospel	145.00
Bellevue Full Gospel Mission	27.28
Big Rock Full Gospel Church	1.00
East Jordan Full Gospel Mission	5.15
Petoskey The Household of God	16.00
Saginaw Gospel Tabernacle Assembly & S S	23.00
Three Rivers Full Gospel Assembly	3.81
Ypsilanti Assembly of God	2.00
MINNESOTA. Personal Offerings	15.00
Brainerd Maple Grove Full Gos Tab & S S	5.40
Granada Gospel Tabernacle	14.27
Hibbing Gospel Tabernacle	2.63
Minneapolis Philadelphia Assembly of God	3.00
Paynesville Gospel Tabernacle	27.73
Pillager Full Gospel Assembly	5.90
St Paul Gospel Temple	10.00
MISSISSIPPI. Personal Offerings	1.75
McComb Assembly of God	17.12
Vicksburg S S Class	2.03
MISSOURI. Personal Offerings	68.65
Des Arc Assembly of God S S	4.76
Dexter Pent'l S S	3.19
Ellsinore Assembly of God	1.85
Excelsior Mission	4.00
Flat River Assembly of God	4.21
Frankford Assembly of God	1.00
Goldsberry Assembly of God	1.00
Mokane Trinity Tabernacle	1.00
Shelbina Assembly of God	2.00
Springfield Assembly of God Jr Church	1.65
Springfield Chase Street Mission	10.00
Springfield South Side Assembly of God	10.74
Valley Park Faith Chapel	2.50
MONTANA. Personal Offerings	16.32
Anaconda Gospel Mission	5.25
Brockton Pent'l Assembly of God S S	3.00
Deer Lodge Full Gospel Mission S S	10.25
Great Falls Gospel Tabernacle & S S	10.00
Havre Bethel Tabernacle & S S	28.78
Helena Assembly of God	13.85
Missoula N Side Assembly of God	33.46
Roundup Gospel Tabernacle	11.70
NEBRASKA. Personal Offerings	13.34
Hastings Full Gospel S S	5.00
McCook Pent'l Full Gospel Tabernacle	23.91
Nebraska City Gospel Tabernacle	5.00
Palmer Full Gospel S S	3.48
South Sioux City Assembly of God	2.25
NEVADA. Personal Offerings	9.00
Reno Glad Tidings Church	14.55
NEW JERSEY. Personal Offerings	29.00
Atlantic City Grace Pent'l Church	25.00
Salem Pent'l S S	10.00
NEW YORK. Personal Offerings	88.75
Central Park Assembly of God	22.00
Fredonia Pent'l Full Gospel Church	23.08
New York City Apostolic Faith Gospel Mission	10.00
Norwich Pent'l Tabernacle	1.65
Painted Post Christ Ambassadors	4.00
Syracuse Grace Tabernacle	32.00
Yonkers Full Gospel Assembly	20.00
NORTH CAROLINA. Avon Assembly of God	5.53
Morganton Full Gospel Assembly	3.80

NORTH DAKOTA. Personal Offerings	26.00
Bowesmont Fleece Gospel Tabernacle	2.32
Cando Gospel Tabernacle & S S	8.88
Grenora Pent'l Assembly of God	8.90
Noonan Assembly of God	11.50
Selfridge Gospel Church and Sunshine Band	5.45
OHIO. Personal Offerings	17.25
Ashtabula Assembly & Friends	35.25
Bellefontaine Full Gospel Mission	1.00
Canton Bethel Tabernacle Assembly of God	240.00
Dayton Berea Tabernacle	40.50
E Akron Slovak Pent'l Assembly	2.25
Eaton Assembly of God	5.51
Eaton First Pent'l Assembly	11.00
Johnsville Assembly of God	14.68
Lima Peniel Temple	7.00
Litchfield Sunday School	1.28
N Lewisburg Full Gospel Assembly	3.32
Rossmoyne Deer Park Pent'l Chapel	5.00
Salineville Missionaries for Jesus S S Class	3.00
OKLAHOMA. Personal Offerings	20.46
Asher Assembly of God	3.69
Avant Assembly of God	3.00
Boytton Assembly of God	1.00
Collinsville Assembly of God	15.25
Enid S W Bible School Student Miss Band	75.00
Garber Oil Field Pent'l Assembly of God	9.00
Muskogee Assembly of God Tabernacle	2.25
Picher Assembly of God S S	2.20
Seminole Glad Tidings Mission	12.00
Sparks Christ Ambassadors	2.45
Stillwater Pleasant Hill Assembly & S S	2.96
Stillwater Christ Ambassadors	2.00
Wright City Assembly of God	3.10
Wynona Assembly of God	6.38
OREGON. Personal Offerings	15.15
Albany Pent'l Assembly of God & S S	7.00
Astoria Full Gospel Assembly	3.25
Corvallis Young People	5.00
Hebo Full Gospel S S	3.00
Hillsboro Pent'l Assembly of God	5.00
Medford Full Gospel Church	21.05
Myrtle Point Assembly of God & S S	4.07
Prescott Assembly of God S S	3.00
Turner Pent'l Assembly of God	3.75
PENNSYLVANIA. Personal Offerings	161.00
Atco First Pent'l Church	7.00
Bellwood Full Gospel Mission	2.00
Brave Assembly of God	4.25
Brave Assembly of God S S	3.25
Columbia First Pent'l Church	13.00
Fairview Assembly of God S S	7.15
Freeport Full Gospel Assembly	15.00
Lewistown Full Gospel Tabernacle	8.50
Midland Assembly of God	10.50
Monessen Pent'l Mission	5.00
Windber Busy Bee Band	7.00
Wrightsville Stone Church & S S	26.48
York First Pent'l Church	21.65
SOUTH DAKOTA. Personal Offerings	8.25
Bonesteel Gospel Tabernacle	7.00
Carter Hidden Timber Full Gospel Assembly	4.93
Edgemont Gospel Tabernacle	5.00
Meckling Full Gospel Tabernacle	12.25
Pringle Assembly of God C A's	.75
Waterloo Gospel Tabernacle	10.00
Wood Gospel Tabernacle	1.00
TENNESSEE. Personal Offerings	8.00
Old Hickory Glad Tidings Assembly	5.06
TEXAS. Personal Offerings	50.05
Big Spring Assembly of God S S	1.11
Bruni Assembly of God	10.00
Daisetta Assembly of God Church	7.16
Edinburg Assembly of God Church	3.50
Highlands Assembly of God S S	3.22
Houston Whosoever Will Mission	2.75
Lamesa Assembly of God Church W M C	2.00
Matador Assembly of God S S	.70
Pampa Assembly of God S S	20.00
Pilot Point Assembly of God S S	3.58
Sachse Pent'l Church & S S	3.77
Turkey Assembly S S	1.58
Waco First Full Gospel Assembly of God	15.30
VERMONT. Personal Offerings	5.00
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Amonate Full Gospel Assembly	5.50
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Bristol Assembly of God	11.15
Front Royal Full Gospel Mission	1.34
Norfolk Gospel Tabernacle	4.39
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WASHINGTON. Personal Offerings	40.40
Aberdeen Calvary Temple S S	8.28
Aloha Pent'l Sunday School	4.50
Anacortes Pent'l Tabernacle	23.49
Auburn Full Gospel Sunday School	40.50
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Enumclaw Full Gospel Assembly & S S	8.00
Kelso Pent'l Assembly of God	31.00
Mossyrock Pent'l Assembly of God & S S	11.00
Naselle Finnish Pent'l Mission & S S	6.25
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Mont Coal Stickney Assembly of God	2.69
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WISCONSIN. Personal Offerings	31.48

Berlin Gospel Tabernacle	16.82
Ripon Gospel Tabernacle	7.65
Stevens Point Gospel Tabernacle	1.00
WYOMING. Personal Offerings	2.00
Glensy Missionary Prayer Band	1.00
CANADA. Personal Offerings	11.13
FOREIGN. Personal Offerings	21.20
Total amount reported	\$5,135.95
Home Mission Fund	\$113.28
Office Expense Fund	91.05
Deputation Expense Fund	11.79
Reported as given direct to Home Mis-	
sions	18.63
Reported as given direct to mission-	
aries	355.97 590.72
Amount received for Foreign Missions	\$ 4,545.23
Amount previously reported	10,565.20
Total amount received for Foreign Missions	
to date	15,110.43



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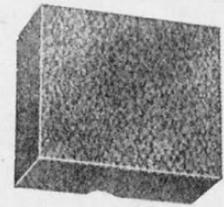
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In the Whiten'd Harvest Field

CHILOQUIN, ORE.—Evangelist B. C. Finrock, of Arcata, Calif., has just closed a 2 weeks' meeting here. The church was wonderfully blessed and refreshed in the Lord. This is an Indian missionary work. Council ministers passing this way will find a welcome.—B. W. Johnson, Pastor.

(Near) EL DORADO, ARK.—During the revival held in July in the Wyatt Community, Natalie Smith, Evangelist, about 6 were saved and reclaimed, prejudice was swept away, and the Lord wonderfully blessed the people. A church has been erected, a parsonage is being built, and a young people's class has been organized. We have accepted the pastorate for the coming year.—Murphy Smith, Pastor.

MUSE, OKLA.—We have just closed a revival, Brother McDonald, of McAlester, Evangelist. Some deep and profitable teaching of the Word was greatly enjoyed. One was saved, 4 were filled with the Holy Ghost, and 11 united with the assembly. We are all going on in God's work. Our church is now sufficiently completed to be available for services. All Council brethren will be heartily welcomed here.—Jerome Linkswiler, Pastor.

SAN FRANCISCO, CALIF.—God is still blessing our hearts together in prayer at Emmanuel Pentecostal Mission and House of Prayer for all people. Many requests are coming in and also some very encouraging answers. We have just received word from someone in Arkansas who had requested prayer for a sister in the asylum, that the sister has been healed and is now home with her family. A very wealthy family, whose little son had infantile paralysis, and had been given up by doctors, asked their maid to pray for him. Today he is perfectly well. The doctors were astonished at the marvelous change. God is doing great things for many others. Address, Cornelia Jones Robertson, 2501 Post St.

WACO, TEXAS—The past few weeks has been a time of great spiritual refreshing at Faith Tabernacle. We have had Buster and Babe Smith and Viola Nettrour with us. The tabernacle seating 1000 was at times inadequate for the crowds. Forty-six were saved, 21 received the Baptism in the Spirit, and nearly 30 united with the church. Sweet Pentecostal liberty and the presence and power of God were sensed by all. This Sunday school is only 17 months old, yet in the past several Sundays it has registered over 450 in attendance each Sunday. Until a few weeks ago there were only a few in this church who were reading the Evangel, but one sister began canvassing for subscriptions at 2 cents a week. She has now over 50 of these "silent preachers" going out each week, and they are proving a great uplift to the congregation and also a great help in spreading the Pentecostal message.—A. C. Lane, Pastor.

DELEON SPRINGS, FLA.—We just closed a 4 weeks' revival here, and one week later moved to De Land. In Deleon Springs they have not yet heard the Pentecostal message. We opened fire upon the enemy by prayer, and God did wonderfully

move. Eight were at the altar the first service. Three came through to salvation and one was baptized in the Spirit. One man who tried to stop our work was injured by the bursting of an electric globe. One eye was put out and the other seriously impaired. The Baptist people showed great hospitality toward us. In De Land one man 70 years of age was healed, saved, and filled with the Holy Ghost. A woman whom physicians had given up was healed in her home of leakage of the heart and gallstones. Also demons were cast out of one possessed with them.—Florida McLaughlin and co-worker, E. M. Ware.

WARREN, ARK.—Evangelist Corbett Crace of Leslie, has just closed a 3 weeks' revival on York Street, with Pastor J. C. Snyder. Many were the cries of newborn babes in Christ. The effects of intercessory prayer could be felt in every sermon. Crowds attended every night. Even the unsaved were drawn toward the Christ who was so exalted in the preaching. The meeting closed with new seekers at the altar. About 40 were saved and 35 received the Baptism in the Spirit, as in Acts 2:4. There were 33 additions to the assembly. Since our coming here Sept. 1 about 45 have enrolled as members.—J. C. Snyder, Pastor.

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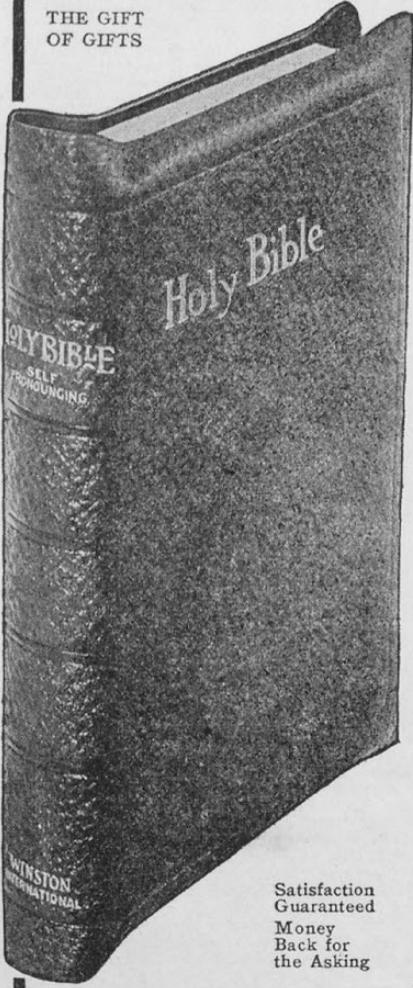
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Jé'sus Christ, the son of Da'vid,	four
the son of A'brá-hám.	19
2 A'brá-hám begat I'saac; and	a ju
I'saac begat Já'cob; and Já'cob begat	her
Jú'das and his brethren;	to p

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