

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE
The Whole Gospel to the Whole World

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How Shall We Escape If We Neglect?

Arthur J. Moore, at Springfield, Missouri

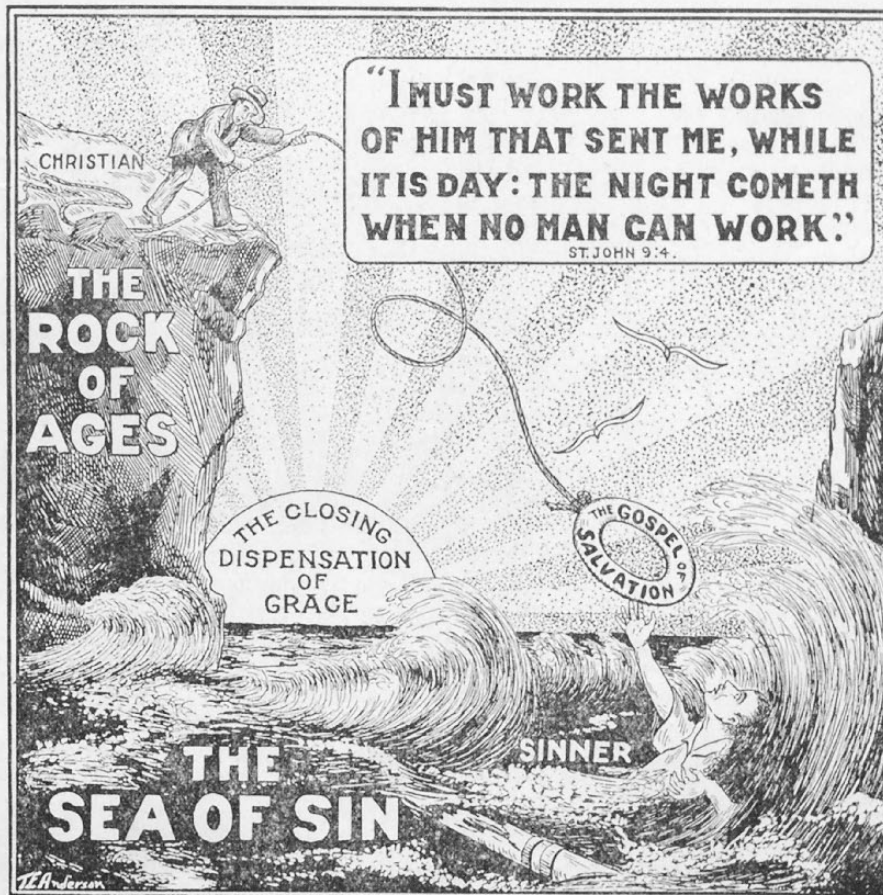
HERE is no more fascinating book in all the New Testament than this remarkable book known as the letter to the Hebrews. It was written to a company of Hebrew people who had accepted Christ as Saviour but who were seriously contemplating going away from Christ back to Judaism. This book was written to save them from that backward step. The key word to the book is the word *better* because throughout all of these chapters the author is exalting Jesus Christ, trying to show them how Christ is superior to Moses, and that to go away from Christ back to the law and ritual of Moses would be like going from the blazing light of the noonday sun to feel their way in the flickering light of a candle. He talks about a better hope, a better covenant, a better revelation, a better faith.

The entire book is a series of contrasts between the good things of Judaism and the better things of Christianity. He begins with the revelation: "God, who at sundry times and in divers manners spake in times past unto the fathers by the prophets, hath in these last days spoken unto us by His Son." And then he takes us

back centuries and centuries and pictures Jesus Christ to us as the pre-existing Christ; that is, before He came into the world He lived with the Father. He shared the Father's power and glory and dominion. Then comes the old, old story of how God so loved us that He gave His only begotten Son that through Him He might speak to us as He had not

been able to speak through the prophets. Then he comes swinging into the second chapter with the word "therefore." Whenever you see that word in the Bible it always points back. It is the connecting link between what has been said and what is now about to be said. "Therefore we ought to give the more earnest heed to the things which we have heard,

lest at any time we should let them slip. For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; how shall we escape, if we neglect so great salvation?" In other words, if the people who lived before Christ without a Bethlehem's manger, a Gethsemane's agony, a Calvary's death, or a resurrection morning with all its triumphs had to answer for every disobedience, how shall we escape who have heard angels singing, "There is born this day in the city of David"? If we blindfold ourselves to the revelation of God and come to the end of the journey having neglected so great salvation, how shall we escape? That, I take it, is the clear teaching of this text before us.



Drawn for the Pentecostal Evangel by Theo. E. Anderson, Willmar, Minn.

(Continued on Page 6)

Tithing, a Spiritual Experience

Ralph M. Riggs

Tithing is not only a command of the Scriptures and the duty of every Christian, but it is also a wonderful spiritual experience into which all may enter. The answer to a few questions concerning tithing will reveal to us something of what the Bible teaches concerning this spiritual experience.

Why should we tithe? We tithe in recognition of God's share in our partnership in material things with Him. We are told that "the earth is the Lord's and the fullness thereof." Psalm 24:1. And that "every good gift and every perfect gift is from above and cometh down from the Father of lights." James 1:17. Thus every material possession which we call our own is in reality God's, and we are permitted of Him to be the temporary users of it. In a special way those who have been redeemed owe everything to God, for "ye are not your own, for ye are bought with a price, therefore glorify God in your body and in your spirit, which are God's." 1 Cor. 6:19, 20. Therefore if all people should recognize the Lord as the real Owner of all that they are using, how much more should those who have been purchased with His own Blood.

When the Egyptians sold their lands and themselves to Pharaoh through his agent, Joseph, it was required of them that they bring yearly to Pharaoh one-fifth of all the product of the land. The land was Pharaoh's the seed which they sowed was Pharaoh's and the strength in which they worked was Pharaoh's (for were they not themselves his?). Therefore it was only right that they should recognize their dependent relationship to Pharaoh—one-fifth of the income of their land and their labor. When men enter into partnership in the business world the man who supplies all of the capital expects about fifty per cent of the profits. And the man who supplies all the labor and the managing ability is only too glad to enter such a just partnership. Thus it is that material-minded men consider it only fair that he who supplies all capital and who owns all the stock shall receive a heavy share of the profits of the business. If God, therefore, who has supplied all capital and stock for all earthly business, asks that we recognize His investment by paying Him one-tenth of the profits of our work, shall we not consider Him to be exceedingly generous in this requirement?

The principle of tithing, that is that a consecrated portion belongs to the Lord, is seen even in the garden of Eden. Of all the trees of the garden they could eat, but one tree was reserved as God's alone. They were forbidden to take of its fruit for it belonged to God. However, they, like many modern men, were not content with the portion which was rightfully theirs, but partook unlawfully of that which belonged to God. They suffered irreparable loss by this appropriation of God's part, and men today ever suffer loss by taking the tithe as their own, for it rightfully belongs unto God. Abraham paid tithes unto Melchizedek four hundred years before the law was given to Moses on Mount Sinai. Jacob likewise, long before the Levitical law was promulgated, entered into a tithing covenant with Jehovah. Tithing was thus recognized and practiced as a very proper relationship in material matters between God and Jacob long before the Mosaic law was enacted. To say then that tithing was a part of the Old Testament law which passed away with the coming of the New Covenant is a display of ignorance of the real Bible teaching. Tithing is an eternal law, which, although it was recognized by Moses and was incorporated into the Mosaic covenant, it by no means passed away with the abolition of that covenant. This is proven by the fact that Christ Himself who came as the great giver of the New Covenant laid His divine sanction upon tithing. "Ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone." Matt. 23:23. If Christ Himself in the New Testament declares that men ought not to leave tithing undone, is that not a sufficiently specific command unto New Testament believers? Paul himself in his epistle adds his emphasis to this New Testament teaching. "Upon the first day of the week let everyone of you lay by him in store as God hath prospered him." Here is systematic giving, week by week, a giving by all, "everyone of you," and a proportionate giving, "as God hath prospered him."

Private offerings, the firstfruits of the land, and one tenth of all the income were brought yearly by the Jews to the temple for the support of the Levites, and for the maintenance of the temple wor-

ship. There was only the one great church edifice, (the temple) which needed constant upkeep, and there were no payments on the building loan mortgage, for Solomon's generation built it in its entirety, and it was a gift to the nation thereafter. Today there are many, many church buildings to be bought or built. Each generation and community has this recurring expense. Missionaries are to be sent thousands of miles on their journeys. There are innumerable expenses in connection with the evangelization of the world today which are in addition to the expenses which were involved in the Jewish economy. If there was needed tithes, firstfruits, and offerings for the support of the Jewish plan, how much more are all the tithes and many offerings needed for the furtherance of the gospel today? God has seriously instituted the tithe as a necessary part in the redemption of the world. And men are not only disobeying but they are defeating His loving purpose for the salvation of mankind if they refuse to hand over that which belongs to God.

The love of money is the root of all evil. This desperate thing seizes men in a death like grip and dwarfs their spiritual lives. He who pays his honest tithes and gives liberally to the cause of Christ, thereby throws off the monster from his throat and heart and liberates himself from its awful power. The bringing of God into our temporal matters, by recognizing His partnership in the possession of our money, makes God the more real and makes religion a practical matter. "Prove me now herewith," is a challenge which invites men to demonstrate the certainty of the promises of God, and the reality of His presence in the life. We might add that tithing brings its temporal reward. "I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts." This is the promise to those who bring the tithe into the storehouse.

Briefly let us answer the question as to what the tithe is. First of all it is an acknowledgement of God's ownership of the world, of us, and of all that we have. It is an honest, frank, proper attitude on the part of dependent mortals and Blood-bought Christians. Tithing is also an act of obedience and who can deny that obedience is consistent with the true Christian life? Faith in the wisdom of God is also demonstrated by the paying of tithes. It is God's plan, a good plan, the best plan. We believe it, and therefore we conform our lives to that plan. We insist that tithing is a spiritual experience, a covenant relationship between one and God Himself. He has said that if we seek Him first He will add to us all temporal things. Matt. 6:33. We are

taking Him at His Word and enter into solemn covenant with Him. Of course, tithing is more than a spiritual experience entered into at the Christian altar or at the place of surrender to God. If the surrender and experience have been real they will be followed by the systematic practice of giving of one tenth of the income. Faith without works is dead, and so the promise of tithing is futile if it is not fulfilled constantly in the life.

In answer to the question how you must tithe, we reply in two words: Systematically and faithfully. If our present possessions have been purchased with untithed money then one tenth of all we own has been bought with God's money and we should pay that back unto Him. Figure it up carefully. Buy God's interest out of your capital stock and pay that sum directly into His kingdom work. One tenth likewise of all net income day by day and week by week belongs unto God. If the income be in actual cash or in materials it is equally subject to division on this basis. One tenth of all our net earnings or increase belongs unto the God who made it possible for us to receive the same. It is glorifying unto God to keep books with Him for they who do not keep books inevitably fall far below the payment of what is God's. It is not insulting to the landlord or the grocery man if we keep careful record of our debts to them. It would rather be an offense if we did not. We pay them to the penny what we owe them. Let us be at least as honest with God. If God finds that He can trust us with material possessions He may supply us rather lavishly. Stand the test of wealth. Give God one tenth of the large income or the large receipt just as faithfully as you gave Him one tenth of a smaller amount. Stand the test likewise of poverty. No amount is too small to tithe, and no degree of personal need will justify our robbing God.

They who should tithe are wage earners and profit makers first of all. It will be apparent that the obligation is laid upon them directly and primarily. What about the married women whose husbands will not tithe? Remember that tithing is a covenant and all, regardless of their possessions, may enter into that covenant relationship with God. Let them solemnly promise that what comes to them for their personal use shall be tithed to the glory of the Lord. And then let them be true to that promise. Money for personal purchases or for pin expenses is as subject to the tithe as any. It may be that when God finds faithfulness in this class He will entrust them with a larger income. We must not forget to teach children the beautiful practice of tithing. "And ye shall teach them your children, speaking of them when thou sittest in thine house, and when thou

walkest by the way." Deut. 11:19. Habits formed in childhood are easily maintained throughout life and happy are the little ones who learned at the very beginning of life's experiences that it pays spiritually and financially to pay God what belongs to Him. They who are poor need to remember that Jesus did not protest that the widow's two mites should be returned to her on the grounds of her great poverty, but rather commended her for her giving. She did not limit herself to the tithe but gave all her living. He watches the poor today and would rejoice at their giving as much now as then. It was a wanderer who made the tithing covenant with Jehovah as he slept outdoors with a stone for his pillow. God accepted Jacob's proposition and finally gave him many possessions.

The "where?" of the tithe question is answered in Mal. 3:10, "Bring ye all the tithes into the storehouse." The church is the modern storehouse as the temple was of old. No man in those days took unto Himself the prerogative of the distribution of his own tithes. They were given over without question into the hands of those whom God had appointed over the temple worship. It was these divinely appointed leaders who dispensed this income according to the need which existed. It is surely not the will of God that saints of this dispensation shall take unto themselves the responsibility of the distribution of the tithe. They are not in a position to determine what an equitable distribution of this sum would be. There are today divinely appointed leaders in churches just as there were those set in charge of the storehouse of old. But the church today must realize that it has a broader ministry than the temple did of old. The temple's ministry was local and had to do only with the people of one na-

tion who came to the temple for their worship.

The church today is God's center for the spreading of the gospel to all people everywhere. The Jews came to their temple. The workers in a church must themselves "Go into all the world and preach the gospel to every creature." The modern church must have a vision of the lost around and afar if it can claim the right to be God's storehouse. The church with no evangelistic or missionary vision does not deserve to have all the tithes of its people poured into it. If pastor and deacons do not dispense the church receipts so as to obey the commands of the Lord for the evangelization of the world, then the individual members must assume the responsibility for the proper distribution of their tithes. This will not justify a member in sending all tithes to the foreign field and neglecting the responsibility for the support of the home base. But pastor and people should see that funds are distributed so as to meet all gospel needs.

When a church, represented by its official board, has the New Testament vision and functions accordingly, then this official board can well be entrusted with the responsibility and the task of the distribution of all church funds. They are acquainted with the local needs. They can gauge accurately what the pastor's salary should be and how much should be paid for the building expenses, to the mission field, to the poor, etc. A central committee that is thoroughly informed as to conditions on the missionary field is in a far better position to distribute offerings to missionaries on a fair basis than are scattered individuals in the church. God is no respecter of persons and He would not have an unfair distribution of the offerings which are given for His work. The reasonable and scriptural method for the distribution of Christian funds is that all such funds shall be paid into the hands of the appointed committee and let them disburse them according to the whole will of God. A digression from this method or a failure in its fair functioning is a breakdown of the divinely appointed New Testament plan.

The last question concerning tithing and the most important after all is when shall we begin it? The good old gospel text (2 Cor. 6:2) is a splendid answer here. "Behold, now is the accepted time; behold, now is the day of salvation."

(Churches wanting literature on tithing can get some very excellent literature from The Layman Company, 730 Rush Street, Chicago, Ill. They send sample set of their literature for twenty cents.)

A Christian's thoughts must be such that if at any time they were cast in full upon a screen anywhere he would not be ashamed.



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The Anointed Eye

It is very important to learn to look beyond the things seen, the things which are but temporal, to the things which are not seen, but which are eternal, and which are available even now to those who have faith in God. The prophet Habakkuk learned that God wanted His people to walk by faith, and so he declared that even though the fig tree did not blossom, though there should be no fruit upon the vines, though the labor of the olive should fail, though the field should yield no meat, though the flock should be cut off from the fold, and though there be no herd in the stall, every natural source failing, yet he would rejoice in the Lord; he would rejoice in the One who provided the manna in the wilderness day by day, the One who would not let His people die of thirst, but provided streams of water in the desert from the smitten rock.

Ever Rejoicing

Looking beyond the failing resources of earth, he looked to the never failing resources of heaven and said, "Yet will I rejoice in the Lord, I will joy in the God of my salvation." He declared, "The Lord God is my strength," and he knew he would not have to drag himself along on crutches as a man whose legs are paralyzed. He said, "He will make my feet like hinds' feet," strong, swift, and sure. And he added, "He will make me to walk upon mine high places." He could move away from the sultry, airless plains into the delightful, refreshing atmosphere of the hills of Zion, and there he could sing his song of praise to Him whose resources are limitless and who promises, "As thy days so shall thy strength be."

Available Springs

There is a modern method of garden- ing in which pipes are laid to irrigate all the subsoil. Hot water pipes are embedded in the ground to give warmth to the earth, causing it to produce wonderful early crops for the market. This a modern way. But the ancient prophet of God knew of methods of irrigation not unlike these, that God had long ago. He declared, "All my springs are in thee." Psalm 87:7. These were not springs that were visible. They were invisible springs, hidden springs. They were warm springs which come to this cold earth from the presence of Him who is a consuming fire. And because of these

hidden, warm springs there could be an abundance of fruit. But the soil should not take the glory. All the glory should go to Him who declared, "From me is thy fruit found." These hidden springs, these warm springs, these life-giving springs, these springs that guarantee an abundance of fruitage, are available to the weakest saint who goes to God for the hidden supplies.

The Hidden Ones

God's saints are His hidden ones. Psalm 83:3. There are ostentatious men of earth, men that are rich, that are exalted because of their intellectual ability, whose names appear in the papers as men of note. But there are hidden ones that the newspaper men overlook. The kings of finance know nothing about them. Their names are unknown to the great politicians. But these are known to God. They are the little flock, the obscure flock, to whom He promised the kingdom. Seek to be one of His hidden ones, living on hidden manna, drinking from hidden springs, hidden in the Rock of Ages. The conies are a feeble folk but they hide in the rock, and in the rock they are safe. God has hidden resources, hidden life, hidden strength. There is the hiding of His power that none of the ostentatious of earth know anything about.

Inward Renewings

There are, however, some servants of God who, because of their powerful ministry, become well known. Paul became well known and had much opposition from rulers visible, and also much antagonism from the invisible powers of darkness. There was a special messenger of Satan commissioned to buffet him. It was very unpleasant, and thrice he sought the Lord for deliverance. But God said to him, "My grace is sufficient," and where there were outward buffetings there were inward renewings. And the apostle learned to glory in the outward testings and trials because as he sought the Lord he was flooded with the grace of God and with the power of God; and the power of God was so wonderful that the apostle delighted in anything that would bring forth this available manifestation of the strength and power and life of God. He learned to count on this great power of God, the very power which raised Jesus Christ from the dead, despite the opposition of the principalities and powers of darkness. And so the apostle labored more abundantly than they all. Yet it was not he; it was

the grace of God, and this wonderful power which worked in him mightily.

Glorying in Christ

Men saw in the apostle simply one whose bodily presence was weak, and whose speech was contemptible; but as he labored for God there came forth the mighty demonstration of the power of God. So it was with the early saints. There were not many noble, not many mighty, not many rich. God chose the base, the foolish, the poor, the despised, the things that were hardly worth counting, the things that are not. But into these nobodies, into these weaklings there had come the glorious treasure, Christ in them, made unto them wisdom, righteousness, holiness, and redemption. In Him they had strength and power and grace and life, and life more abundant. The apostle exhorted them that they should not glory either in themselves or in what God gave, and counselled them, "He that glorieth, let him glory in the Lord."

An Invitation

In the midst of failing resources Habakkuk rejoiced in the Lord, the Lord who was his strength, the Lord who commanded his strength. In the midst of failing resources of earth, learn to rejoice in the Lord, the Lord whose strength is made perfect in weakness, the Lord whose grace is sufficient for all His own. He bids thee come with boldness and with the precious Blood that cleanseth from all sin, to a throne of grace where He lavishly will provide for thee grace, strength for thy day, the hidden manna that shall make thee strong, and the waters that shall give thee inspiration. His presence is available and His presence shall go with thee. He promises to be thy helper and never to leave thee or forsake thee. Lean heavily upon thy Beloved. Trust not in thine own strength. Trust not in thine own wisdom. Trust not in thine own understanding. Trust not in thine own resources, but trust fully, wholly in thy Lord.

A Life of Praise

As thou dost learn to rely upon thy Lord, as thou dost avail thyself of His strength, and of the power available to all who wait upon Him, learn to give Him constant praise and constant glory, ever rejoicing in Him. Let His praise be continually in thy mouth. Remember the many benefits He bestows, forgiveness for all thine iniquities, healing of all thy diseases; He redeems and crowns and provides all things that satisfy, so that thine inward man is renewed day by day even though the outward man is perishing. He says, "Let me see thy countenance, let me hear thy voice; for sweet is thy voice." The voice lifted up in praise, adoration and worship is a delight to Him. He has heard much mur-

muring, many complainings. Even when ten are cleansed, nine as a rule fail to come back to give Him praise and thanksgiving for His mercy. But He delights in that tenth one who with a loud voice will give praise, thanksgiving, and glory to his God. Seek to be that tenth one

whose mouth is continually filled with praise, worship and thanksgiving to Him who is worthy to be praised, whose open hand provides for all thy need, and ever will provide even through all time and through all eternity.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Jewish Work in Argentina

According to the *Jewish Missionary Magazine*, the Hebrew Christian Alliance of America is sending out two missionaries to preach the Gospel to the 150,000 Jews of Argentina. In Buenos Aires, which is now a city of 2,000,000, they will find 90,000 Jews.

A Dangerous World

Miss Christobel Pankhurst quotes General Smuts as saying, "The world is becoming more dangerous. The old dream has gone. We dreamt of peace and a peaceful world. But now we know that we must always be prepared and ready to defend our rights."

The world has been rudely awakened from its dream of a man-made world peace. Only the Prince of Peace can make that dream come true.

Candies With Liquor

"A strong protest is being made against the sale of candies containing liquor to school children." We learn from *Alliance Weekly: The New York Herald Tribune* reports complaints made to a grand jury in Brooklyn, N. Y., by principals, school teachers, and parents, who state that "the pupils buy and eat the candy at the luncheon hour, grow sleepy in the afternoon, and come home bleary-eyed. Similar conditions have obtained in Chicago."

Anti-God Campaign

"Lenin, Lucifer, and Satan are the names of the three sons of Governor Carrido Canabal of the state of Tabasco," we learn from *Literary Digest*. "This indicates to what extent official Mexico has gone in discrediting religion and creating an atheistic state." It is believed that the president of Mexico will act on the resolution of the Chamber of Deputies to expel all Catholic archbishops and bishops. In speaking for the resolution, one of the deputies urged the creation of an atheistic state by abolishing all religion. "We must tell them (the people) that God is a myth, a word, a grotesque thing."

Thus are modern men attempting the erection of a new tower of Babel whereby to destroy God's sovereignty. But once again He will confound their speech and their plans.

Wanderers Among the Nations

We learn from a Jewish periodical that "Of the 65,000 refugees from Germany, victims of the Nazi terror, only 25,000 have been taken care of, while 40,000 are still homeless, according to James G. McDonald, League of Nations High Commissioner for Refugees. Six million dollars have been collected in the last 17 months, he reported, but only 5% of it thus far has come from non-Jewish sources, although non-Jews comprise nearly 20% of the refugees."

The Church and the World

Writes Professor Adolf Keller, a German theologian: "Bolshevism and Nationalism are new national religions hidden in political and social programs. . . . Once again Christianity must struggle with 'principalities and powers,' with mysterious and demonic forces, clad in all the glamor of a new hope and a new vision." The struggle in Germany he describes as "the struggle of secular religion against the Christian Gospel."

This struggle must eventually reach its climax in the reign of Antichrist.

Jewish Aims

At a gathering of Zionist youth in Johannesburg Mr. Nahum Sokolow, the Zionist leader said recently, (according to the *S. African Revival News*): "In Palestine, we have not just the beginning of a Jewish home but the beginning of a Jewish State. We already have in a population of 300,000 Jews in Palestine, the principal elements of a State. The beginning of a state is agriculture and in Palestine, modern agriculture is Jewish agriculture. We are the only representatives of civilization there in agriculture. Commerce, too, in Palestine is mainly in Jewish hands. The 13,000 German Jews who have come to Palestine represent some of the good that has come out of the German tragedy. The German Jew is very cautious. The Eastern European Jew is more imaginative and enterprising: the combination will give us an element that is necessary for the revival of commerce. I should like to see 10 per cent of the whole Jewish population of the world in Palestine; and that would mean a Jewish population of 1,500,000 in that country."

Romeward Bound

Bishop Manning states that the Episcopal Church in U. S. A. has practically gone Roman Catholic. A Roman Catholic monk has recently been appointed to be vicar of an Episcopal Church in London, England. Rome is working hard to undermine the work of the Reformation.

Two Kinds of Religion

Said Dr. Edward S. Woods, Bishop of Croydon: "The impression too easily prevails that the major business of churchmen is to keep religion going. But that was not the way Christianity started. The impression the first Christians gave to the world was that religion kept them going." It would be more correct to say that they were impelled by the presence of an indwelling Christ and by the abiding Spirit.

A Black Luther

Writes Ernest Gordon in the *Sunday School Times*. "Years ago, Alfred Buxton, seeing a native of Buta reading in a shop of Bambili, asked him if he would like to read the Book of God. He assented. After a time he was taken sick, and for six years led a wandering life in search of health. One night he had a dream and heard a voice saying, 'Read James 5:14, where it says, If a man is sick let him call for the elders of the church to pray with him.' On waking he asked for his Book of God which had been in his trunk unopened for years, and after a long search found the passage. He sent for the missionary at Bondo, was prayed for, and was healed. Then he heard a command to preach the Gospel and tell what God had done for him.

"He obeyed and has built up a church in which some 500 people gather on Sundays, many ex-Catholics. Roman Catholic medals, crucifixes, and rosaries hang up in front with witchcraft whistles which the people had given him. The priests were furious and besought a state judge to suppress him, but after hearing Musiki's story from his own mouth he told the priests not to interfere. They offered a sack-ful of francs to the local chief if he would order Musiki out of the village. Musiki read to him, 'When ye depart out of that house or city, shake off the dust from your feet. Verily I say unto you, it shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment than for that city.' When the chief and his headmen heard this they declared, 'We don't want the judgment of God on us for sending Musiki away,' and returned the money to the priests.

"The priests then built a church in the next village, but nobody would go to it, and it has fallen down. Musiki has a school for over ninety children, and the preaching is spreading in surrounding districts."

The Way of Salvation

A Train Trip

Dan Crawford, the pioneer African missionary, once wrote: "I only saw one train in twenty-three years, and as I may never see one again, let me tell you of this one railway trip.

"Phase One. Who should sail into my compartment but the Bishop of B——? He began to talk 'the only talk,' and he turned out to be a godly man with a divine-day-and-date conversion. Then, Bibles open, away we went into the pasture land of God, feeding each other with fresh bits from the pasture. When I wanted him to give me some good things from the Book, he said, 'No, but you give me to eat!' So I opened the Word and the responsive Bishop began to smack his saintly lips. But when he got to the length of saying, 'Glory to His name!' I almost thought I heard his ecclesiastical outfit groan in disgust.

"Phase Two. In the corner of the car sits a cold, cultured, non-committal type of man, feeling out of it. Who is he? He might be Gold or he might be mere Glitter. Who could tell? Off and on, while I am speaking, the Bishop eyes him. And one word dropped, and then another . . . very adroitly, draws Mr. No. 3 into the talk. Now the mask falls off. The fire kindles in his eager eye, and the Lord precious to us, is also precious to him! Now we are three, a holy, happy three, each giving to each with gladness. Note the sequence, please. God started me, I started the Bishop, and the Bishop started No. 3. (I call him advisedly by this name, Mr. No. 3, for the beaming Bishop chuckled across at him when we two alone had had a good time and said, "'Where two or three . . .'" won't you join in?") And come he did. Dear old No. 3.

"Phase Three. The Lord had captured our section of the car! But ho! that is not enough. Up gets the Bishop and says, 'I am off to bring somebody.' Who is this somebody? Well, it seems the Bishop saw a certain lady of the butterfly brand join our train. 'Now,' said the Bishop, 'I do not know this lady personally, but I must bring her along for she is doing a lot of harm in my flock, and one girl came to me the other day with a dangerous view about God and eternity, all taught her by this special lady.'

"Away went the Bishop down the train corridor to stalk this big game. Will he succeed? How he did I cannot tell, but the stranger Bishop told the stranger lady that she must, as a chance of a life time was now passing. So up the train corridor she came, and here is introduced a lady into our conventicle. Now I begin,

not looking at her (oh, no, that would spoil matters). I begin speaking obliquely to my two pals, speaking on the edge of eternity, alas! Speaking stinging words for God. And the result? No! In that rattling, rocking train it did not come quickly—but it came, it came at last. And she left the car radiant and glad we had ever met. She had received Christ Jesus as Lord. Picture our goodbyes, the four of us. Picture our smiling souls looking out of our eight smiling eyes. Little wonder we parted glad we had ever met, for we are going to meet forever where there is no parting."

And all those who have faith in Christ and His precious Blood that cleanseth from all sin, can be sure of having a glad eternity in that glad home where Dan Crawford and ten thousand times ten thousand other Christian workers will be for ever with the Lord. There is but a step between us and death, and surely it is not wise to neglect receiving the great salvation which Christ bestows.

Protected

Pastor Oscar Bernt-Lanz, an African missionary, told the editor of the *Elim Evangel* of an experience he passed through prior to leaving Africa. He was watching with some native boys an African witch-doctor in the midst of his frenzied dance. This demon-possessed man kept on getting nearer and nearer to the missionary. Upon the wrists of this demonic dancer were bracelets of spikes—the spikes were tipped with poison! It was his purpose to get near enough to the missionary to pierce him with the spikes. Again and again he tried to strike, but could not. The visible companions of the missionary had fled and the witch-doctor was whirling frantically round him. But there was an invisible barrier round Mr. Lanz. Try as he would the witch-doctor could not penetrate it. At last he stopped his dance, fell down on the floor, and began to snatch the spikes out of the bracelets. He afterwards confessed that he could not touch Mr. Lanz because of white figures that surrounded him. Today that witch-doctor is a Christian—saved because he had to confess that God was indeed with the missionary, and that God is greater than demons.

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Renew your subscription for the *Evangel* now and you will receive our new premium book, "Wholly for God."

HOW SHALL WE ESCAPE IF WE NEGLECT?

(Continued from Page One)

The first thing is that we can neglect salvation. You have the power in your sovereign will to ignore the truth, spurn the Spirit of God, live and die in sin if you want to. Jesus Christ will knock, but He waits for your invitation to enter. Holman

Hunt took his picture of Christ knocking at the door to an artist friend and asked him to criticize it. After looking at it he said, "Holman, you have made a terrible mistake." "What?" "Why you have painted the door without any handle." "That is not a mistake," Hunt replied. "This door has the handle on the inside." There is no such thing as Christ compelling His way into your life. He comes to knock—and wait. It is in your power, if you will, to neglect salvation. You remember Jesus looked out on the multitude one day and said, "Come unto me, all ye that labor and are heavy laden, and I will give you rest." They ignored His appeal, and sometime later He said, "They would not come to me that they might have life."

Jerusalem was the favorite city of our Lord. But one day He looked down upon the city and with a heave in His bosom, a sob in His voice, and tears upon His cheeks He said, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" So remember please that you have the power in your sovereign will to spurn all that I shall say, to turn away from it to live and die in sin and come at last to the judgment without God and hope if you will!

I want to discuss with you some elements of greatness in this plan which God offers us in Christ Jesus. The key word in the text is the word **great**. And the first element of greatness is its Source. The world was never more interested in beginnings than it is today. If some new plan is presented the first question you ask is: Where did it come from. Who is back of it? Who is representing it? And you determine to measure it largely by the source out of which it comes. This is a great salvation because of its Source. It is not the product of some ecclesiastical council, some religious conference or convention, or some other Christian group. It comes to us out of the infinite wisdom and the measureless compassion of Almighty God. The God who piles up mountains, who holds the destiny of the world in His hand, out of His thought and compassion this plan for the redemption of our souls comes, and you have no right to leave it out of your thinking. You have no right to live your life out in anarchy against His plan for you. It is a great salvation because of the infinite wisdom of the heavenly Father.

In the second place this salvation is great because of its cost. I remember when I was in college in my economics class I learned that the value of a thing is determined by the cost of its production. Did you ever go in a store to buy some trifling thing and you were surprised at the price—because it had cost a lot to produce it? In Atlanta, Ga., I stopped in a store to buy a bit of lace for Mrs. Moore. They had it in the window. I marched in and said, "I want that." The saleslady picked it up, folded it, and dropped it in a manila bag. I said, "How much do I owe you?" She said, "Ten dollars." I said, "Ma'am?" She said, "This is hand work. Back of this lace is a great deal of time and eye strain." I decided I wouldn't take it and got something else—but it was the thing my old professor said—a thing becomes valuable when it costs a good deal

to produce it. I went away from that store saying, "I see this thing better than I've ever seen it before. The thing that makes salvation so priceless is the cost of its production. The Lord Jesus Christ gave up glory for Galilee, the Jerusalem of the skies for the Jerusalem on earth, in order to die on a cross between two thieves; and all of that humility and agony was but the cost of the perfection of a plan to save your soul and mine out of perdition.

It cost something to redeem us. We are hearing too little about the fountain filled with blood and Jesus bearing in His own body our sins on the tree. If you would get still and forget some of the silly things you are giving your attention to, and look at Calvary for fifteen minutes you would all your days love and serve Him who gave so much to redeem you.

In the third place this salvation is so great because of its adaptation. Here is a divine remedy adapted to all the needs of men everywhere in all the centuries. There are no incurable cases with Jesus Christ—no hopeless cases with Him. If it were possible for a Chinaman and a Korean and an Indian, the meanest man in town, the vilest woman, and the sweetest girl whose life Christ had never touched to stand here and make their confession to God, the Chinaman's face and the Korean's face would shine as only the Oriental face can shine. The Indian would know more about God than that He was just a great Spirit. The meanest man would have his chains to fall, and the vilest woman would hear, "Thy sins are all forgiven thee." The sweetest girl would have her heart strangely warmed. No man's case is beyond its reach. It is adapted to all the needs of all the people everywhere.

You may think your case is peculiar. Just write the words **He is able** right over your life. Take all your sins and failures and all your weaknesses and all your checkered past and write over it all in letters of fire, **Christ is able to save to the uttermost.**

This salvation is great because of its abundance. There is enough to go around. All my life I have dealt with a scarcity of supply. I am perfectly at home with a deficit. I have never had much experience with a surplus. I was brought up in a desperately poor home, and just about the time I thought I was going to make some money God called me to be a preacher. I left a \$300 a month job for a circuit where I didn't get \$300 in twelve months. Nobody accused me of preaching for money. There is a scarcity of most everything till I begin to preach about the grace of God. Here is one place where there is an abundance. "For God so loved the world that He gave His only begotten Son that whosoever believeth on Him should not perish but have everlasting life." He wants all to come to repentance. If it were possible for ten thousand to kneel in Springfield tonight, ten thousand in China, ten thousand in Korea, and if every one of them at the same tick of the watch cried out to Christ, salvation like forked lightning would strike every part of the earth.

There is no scarcity, no shortage. Jesus Christ gave Himself to the last and to the lowest, and all who will may find in Him peace and pardon. I couldn't preach Christ if I thought He offered me peace and salvation and didn't give every other man the

same chance that He has given me. God is not willing that any should perish. God doesn't damn any man. The way to be damned is to neglect this salvation, and that is what I am pleading with you not to do.

Finally it is a great salvation because of its operation. It works well. I am so constituted that I can't keep my enthusiasm up very long unless a thing will do what it claims it will do. I wouldn't give you five cents for a rat trap even if it was made out of gold wire unless it would catch a rat occasionally. But I have found out in my own poor blundering life that this Christianity, this salvation works. It isn't a song or a bit of poetry. Christ does not sleep in a Syrian grave—He lives tonight! He is in the thick of things.

I know of a world that is sunk in shame,
Where hearts oft faint and tire;
But I know of a Name, a precious Name,
That can set that world on fire:
Its sound is sweet, its letters flame.
I know of a Name, a precious Name,
'Tis Jesus.

And if you will come to Him saying, "In my hand no price I bring," He will come and walk across the threshold of your life to be the dearest Friend and best Comrade you have ever had.

Jesus saves us from the penalty of sin. Sin has a penalty! Man is trying to do three things: to humanize God and pull Him down to our level; to deify man and make something else but a sinner out of him; and to minimize sin. But God's Word still says there is sin. Your little homespun notions have no effect on this Book. This Word will stand when the whole earth is in ashes. God's truth will abide. What you read in some little book doesn't touch the truth of this Book. Come with me to Arizona some hot July morning and shout at the top of your voice, "I do not believe there is a sun anywhere," and right while you are saying it the sun will draw a blister on your fool nose. It takes all the religion I can get up to tolerate you smart alecks with your silly notions. Sin is anarchy and God's Word says it will bring death. "The soul that sinneth it shall die." If you accept Jesus and His salvation—not because you are worthy—He removes the penalty of sin.

He saves from the guilt of sin, from the burden and the condemnation of sin. He lifts the load of sin. How many people during the past twelve months have snuffed out their lives? It would startle us to know. How many thousands of people struggling under the awful load of sin have broken and plunged over the precipice? Jesus will not only do something for you in the judgment, but He will come along side of you tonight and lift the load if you will let Him. The old song goes: "At the cross, at the cross where I first saw the light, and the burden of my heart rolled away." In a meeting of ten thousand people I heard Stanley Jones say, "He took away my burden and left me with a song." I am trying to tell some tired, weary man or woman, struggling along beneath the burden that Jesus Christ can take away your burden and leave you with a song.

Jesus saves from the power of sin. Have you ever seen a snake look at a bird till the bird finally falls to its death, charmed? Some of you are charmed by sin. You want to be

good but you are in the spell of it. Your better self is submerged and dominated by it. Jesus Christ can break that spell. He can bring you out from under the hypnotic power of it. He can open the prison doors. He can save you now from the power of sin.

He will save you from the love of sin. I believe that a converted man is not the same old man, living the same old life. He is a new man, living a new life with a new nature and in a new world. "Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new."

May I ask you what does life offer? What do you expect either here or hereafter if you neglect so great salvation? I saw a card somewhere and on one side it said, "What must I do to be saved?" Underneath was the scripture, "Believe on the Lord Jesus Christ and thou shalt be saved." But on the reverse side of the card were the words, "What must I do to be lost?" And underneath was the scriptural answer: "Nothing." What is neglect? It is just doing nothing. You don't have to sell or deny or stand up and reject Him; you don't have to join an atheistic society or be the worst man in the town. All you have to do is to come and hear Him exalted and let the invitation pass by while you do nothing. That is neglect. My final word is: How shall we escape if we neglect so great salvation? And all heaven bends low to see what your decision is to be.

THE KENTUCKY MOUNTAIN WORK

The work has been taking some remarkable forward strides in the past year. We now have 53 active missionaries distributed over an area of 6 counties, in the mountainous districts of the State of Kentucky. Seven of our group have left the Mountain work the past year to answer their calls to the foreign fields, three of them, Pauline Cox, Ruth Melching, Pansy Blossom are, no doubt, by this time, at their posts in the foreign field; four others are, at the present time, engaged in their itinerary, Mr. and Mrs. Edward Davis, going to India, Miss Lulu Ashmore and Miss Edna Carter in preparation for Singapore. These vacancies have all been filled and besides the 53 now active in the work, we expect to place 6 more before the cold winter months overtake us. New doors are continually opening to us and the Macedonian call is being heard from many sides. In addition to having had a field man, overseeing the work, our own daughter, Miss Elsie Nash, who has been in the ministry with us here in Cincinnati for over six years, has now taken up the work in the Mountains and is active in supervising on the field. Souls are being saved, a goodly number has received the Baptism of the Holy Spirit and at one station alone there have been around 60 saved in the past four months, for which we praise God. There are still a goodly number of the Mountain workers who have calls to foreign fields who are definitely being proven as to their ability of doing missionary work. Now that the winter months are coming on we have many calls for clothing, people coming from long distances to inquire if they might have some suitable garments to help them through the cold winter months. It seems that these demands can never be fully satisfied—O. E. Nash, Supervisor of the Kentucky Mountain Missions, 2525 Gilbert Ave., Cincinnati, Ohio.

Seed Thoughts

Gathered by Alice E. Luce

"A false witness shall not be unpunished; and he that speaketh lies shall not escape." What testimony is your life giving about Jesus? Does it make people think that He is a hard taskmaster, one who gives you no joy, does not heal your sicknesses, nor provide for the needs of your family? If so, you are a *false witness*.

"What hast thou in the house?" was the prophet's question to the debt-ridden widow. We have a debt to the world—to give it the Gospel—and we can never discharge it until we realize our own insufficiency for the task and our utter dependence on the Holy Spirit. "Thine handmaid hath not anything in the house save a pot of oil." 2 Kings 4:1-7; Zech. 4:6.

The pot of oil shut up in the house did not pay the debt; it had to be poured out into empty vessels. The Spirit's fullness within leads to a life poured out in service for others. "He will fill your heart today to overflowing; as the Lord commanded you, bring your vessels not a few; He will fill your heart today to overflowing with the Holy Ghost and power."

The oil went on flowing and multiplying until there was not another vessel left to receive it. Some of us are afraid to give out what the Lord has taught us for fear we shall come to an end of our supply. Fear not! As long as there are empty vessels all around in need, as thou keepest in touch with Jesus, depending only on His Spirit, the flow of that holy Oil and His anointing upon thee shall never cease." 1 John 2:20, 27.

Those around thee are *vessels*—receptacles for whatever thou hast to give them, whether good or evil. Many, like the lame beggar, are "expecting to receive." Acts 3:5.

God sees these precious souls as vessels entrusted to the care of His people, especially after they have received salvation. "Ye are holy unto the Lord; the vessels are holy also . . . watch ye and keep them, until ye weigh them . . . in the chambers of the House of the Lord." Ezra 8:28, 29.

A terrible doom fell upon Belshazzar when he defiled those sacred vessels. Dan. 5:2, 30. "Be ye *clean* that bear the vessels of the Lord." Isa. 52:11.

The Lord has many kinds of vessels in His great house, and He tells us to purge ourselves (separate) from those who dishonor Him. A vessel *meet for His use* must be cleansed, emptied, set

apart for Him, and abide close to Him. 2 Tim. 2:20, 21; John 1:16.

Questions and Answers

What did Jesus preach to the spirits in prison? 1 Peter 3:19.

The Scriptures have not revealed His message to us.

Does Deut. 23:18 forbid our buying and selling dogs in this time of grace?

The word "dog" in Deut. 23:18 refers, we are told not to dogs, but to male prostitutes. Among the idolaters there were set times when funds from prostitution were given to the idol temple. God would have none of such connected with worship of Him.

Who were the sons of God who went in to the daughters of men? Gen. 6:1-4.

The Bible has not told us.

Have the Jews begun to rebuild the temple at Jerusalem?

No.

Does Joshua 10:12 mean that the sun stood still or that the earth stood still?

We believe the account is given us according to our way of speaking. We speak of the sun rising and setting, but the facts are that it is the earth which revolves toward or away from the light of the sun that gives us day and night. It is said that the least slacking of the earth's pace as it revolved on its axis would bring about the long day recorded here.—E. S. W.

A Word to Pastors

We greatly appreciate all the splendid co-operation we have had in placing of the Evangel boxes in our different assemblies. Through the new gift premium offered to all who promise to take the paper during the whole of 1935 (full particulars of which will be seen on the last page of this issue), it should not be difficult to increase your bundle roll. We are now printing 50,000 copies of the Evangel each week, the highest number in our history, but would like to see a yet further increase. If we all work together, with the blessing of the Lord we shall have no difficulty in greatly enlarging the usefulness and circulation of our paper.

A good and inexpensive book to give as a Christmas gift is "The Everlasting Nation and the Coming King" by S. Schor. The author is a Jew and an able student of prophecy. The book is cloth-bound and costs only 50 cents.

Put a tract in every letter you write. Half pound Assorted Tracts, 25 cents.

A Three Minute Sermon

"Call Upon Me"

The Master says, "Ye are of more value than many sparrows." He loves the little sparrows that He made, and not one of them falls to the ground unseen by His watchful eye. And He who loves the sparrows and watches with compassion their fall, who provides for them so bountifully, is interested in and loves His last creation, man. He declares that He has not only counted but has numbered every hair of your head. And if He is so interested in the outward man, do you not think that He is likewise interested in the inner man? There is no need of either your spirit or soul that He does not know. There is no need in your physical frame of which He is not cognizant. He who made the sparrow, fashioned its dainty wings, arranged its perfect poise and its ability to light upon the tiny twig, knows your inner mechanism, for He made you and you are fearfully and wonderfully made.

He knows what you lack, and He will graciously provide. He knows your very frame. He knows your nervous system. Out of His riches in glory He will provide all you need in the realm of the physical, mental and spiritual. He knows when you seek to serve Him, to labor in His vineyard, and what you lack to make you efficient in service He will provide. He says, "Covet earnestly the best gifts." He will not fail to provide for those who follow after love and earnestly desire spiritual gifts to use for His glory. He declares that those who know their God shall be strong and do exploits. Seek to know Him better, to live in close union and communion with Him. To those who really get to know Him He whispers, "Call upon me, and I will answer thee, and shew thee great and mighty things which thou knowest not now." He has provided His Spirit for you, so that you can drink of the brook in the way, and thus be encouraged to ask for great things.

Do not limit the Holy One of Israel by small petitions, as though He were stingy and had no great resources. He has resources that are far beyond all our conception. Honor Him by asking for great and wonderful things, and for an outpouring of His Spirit in a way yet unprecedented. Call upon Him for signs and wonders to be wrought. Call upon Him for great grace to be bestowed. Call upon Him for great power to be manifested. And He who so adequately provides for the sparrow will adequately provide all that you may require for the highest service of the King.

Beholding the Son of God is the cure for all tears.

The Sunday School Lesson

The Christian and the Lord's Supper

Lesson 11, Dec. 16. 1 Cor. 11:23-24.

In the early church the following was the order of service in the celebration of the Lord's Supper: The Christians met to celebrate the "love feast," which was an afternoon or evening meal at which rich and poor met together in the church, the food and drink being provided mainly by the rich. Then followed the "breaking of bread" or communion. The Love Feast and Communion were regarded as forming one service known as the Lord's Supper. In the Corinthian church some became intoxicated and in general acted like gluttons during the love feast (probably lapsing into the excesses of pagan temple feasts), and, worst of all, they approached the communion table in that unworthy condition. 1 Cor. 11:20-22. It was to rebuke this sacrilege that Paul wrote the words contained in our lesson-text. First he explains the meaning of the Holy Communion and then warns the Corinthians against the violating of its sanctity.

I. THE EXPLANATION. 1 Cor. 11:23-26.

The Holy Communion may be defined as the distinctive rite of Christian worship, instituted by the Lord Jesus on the eve of His atoning death. It consists of the religious partaking of bread and wine, which, after having been presented to God the Father in memorial of Christ's inexhaustible sacrifice, becomes a means of grace whereby we are inspired to an increased faith and faithfulness to Him who loved us and redeemed us. Taking as our scriptural basis the words of Paul, let us consider the following topic: The Values of the Communion:

The Teaching Value. The Lord's Supper sets forth symbolically the two fundamental doctrines of the gospel: the Incarnation and the Atonement. (1) The Incarnation is that act by which the Son of God, eternally co-existent with the Father, took upon Him our nature in order to live with us and die for us. As we take the bread we hear John saying, "And the Word was made flesh and dwelt among us" (John 1:14), we hear Christ declaring, "For the bread of God is he that cometh down from heaven." John 6:33. The Incarnation means that the Son of God came from heaven to earth in order to take us from earth to heaven; that He became the Son of man in order that we might become the sons of God; that He became partaker of human nature that we might become partakers of the divine nature. (2) The Atonement. The blessings included in the Incarnation are imparted to us through Christ's death. Bread and wine are a picture of death—the separation of body and life, the separation of flesh and blood. The broken bread tells us that the Bread of Life must be broken in death in order to be distributed among the spiritually hungry; the poured-out wine tells us that His blood, which is His divine life, must be shed in death in order

that its cleansing and quickening power may be applied to needy souls.

The Historical Value. "This do in remembrance of me." The Lord Jesus foresaw our need of being regularly reminded of what He means to us; He therefore condescended to help the infirmity of our human nature by providing the most impressive means for continually presenting before our minds and hearts the central fact of His life. He enlists the services of three senses, sight, taste, and touch in order to say to us concerning His atoning death,

"All this I did for thee;
What hast thou done for Me?"

The Inspirational Value. The celebration of the Lord's Supper stirs our souls by reminding us of what the Lord is and of what He wants us to be. (1) The elements, especially the bread, teach us that Christ is the food of the soul, whom we must receive into our souls in order to possess spiritual life. Notice that Christ chose simple, everyday food, and not some luxurious dish. Many people regard Christ as a kind of spiritual luxury—a beautiful Character to be admired; but as yet they fail to perceive that He is a necessity without whom we have no real life. And many of these people, though surrounded with all the earthly enjoyments they crave, sense a void in their hearts. They feed their bodies with food, and their minds with literature; but the heart remains famished. That void is filled when they receive Christ, not merely as an ethical teacher, but as a redeeming Personality.

(2) The elements, especially the wine, remind us that through faith we become sharers in the divine nature of Christ; in other words, we may have "communion" with Him. In the early days of our land a devoted missionary was working among a tribe of cruel Indians. One day, impelled by a savage frenzy, they took him prisoner and subjected him to the most excruciating tortures—a practice that represented their most enjoyable pastime. To their amazement the missionary remained calm and unmoveable under the awful torment, and their amazement turned to genuine admiration. After his death they cut out his heart and partook of it. Why? In order (as they imagined) to partake of his courageous spirit. Crude and repulsive as it was, the act was based upon a true instinct. These savages admired the courage of the missionary and wanted to be like him; for they, too, might be captured and put to torture, and they desired to endure as he did. Therefore they ate his heart in the belief that by so doing they would partake of his spirit. As we contemplate the beautiful character of Christ we aspire to be like Him. As we partake of the bread and wine of the Communion we are reminded and assured that by faith and fellowship we may truly receive His Spirit in our lives.

II. THE WARNING. 11:27-34.

A Peril. "Wherefore, whosoever shall eat this bread and drink this cup of the Lord

unworthily shall be guilty of (a sin against) the body and the blood of the Lord (that is, guilty of a slighting of His atoning work)." For he that eateth and drinketh unworthily eateth and drinketh damnation (judgment) to himself, not discerning the Lord's body." These last words cannot mean that only worthy persons may approach the Lord's table, in which case every one would be excluded. "If thou, Lord, shouldest mark iniquity, who should stand?" Psa. 130:3. The reference is rather to unworthy ACTS and ATTITUDES. Some of the Corinthians had approached the table in an intoxicated condition, and as we visualize the disgusting picture of a group of reeling, grimacing, hilarious "saints" attempting to partake of the church's most sacred rite, we shall understand the severity of the apostle's language, and the severity of the divine chastisement of some of them—sickness and death.

Notice an Old Testament parallel. Nadab and Abihu, the sons of Aaron were struck dead ("judged of the Lord") for offering strange fire, or performing a sacred ceremony in a wrong manner. Read Lev. 10:1-11. For this offence they were struck dead (compare "for this cause many . . . sleep"). Following this incident is a prohibition against the priest's partaking of wine before engaging in divine service, from which circumstance we draw the fair inference that these two priests had ministered before the Lord in a drunken condition. Notice the reason for the prohibition: "that ye put a difference between holy and unholy, and between clean and unclean"; in other words, that they might "discern" the holy meaning of the ritual and act accordingly. To sum up: to partake unworthily means to partake irreverently; and that occurs when a person approaches the Lord's table, intoxicated so to speak, by a wrong emotion that blinds him for the time being to the true significance and appreciation of the sacred ordinance.

A Precaution. "But let a man examine himself and so let him eat." If we were invited to sit at the table of an earthly king, how careful we should be about our appearance and conduct; and how much more so as we approach the table of the King of kings! But what if there is a consciousness of guilt? Then an act of sincere repentance and an act of faith in the atoning merits of the blood of Christ will avail for cleansing. "Purge me with hyssop, and I shall be clean," is the penitent's plea; "wash me and I shall be whiter than snow." And the Lord's answer will be, "Though your sins be as scarlet they shall be as white as snow; though they be red like crimson, they shall be as wool."—Myer Pearlman.

GREAT FALLS, MONT.—We have had with us for 3 weeks Misses Edith Gaetz and Enelzon Funk for special meetings. The Lord has graciously blessed in the salvation of souls. New interest has been awakened and the assembly has been strengthened. The spiritual tide was rising when the evangelists had to leave for other engagements. In our tabernacle we had a union baptismal service with the Conrad assembly, when 16 were baptized. The work of the Lord in Great Falls is in better condition than it was a year ago.—F. G. Frank, Pastor.

The Gospel in Foreign Lands

CHILD DELIVERED FROM POISON

A recent letter from J. H. Boyce gives several interesting accounts of the manifestation of God's power in India. He writes: "On September 17 our native preacher came to me in the evening and told me that his little boy had been bitten about midday by a scorpion or snake or some other poisonous reptile. His little hand was swollen and he was suffering greatly, becoming very restless with fever.

"I went in to see the child, and found the mother carrying him about in her arms, trying to quiet him. We placed him upon the bed and knelt down beside him. I took his little swollen hand between my two hands and looking to the Lord, began singing a chorus of praise in the Hindi language. Then we prayed, asking the Father in Jesus' name to heal the lad. Praise be to God! The fever left immediately, the little body became cool, and his father picked him up in a normal condition. To God be all the glory!"

Floods of Revival at Basti

Regarding the meetings which he held for the Girls' Industrial School Brother Boyce says: "God graciously poured out His Holy Spirit upon the girls literally in floods. If Basti Mission House ever had the reputation of being a quiet place previous to the meetings, it surely has lost that reputation now. We cannot expect the floods from God to be poured down over the cataracts of heaven without some noise resulting from those who are filled. A joyful noise is always created.

"Here in India we have had tremendous floods this rainy season, with the consequent abnormal conditions, and much destruction of property. Twenty villages in Gorakhpur have been swept away, and Chapra has likewise suffered. However, the only destruction we have noticed in the lives of these girls on account of these spiritual floods is that much of the 'old man' has been swept away, and their countenances reveal the fact that God has been doing great things for them."

Similar reports of the revival in Basti have come to us from both Miss Hacker and Miss Perley. May they stir us all to more faithful prayer that He shall do a great work in many other dark corners of the earth in these last days.

ANNOUNCEMENT

Mr. and Mrs. A. G. Johnson, missionaries in Southwest China announce the arrival of Paul David, born August 24 in Yunnan Fu.

CHURCH DAMAGED BY FLOOD

Brother Kamber writes of the destruction of much property in Persia by flood. In Mooshabad, where one of the strongest bodies of believers in Persia was organized, thirty-eight homes were washed away. The church was badly damaged so that consider-

able funds will be necessary to repair it, and the home of the native pastor, Brother Thomas, was completely destroyed. Brother Kamber asks that we hold these dear Christians up in prayer, who have been left homeless and without food or means. He also asks that we help Brother Thomas in a material way, so that he can get the church building in condition for services again. Brother Kamber has been partly supporting him from his own offerings, but mentions that he needs about \$8.00 per month more as he has a large family.

Mr. Kamber reports that the meetings in Tabriz have been especially blessed of God since reopening after they were closed by the government. The new place which they have rented to use for a meeting place until they are able to build their own chapel is



Mr. and Mrs. Arthur G. Johnson, Paul David, Pearl, and Charles

already too small. Many of the Moslems are asking for prayer that they may be saved through Jesus Christ.

JAPAN MISSIONARIES PROTECTED

Writing from Tokyo, Brother C. F. Jurgensen says: "We are rejoicing in the Lord for His loving care and protection over us in the recent disastrous typhoon which swept over a good portion of this main island. Tokyo was not struck by it as hard as Osaka and Kyoto, yet it was destructive even here as it raged in fury, taking roofs from houses, uprooting trees and twisting the iron frame work of signs into a tangled mass. A part of our fence was blown away, and a few windows were broken by the force of the wind, yet we are very thankful that through it all we were kept unharmed.

"We enjoyed a blessed time at our convention this year, when we met four times a day to sit at His feet receiving rich spiritual food and refreshing from His hand. Five received the Baptism with the Holy Spirit that week, and four others were filled just the week before. We are praising God for His working in our midst."

CONDITIONS IN GERMANY

One of our ministers working for the Lord in Europe quotes from a letter which he received from a lady residing in Germany as follows: "Conditions are bad here. A new religion, called 'Blood and Soil' is being introduced. It teaches that faith in Christ is a fable; also that the Bible is a book of fables, and the apostle Paul was a Jewish Rabbi. It also teaches that every man must redeem himself.

"Many people would not go to church where this religion was being taught so they rented a hall and began to worship God, but the police drove them out and arrested the pastor. Many pastors can no longer carry on their services."

Let us pray for the dear Christians in these countries where they are so severely persecuted for their faith in Jesus, that they may be able to stand true to God, and also that they may be delivered from such persecution.

TEN BAPTIZED IN PERU

A few weeks ago we introduced to our readers Mr. and Mrs. Hugh P. Jeter, to whom the Missions Committee had just granted missionary appointment. We are glad to pass on to you the good report which they send of the Lord's blessing on their work. They say: "We have just had a baptismal service when ten believers from the churches of Miraflores, Barrancho, Callao, and Lima were buried with Christ in baptism, arising to walk in newness of life with Him.

"Our workers, returning from their trips to the out of the way places, have brought us very interesting reports of God's dealings in a very special way. Many have received the

Word with gladness, and we find that there are many fields now open and ripe unto the harvest.

"We have witnessed the hand of the Lord in the work here in Lima, too, and many have felt His healing touch. Diseases of many kinds have been cast out by His power, and one baby, who had been given up by the doctors with bronchial pneumonia, was completely healed in answer to prayer."

MISSIONARY'S FATHER SAVED

A touching incident has come to our attention from one of our ministers, a Greek brother, working among his own people in Europe. He writes: "When I came back to this country I went to see my father who lives near Thebes. At first the family were all glad to see me, but after they heard my preaching and saw that my life did not agree with their worldly way of living they turned against me and hated me. Finally my father came to me one day and commanded me to leave the home. I left the next morning, praying for his salvation.

"Not long ago he became very ill and sent for me to come to him. When he saw me he broke down and asked me to pray for

him. As I prayed he began to repent and confess his sins, and God wonderfully saved him. I am so glad for he is past eighty-one years of age. How merciful is our God!"

MANY ACCEPT CHRIST IN AFRICA



Mr. J. W. Nilsen

We have been encouraged lately by the good reports coming to us from our Congo field. Several of the missionaries tell of a greater moving of the Spirit of God upon the people and better response than they have seen for a long time.

A recent letter from Mr. and Mrs. J. W. Nilsen gives an account of Brother Nilsen's latest trip into the bush country and conditions as he found them. He writes: "I had the joy of seeing many natives give their hearts to the Lord during a ten days' trek in the bush, from which I have just returned.



Mrs. J. W. Nilsen

"The first village which we visited was Tipenjero's. Chief Tipenjero is a very old man, but welcomed us gladly with our message of Jesus Christ. We stayed at his village two days and held several services. God's Spirit was present in a mighty way and great conviction rested upon the people when the Word was preached. There were 258 present at the meetings, and 73 of these expressed their desire to accept the Lord as their Saviour. It thrilled my heart to see such a number calling on God to save their poor souls. Among them was the old chief and his Kapitaz (sub-chiefs).

"The next village on the trail was Tode's. Here we found the response anything but good when we held the meeting on the evening of our arrival. The attendance was good, but it seemed the devil was surely putting up a fight. After the service I told my two native evangelists to pray much during the night that God might give us victory even the next day. The Spirit of God came upon me in a mighty way in the middle of the night, so that after a season of intercession I knew God had done the work.

"In the morning I had the joy of seeing Chief Tode and all his Kapitaz believe on the Lord Jesus, as well as a number of others. Those who took Christ as their Saviour in that village numbered 26. May God help them to grow in grace from day to day. Please remember them in your prayers.

"Obegu's was the next village to which we came. Here we had over 200 out to one service, and found them very open to the gospel. Abindima, one of our native evangelists, has been doing splendid work in that section of the district. In the two meetings we had there about 100 expressed their desire to be saved. It was a great joy to pray for them and point them to the Lamb of God that taketh away the sin of the world.

You, too, will soon have the blessing of seeing their happy faces in that great meeting in the air.

"Ndobu's village was the next one we visited. Several meetings were held there with very good attendance as well as attention. There 48 more decided to follow Christ, and gave their hearts to Him.

"About three hours after we arrived in Sabo's village the chief's son died. Thank God he had the opportunity to hear the way of salvation before passing on. He readily believed on Jesus and went on peacefully. His death, taking place at that time, caused the hearts of the people to be open to the gospel, just as it had done at the former village where there had been three deaths in the same number of days just before we came.

"Three other places were visited on the trip and during the entire time we prayed definitely for 270 individuals for salvation. One large village of over 600 people has been opened to us. One of the native evangelists is to go there immediately to live among them and preach the way of life. Please remember them in your prayers, as well as all those who have so recently heard and believed."

BIBLE SCHOOL NEWS, S. INDIA

Miss Ginn writes: "This term will close the middle of December to be opened again the following July. At present we are renting buildings for the Bible school but that is not proving very satisfactory. We have been given notice to vacate the present quarters so new buildings will have to be secured. This is not easy, but God is able. We covet your prayers for this work and for these young people, that God will make them faithful and efficient workers for Him.

"We thank you for the interest you have shown in praying for us and want you to rejoice with us in what the Lord has made possible thus far. The thirty-two students now enrolled are showing a great interest in their studies and commendable zeal in the opportunities given for practical experience in Christian work such as street meetings and in assemblies where there is no resident pastor. Along with this it is wonderful to see them developing in their spiritual life. They have their battles but are growing by the conflicts. We are so thankful for the blessing of God that has rested on the work, and the results thus far have brought joy and encouragement to our hearts."

MOSSI SCRIPTURES PRINTED

A recent letter from Mr. and Mrs. Vivan Smith tells of the progress which is being made on the translating and printing of the Scriptures in the Mossi language. The books of Ephesians, Colossians, and Philippians were recently printed and First, Second, and Third John will soon be ready. Brother and Sister Wilson are now working on First Corinthians while the Smiths are working on Jude. Miss Hill has a portion of Matthew ready for the press, and Miss George left a part of John which is soon to be printed. Within a short time they expect to have a good portion of the New Testament finished in the Mossi tongue.

Mr. and Mrs. Smith report that the work at the new station, Ouahigouya, is progressing nicely. Several have been saved, and

eight of the boys in the daily Bible class go out regularly to preach and teach in the villages. The missionaries are hoping to build a chapel when the rainy season is past.

NEW MISSIONARIES FOR CHINA



Mr. and Mrs. G. K. Johansen and family

We are glad to announce the appointment by the Missions Committee of Mr. and Mrs. G. K. Johansen for regular missionary service in China. This young couple have felt the call of God upon their lives for service on the mission field for a number of years, and now it would seem that God has spoken that this is the time for them to launch forth, by opening the way before them. They are being endorsed for missionary service by the Southern California and Arizona District Council, and will be supported while on the field by the Christ's Ambassadors organizations of the district.

Both Mr. and Mrs. Johansen are graduates of Glad Tidings Bible School, San Francisco, California, finishing the course in 1927, and have been actively engaged in pastoral work since that time, proving God's call and blessing in their work. Brother Johansen was born in Norway and spent most of his school days there, while Sister Johansen claims California as her home, though she spent her early years in Missouri.

This young couple, together with their two little girls, expect to sail for China on the Taiyo Maru, leaving Los Angeles December 10. May God richly bless them as they go, keep them in health, and give them many souls for His kingdom in China.

NEWS FROM GOLD COAST, AFRICA

Mr. and Mrs. W. L. Shirer report that the Christians of Yendi are planning to build their own church during the coming dry season. One of the villages is showing much interest in the gospel work and also want to build their own church. Some young men from one of the villages have come in contact with the message of salvation while working in Yendi. They are expecting to return to their old home, taking the good news with them. Pray that fruit will come forth in this village as they witness to their own people.

"Hugh Latimer was an inextinguishable candle; the devil lit him, and ever since has been kicking himself for his folly. Won't someone else tempt the devil to make a fool of himself again?"—C. T. Studd.

In the Whiten'd Harvest Field

ADVANCE, MO.—In the revival closed Nov. 4, 10 were converted and I received the Baptism in the Spirit. The entire church was revived and all enjoyed a great feast with the Lord.—Dewey Cole, Evangelist.

WASCO, CALIF.—We just closed a successful revival campaign with Evangelist and Mrs. Paul B. Franklin. Several backsliders came back to the Lord, and the assembly was stirred to greater activity.—Z. P. Miller, Pastor.

SWARTZ, LA.—Mrs. Leete and I have just completed a 4 weeks' revival where 30 were born into the kingdom and 21 were baptized with the Holy Ghost, with the upper room experience of speaking in other tongues. The assembly was wonderfully built up spiritually. T. W. Wagon is pastor.—H. C. Leete, Evangelist.

PHOENIX, ARIZ.—Through the ministry of Josephine Turnbull, of Bethel Temple, Los Angeles, Calif., the saints have been refreshed, strengthened, and encouraged to go forward in the race. One woman who was prayed for is praising God for having been healed of cataracts on her eyes.—O. O. and L. Murphy, Co-Pastors, Bethel assembly.

ARVIN, CALIF.—After pastoring at Arvin for the past 14 months we feel the call to return to the evangelistic field. We closed our work there with a 7 weeks' revival, in charge of Evangelists Dunn, Wesley, and Roden. Many were saved and reclaimed and some received the Baptism. Mail will reach us at Route 5, 2801 Lake St., Bakersfield, Calif.—C. H. Austin.

CLINTON, ILL.—The Lord is prospering the work in this new field. We have a fine band of praying people who constantly seek to go deeper, and the Lord is surely answering their cry for more of Him. Souls are being saved and filled with the Spirit in our regular services. We have a service at the county jail and one at the County Home each week. Souls have really been touched at both places. Both young and old enjoy the privilege of witnessing for the Saviour to others.—Paul L. Kitch.

CORNING, N. Y.—We have just closed a 9 weeks' revival, Evangelist and Mrs. L. W. Martin, Brookville, Fla., in charge. Many were saved, some were reclaimed, and about 22 received the Baptism in the Spirit, according to the Bible pattern. Much prejudice was broken down, and members from several of the main churches of the city attended regularly. Some of these received the Pentecostal Baptism. A class of about 35 Christ's Ambassadors was organized. About 20 united with the assembly. We are continuing our work here with Sister Bessie Jones, Sherwood, O., as supply pastor.—Lloyd W. Shauger, Secretary.

BROOKSVILLE, FLA.—Our new tabernacle was dedicated Oct. 28 by Elder A. G. Voight, District Superintendent. Brother I. J. Bolton preached the dedication sermon. Following this Sister W. F. McDade, of Jacksonville, held a 2 weeks' revival. The saints were edified and much good was accomplished.—Earl L. Frerking, Pastor.

SEASIDE, CALIF.—We have just closed our first revival since being received into the Council fellowship. We have truly had a most glorious meeting. The crowds were not great but the Spirit of the Lord was present in every meeting. Some nights the blessing came as gently as summer rain. There was such rejoicing among the saints that it was almost impossible to minister. The meeting was in charge of Mildred Masengale, of Houston.—Ralph Ware, Pastor.

PELLY, TEXAS—We have just closed a wonderful revival here, with Evangelist Richard L. Day, of Houston, in charge. About 15 prayed through to salvation and 8 received the Baptism in the Holy Ghost, "speaking in other tongues as the Spirit gave utterance." Some followed Christ in baptism and a number were received into the assembly. All departments of the church were benefited. Also many new friends were brought into the congregation.—W. M. Cupps, Pastor.

WELLSVILLE, PA.—We began a meeting on an old spiritual battle ground, intending to run it for 2 or 3 weeks, but the presence of the Lord was so manifested in saving and baptizing power that we continued 12 full weeks. Several ministers besides the pastors and their wives assisted with the preaching in this revival, including Stanley Cooke, and Marie LaRose, both of Hagerstown, Md., Brother and Sister G. W. Hanson, of Duncannon, E. W. Winand, of Mercersburg, E. C. Conrad, of Allentown, Robert McGlasson, of York, and Brother Sutton of Rossville, a Lutheran minister, Brother Winand was with us the greatest length of time.—Chas. N. Crone, Pastor.

IN MEMORIAM

Another of our precious brethren has gone to be with Christ. William S. Montgomery, our pastor at Parkin, Arkansas, after a two days' illness in which he witnessed a good profession, has passed into the glory. His widow, Etta Montgomery, is also an ordained minister and will continue the work. Brother Montgomery finished twenty-three years of intense ministerial activity when he passed on, November 12, 1934. We rejoice with him and sympathize with those who are bereft. God bless them!

Brother E. V. Carter, a Council minister of Sullivan, Mo., went on to be with Christ on October 23. We extend sincerest sympathy to his wife and two children. May the Lord comfort their hearts.

BOSS, MO.—I closed a 7 weeks' revival last night, with 60 conversions; also 7 received the Baptism in the Holy Ghost. About 31 followed the Lord in Christian baptism and a number were added to the church membership. I have been in evangelistic work, but have consented to become the pastor of this assembly.—Oliver L. De Guire, St. Louis, Missouri.

SCHULTER, OKLA.—We praise the Lord for His blessing on our fellowship meeting Nov. 5. James S. Hutsell, District Superintendent, brought the morning message on "Faith, Hope, and Charity." A good dinner was served by the local assembly and friends. T. E. May spoke at 3 p. m. on Esther 4:14. Thomas Gray, Sectional Presbyterian, preached at night on "Vision."—Paul Holms, Pastor.

TULSA, OKLA.—Another revival just closed at Fifth and Peoria, Evangelists A. H. and Zelma Argue in charge. All departments of the church have been helped. The evangelists not only preached but also worked untiringly, remaining until late into the night with those seeking help. Because of this consecrated service many were filled with the Spirit. Throughout the campaign the power of God to heal the sick was much in evidence. One lady was brought from the hospital in an ambulance. She later gave testimony to having been healed by the power of God. Another entering on crutches walked away without them. She also came many times afterward without them. Another who was healed took off her plaster of Paris cast during the service. One lady who has for years been in the ministry, testified to healing of cancerous tumors of 4 years' standing. Many others testified to mighty healings in their bodies. A number were converted and our Sunday school is running above the 600 mark.—H. T. Owens, Pastor.

COFFEYVILLE, KANSAS—We just closed a 4 weeks' meeting with Jack Neville and Fred Henry in charge. Only God knows the extent of the mighty works done by His Spirit. Our tabernacle, seating 1000, was filled many times, and the last night of the meeting it could not accommodate the people. There were seekers at the altar and in the prayer room nearly every night, sometimes 8 or 10. Many of these came through to a glorious experience of salvation, and many were filled with the Spirit, according to Acts 2:4. Our healing services were powerful. Many were healed. The meeting has stirred all Coffeyville. People from other towns also were helped. Our Sunday school increased from 278 to 444. We feel this is a substantial growth, as many are enthused about the school. We have 6 departments, with faithful officers moving on for God. We have also a splendid Ambassadors' group who know how to pray and hold on to God until the victory comes, even if they have to remain all night in prayer.—V. G. Greisen, Pastor.

CHRISTMAS CHEER NEEDED IN BORDER HOMES

Due to the drought general over the Mexican borderland, the financial crisis is acute among the Latin American people this fall. Many of our Assembly of God ministers and their families do not have sufficient clothing to keep them warm this winter. Any clothing for men, women, or children, including shoes and quilts, can be sent to Mrs. Sunshine L. Ball, 714 S. Cibolo St., San Antonio, Texas, and the same will be carefully distributed.

CANTON, OKLA.—After closing a meeting at Fairview with Brother and Sister Miller, God definitely led us to the Community Church here, where there has not been a service held, except Sunday school, for 2 years. The first night the church was filled. After 3 nights' service, the Lord broke through in power. Three sought the Lord for salvation and 7 or 8 were seeking the Baptism.—Evangelist John H. and Beula Clark Stroud.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

DECORAH, IOWA—Opening of new tabernacle, 600 South Ave., Dec. 2-23; King's Musical Messengers, Evangelists.—C. Leroy Williams, Pastor.

SPRINGFIELD, ILL.—Full Gospel Church; Nov. 25, for 3 weeks; Bert Webb, Evangelist.—Robert L. Hillegas, Pastor.

CHESTER, PA.—Full Gospel Tabernacle, Market Street below Third; Dec. 5-23; Mary Louise Paige, Evangelist.—E. M. Ream, Pastor, 513 W. Seventh St.

DEVILS LAKE, N. DAK.—Dec. 2—; broadcasting daily, 7:45, a. m., Sundays, 12:15, Station KDLR; Wesley R. Hurst, Evangelist.—R. E. Smith, Pastor.

COLUMBUS, GA.—East Highland Assembly; Dec. 5-20; D. P. Holloway, Evangelist.—S. W. Noles, Pastor, 1111 Twenty-second St.

MECKLING, S. DAK.—Gospel Tabernacle; Dec. 4, for 3 weeks or longer; Evangelist and Mrs. E. Bartlett Peterson.—Fred R. Gottwald, Pastor.

KNOX CITY, MO.—Dec. 12, for 3 weeks or longer; Russell and Malenia Griffin, Evangelists, assisted by Warren C. Hull, Musician.—George Carmichael, Pastor.

CHRIST'S AMBASSADORS' RALLY
DRUMRIGHT, OKLA.—At night, Dec. 11; 432 E. Federal St.; W. S. Bragg, State C. A. President.—Lawrence Selvey, Pastor.

MERIDEN, CONN.—Full Gospel Tabernacle, Dec. 19, 2:30 and 7:30. Basket lunch.—William C. Harper, S. Henry Anderson, Pastor and Assistant; 74 Grove Street.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St., Dec. 11-16. Every Night; Smith Wigglesworth, of England, James Salter, of Africa, evangelists; two services daily; 3 on Sunday.—A. A. Wilson, Pastor.

FELLOWSHIP MEETING
ALEXANDRIA, MINN.—Dec. 10, 2:30 and 7:30; several visiting ministers will speak.—Louis O. Rynning, Pastor, 104 12th Ave.

FELLOWSHIP MEETING—CHURCH DEDICATION
DORA, N. MEX.—Dec. 13-14; dedication service Dec. 14; Basket dinner. District Superintendent A. C. Bates expected.—T. C. Cunningham, Evangelist.

FELLOWSHIP MEETING AND C. A. RALLY
BUFFALO, N. Y.—Riverside Tabernacle, 688 Tonawanda St.; Dec. 5; three services; accommodations for those remaining over night; Floyd R. Hoole, Evangelist.—Gordon R. Bender, Pastor.

FELLOWSHIP MEETING
MUSKOGEE, OKLA.—Assembly Tabernacle, 405 S. Ninth St.; Dec. 4, all day. Brother James S. Hutsell, District Superintendent, will speak at 2:30; basket lunch at noon.—W. C. Shackelford, Secretary, T. E. May, Pastor, Muskogee.

A Suggestion for Christmas

Many do not know exactly what to give some friend or relative for Christmas. Why not subscribe for them to get the Pentecostal Evangel? If you do, we not only send fifty issues of the paper, but also our new premium book, "Wholly for God," written by the editor of the Evangel, and also a special Christmas card announcing that the Evangel and this new book are a gift from yourself. Below is a specimen of the card we will send. It is printed in two colors—red and green. You can use the form below. Additional copies of the new book "Wholly for God" can be had for 25 cents or 5 for \$1.00. The subscription for the Evangel for one year, together with premium is \$1.00 only. (Outside U. S. A. 50 cents extra.)

A Joyous Christmas

As I send you my Christmas greetings I am having mailed to you a copy of the book "Wholly for God" also the PENTECOSTAL EVANGEL for one year.

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These books would make lovely gifts for the children for Christmas this year. They are reduced from 35c each to 25c each, especially for the holidays.

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OPEN FOR CALLS

Pastoral

Evangelist and Mrs. D. V. Robinson, Big Flat, Ark. "Three in family. We also evangelize. Reference, W. D. Burris, District Superintendent, Russellville."

Evangelistic

C. H. Austin, Bakersfield, Calif., 2801 Lake St., Route 5. "After pastoring at Arvin 14 months we feel the call to the evangelistic field."

J. C. Leatherwood, Knoxville, Tenn., 132 Moody Ave. "Can fill a few calls for revivals. References, I. A. Smith, District Superintendent, Memphis, Tenn."

W. E. Pope, 503 Cowherd St., Washington, Mo.

H. B. Laws, Malvern, Ark. "More than 20 years in Pentecostal ministry. My ministry, messages, and methods, are along old time Pentecostal lines. Reference, David Burris, District Superintendent, Russellville, Ark., or P. F. Ramsey, District Presbyter, Malvern."

MISCELLANEOUS NOTICES

NEW ADDRESS—Leon, Kansas.—Walter Hochmuth, Evangelist.

NEW ADDRESS—Barnsdall, Okla., Box 532. "We have taken the pastorate here."—S. M. Padgett.

NEW ADDRESS—Alexandria, Minn., 109 12th Ave. "I have accepted the pastorate here, so will not be open for campaigns."—Louis O. Rynning.

NOTICE—I am opening a Mission at 1120 N. Second St., Albuquerque, N. Mex. Readers having friends or relatives residing here, kindly send me their names and addresses.—Irvin E. Smith, District Presbyter.

FOR SALE—"Liberty" folding organ; for cash; excellent condition; good as new; double reed pipe tone, four octaves; cost \$80, will sell for \$40.—Glenn M. Horst, 1810 E. 34th St., Lorain, O.

The following will distribute full gospel literature—tracts, Bibles, Portions, Evangelists, Sunday school quarterlies, papers, cards, mottoes, etc., free to those who cannot afford to buy them.

Mrs. Annie Woodruff, Route 1, Box 123, Barnesville, Ga.

George Jordan, 624 Chaffee Ave., Augusta, Ga.
 E. McLain, Des Arc, Ark., can use song books also, besides the above.

NEW ADDRESS—Searcy, Ark. We have built a new church and opened a revival. Welcome to passing Council ministers.—Pastor and Mrs. J. G. Neal.

WORLD MISSIONS CONTRIBUTIONS November 15-21 Inclusive

ALABAMA. Personal Offerings	\$ 22.45
Dothan Westover Assembly of God S S	1.31
Elba Wooten Chapel Assembly of God	3.08
Enterprise Batans Cross Roads C A's	9.85
Falco New Hope Assembly of God	2.00
Pinchard Mt Carmel Assembly of God	3.90
Prichard Assembly of God	2.50
Repton Oak Dale Assembly of God	2.59
Tusson Assembly of God	1.20
Warrior Assembly of God	3.06
ARKANSAS. Personal Offerings	11.88
Ft Smith Assembly of God & C A's	7.58
Jonesboro Ridge Station C A's	1.00
CALIFORNIA. Personal Offerings	136.10
Bellflower Four Fold Church & S S	46.95
Chula Vista Pent'l Full Gospel Assembly	10.15
Colusa Full Gospel Church	3.53
Dixon Full Gospel Church	5.11
E Bakersfield Gospel Gleaners	2.10
Escalon Glad Tidings Assembly of God	20.57
Fairfield Trinity Open Door Mission	3.50
Headsburg Full Gospel Mission	4.63
Holtville Assembly of God & S S	7.50
Inglewood Pent'l Full Gos Assembly W M S	6.00
Kingsburg Full Gospel Assembly & S S	16.72
Lincoln Full Gospel Church	18.01
Lindsay Full Gospel Tabernacle	10.40
Lindsay Christ Ambassadors	3.00
Lodi Glad Tidings Temple	9.18
Los Angeles Bethel Temple C A's	10.00
Los Banos Full Gospel Church & S S	3.45
Maywood Junior and Senior C A's	7.00
Maywood Full Gospel Assembly of God	78.62
Monrovia Full Gospel Church & S S & C A's	6.55
Monterey Oak Grove Tabernacle	18.00
Napa Full Gospel Tabernacle	36.00
N Hollywood Assembly of God	8.65
Oakland Bethel Tabernacle	63.15
Oceanside Gospel Tabernacle	4.00
Pasadena S Calif Bible School Pilgrims Class	27.00
Paso Robles Church of the Full Gospel	18.20
Patterson Bethel Church	1.40
Petaluma Full Gospel Assembly85
Red Bluff Bethel Temple P A C's	7.50
Redley Full Gospel Tabernacle	22.50
Sacramento Full Gospel Tabernacle	114.45
San Bruno Pent'l Sunday School	10.17
San Fernando Assembly of God	3.39
San Juan Congregational Full Gospel Church	6.54
Santa Cruz Glad Tidings Tabernacle	30.00
S Palo Alto Full Gospel Mission	5.80
Torrance Full Gospel Assembly	85.00
Tulare Full Gospel S S & C A's	15.31
Weed Glad Tidings Assembly	11.60

Willows Assembly of God	3.20
Yreka Sunday School	2.85
COLORADO. Personal Offerings	32.80
Buena Vista Assembly of God	1.73
Del Norte Full Gospel Church	5.10
Fleming Assembly of God	5.71
Fort Collins Assembly of God	45.00
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Bird City Assembly of God S S	2.63
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Goff Assembly of God S S	1.45
Humboldt Assembly of God	14.00
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Turon Assembly of God	11.00
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Mortonsville Assembly of God	3.00
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Glendale Assembly of God	1.00
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Bellevue Full Gospel Mission	13.48
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Vicksburg Sunday School Class	1.00
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Des Arc Assembly of God	2.25
Ellsinore Assembly of God	1.20
Elmer Pent'l Assembly of God	5.36
Flat River Assembly of God	8.27
Goldsbury Pent'l Assembly of God41
Kansas City Faith Temple & S S & C A's	66.52
Malden Assembly of God S S	1.00
Mt Vernon Assembly of God Church	1.79
Springfield Assembly of God Junior Church	2.25
Springfield Faith Mission	2.38
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Trenton Christ Ambassadors	3.10
Willow Springs Assembly of God	9.35
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Havre Bethel Gospel Tabernacle S S	5.00
Sioux Pass Cherry Creek S S	1.50
Westby Assembly of God	10.25
NEBRASKA. Personal Offerings	7.60
Emerson Assembly of God	10.00
Grand Island Old Fashioned Church	10.06
Hastings Full Gospel S S	5.00
Holdrege Assembly of God S S	3.00

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Milford Assembly of God Church & S S	11.75
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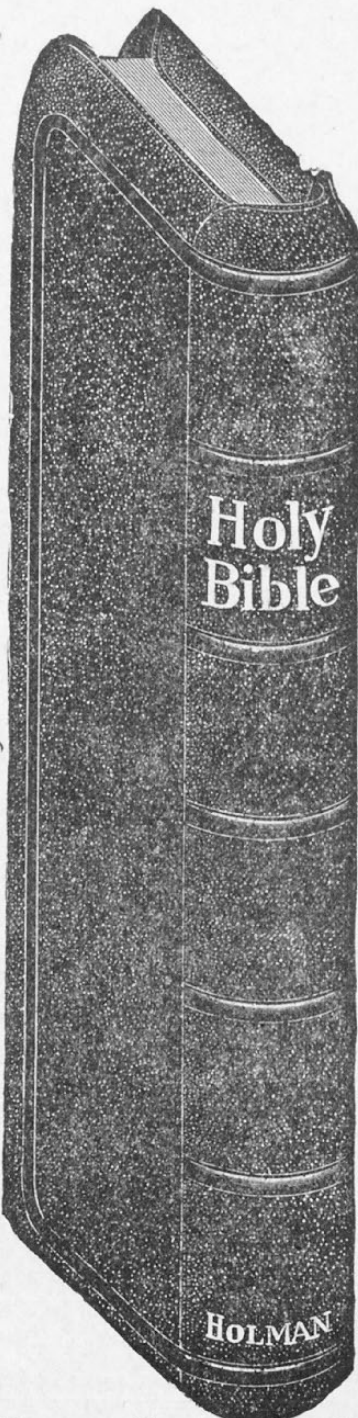
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WYOMING. Douglas Brown Springs A of G	1.30
CANADA. Personal Offerings	4.00
FOREIGN. Personal Offerings	19.50
T. H. Hilo Glad Tidings Church	3.83
Total amount reported	\$4,929.08
Home Mission Fund	\$135.58
Office Expense Fund	70.92
Deputation Expense Fund	23.25
Reported as given direct to Home Mis- sions	70.31
Reported as given direct to mission- aries	256.59 556.65
Amount received for Foreign Missions	\$ 4,372.43
Amount previously reported	10,786.65
Total amount received for Foreign Missions to date	\$15,159.08

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<i>Christ is tempted. He beginneth to preach.</i>		
13 ¶ Then cometh Jē'sus ¶ from Gāl'ilee to Jōr'dan unto Jōhn, to be baptized of him.	A. D. 26.	13 And lea and dwelt i upon the se
14 But Jōhn forbad hīm, saying, I have need to be baptized of thee, and comest thou to me?	CHAP. 3. ¶ ch. 2. 22. ¶ Dan. 9. 24.	Zāb'u-lon ai 14 That it was spoken

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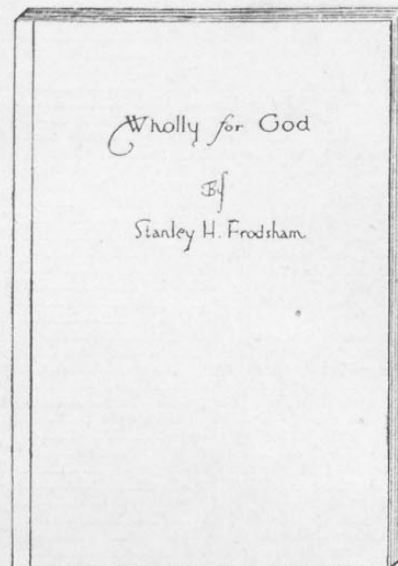
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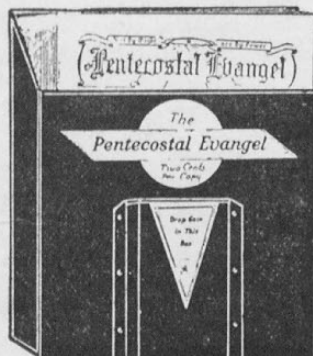
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