

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

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The Responsibility of the Baptism

Gerald R. Furman

Ye shall be witnesses unto me.
Acts 1:8.

It has seemed to the writer that there is a great tendency among our people to overlook some fundamental truths concerning the purpose of the Holy Ghost Baptism. In stirring up our pure minds by way of remembrance may we consider with open hearts the scene brought before us in the text.

You will remember the disciples had asked the Lord a question. It was this: "Wilt thou at this time restore the kingdom again to Israel?"

The answer came kindly but with firmness and authority: "It is not for you to know the times or the seasons which the Father hath put in his own power. But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me."

It was as if He had said: "There are things which do not concern you but the Father only, and ye cannot know them, but there is a part which you may have. *You shall be witnesses.* This is to be your part."

So many fail to recognize the blessed privilege of this. We are very much like the little boy who gazed in wonder at the golden windows of the neighbor's house on the opposite hill at sunset. We are inclined to overlook the golden windows in our own house, and the golden opportunities that lie at our doorstep, as we wish for a big ministry like our neigh-

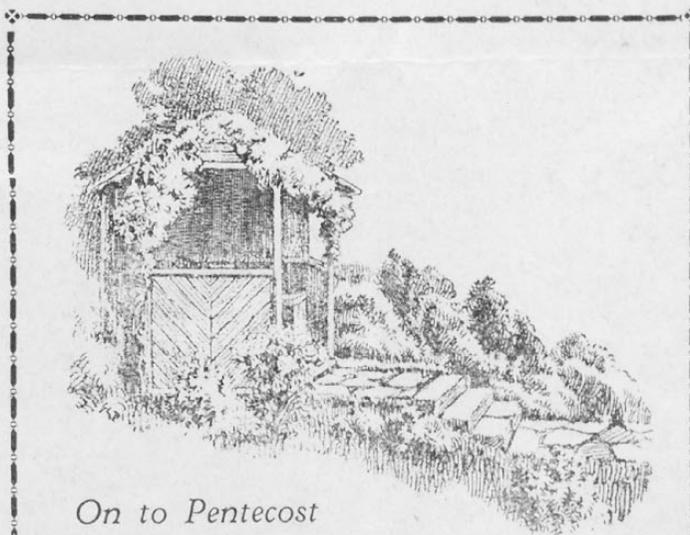
bor's. It is surely the exception rather than the rule when one person alone is responsible for the bringing of a sinner to Christ. Throughout the life of the one

predestinated by the foreknowledge of God to the adoption of a son (Rom. 4:29; Gal. 4:5) a multitude of forces, a great variety of influences are brought to bear upon him, by means of which he is ultimately led to God. One has sown, another watered, and then still another reaps the harvest which has thus finally been brought to maturity through the combined efforts of all.

In a recent campaign in California a splendid young couple were beautifully saved because their neighbors had been faithful in witnessing to them about Jesus, and had invited them to the meeting.

There have been various renderings given of the word translated "compel" in the parable of the Great Supper in Luke 14, and although there may be grounds for these, yet it would seem that the ordinary significance of the word as used in the King James Version is very applicable to the life of the normal Christian. What more effectively than *light* will compel the attention of one in darkness. What more than a life radiant with love and the joy of salvation will compel another held in the unhappy clutches of sin to investigate the cause of the joy?

With the blessing of salvation there comes a profound responsibility. With the endowment "with power from on high," with all the ecstasy and joy one has in receiving it, there comes an *added* responsibility to use that power. (Continued on Page Thirteen)



On to Pentecost

*Some of us stay at the Cross,
Some of us wait at the tomb,
Quickened and raised with Christ,
Yet lingering still in its gloom.
Some of us bide at the Passover feast
With Pentecost all unknown,
The triumphs of grace in the Heavenly Place
That our Lord has made our own.*

*If the Christ who died had stopped at the Cross,
His work had been incomplete.
If the Christ who was buried had stayed in the tomb,
He had only known defeat.
But the way of the Cross never stops at the Cross,
And the way of the tomb leads on
To victorious grace in the Heavenly Place,
Where the risen Lord has gone.*

—Annie Johnson Flint

The Church an Organism

J. Narver Gortner

The Church that Christ gave Himself for is not a mere organization. It has been organized, and so is an organization, but is not a *mere* organization: it has been given life, and so is an organism. An organism may be defined as an organization that has life. After God had made Adam's body, and before He had breathed into that body the breath of life, Adam was an organization. The lungs were there, the heart was there, the brain was there—every organ of the body was there—and in its proper place in relation to every other organ, but there was no life. Adam was an organization. Then God breathed into the nostrils of the body He had created the breath of life, and man became a living soul; in other words, he became an organism, an organization with life.

The Church without divine life is like Adam before he became a living soul: perfectly organized, it may be, but devoid of life, a mere organization.

You have read Ezekiel's vision of the valley of dry bones. The prophet was in the midst of a valley, and the valley was full of bones, and the bones were very dry. He was told to prophesy to the dry bones. Think of preaching to dry bones. Not much inspiration in it. But some of us preachers have had to do it a good many times. And some of us were at times about as dry as the dry bones we preached to.

Ezekiel was told to cry, "O ye dry bones, hear the word of the Lord." "Faith cometh by hearing, and hearing by the word of God." And in the vision they heard. There was a noise, then a shaking. Some people hear the noise and see the shaking, and they are satisfied. But that was not enough. "The bones came together, bone to his bone." It is important that we come together, that we be united. It was when the disciples were all with one accord in one place that the Spirit was outpoured. Then "the sinews and the flesh came up upon them, but there was no breath in them." They were now thoroughly organized; they were organizations, but not organisms. But when the prophet cried, "Come from the four winds, O Spirit, and breathe upon these slain, that they may live," breath came into them, and they lived, and stood up upon their feet, an exceeding great army.

It is God's will that the Church have life. Our Lord said concerning the people for whom He had come into the world, "I am come that they might have life, and that they might have it more abundantly." This life is something that we can have and ought to have *now*. If

we do not have it *now* we shall not have it *hereafter*; if we do not have it on earth we shall not have it in heaven. What is the new birth, regeneration, but an impartation of life? And what is the Baptism in the Holy Spirit but the impartation of abundant life? Life is power. To be lifeless is to be powerless, and to have only a little life is to have only a little power. This life is in Jesus Christ, and we can have it only as we are in Him. Paul wrote, "Ye are complete in Him."

It is to be feared that too many people who profess to be Christians are satisfied with a lifeless Christianity, and a lifeless Christianity is a misnomer; a lifeless Christianity is not Christianity at all; it is pseudo-Christianity.

In a park one day a friend of mine fooled a poor squirrel. He coaxed the squirrel to come and get a peanut shell, and the squirrel came and got it, supposing it was a peanut, and then ran up a tree and sat down on a limb to eat the kernel and discovered there was no kernel to eat: nothing but a shell. And the squirrel dropped the shell in disgust and looked reproachfully at my friend. And I said to him, "You ought to be ashamed of yourself to fool a poor squirrel like that." But some people are fooling themselves in the same way. They have the form of godliness without the power. This is characteristic of the last days. And it is characteristic, too, of the church that is a mere organization, but not of that Church which is an organism. And it is for the Church that is an organism that our Lord is going to come at the time of the rapture.

Do you belong to a mere organization? Or, are you one of that organism that is pulsating with divine life? "When He who is our Life shall appear then shall ye also appear with Him in glory."

Thoughts That Linger

John C. Nelson

Lukewarm Christianity is one of Satan's most effective weapons against Christ.

Satan can never defeat a Christian that stands with humble obedience upon the Word of God.

When God calls a man to the ministry He selects one to be a true witness and not a stumblingblock.

Most congregations in these days want a pastor to do as they say and not to say what they should do.

Some people claim that the actions of their heart are always right with God, even though the actions of the body are un-Scriptural.

Blessed are the pure in heart for they will also be pure in actions before they see God.

The royal children of even the smallest kingdoms of this world are never ashamed of their king yet God's children are sometimes ashamed of their King.

The supreme purpose of a true Christian in this world should not be to make a better living but to make a better life.

The science of astronomy tells us how the heavens go while the science of the Bible tells us how to go to heaven.

People that kick against the truth of God's Word will always punish themselves, because the Word of God is sharp and twoedged. Heb. 4:12.

It is possible to sing, testify, pray and preach without the help of the Holy Spirit, but it is impossible to have the fruit of the Spirit without having the Spirit.

The rulers of this world want peace among their nations at their own terms and they are always in some kind of turmoil. True peace can only come by the peace terms of the Prince of peace.

"If I Perish, I Perish"

J. J. Schaumburg

These words inspire awe in us as we read them. We wonder who it was that ever uttered such rash words! You may find them, if you like, in Esther 4:16.

Let us look at the historic setting of this simple story. We may get all the particulars by reading the book of Esther. Take your map and put your finger on a spot 300 miles east of Babylon, and about 1,000 miles east of Palestine, and you will find Shushan. After the Jews returned from Babylonish captivity, we place this event at Shushan. It was under the reign of King Ahasuerus, 474 B. C. This was the Xerxes who warred against Greece (See Herodotus). He ruled 127 provinces, and commanded over 6,000,000 men.

This Queen Esther who uttered the words which head this article, took her life in her hands to save her own nation—her own countrymen. The decree had gone forth in the minds of some to exterminate the Jews. We learn from this scene that:

1. Woman has her place in this world. She is not simply a "figure-head" in the course of events. She is a real factor in the economy of events. Let us not dethrone woman. She is the noblest of God's creatures. She is decidedly an improvement on man in the creation.

2. We all have an opportunity to save some one of our own people as well as saving others. This woman knew when the iron was hot. But she knew more: she knew when to strike! There is a world in knowing when to act. This woman knew just when to make the effort.

3. There is something to be risked. The Son of the Blessed said that in order to win we had to lose. Lose our lives for His sake and we would find them. Esther knew that there must be a risk to run. "Nothing risked nothing won," they say. So she calculated.

Oh brethren, do we hazard our lives for the name of the Lord Jesus as the early heroes did?

Questions and Answers

Did Jesus speak in the unknown tongue?

No. In the Gospels we have several records of the original words in which the Lord Jesus spoke, as *Talitha cumi* and *Eli, Eli, lama sabachthani!* in which He uttered from the cross the cry of abandonment. In all these cases the Lord Jesus was speaking His own language, namely Aramaic. The Lord's teachings were originally given in that language, from which they were translated into Greek by the inspired writers. However, some utterances of Christ made such an impression upon them that they passed them on to us in the same language in which they were originally uttered. For example, if we were describing a visit to France we should record our conversations with French people in English, but some words would so impress us that we would give them in the French language.

Is any one in the body of Christ who has not received the Holy Ghost Baptism?

All persons born of the Spirit are in the body of Christ.

Would it be sinful for a Christian young woman to marry a man who is a sinner?

Christians are taught in the Bible "Be not unequally yoked together with unbelievers." 2 Cor. 6:14. Persons should be married only "in the Lord." 1 Cor. 7:39.

Is not tithing an Old Testament institution, added with the law until the Gentiles were brought in? Why do you not stop your preachers from preaching tithing and thus commercializing the gospel?

Rather than tithing being brought in with the law, it was practiced before the law. Gen. 14:20; 28:22. Jesus put His approval upon paying tithes, Matt. 23:23; Luke 11:42, and Paul instructed that on the first day of the week let every one lay by him in store as God hath prospered him. 1 Cor. 16:2. Paul taught that "even so" (as provided for the Old Testament priesthood) "they that preach the gospel should live of the gospel." 1 Cor. 9:14.

Be sure to read the ad on page 14 describing the new Christian Worker's Bible.

Do We Need Pentecostal Schools?

My contact with schools and young people in all parts of our country long ago led me to believe that we must provide means for educating our own young people, if we would keep them for God, and in line with Pentecostal teaching and experience. This conviction was intensified by what transpired recently in the home of one of our Pentecostal professional men in an Oklahoma city. Here is the incident:

While a guest at the dinner table of this good brother, the only son in this home, a boy of high school age, asked his father, "Do people have to holler around to get what you call the Holy Ghost?" "They don't do that in the — Church," he continued in a rather disrespectful manner, "but you think nobody is saved except those who belong to that loud bunch down there," meaning the Assembly of God, in which his father is an esteemed Bible class teacher.

"Oh yes, we believe there are many good Christians in other churches," the father responded meekly.

"But they can't get the Holy Ghost though unless they make a lot of noise," the boy continued. Then suddenly interjected another question—"Why did God make millions of people to be damned?"

"He did not make people to be lost, but they choose to reject salvation and refuse to be saved," was the answer given.

"But God knew, you say, ten thousand years ago, who would be saved and who would go to hell. Why then did He make man? Answer me that."

"God gave men the power of choice and men deliberately choose to serve the devil," was the reply.

"But God knew that men would make such a choice, then why did He give men this power? answer me that."

The writer timidly ventured the answer that character is formed by choosing the right when we could choose the wrong, and if men had no choice, they would have no character.

Another sudden turn in the boy's examination of his elders—"Who made God, anyway? How did He come to be what He is? What produced Him?"

The father replied, "God has always existed, according to the Bible. Don't you believe the Bible is true?"

"Oh, yes, some of it is all right, but I don't believe all of it," the young sceptic replied. Then he fired another question at his father—"Do you believe I am saved or lost? Answer me."

"You do not give much evidence of being saved, son," the father sorrowfully answered.

After dinner, the father and I went in-

to the sitting room of his large, beautiful home.

"Alas, alas! It is the high school that has ruined my children and filled them with infidelity. I have two daughters older than the boy, and the younger is worse than he is. She won't listen to a word about religion and puts her fingers in her ears if anyone attempts to speak of religion in her presence. I never uttered an oath or used tobacco in any form, and I tried to raise my children the same way, but the high school got my youngest daughter to smoke cigarettes. It has ruined my family. If only I had not sent the children to school," he said with tears. "They think I am foolish and call me crazy for going with 'that crazy bunch,' as they call our people. They feel humiliated because I go to the assembly. But God saved my soul about twelve years ago when I was a self-righteous church member, and six years later gave me a wonderful Baptism in the Spirit. I have to stand alone in my family. It is hard sometimes, but Christ stood alone for me, and by His help I can stand alone for Him.

"Brother Nelson," he continued, "what can I do to save my family?" Not knowing what else to say, I used our very convenient formula, "Pray and live the life." What would you have said?

A standing committee on schools has been appointed to make investigation and report its findings to the general presbytery, looking to some definite plan and action. Let us know conditions in your locality, and what you think should be done. Address, P. C. Nelson, 316 E. Cherokee Ave., Enid, Oklahoma.

The Bankruptcy of Human Reason

The failure of the best minds of the world to devise means to prevent war, again reminds us that only God can bring peace to this earth. Sir Philip Gibbs, one of Britain's finest observers of world affairs has said (quoted by Mr. Bauman in *King's Business*):

"It is not without mental anguish that I am bound to confess, as an observer of facts, that I do perceive the steady, quiet, and terrifying drift of European nations toward another convulsion of inter-tribal war. The League of Nations, the Kellogg Pact, the Locarno Pledge, are powerless to avert that abomination if present conditions and moods prevail unchecked and unchanged. At present, we are back again to the temper of 1913, when the powers were grouping themselves for that 'inevitable war.' It makes one despair of human reason."

Bolshevism Battling Against Christianity

G. Herbert Schmidt

PART IV

Two years ago when traveling in a train in Germany, I was reading my Bible. A stranger, his eyes glowing with hatred, pointing to my Bible, said, "We are going to destroy that book and everyone who holds on to it." He was a member of an Atheist society. His hatred was visible, he was literally demon-possessed, he not only denied Christianity but desperately hated it.

In U. S. A., favored by the time of depression and despair, the forces of Communism have a very wide and fertile field for propaganda. In walking through the park in Los Angeles I saw groups of men standing here and there talking. I listened to the conversation of a group of about 150 unemployed men who were clustered together. In their midst was a man discussing the depression. He was openly criticizing the government, then he turned to the listeners and said, "Most of you men have wives and children at home, but you cannot take care of them. They are hungry, yet a few blocks away there are rich folks who don't care if you starve and perish. Look to Russia," he shouted, "there are no money hoarders and there is no unemployment because the Communists have destroyed those who live in luxury on the earnings of the poor." He went on in this way making amazing promises to those men if they would only have the courage to destroy the existing form of government. He finally asked, "How many of you would welcome the Communist system here in the United States?" About three-fourths of the men present raised their hands. Despair drives men to this, and that is the atmosphere in which Communism thrives. It is a sign of the times.

There are many people in this country who cling desperately to the hope that the depression will soon be over, yet the world is heading for a still greater calamity. Why? Because the masses have turned away from Jesus Christ. They don't want Him to rule. Do you want to know the reason for the depression? It can be given in one word of three letters—*Sin*. Because of sin we cannot expect anything good for this old world and our only hope is Jesus Christ. The values of this world are unstable and dwindle to nothing, the following will prove that. Out of the 43 thousand millionaires existing in the States three years ago, there are only 10 thousand left. Their millions have vanished and some of them are standing in the bread lines today. Yes, this world

is heading for great trouble and the forces of the enemy are very zealously active. I wish every child of God had at least ten per cent of the zeal of the Bolsheviks and worked for Jesus Christ as hard as those do for their cause, for our cause is eternal and glorious. Let us ask God to give us a greater zeal and determination to work for Him.

If you do not fully surrender yourself to Jesus now, it will be most difficult to surrender to Him when the storms of suffering sweep down upon us. If we are not established in the Lord now, it will be infinitely harder then, therefore let us be faithful to Jesus now. Those of you who are not yet in the fold, come to Him and surrender. Yes, it seems hard to be faithful to Jesus Christ, but He gives strength and He is able to carry you through and care for you.

When lecturing on conditions in Russia, I have two aims, the first one is that you will be more thankful for the privileges and blessings you have in this country. Be thankful for the pastor, thankful for the assembly, for the Bible, for food, and a home. All of you had your supper this evening, I am sure. I don't believe there is one here tonight who is suffering from real hunger. All of you know where you will lay down your head for a good night's rest after this meeting. You are all well dressed. While you have all these privileges, in Russia there are millions who are desperately hungry and many are starving. I have a letter from a Russian mother, in which she writes, "It is late in the evening, I have put my little girl to bed but she is weeping and pleading for a piece of bread. She has had no supper and I have nothing to give her, O God, what shall I do? . . . but she will weep herself to sleep as usual." That is not a solitary case, for there are hundreds of thousands who have nothing to eat. I still have two of my brothers in Russia under the Soviets. One wrote me ten months ago, "The Bolsheviks came and took everything away from us. I have only paid half of the taxes. Although I am expected to pay the taxes in kind, I have only bread to eat for four more weeks." Nothing else in the house for his wife and children. He pathetically concludes the letter, "We are not only facing hunger, but starvation is staring us in the face; for God's sake help us." That is indeed sad, therefore be thankful for what you have in this country.

Secondly, I want to impress upon you to remember those who are suffering for the sake of the gospel in Russia and

Eastern Europe. Any time you pray, you can be sure in that very moment that hundreds, even thousands of saints in Russia are in the last stages of suffering and other thousands are in deep trouble outside the Soviet Russian borders.

The Apostle Paul said that "when one member suffers, all the members suffer with it." If you are in touch with Jesus you will have a heart of compassion for these suffering saints and you will pray for them. If you love Jesus with all your heart, you will also love the thousands of souls in Eastern Europe who are today waiting and ready to receive Christ into their hearts.

Instantly Healed

About ten years ago I was stricken with appendicitis and I went through a very serious operation, going into the very shadow of death. My health from that time on grew steadily worse. I suffered with a very troublesome and painful headache. To ride a mile or so in our car would put me in bed, and I would have to be under the influence of narcotic drugs hours afterward. I was examined repeatedly by the best of earthly physicians and was told that my trouble was in my teeth, so I had them all removed and secured false teeth instead. To my amazement my head continued to hurt and I had to increase the amount of narcotic drugs in order to get relief. I suffered untold misery and began a spell of sickness in which I came very near to crossing death's chilly river. The doctor said my only hope was in another very, very serious operation.

I realized that I was a very sick woman, and not only was my body sick, but my soul was lost. I had utterly failed God in my past promises, but this time I meant business. I said before taking the anæsthetic, "God, I know I've promised You things before and failed You, but I have too much to do to leave undone. Give me back my strength and I'll serve you more." That promise I have kept. My headaches continued and grew worse but I took more narcotics and went to church when our meetings began. I went to the altar and asked God to forgive my sins which he did. Oh! I was so happy! What a great God I had found! Two weeks prior to this my two oldest daughters had seen saved and baptized with the precious Holy Spirit. Did God have that blessed experience for me? Yes, I knew He did.

The devil was fighting me hard at that time. My head was driving me crazy. I'd think every night I could not go, but I did, and one night heaven opened. The precious Holy Spirit came in. Does God give us blessings we do not ask for? He surely does. I had never asked for my healing; I was too happy to think of sickness, but when I received my baptism, God healed me.

I had not done my house work in seven years. My girls had done the laundry and all the outdoor work for ages, but now I do not ask any one to do any thing for me. The only complaint my family makes now is that I'm too noisy about my work, but praise God, I've been sick and quiet too long. I'm going to spend the rest of my life singing and shouting praises to my precious Saviour.—Mrs. Gene Bateman, Kopperl, Texas.

Healed of Abscess and Fistula

In September, 1928 we received from Mrs. Norman Cook, Jordanville, N. Y. a testimony of healing in which she said:

"As I write I am healed. Over three years ago I was taken with what I think was an abscess on the rectum. I suffered untold agony for over three months." She goes on describing graphically and in detail her terrible sufferings, and of her many prayers often resulting in temporary relief only to be followed by a return of the symptoms. Speaking of one of those times of testing she says: "All of this time my husband was telling me I must have an operation, declaring that until I did this there was no hope for me. One day I was so bad it did seem I could not stand the suffering any longer. My daughter and I cried to God to know why I had to suffer so, and the dear Lord spoke to me, saying, 'Your husband's unbelief hinders your healing.' So I had my husband phoned for. He came home and found how I was suffering, and when I told him what the Lord had said and asked him to lay me back on the altar so that I could be healed, he did so." She then tells how others came to pray and of her getting relief but not healing. In the meantime a fistula had developed. Finally for several days before the date of her testimony the Lord kept asking her whether she would write her testimony for the Evangel. She would say she would, but would put it off until she would feel herself healed. Finally she wrote in obedience, trusting that God would heal her.

We held the testimony until January, 1929 to see how she would get and then wrote her. She did not reply to this inquiry until March 11, 1934. Then she said: "At the time I received your letter I was afraid to answer it for fear my healing would not continue. But now I am still healed, and as the Lord told me then that I should be able to do more hard work than I had ever done, it has proven true. I have boarders, fifteen in family, and am perfectly well and strong." She says that during the entire time she took no drugs and had no doctor.—Signed, Mrs. Norman Cook, Route 2, Mohawk, N. Y.

Lie not one to another. Col. 3:9.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Microbes and Modern Warfare

Dr. Charles H. Mayo of Rochester Minn., says that cultures of disease germs dropped on cities will be among the weapons of future wars. The prediction, "And there shall be pestilences" may cover a wider range than we think.

Palestine's Water Supply

Writes Mr. Fishman (quoted in *Prophecy*): "The water problem—one of the most serious problems of Palestine—has been solved. A German Jewish scientist. Dr. Stern, seems to find water everywhere. It appears that it is only a question of digging deep enough."

Jewish Farmers

"The interest of the Jew on the farm remains unabated," declares *The Jewish Missionary Magazine*, "according to the thirty fourth annual report of the Jewish Agricultural Society, which lists 109,600 Jews living in rural territory in this country, as against 206 Jewish farm families in 1900. Every state in the union has Jewish farmers, the report notes."

Thus, gradually but surely the Jews, who were once an agricultural people are turning from the complexity of commerce to the simplicity of land cultivation.

An Unashamed Confession

Revelation quotes the following from *America*, a Roman Catholic weekly (italics ours): "One of the notable features of the Church Catholic is its assimilative genius. The Church is alive; and it is a quality of living things that they have a capacity for absorbing elements from their environments for the purposes of growth and development. Throughout the ages the Church has seized upon purely natural things and through the energizing power of her own vital organism has translated them into supernatural agents. This absorption of human things and making them instruments of the Divine; this acceptance of elements of non-Christian origin and quietly Christianizing them; this peculiar talent for taking purely worldly factors and endowing them with an attribute that is other-worldly is a paraphrase of the sacramental life of the Church."

The above words explain how the worship of Mary and the saints, veneration of relics, prayers for the dead, etc., entered the church. The Roman church simply compromised with paganism and absorbed some of its teachings and practices. And now they admit and glory in it! But at the end of the age there will be a complete purging of this leaven of paganism.

Hitler Helps Palestine

That is, indirectly and unconsciously. Keith L. Brooks quotes a writer who declares that "the coming of the Germans to Palestine during the last year has done much to alter the face of the country, and there is scarcely an avenue of life into which they have not entered and left their impress." He then describes the benefits that resulted from the establishment of skilled Jewish professional men.

The Reproach of Judah

Even in this highly civilized twentieth century the Jew is constantly and unpleasantly reminded that he is different from the Gentiles, in spite of his desire to be like them. For example, the *Morning Star* reports that an English club, the Middlesbrough and District Motor Club, passed a resolution to the effect that no more Jews were to be admitted. God has a destiny for this people and they must keep separate. "And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen (Gentiles)." Ezek. 20:32.

Anti-Jewish Divorce Decree

According to the *Palestine Post* the Jewish Day of Atonement was marked by a series of anti-Jewish laws passed by the German government. One of such laws provides for the automatic divorce of Aryans from Jews, after they have made a statement to the effect that they recognize the "mistake of intermarriage." This applies even to church marriages. The press expects mass separations to follow.

This is a harsh and unjust law, but may it not be one of the means of keeping the Jew racially separate in order that prophecy may be fulfilled? Compare Ezra, chapter 9.

Present Day Heroes

In the *Defender* magazine we read: "The richest and most distinguished Protestant congregation in Berlin has Dr. Martin Niemoeller for its pastor. In the War, he commanded a German U-Boat. Today he dares to resist the power and threats of Reich Bishop Ludwig Mueller. In his pulpit he gives and receives the Nazi salute but defiantly refuses to preach about the pagan gods which Hitlerism has injected into Christian interpretation. Worshipers in his church hear only the old Gospel. It remains to be seen how long he will be able to continue." "May his tribe increase."

Walking With the Lord

O. L. Ellenwood

"And Enoch walked with God" (Genesis 5:24). Could a more wonderful thing be said about anyone? We are not told that Enoch was a great moralist, or an eloquent preacher, or a busy worker, but that he "walked with God." Friends, our first business in life is to walk with the Lord. Afterward, but emphatically afterward, comes the abundance of works. Never make the mistake in thinking that your works are pleasing God if you are not walking with God, for such works are valueless. Created man was designed for fellowship with God; fallen man lost that place of fellowship; and the great plan for restored man is to enter once again into the divine fellowship.

Our walk with God must be a decisive walk. When Jesus healed the lame He expected them to rise up and walk. When Jesus saves a person He expects that one to forsake his sin and indifference and to walk with Him. Elijah cried out to the children of Israel (1 Kings 18:21), "How long halt (literally, "limp") ye between two opinions?" Indecision was responsible for the failure of Israel. Swayed by one leader they would serve Baal; swayed by the next leader they would serve God. They had not learned that they must cast aside their limping walk, and line up with God. Yet there are many people today who are sometimes walking with God, and at other times leaving the Lord to walk by Himself. Perhaps you have heard of the small boy who was leaving with some friends for the country. Before he left he prayed, "Good-bye God, we are leaving for the country." Talmadge once said that most people when they go for a vacation make arrangements for someone to care for the canary and someone to care for the cat, but they forget all about their religion, and when they come home they find religion lying upon the parlor floor stark in death! Oh, let us walk with God, no matter where we are, no matter what our circumstance, no matter who is around, but let us walk in a way that will glorify Him whom we love.

Our walk with God must be consistent. Some people have walked miles, but they have gained no distance because they have been walking around in circles. They sin and repent, backslide and are reclaimed—around and around they go, never leaving the first principles of the Gospel to press on into the "deep things of God." Lots of effort spent, but little accomplished. Peter once walked with Jesus on the water, and as long as Christ was first in his vision his water-walking experiment was successful. But a little later on when Jesus needed him, Peter was following

afar off. Luke 22:54. Two Simons entered into the story. When Jesus needed help in bearing the Cross, Simon Peter was hiding out in the background, and Simon the Cyrenian, a stranger, was accepted as the Cross-bearer. Listen, dear friend. There is a great work to do. If God can't find us in the immediate vicinity, He will just leave us where we are, and will raise up someone else to fit into His program. God will use us if we are living close to Him.

A consistent walk! Some people serve the Lord with great hilarity during a revival, or when there is something special going on. But as soon as the excitement is over they are minus-quantities in the situation. You remember when the lame man was healed in Acts 3, that first he *leaped*, and then he *walked*! There you

are! We don't mind your leaping, but be sure that you walk afterward. People are watching. They want to see if your religion will keep you in the factory, or in the home, or if you "live the life" only when there is a strong spiritual atmosphere present. Some people will get a wonderful start, and, oh, how they will run! We say, "Oh, aren't they progressing rapidly; aren't they wonderful Christians?" But all of a sudden they are missing in the church; their shout is conspicuous by its absence; their "fiery" testimony is strangely gone! Then the pastor wrinkles his brow, and on the next Monday morning he makes a special visit to house number so-and-so, street so-and-so, to look up his missing lambs. Don't run ahead of the Lord, new convert! Remember there is more to religion than a shout and a dance; there is a steady, consistent walk with God.

I have seen fruit trees in California that were not strong enough to bear up their fruit. Props were used to bear up the limbs, and keep them from breaking. I have often wondered what would hap-

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for many young people who have been looking toward Central Bible Institute and longing to enter upon its course of training. We shall be glad if all pastors, district officials, C. A. presidents, Sunday School workers, and others interested in young people will study this proposition and help us in getting students for Central Bible Institute. The future of our movement depends largely on the young people in our ranks today. Will they be prepared to take the responsibilities of leadership and carry on after you are gone? Are you encouraging them in their efforts to prepare themselves for effective service for the Lord? Are you helping them in any definite, material way? We are depending on you to help us in our effort to enlarge our school and extend our ministry to an increasing number of young people.

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pen to some of us if we had the props taken out from under us. Why, we would collapse, and break, and tumble. Some of us think that if certain people are not present in the prayer-service that there is no "power," or that if a certain pastor does not come to the church that the church will "go down." Oh, no, the real Christian walking with God doesn't need "props"; his daily attraction is Jesus!

We must have a secret walk with God. In the sixth chapter of Isaiah there is given to us a description of the seraphims. They have three pairs of wings. One pair is used to cover their faces, typifying unto us their reverence before God; the second pair is used to fly, typifying service and activity; and the third pair is used to cover their feet, typifying that they have a hidden walk. Oh, that each one of us could have that hidden, secret walk with the Lord. So many times we are willing to walk with God if everyone can see and hear us. Crowds inspire our preaching, our special numbers, our prayers, our praises, but how many times do we fall down before the Lord in secret to worship Him from the spontaneity of the joy of our hearts? Enoch most probably didn't have a crowd around to watch him when he was walking with God. Let me give you a secret. The success of a public ministry depends largely on the private and secret walk with God. Moses was alone with God in the mount, unaware, perhaps, that anything in particular was happening to him, but when he came down from the mount his face was aglow with the glory of God. Our lives will shine and shed the light of blessing wherever we go if we spend much time alone with God.

This walk with God is one of happiness and blessing. The more that we know God the better we love Him. The Emmaus disciples had a walk with the Lord, and afterward they testified to the "burning heart" (Luke 24:32). Also, their eyes were opened; they had a new spiritual vision and understanding. What wouldn't God do for us if we would take time to walk with Him more! Oh, what wondrous joy there is in God, and in His Christ! Our God has not run out of blessings for us—He has a new one awaiting for us each day, yes, each hour of the day. I once heard of a man who owned a very large house. Upon investigation it was discovered that he had closed up practically all of the rooms, and had confined himself to just one or two rooms. Mustn't we plead guilty, too? God has given us a multiplicity of joys in Him, and we aren't even entering into them. Some of us are living in the cellar. Oh, come out into the light, and walk in the fellowship of God! Some of us are living among the cobwebs and heirlooms of the attic. "Have-beens," you who are living in the past, take a fresh start and walk anew with God in present experiences! Some

are living in the parlor, constantly lounging around in ease and comfort. For you there is a call from God to walk with Him in service, and to let the Christ in you to work *through* you in the way that will please your heavenly Father! Yes, some are even living in the kitchen, making frequent trips to the pantry, always gratifying the flesh and providing for the well being of the "I" in them. Come, walk with Christ in His death that you may also be partaker of His resurrection and of the glory to be revealed!

Our walk with God is a peculiar walk. "But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people . . ." Hallelujah! Not peculiar in the sense of "odd," or "queer," but peculiar in the sense of "different." God expects His people to be different from the people of the world, different in their conduct, different in their conversation, and different in their interests. I was one time walking down the street with a brother. "You used to be a farmer," I said to him. "What makes you think so?" he asked. "Why," I said, "by the way you throw out your foot when you walk." He had developed that characteristic by following the furrow. There are some people that you can identify blocks away before you can even distinguish their faces by the way they walk. They have a peculiarity in the way they walk. In Genesis, chapter 32, there is the magnificent account of a man that wrestled with the Lord until he received the blessing he desired. This man was Jacob, and he cried out to his opponent, "I will not let thee go, except thou bless me." Did he get his blessing? Surely. No man ever gets hold of God in that fashion without getting a mighty anointing from on high. But listen to the rest of the story. "He (Jacob) halted upon his thigh." "He

(Jacob's wrestling partner) touched the hollow of Jacob's thigh in the sinew that shrank." With the blessing that he received, Jacob also received a touch from God that set him apart wherever he went. Everywhere Jacob was known as the man who halted. He couldn't conceal his identity; everyone knew who he was. It is true in our lives, too. God is willing to bless us and give us all we can contain, but with it He will also give us a new life. The "old bunch" will know that we belong to God. They may not understand just what has taken place, but they will see a change, and recognize that it is of God.

Now, to go back to Enoch. "Enoch walked with God, and he was not, for God took him." Literally, bodily—God took him! Friend, this is a walk that will end in translation. Jesus is coming! We are all acquainted with the doctrine of His coming, but will we all enjoy the reality of the experience? One day Enoch was walking with God, not a special walk, but just in his habitual way. Of a sudden he noticed that his feet were no longer treading sod! The trees were beneath him. The clouds, the moon, the planets, the suns, the stars!—all lay far below! His feet were on the pavements of glory! Paul pursuing his customary, every-day walking with God, expected translation. He tells us (1 Thess. 4:16, 17) of the translation which all in-Christ ones who habitually walk with God will experience when Jesus comes. One of these days, and we believe very soon, this promise will become a fulfillment, and the people who have been walking with God down here on earth will suddenly find themselves walking with Him in the Heavens.

I'm walking with Thee, Lord,
With my hand in Thine!
I'm walking with Thee, Lord,
In Thy love divine!
I'm walking with Thee, Lord.
Oh, what joy is mine!
I'm walking with Thee, blessed Lord.

Work Loyally

Just where you stand in the conflict
There is your place.
Just when you think you are useless.
Hide not your face.
God placed you there for a purpose.
Whatever it may be.
Think! He has chosen it for you.
Work loyally.

The monument I want, as the result of my ministry after I am dead and gone, is a monument with two legs going about the world, a saved sinner telling of the salvation of Jesus Christ, and what great things God has done for him—a monument of God's grace.—D. L. Moody.

Far too many do their work to be seen of men, forgetting that it is to God we are to give an account.



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A Three Minute Sermon

The Fruit of the Spirit—Peace

Being justified by faith in His blood we have peace! What peace can there be so long as our guilty conscience dreads each footstep, lest it be for its arrest. Though some rich evildoer is surrounded by the trappings of wealth and state, what is their value, when at any moment he fears that the story of his crime may get out. The first condition of peace is to see your sin borne by Christ in His own body on the Cross.

The second condition is to keep His words, His commandments. See in every pressing duty your Master's call. Do everything in His name and for His glory. This is the way that Jesus lived. He came down, not to do His own will, but the Father's; and in every incident, as it offered, He felt that God's bell was ringing to some new opportunity of service. Sometimes you must just bear His will, at others you must fulfill it. Say to Him each day: "I delight to do Thy will, O my God." The rule of duty is changed into the service of love, that counts no sacrifice too great, no alabaster box too costly.

Peace for the troubled heart! Jesus is not unmindful of your human affections and anxieties. Does He expect you to be absorbed with His interests, and will He not look after yours? He knows where your loved ones are, their names, their needs, their sorrows. He will do "exceeding abundantly" for them. David having the lame Mephibosheth to his table, because he was Jonathan's son illustrates the thought. Hand over to Christ all that makes you anxious, both for yourself and others. Transmit and commit! Hand over, and then hands off! (But that does not mean that one may stop praying.) Let the peace of Christ keep your heart and mind as a sentry, and rule within as the sole judge and arbiter of thought and action. If any thought would intrude that would break in upon our peace, let it be arrested on the threshold; should any passion arise that threatens the harmony of our inner household, let the solution be the peace of Christ. "My peace," He called it, i. e., the peace that kept and ruled Him. He calls us to share it, not hereafter only, but here and now. It is His legacy guaranteed to us, by His blood, and by the gift of the Holy Spirit.—F. B. Meyer.

Do you know of those who desire Bible training? Tell them about Central Bible Institute, the school that is operated under the auspices of the General Council of the Assemblies of God, where the best of teaching is given and the rates are the lowest.

Divine Authorship of the Bible

Here is what Mr. John Wesley called a "short, clear, strong argument":

"The Bible must be the invention of either good men or angels, bad men or devils, or of God.

"1. It could not be the invention of good men or angels, for they neither would nor could make a book, and tell lies all the time they were writing, saying, 'Thus saith the Lord,' when it was their own invention.

"2. It could not be the invention of bad men or devils, for they would not make a book which commands our duty, forbids all sin, and condemns their souls to hell to all eternity.

"3. Therefore I draw this conclusion that the Bible must be given by divine inspiration."

Do you know that you can attend Central Bible Institute this year for *one hundred dollars less* than you could last year? Write for the new catalog, and tell your friends about it.

Seed Thoughts

Gathered by Alice E. Luce

"Who is conscious of possessing little in Christ, the same loveth little, and is little disposed to make Him known. Our experience of Christ is the fountain, our missionary zeal is the stream. The one measures the other."—Egbert W. Smith.

What caused Paul's uncontrollable passion for saving lost souls? "It pleased God . . . to reveal His Son in me, that I might preach Him among the heathen." Gal. 1:15, 16. According to the apprehension of Christ in our own souls will be our zeal to take the knowledge of Him to others.

"If it be the Lord's will to bring you into His service for the ministry, He has already appointed your place and service, and though you know it not at present, you *shall* at the proper time."—Spurgeon.

"The prerogative of furnishing the ministry for His own church is sublimely accorded to Christ alone. It is His office to give the various orders of the ministry, ours to ask for them, to receive and recognize them when sent."—A. J. Gordon. See Eph. 4:11-16.

"There is a tender awe in knowing that there is Someone at your side guiding at every step, restraining here, leading on there. He knows the way better than the oldest Swiss guide knows the mountain trail. He has love's concern that all shall go well with you."—S. D. Gordon.

"He is a great man who has a great plan for his life, the greatest who has the greatest plan and keeps it."—Drummond. This means a *single eye*, the one aim and object in life being to do the will of God.

The Way of Salvation

The Poetry Book

He was a lover of literature—especially of poetry—and had provided himself with a little library of well chosen books. One day he attended a Protestant funeral and heard the Bible read. He did not know it was the Bible. Captivated with the majesty and poetry of the language, he called on the minister and asked for a loan of the "poetry book" from which he had read at the grave-side.

"I read from no poetry book," said the minister.

"Oh, yes, you did; and I never heard such wonderful poetry in my life."

"I read the Bible," replied the minister.

The man got a copy of God's Holy Word and began reading, at first with wonder and delight as a masterpiece of superhuman literature; but, after a little, its light began, as an X-ray, to reveal the fathomless depths of sin and corruption in his heart. He was dismayed; he recognized that as a sinner he dare not meet God; he learned that all efforts to furnish himself with a flawless righteousness by religious actions were hopeless, and that he was lost. But he read on, and the Spirit of truth and love spoke to him of the one great sin-offering, the Lamb of God that satisfied all the claims of justice against him as a sinner, and which was so perfect that it needed no human merit to add to its perfection. He committed himself to that living Saviour and entered into the peace that passes all understanding.

He ceased to attend Mass, which drew down upon him the anger of the priest, of the people, and of his family. They resolved to chase him out of town, and so accused him of default in his handling of county business, but the magistrates dismissed the case. They tried another plan, but it also failed. Then a form, signed by the dispensary doctor, certified that he was insane. Several friends urged him to leave the city. He did so and soon obtained honorable employment. Now the Bible is to him not just merely a "poetry book," but a most precious Book, God's holy Word.

Maybe you, too, have thought of God's Word as just a lovely piece of literature. It is, but it is more than that—it is God's Word. Therein will be found the way of salvation—the Lord Jesus Christ. Come to Him, cast all your burden of sin upon Him, and He will give unto you eternal life here and now, and you will know for a certainty that you have passed from death unto life. "Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved." Acts 4:12.

The Sunday School Lesson

Amos Denounces Self-Indulgence

Lesson 8, August 19: Amos 6:1-7, 11-14.

In our last lesson we referred to the superficial revival of ritual religion in the northern kingdom. In our present lesson we notice how Amos assaults the false political confidence produced by this worship. We are given a picture of the private banquets of the rich, in order to have their security and extravagance contrasted with the judgment that is rapidly approaching.

The Fact of Carnal Security. "Woe to them that are at ease in Zion, and trust in the mountain of Samaria, that are named chief of the nations, to whom the house of Israel came!" The leaders of Israel felt physically secure in their strong cities, and spiritually secure in their religious position as leaders of the covenant people. While they rested complacently in the pride of these privileges, they ignored the responsibilities attached to them, and fondly looked upon those privileges as a guarantee of immunity from judgment. It is very human to desire the enjoyment of privilege without the bearing of responsibility!

The Sphere of Carnal Security. Amos' warning was not addressed to heathen but to religious people living "in Zion," the religious center of the nation. And it is often true that "religious" people are a greater hindrance to the advancement of real spiritual religion, than are sinners. Zephaniah had difficulty with this class when he was preaching during Josiah's great revival (Compare Zeph. 1:1 and 2 Kings 23). The prophet heard God say: "And it shall come to pass at that time that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The Lord will neither do good, neither will he do evil." Zeph. 1:12. In other words, "Why get excited about a revival—God isn't!" Notice the illustration used to describe those at ease. New wine was left on its sediment long enough to fix its color and body. If not drawn off it became thick and syrupy—sweeter indeed than the strained wine, but feeble and ready to decay. Thus "to settle upon one's lees" became a proverb for sloth and indifference. One able scholar applies the lesson as follows: "God's causes are never destroyed by being blow up, but by being sat upon. . . . A great sermon could be preached on the Putrescence of Respectability—how the ignoble comfort of our respectable classes and their indifference to holy causes lead to sensuality, and poison the very institutions of the Home and Family, on which they pride themselves. A large amount of the licentiousness of the present day is not that of outlaw and disordered lives, but is bred from the settled ease and indifference of many of our middle-class families." To this class another writer must have had reference when he spoke of good people who would be equally shocked if Christianity were DOUBTED OR PRACTICED.

The Nature of Carnal Security. The ease denounced by the prophet is not the welcome rest desired and deserved by weary folk,

but the proud, insolent ease of a deadened conscience. It was manifested in the following ways: (1) Procrastination. "Ye that put far away the evil day." They ignore the threats of soon-coming judgment, acting as if it were too far off to affect their plans. In other words, they wilfully refused to see the nearness of divine retribution, which they were actually bringing upon themselves. The following is related concerning the British Admiral Lord Nelson. During a battle the flagship signaled the cessation of firing. Convinced that the order was unwise Nelson placed the telescope to his blind eye and calmly declared that he did not see any such message! I suspect that many of us have a convenient blind eye for things we do not desire to see! (2) Selfish Indulgence. "That lie upon beds of ivory and stretch themselves upon their couches (a mark of effeminacy), and eat the lambs out of the flock, and the calves out of the midst of the stall (the most delicate food); that chant ("sing the songs") to the sound of the viol, and invent to themselves instruments of music like David; that drink wine in bowls (in bucketfuls), and anoint themselves with the chief ointments (perfumes)." Here we have a vivid picture of Israel's "play-boy" politicians—"good fellows" and "good mixers" who made up in lavish banquets and drunken revels what they lacked in conscientious administration and executive ability. The vices described are peculiar to the upper classes in all times and countries, who forget the obligations of wealth and position and think only of its possibilities of self-indulgence. Living in a fool's paradise these leaders must have cracked jokes at "that fanatic Amos and his gloomy sermons." (3) Callous Indifference. "But they are not grieved for the affliction of Joseph (that is, the northern kingdom, Israel). Amos is denouncing those who have wealth, refinement, art and culture, but who are deaf to the cries of the poor, blind to the sorrows and sins which surround them, and oblivious of the thundercloud of judgment that is about to burst. "Let them eat cake," flippantly replied the queen of France when informed that the people had no bread. The blood of the nobility during the French Revolution was the people's answer to that remark, a remark typical of the attitude of the French aristocracy in general. And this dry-eyed culture and dry-eyed politics has its spiritual counterpart in a dry-eyed Christianity, which has no burden for souls.

The Judgment Upon Carnal Security. Verses 7, 11, 14 teach that invasion, desolation and captivity would soon disillusion these leaders. In the year 79 A. D. the Italian town of Pompeii was quietly pursuing its business and pleasures, and indulging in those unspeakable vices which the excavations of a few years ago exposed. Close by it was the volcano Mount Vesuvius, seemingly inactive. Suddenly the volcano began belching fire, and in a day Pompeii was overwhelmed and destroyed. Living beside a volcano are words that well describe the situation of the self-indulgent leaders of Israel, who were "wilfully ignorant" (2 Peter 3:5) of coming

judgment. "For when they shall say, Peace and safety, then sudden destruction cometh upon them." Compare Luke 17:26-30. Even now the sensitive ear can detect the deep rumblings of coming tribulation.

The Folly of Carnal Security. Verses 12, 13 describe: (1) Man's self-deception. "Shall horses run upon a rock? will one plough there with oxen?" Would any sane person gallop horses over jagged rocks or up a steep cliff? Would a farmer in his right mind attempt to plough solid rock? But, says the prophet, such is the description of the rulers who were attempting to find happiness in injustice, self-indulgence and evil deeds. He who attempts to find secure, permanent satisfaction without looking upward for it labors in vain. (2) Man's perverting power. "For ye have turned judgment into gall, and the fruit of righteousness into hemlock." Like a serpent who can turn good food into venom, so sinful man has power to turn the things of God to the use of Satan, and heavenly blessings into hellish curses. He has genius to destructive uses in war. He has often turned government into an instrument of tyranny and oppression, and law into a way of escape for wealthy criminals. Above all, he has taken religion, the highest of activities, and perverted it into superstition, hypocrisy, intolerance and bigotry. (3) Man's joy in unreality. "Ye which rejoice in a thing of nought, which say, Have we not taken to us horns by our own strength?" In other words the rulers were saying, "Amos' talk about faith in God is impractical; it is our military strength that wins the victories." Today many are rejoicing in "things of nought"—worldly wealth, personal beauty, ancestral distinction, and personal merit. Compare Phil. 3:4-7. But let us learn from the self-confidence of Zion's rulers that,

"Man's wisdom is to seek
His strength in God alone;
And e'en an angel would be weak
Who trusted in his own."

Myer Pearlman

A Recipe for Acceptable Service

3 cups of Numbers 25:1-13
1¾ cups of Matthew 10:16
2 cups of Revelation 2:10
¾ cup of I Corinthians 16:13
2 Tbsps. Romans 12:11
½ cup of Proverbs 11:30
1 Tsp. of Philipians 1:14

Season to taste with Isaiah 51:11.
Mex well with John 15:9. Bake in oven of Luke 18:1. Cut with knife of John 12:24. Serve by assistance of 1 Samuel 15:22.

—A. G. Ward

Tongues

By J. J. Schaumburg

One objection urged against speaking in unknown tongues is: "It is a trouble breeder."

Truthfully, that practice has caused some trouble, but, the most trouble I have seen, and been forced to be in, at times, has not been caused by the "unknown tongue," but, by the *known* tongue—too well known, and too well understood.

The Gospel in Foreign Lands

MISSIONARIES SPREAD GOSPEL AT TIBETAN FAIR

V. G. Plymire

God has been granting unto us great opportunities during the past few weeks to spread His precious Word far and near among the Tibetans. Possibly much of this is due to the prayers of friends at home.

We have just returned from the Donkyr lamasery, twenty miles out on the south road. There are some one hundred and fifty Buddhist lamas at this place and most of them are very friendly to us. Last year, during the time of the fair, we stayed with a lama who is quite influential and this year we were entertained by one of some prominence. Having these men as our friends it is easier for us to approach certain people, who otherwise still fear the foreigner. Gradually we are gaining the good will of the Tibetans.



At this fair were gathered Tibetans from far and near from among the Nomad Tribes. Early each morning as the crowds gathered on the high river bank to watch the horse races we started out with our Gospels, tracts, and posters to sell or pass out among the people. As we passed through the waiting crowd we were able to explain the Scriptures and talk to them. When we finished with the gathering on one side of the river, we crossed over on large stones and passed our literature through the crowd waiting on that side. As we talked to the people and learned just where their home camp was, we could know just about where they would carry this gospel message and which tribes it would reach.



We have been visiting this fair for several years, but never have we found such an opportunity as at this one to reach so many Tibetans and accomplish such a definite and direct work. Had we tried to reach all these people in their camps we might have traveled for weeks or months.

Long before this letter reaches you, if Jesus tarries, we expect to be out at other fairs and we ask a deep, definite interest in prayer that the Word may reach into the hearts of many more people.

PITIFUL CONDITION IN S. CHINA

The terrible condition existing where heathen darkness reigns is shown in a note which comes to us in one of Miss Blanche Appleby's letters. She writes: "There has been such a shortage of rain, causing the price of rice to go up, that many parents are selling their little girls. One, merely a baby, was taken from her mother and sold for six dollars in Chinese money or about two dollars of American money, ten cattles of pork, ten cattles of wine and a bolt of cloth. Two larger girls, probably less than eight years old were sold for about nine and eleven dollars as slave girls."

"The fate of slave girls is seen in an incident which came to my attention a few days ago. The woman who told us the story had gone to street meeting. Returning home she learned that her daughter-in-law and a little slave girl had quarreled, so the little girl went and hung herself. They law does nothing. Are they not personal property? 'The dark places of the earth are the habitations of cruelty.'"

PROFITABLE YEAR IN CAIRO

In summing up the work of the past year, Mr. and Mrs. Doney, Cairo, Egypt, write: "Toward the close of 1933 a spirit of prayer settled down upon us. Some of the boys who left school some years ago began attending the meetings, and soon gave their hearts to God. It made us rejoice to see the seed growing after so many years. Then our teachers began to hunger for more of God. Two of them received the Baptism with the Holy Ghost, and then the eighth year girls were visited with such a hunger for more of God that they pressed in and received the Baptism. This fanned the flame, and the others began to seek; soon classes had to be suspended most of the time for more than a week."



Upper—Some Cham-ri Tibetans who have just received Gospels at the Donkyr Lamasery Fair. Native worker, standing. Right—An old friend of the missionaries.

Left—A typical Tibetan girl. Her hair-dress consists of 108 braids of her own hair. Lower—An O-bo and a shrine, built on a mountain pass in N. E. Tibet. At the shrine travelers stop to worship and thank the gods for safety to the pass. The O-bo is supposed to protect crops and keep away destructive storms.

About fifty were saved and over fifty received the Baptism. The proof of this is seen in their changed lives. To God be all the glory.

"Our eighth year girls graduated in June. How gratifying it has been to watch their development from the time their baby fingers formed the a b c's up to the present time. They have been with us for ten years and how we thank God that every one has been saved, baptized in water, and also filled with the Holy Spirit. We expect at least three of them to return to us to teach in the school next year.

"On June 5 we had a baptismal service in the afternoon when twenty-eight women and girls were baptized, and in the evening service twelve men were baptized."

SUNDAY SCHOOL CARDS NEEDED

Miss Blanche Appleby writes from her newly opened station, Hohsien, that she needs more Sunday school cards. She says "Our Sunday school has grown from less than a dozen to more than seventy in a few weeks. You can imagine what we have on our hands with seventy children who have never been inside a Sunday school before and only three teachers to take care of them. We do appreciate the help we have already received from the cards that have been sent."

Miss Appleby also presents the need of furnishings for the Missionary Home in Sai Nam, such as bedding, pillows, table linen, dishes, and mosquito netting. Articles of this kind should be sent direct, marked "For Missionary Home." Mrs. H. A. Park, Box 692, Hong Kong, South China.

Mr. Leland Johnson reports five more new converts baptized recently at Fat Shan.

FAMILY OF THREE GENERATIONS BAPTIZED

Miss Marie Stephany sends the accompanying picture from North China of a whole family that turned to the Lord. The young man on the right had been an awful drug addict, but gave up his drugs at one of the outstations a little over a year ago and was baptized last summer. He went home so wonderfully transformed by the power of God that he was the means of bringing his entire family to the Lord including the servants.

Miss Stephany explains that there are three generations in the picture. All have been baptized except the small boy; and the servants, who are not in the picture, have also been baptized. This family has taken the financial responsibility of the outstation in Chang Ch'ing. The Lord has been blessing there and adding to their numbers.

NOTICE

We wish to announce the arrival of Mr. and Mrs. Frank Nicodem in America for furlough. Their permanent address is care of C. Fairchild, Niles, Michigan.

NEW WORK IN SOUTH CHINA

Breaking into a new city with the gospel is not always the thrilling and gratifying experience that many imagine it to be. We sometimes hear of the people coming by



An aged couple in South China who recently heard the gospel for the first time.

scores to accept Christ, but more often the only things which come by scores are the oppositions and hardships. Miss Lula Belle Hough relates her experience in opening new territory as follows:

"Together with a native preacher and Bible woman I came to Taai Waan in Ying Tak District five weeks ago with the intention of starting a new work here. From the first we have met with much opposition from the officials of the town, who refused to allow the people to rent to us and even threatened those who did.

"Prior to my coming, a house had been rented for me and rent was paid down, but even so, when we arrived the landlord was frightened by the authorities and would not let us have the place. Because of this con-

dition we have been living in a Chinese inn. The situation came to a climax about two weeks ago when the authorities threatened to close the inn if the keeper did not put us out.

"I then went to the District Magistrate and asked him for protection to preach in Taai Waan, and he very kindly wrote letters ordering our protection. Since then we have found conditions more peaceful.

"It has not all been hardship, though, for the Lord has given us some fine opportunities to witness to the people and we have found many hungry hearts. During our five weeks here we have sold and distributed about two thousand Gospels. We are trusting God to bless His Word to those who hear and read, and are hoping to some day see fruit from our efforts.

"I cannot call this a station yet but hope it will develop into one later. My native preacher and Bible woman and I are busy holding street meetings, market meetings, and visiting from house to house. We believe God is giving us real entrance into many hearts as well as into the city."

NINETY-FOUR NEW CHRISTIANS IN AFRICA

Another encouraging letter comes to us from Mr. A. C. Weston, working among the Mossi Tribe in French West Africa, telling of a large number of the people in the villages turning to the Lord. He writes: "Greetings from the interior of Africa where Jesus is just the same; His power never fails; His glory never fades.

"Many more natives have accepted Christ during the last month. We had been making weekly visits to three immense villages which never before had heard the gospel. After one or two visits many seemed ready to accept the Lord but we encouraged them to wait until they knew more and were able to better count the cost. After they had been thoroughly instructed we sent out two native workers to deal one by one with those who wanted salvation. Ninety-four gave evidence of a sincere yielding of themselves to Jesus.

"This number is indeed a definite answer to many prayers. Yet, how much more prayer is needed. These ninety-four are but feeble newborn babes in Christ, left to let their light shine among a sin blinded heathen population of much more than 10,000. They must be taught to read the Word of God, taught to pray, taught to trust, taught even the most elementary principles of Christianity. And these ninety-four are only a few among several hundred other new converts in other villages in like need in this district. Native workers must be trained in the Word of God so that they can in turn train others. The need is beyond us—but GOD!

"Souls are being saved here in Tenkodogo but as yet none have received the Holy Spirit. Tonight we are beginning a week of special prayer. A missionary from another mis- (Continued on Page Thirteen)



Entire family of three generations who accepted Christ in Chang Ch'ing, North China. Miss Marie Stephany, missionary in charge, is standing in the rear.

In the Whiten'd Harvest Field

RANDOLPH, TEXAS—We have closed a 4 weeks' revival at Kerr School, 2 miles northwest, where 26 were saved; 23 received the Holy Ghost Baptism, as in Acts 2:4; and twenty received Christian baptism. The Lord is still blessing our work.—J. R. Brasher, Evangelist.

ONALASKA, TEXAS—We began in this new field July 6. God is wonderfully answering prayer and blessing our efforts. One has been reclaimed and several have been saved. We are having a large attendance and good interest. Brethren passing this way will find a welcome. G. R. Barrett is pastor.—O. L. Gates.

BREMERTON, WASH.—We have just closed a very successful meeting conducted by Evangelist Frederick J. Betts. Numbers found Christ as their Saviour; and 23 were baptized in the Holy Ghost, as in Acts 2:4. The church was built up spiritually, and the Spirit of the Lord is preserving the unity of the assembly. All are going forward with renewed zeal and fervor.—Karl Leonard, Pastor.

BELL CITY, MO.—The Lord met us in our recent revival, with Evangelists Virgin and Owens in charge. Eight were saved; 4 received the Holy Ghost Baptism as in Acts 2:4, speaking with other tongues as the Spirit gave utterance; 4 received Christian baptism; and 11 united with the assembly. The church is greatly revived, and the spirit of love is felt in our midst. Our Sunday school is also growing.—Samuel H. Mason, Pastor.

HASKEL, TEXAS—During the past few months I have conducted campaigns at the following assemblies: Woodworth-Etter Tabernacle, Indianapolis, Ind., Bethel Temple, St. Louis, Mo., Logan, N. Mex., and Tahoka, Tex. About 125 have been saved in these meetings, and 81 have received the Holy Ghost Baptism. (In the meeting at Logan, N. Mex., in which I recently by mistake reported 16 saved and 10 baptized with the Spirit, the numbers were 6 and 3). This is the second week of the campaign here. People are coming from many miles around and some are camping on the grounds. Of a truth God is in our midst. Sins are being laid aside; walls of prejudice are crumbling; and souls are being born of the Spirit. There are singing, praying, weeping and shouting on the old camp ground.—Clyde C. Goree, Evangelist, Amarillo.

MIAMI, FLA.—We have had a precious camp meeting at Miami. The assemblies at Goulds, Hollywood, Ft. Lauderdale, and the two in Miami co-operated in putting this camp meeting over for God, and all agree that it was a time of great blessing for all.

All bills were paid and, with the missionary offering, over \$500.00 came in during the 10 days. Many were saved and blessed and the young people especially received a fresh impetus for the service of God. Brother F. G. Symonds was the camp speaker. We had to rent both a tent and a tourist camp. We are praying for a permanent camp for next year. This was the first camp meeting ever held in this section by any denomination and it created a wide interest.—C. C. Garrett.

CONFIDENCE, IOWA—I began here in March—5 of the young people from Chariton assisting me—with prayer meetings in the homes. Later we built a brush arbor one mile from town; and recently we closed a revival in which 37 came to the altar for

gelist and Mrs. J. S. Elswick in charge, assisted by their son Therman, with saxophone. Sixteen accepted Christ as their personal Saviour; and 13 were baptized with the Holy Ghost, according to Acts 2:4. The revival closed with people seeking a closer walk with God.—R. A. Livingston, Pastor.

BELTON, TEXAS—We have had a 5 weeks' meeting in which the Lord gave victory. Evangelist Bessie Willis of Waco, broke the bread of life to the hungry. Twenty-six found the Lord real to their souls; and six received Christian baptism. We began a Sunday school, with 24 present the first Sunday. Brethren in the fellowship are invited to call when passing this way.—Mrs. M. M. Taylor.

LAMKIN, TEXAS—Mrs. John Ferriot and Party have just closed a revival 4 miles east, on an old Methodist camp ground which had been long deserted. As many of these old saints at this meeting heard for the first time the preaching of the Baptism in the Spirit, their hearts were made hungry, and some are pressing forward to a deeper experience. Ten were saved; and 4 were filled with the Spirit, according to Acts 2:4. The party then engaged in a meeting at Levita where as a result of Mrs. Ferriot's labor a new church is being erected. Anyone in the fellowship passing that way will be welcomed. — Ione McPherson, Member of the Party.

PROMOTED TO GLORY

We have just received word from Sister Martha Thorkildson, Los Angeles, California, advising us of the homegoing of dear Brother Jorgen P. Thorkildson on July 11. Brother Thorkildson was one of our old-time Pentecostal ministers. For many years he had a very blessed ministry and many souls were saved through his efforts. We extend our heartfelt sympathy to Sister Thorkildson and family, and assure them of our prayers that God will sustain them in this time of bereavement.

GLAD TIDINGS BIBLE INSTITUTE

Together with an announcement of the opening of Glad Tidings Bible Institute, San Francisco, California, comes a bright report of rich blessing at the close of school last spring when forty-nine were graduated amid scenes in which many young people in the crowded auditorium, seating 2000, volunteered their lives for service for the Lord while the melting song, "Where He leads me I will follow," was being sung.

In announcing the next school year which will begin September 22nd, the statement is made that expenses for students have been reduced to four dollars and fifty-five cents per week, or sixty-five cents per day, for

A Door of Opportunity

A door of opportunity is open at Central Bible Institute for a qualified and consecrated teacher of music who wishes to give service to the Master in helping to train others for the work to which He has called them. The necessary qualifications are ability to teach and to direct both vocal and instrumental music, to have made a complete consecration of one's talents to God, and to have a spiritual experience that will enable one to live an exemplary life before the students.

It will be necessary to live in the school, which will give one the privilege and responsibility of close contact with both the faculty and student body. Sufficient remuneration will be allowed to cover necessary expenses, and if the arrangements continue to be satisfactory to the school and the teacher, they can be continued indefinitely.

We shall be pleased to hear from any interested parties at an early date. Address all communications to Central Bible Institute, Route 5, Box 42, Springfield, Mo.

salvation. Thirteen were at the altar one night. The presence of the Lord was felt in a wonderful way. The meeting is attracting large crowds and great interest prevails. Several were instantly healed. We started a Sunday school with 51 present, which is steadily increasing.—Everett Hollingshead.

TRINITY, TEXAS—We just closed a 5 nights' meeting with Evangelist and Mrs. E. R. Winter, of Coleman, in charge. Brother Winter spoke on the Second Coming of Christ, the Great Tribulation, and Armageddon. The whole city was stirred; each night the altar was full of people crying out to God. A number have come into our fellowship.—Hoke Hunter.

HARWOOD, TEXAS—We have just closed a precious 2 weeks' revival, with Evan-

which the following items are to be furnished:
Furnished room with hot and cold running water.

Three meals daily.

Tuition for four classes daily.

Revival services each night in Glad Tidings Temple, led by experienced Evangelists.

Write at once for information, Glad Tidings Institute, 1441 Ellis Street, San Francisco, California.

SOUTHERN CALIFORNIA BIBLE SCHOOL CARRIES ON

Throughout the fifteen years of its history the Southern California Bible School has been signally blessed of the Lord. The total number of graduates is now nearing the two-hundred mark. Over two-thirds of these are actively engaged in the work of the ministry.

In addition to a thorough course of studies, covering three years, the school offers splendid advantages for practical work in Los Angeles and near-by towns and cities.

The dormitory life of the school is conducive to spirituality. Studies and activities, important as they are, are not permitted to crowd out times of seeking after God. Each week finds the students engaged in many groups and joint prayer meetings in addition to frequent seasons of private prayer each day.

The new year will begin September 24th. An experienced and capable faculty are consecrating themselves for the work that lies ahead and, by the grace of God, we expect this to be one of the best years the school has ever known.

A catalog may be secured by addressing the Southern California Bible School, 450 So. Ave. 64, Pasadena, Calif.

We shall appreciate a continued interest in the prayers of God's people that His blessing may rest upon the work of the school in ever greater measure until Jesus comes.

NINETY-FOUR NEW CHRISTIANS IN AFRICA

(Continued from Page Eleven)

sionary society is with us at present for a vacation, and is eagerly seeking to be endued with power from on high. Brother and Sister Smith are also with us for a few days' rest. We are having blessed times of fellowship together. Our hearts are united in a deep longing for God and for a fresh outpouring of the Holy Spirit."

The Responsibility of the Baptism

(Continued from Page One)

er for the spreading of the good news—a responsibility the realization of which should sober, although not depress or sadden, the most joyous.

May God richly refresh our memory along these sublime paths, and may the understanding of this vast responsibility be more indelibly stamped upon our hearts and minds than it has ever before been!

"Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead, to an inheritance incorruptible and undefiled, and

that fadeth not away, reserved in heaven for you, who are kept by the power of God through faith unto salvation ready to be revealed in the last time."

"Ye shall be witnesses unto me."

SANTA PAULA, CALIFORNIA

The Lamb of God

A preacher, eloquent and able, but without the sap and warmth of gospel truth, one day found a slip of paper in the pulpit Bible on which these words were written in an unknown hand: "Sir, we would see Jesus." The word went home as an arrow of God. On his face before the Lord he reviewed his preaching, and later proclaimed the Lamb of God as never before. Another slip, in the same handwriting, he found a little later between the leaves of the Bible: "Then were the disciples glad when they saw the Lord."

Keep Your Evangelists Working

We have before us a letter from a brother in Alaska who states, "I have something on my heart. It is this: I love the beautiful poems and the wonderful articles in the *Evangelist* but I know there are so many who need it that I cannot keep it long, but hasten to read it and pass it on to others. I know many Christians will put their *Evangelists* on big shelves in stuffy closets. Will you not suggest that they pass them on to others? Who knows how many souls might be saved if all Christians followed this plan."

One sister in Springfield states that she keeps her *Evangelists* working for God by careful circulation. When she gives an *Evangelist* to one to read she asks that it be returned to her and she then lends it to another. She recently sent some *Evangelists* to a family in the country who had not been going to church. Among the papers was an *Evangelist* 14 years old. Through reading these papers the lady was brought into the services and began seeking the Lord for the Baptism in the Holy Ghost.

Another subscriber tells how he does missionary work. He rolls up several tracts in an *Evangelist*, binds them together with rubber bands which he buys at the ten cent store, and then throws them on to verandas. "In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccles. 11:6.

Have you relatives you want to see saved? Why not subscribe for the *Evangelist* to be sent to them? Each number of the paper will point out the way of salvation. One soul won for Christ is worth more than all the wealth the world contains.

Seven Great Changes

From a Leaf in Moody's Bible

1. Justification. A change of standing—before God.
2. Repentance. A change of mind—about God.
3. Regeneration. A change of nature—from God.
4. Conversion. A change of life—for God.
5. Adoption. A change of family—in God.
6. Sanctification. A change of service—unto God.
7. Glorification. A change of place—with God.

When orchids grow on icebergs and wheat fields are found on glaciers—then and not until then, may we expect the flowers and fruit of the Spirit to flourish in anti-supernatural and non-evangelical soil.—A. G. Ward.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GREENSBURG, KANSAS—Aug. 1—; Evangelist and Mrs. Russell Rexroat.—Arthur Thornton, Pastor.

TULARE, CALIF.—Tent, Aug. 5—; Emma Taylor, Evangelist.—Frank Kooistra, Pastor.

MEETING CANCELLED

MENOMINEE, MICH.—The meeting announced for July and August has been cancelled.—P. R. Middleton, Evangelist.

CROSBY, MINN.—Gospel Tabernacle, July 22, for 3 weeks; L. Clyde Meyer, Evangelist.—Marvin M. Flater, Pastor, 619 Third St., S. W.

NEW CASTLE, PA.—Aug. 19-Sept. 9, at First Pentecostal Church; Mary Louise Paige, Evangelist.—John Kellner, Pastor.

EAGLE BEND, MINN.—Tent; revival now on, for one month or longer; Evangelist and Mrs. Wilbur Bullard.—B. C. Olson, Pastor.

LOUISVILLE, O.—Tent, Auspices Full Gospel Tabernacle, Aug. 5; Aug. Fusco, Evangelist; Edward Hegg, Pianist; Burton Ellis, Song Leader.—Elva K. Stump, Pastor.

FARGO, N. DAK.—Gospel Tabernacle, Aug. 12-Sept. 2. Wm. F. A. Gierke, Evangelist.—Luther Sherlund, Pastor.

DALLAS, TEXAS.—Tent, Seventh and Fleming, Aug. 5—; C. C. Helvey, Evangelist.—Pastor and Mrs. Stanley McPherson, 213 N. Montclair.

EATON, O.—Tent, July 22-Aug. 19; Evangelist and Mrs. Floyd E. Hoole and John E. Hoole.—F. R. Earhart, Pastor.

WICHITA, KANS.—Lincoln and South Main Streets, Sept. 2-30, Otto J. Klink, Evangelist.—Chas. Sheall, Pastor.

MT. NEBO, W. VA.—Nicholas County Camp, Aug. 12-26; Oliver P. Brann, Night Evangelist.—Oda B. Teets, Aurora, W. Va., President Camp Association.

SPRINGFIELD, ILL.—Full Gospel Assembly, Aug. 6—; Theodore Kessel, Evangelist.—Robert L. Hillegas, Pastor, 946 S. First St.

OAKLAND, CALIF.—Elim Tabernacle, Aug. 3—; Cecil and Mollie Perks, Evangelists; J. K. Hubbard, Pastor, 2932 76th Ave.—Cecil Perks.

BREMERTON, WASH.—Ninth and Veneta Streets, Sept. 2, for 3 weeks or longer; Meyer and Alice Tan Ditter, Evangelists—Karl Leonard, Pastor, 1231 10th St.

PITTSBURGH, PA.—Tent, auspices Bethel Tabernacle, corner Carrick and Brownsville Road, June 24-Aug. 31; Nimrod Park, Evangelist for July; Stanley Cooke, Evangelist for August.—H. L. Fore, Secretary.

DISTRICT MEETINGS

SAPULPA, OKLA.—Christ's Ambassadors' rally, Aug. 13, night; Wetumka C. A.'s in charge; Clara A. Grace, Speaker.—Jack P. Ireland, Sectional Secretary, Maramec.

WESTERN W. VA. DISTRICT CAMP

MT. HOPE, W. VA.—In tabernacle, Aug. 23-Sept. 2. P. C. Nelson, assisted by Mrs. Nelson and son, —W. P. Broyles, Oswald, W. Va., or S. W. Sublett, Montcalm.

CHRIST'S AMBASSADORS RALLY

COFFEYVILLE, KANSAS—Aug. 10. Bring basket lunch. A specially interesting feature.—V. G. Grieson, Pastor, Howard R. Davidson, Sectional C. A. Secretary.

NEW ENGLAND CAMP

EAST NATICK, MASS.—Wellesley Park; Evangelist and Mrs. Carl E. Hatch, Speakers and Musical Directors; Aug. 23-Sept. 3. Special program for

Young People on Labor Day.—Alfred Wight, Superintendent, 93 Oak St.

ARBOR MEETINGS

Nine miles northeast of Ozark, Ark., near CCU Highway to Camp Taft, June 24-July 12, Warnock Springs, 5 miles north of Ozark, July 15-Aug. 1; Mountainburg, Aug. 5-27. H. D. Stanley, Main Speaker, W. F. Snow assisting.—W. F. S.

BRITISH COLUMBIA DISTRICT CONFERENCE VANCOUVER, B. C.—The Sixth Avenue Tabernacle, Aug. 26-31; Fred Squire, of England, and A. G. Ward, Evangelists.—Address John E. Barnes, District Superintendent, or Pastor H. Earl Winburn, 3449 West Second Avenue.

TENNESSEE DISTRICT COUNCIL

MEMPHIS, TENN.—Sept. 4-6; ministers and delegates entertained free; licensed ministers bring papers for renewal or mail, if unable to attend, to W. A. Spain, Secretary, Route 4, Milan, Tenn.—I. A. Smith, District Superintendent.

EASTERN DISTRICT CAMP
GREEN LANE, PA.—Maranatha Park, July 20-Aug. 19. Dr. Chas. S. Price, Principal Speaker; as assisted by pastors, teachers, and evangelists of Eastern and neighboring Districts.—E. C. Sikes, Secretary P. O. Box 113

MISSISSIPPI DISTRICT COUNCIL

HATTIESBURG, MISS.—Aug. 14-17; free entertainment as far as possible. All assemblies urged to send their quota for entertainment expense as soon as possible. Address J. L. Roseberry, Box 314.—H. M. Sandlin, Secretary.

SOUTHWEST VIRGINIA CAMP

BRISTOL, VA.—Southwest Virginia Camp, Appalachian District. Between Massachusetts and Rhode Island Streets, Aug. 9-19. Ernest S. Williams, General Superintendent, special speaker.—James Earls, West Graham, Chairman Camp Committee.

ROCKY MOUNTAIN DISTRICT CONVENTION
FORT MORGAN, COLO.—17th annual camp of Eastern Slope, August 9-19. Three services daily. Meals served on grounds. Tents reasonable. Write for reservations. Guy Shields, main speaker.—Pastor C. L. Walker.

POTOMAC DISTRICT CAMP

FALLING WATERS, W. VA.—July 27-Aug. 19. Harry E. Bowley, Evangelist; Dean W. I. Evans, Springfield, Mo., Bible Teacher; Carl W. and Mrs. Hatch, Music Directors. If coming write H. V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

MEMPHIS, TENN.—Union tent revival sponsored by the two Council churches Third and Lucy St.; J. C. Leatherwood Speaker; other evangelists to follow; meeting to run nightly through the District Council, Sept. 4-6, when Ernest S. Williams, General Superintendent, will be with us.—Albert and William Pickthorn, Pastors, 946 S. Somerville.

WISCONSIN AND NORTH MICHIGAN

DISTRICT CAMP
BYRON, WISC.—Ten miles south of Fond du Lac, Aug. 26-Sept. 4, Bible conference and camp meeting. Special speakers, J. N. Hoover, Wm. F. Gierke, and Paul Peterson.—For information write D. M. Carlson, District Secretary, Shawano, Wisc.

TEXICO DISTRICT CAMP

LUBBOCK, TEXAS—Fair Grounds Park, Aug. 17-26; E. B. Crump, Secretary Texico District, will bring the evangelistic messages and give Bible lessons daily. Other ministers and many musicians will participate. Particulars from Pastor C. R. Love, 1937 Texas Ave., Lubbock; or District Superintendent A. C. Bates, Box 48, Clovis, N. Mex.

CHRIST'S AMBASSADORS' CONVENTION
FLINT, MICH.—Riverside Tabernacle, Sept. 1-3; Pastor Paul H. Ralstin speaker, Ministers' Fellowship meeting and Sunday school conference, Sept. 4. Rooms free as far as possible; meals at reasonable cost.—Write Pastor Chas. W. H. Scott, 1321 Mabel Ave., Flint, or D. G. Foote, President, 83 Cherry St., Battle Creek.

INTERSTATE CAMP MEETING
EUREKA SPRINGS, ARK.—Municipal Auditorium, Aug. 16-26. Modern tourist camps, cottages, apartments, rooms, etc. Free camp grounds. Bring your tent. Howard Carter, Otto J. Klink, Evangelists; Carl W. Barnes, Choir Director; and his family of singers, and Fred Henry Blind Pianist, and family. For posters, or other advertising matter or information address Secretary E. J. Bruton, Box 300, Pine Bluff.

MISCELLANEOUS NOTICES
NEW ADDRESS—Lincoln, Ark.—D. M. Harvey.

NEW ADDRESS—F. J. Stalter, 29 Elm St., Greenfield, Mass.

NEW ADDRESS—Eaton Avenue and Seventh Street, Delta, Colo.—O. L. Mabry.

WANTED—White pipe tone folding organ. State price and condition.—Herbert B. Kelchner, Flintstone, Md., Route 2.

NOTICE—I am resigning the pastorate at Chaffee, but will receive my mail here for a while.—T. B. Chronister, 223 Helen Ave., Chaffee, Mo.

NOTICE—We have set Tuesday night apart for special prayer for the sick; handkerchiefs sent for anointing will receive attention.—S. R. McComsey, 819 Prangle Ave., Lancaster, Pa.

NEW ADDRESS—Plant City, Fla., Route 3, c/o Elder A. G. Voight. I have resigned the pastorate in Wildwood and am now in evangelistic work constantly.—Myrtle M. Snair.

OPEN FOR CALLS

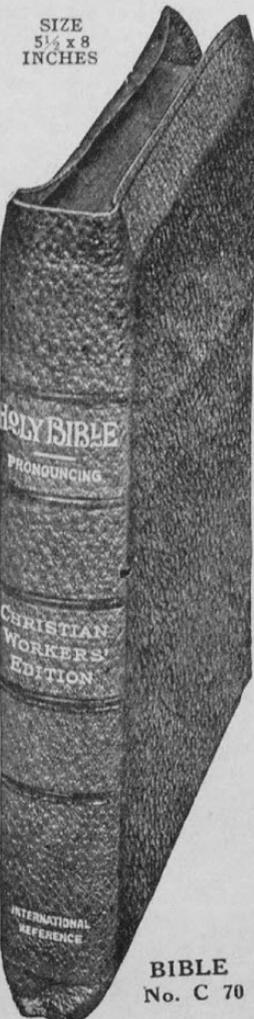
Pastor and Mrs. Grover C. Mangum, 2150 Corson St., Pasadena, Calif. "In Pentecostal work 28 years. References from several Districts."

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The book of the "generation of Jē'sus Christ, the son of Dā'vid, the son of Ā'brā'hām. 2 Ā'brā'hām begat I'saac; and I'saac begat Jā'cob; and Jā'cob begat Jū'das and his brethren;

a Lu. 3, 23 the c
b Ps. 132, 11 to Ch
Isa. 11, 1 18 ¶
ch. 22, 42 was c
Acts 2, 30 er M
Rom. 1, 3 d
c Gal. 3, 16 er M
d Ruth 4, 18 d
1 Chr. 2, before

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FOR
THE ASKING

Pastor and Mrs. J. F. Quick, Stanton, Mo. "Would accept small pastorate. My time has expired at St Aubert. Reference, S. L. Johnson, District Superintendent, Dexter, Mo."

Evangelistic

Clyde C. Goree, 900 N. Pierce St., Amarillo, Texas. "Have some time open for winter campaigns. Wish calls in Alabama, Georgia, or other Southern states."

Pastoral or Evangelistic

Pastor and Mrs. J. J. Wieman, Hominy, Okla., Box 53. "14 years in Pentecost; 4 years as pastors, 4 as evangelists. References."

Evangelist and Mrs. Harold B. Lynn, Plain Dealing, La. "Have resigned the pastoral work at Castor. Prefer calls in Arkansas and Oklahoma."

Oscar Olsen, 6236 Bernice Ave., Chicago, Ill. "A number of years' experience in both branches of ministry. Last pastorate, Laverne Street Full Gospel Church, Chicago. Best references."

W. O. McDonald, 416 E. Chickasaw, McAlester, Okla. "I am resigning the pastorate here. Have had 17 years' experience in pastoral and evangelistic work. I wish to get settled before school begins. Mrs. McDonald and children sing and play well."

WORLD MISSIONS CONTRIBUTIONS

July 19-25 inclusive

All personal offerings amount to \$1,161.48

- 1.00 Bethel Assembly of God Laurel Hill Fla
- 1.00 Gospel Tab Wood S Dak
- 1.00 Junior C A's Belleville Ill
- 1.10 Assembly of God Camden Ark
- 1.15 Junior Church Assembly of God Springfield Mo
- 1.18 Westover Assembly of God Dothan Ala
- 1.30 Wayne Full Gospel Assembly Wayne Nebr
- 1.50 Pent'l Church London Ky
- 1.50 Pent'l Church Dorchester Nebr
- 1.61 Assembly of God Aransas Pass Tex
- 1.75 C A's Yale Okla
- 1.89 Full Gospel Tab Crosby-Ironton Minn
- 2.00 Intermediate & Primary S S Classes, Casino Minn
- 2.00 Assembly of God S S Milford Conn
- 2.00 Children's Church Pent'l Gospel Mission Detroit Mich
- 2.00 Assembly of God S S Clovis N Mex
- 2.00 C A's Plymouth Mich
- 2.00 Pent'l S S Sitkum Oreg
- 2.11 Southwest Sectional C A Rally Springfield Mo
- 2.15 Full Gospel Assembly Decorah Iowa
- 2.25 Assembly of God S S Decatur Ill
- 2.29 Whitefield Tab Curve Tenn
- 2.35 Assembly of God Pace Fla
- 2.40 Gulf Port Pent'l Assembly Gulf Port Fla
- 2.50 Assembly of God Ainsworth Nebr
- 2.50 C A's Eagle Bend Minn
- 2.50 First Assembly of God S S Indianapolis Ind
- 2.57 C A's Rifle Colo
- 2.58 Bethel Assembly Louisville Ky
- 2.70 Childrens Church Bethel Temple Dayton Ohio
- 2.73 Assembly of God S S Grand River Iowa
- 2.75 Mt Zion Assembly of God Plant City Fla
- 3.00 Junior Church Assembly of God Mattoon Ill
- 3.00 Full Gospel Tab Y P Bible Class Selma Calif
- 3.00 Pent'l S S Auburn Wash
- 3.00 C A's Miami Okla
- 3.00 Assembly of God S S Dexter Mo
- 3.00 Junior Church Glad Tidings Assembly Pueblo Colo
- 3.00 Opine Assembly Opp Ala
- 3.02 Assembly of God Tab Pringle S Dak
- 3.10 Assembly of God W M C Lufkin Tex
- 3.25 Assembly of God S S Brave Pa
- 3.30 Full Gospel Pent'l Church Youngstown Ohio
- 3.60 Pent'l S S Union Gap Wash
- 3.61 Elim Pent'l Tab Ocean Beach Calif
- 3.65 C A's Hominy Okla
- 3.70 Burns Assembly S S Slocumb Ala
- 4.00 Pent'l Church Roseburg Oreg
- 4.00 Calvary Church Antioch Calif
- 4.00 Pent'l Assembly Wapato Wash
- 4.00 C A's Fairview Okla
- 4.00 Banner Assembly of God Duncan Okla
- 4.00 Assembly of God S S Snomac Okla
- 4.07 Assembly of God Gridley Calif
- 4.15 Eagle Bend Assembly Eagle Bend Minn
- 4.32 Bethel Temple Church & S S Hoquiam Wash
- 4.37 Full Gospel Mission East Jordan Mich
- 4.39 Assembly of God Wynona Okla
- 4.43 Gospel Church Selfridge N Dak
- 5.00 Full Gospel Mission Bend Oreg
- 5.00 Bethel Pent'l Assembly Pendleton Oreg
- 5.00 Pent'l Assembly Kelso Wash
- 5.00 Assembly of God C A Bartlesville Okla
- 5.00 Assembly of God Pensacola Fla
- 5.00 Calvary Tab Waynesboro Pa
- 5.00 Bethel Temple S S Corning N Y
- 5.00 Bethel Tab Sedro Woolley Wash
- 5.00 Assembly of God Lima Ohio
- 5.00 First Pent'l Church Ishpeming Mich
- 5.00 Pleasant Grove C A Sydney Fla
- 5.00 First Pent'l Assembly of God Orlando Fla
- 5.00 Fairview S S Springfield Mo
- 5.25 Assembly of God Church & S S Lawrence Kans
- 5.25 Page Assembly & S S Swifton Ark
- 5.25 Gospel Tab & S S Cando N Dak
- 5.50 Assembly of God Andalusia Ala
- 5.50 Primary Dept S S Birthday Offering W End Gospel Tab Houston Tex
- 5.66 Pent'l Mission Palm City Calif
- 5.85 Assembly of God C A Kennett Mo
- 6.00 Pent'l Assembly of God Hillsboro Oreg
- 6.00 Church of the Full Gospel Graham Calif

- 6.00 Pent'l Church Hyndman Pa
 - 6.00 Assembly of God S S Herculeaneum Mo
 - 6.00 Full Gospel Tab Hamburg Pa
 - 6.25 Full Gospel Assembly Moro Oreg
 - 6.50 Norfolk Ave Assembly of God Bristol Va
 - 6.60 Assembly of God Pittsburg Calif
 - 6.75 C A's Rally Hutchinson Kans
 - 7.00 Fellow Workers Battle Ground Wash
 - 7.12 C A's Bakersfield Calif
 - 7.50 Full Gospel Assembly Colfax Wash
 - 7.70 Bethel Assembly Benton Harbor Mich
 - 7.80 Full Gospel Tab Lindsay Calif
 - 7.80 Assembly of God Church Ewing Mo
 - 8.00 Assembly of God S S Pawhuska Okla
 - 8.00 C A's Highway Tab Youngstown Ohio
 - 8.00 Assembly of God St Louis Mo
 - 8.00 Full Gospel Church Delano Calif
 - 8.00 Gospel Tab Fargo N Dak
 - 8.05 Pent'l Church E Liverpool Ohio
 - 8.32 Assembly of God Longdale Okla
 - 8.34 Pent'l Church Westfield N Y
 - 8.47 Pent'l Tab Firth Idaho
 - 8.60 Assembly of God Church & S S Milford Nebr
 - 8.72 Pent'l S S Woodston Kans
 - 8.78 Glad Tidings Temple Lodi Calif
 - 8.82 First Assembly of God Austin Tex
 - 9.00 Fairhaven Gospel Mission S S South Bellingham Wash
 - 9.60 Bethel Temple S S Corvallis Oreg
 - 9.93 Assembly of God Asher Okla
 - 10.00 Pent'l Church Midland Pa
 - 10.00 Assembly of God Portola Calif
 - 10.00 Bethany Pent'l Church & S S Ellensburg Wash
 - 10.00 Full Gospel Assembly S Dennis Mass
 - 10.00 Full Gospel S S Fairview Okla
 - 10.00 Assembly of God Great Bend Kans
 - 10.00 Bethel Pent'l Church Modesto Calif
 - 10.00 Trenton Gospel Tab Trenton N J
 - 10.13 Full Gospel Church Hamilton Mont
 - 10.25 Assembly of God Church Westby Mont
 - 10.38 Highway Church & S S Garibaldi Oreg
 - 11.00 Chicago Pike S S Holland Ohio
 - 11.14 Alabama and Georgia District C A
 - 11.92 Pent'l Assembly of God Oil Field Church Garber Okla
 - 12.00 Assembly of God Baker Oreg
 - 12.00 Glad Tidings Mission Seminole Okla
 - 12.20 Full Gospel Mission Bellevue Mich
 - 12.26 Nebraska State Camp Sunday School
 - 12.50 Full Gospel Assembly & S S Kingsburg Calif
 - 12.50 Full Gospel Tab Delton Township Minn
 - 12.50 Full Gospel Church Morgan Hill Calif
 - 13.00 Y P Society Clarks Summit Pa
 - 14.00 Assembly of God Bridgeport Nebr
 - 15.00 Full Gospel Pent'l Assembly Dorothy N J
 - 15.00 Full Gospel Tab Fitchburg Mass
 - 15.00 Full Gospel Temple Grants Pass Oreg
 - 15.39 Assembly of God S Cumberland Md
 - 17.00 Full Gospel Assembly Santa Ana Calif
 - 17.25 Assembly of God Ft Collins Colo
 - 18.00 Pent'l S S Pitcairn Pa
 - 18.75 Full Gospel Church S S Wyckoff N J
 - 19.20 North Cumberland Assembly S S & C A Cumberland Md
 - 20.00 United Pent'l Church Bridgeport Conn
 - 20.00 Gospel Tab Alton Ill
 - 20.00 Stone Church & S S Birthday Offering Wrightsville Pa
 - 20.00 Gospel Tab Madison Wis
 - 20.07 Full Gospel Tab Miles City Mont
 - 21.50 Pent'l Missionary Society Dunsmuir Calif
 - 22.50 Full Gospel Tab Reedley Calif
 - 25.00 Calvary Tab Camden N J
 - 25.00 Pent'l Mission 11th & Westmoreland Philadelphia Pa
 - 25.50 Miami Section of S Florida District Camp Meeting
 - 25.90 Glad Tidings Tab Santa Cruz Calif
 - 28.00 Women's Dorcas Society Full Gospel Church Wyckoff N J
 - 28.10 First Pent'l Church Yakima Wash
 - 28.44 Trinity Tab S S Goose Creek Tex
 - 30.00 Pilgrims Class S C B S Pasadena Calif
 - 30.00 First Pent'l S S Yakima Wash
 - 31.00 Assembly of God Sioux City Iowa
 - 33.00 Upton Ave Tab Toledo Ohio
 - 35.00 Full Gospel Tab Shawano Wis
 - 35.70 First Pent'l Church San Bernardino Calif
 - 40.00 First Pent'l Church Miami Fla
 - 40.00 Assembly of God Pent'l Prayer Band Allentown Pa
 - 41.00 Sectional Camp Meeting of S Florida District
 - 43.97 Ebenezer Pent'l Assembly Elizabeth N J
 - 45.00 Pent'l Tab & S S Puyallup Wash
 - 45.00 Bellbrook Pent'l Mission Dayton Ohio
 - 55.00 Berea Tab & C A Detroit Mich
 - 67.00 Wells Memorial Pent'l Church Tottenville N Y
 - 70.00 Grace Pent'l Church Atlantic City N J
 - 75.00 Hollywood Temple Seattle Wash
 - 78.79 Full Gospel Tab Sacramento Calif
 - 90.79 Full Gospel Tab & S S & C A Tulsa Okla
 - 100.00 Evangel Tab San Jose Calif
 - 144.88 Gospel Tab Minneapolis Minn
 - 158.53 Missionary Service Avon Park Camp Meeting Girard Ohio
- | | |
|----------------------------------------------------|-------------|
| Total amount reported | \$3,690.75 |
| Home missions fund | \$107.84 |
| Office expense fund | 43.09 |
| Deputation expense fund | 7.54 |
| Reported as given direct to missionaries | 173.20 |
| Reported as given direct to home missions | 34.17 |
| | 365.84 |
| Amount received for foreign missions | \$ 3,324.91 |
| Amount previously reported | 11,210.79 |
| Total amount received for foreign missions to date | \$14,535.70 |

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