

Not By Might, nor By Power
The Pentecostal Evangel
By My Spirit saith the Lord
The Whole Gospel to the Whole World

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[The Three Witnesses on Earth]

Howard Carter, at Springfield, Missouri

AND there are three that bear witness in earth, the Spirit, and the water, and the blood: and these three agree in one." 1 John 5:8.

Looking back to the Old Testament you will find three witnesses to God on earth, the Spirit, the water and the blood. I am going to speak first from the human standpoint, and so will reverse the order—the blood, the water, the Spirit. But when I speak from the divine standpoint, I need not reverse the order. Our first glimpse shall be concerning these three witnesses in the delivering of the children of Israel from Egypt. First the blood. The sprinkling of the blood was a witness to God, and if any of the children of Israel failed to sprinkle the blood on their doorposts and lintels, the angel of death entered that home and wrought his destructive work. That was the witness of the blood. After that eventful and memorable Passover the children of Israel came to the Red Sea. Now there was needed another witness to God. Although the witness of the blood was a perfect one they were held up at the Red Sea. And the Egyptians, changing their minds regarding the liberation of the children of Israel, came with their chariots and horsemen to take back the captives. What could the children of Israel do? Nothing at all. So God must do something. There must be a witness, and it was to be the witness of the water. God parted the Red Sea. The blood and the water were both essential for Israel's deliverance from Egypt.

Now they were outside of Egypt altogether. The Egyptians were drowned. But still they needed a witness to God. Otherwise, having escaped death by

blood and passing through the water by the miraculous power of God, they would die in the howling wilderness. They needed a witness of the Spirit. They needed the guidance of that pillar of cloud which sent its glowing rays over the whole of the camp of Israel. It was the Spirit's supernatural guidance. Blood and water and Spirit—these three are one. You cannot leave one out.

Another example of the threefold witness is the tabernacle that God instructed Moses to build as a dwelling place for Himself. The very first piece of furniture we find in the court of the tabernacle is an altar. There is blood. The second piece of furniture we find in the court is a laver. And there is water. Passing from the court into the Holy Place and beyond the second veil, a veil that divided the Holy Place from the Holy of Holies, we come to that manifestation of the divine Presence which we call the Shekinah. There is the Spirit. There is God in gracious and continual manifestation.

The high priest once a year might go into the Holy of Holies—but not without blood. He must be clean and have on his linen ephod. He must go to that altar and catch some blood in the basin, and he must go to the laver and wash himself in its water. And with washed hands and with his basin of blood he can now make his way tremblingly into the Holy Place and gently move aside the second veil and dare
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The Land of Immanuel

"... the breath of thy land, O Immanuel"
Isaiah 8:8

*I have looked with faith on a land so fair,
Where they know all joy, and are free from care,
Where the glad hearts thrill with the raptures rare—
'Tis the Land of Immanuel.*

*I have seen the waves of the mystic sea,
Where they lave the shores of eternity;
Where the waters sing life's sweet symphony
In the Land of Immanuel.*

*There the cross is 'changed for a crown of life;
And the reaper's blade is a broken knife;
And the warriors rest from the battle strife
In the Land of Immanuel.*

*There no tempests rage, and no storm cloud rolls
O'er the clear fair sky, and the sainted souls
Know the peace foretold in the ancient scrolls—
In the Land of Immanuel.*

—William Burton McCafferty

Why Is God Silent to Evil?

Otto J. Klink, Miami, Fla.



The question of the origin of evil has caused no end of controversy. Evil is here; only a deluded mind can deny that. The existence of evil has caused many to deny the existence of God. Unbelievers have challenged God and said, "If you are there, why don't you punish me for my sins?" Others deny that the universe was created and they deny the existence of evil also. They usually deny that the universe is bad. "How can we speak of anything being bad," they argue, "when it is the only thing there is, the only thing there was, and the only thing there ever will be?"

Many ask the question, "If there is a God, why is He silent to evil?" Here someone opens his mouth to perjury. Does his tongue consume in his mouth? No! Here another lifts his hand in blasphemy against heaven. Does his arm become paralyzed? No! There a murderer drives the dagger to the heart of his victim. Does divine justice smite him? No! Debauchees set aside all laws of decency and morals and wade through streams of lowest vices. Does lightning come down from heaven and kill them? No! Man sins and God says, "These things hast thou done, and I kept silence." Psalm 50:21. Why? Many have stumbled over this question. When David was persecuted by his enemies, he cried out, "Thou hast seen, O Lord: keep not silence." Psalm 35:22. As the prophet Habakkuk saw the mighty world-empire of the Chaldeans march against the people of God he exclaimed, "Wherefore lookest thou upon them that deal treacherously and holdest thy tongue, when the wicked devoureth the man that is more righteous than he?" Hab. 1:13.

We might ask, "Wouldn't it be better if punishment followed wrong doing right away, and that God would thus prove His existence and justice?" To this question I would answer, "If God should do that there wouldn't be a human being living upon the earth. God would have had to destroy the last one of us long ago, because we are all sinners and "there is none that doeth good." Furthermore, we must realize that divine and human conception of justice is altogether different. What man according to his reason calls just, is not always just in the eyes of God. And *vice versa*, we do not always see the justice of God in all of His acts, and are sometimes tempted to call them unjust. God's

thoughts are higher than our thoughts and He acts according to different principles. But the fact is, that evil finds its certain recompense even there where we do not see it. Is it not punishment when the sinner is tormented by his conscience; or when the wrongdoer is afraid to meet those he has wronged; or when the criminal hides from the law and is in constant fear of arrest?

Again, it is not true that God is always silent to evil. When Korah and his followers rebelled against Moses, "the earth opened her mouth and swallowed them up and their houses and all their goods." Num. 16:32. Quite frequently men die as Ananias and Sapphira did when they lied to the Holy Ghost. Even if God is silent to evil, more often the law of "as the sowing so the reaping" has not been repealed. The law remains, "What a man soweth that shall he also reap." Gal. 6:7. Whether we believe it or not, there will come a day of complete settlement; a day in the which God will judge the whole world in righteousness; a day in the which the justice of God will even things up. Nevertheless, God is silent to evil very frequently. Why?

1. God is silent to evil because evil must mature and come to complete ripeness. How many times may Noah have asked, "O God, why are you silent to all the evil deeds of men?" and God answered, "They must ripen for judgment, so that My judgment can be complete." How terrible it was when the judgment came. How often may Lot in godless Sodom have asked, "Why, O God, do you permit these perverse people to persecute me and even lay hands on angels?" And God answered "That the cup of their iniquity may be full and My judgment may be just." The longer God is silent to the sin of man the more audacious does man become in the persuasion of evil. God says, "These things thou hast done, and I kept silence; thou thoughtest that I was altogether such an one as thyself; but I will reprove thee and set them in order before thine eyes. Now consider this, ye that forget God, lest I tear you in pieces and there is none to deliver." Psalm 50:20, 21. The higher the eagle carries his prey the surer is its death when he lets it fall upon the rock below. God permits the sinner to soar higher and higher in his sin to destroy him the surer. When the

water has risen high and the dam breaks then it will roll with so much greater destructive fury. When the wrath of God has been penned up long enough, it will come down with terrible force.

2. God keeps silence, so that every man may have enough time for repentance. "The goodness of God leadeth thee to repentance." Rom. 2:4. "Account that the longsuffering of our Lord is salvation." 2 Peter 3:13. Wasn't it so in the case of Nineveh? Why did God give that wicked city forty days of grace? He wanted them to have time to repent. Does not the dresser of the vineyard beg for the tree that is condemned not to be cut down? Why? Because he wants to dig about it and fertilize it and see if it doesn't bear fruit the next year. Luke 13:8. O, when the mercy of God comes to the world it comes like an ocean offering salvation to all men, but when He comes in anger, He comes slowly and hesitantly. He never hastens to punish or to condemn, because He waits for the return of man. When the angels are commissioned to announce to the world the birth of the Saviour, they arrive with the speed of lightning. But when the angels were sent to announce the destruction of Sodom and Gomorrah they waited to see if there couldn't be found ten just people in these cities. That is the reason God hesitates with His rods of punishment in our godless lives, because He wants to see, if at last tears of repentance will not stream down our cheeks. But, woe be unto us if we should disregard such longsuffering of God and harden our hearts more and more.

3. God is silent to evil, because He has no pleasure in punishing. "He doth not afflict willingly nor grieve the children of men." Lam. 3:33. John Knox said he never punished his children without having tears in his eyes. Should God be more cruel? He says to Israel, "Is Ephraim my dear son? Is he a darling child? . . . therefore, my heart yearneth for him, I will surely have mercy upon him." Jer. 31:20. R. V. We, as it were, put the scourge into the hands of our God and say, "Go ahead and punish us," but He answers with holy compassion and affirms with a holy oath, "As I live, I have no pleasure in the death of the wicked, but that the wicked turn from his way and live." Ezek. 33:11. Because God has no pleasure in destroying you in your sins, is the reason He checks the crushing weight of His fury and exercises grace and longsuffering. But woe unto him who chafes His patience wantonly.

4. God is silent to evil because He has given some people up and doesn't think it worth while to speak to their soul or conscience. The Lord Jesus Christ stood before Pilate in the judg-

ment hall. This mocker asked Him several questions, but Jesus answered him not. Luke 23:9. Neither did He say anything after the chief priests and elders had accused Him falsely. Matt. 27:12. Why was Jesus silent? He dealt here with hardened sinners and stubborn people, people that didn't want the truth, and it was useless to talk to them any more concerning their soul's salvation. In Rom. 1:26 we read of some people God has given up. By His silence Jesus gave them up as hopeless and delivered them up to the judgment of His Father. God speaks by His Word to the conscience of every soul. "Lo, all these things doth God work, twice, yea, thrice with a man to bring back his soul from the pit, that he may be enlightened with the light of the living." Job 33:29, 30. R. V. But if a man doesn't pay any attention to the voice of God, God finally stops talking to him and gives him up as hopeless. That, of course, means eternal damnation. Woe be unto us when God is silent to us.

5. God is silent to evil, because the Lord Jesus Christ intercedes for the sinner. Luke 13:8 tells us that the vine-dresser made intercession for the tree that didn't bring forth any fruit, and he succeeded. The tree remained standing. The Lord Jesus Christ wants to tell in this parable that He in the same manner intercedes for sinful humanity, a humanity that is already condemned. God meets the prayers of His Son and does not destroy us in our sins. Perhaps that is the reason why so many that sit on the seat of the scornful, or year in and year out hear the Word of God with a closed heart, are not executed by the justice of God. The Lord Jesus Christ loves them and holds back the arm of God.

So we see the silence of God is a time for repentance, the day of grace, therefore, "Kiss the Son, lest He be angry, and ye perish from the way." Psalm 2:12.

Triumphant Prayer

John W. Redfield, a remarkable Revivalist among the early Methodists, after preaching one morning, a number waited upon him, and told him they did not care for his preaching. He said, "Did I preach anything untrue?" They said, "No! But we do not care for your style."

The following Sunday he preached again, but to an unresponsive audience. His heart was crushed. He felt something must be done to break up the stony hearts of the people. The following day he resorted to the woods, and undertook to pray things through. After praying for some time he seemed to come in contact with that which appeared like a stone wall. This was repeated over and over again. He continued in prayer

throughout the days which followed until Saturday evening. The next day he told the people possibly it was the last day he would minister to them. He said, "You do not care for my preaching, and I am tired of pouring water on rocks. But I have decided that before I leave I shall see a break or annihilate this unholy apology for Methodism."

He proceeded with his message, and concluded without seeing any apparent results. Returning to the church at night, he repeated the announcement which he had made in the morning, and proceeded to preach. After preaching, he asked how many in the congregation were prepared to take the way which he had marked out, viz., the way of the Cross. Two men stood. He said, "We will just pray." The two men prayed without any result being apparent. Then Mr. Redfield began. He knew the hour had come to make good the statement he had made at the morning service.

He prayed for a little, but soon encountered the same obstacle which he had met with out in the woods. Exhausted he fell back and waited for a moment, and then regaining his strength and inspiration, he prayed again. But again he encountered the same difficulty. This was repeated six times. Then mustering all the courage and strength he had left, he undertook for the seventh time to pray things through. After he had prayed a little, he encountered the same difficulty, but this time it broke into shivers. The people were prostrated. Backslidden church members confessed their backsliding. Old wrongs were made right, and a glorious revival broke loose in the neighborhood, resulting in scores of people being converted.

The devil can out-wit, out-work and out-general us: but he cannot out-pray

us. When the vision is filled with a living God, it is marvellous what things you will dare to do. Elijah only prayed sixty-three words. Dare to launch out on God. He has promised to meet our every need.

Trust Him fully,
He will not fail you.

Ishmael and the Messiah

"On a steamer from Alexandria to Naples," says Mr. George T. B. Davis (quoted in *Dawn*), "I was talking with an Egyptian lawyer, who was formerly a professor in Cairo University. I told him it was prophesied that the people of Egypt and Assyria, as well as the inhabitants of Palestine, would become Christians. He objected strongly, until I added that it would be after the return of Christ to the earth. To my surprise, he exclaimed at once:—'Now I agree with you. It is foretold in the Koran that Christ will return, and all the Mohammedans are to follow Him.' He further explained, however, that they would follow Him as a great prophet, not as the Son of God."

One day Abraham's pathetic prayer shall be answered; "Oh that Ishmael might live before thee." Gen. 17:18. Their eyes, however, will be opened to see that the Lord Jesus is the Son of God."

New Book by Editor

We have just set the type of a new book entitled *Wholly for God*, written by the Editor of the Evangel; and in a few days hope to have the same printed and ready for mailing.

The book is the story of Paul Bettex, a Pentecostal missionary to China. He came of French Huguenot descent, was educated in Switzerland, Germany and Italy; later at the Sorbonne University in Paris and at Princeton, N. J. Theological Seminary. He received the Baptism in the Spirit with the speaking in tongues during some days of revival at Princeton, long before the power of God fell in other parts of this country. Was ordained a Presbyterian preacher in U. S. A. He volunteered as a Salvation Army missionary to South America, and spent some ten years there. Later he went as a Pentecostal missionary to China.

The greater part of this new book is taken from the forceful writings of Bettex himself. He was in every way a unique man and his writings are unique.

The price of this book is within easy reach of all, 25 cents per copy, or 5 copies for one dollar. It should serve as an inexpensive Christmas gift.

We are going to offer this new book as a premium for all new yearly subscriptions for the Evangel, and also all yearly renewals received during the next two months.



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The Editor's Notebook



Loud-Mouthed Threatenings

In the days of King Hezekiah, Judah had a powerful adversary. Sennacherib, the king of Assyria, sent down his loud-spoken emissaries, who, when they came to Jerusalem, uttered their threatenings in the presence of the people of the city. But these people held their peace and did not answer a word, for the king had commanded them to keep quiet. And so they were silent to the threatenings of their enemy. King Hezekiah did not resort to him who was at the head of his army. In his dilemma he did not seek deliverance through weapons that were carnal. He remembered that there was a prophet in the land, and so he petitioned Isaiah, the prophet of God, to lift up his voice in prayer and intercession for Jerusalem in her sore distress.

Resort to the Prophet

When you are tested, tried and threatened, learn to be silent, and do not attempt to contend with your adversary with words, with debate. Carnal weapons are useless against our unseen foes, against the wicked spirits in heavenly places. But there is a Prophet in the glory, the Prophet of whom Moses spoke when he said, "The Lord thy God shall raise up a Prophet like unto me." Seek this Prophet and ask for His prayers, and be assured He will not fail you, for He ever lives to make intercession; and His intercession will avail against the enemy of souls, for this enemy is His adversary also.

Committing His Cause

The adversary of Hezekiah was persistent. Even though recalled for a while, he threatened to come again and destroy the city. The threats were put in the form of a written letter. Hezekiah did the right thing when he received this threatening letter. He took it into the sanctuary and spread it out before the Lord. And he made his petition to the God of heaven. The prophet of God sent assurances to the king that God had heard his prayer, and sent a message concerning the adversary: "The virgin the daughter of Zion hath despised thee, and laughed thee to scorn. . . . Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice . . . even against the Holy One of Israel."

More than Conquerors

The adversary had threatened not merely the people of God, but also the

honor of God, who was back of His people. It was He the foe would have to deal with. The enemy was persistent, and came again to seek to destroy the city and the people of God. The enemy of souls is very persistent, and that is why it is necessary for the saints to be always on the watch. But God had heard the cry of His prophet, and He had seen the attitude of the king who had committed all to God. It was not necessary for the people of Jerusalem to take up a single carnal weapon, for in the night that Sennacherib's hosts surrounded the city, the angel of the Lord smote in his camp 185,000 of the Assyrian soldiers. Thus God will overcome the adversary of His people, and His adversary.

The Cry for Help

In the days of the early church the Lord had but a handful of followers, and there was great opposition. The rulers of the Jews and the rulers of the Gentiles all conspired against the little flock, and against the Lord of the little flock. But the disciples did not resort to carnal weapons. In their midst was the Prophet of God who had died for them, who had risen again, and who had promised to be with them always. They were not forgotten in His all-availing intercession. They spread out their cause before the Lord, and their cry went up to Him, "Behold their threatenings." They cried to Him that with all boldness they might speak His word, that His hand might be stretched forth to heal, and that signs and wonders might be done in the name of the holy child Jesus.

God's Answer

It was not a cry for vengeance—they could leave that with Him—it was a prayer for the mercy of God to be shown forth. And God witnessed to that cry. The whole place where they were praying was shaken; and those who cried to God for mercy and for victory over the adversaries who were threatening, were freshly filled with the Spirit. They were freshly empowered to witness, and great grace was upon them all. God answered their prayers, and the hand of the Lord was stretched forth to heal. Signs and wonders were wrought in His mighty name, and the truth of the gospel spread not merely around about Jerusalem, but into all Judæa, into Samaria, and into the uttermost parts of the earth.

A Call to Prayer

Today there is a mighty adversary, and the saints in themselves are not equal

to the contest with him. They need to learn to be silent toward him, but at the same time to address their God and lay all the matter before Him. They need to ask Him to behold the threatenings of the enemy, and to cry to Him for His power to be manifest; that He whose compassions fail not may be compassionate to the sick, and that He who was anointed with the Holy Ghost and with power, and went about doing good and healing all that were oppressed of the enemy, may continue to stretch forth His hand to heal, that signs and wonders may be wrought in His name, that a gain-saying and untoward generation may see that despite their threatenings and unbelief, despite their scoffing and mocking, the power of God is the same today as of old.

Coming Behind in No Gift

The Prophet who is greater than Moses is exalted at the right hand of God today. And His gift to the church is the same blessed Spirit wherewith He was anointed by Jordan's banks. The power of the Spirit of God is undiminished today, and all that He did in the early church He will do today. The saints need to call upon God for great and mighty things that they know not now, that greater signs, greater wonders, greater power may be shown forth for the glory of His name. The Lord will deal with the adversaries. He will deal with them in judgment. Leave them to Him. In the meantime seek for great grace, and for the great power that all His witnesses should have in these days. Constantly look to Him that great signs and great wonders may be wrought for the glory of His great name, and that the Spirit of God may manifest Himself in all the gracious gifts of the Spirit that they had in the early church, that His church may come behind in no gift as she waits for the coming of her Lord.

God's Promises

God's promises are ever on the ascending scale. One leads up to another, fuller and more blessed than itself. In Mesopotamia God said, "I will show thee the land." At Bethel, "This is the land." Here, "I will give thee all the land, and children innumerable as the grains of sand." And we shall find even these eclipsed. It is thus that God allures us to saintliness. Not giving anything till we have dared to act—that He may test us. Not giving everything at first—that He may not overwhelm us. And always keeping in hand an infinite reserve of blessing. Oh, the unexplored remainders of God! Who ever saw His last star?—F. B. Meyer.

The world says, "Seeing is believing." God says, "Believing is seeing."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

"Men's Hearts Failing Them"

Mr. Hambto, speaker of the Norwegian parliament, is reported as saying that the last assembly of the League of Nations "had been more characterized by fear than any previous assembly."

Jews and the Gospel

We read in the *European Harvest Field* that in Europe, "It is common to witness an audience of 500 Jews eager to hear the Gospel. It is not unusual to hold services in packed houses, with several hundred Jews outside desiring to hear and often begging for a special meeting for Jews only, to be held afterward."

"Some Mysterious Power"

"A significant statement was made the other day by the British delegate to the American Federation of Labor convention meeting in San Francisco," we learn from the *Evangelical Christian*. In his speech he said that the world "was standing on the threshold of the age of plenty, the age of leisure, but *some mysterious power forbids us to cross the threshold.*" He then presented Socialism as the solution to the difficulty.

Devilism, rather than capitalism, is the great hindering force in this age.

An Act of Faith

Dr. W. E. Blackstone, the well known worker among the Jews and author of the book *Jesus Is Coming*, believes that during the Great Tribulation multitudes of Jews will take refuge in Petra, the ancient rock-enclosed capital of the Edomites. Writes David Cooper, missionary to the Jews, "Some might call Dr. W. E. Blackstone a fanatic, but to many he is a man of great faith, in that he has placed in the city of Petra twelve large boxes of books in Hebrew, ready for the time when the Jews shall flee into the wilderness."

Mussolini and the Bible

Writes Keith L. Brooks: "Mussolini has written to all the school leaders in Italy, recommending the use of the New Testament, as follows: 'All professors and teachers shall read the New Testament, shall explain this divine book to the children, and see to it that they memorize the best passages. This Book shall not be missing in any school library, for it is ever new throughout all the centuries. is ever the greatest of all books, the most necessary of all books, because it is divine. The national government desires by it to capture the children, and through them the soul of the Italian people, for the discovery of the sure way which will lead the Fatherland to the worthiest and truest greatness.'"

Student Soul-Winners

Eighty-five undergraduates of Cambridge University, both men and women, have held a ten days' evangelistic campaign in the manufacturing city of Oldham," writes Ernest Gordon in *Sunday School Times*. "Open-air meetings have been held, where crowds have listened to the personal testimony of these students. Factories, hospitals, schools, and centers of the unemployed have been visited, and 3,000 children have been gathered nightly to listen to Bible stories. It is reported that 'The city has been strangely moved.'"

Questions and Answers

What gift is meant in Matt. 5:23, 24?

The lesson is drawn from the Old Testament where a worshipping Israelite would bring his offering to the temple. Jesus shows that, when doing such, if one has done anything against his brother he should first make things right with his brother before offering his sacrifice. The spiritual lesson is that, when we come to worship the Lord, expecting acceptance through our Lord Jesus Christ, if we have given any brother cause for offense, we should make things right with such before seeking to enjoy the blessings of our salvation.

What is the meaning of thirty, sixty, or a hundred fold? Mark 4:20.

Some soil has only sufficient strength to bring forth thirty bushels for each bushel of grain sown, while other soil can produce one hundred bushels for each bushel sown. It is so also in spiritual life. Not all who have been born again by the Word of God, 1 Peter 1:23, will bring forth the same returns for the Lord. Elsewhere Jesus has used another figure, talents, and has said one brought forth ten talents, another five, another one. Matt. 25:14-30. The quality of each is the same. The quantity is different. We cannot all be a Paul or a Wesley, but we can all be saints serving God to the capacity of our ability.

What "children" does Jesus refer to in Matt. 8:12?

The "children of the kingdom" spoken of here are the people of Israel who were heirs to the covenants of promise, Eph. 2:12. Jesus is showing that the promised blessings of Abraham are given to faith, rather than to fleshly descendants. See John 8:33-59, specially verses 33, 39, 41, 44.—E. S. W.

A New Image

"The Jew now shares in the universal passion for erecting Images," comments an English writer. "A gigantic figure of Herzl, the founder of Zionism, is to rise above a Herzl Institute to be built on the seashore of Tel-Aviv, poised as though striding ahead of his people and pointing toward Jerusalem. It is designed to stand as a distinctive mark welcoming homecoming Jews. In large letters an inscription in Hebrew will be shown on the side facing the sea, setting out the will of Herzl: 'My will for the Jewish people: build up your State in such a way that strangers will feel at home with you.'"

The Coming World Crash

According to *Good News*, Goering of Germany stated that when war starts in Europe "it will mean that European civilization will perish in a universal blood bath." Sir John Simons, British statesman, declares "In the case of a new war, all statesmen with whom I have been able to exchange views are convinced that there is no country in the whole world that will escape its terrible consequences."

But those who know God can declare, "God is our refuge and strength, a very present help in trouble. Therefore will not we fear, though the earth be removed and though the mountains be carried in the midst of the sea." Ps. 46:1, 2.

Roman Empire

Says a writer in *European Harvest Field*: "Most significant is Mussolini's statement that Italy must be prepared for the beginning of the greatest crisis in Europe not later than 1934. Italy is determined to make herself as self-supporting as possible, and is planning to electrify all her industries. Her mountain rivers will be the source of her electrical energy. She is also increasing her exports, especially to the U. S. A., by expert and systematic propaganda. She is working with a will, which indicates that she is moving rapidly to the position of a first-rate power.

"We must not omit to state that Mussolini has been able to penetrate politically into Abyssinia and do what the Vatican was unable to do over a period of thirteen centuries. Fascism is now almost completely financing the government of the Abyssinian king, Nefus Tafari. A treaty has been completed with the Iman Yahya of Yemen, an independent Arabian Sea kingdom, which has been a thorn in Britain's side. The Fascist press has spoken of the possibility of rendering the Red Sea a passageway, with an Italian background in Africa, extending all the way through the recently acquired territory in Northern Abyssinia to Tripolitania. Who will deny that the Italian Empire is being consolidated and that the Roman Empire is being rapidly revived?"

A Three Minute Sermon

Abundance for All

It is written, "The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing." Yes, the strongest animal of the forest, the king of beasts, with all its energy and confidence may lack; but the Lord will see to it that those who seek His face shall lack nothing.

There were those of old who left all to follow the Lord, and one day He said to them, "Lacked ye any thing?" And they answered, "Nothing." At one time there were some, a vast multitude, who were three days pressing after the Lord to hear the gracious words that fell from His lips, and they had nothing to eat. His heart went out in compassion toward them, and He did not want to send them away fasting to their homes, lest they faint by the way. The only provision available was seven loaves and a few small fishes, but the Master commanded the people to sit down. He blessed the bread and brake the same, giving thanks to His Father, and with the little provided, He supplied abundance for them all.

The Lord will abundantly supply your every need. He watches. He has compassion. He has intense love. And though He may try and test, and perhaps for three days put you through a test that you may know what it is to be abased, know that He is watching and that at the right moment He will abundantly supply. You shall have enough and to spare, and basketsful over to give to those who need.

In the days of the prophet Elisha, the Syrians besieged Samaria and there was great lack there. The people needed meat and they were disturbed, tried and tested. But the prophet knew his God. He told them, "Thus saith the Lord, Tomorrow about this time shall a measure of fine flour be sold for a shekel." And the man on whom the king leaned sneered and said, "If the Lord would make windows in heaven, might this thing be?" But that night the Lord worked miraculously. He caused the Syrians to hear a noise of chariots and they rushed away in fear, leaving their camp with all its food. And on the morrow the fine flour was sold at the price the prophet named. But the man who sneered was trampled on in the rush of the people for food. Unbelief will always meet with heavy judgment.

Be strong in the Lord and full of faith, certain and sure that He knows your poverty and will supply all your need, and that you shall have all you desire. He delights to give the "exceeding

abundantly above all we ask or think." He will give you enough to share with others. As you seek His face, you shall never, never lack. He will give largely, for He delights to give, and He says to you, "Give, and it shall be given unto you: good measure, pressed down, shaken together and running over."

Seed Thoughts

Gathered by Alice E. Luce

Do you want the fulness of the Holy Spirit? Then *ask* for Him, as simply and trustfully as a child asks bread of a father. Luke 11:9-13.

Remember that God *commands* you to be filled with the Spirit; so it is not a matter which you can put off to a more convenient season, but it demands your whole heart's attention *now*. Ephesians 5:17,18.

The Baptism of the Holy Ghost involves a gracious revelation of all three Persons of the Trinity. Jesus said, "I will pray the *Father*, and He shall give you another *Comforter*." John 14:16.

Jesus is He who baptizes with the Spirit (Matt. 3:11); but He is all the time acting in divine cooperation with God the Father. See John 14:26. "The Comforter, which is the Holy Ghost, whom *the Father will send in My Name*."

Have you been "tarrying" for the fulness of the Spirit for some days, or even weeks? Do not let the devil discourage you, but press on with greater determination than ever, *praising Jesus* with every breath.

The Lord can use the waiting time to fill in many spiritual blessings, and to teach truths about Himself such as we have never known before.

In Isa. 30:18 we learn that *He waits* in order to be gracious to us; that is, to give us daily fresh spiritual gifts; so every day of waiting on our part should be increasingly filled with blessings.

One of these blessings is the knowledge of Himself. So as you wait, meditate on the Father, Son, and Holy Spirit until each Person becomes to your soul a living, bright reality. John 14:21.

Remember that the Holy Spirit is given to those who *obey God*. Acts 5:32. Whatsoever He saith unto you, *do it*.

It is a good plan while tarrying for the fulness of the Spirit to read daily chapters 14 to 17 of John's Gospel. The expression "At that day" refers to the time when the Comforter would come to abide.

"Good works of piety do not make a good pious man, but a good pious man does good pious works. . . . Fruits grow from the tree, not the tree from fruits." —Luther.

The Way of Salvation

That Special Number

It happened in Warsaw in Poland. There was a certain man there who had a great hunger and thirst after righteousness. He knew nothing about the Bible, and did not know of any place where he could hear a gospel message. But he knew he had a need in his heart and so he sent up a prayer to God. And, thank God, the Lord does hear the prayers of those who are seeking Him.

When the man had finished praying he heard a voice quite distinctly. There was no one round, and the man realized that God must be speaking to him. The voice gave him a certain number. He somehow sensed that he should go to the phone and call the number that was given him. He did so. From the other end of the line there came a voice asking him what he wanted.

He told his simple story, that he had a great hunger in his heart for God, and that while he was praying he heard a voice distinctly give to him a certain number, and so he was ringing up that number to see if he could get any help.

The man at the other end of the line was a Roman Catholic priest who had been converted, who immediately arranged an appointment. The two met, and the ex-priest soon pointed out that Jesus Christ had come into this world to save sinners, that He was willing and eager to save all who came to Him, and that He declared, "Him that cometh unto Me I will in no wise cast out." The man came to Christ and immediately had the assurance that he was accepted of Him. His heart was full of gratitude and praise, the burden of his many sins that had troubled him so long had rolled away, and he went to his home a very happy man.

When he arrived at his home his wife said to him, "How happy you look!" "I want you to come with me," said the husband, and he took her to a meeting. That night she, too, found Christ, or rather, was found of Him.

This story is vouched for by a minister who is an old friend of the editor of this paper. This minister lived for some time in Warsaw. The same God who heard the prayers of this seeker, will hear your prayers and will meet with you as you seek Him. His word to you today is, "Seek ye the Lord while he may be found, call ye upon him while he is near. Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and he will have mercy upon him: and to our God, for he will abundantly pardon."

"When there is little love for giving, there is little likeness to God."

The Sunday School Lesson

The Christian As a Teacher

Lesson 10, Dec. 9. Matt. 7:24-29; Acts 18:24-28

The subject may be extended to include three classes: first, the pulpit-teacher, or preacher of the Word; second, Sunday school teachers; third, pew-teachers, or all Christians, who by virtue of their knowledge of Christ should be able to instruct others in the things of the gospel. Hebrews 5:12.

The first section of the lesson suggests the teacher's need of a solid spiritual foundation; the second section suggests some needed qualifications.

I. THE TEACHER'S CHARACTER.

Matt. 7:24-29

Before a teacher can lead others to Christ he himself must be a Christian; before building Christian character in his pupils it is necessary that he himself have the right spiritual foundation; before teaching others he must teach himself. As Shakespeare said, "I can easier teach twenty what were good to be done than to be one of the twenty to follow mine own teaching." When the teacher or preacher points one finger at his listeners in warning or rebuke, he will notice that THREE fingers point back at him.

The need of a right foundation is set forth in the parable of the Two Builders (or Two Foundations).

The Parable. "Therefore, whosoever heareth these sayings of mine and doeth them, I will liken unto a wise man, that built his house upon a rock. And the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell not: for it was founded upon a rock. And everyone that heareth these sayings of mine, and doeth them not, shall be likened unto a foolish man, which built his house upon the sand: and the rain descended, and the floods came, and the winds blew, and beat upon that house; and it fell: and great was the fall of it."

An Interpretation. Every person is building a house of character. He is building either upon the solid rock of obedience to the eternal word of Christ, or upon the shifty foundation of human opinions and false philosophies. Into that house he is putting either shoddy material of unrighteous and selfish deeds and attitudes, or the solid material of Christlike living. One day the storms of temptation, bereavement, adversity, death, or judgment will beat against that house, and only that which is founded upon obedience to Christ will stand the test. The parable thus confronts us with the question, "How are you building?"

An Application. This parable contains the following practical lesson for the Sunday school teacher: the unlooked-for interruptions, the petty annoyances, and in general the things that disturb a class will reveal the kind of spiritual foundation on which the teacher has built. As one writer puts it: "Your pupils, seeing your plight, instinctively watched your behaviour. Here stood a grown-up Christian on trial! They were very alert to see how she (or he) would

take it; in what spirit she would weather the storm. Somehow you kept your poise and managed to master, if not the prepared lesson, at least the situation. The net result was that the boys went home at the end of the hour with their respect for her intact, and, what is far more important, a higher regard for Christ's religion. Remember that when these boys are middle-aged men and have forgotten most of the stories you have told them, the one thing they will remember, if they remember anything, is YOU."

II. THE TEACHER'S QUALIFICATIONS.

Acts 18:24-28

Some qualifications necessary for a teacher are set forth in the account of Apollos, a gifted and zealous Jewish teacher whose knowledge of the gospel was limited to the message of John the Baptist, whose disciple he had been. After hearing him teach, Priscilla and Aquila, Paul's helpers, had an interview with him and explained the "full gospel to him." Let us notice some of his qualifications.

Eloquence. "A certain Jew named Apollos, born in Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus." He was a ready and forceful speaker. Anyone can be eloquent, for true eloquence is a matter of speaking from the heart. Let a person get so stirred over a subject that he feels that he simply must tell it out, and that he will burst if he does not express himself on it—and he will be eloquent. In other words, eloquence is not merely a matter of a flow of words, but the outflowing of the heart. "Use what language you will," said Emerson, "you can never say anything but what you are."

Scriptural Knowledge. Apollos was "mighty in the scriptures." He not only knew HOW to teach but also WHAT to teach. A teacher cannot teach what he does not know; he cannot explain what he does not understand. "Thou that teachest another, teachest thou not thyself?" He therefore should do all within his power to master the contents, history, doctrines, geography, and customs of the Bible. And, possessed of scriptural knowledge, he will be able to thoroughly prepare every lesson and so discover that a well prepared lesson is nine-tenths delivered. Sunday school teachers may learn something from Dr. Hale's advice: "Before a preacher faces his audience he should write a letter a friend and say, 'I am to make an address on a subject, and I am going to make these points.' He should then enumerate the things that he is going to speak about in their correct order. If he finds that he has nothing to say in his letter, he had better write to the committee that invited him that the possible death of his grandmother will possibly prevent his being present on the occasion!"

Faithfulness. All that Apollos knew about the gospel was John's preparatory message and baptism, but he preached diligently according to the light he had. The Lord has not called us to be brilliant or successful, but to be faithful. "She hath done what she

could," He said of one woman. Mark 14:8. Therefore, "Do your best—angels can do no better!" The following word by Mr. Suter indicates a high motive for faithfulness: "Whatever happens, you have simply got to be your best during those forty minutes on Sunday. In the eyes of your pupils you are almost an official embodiment of Christ's religion, and you fail in everything if you fail to make goodness attractive."

Zeal. "And being fervent in spirit. . ." Apollos simply bubbled over when he taught. The teacher who is stirred himself will stir others. He must put his heart into his talking, for real sincerity is more valuable than a thousand rules. Said the godly F. B. Meyer, "When I find that I am not reaching the congregation I ram myself into the gun and fire myself at the congregation." The secret of Hazeekiah's spiritual success was that "He did it with all his heart and prospered." 2 Chron. 31:21.

Boldness. "And he began to speak boldly in the synagogue." Perhaps the teacher is troubled with nervousness as he faces his class. Well, it will be comforting to remember that some of the world's greatest speakers and preachers were at first bothered with that shaky feeling. Mr. Bryan admitted that in his first attempts his knees fairly shook. Spurgeon complained that he never could get over that "sick feeling" before preaching. How overcome nervousness? First, remember that we are doing the work primarily to please God, and not to please ourselves or others; second, be well prepared, for thorough preparation begets confidence; third, if nervous, do not let the class know it.

Humility. Apollos, the university graduate, a man mighty in the Scriptures, was teachable enough to receive instruction from two laymen, Priscilla and Aquila. It has been well pointed out that the most fatal weakness of a teacher is "cocksureness." The teacher who feels that he knows all about teaching and has finished his teacher-training is on the road to declension and failure. We may all derive edification from the contemplation of the following drama in four acts:

Background: A church where a student-preacher is to deliver a trial sermon.

Scene I. Young man struts down the aisle carrying his head as if it were the Holy Sacrament, ascends the platform, and looks the people over as if to say, "You are to be greatly honored in listening to me."

Scene II. The sermon falls flat.

Scene III. The crestfallen preacher descends from the pulpit a sadder but humbler man.

Scene IV. Old deacon to the speaker: "Young man, if you had gone up the way you came down, you would have come down the way you went up."—Myer Pearlman.

A MESSAGE FROM GOD

"Walking meditatively in the midst of Midsummer Common," says Mr. Spurgeon, "I was startled by what seemed a loud voice. The impression was vivid to an intense degree. I seemed very distinctly to hear the words, 'Seekest thou great things for thyself? seek them not.'" The words led to the abandonment of a college career, but God, instead, made him one of the greatest preachers of all time.

The Gospel in Foreign Lands

A VISIT TO FORMER FIELDS

A refreshing account of the working of the gospel in the lives of many in South China is given by W. R. Williamson, superintendent of our South China District. He writes: "These have been very busy and strenuous days, but they have brought many of the Lord's delights to our hearts as we have tramped again over the hills of Kwangsi, visiting the churches, which are so dear to us and which bring happy and refreshing memories of our earlier days spent 'in the bosom of the hills.'

"The third day of our journey brought us to Waitsap, where we opened meetings immediately. The Christians began to gather from their homes among the hills, and as they came in, one by one, we felt a real convention spirit and the power of God in our midst.

"At the sunrise prayer meetings the power of God fell on many of the Christians, and one young man, who had never before professed salvation, prayed earnestly and raised his hands in praise to the Lord. Another young man, whom we had not seen for several years was there and God helped him to renew his consecration.

"Our hearts warmed as we saw the progress of the young people. They were indeed an inspiration as they took part in the services with their happy songs of praise. I wish you all could have heard them sing 'Come, friend, and let me tell you what God has done for my soul.' Their enthusiasm spread as they sang, and presently heathen, Christians, and the entire audience were clapping their hands for joy.

"On the last Sunday three young people were baptized. One was Yan Oi's grandson, who a year before stepped out for the Lord. Her face just beamed. (It always has, for she has been one of God's choice and faithful children here.) But on this red-letter day her joy was even greater than usual, for after years of persecution her prayers were now answered and her grandson was stepping out for the Lord. His grandfather is a Taoist priest, but he chose to follow Jesus. All praise to our loving Father!

"Remarkable, too, was the conversion of ten-year-old Chan Yuk Mooi. He started coming to the mission because he had a great need. He had hemorrhages of the lungs, and all earthly hopes were dimming. At first he came to the mission and listened to the Bible study classes. Presently he summoned sufficient courage to take a part in reading the Bible. As time went on he became so deeply absorbed in the study of God's Word that when his mother went out looking for him at night, she usually



Two new believers in Waitsap, whom Brother Williamson baptized when there on a former visit.

found him at the mission. She was not greatly pleased at first, but allowed him to continue coming. It soon became customary for her to wait outside the hall each night for him to finish with his Bible reading. Eventually she realized his very life was being changed and his physical condition was improving, so she gave her consent for him to be baptized. She has now given him her promise that she will also be baptized when the pastor comes next year, for she, too, believes in Jesus as her Saviour. So Chan Yuk



New Fruit at Leung Tsuen. Baptismal service during W. R. Williamson's recent visit. Brother Williamson standing at right

Mooi becomes our youngest convert in Waitsap, and truly 'A little child shall lead them.'

"Another young man who was baptized was Brother Cheng, a relative of dear old Mr. Cheng, who passed away this spring. God continually gives us a witness in his village. When dear old Brother Cheng was being buried, his wife ran out with a book, requesting that we place it in the coffin with him, since in life it had been his constant companion. Needless to say it was his Bible. He left a good testimony that will not be forgotten for many days in Naam Waan village.

"Thank God for His work in Waitsap and among the many Christians scattered about in the hills. I hope to be able to do more for Waitsap this coming year, and trust that God will allow us one desire of our hearts—that is to place a Gospel portion in every home in the district.

"Our next stop was Leung Tsuen. Dear Brother Leung, our native pastor was there to greet us. We had a precious time there in fellowship with all the dear Christians as they gathered from their far-flung villages, many of them walking many miles to welcome their pastor back to their hearts again. They are farmers, not blessed with much of this world's goods, but rich in faith and full of the grace of God.

"Their hearts have been stirred to buy a place for their church home. It will cost \$700.00 or a little more in Chinese money. While I was there they had over \$300.00 subscribed. One man who was recently baptized gave \$30.00 for this enterprise. This amount may not seem like much to you in the homeland, but to these dear people it means great sacrifice. They told me that they are trying to raise the money alone, so that they will not have to ask their brothers and sisters in America to help them, for they have heard that the people in America are hard-pressed financially at this time.

"Dear friends, please pray that God will supply the full amount needed for this new church in Leung Tsuen. The entire cost will be about \$250.00 in gold. Happy hour when we shall all meet around His throne, coming with our sheaves, and some from every tribe and nation will be there!"

GOSPEL TAKEN TO AFRICAN BUSH

Alva Walker writes the following account of a recent trip into the bush country with the gospel: "I have just returned from a three weeks' trek, traveling through the lands of 9 chiefs. Our records showed at the end about 242 messages delivered to 1893 people, with the result that 108 expressed a desire to follow Jesus.

"In a certain village a woman heard the gospel for possibly the first time, and positively the last time. She was bitten by a snake soon after we left and died almost immediately. We can only trust that the Words which she heard took root in her heart and that she was prepared to meet God.

"A very touching incident came to our attention one day when we met a little girl, dirty, uncared for, and with sores on her feet, crying bitterly. We asked her why she cried and learned that her mother had just been buried. Her father was also dead. She had no one to love and care for her. Surely this world is a vale of tears. We stopped to talk to her, and told her about Jesus and the comfort He gives to all who come to Him."

Surely He who said, "Go ye into all the world and preach the gospel to every creature" must still be interested in such a ministry. It is so much like His own when He went about doing good.

ABANDON WITCHCRAFT, BURN CHARMS

Herbert L. Griffin reports: "I have just returned to the station from a trip out in the Congo bush. For two weeks I traveled through a district where one of our native evangelists has been working with the gospel for about a year. I was much encouraged at finding so much evidence of the splendid work that he has been doing. At each place we stopped some came forward, confessing their sins and witchcraft, and bringing their witchcraft medicines, charms, etc. to be burned. I have never before seen the natives openly confessing these things, which they practice in secret, as they are now doing. It would seem that we are on the edge of a break here in Congo.

"I plan to leave on another trip through the bush in a few days. Please remember us in this work in your prayers."

REVIVAL OUTBREAK IN INDIA

A very encouraging letter comes to us from Miss Hilda Wagenknecht, missionary in charge of the Orphanage and Girls' School at Bettiah. She writes: "We have much for which to praise God, for He has again given us a wonderful revival in Bettiah. Our people have been so hungry for more of God, and have been praying so earnestly that He would again come forth and manifest Himself. Some were so earnestly seeking to be filled with the Holy Spirit, so we closed school for a week and asked Brother Blakeney to come to help us in some special meetings. The Lord made his ministry a real blessing to us.

"We had meetings twice a day, but the afternoon meeting many times lasted till late at night. The presence of the Lord was so real as He met with us in a wonderful way. One afternoon one of the girls received her Baptism, speaking clearly in other tongues and praising the Lord, her face just radiant. That evening some of the girls

prayed till after midnight, and the next day floods of glory filled the place. Five more were filled with the Spirit. They all received wonderful anointings and were overflowing with joy. How it rejoices our hearts when we see that God is no respecter of persons, but fills with His Spirit here in India just as at home in America.

"The following day we had a baptismal service when thirteen obeyed their Lord in water baptism. Among them was a Hindu couple who had heard about Christ a few weeks before and had given their hearts to Him. As they went into the water, taking their stand publicly for Him, they gave a precious testimony. Many Hindus and Mohammedan people gathered to witness the scene, and we are trusting that others of that crowd will believe in Christ as a result of that service.

"On Sunday we had the Communion service and again He poured out His blessed Spirit upon us. Surely His coming must be near, and He is preparing His people for that great day.

"When we tried to resume school on Monday, the Spirit again descended on the girls at prayer meeting, and again we had to lay aside lessons for a while. The girls have asked for prayer meetings each afternoon, and so the revival continues. The Lord has surely done a deep work in their hearts, causing them to forget about food and sleep, and desire to be in constant communion with Him."

SEVEN BAPTIZED, S. W. CHINA

Miss Grace Agar reports that seven were baptized in the river in August, including the school teacher who is soon going to Bible school to prepare for the ministry. She says: "He looked so bright and peaceful as he came out publicly for Christ in water baptism. It means much for a man like him to accept Christ in the face of all his friends and pupils. May God keep him and also the six others faithful to him. We were so glad for Mr. Li's stand for the gospel. He broke away from opium, wine, and tobacco. At first the struggle was hard and he felt very weak in body as he denied himself the opium, but he said, 'If it kills me, I will never touch opium again,' and from that day the temptation left him. Now he is full of joy and has a ringing testimony.

"I wish you could know these different ones personally. Mr. Feng is a good personal worker, doing well as a witness among the educated class. Mr. Wang was prayed back to life when he was near death, and now is true to his testimony for Christ. Mrs. Li was formerly a Buddhist nun, but now is our bright, joyful little Chinese sister, overflowing with love and kind deeds. She is filled with the Spirit and her face shines with joy as she becomes lost in prayer and communion with her Saviour. Another one who was baptized is old Mrs. Li, who burned all her idols not long ago. Her husband wanted to be baptized, too, but we are waiting to baptize him when we are sure that he has left all the things of the old life. There are more than twenty more who are asking for baptism, but they still have some hindrances such as tobacco, opium, etc. Please stand with us in prayer for these new converts that they may be completely delivered, and strengthened to go on with Jesus."

NEED FOR CUBAN WORK

Mr. and Mrs. Theodore Bueno, formerly missionaries to South America, are hoping to take up their second term of missionary service in the needy field of Cuba. They have expressed their desire to take with them a piano accordion, which would be of great help in the work. If anyone has such an instrument he would like to donate to be put into the service of the Lord, Brother and Sister Bueno would be very grateful. Their address is Route 2, Box 346, Modesto, Calif.

Miss H. May Kelty asks prayer that the way may be opened for her to return to Cuba to take up her missionary activities there. Letters from the field indicate that the need is urgent. Sister Kelty hopes to reopen the mission at Santa Amalia, which was closed when F. Rodriguez took over the work at Regla, as well as continue her work at El Moro. Will you stand with her in prayer that this need may be met?

NEW MISSIONARIES FOR INDIA

In the November 17 issue of the Evangel mention was made of the sailing of Mr. and Mrs. Carl D. Holleman from New York November 23. We should now like to present them to you for your interest in prayer as they launch forth in the work to which God has called them.

This young couple have been endorsed by the Oklahoma District Council and will be supported on the field by contributions from Oklahoma assemblies. Both are graduates of Southwestern Bible School, Brother Holleman with the class of 1932, while Sister Holleman was graduated in 1931 as Miss Margaret Welker. Since finishing their Bible school course they have been actively engaged in evangelistic and pastoral work, proving the blessing of God on their ministry.

Their location in India will depend upon the need at the time they arrive there, but it is quite likely that they will take up the work with the South India District. Until we are able to announce their foreign address, mail will reach them addressed to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri, to be forwarded from here.

NEWS FROM MABEL DAVIS

A letter from Miss Mabel Davis, dated October 2, informs us that she has taken up her work on the field with Mrs. Schoonmaker at Chapra. Most of the seven months since her arrival in India have been spent in the hills in language study. She mentions that she is very happy in her new home and is glad for the opportunity to now begin her active ministry in India. Her address is: A. G. Mission, Chapra, Saran Dist., Bihar, India.



Herbert Griffin



Mr. and Mrs. Carl D. Holleman

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

THE GREAT PHYSICIAN

During October and November, 1926, my wife was sick with cancer of the lower abdomen. She was five weeks in the Lane Hospital, San Francisco. As a last resort an operation was advised. She was on the operating table four hours, and doctors found the cancer in such condition that they dare not operate on her. They were afraid she would bleed to death or that blood poison would set in. They said that even if she were operated on, she would only live five to ten hours in intense agony. Three days afterwards she weighed only a hundred and fifteen pounds. The doctors told me, "No man in the world can cure your wife. The longest she can possibly live is one month." She was sent home and was twelve days without food or water.

But, praise the Lord, on the twelfth day at five o'clock p. m. a man and woman came to my house. They were strangers to me. The evangelist said, "We heard that your wife is sick and not expected to live." I answered, "Yes." He said, "If you believe in God, Jesus Christ will heal your wife." I said to him, "Don't you think I am a good Christian?" He answered me saying, "Everyone calls himself a Christian by the mouth but not many are really so at heart." I asked, "What do you mean by that?" He asked me if I was a sinner before God. I said, "Everybody is a sinner before God and maybe I am the worst." He said, "God sent His only begotten Son, Jesus Christ, into the world to save the sinner from sin. And if you believe that He, Jesus Christ, was crucified especially for you on the cross of Calvary; that He died, was buried and arose the third day; and that He has the power through the Blood, *He will forgive your sins and heal your wife.*" I said, "Your words sound good to me, but what can I do for my dying wife?" He answered, "If you believe, we will pray to God in the name of Jesus Christ and trust Him." All four of us prayed for about ten minutes and they went home.

In a half hour or so my wife said, "I feel hungry." And, praise the Lord, she was healed right there. My son had been sick with asthma for ten years; myself with stomach trouble for twenty three years. We were all there healed and were saved by one prayer. For the past five years we have never been sick; no medicine, no doctors. Our doctor is Jesus Christ, the Son of God. Three months after my wife left the hospital a nurse came to investigate what had become of her. Doctors had expected her to die long before that, the nurse asked to see Mrs. D. Kardassakis. My wife said, "I am she." The nurse said, "I want to see the sick one, and will not leave until I get complete information about her." My wife testified to the nurse what Jesus had done. The fourth month after the healing the same doctors examined her and found her condition perfect. She had gained twenty-four pounds up to then and weighed one hundred and thirty-eight pounds. D. Kardassakis, 121 Baden Street, San Francisco, Calif.

Ed. note. In response to a letter we sent to Pastor Robert J. Craig, 1441-1451 Ellis Street, San Francisco, California, he wrote, under date of November 9, 1934, that while he did not himself know the facts stated in the testimony, that he knew the man well, and believed the testimony to be true.

THE THREE WITNESSES ON EARTH (Continued from Page One)

to stand in the presence of the God of all the earth. He would stand there, clean from the washing of the laver, and sprinkle the blood from the basin right on to the mercy seat. The Spirit and the water and the blood are one.

Suppose he went into the Holy Place without blood, but having washed himself in the laver. What would have happened? He would have died as he pulled aside the second veil. Suppose he took blood, but refused to wash in the laver. What would have happened? He would have fallen dead as he sprinkled the blood across the mercy seat. "Let them wash," says the Lord concerning the priest, "that they die not." The Spirit, and the water and the blood were one. So if the high priest is to stand in the presence of God Himself, he must take blood and he must wash in the laver, and then he may stand in that supernatural Presence in the Holy of Holies.

I am going to speak about the threefold witness in the life of the Lord Jesus Christ. We will begin in the correct order as given in the Scriptures. We should have had no Lord Jesus if it had not been for the supernatural conception by the Spirit. The supernatural birth of Christ was effected through the instrumentality of the Spirit. "That holy thing which shall be born of thee shall be called the Son of God," conceived by the Holy Ghost, brought into the world by that divine agency.

And when the Lord Jesus grew up He waited for the Spirit before He went forth upon His mighty and remarkable ministry. The Spirit came, the mighty Holy Ghost from heaven descended upon our Lord and from that moment an astounding change took place, for our Redeemer left the place of obscurity and blazed the trail north and south and east and west in the land of promise. Then there was blessing scattered wherever He went. The sick were healed, the lepers were cleansed, the dead were raised, the demon possessed were freed. Blessing flowed in streams wherever the Lord Jesus went. And what did He say? "If I cast out devils by the Spirit of God, then the kingdom of God is come unto you." So then He cast out unclean spirits by the Spirit of God. He healed the sick by the Spirit of God. He raised the dead by the Spirit of God. Everything that our blessed Redeemer did, He did by the mighty power of the Holy Ghost. There was the witness of the Spirit.

After that mighty ministry of His, our Lord Jesus went to Jerusalem knowing what would befall Him there. All that He predicted by the Spirit came to pass. Cruel hands led Him through the judgment. "Christ . . . through the eternal Spirit offered himself . . . to God." The very death upon the cross was through the

gracious enabling of the Spirit. After His death He preached to the spirits in prison by the Holy Ghost. And when He arose from the dead what does it say? "Christ . . . being put to death in the flesh, but quickened by the Spirit." So the very resurrection of Christ from the dead was through the instrumentality of the Spirit. After the resurrection, when He gathered His disciples together around Him, before that wonderful ascent of His from the Mount of Olives to the heavens above, He gave them commandments by the Holy Ghost. The witness of the Spirit was in His life from His birth to His death and after His death.

The next witness in the life of the Lord Jesus is the witness of the water. Before the Lord Jesus began His ministry He did an astounding thing. When the sinners were gathering together to hear the mighty ministry of John Baptist, and were being plunged into the river Jordan, confessing their sins, the Lord Jesus mingled with them to the embarrassment of John Baptist, for when He came to the Baptist, he said, "I have need to be baptized of thee, and comest thou to me?" Now mark the words of the Lord Jesus: "Suffer it to be so now: for thus it becometh us to fulfill all righteousness." So the witness of the water in the life of the Lord Jesus was not of a soul repenting of sin, but of a servant of God obeying, in the spirit of submission, the commandment of God, for the Lord Jesus recognized the divine commission of John Baptist, and, recognizing it, He submitted to the ordinance.

The witness of the water is the witness of submission to the commands of God, that most difficult thing—submission. The Lord Jesus' submissiveness began when His life on earth began, for submission is the basic virtue of the life of holiness. Submission is the fundamental principle of all sanctification. Submission is the very essence of the pure stream of love that God would have flow from everyone of our hearts. The hardest thing we ever have to learn to do on earth is to submit. How often did He submit to the Father? Listen to His own words, "I do always those things that please Him." When did He please Himself? Listen to the writer of the epistle to the Romans, "Christ pleased not Himself." He submitted to every command and every ordinance of God. There was not a thing that the Almighty desired of Him but what He did. When the Father commanded Him to lay down His life, He laid it down. Submission is a wonderful virtue. That is the witness of the water, for water signifies purity. It did for those sinners who were being baptized. But the Lord Jesus had no sins to wash away. He never knew defilement. He never transgressed in thought or word or deed.

There was the witness of the blood in the life of the Lord Jesus, for the cross was there in shadow at His very birth. One of its dark, long shadows reached right to the place of His birth, for when Simeon picked up the infant Christ in his arms he said, "Lord, now lettest thou thy servant depart in peace, according to thy word: for mine eyes have seen thy salvation." And turning to Mary, the mother of Jesus, he said, "A sword shall pierce through thy own soul also." There was a suggestion of the cross right in that very statement of Simeon's. The sword was drawn when the wicked Herod intended to destroy the infant Christ. The shadow of the cross was all throughout the ministry of the Redeemer. Peo-

ple were plotting His destruction, determined to hound to death the very One who was leading people into everlasting life and blessing. They were determined to do despite to the One who was determined to bless them. He laid His hands of healing upon the afflicted, and they laid their hands roughly upon Him to take Him away to judgment.

The Lord Jesus was constantly speaking about the cross. When the holy light on the mount of transfiguration blazed from His lovely body, changing His raiment to a dazzling white, and making His face shine like the sun, the very theme of those sacred moments was His death—what He should accomplish at Jerusalem. And we know how later the Lord Jesus was brought to the judgment, condemned by the wicked, falsely accused and betrayed, scourged and spit upon, laid upon a cross, and the life blood streamed completely from His precious body, and the corpse lay upon the tree.

The Spirit and the water and the blood—the three witnesses were perfectly manifested in the life of the Lord Jesus. But our text says these three agree in one. We must look for the agreement. If it had not been for the Spirit there would have been no Lord Jesus, therefore there would have been no Calvary.

Let us consider the water. The water stood for spotless purity. Supposing Christ had sinned but one sin, then Calvary would not have been possible, for the Lamb must be without spot or blemish. But suppose that the Spirit brought the Christ, and that He had lived a perfect, spotless, pure life, but had not died upon the cross. Then there would have been no salvation for anyone of us. What was required for salvation? The Spirit, and the water, and the blood.

What God wants in your life is the Spirit, and the water, and the blood. That is what makes an ordinary Christian into a mighty force and power for good and for God. The Spirit—more and more do we see the necessity of men and women being filled with the glorious, limitless unction and power of the Spirit of God. The Spirit is what we need in all His wonderful fullness, for life changes when the Spirit comes in and His gracious gifts are manifested through us. Why are churches so often dead? Because they have ignored the Spirit. They are trying to continue the work of God without the Spirit of God. They are endeavoring to extend the kingdom of the Redeemer without the same Holy Spirit that rested upon the Redeemer. What we need today, and what the church has needed in every age is the Spirit of God, and if we lose the Spirit, people might as well cry "Ichabod" after us, for the glory of the believer as well as the glory of the church is the manifested power of the Spirit of God through us.

But we ought to have the witness of the water, too. You say, "But I have been baptized in water." But water baptism is only one phase of the witness of the water. When we were baptized in water we came up out of the water determined to walk in newness of life. Are we doing it? Have we any of those sins that were professedly left in the water still with us? It is not enough for us to begin to follow and obey and submit to every command, we must continue. Is the witness of the water in our experience today? Are we as pure now as we were then? We should be purer.

There is not only the witness of the Spirit and the water needed. There is mention of

blood here. Do you know the difference between John 3:16 and 1 John 3:16? John 3:16 is the gospel message, but 1 John 3:16 is a believer's verse. It says, "Hereby perceive we the love of God, because he laid down his life for us: and we ought to lay down our lives for the brethren." That sounds like the blood. If God so loved us that He gave, we ought to so love that we would give. John 3:16 is God's love to the world. 1 John 3:16 is our love. John 3:16 speaks of God's sacrifice. 1 John 3:16 speaks of our sacrifice, for the blood signifies sacrifice. It is not enough that we talk about sacrifice; we must know what it means. Let me ask my own soul, "Have I ever done anything for Jesus Christ that has been really sacrificial?" I preach. But I enjoy preaching. I shall not get very much reward for what I am doing, for I enjoy it too much. Sacrifice is parting with something that you would like to keep. Have I ever parted with anything that I would like to keep in order that others shall be blessed? Sacrifice is sacrifice. You cannot enjoy sacrifice any more than you can enjoy pain. If you enjoy pain it isn't pain, it's a tickle. If you can enjoy it, it isn't pain. Have I ever done anything in the cause of Jesus Christ that has been really sacrificial? Can't we go to heaven without doing sacrificial things? Yes, if it is only going to heaven you want. But I am talking about the witness on earth to God. If you want to give a threefold witness to men you must be endued with the Spirit, live an absolutely clean and pure life, and in addition to that you must know a sacrificial experience.

Now I am going to speak about the Pentecostal movement. What does the movement need today? The witness of the Spirit—for there is the possibility of this wonderful movement backsliding from the Spirit. In some parts I find people are so anxious about the superficial evangelism that they don't pray for seekers for the Baptism. All they want is evangelism, and more evangelism. No, no, we want the witness of the Spirit, and if we lose the evidence of the Spirit in our methods, if the movement departs from the Baptism, if we deny the initial evidence that made us one, we shall lose the blessing.

George Fox, in the 17th century, was a mighty man filled with the Spirit. He laid his hands in healing upon sick people. The movement that he raised up was so mightily endued with the Spirit that the people shook and therefore they were known as Quakers, the people who quaked. But now they have the name without the experience. Why? Because they have lost the Spirit. I have been in Quaker's meetings that have been comparable with the valley of dry bones. The breath of prophecy is missing today. They have lost the Spirit, the witness of the Spirit.

When John Wesley rose up in England, and when Jonathan Edwards rose up in this country great and mighty things took place. People quaked again and fell into trances. Things of a supernatural order took place in the midst of the congregation. Today they have become wealthy, increased in goods, they have need of nothing, and they know not that they need some eye salve to see their great need. People don't quake in their meetings now. They do not have the supernatural. Let us pray God that as a movement, we shall never lose the witness of the Spirit.

But still having the witness of the Spirit as a movement we need the witness of the water, the witness of the pure life, the life of submission, the life of spotless purity, the lily life, for God can make the white lily spring forth from the black earth. Let nobody say they would be purer if it were not for their vile and filthy environment. God brings white lilies out of the filthy earth. What we need to guard against as a movement, is to guard against losing our pristine purity. How do we lose purity? One way is to regard with too much favor filthy lucre. I have known men in this movement, mighty men, great evangelists, who have been asked, "Will you come and hold us a ten days' campaign. State your terms." And they have answered, "We will gladly come and hold a ten days' campaign, and we have no terms." Hallelujah! But some of those very men I couldn't engage today for the price they are asking for their ministry. And when leaders backslide, people backslide, for leaders have an enormous influence over the people. If our leaders go wrong and go after filthy lucre the movement will backslide into a covetous, grasping, vile movement, losing its purity and like Gehazi of old it will get what it is after plus some filthy leprosy.

There are other things that can make a movement filthy. Pride is numbered among the things that defile people. If this movement becomes proud it will become defiled. God grant every leader in the movement profound humility. Brethren, we are nothing, and we ought to remember it. It is only by the grace of God that we have ever done anything or been anything. If our names are written in the Lamb's Book of Life it is because He dipped the pen in His own precious blood to write them. If He has filled us with His Spirit to make us powerful, if He has written a Book to make us wise, then give God the glory. If leaders of this movement defile themselves, the whole movement will be defiled.

What we need today as a movement is more of the witness of the Spirit, more of the witness of the water, and more of the witness of the blood, of sacrificial giving. The sacrifice of a movement can be measured by what is carried away from it. I thank God there are many being carried out from this Pentecostal movement to different parts of the world. But let us not lose our vision.

God grant that we may never get away from the witness of the Spirit, and of the water, and of the blood. These three are one, and the Pentecostal movement will continue and increase in power if the three witnesses continue in the midst.

Full half pound assorted tracts, 25 cents.

NOTICE!

Any one desiring one of our 1934-35 general catalogs may have same upon request.

Gospel Publishing House
Springfield, Mo.

In the Whiten'd Harvest Field

PIKESVILLE, KY.—We have opened a work on Cline Street, in the building formerly occupied by the Protestant Episcopal Church. Services Thursday and Sunday nights. Council ministers and workers passing this way, get in touch with G. L. Fannin, West Prestonsburg.

DAVIS, W. VA.—We just closed a 3 weeks' revival in which several were saved and many were revived and encouraged to press on. The church had been closed for some time. We organized a Sunday school. Brother Harry Groves, Frostburg, Md., will be pastor.—Oda B. Teets, Evangelist.

BUCODA, MO.—The church at Senath has recently started a new work at Bucoda. God has wonderfully blessed our efforts by giving a new church building there. They have a membership of 32, and many are greatly enjoying the Sunday school. The attendance has increased from 75 to 100. We plan to have dedication service on Thanksgiving Day.—B. R. Wilson, Pastor, Senath.

CONROE, TEXAS.—We have just closed an old time revival, conducted by Evangelist Richard L. Day, of Houston. The Lord was present in old time power. There were 19 saved and 12 baptized with the Holy Ghost, according to Acts 2:4. The hearts of many unbelievers were touched by the convicting Spirit of God. Brother Day may be reached at 7041 Ave. J, Houston.—N. G. McCown, Pastor.

HAGERMAN, N. MEX.—We took charge of this work the first of last December. There were then about 5 members. Since then we have had 3 revivals. The Lord wonderfully worked in May when Brother Lee R. Miller was with us and also in August when Evangelists Carl Pendergrass and Cecil Roberts were in charge. We have recently closed another revival, Evangelist T. N. Powers in charge. We have finished paying on our church building and have also bought a piano. Our church membership is almost 8 times as large as when we came here, and our crowds overflow at every service.—Pastors David L. and Myrtle Laughlin.

MULLEN, NEBR.—Evangelist W. M. Lamar conducted a meeting with us Oct. 14 to Nov. 5. Four were saved and 5 received the Baptism in the Holy Ghost. Nov. 5 District Superintendent A. M. Alber was with us and in charge of an all day fellowship meeting. The presence of the Lord in every service was manifest. Neighboring assemblies co-operated splendidly. Brother Wright, from Kearney, Brother E. N. Stanley, and Brother A. M. Alber, preached. At 6:30 we had a blessed Young People's rally, Evangelist W. M. Lamar in charge. Brother G. A. Reed, from Burwell gave a stirring exhortation to deeper consecration.—W. Keith Reed, Pastor.

(Near) EUFAULA, OKLA.—I have just closed a 2 weeks' meeting at a place called Artussee. Here 16 prayed through to old time salvation and 6 received the Baptism in the Spirit, according to Acts 2:4. The church is enjoying a precious revival spirit. Dan Lee, Evangelist, Magazine, Ark.

HAZEL, OKLA.—In the past two weeks the Lord has blessed us with a revival in which 12 found the Lord in the pardon of their sins. Evangelist Morris Lefkovitz, a converted Jew, of Oklahoma City, was in charge. On the last night he spoke on the history of the Jews and their customs.—Neil R. Ford, Pastor.

UNION CITY, TENN.—Since our coming in May the Lord has enabled the assembly to build a new church, seating about 450. A good number have been saved; 12 have received the Baptism, and 18 have been added to the assembly. Evangelist Harry G. Rodgers, of Jackson, was with us 2 weeks. God blessed his ministry in saving souls and filling believers with the Holy Ghost. This is a new field.—Pastor and Mrs. A. H. Mitchell.

WARRENSBURG, MO.—We have just closed a 3 weeks' revival in which 19 were saved, and 5 were baptized in the Holy Ghost, according to Acts 2:4. Sister Dettia Gann, assisted by Brother Gann and their 2 sons, also by Oren Raleigh, with special music and singing, was in charge. The saints are all built up in the Spirit, and the church is in better condition than it has been for a long time. Assembly brethren passing this way are invited to visit us.—Pastor and Mrs. G. W. Bishop.

Recommended Books

A MODERN PENTECOST

Brother Chas. E. Robinson, well known to all *Evangel* readers, and also well known to all readers of our Sunday School papers under his pen name of "Rajoma," has written a new book. It is entitled, *A Modern Pentecost*. It tells the story of a minister who took the pastorate of an old, run-down, one-time-fashionable church and had a gracious revival there. There is much else woven into the story. It will be of interest to all who want to see churches grow, and there is much which is of vital interest to young people in this book. It has been written largely with the desire to help them. It has fascinated some of those who have read it, who have been unwilling to lay down the book until they finished it.

A Modern Pentecost contains 246 pages, is bound in cloth, and sells for \$1.00. Add 12 cents for postage. It can be ordered from the Gospel Publishing House.

(Near) CEDAR HILL, TEXAS.—The Lord is wonderfully blessing our Bee Creek assembly. We have just closed a 2 weeks' revival, conducted by Mrs. Myrtle Hartin, of Cedar Hill. People from other churches were greatly interested. Some came for miles to attend. Many were healed and a good number responded to altar calls. The Holy Ghost fell, baptizing believers.—Edd Baze, in charge.

ST. LOUIS, MO.—The Lord has just sent a gracious revival which continued 6 weeks. Many were saved and reclaimed and 55 received the Baptism in the Holy Ghost. Evangelist Jacob Miller began the revival after a week of prayer with Sister Bradbury. After 2 weeks Brother J. H. Miller, son of the evangelist, continued the revival. Every department of the church has been built up and we are pressing on.—E. L. Hance, 8311a, S. Broadway.

SULPHUR BLUFF, TEXAS.—We have just closed a 2 weeks' meeting with Alma Wisdom, of Forney, in charge. Evangelist and Mrs. Floyd Rodney assisted with the singing. Two were saved and 3 received the Baptism in the Holy Ghost, as in Acts 2:4. There is a good interest among the saints. We have organized a Christ's Ambassadors' class with about 28 on the roll. The Lord is still blessing and adding to our number. Anyone passing this way will find a hearty welcome.—Alvin Hendrix, Pastor.

TROUP, TEXAS.—We have just conducted a revival at Troup, where William Dunn is pastor. The Spirit of God accompanied the Word as it went forth. One was baptized with the Holy Ghost. There was a good attendance and in every service the presence and power of God were manifested. They have recently erected a church building and parsonage. This assembly is a real lighthouse to the people in the oil fields near by.—Lorraine and Jennie Busby, 4317 Terry, Dallas.

(Near) WRAY, COLO.—In July we branched out 22 miles north of our local work in Holly, Colo., and held a tent meeting. A number were saved and 10 were baptized in the Holy Spirit. The people desiring a church all united in prayer. The location where the school bus stalled in the "Bus Tragedy," was secured; money was raised, and the building was erected. Oct. 21, District Superintendent Floyd C. Woodworth dedicated the church and set the assembly in order with 24 names on the roll. Three of these were children who went through the bus tragedy storm. Since the tent meeting closed in August a revival spirit has prevailed, a number have been saved, and 5 have been filled with the Holy Spirit. There is a real interest manifested among the people for a deeper experience in God.—O. F. Barnes.

ENID, OKLA.—Most marvelous manifestation of the outpouring of the Spirit ever known in this part of the country is falling here in Gospel Tabernacle.

(Near) GOBER, TEXAS—We closed a 7 weeks' revival recently, where 10 were saved and 2 received the Baptism with the Holy Ghost.

Forthcoming Meetings

AVA, ILL.—Dec. 3-9. Rally Dec. 9; Guy Shields, Evangelist.—Theo. Kessel, Pastor.

KINGMAN, KANSAS—Dec. 2—Stanley McPherson, Evangelist.—B. H. Caudle, Pastor.

FIRTH, IDAHO—Nov. 25-Dec. 16; L. Wesley Jaeger, Evangelist.—J. W. Long, Pastor.

BIRMINGHAM, ALA.—Assembly Tabernacle; Dec. 2, for 2 weeks or longer; Virgil T. Smith, Evangelist.—A. T. Hickman, Pastor, 4801 First Ave., N.

CULPEPER, VA.—Nov. 24-Dec. 16; Evangelists Pete and Verna Saleskey.—Gladys Painter, Pastor, Box 768, East Street.

COLUMBUS, GA.—East Highland Assembly; Dec. 5-20; D. P. Holloway, Evangelist.—S. W. Noles, Pastor, 1111 Twenty-second St.

PROPHETIC BIBLE CONFERENCE TULSA, OKLA.—Faith Tabernacle; Nov. 28-Dec. 16; J. C. Kellogg, Evangelist.—W. F. Garvin, Pastor, 2003 E. 12th Pl.

RADIO BROADCAST NOTICE—Thornwood, N. Y., WFAS, 1210 kilos. "Gospel Sunshine Hour," Tuesdays, 9:00-9:15 A. M.—Eugene W. Benjamin, Pastor, Linda Ave.

SAN BERNARDINO, CALIF.—Fourth and Sierra Way, Dec. 2—Meyer and Alice Tan Ditter, Singing Evangelists.—J. Edgar Freeman, Pastor.

MISSIONARY RALLY AND FELLOWSHIP MEET CHICAGO, ILL.—(Pentecostal Young People) Bethel Temple, 1901 Washington Blvd.; Dec. 8.—Michael Gebhart, Chairman.

NEW KENSINGTON, PA.—Gospel Tabernacle, 1230 Leishman Ave.; Dec. 5-16; C. Stanley, Evangelist. Afternoon anniversary service Dec. 5; L. T. Culp, Speaker.—A. W. Buckley, Pastor.

FORT COLLINS, COLO.—West Oak and Whitcomb Streets; Nov. 25, for 3 weeks or longer; Ellenwood and Nelson, Evangelists.—R. A. McClure, Pastor, 424 Stover St.

KANSAS CITY, MO.—Kansas City Gospel Center, 29th Street and Prospect Avenue; Nov. 18-Dec. 20; Edith Mae Pennington, Evangelist; meals and rooms near church reasonable.—Carl M. O'Guin, Pastor.

ST. LOUIS, MO.—Bethel Temple, Palm and Jefferson, Dec. 4-9, Evangelists Wigglesworth and the Salters; services 10:00 and 7:45 daily; Y. M. C. A. and good hotel 4 blocks from church.—Henry Hoar, Pastor.

KANSAS CITY, MO.—Full Gospel Tabernacle, 3100 E. 31st St., Dec. 11-16. Every Night; Smith Wigglesworth, of England, James Salter, of Africa, evangelists; two services daily; 3 on Sunday.—A. A. Wilson, Pastor.

WASHINGTON, D. C.—Old Fashioned Gospel Tabernacle, 505 L St., N. E.; Nov. 27-Dec. 2; Evangelists Smith Wigglesworth and Mr. and Mrs. James Salter; J. A. McCambridge, Pastor.—A. F. Sengstack, Acting Secretary.

NEW YORK, N. Y.—Glad Tidings Tabernacle, 325 W. 33rd St., Robert A. Brown, pastor. Twenty-seventh missionary convention, Nov. 18-Dec. 3. Speakers, Jack Saunders of Canada, Joseph Tunmore, and others. Missionary Day, Nov. 25, missionaries dressed in native costume will take part. Young People's Rally, Dec. 1, 7:30. Services daily 7:45 p. m., except Mondays, Wednesdays and Fridays 3 p. m.; Sundays 10:30, 3, and 7:30 p. m. Special music. Directions: From Jersey or Brooklyn, take Hudson Tubes or B.M.T. to 33rd St., N. Y. City; walk 2 blocks west. All elevated and surface car lines stop at 33rd or 34th St. From up or down town New York, take Subway from Penn. Station, 33rd St., and 8th Ave., and walk half block West. For accommodations, etc., write Miss E. K. Schuster, Secretary.

CHRIST'S AMBASSADORS' RALLY MERIDIAN, MISS.—Full Gospel Tabernacle, 208 Fifth Ave.; Nov. 29-30.—Ida M. Mosley, 1510 13th Avenue.

CHRIST'S AMBASSADORS' RALLY CHARITON, IOWA—Dec. 1, 2:30, 7:30.—Donald Skiles, Pastor.

OAKLAND, CALIF.—First Pentecostal Church, 31st and Grove, Nov. 11-Dec. 16, or longer. Loren B. Staats, Evangelist.—J. Narver Gortner, Pastor.

FELLOWSHIP MEETING (For ministers and Christian workers) WARREN, O.—Calvary Assembly, Hillman and Hilda Streets; Dec. 3; Alvin L. Branch, Chairman.—Marvin L. Smith, Secretary, 925 Garden St.

FELLOWSHIP MEETING (Near) MUTUAL, OKLA.—Elm Grove Church, 10 miles east. Thanksgiving Day, all day. Bring basket dinner.—Pearl E. Bostwick, Pastor, Mutual.

NORTHERN WISCONSIN FELLOWSHIP MEET SUPERIOR, WISC.—Dec. 7, Three services.

DISTRICT MEETINGS SECTIONAL FELLOWSHIP MEETING PEORIA, ILL.—Dec. 3-4; opening service 2:30; W. E. Wood, Pastor.—Arthur Bell, District Superintendent, Box 133, Belleville.

SOUTH FLORIDA DISTRICT COUNCIL LAKELAND, FLA.—First Methodist Church, 209 Kentucky Ave., Dec. 3-6. Night of Dec. 3, Christ's Ambassadors' rally, with business meeting Dec. 4, 8:30 a. m. Council proper opens 9:30 a. m. Dec. 4. Elder Stanley H. Frodsham, Editor of the Evangel, will speak throughout the entire Council. Rooms free. Registration fee of \$1.00 will provide dinner and supper each day up to Thursday noon. All applicants, including exhorters, licentiates, and those expecting ordination must meet the credential committee Dec. 3, at 9 a. m. Address Fred A. Voight, Pastor, Lakeland, or Elder A. G. Voight, District Superintendent, Route 3, Plant City.

OPEN FOR CALLS Evangelistic Dan Lee, Magazine, Ark.

Evangelistic or Pastoral Joseph E. Morrison, 460 W. Patterson Ave., Glendale, Calif. "Extensive experience in Church and Sunday school work; song director; band organizer; Leader and Cornetist; Mrs. Morrison plays piano and both sing."

MISCELLANEOUS NOTICES NEW ADDRESS—Clark, Mo. We have accepted the pastorate here and will welcome passing Council ministers.—Pastor and Mrs. L. L. Vance.

WANTED—Tent about 40x60, in good condition. State particulars and lowest price first letter.—Chas. O. Neece, Cape Girardeau, Mo., P. O. Box 58.

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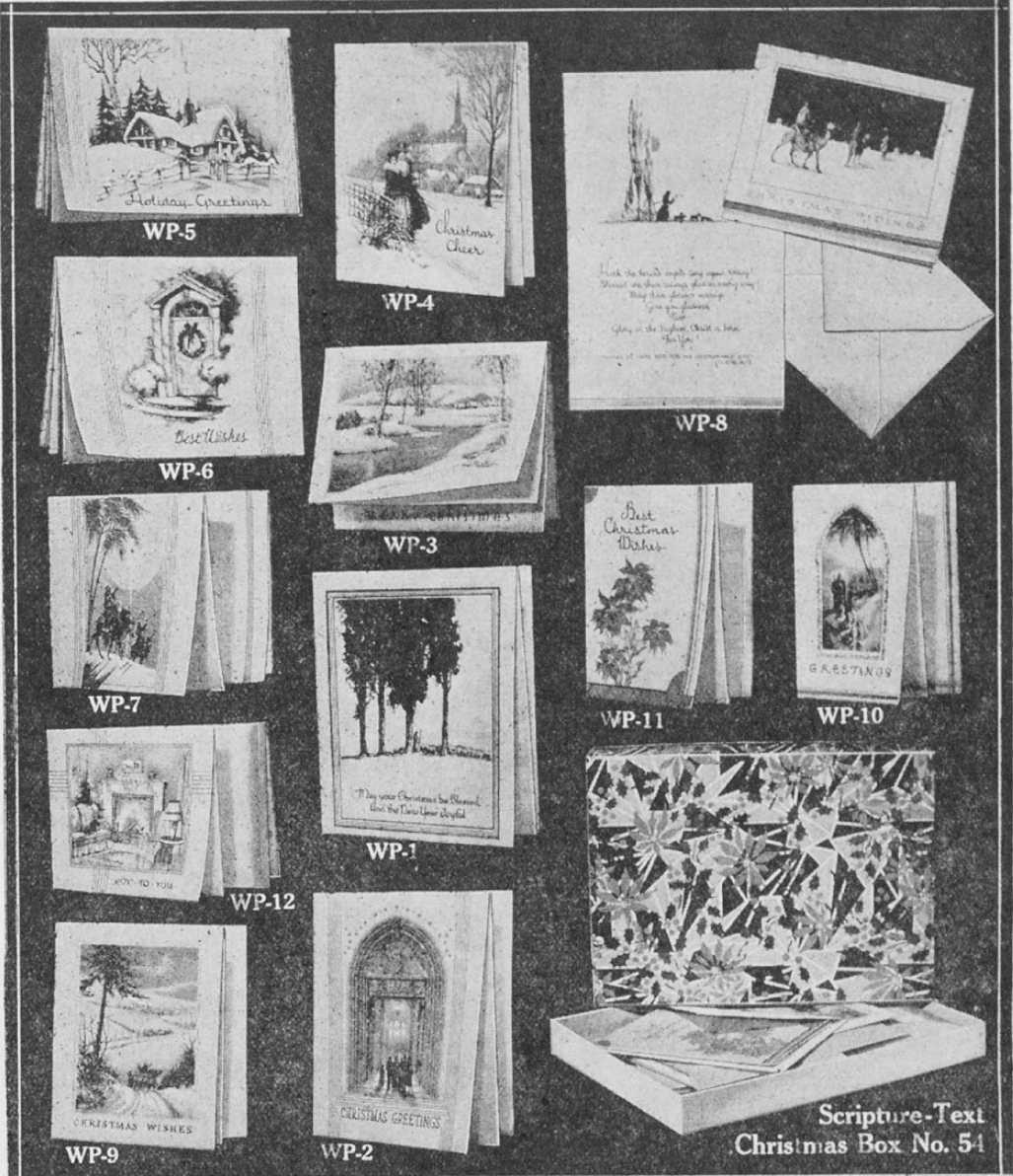
Table listing contributions from various states including Alabama, Arkansas, Arizona, Florida, California, Illinois, Indiana, Kansas, Kentucky, Louisiana, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and District of Columbia.

Table listing church offerings and assemblies from various locations including East San Diego, El Centro, El Cerrito, Exeter, Fellows Open Door Mission, Fontana, Fullerton, Hanford, Highgrove, Inglewood, Lomita, Los Angeles, Los Angeles 1st Full Gos Ch for the Deaf, Los Angeles Trinity, Los Gatos, Madera, Manhattan Beach, Manteca, Marysville, McArthur, Merced, Modesto, Montague, Monterey, National City, Oakland, Oakland Havenscourt, Oildale, Oroville, Pacific Grove, Palm City, Pasadena, Patterson, Pittsburg, Porterville, Redwood City, Redlands, Reedley, Riverside, Salinas, San Diego, San Francisco, San Jose, Santa Ana, Santa Paula, Santa Rosa, Stirling City, Stockton, Tracy, Tuolumne, Turlock, Ukiah, Vallejo, Visalia, West Berkeley, Whittier, Colorado, District Columbia, Florida, Georgia, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Michigan, Minnesota, Missouri, Montana, Nebraska, Nevada, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and District of Columbia.

Fletcher Assembly of God S S	1.23
Gracemont Christ Ambassadors	3.39
Haskell Bald Hill Assembly of God S S	5.00
Longdale Pent'l Sunday School	1.00
Minnekah Assembly of God S S	1.00
Oklahoma City Assembly of God	5.61
Shawnee Christ Ambassadors	2.57
Tulsa N Peoria & Haskell Assembly of God	15.00
Tulsa Full Gospel Church & S S	51.57
Tulsa Full Gospel Assembly Prayer Band	1.75
Wilburton Christ Ambassadors	.99
Wright City Assembly of God	2.00
Yale Christ Ambassadors and Assembly	5.00
OREGON. Personal Offerings	21.55
Astoria Full Gospel Assembly	9.25
Corvallis Bethel Temple S S	6.54
Cottage Grove Assembly of God	19.63
Enterprise Full Gospel Assembly	1.00
Grants Pass Full Gospel Temple	15.00
Ione Pent'l Assembly & S S	4.36
Klamath Falls Pent'l Assembly	12.75
Lebanon Full Gospel Assembly	2.50
Lookingglass Reston Sunday School	8.25
McMinnville Pent'l Church Assembly of God	5.00
Myrtle Point Assembly of God & S S	4.62
Portland Assembly of God Tabernacle	5.75
Roseburg Pent'l Church	6.00
Summer Lake Sunday School	7.45
Tillamook Full Gospel A of G & S S	7.69
Toledo Assembly of God	5.90
Turner Pent'l Assembly of God	5.15
PENNSYLVANIA. Personal Offerings	90.75
Altoona First Pent'l Church	2.72
Anita Gospel Mission	3.78
Atco First Pent'l Church	5.00
Beaver Falls First Pent'l Church	21.08
Bradenville Pent'l Church	10.50
Dickson City Pent'l Sunday School	15.00
Lancaster 1st Pent'l Ch & S S & Y P S	175.50
Luzerne Gospel Mission	20.00
Mechanicsburg Pent'l Assembly of God	8.53
Pottsville First Pent'l Church	12.63
Reading Glad Tidings Tabernacle	29.45
Scranton Pent'l Assembly of God & S S	93.00
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Bonesteel Gospel Tabernacle	14.00
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Clearfield Full Gospel Assembly	4.40
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Meckling Full Gospel Tabernacle	14.00
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Big Springs Assembly of God S S	1.38
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Callis Assembly of God	.91
Corpus Christi Glad Tidings Tabernacle	1.50
Cuero Assembly of God S S	5.00
Denton Assembly of God S S	5.00
Ft Worth Blvd Assembly of God S S	3.03
Ft Worth First Assembly of God	10.00
Ft Worth Poly S S of A of G	3.00
Giddings Beat Five Assembly of God	8.20
Goose Creek Trinity Tabernacle W M C	11.27
Hereford Assembly of God S S	14.59
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Lockney Cedar Hill Church	1.00
Matador Assembly of God	1.80
Mesquite Long Creek School House S S	6.00
Murchison Bartons Chapel Assembly	2.23
Pasadena Assembly of God W M C	5.00
Port Lavaca Assembly of God S S	6.00
San Antonio Glad Tidings Church	8.00
Saratoga Assembly of God	12.88
Van Assembly of God	4.00
Waco Faith Tabernacle	13.00
Wichita Falls Christ Ambassadors	9.07
Wichita Falls Women's Bible Class	1.65
Yoakum Assembly of God	3.52
VIRGINIA. Personal Offerings	17.00
Amonate Full Gospel Assembly	5.50
Belvoir Full Gospel Tabernacle S S	6.00
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Selma Full Gospel Tabernacle	3.50
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Windsor Pine Grove Assembly of God	4.02
WASHINGTON. Personal Offerings	43.68
Aberdeen Calvary Pent'l Temple	20.64
Ajlune A of G & Mossyrock Pent'l S S	11.00
Anacortes Pent'l Tabernacle	34.34
Bellevue Pent'l Assembly of God	9.84
Bridgeport Bethel Pent'l Church	3.90
Buckley Full Gospel S S	6.16
Burlington Faith Tabernacle Assembly	7.50
Deer Park Pent'l Assembly of God S S	3.40
Enumclaw Full Gospel Tabernacle & S S	10.00
Leavenworth Assembly of God Mission	12.66
Lynden Pent'l Church	13.75
Puyallup Woodland Sunday School	10.00
Raymond Full Gospel Tabernacle	5.00
Seattle Fremont Pent'l Tab & S S	94.36
Sedro Woolley Bethel Tabernacle	5.00
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Sparta Full Gospel Tabernacle	7.00
Wisconsin Rapids Gospel Tabernacle	22.60
WYOMING. Personal Offerings	10.00
Buffalo Sunday School	5.30
Gillette Mountain View Assembly of God	3.00

Glenys Missionary Prayer Band	2.00
Osage Pent'l Assembly of God	10.00
ALASKA. Juneau Bethel Pent'l A of G	63.92
Total amount reported	\$6,396.44
Home Mission Fund	\$300.60
Office Expense Fund	86.99
Deputation Expense Fund	28.33
Reported as given direct to Home Missions	29.60
Reported as given direct to missionaries	133.62
Amount received for Foreign Missions	\$ 5,817.30
Amount previously reported	4,969.35
Total amount received for Foreign Missions to date	\$10,786.65



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