

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

HOLY BIBLE

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## The Meeting in the Air

Evangelist Ben Compton

WHEN we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thess. 4:17.

Meetings where Christians gather have been especially attractive to me ever since I experienced the new birth, and even more so since the Lord baptized me with the precious Holy Spirit. What should we do without our religious meetings? Don't you enjoy them? Aren't you glad when it is time to go into the house of the Lord? How refreshing it is to attend a convention where the redeemed are gathered from far and near and hear their triumphal reports of God's leadings. The only regret I have in attending such gatherings is that they must close and we must scatter to our posts of duty.

There is a day coming, however, when we shall gather at the "Convention in the Air," where the Lord Jesus shall be the leader, never to separate. Hallelujah! I am making special preparations to be there. That meeting has been advertised to the ends of the earth; and "Whosoever will may come."

The Rapture or catching up to be with Christ of those who qualify

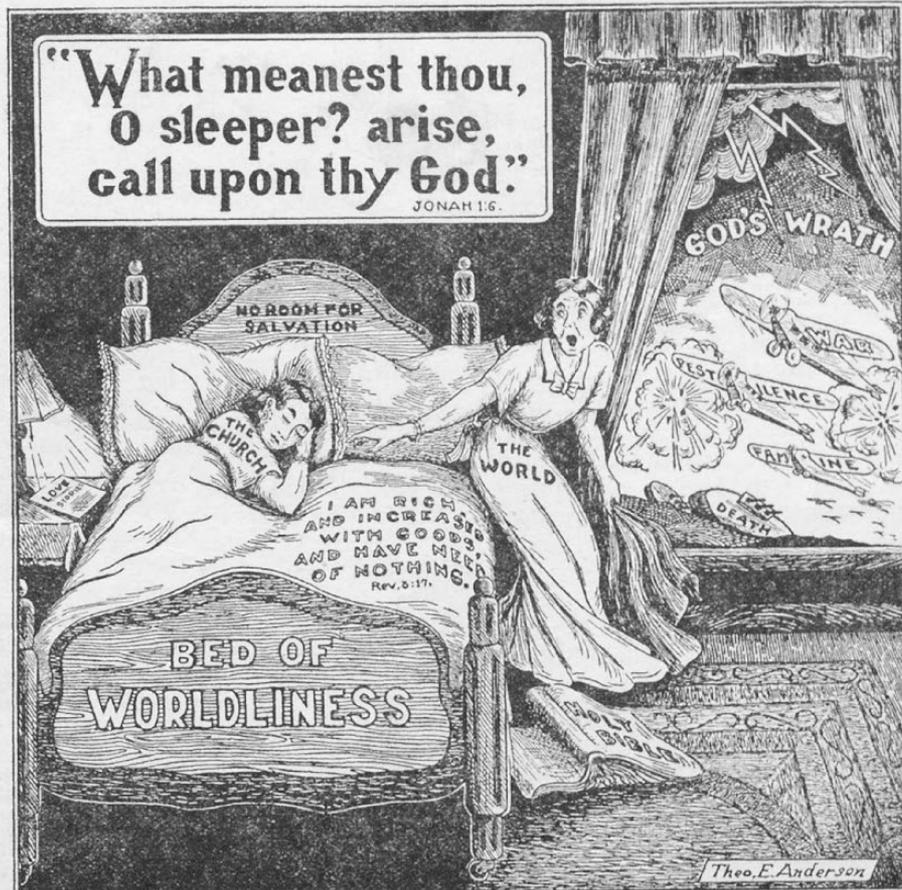
is a much discussed topic. Folks are wondering how it will take place, and when, in relation to the Great Tribulation—before or after—but neglect to wonder about the more weighty matter, namely, qualifications for entrance.

The event is certain! But God alone knows when it will be; therefore, should we not devote our attention to the more essential part and give Him credit for knowing His business by keeping some

things from us and revealing the more necessary thing? In not less than thirty-nine scriptures He most solemnly warns His people—"Be ready!" Those warnings have special application to the church. It would seem absurd to instruct the world to watch and pray. Worldlings know nothing about either, but only the trained soldier of the cross understands such commands as those. "Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the son of man."

A study of the above scriptures would lead one to believe that all Christians so called are not qualified for the Rapture; and that, of course, necessitates our defining the term "Christian" and naming the qualities of a true Christian. Before I undertake to do that I want to make it clear that, I believe, all true Christians will be raptured. But certainly, not everyone who is claimed to be a Christian is one, when measured by God's "tape measure"—the Word of God.

The name "Christian" was first given to the disciples of Christ at Antioch as a nickname by the heathen, just as the term "holy roller" is (Continued on Page 3)



# The Hem of His Garment

Alice E. Luce

We are told that there are two Roman Catholic churches—one near Paris and one at Treves in Germany—where they claim to have possession of the actual robe of our Lord Jesus Christ, which was of one piece, “without seam, woven (or knitted) from the top throughout.” Note what is said of it in Psa. 22:18; Matt. 9:20; Mark 5:27, 28; Luke 8:44; John 19:23, 24. It was probably knitted or woven for Him by the loving hands of one of the women who followed Him from Galilee (Luke 3:1-3; 23:49, 53), out of gratitude for His wondrous works of salvation and healing.

Why has there always been such strong sentiment in the Christian church about that seamless robe? It need not trouble us that rival nations claim to possess it—that very fact probably means that both garments are impostures—for the Lord Himself has forbidden idolatry, and in 2 Kings 18:4 He shows us what to do with such relics. But there is some spiritual reason behind all this sentiment of veneration, and it seems to me that we may find it by turning to Ex. 28:31-35 to read about another seamless robe which was made for Aaron, the first high priest, and called “the robe of the ephod all of blue.”

The *ephod* was the gorgeous outer garment, made of gold, blue, purple, scarlet, and fine twined linen, and adorned with the onyx stones on the shoulders and the breastplate of flashing jewels. But the blue *robe of the ephod* was always worn under it, and showed below it, with the golden bells and pomegranates hanging from its hem. In Psa. 133:2 we find a reference to the holy anointing oil which was poured on Aaron's head at his consecration, and which “ran down upon the beard” (thus touching the *top hem* of that blue robe) and which also “went down to the skirts of his garments,” carrying the anointing to the *lower hem* of that long, seamless robe. In the latest portrait of our great High Priest, portrayed for us by John on the isle of Patmos, we find Him “clothed with a garment down to the foot”; thus revealing Him in His life of continual intercession for us before the throne of God.

Let us take a good look at that seamless robe today, asking the Lord to reveal to us all the precious teachings it contains for our everyday life. Aaron's blue robe was only worn in tabernacle ministry, but the seamless robe of Jesus was worn in daily life, as He walked

the dusty roads of Galilee and was jostled by the milling throngs.

“The healing of His seamless dress  
Is by our beds of pain;  
We touch Him in life's strain and stress,  
And we are whole again.”

Blue is the color of heaven; and the root of this Hebrew word for blue connects it with the firmament or expanse with which God clothed the earth on the second day of creation. This robe was to be knitted all in one piece, with “a binding of woven work round about the hole of it, as it were the hole of a coat of mail, that it be not rent.” R. V. It was the Robe of Life—a perfect circle at the top of it and another perfect circle at the bottom, both denoting eternity. “From everlasting to everlasting *Thou art God. He ever liveth* to make intercession for us.” Psa. 90:2; Heb. 7:25. Not only so, but Jesus said, “Because I live, ye shall live also”; and that is why the poor, sick woman who touched the hem of His garment was instantly healed. As we by faith make contact with HIM, His resurrection life flows into us, and makes us every whit whole in spirit, mind, and body.

“Oh, touch the hem of His garment,  
And thou too shalt be free;  
His saying power this very hour  
Shall give new life to thee.”

On the lower hem of the blue robe were hung alternating golden bells and pomegranates, which complete the glorious picture of Pentecost, showing us the *fruit* and the *gifts* of the Spirit, connected with the anointing of the head as the holy oil poured down upon them from above. Even so God anointed Jesus in His new resurrection life; and having received of the Father the promise of the Holy Ghost (Acts 2:33), He poured it forth upon His waiting church. Yes, dear reader, *the Promise is unto you*, no matter how “far off” you may be in time, space, or worthiness. If you belong to the church which is His body, even though you feel as if you were the least and lowest of His members, you may rejoice in the fact that the holy oil went down to the very skirts of His garment, reaching even to you. Thus you may claim the fullness of the Holy Spirit as your blood-bought heritage, and you have a *right* to ask for it.

The pomegranates on Aaron's blue robe were made of the same materials

as the Veil and some of the curtains and hangings of the Tabernacle. Threads of blue, purple, scarlet, and white intermingled give us the literal colors of human *flesh* (See Heb. 10:20), and the gold threads woven into them speak to us of the *divine glory* of the Man Christ Jesus. In the blue we see His heavenly origin, in the scarlet His humanity and His sacrifice; while in the purple (a mixture of blue and scarlet) we find His coming reign as King of kings. We may look at these pomegranates as representing not only the fruit (outcome of *life*) of the Spirit in Jesus Himself, but also in the life and character of those whom He indwells. This fruit of the Spirit is the first thing He looks for in His redeemed. Gal. 5:22, 23. It should be the first thing the unsaved see in us, and should attract them to Him.

The five colors of the threads of the pomegranates may be compared with the five ministry-gifts of the Spirit in Eph. 4:11, which sum up all His activities in the church, as the Hand (five fingers) or Executive of the Godhead. The blue I believe symbolizes the *apostolic* gift, and manifests the heavenly character of Jesus. John 3:13. The purple I believe symbolizes the *prophetic* gift, and brings out the royalty of Christ, especially with reference to the Gentiles. Judg. 8:26; Est. 1:6; 8:15; Jer. 10:9; Eze. 27:7, 16; Dan. 5:7 marg.; Acts 16:14. The scarlet surely symbolizes the *evangelistic* gift, and reveals the sufferings of Jesus, also His earthly glory as King of Israel, for this is their national color. The very same Hebrew word is used for *worm* in Job 25:6; Psa. 22:6. The white linen I believe symbolizes the *pastoral* gift, and manifests the spotless purity and perfect righteousness of Jesus. Rev. 19:8. The gold I understand to symbolize the *teaching* gift, and brings out the deity of Christ. The pomegranates not only denote *fruitfulness* and the capacity for *feeding* others in our ministry, but also the power of *reproduction*.

The golden bells, alternating with the pomegranates on the hem of the high priest's garment, speak to us of joy and rejoicing, of the music of heaven brought down to this earth, and of the outward *testimony* of God's Spirit-filled children, which should ever parallel and complement the *fruit* of the Spirit in their lives. Aaron's sound was to be heard *when he went in* to the Holy Place to minister, and also *when he came out* again. When our great High Priest entered into the heavenly sanctuary there was a rich manifestation of the Gifts of the Spirit in Pentecostal power, and now that He is returning we may expect another great outpouring of those blessed gifts. Shall we not seek to do our part

by *praying* for their manifestation? The Spirit does not force His gifts on an individual or an assembly; He waits to be asked for them, but He is more than willing to bestow them.

"The Blue Robe hath such a touch of life even in the 'hem of His garment' that it transforms those whom it touches into a 'tree of life' bringing forth fruit in its season, and bursting forth into strains of heavenly melody. Planted by a 'River of Life' these trees with unfading leaves heal the earth's nations, and clapping their hands, sing their songs of redemption; and 'all things live' wheresoever the river of this Robe of Life goeth."

### *The Meeting in the Air*

(Continued from Page One)

used by the world to distinguish the people of God "who are earnestly contending for the faith once and for all delivered unto the saints" from those "who have a form of godliness but deny the power thereof." We may safely say, then, that a Christian is a disciple of Christ—a disciplined one. He is a person who is subject to discipline from the church, the Bride of Christ; from men (qualified church officials, preachers, and Gospel teachers), the mouthpieces of God; from the Lord Jesus Himself, the Son of God, through the Spirit; and from the Word of the Lord, the message of God to man.

To live a Christian life means far more than most people, churches, and even preachers define its meaning. Christians have been, too often, determined and measured by earthly standards, rather than by God's standards, the unchanging Word of the Lord. Earthly measuring rods are so very flexible that they yield to include worldliness, sensuality, selfishness, stubbornness, a propensity to slander, and any other fruit of the carnal nature. "How foolish we mortals be" to label a person "Christian" with such fruits. To do so is only deceiving ourselves. Those fruits are not to be found on the "true Christian tree" any more than watermelons are to be found on an oak tree. An oak tree comes from the seed of an oak, the acorn, and it remains in the oak family. It does not grow watermelons the first five years of its life, then gradually leave them off and in their place grow acorns, the true fruit of the oak; neither does it grow acorns during its early life and change to growing watermelons in its old days. It does, however, bear larger and more acorns as it matures and increases in size. But upon some of the "Christian trees so called" there is nearly everything except the true Christian fruit. Read the words of the Master: "Ye shall know them by their fruits. Do men gather grapes of thorns or figs of thistles? Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit. A

good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. Every tree that bringeth not forth good fruit is hewn down, and cast into the fire."

A Christian, then, is a disciplined one. He disciplines himself with the help of the Holy Spirit and the Word of God as his guide; and too, he is subject to correction from the church as a whole and from the leaders whose ministry has proved their qualification. They are God's pruning hooks whose sole purpose should be to get a good crop of "Christian fruit." The coming of the Lord is not for the purpose of taking church steeples, pianos, collection plates, etc., out of the world, but it is for the purpose of gathering the precious fruit of the earth.

"Oh, yes!" says Brother A, "I shall gladly obey the Spirit, but I am not so certain about taking correction from the church. I am as capable as they; I don't need any assistance."

My friend, you are correct not to allow the church or minister to instruct or correct you if they are not governed by the Word of God, but if they are, you must learn to respect God's servants who are commissioned to watch for your soul, or you are brought speedily under God's disfavor. That is a strong statement, I grant you; but the Word of God is much stronger. "Samuel also said unto Saul, now therefore hearken thou unto the voice of the words of the Lord." 1 Sam. 15:1, 23. The first verse was the commission to Saul through God's mouthpiece. Now, read the twenty-third verse which followed Saul's disobedience: "For rebellion is as the sin of witchcraft, and stubbornness is as iniquity and idolatry. Because thou hast rejected the word of the Lord, he hath also rejected thee from being king." "Remember them which *have the rule over you* (are the guides), who have spoken unto you the word of God: whose faith follow." Heb. 13:7.

Sin in its various manifestations, from the fall of Lucifer to the consummation of the ages, may be expressed in the simple term "self-will." So far as the Scriptures inform us, up until the time that Lucifer said in his heart "I will," there was not one manifestation of self-will; consequently, there was no sin. The "I will" of Lucifer was the sin that changed his character, position, and destiny. In the heavens he was the anointed Cherub, but his sin made him the Chief of evil, whose doom is the lake of fire.

Then, too, the "I will" of our first parents, though created in the likeness and image of God, is the sin that banished them from Eden's garden, and started mankind on "Rebellion Boulevard" continually exerting self-will.

It is not adultery, murder, lying, stealing, etc., that sends men to hell any more than the smallpox pimple is the cause of

the smallpox disease in the body. The pimple is the result of the disease. It is only the symptom. We are constantly talking about the symptoms (adultery, murder, stealing, lying, etc.) of self-will, but fail to deal with the disease. Among the various things dealt with by the Master in His sermon on the Mount was the cause of manifest sins rather than the manifestation itself. "Ye have heard that it was said by them of old time, Thou shalt not commit adultery: But I say unto you, That whosoever looketh on a woman to lust after her, hath committed adultery with her already in his heart." The disease (cause of adultery) is the thing the Lord Jesus attacked, and too, that is the thing that damns man's soul.

The "I will," regardless of its form, crossing God's will is sin. It may be "I will" neglect, "I will" hesitate, or "I will" refuse. Christians so called may shun their duty or deliberately refuse to cooperate with God's appointed leaders, but in either case it is a sheer manifestation of the root sin, self-will; therefore, he is as guilty as a vile sinner who says, "I will" neglect salvation or "I will" refuse to repent.

Now, my friend, is it not as reasonable to expect a "self-willed" sinner, who has made no religious profession, to be present at the "Meeting in the Air" as to expect a self-willed Christian so called to be present?

Sin can never enter there;  
So if at the judgment bar,  
Sinful spots your soul shall mar,  
You can never enter there.

Heaven is a holy place,  
Filled with glory and with grace,  
Sin can never enter there;

All within its gates are pure,  
From defilement kept secure,  
Sin can never enter there.

You may live in sin below,  
Heaven's grace refuse to know,  
But you cannot enter there;

It will stop you at the door  
Bar you out for ever more,  
Sin can never enter there.

Let us not waste time talking about the whether or when of the Rapture, but let us bathe our cheeks with tears of repentance making sure that we are ready by getting free from that hellish sin, self-will. Crucify self! Let the will of God be the determining factor in your life—"Not my will but Thine be done."

Behold! your King is on His way. "Come up higher," will be His cry, "Come away my fair ones. You are too good to mingle with that self-willed crowd. 'Well done thou good and faithful servants. . . . Enter thou into the joys of thy God.'" "And so shall we (disciplined ones) *ever be with the Lord.*" Hallelujah!

# The Editor's Notebook



## God's Best

The other day I was asked to write a word in a student's autograph album. As I considered what was the best thing I could write, there came to my mind a scene in Rome. It seemed as if I could see Paul and Epaphras sitting up and talking long into the night concerning the condition of the church at Colosse. Certain Gnostic preachers had gotten in with their philosophy and vain deceit, beclouding the vision of Christ. I could hear Paul saying, "Epaphras, we shall have to pray much for these people that they may not miss God's best, but be filled with the knowledge of His will." And the epistle to the Colossians records how the faithful Epaphras got under the burden and labored fervently, literally agonizing in prayer, that the saints should stand "perfect and complete in all the will of God." And so I wrote in that album my best desire for that student—to be filled with the knowledge of God's will, to be perfect and complete in all the will of God.

## Getting God's Guidance

After Nebuchadnezzar had captured Jerusalem and taken King Zedekiah and a large number of Jews to Babylon, Jeremiah and a small remnant were left in the land. Gedaliah, the governor appointed by the king of Babylon, was murdered, and the people came to Jeremiah and asked him to pray for them "that the Lord thy God may show us the way wherein we may walk." Jeremiah agreed to pray. He did not however get to know the will of God in five minutes. There are times when God keeps us waiting. It is in such times that we need to heed the counsel given in Isa. 50:10, "Who is among you that feareth the Lord . . . that walketh in darkness and hath no light, Let him trust in the name of the Lord and stay upon his God." It is written, "Whether it were two days, or a month, or a year that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents and journeyed not. But when it was taken up, they journeyed." It would take grace when they had to wait a whole year for the guidance of the Lord, but there is no blessing outside of His revealed will.

## Days of Waiting

After ten days of waiting the word of the Lord came to Jeremiah. Said Dr. A. B. Simpson to a troubled soul who was contemplating the necessity of an immediate removal from the home that sheltered her: "Do not ever be in a hurry to

make a move before you know the will of God. You will invariably find that He will give you ample time to pack your trunk." Always be willing for ten days of waiting. The disciples discovered on the day of Pentecost that God had something unspeakably glorious at the termination of their ten days of waiting for Him. Jeremiah brought word to the remnant that they were to abide in the land, and that they were not to go down to Egypt, for in that country they would be overtaken by the sword, the famine, and the pestilence.

## Where They Failed

The leaders of this remnant were characterized by that pride that always prefers its own way to the will of God. They rejected the word of the Lord and said to Jeremiah, "Thou speakest falsely." And despite God's warning, they went their own way in going down into Egypt. Isaiah says, "We have turned every one (all of us must plead guilty) to his own way"—and that is the very essence of sin. God said, through this prophet, "My thoughts are not your thoughts, neither are your ways my ways . . . for as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts." The secret of victorious living is simply this—moving out of the realm of "own way" and "own thoughts" and "own will" into the way and thoughts of the Lord and into His perfect will. The Lord Himself will come into a life that is wholly surrendered to Him, working within to will and to do His own good pleasure.

## The Call of God

I have just been reading a new book entitled, "Something Happened,"\* by Mildred Cable and Francesca French. It is the story of three noble women, who after laboring faithfully together for 21 years in China, felt the call of God to take the gospel to the unevangelized fields of Central Asia. Just prior to their going, a small group of Chinese Christians, finding it almost impossible to get alone and be quiet in their own native town, journeyed to a lonely Buddhist monastery in the Tibetan hills, and there in this quiet place poured out their hearts to God for Him to undertake in the apparently insuperable difficulties of their work. A few weeks later these men were welcoming the three missionaries and saying to them: "You are the very people we prayed for, for we felt it was experienced women we needed. Do this one thing for us—

\*This can be obtained from the Gospel Publishing House, Springfield, Mo. Price \$2.00.

teach us the Scriptures." And so for six months the men and women of this community gave themselves to the delights of Bible study, and of getting to really know the Lord and His perfect will.

## A Great Feast

But their call was to the "Regions Beyond," and so these missionaries moved on into the great unevangelized territory further west. They arrived at Suchow, "the city of prodigals," at a time of a great festival. "The governor was going to celebrate his 70th birthday with becoming lavishness, and was entertaining all the more stylish prodigals from every oasis under his jurisdiction. He considered their tastes and prepared for them the things they most loved—riotous living and the rest. For three days there was the din of jazz, the leer of painted Jezebels, the excitement of gambling tables, spicy foods, and abundance of drink. Into the midst of it all came a band of Christian people whose arrival was exactly timed to deliver a message to the concourse of prodigals—a message direct from the Father's house. They reached the place just in time to make up hundreds of packets of Christian literature to be distributed to each guest as they scattered. These guests were pivotal men from every oasis within a two weeks' journey, and when they traveled back to their respective towns they took with them strange books which tell wonderful things, and which always and everywhere set men thinking. In the years that followed these oases were all visited and revisited, and everywhere the preaching band met men and women who first heard of Christ at the feast."

## A Godly Ambition

For the past ten years these three cultured women have lived as pilgrims in a strange land. They have looked to God to order their every step. They admit that at times "the dirt, noise, flies, and vermin have been unspeakable," but none of these things have deterred them from their purpose to get the gospel to the Chinese, Tibetans, Turkis, and Mongols who live along that great trade route that runs from the Russian border through Turkestan into China. "To capture these trade routes for Him, to throw up a highway for the Lord, became their ambition. With such a glorious task ahead what mattered physical discomforts, dirty inns, house flies, blowflies, mosquitoes, bitter desert water, heat and cold, occasional shortness of food and a hard life?"

## An Ample-Sufficient Christ

Depending wholly on divine guidance they arrived again and again at different places just at the times of great gatherings. "Tens of thousands of Scripture portions were scattered up and down those great highways and every city they touched was posted over with the Ten

Commandments of God. On the witness of the prodigals themselves, those words had checked them in the pursuit of evil." These workers admitted that there was no denying that the signs of personal wear and tear were evident, so they preferred to travel without a mirror. "But in the only things that mattered they gained immeasurably and the nearness and reality of Christ became so intense that He was truly their Saviour, Guardian, Friend, Prophet, Priest, King, Lord, Life, Way, and End—they having Him lacked nothing."

### An Hour of Reaping

There were compensations for their faithful sowing. They arrived one day at what is known as the "City of Sands" "It was hoped that a few people would meet for public worship, but to everyone's amazement the inn room was crowded to the doors and, after the service was over, one and another stood up and asked to have his name enrolled on a list of inquirers. In great surprise the missionaries looked around on this group of men and women who called themselves Christians and wondered how this came to be. 'Where did you hear the gospel? When did you believe?' they asked. 'How should we not believe when six years ago you came and preached to us? You left us the Scriptures, we read them, and know that they are true.'" And so in that city they were enabled to reap a harvest for Christ.

### A Table in the Wilderness

Were there tests? Yes, our heavenly Father frequently trusts those He loves with great trials. At one time the senior missionary of the three went down suddenly with cholera. She lay on the floor of a small inn court between a stagnant pool and a pigsty. The nearest place for good water was 30 miles away, but that would mean a ten hours' journey in a jolting, springless cart. Her two companions however felt they must get her away, and so they traveled by night arriving in the morning at an ideal camping site. But what about supplies for the invalid? They had some flour for themselves, but nothing that a cholera patient should have. One of them went out in the early morning to gather kindling, when to her surprise she heard a gentle voice behind her saying, "Missionary, you have a sick person with you. I am afraid she is very ill, so I have brought you down a bowl of milk." "Milk! is there milk in the desert?" "Yes," she said, "there is, for my husband was sent here to repair the *kariz* (an underground irrigation channel) and we dared not leave our cow behind in the hills. There are too many robbers about. She has just calved so you can have all the milk you want for your sick friend." Thus God provided.

(Continued on Page Seven)

## The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

### The Bible

Said Abraham Lincoln: "I decided a long time ago that it was less difficult to believe that the Bible was what it claimed to be than to disbelieve it. This great Book of God is the best gift which God has ever given to man."

### The Shadow of Coming Events

Writes Miss Appleby from China: "Kwangso province has issued a proclamation that every citizen is a soldier. The government reserves the right to muster into service any citizen. But at present they are calling on those under 35 years to drill daily and teachers and students are being taught Red Cross work."

### Two Trusts

Writes an English journalist in the *Daily Express*: "I believe that a Soul-Trust is more necessary than a Brain-Trust, for no Brain-Trust can unify the earth before the souls of mankind are changed. We must get the poison out of our souls before we can get it out of our social organism."

### The New War Technique

According to the *Round Table*, "The new technique of war is being built upon the idea of terror. Since this is the object of the attack on morale, it stands to reason that the slaughterings and destruction that characterized the old technique of war will be subordinated to this one object of the new technique—the maddening of the enemy."

"Men's hearts failing them for fear" will be a result as well as an introduction to the awful things that are coming upon the earth.

### Diplomacy

There is an ever-increasing sentiment that the solution of the world's problems must proceed along the lines of the principles of righteousness. For example, the *New Outlook* states that "It must be becoming more evident to real statesmen all over the world that there are very decided limitations to what mere cleverness can accomplish, and that straightforward honesty and decent integrity are really effective weapons to make use of even in one's own interests."

### New Homes for Jews

"The *Chicago Daily News* sponsors the information that four villages in the Djebel Druze zone have been purchased by a rich Jew of Palestine for \$65,000," says a writer in *Alliance Weekly*. The villages are to be evacuated in six months to make way for the installation of Jewish immigrants.

### Fascism and Youth

We are informed by *Dawn* that the "Fascist peril is born in disillusioned youth. The Hitler Youth, that nationwide movement, is led by young Nazis mostly not over eighteen." If the Church does not win the youth of the world other forces will. *Dawn* quotes a Catholic youth from Germany: "Unpunished, the Hitler Youth in Cologne wrote the words, 'Christ has kicked the bucket (a slang expression to express that He is dead) but the Hitler Youth is marching on.'" Christ or Chaos is the issue today.

### Munitions

The connection between the manufacture of munitions and the operation of human selfishness is shown by McNeal in *Capper's Weekly*. "A most interesting and enlightening article appearing recently in a magazine called 'Fortune,' proves pretty conclusively that there is and has long been a close understanding between arms and munition manufacturers to create and foment suspicion between nations to increase the sales of arms and munitions. The article shows that in every war these manufacturers supply guns and munitions not only to their own countries but also to the enemy. German soldiers were killed by guns and shells made by the Krupp works in Germany."

### This Shaky Earth

Writes Arthur Brisbane: "Our earth seems unable to 'settle down' definitely. Earthquakes were felt over a territory of 47,000 square miles in the Argentine, with hail and rain storms of violence unprecedented. In one place 25 inches of rain fell in 24 hours, more rain in one day than falls in many of our states in a whole year."

Paul's answer is: "The creature (creation) itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God."

### War a Blessing?

Gerald Windrod quotes Mussolini as saying, "It is necessary to abandon any hope of a return of former times. War, it must be remembered, is to man what maternity is to women. From the philosophic, doctrinal viewpoint, I don't believe in perpetual peace. Only a blood effort can reveal the great qualities in people—the qualities of the human soul."

It was this false philosophy—the philosophy of Nietzsche—that was popular in Germany before the war. "Neither shall they learn war any more" will be true when Christ comes.



## Israel and the Nations



Radio Talk by Frank M. Boyd

In a former message we recounted some of the history of the Jewish race to show the virility of that nation, despite the severest trials any people have ever endured. These trials have been a chastening measure upon them, for they are God's people, chosen from among the nations in line with His redemptive purpose in Christ, who was of the seed of Abraham and David. This is also in line with His purpose to bless the nations of the earth in the ultimate restoration of Israel to divine favor and to a place of exaltation and eminence.

Even many Christian people have a conception that God is through with Israel, and that in view of their rejection of Christ, their Messiah, that He has irrevocably rejected them, and that the church has superseded them in God's purpose. The truth is that the church occupies a kind of hiatus or gap between the setting aside of Israel and their ultimate restoration and blessing at the second advent of Christ.

Jerusalem's treading down is only "until the times of the Gentiles be fulfilled." There is every indication politically of an alignment of the nations both around the Mediterranean Sea and in other parts of Europe and Asia in fulfillment of prophecy; and general world conditions show that Gentile times are closing. Jeremiah tells us that God will forgive the sins of Israel (31:34), that the fear of God will be put in their hearts (32:39-40). Zechariah declares that God will pour upon them the spirit of grace and of supplications and that they shall look upon the very One pierced by their forefathers, and that they will be in bitterness for him. Zech. 12:10. The book of Revelation carries this prophecy over to the second coming of Christ. "Behold He cometh with clouds and every eye shall see Him and they also which pierced Him." Rev. 1:7.

Paul tells us that blindness *in part* is happened to Israel until the fullness or full complement of the Gentiles be come in. Rom. 11:2, 25. In other words as soon as there has been gathered from among the Gentile nations a people for the name of Christ, God will again begin to move in behalf of Israel. Their national conversion and restoration is clearly prophesied. Just to cite one passage: "I will bring again the captivity of my people Israel and they shall build the waste cities and inhabit them and they shall plant vineyards and drink the wine thereof; they shall also make gardens and eat the fruit of them. And I will plant

them upon their land and they shall *no more* be pulled up out of their land which I have given them, saith the Lord thy God." Amos 9:14, 15.

By no stretch of the imagination can this plain passage of Scripture be made to refer to the church. Nor can it be said that this promise has ever yet been fulfilled. Note the "*No more*." Israel has certainly *been* pulled up of their land, but here is clearly indicated a finality of occupation of Palestine.

Events of the last three or four decades reveal a trend of definite preparation of Palestine for the Jewish people and a marked and increasing awakening of the national consciousness with a desire to return to the land. The Zionist Movement given impetus by Theodore Herzl in 1897 when he wrote his pamphlet, "The Jewish State," has gained in influence and power yearly. The World War released Palestine from the misrule and oppression of the Turks and the pronouncement of Great Britain known as the Balfour Declaration in 1917 that "His Majesty's government views with favor the re-establishment of Palestine as a national home for the Jews" marked the further revival of Jewish national consciousness and the opening of the land to Jewish immigration. For some years *before* the Balfour Declaration Jewish colonization had gone on apace, and since then the land has taken on new life in every direction—agriculturally, industrially, educationally, and culturally.

In 1915 the modern Jewish city of Tel-aviv, just north of Jaffa, was a mere sand heap, but today is a thriving city of nearly 100,000 population, distinctively Jewish in architecture, government, education, language, and industry. Swamps have been drained by intrepid young Jewish pioneers; large areas have been reforested; Palestine oranges by the millions of cases are being exported yearly; vineyards and olive trees are yielding their wine and oil. The new harbor of Haifa has been completed; an oil pipe line from Mosul in Mesopotamia to Haifa hundreds of miles long is nearing completion. The mineral wealth of the Dead Sea estimated to be worth billions of dollars is now being extracted. A power plant on the Jordan River is supplying electricity for Jerusalem and other cities. Jerusalem will soon have an adequate water supply.

On Mount Scopus is the Hebrew University with a scholastic standing and faculty unexcelled. Hebrew is being spoken in Palestine more and more. Rail-

road and airplane service connects Palestine with the rest of the world. Recent reports indicate that the land knows no depression, in fact there is a marked labor shortage and the British Mandated government in 1932 and 1933 had a surplus of several million dollars in the treasury.

Among Gentile nations, even in England and United States, there is an increasing anti-Semitic spirit, not to say anything of Central Europe, as so markedly displayed in Germany and Roumania. This is tending to Palestine as the only hope for national security, solidarity and permanency. God is providentially in all of this apparent national calamity and the stage is being prepared for the final act of the great world drama to be enacted in Palestine. The end of the age is drawing rapidly near. Jesus Christ, the world's rightful sovereign, is soon to come back to earth. He was crucified as King of the Jews and such He actually is, as well as King of kings and Lord of lords. To Him belongs the sovereignty of the nations. If you have not given Him allegiance as Saviour and Lord let me exhort in the words of Psalm 2:12, "Kiss the Son, lest he be angry and ye perish from the way, when his wrath be kindled but a little. Blessed are all they that put their trust in him."

### Jewish Adaptability

"The wandering Jew is again finding his place in the world. He loses one home but soon he finds another and builds his house," declares the *B'nai Brith Monthly*. "German Jews are making plans to build a tannery in Palestine; German Jews are projecting a sugar factory for which they plan eventually to grow their own sugar. German Jews are going into the manufacture of vinegar, alcohol, woolen goods, furniture, stoves." In one way or another the Jew will survive, for God has a plan for them.

### Love Finds a Way

*World Dominion* quotes a visitor who has lately returned from Russia: "In most cases congregations cannot even pay the smallest stipend to their minister, and as the clergy receive no bread-cards—the only means by which bread can be secured at a reasonable price—they might easily be left to starve. But love knows how to find a way.

"When the congregation gathers for a service, everyone who can possibly manage to do so, brings a little parcel with him. In one there will be a little bit of bread rolled up in newspaper, in another three potatoes, in another some money, in another a small packet of cereals. All this is put into a bag which stands in the vestibule of the church. It is the pastor's stipend which he carries home on his back and from which he must feed himself until the following Sunday."

## Questions and Answers

*Please tell me if the spirit of Elijah (John the Baptist) is supposed to return prior to the second coming of Christ.*

When John the Baptist came he made no claim to Elijah's mantle, but rather recognized himself as fulfilling the prediction of Isaiah that he was "the voice of one crying in the wilderness." Isa. 40:3-5; John 1:23. He is spoken of by Jesus however, as Elias. Matt. 11:14. We believe that John was not really Elijah reincarnated, but that he came in the spirit and power of Elijah, forerunner of Christ. Malachi 4:5 says "I will send Elijah the prophet before the great and dreadful day of the Lord." This is evidently a prophecy yet to be fulfilled. Some believe that Elijah himself will again minister to Israel in the last days before the age ends. Others believe that there will not be a literal return of Elijah, but that one, like John the Baptist, will arise to minister in the power and spirit of Elijah.

*Will you please explain what are the two immutable things in which it was impossible for God to lie. Heb. 6:18.*

The two immutable things are God's promise and His oath. Heb. 6:13, 14, 17.

*A woman confessed that she spoke with tongues in a meeting purposely to draw attention to herself. Now she is heart-broken over it. Has she committed the unpardonable sin?*

This lady has not committed the unpardonable sin. She has not even forfeited her place in salvation. But she has been rebuked of the Lord for daring to use His gifts for self-glory. Let her learn the lesson not to try to use God, but to let Him use her. She is suffering only chastisement that she might be partaker of God's holiness, Heb. 12:5-13. Any accusation that she has committed the unpardonable sin is an attack of Satan, and should be resisted in faith.—E. S. W.

### Annuity Bonds

The Executive Presbytery of the General Council have decided not to issue any more annuity bonds to those under 65 years of age. They are however willing to continue to issue bonds to those of 65 years of age and over.

### Pentecostal Number

Many friends are writing in for quantities of the special Pentecostal number of the Evangel that we recently printed. Some large orders are coming in for these, and if you are requiring some you should order at once. The price of this issue of the paper is one dollar per 100 copies, or 25c for 25 copies. Canadian friends should add 17c for postage on the hundred copies and 5c on 25 copies.

### Highest on Record

Thanks to the splendid co-operation of our readers there were 440 new subscriptions that came in last week, and so today we have 45,134 on our mailing list, the highest on record. But we would still like to see our subscription list go up to 50,000 this summer, and if we still have this splendid co-operation, it surely will.

We are arranging to send the Evangel from now until the end of January for the small sum of 50c. Why not subscribe for some friend? To those outside U. S. A. please add 25c more to pay for extra postage.

### Editor's Notebook

(Continued from Page Five)

#### Escape from Bandits

These missionaries were in the hands of bandits, but after eight months of detention the Lord indicated that their time of escape had come. As they fled to the Russian border they had a whole series of adventures. How happy they were to meet with a group of saints, when they arrived in Germany, who had been standing with them in prayer year after. When they arrived in England they discovered that God had raised up many like Epaphras who had labored fervently for them in prayer that they might stand perfect and complete in all the will of God. And so He had kept them moving along in the orbit of His perfect will. And that, whether in America, in Africa, in Asia, or Australia, is the only life worth while.

#### Prolapsus and Adhesions Healed

Almost eight years I suffered, being told by all doctors who saw me that my womb was tipped and grown to my spine. The only hope they held out was by an operation. This I refused. I grew

worse each year especially after my child, now nine years of age, was born. Two years later when my third child was born I became seriously ill and continued so until 1932. I finally became so bad that I spent most of my time in bed, sometimes screaming with pain. In August, 1932 when I had suffered all that it seemed possible for a human being to endure, I found that I suffered less the higher my feet were; so I slept with my feet on the headboard of the bed. All of this time God was speaking to me about Divine Healing; but I laughed at the idea of being healed that way. However one night I had a dream in which the Lord showed me I was blind as to the Word of God, although I had been a church member for twenty-one years. God made it clear to me that if I would confess my sins and ask forgiveness I would be healed. He made me to know that I should go to the Full Gospel church, and I could hardly wait to do so. I fell at the altar calling on God for forgiveness and healing. When I got through shouting praises to God I found I was standing perfectly straight and not a pain in my body. The next morning while washing dishes I began to tremble and thinking I was sick again I fell on my knees and began to pray. Right there and then I received the Baptism in the Holy Spirit, and from that day to this I have been well.—Lola A. Reynolds, Delano, Calif.

I verify the above testimony as true, as Sister Reynolds has been in our church the past two years.—Pastor S. H. Robertson, Box 704, Delano, Calif.

### Defence of the Faith

We read that "A letter signed by 610 Swiss clergymen and professors has been sent to the German pastors who are resisting the 'Hitlerization' of the Evangelical Church, as an expression of sympathy with them in their spiritual conflict. 'Your resistance,' says the fraternal letter, 'constitutes a buttress for our faith and for that of all earnest Evangelical Christians. . . . For this reason we urgently beg you do not let yourselves waver in the struggle which is laid upon you. Maintain your front until the end. . . . We remind you again of the promise which the Lord Jesus Christ has given to His Church that even the gates of hell shall not prevail against her.'"

### Tell It Out

*Jesus says, I'm coming soon—*

*Tell it out!*

*Be it daybreak, or at noon—*

*Tell it out!*

*Tell it out the wide world o'er,*

*Tell it out from shore to shore,*

*Tell it out again once more—*

*Tell it out!*

—Evan Roberts



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## The Way of Salvation

### The Sinner

A Hindu woman came to a mission station in India because she wanted to be a Christian. She learned to read and write; she joined in the hymns and prayers and walked and talked like a Christian. But her sense of right and wrong was very limited. To see a thing and not have it was very foolish; to tell a lie and not be found out was considered clever; to talk on forbidden subjects was quite all right provided she was not found out. Since coming to the station her habits were cleaner, she could sew, and was ready to help the little ones, but her soul was not awakened.

Days passed into weeks, into months, and then one day at a meeting she heard a woman confessing that she had sinned. It was only a broken glass, hidden and put out of sight, some fruit taken when no one was looking. "You said that God would not hear us if we had sin in our hearts, and I pray and pray and pray, but He does not hear me, because I hid sin here." She pointed to her heart, and tears rained down her face.

This new-comer was disturbed by what she heard, and her temper became dangerous. She quarreled, fought, and grasped at everything, whether it was hers or not. She would never acknowledge herself in the wrong. One day when she had boiled over to everyone, and her voice was raised to its highest pitch, the missionary sat down and watched her. She looked Satanic, her hair all disheveled, her eyes ablaze, her tongue pouring out venom on the women near her. When she paused to take breath the missionary drew near and said quietly, "I know Some One who can so change you, that you will never feel like that again." Twice the missionary repeated it, and the woman became quiet. She sat down to listen, and the missionary told her again of the wonderful Saviour who had loved her and guided her to the mission that she might know Him. She told her that it was because of sin that she acted as she did. Sin had caused her to sin, and "the wages of sin is death." She asked the missionary to forgive her, but she was sorry only because the missionary had seen her exhibition, not because she had sinned. Said the missionary, "Are you going to let the Saviour change you?" For more than an hour she waited for the answer, and the woman finally said, "I will try."

Two of the young Christians agreed together to pray this woman through to victory. The two girls kept to their agreement, but the woman got harder and seemed more indifferent. They invited

her to a testimony meeting. She came in at the middle of the meeting, and when it was over jeered at their testimonies. She went to the missionary's room to ask about something, and the missionary said, "Why don't you confess your sin and have done with it?" She stood behind the chair trembling like a leaf. "Are you afraid?" asked the missionary. The woman bowed her head. Conviction came, the two knelt on the floor, and her confession was so loud that all the compound could hear. Over and over again she cried out, "Lord, have mercy upon me, the sinner."

Will you, too, confess your sin and pray, "Lord, have mercy upon me, the sinner?"

## Seed Thoughts

Gathered by Alice E. Lyce

"Believe God's love and power more than you believe your own feelings and experiences. Your Rock is Christ, and it is not the Rock which ebbs and flows, but your sea."—Rutherford.

The rocks that are deep down at the floor of the ocean know nothing of the storms that rage on the surface.

There is a place where the soul can dwell so deep in God that no matter how many tempests come into the life, nothing is moved.

"I hold not the Rock, but the Rock holds me." No matter how weak your faith may be, if it just puts you and keeps you in contact with the Rock, you are safe.

"As many as touched Him were made perfectly whole." It did not depend on the size of the hand, nor even whether it trembled while it touched. It was the contact with Jesus that did the work.

Christ promised to the overcomers in Smyrna not to be hurt by the second death. By His death He conquered the last enemy, and has put it, as well as the devil who had the power of death, under His feet for ever.

This victory includes the body too. Not only death, but every sickness (which leads to death) has been overcome by Jesus, our Lord.

Perfect healing and perfect health should thus be the constant possession of every overcomer in the Saviour's church.

## A Three Minute Sermon

### Plenty of Oil for All

There is oil, plenty of it, for all God's people. As the precious ointment came down upon the head and went down to the skirts of Aaron's garment, in like manner there is an ample supply of oil

for every member of the body of Christ. Zechariah saw the olive branches, which through the two golden pipes emptied the golden oil out of it themselves. The oil flowed and brought blessing wherever it touched. Jesus said, "I am the Vine, ye are the branches." There are olive branches too, and golden pipes to convey the golden oil. Zech. 4:12. The main duty of the pipes is to keep connected with the olive branches. Channels only for oil from the inexhaustible supply, the Living Trees. Zech. 4:11.

The pipes, the golden pipes, need no outside decoration. They cannot be hurt with rust or by mud thrown at them. What they do have to become concerned about is to see that they are not detached from the branches. Mud on the pipe cannot interfere with the flow of the oil inside nor with the quality of the oil. The Holy Spirit is Holy Spirit in spite of the label given by the evil spirit. The manna came from heaven, but the unbelieving, rebellious children of God said, "Our soul loatheth this light bread." He gave them bread from heaven. They loathed it. And their carcases fell in the wilderness, and became a loathing.

The oil will flow on. He causes His rain to come on the just and on the unjust. The sun shines on the good and bad. God's grace does not depend on man's gratitude. God's love went out to a world when He gave His Son, and the world gave to the Son a cross.

Yes, the precious ointment went down from the head to the skirt of Aaron, typifying the former and the latter rain—the commencement, the head; to the feet, the terminal—the end of this dispensation.

"The outpouring is not for this dispensation," some say. Correct. If it is not for you, you won't have it. But some are having it in this dispensation, and proving your contention is wrong.

Aaron was perfectly free to get away from Moses and the anointing oil but he had grace to stand still and receive. God never forces His gifts. He hath filled the hungry with good things, and the rich He hath sent empty away. Rich in their knowledge, rich in their experience, rich in their understanding of dispensational truth, rich in their own self-sufficiency—they will be sent empty away.

But the hungry He filleth with good things. Pharisees are not all dead, but there are still some Marys, some Matthews, some Mary Magdalenes, those who recognize their Lord and their own need. There is oil for those who desire it—enough for each and for all.

There is nothing more foolish than evangelism, if we begin to reckon it in money terms, though even at that the "foolishness of preaching" is more economical than the folly of war!

# The Sunday School Lesson

## Elijah Hears God's Voice

Lesson 4, July 22: 1 Kings 19:9-18.

In the strength of the divinely given nourishment Elijah made his forty-day journey to Mount Sinai. He was now on holy ground—the place where God had revealed Himself to Moses, the giver of the law. In the same place He manifests Himself to Elijah, the "Restorer" of the law. Malachi 4:4, 5. Having met his physical needs, the Lord now deals with his spiritual need.

### I. THE SEARCHING QUESTION (1 Kings 19:9, 10)

**The Despondent Prophet.** "And he came into a cave and lodged there." Compare Ex. 33:22. The prophet was the subject of mingled emotions as he waited there for the word of the Lord. Faith was struggling with doubt, pride with shame, and the impulse to complain against God beat against the longing to trust Him.

**The Searching Question.** "And behold, the word of the Lord came to him, and he said unto him, What doest thou here, Elijah?" In other words, "What art thou doing here, thou man of action, when Israel needs thy services? What doest thou here in a gloomy cave far from the scattered flock that needs thy care?" These words were undoubtedly uttered in rebuke; but like Christ's question to the despondent disciples on their way to Emmaus (Luke 24:17), this one also put in order to allow the prophet to relieve himself by pouring out all the griefs of his surcharged heart. At times the best we can do for a grief-stricken and discouraged person is to let him talk and so make a way of escape for his pent-up feelings.

God is still asking the same question. Writes F. B. Meyer: "When a Christian worker, sorely needed, deserts his post, because of some unforeseen difficulty, or to secure selfish gratification and ease; to that couch of indolence or to that forest glade where the soft breezes blow comes that question, 'What doest thou here?' When one endowed with great faculties digs a hole in the earth and buries the God-intrusted talent, standing idle all the day long among the loungers in the market place, again must the inquiry ring, 'What doest thou here?' Life is the time for doing. The world is a great workshop in which there is no room for drones. There is plenty to do. Up, Christians, leave your caves, and do!"

**The Mournful Answer.** "I have been very zealous for the Lord of hosts; for the children of Israel have forsaken thy covenant, thrown down thy altars, and slain thy prophets with the sword; and I, even only, am left; and they seek my life to take it away." Notice what this answer reveals: (1) Impatience of results. "I have been zealous." The prophet displayed such a burning zeal on Carmel and there had been such a mighty manifestation of God's power, that he was confident of the conversion of every Israelite, even of Ahab and Jezebel. But these two monarchs were just as wicked and as hard as ever. "They seek my life to take it away." An evangelist once said to me, "After praying all day over a message that fails to 'go across'

the devil tempts one to wonder, 'What's the use?'" Such disappointment is quite natural; but we cannot always pre-determine results, neither can we always rightly estimate them. We are such poor judges of what success and failure really are. More good had been accomplished than Elijah realized. (2) Self-pity. Elijah felt so sorry for himself; he had worked so hard and been so zealous; and what is his reward? Why, "they seek my life to take it away." Let us beware of wasting tears over ourselves, for self-pity is poisonous to the spiritual life. "Never pity thyself—pity others. All heaven cares for thee; it is wrong to care for thyself." (3) Petulance. Note how "Elijah maketh intercession again and Israel saying, Lord they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life." Rom. 11:3. All too true; yet the words were uttered in an impatient spirit. He accuses his countrymen as if he would stir up God to take vengeance. The overwrought Christian worker, disappointed at the meagerness of results, is sometimes tempted to vent his disappointment upon the congregation. But it seldom helps matters.

**The Impressive Manifestation.** "And he said, Go forth, and stand upon the mount before the Lord. And, behold the Lord passed by, and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord; but the Lord was not in the wind; and after the wind, an earthquake; but the Lord was not in the earthquake; and after the earthquake, a fire; but the Lord was not in the fire." The Lord was teaching Elijah two lessons: (1) These violent manifestations vividly picture the way in which Elijah imagined that the Lord should always work; but he had to confess to himself that this time the Lord was not in the violent wind, terrible earthquake or the raging fire. In fact he himself was not deeply impressed. It was the "still small voice" that moved Elijah, for "when Elijah heard it, he wrapped his face in his mantle, and went out and stood in the entering of the cave." There is a danger that we get into a rut concerning God's way of working. (Someone has defined a rut as a grave with both ends knocked out.) I was once told of a certain Christian who led a sinner to Christ under a bridge. Ever after that when dealing with a sinner the conversion just had to take place under a bridge! (2) The Lord was also teaching Elijah that the mighty manifestation on Mount Carmel was simply a preparation for the deep work of revival which was to be wrought by the preaching of the Word, which works in the heart quietly but effectively. During the last war the terrific bombardments were preparations for the advance of the troops who took the positions one by one. In like manner, the fire on Carmel was not all the revival; it was the bombardment of God's power in preparation for Elijah's advance with the preaching of the Word. No wonder the Lord asked, "What doest thou here Elijah?"

**The New Commission.** "Go, return on thy way to the wilderness of Damascus: and when thou comest, anoint Hazael to be king

over Syria: and Jehu the son of Nimshi shalt thou anoint to be king over Israel: and Elisha, the son of Shaphat shalt thou anoint to be prophet in thy room." Two lessons are suggested: (1) One failure may wreck a person's usefulness, as in the case of Saul, but, thank God, it is not always so. "Go, return," said the Lord graciously to Elijah. And to the believer, penitent over his failure, the Lord says, "Go, and fail no more." He is an exacting Master; yet, when conscious of having made a blunder we ask for wisdom we are assured that He "giveth to all men liberally and upbraideth not." James 1:5. (2) Elijah was not indispensable. The appointing of these future instruments was a sign that Elijah's ministry was drawing to a close, and that God had great plans beyond him and his service. None of us is indispensable; we are each one links in a chain and can be done without. The workers may come and go; but God's work goes on forever.

**The Comforting Assurance.** "Yet have I left me seven thousand in Israel, all the knees that have not bowed unto Baal and every mouth which hath not kissed him." (1) Let us beware of denominational pride. Elijah was making a sweeping, unqualified statement—repudiating the faith of others and feeling so confident of his own. But the Lord told him that it was an unjustified statement. We are on dangerous ground when we begin to say, "Our church alone is left; all the churches around us are either dead or dying, and we alone have spiritual life." But in this church and that church there is a hidden company who have not bowed their knees to the Baal of worldliness. (2) We are warned against taking a gloomy and pessimistic view of the prospects and position of the church. However reduced in number and influence the church as a whole may seem, God can revive it as He has often done. Like Israel, the church has been like a burning bush; yet, like the bush it has not been devoured, for God was in the bush defying the flames. (3) Elijah had not labored in vain; there were seven thousand faithful ones, who in all probability had been encouraged by Elijah's example and preserved by His ministry. "Wherefore, my beloved brethren, be ye steadfast, immovable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord." 1 Cor. 15:58.—Myer Pearlman.

MANHATTAN, KANSAS—We have just closed a 2 weeks' meeting of inestimable value to both the church and community. Evangelist Frank M. Boyd, of Central Bible Institute was the speaker, and Salvatore Noferi, Violinist. Their ministry won many friends to the gospel of Christ.—Charles E. Pigg, Pastor.

OLD RIPLEY, ILL.—We pitched tent in this town, 9 miles south of Greenville, in a new field. We met with much opposition from various agents of the enemy, but the tide finally turned and victory came. One man who tried to hinder some from seeking God, even disturbing them while at the altar soon came down before the Lord and was saved. Altogether about 20 were saved and 5 received the Holy Ghost.—Evangelist and Mrs. Alfred May.

# The Gospel in Foreign Lands

## NEW COUNCIL MEMBER IN MANCHURIA

We are happy to announce the affiliation with the General Council of Brother N. J. Poysti who is working under the supervision of the Eastern European Mission and who now in virtue of his association with the General Council becomes a member of our North China District Council. He writes: "I should like to give you a description of our work in the newly formed state of Manchoukuo. We have passed through many difficulties here during the past three and one half years on account of flood, banditry, etc., but God has been merciful to us. Souls are flocking to the meetings, crowding our preaching places here in the city of Harbin and at other points along the railroad. When we came from the United States 3½ years ago we did not know of one soul baptized with the Holy Spirit, but now literally crowds have entered into salvation and this blessed experience. We have also had many remarkable cases of Divine Healing. We have a fine consecrated family of Russian workers in our mission. For two years we have been helping to prepare young Russian evangelists through systematic Bible training.

## DOINGS IN MOSSI LAND Natives Build Chapel in Yako

A new mud-brick chapel now stands finished in Yako as the result of happy co-operation of the natives with their missionaries, Mr. and Mrs. Harold Jones. Their old meeting place became entirely inadequate during the last rainy season, when many of the meetings were interrupted by the rain pouring in, and the people had to scatter for shelter in various other places.

Since outside funds were not available for building the new chapel, the native Christians furnished the labor, making mud bricks at the water hole, and then carrying the heavy loads to the building site. Sheet metal and other items which had to be purchased were paid for by the missionaries. Brother Jones says it was a real inspiration to see the splendid co-operation of these dear black people as they sacrificed themselves that they might have a suitable place of worship. Often they could be heard singing at their work, "Happy heart, happy heart! My sins Jesus took away!" One of the hired masons was saved during the erection of the building.

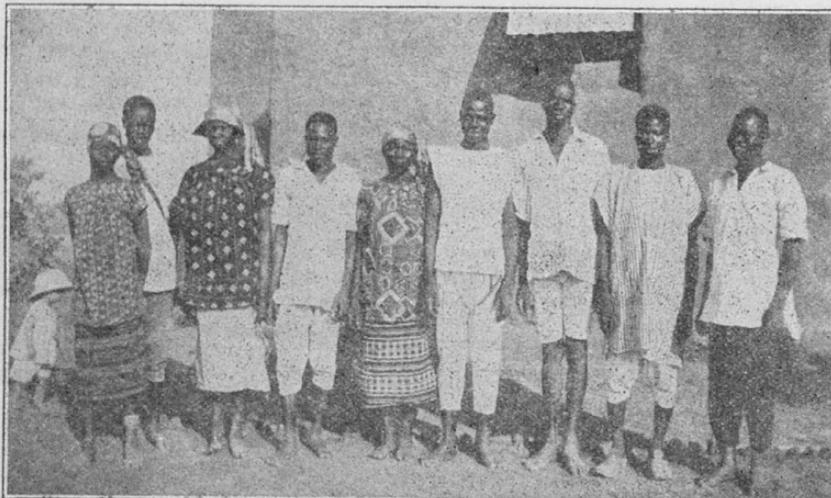
The new chapel was packed on Sunday morning for the dedication service. The government official was present to add his commendation to the good work the Christians had done, even though he is a Catholic. This meant much

toward the breaking down of fear of the official in the hearts of the natives. It is often the case that those who really believe the gospel message are afraid to step out and boldly declare their stand.



Mr. and Mrs. N. J. Poysti and family, Jarl Samuel, Daniel Herbert, and Mary Wilhelmina.

A glorious prayer and praise service was held in the afternoon, when one by one the natives reviewed their joys and sorrows, trials and victories, and how God had helped them to triumph. In the evening the power of God was graciously manifested, several received the Baptism with the Holy Spirit, and many others were blessed by the glory of His presence.



Workers who have regular preaching appointments in the villages near Yako, French West Africa

## Revival Continues in Villages

Arnold C. Weston reports that during two weeks eighty four were added to the list of believers in three villages near Tenkodogo. The preachers were several young native Christians who had faith that God would do His part if they would do theirs.

Twenty-four were saved in one night in a village which at first seemed hopeless. The native worker who first went to this place to give them the gospel, found them so drunk that he had no liberty in speaking. Apparently he did not succeed any better the second time, but after special prayer the powers of darkness were broken and the people received the gospel with eagerness. A short time afterward these twenty-four had counted the cost and were prepared to yield to the Saviour.

In one village the native worker found thirty-six ready to accept the Lord and obey Him as the result of one of their number continually reading and re-reading a few sentences which he had learned to read from the Bible, and also his own testimony.

A most remarkable wave of salvation seems to be sweeping over French West Africa at this time, and hundreds are turning to God. Let us not forget, however, the millions who have never even heard the story of Jesus and His love for them.

## NEWS ITEM

A kind friend in Russia, who has been helping forward articles to Mr. and Mrs. Voronaeff in Russia, writes: "I have received two telegrams from Mr. Voronaeff as he was anxious about his wife and children. I wired him always with a paid answer to enable him to correspond more quickly with his wife. On May 27 I received a letter from him. He thanks you for all that has been done. He is suffering now from severe rheumatism. Mrs. Voronaeff has written that she is in Central Asia and is suffering from acute heart trouble. Her health is very bad. I have sent them parcels of food and money all of which is, of course, of great help to them."

We felt this information would be of special interest to the friends who have sent in offerings for the relief of the Voronaeff parents, since it is your gifts that are being used to purchase the food and supplies that our friend in Russia is sending on to these dear people.

## EPIDEMIC OF DYSENTERY IN CONGO

Brother Alva I. Walker writing from Congo Belge reports that there has been much sickness among the natives because of an epidemic of dysentery. He writes "Hundreds of natives are dying in the bush, and also in

the prisons at the various administration centers. I had reached the extreme western end of our district in an evangelistic tour when an evangelist reached me with a short note from my wife to say that the Nilsen family except the two small children were down with the disease. I arrived back at the station in a little over two days, and found the Nilsens in bed and looking quite ill. We are glad to report they are all up and well again now, for which we give thanks to God.

#### BETTY PALUMBO ARRIVES HOME

We wish to announce the arrival home on furlough from Liberia of Miss Betty Palumbo. Her address in the homeland will be Knoxville, Pa.

#### APPRECIATION OF S. S. CARDS AND CHARTS

Miss Blanche R. Appleby, who is ministering in a new field in South China, expresses her appreciation for the Sunday school cards and charts which friends have kindly mailed to her. These are always enjoyed by the little Chinese children.

#### JEWELS

Margaret B. Jones

Children's work here in Africa is very interesting, and in spite of their dirt, these children are truly jewels which will sparkle some day in His crown. The Catholics say, "Give me a child until he is seven years old and you can have him the rest of his life." If we can teach them the truths that are in God's Word and implant in their hearts simple trust in Christ before they are taught their heathen customs, we shall have, if Jesus tarries, a generation of Christians who are not tempted by wicked tribal practices.

In the picture you see a part of the Friday morning class. We teach them verses so that God's Word will be planted in their hearts, and as He has promised that His Word will not return void, we know that it will bring forth fruit some day. They love to sing choruses and have learned a number of them quite well. The treat comes at last when each is given a picture card. To one who has never seen a book nor magazine pictures, these picture cards are a treasure. When they learn the story that goes with each, it is a real means of imprinting the gospel upon their hearts. Many of the children have been saved in these services, and we ask you to pray that God may continue to bless the children's work.

#### MARVELOUS DELIVERANCE FROM MONGOLIAN BANDITS

Thomas Hindle

About two weeks ago in a dream Sister Payne saw two black evil spirits coming into her room. Against them she pleaded the protecting power of the precious Blood of Christ and they vanished.

Shortly afterward, on May 4, a band of robbers several thousands strong, passed over Mongolia from Shansi, and part of this stream swept over Gashatay. About three miles west of Gashatay is a village of Chinese farmers, which Roman

Catholic missionaries are said to have converted to their faith by giving them a few rifles with which to protect themselves against bandits. When the horde came the



Miss Betty Palumbo with Liberian baby

villagers foolishly put up a fight. What was the result? The village was taken, five were killed and two carried away. Then the tide broke on Gashatay and it was quickly taken. The place was looted, one man was killed and one wounded.

The bandits next turned their attention to our mission, which stands at a distance of about half a mile from the village. A number of them gathered on a hill just a little west of the mission and began firing shots. Brother and Sister Payne were alone at this time, we being in Chang Pe. When no shots were returned from the mission, two bandits came into Brother Payne's room, just as Sister Payne had seen the demons enter in her dream. They looked around and then went out. Gathering up all the Chinese, they drove them all into one room and searched their rooms for fire arms but, thank God! they found none. Upon questioning the natives closely, they learned that ours was "Jesus' Hall" and that we never



Mrs. Margaret B. Jones, teaching class of African children

tried to kill people. "Very good," they said, "do not fear, we take nothing from you." They soon left, having harmed nothing about the station.

It pays to trust God. While this was going on, soldiers were engaging the bandits to the south. Some spent bullets came dropping into the compound, yet God protected our mission through it all. Praise Him! As a result of the above events, fourteen followed the Lord in baptism at Gashatay on May 8. I have just learned that some of the bandits of the same band are only a few miles from us here at Chang Pe. Please continue to pray for us.

#### DEVELOPING NATIVE EVANGELISM IN MOSSI LAND

Arthur E. Wilson tells of a very successful experiment with putting into practice the "Indigenous Church Principles." He writes: "For some time the burden had been on our hearts to reach the many bush villages where the gospel had never been preached. As these are numbered by the thousands, and because the bush natives are afraid of the white man, we were convinced that the native Christians could do more effective work and cover more territory than we could personally. We spoke to a number of the workers about the plan and learned that they had the same burden on their hearts and had already been talking about it among themselves.

"We left the responsibility with them to pray through to know just which villages they should visit, and to get the leading of the Lord for themselves. They divided into groups of two and three and went in different directions. We took the money it would have taken us to visit only a few of the villages and gave it to them to buy food, as we did not want them depending upon the sinners for their material needs.

"**'And they went forth and preached everywhere, the Lord working with them and confirming the Word with signs following.'** Altogether they visited forty-six towns, thirty-three of which had never heard the gospel preached before. God surely put His seal upon their efforts as they found hungry hearts in almost every village they visited. Several chiefs, medicine men, and other leaders of the people accepted Christ as their Saviour, and in some instances nearly the entire village made a move toward God in confessing their desire to follow Christ.

#### Four Hundred Converted

"In all, four hundred were reported as having repented of their sins and accepted the Lord Jesus as their great and only sacrifice for sin. We cannot say how many of these were truly saved, as the Mossi often has to hear the message more than once before he grasps the full meaning of it, but at least it shows that the harvest is ripe and the people have a desire for God. Many of these villages are now calling for someone to come to live among them and teach them the way of God. We are realizing keenly our need of trained workers to meet this call. We expect to take eight or (Continued on Page Fourteen)

# In the Whitenened Harvest Field

FORT SMITH, ARK.—I praise God for the blessings I received at the assembly in Fort Smith. When I arrived April 15, Brother Lasater was teaching the Bible class of about 100. The power began to fall in the class and continued into the preaching service. We did not get to preach much. We just made an altar call and the altar filled with seekers. God is also working here at Hartford.—Mrs. Della Cook, Hartford.

UNIONVILLE, MO.—We have opened a new mission 9 miles southeast of Unionville, and the Lord is working there. We organized a Sunday school with a good attendance. We had been holding prayer meetings in homes, for some time previous, and now that God has given us this place of worship all are encouraged in faith to ask for a great revival. Council ministers passing this way will find a hearty welcome.—Fern Haynes.

BYESVILLE, O.—June 11 we closed a revival with Evangelist B. E. Hillman, of Marionville, in charge. Twenty professed salvation; 12 were baptized with the Holy Ghost; 19 received Christian baptism; and 9 came into the fellowship of the assembly. Our tabernacle, seating about 500, was filled each Sunday night, and good interest was shown at every service. On the last night people from 8 cities were present. This is our fourth year as pastors of Byesville and Cambridge assemblies, and this was one of the best campaigns we have seen.—Tice and Edna Snider, Pastors.

PETERSBURG, VA.—May 6 Evangelist Minnie E. Latham and Miss Annie Phillips, of Norfolk, opened a revival and the presence of God was truly in our midst. May 30 we had an all day Christ's Ambassadors' rally in which Norfolk, Newport News, and other cities were represented. Brother Strickland, of Newport News, brought a message on what it means to be ambassadors for Christ, after which hundreds joined in the songs of Zion as they walked around the race track to the lake, where 13 were buried in the waters of baptism, by Brother R. F. Cass.—Miss Aliaze Perter, Secretary.

GRAN QUIVIRA, N. MEX.—Our sectional camp meeting, closed June 10, and the results exceeded our expectations in every way. God's power was felt from the very beginning. We were unable to keep an accurate account of those saved and baptized with the Spirit, but there were between 30 and 40 saved, and about the same number were baptized with the Holy Ghost. The fire burned high throughout, and visiting pastors and saints returned to their churches with greater zeal and enthusiasm. The soul-stirring messages of Evangelist Shields were an inspiration to us all. District Superintendent A. C. Bates was with us over the last week-end.—Irvin E. Smith, Pastor.

OLA, ARK.—We have just closed a 2 weeks' meeting in which 17 found the Lord in old time salvation; 8 were baptized in the Holy Ghost; 10 followed the Lord in baptism; several were added to the assembly; and the saints were built up in the faith. Brother D. A. Reed, London, Ark., did the preaching.—Algie G. Brigman, Pastor.

ZINCVILLE, OKLA.—We have just closed a 2 weeks' revival. Six were saved and 2 received the Holy Ghost. Evangelist W. O. Cox was in charge. Our little band of saints at this mission are on fire for the Lord. The church was set in order the first of the year with 25 members.—Dewey Killion, Pastor, Hockerville.

FORT WORTH, TEXAS.—We have just had a 4 weeks meeting in Fort Worth, where C. L. Stewart is pastor, with victory and interest increasing until the close. Many were blessed of the Lord. The day services were a special feature of the meeting. They began at 10:00 A. M., and often closed at 1:00 or 2:00 P. M. People were saved, healed, and filled with the Holy Ghost while sitting or standing in the audience. We experienced a real New Testament outpouring of the Spirit. Both the day and night services were well attended by many earnest seekers for the Lord and His truth.—F. R. Anderson, Evangelist.

BRATTLEBORO, VT.—Last December Brother and Sister Reed came as pastors and held a 3 weeks' revival. Brother Henry Graf also held a month's campaign. A good interest was manifested at the street meetings. The Lord has opened up larger quarters for worship at 36 Flat St. There have been many healings; more than 12 have been saved and are standing with the assembly; and some have been filled with the Holy Ghost. The revival spirit is increasing. May 16 a Young People's rally was held in which the assemblies at Fitchburg, Springfield, and Greenfield, Mass., participated. All were blessed and refreshed.—Mrs. Elizabeth Stowe, Secretary.

GLENNIE, MICH.—During the last 3 weeks the Lord has blessed our efforts in the tent campaign marvelously. Dozens have knelt for salvation and reclamation. Healing power, too, has been greatly manifested. One woman who, due to a cataract, had not seen out of her right eye for almost ten years was completely healed on June 22 after anointing and prayer. Another was healed the week before of ulcers of the stomach. Brother J. R. Kline preached during the last week of the campaign and the interest was extraordinary. All through the revival people walked each way, distances of up to 6 miles. This begins to have the appearance of a permanent work.—Evangelists Joseph and Helen (Kline) Floreck.

CANTON, O.—A blessed campaign has just closed, with Evangelist and Mrs. J. D. Saunders in charge. The meeting scheduled for 3 weeks awakened such interest that we continued it 2 weeks extra. A goodly number received the Baptism with the Spirit. At one Sunday evening service some 20 men and women stepped out confessing the Lord as their Saviour. Brother Saunders gave a series of heart-searching messages on "The Cross."—S. R. Fostekew, Pastor.

DEVILS LAKE, N. DAK.—The Lord is blessing us with times of refreshing and a continual reaching out for the deeper things of God. A week ago Sunday a large crowd gathered for a baptismal service. This work is growing constantly. We are happy to note the marvelous response from the radio congregation. We are on the air every morning and Sundays, over KDLR. The Lord is making Himself very real in our midst.—R. E. Smith.

FORT COLLINS, COLO.—We have just closed a 3 weeks' meeting, with Evangelist Wallace Ross in charge. The meetings were well attended and a good number sought the Lord. Brother Ross has taken the work at Laramie. Our broadcasting and street meetings have helped to build a greater interest. Since the revival souls have been finding God in our Sunday night services. Also a number of boys and men have been saved in the jail meetings.—R. A. McClure, Pastor.

COUNCIL HILL, OKLA.—We just closed a successful meeting at Council Hill. Several prayed through to victory; a number received the Holy Ghost, as in Acts 2:4; about 14 united with the assembly; and 9 followed the Lord in baptism. A man 85 years of age was baptized with the Spirit. The entire church is revived. The church was without a pastor so we left them one for half time. One deacon was also added. A Christ's Ambassadors band of about 25 members was organized temporarily. Brother Alber Stedman assisted as Song Leader.—H. H. Stedman, Evangelist.

WINDSOR, ONTARIO.—We have just closed a series of meetings with Evangelist and Mrs. Watson Argue. The Lord made this a real soul-saving campaign and their ministry was also a great blessing to the church. Our church was too small to accommodate the crowd so we moved to a down-town theatre for Sunday nights. Souls came to the altar at almost every service, and at one service 12 came to seek the Lord. Twenty-six were buried in the waters of baptism. The campaign was also a great blessing to our Sunday school. The last Sunday the attendance was 307 the highest ever reached. The church was greatly benefited from every standpoint.—Pastor and Mrs. J. Swanson.

**NORTH LEWISBURG, O.**—We have just closed a 2 weeks' meeting, with Evangelist Chas. E. Roberts, Findlay, O., in charge. God met with us in power. Some were saved and 2 received the Baptism with the Holy Ghost.—Wesley Wibley, Pastor, Marysville.

**NEW BRITAIN, CONN.**—We have just completed a 2 weeks' revival here. Many listened to the Word with deep interest, and conviction of the Holy Ghost was present at all the services.—Evangelist and Mrs. Arthur Robinson, Haverhill, Mass.

**BARTLESVILLE, OKLA.**—The Northeast Sectional convention was held here June 11-12. Quite a number of visitors were present. Three ministers were granted license. The messages, fellowship of the saints, and especially the presence of the Lord, were greatly enjoyed by all. C. O. Haymaker is pastor.—Mrs. Elsie Paris, Church Secretary.

**WEST MONROE, LA.**—Evangelist and Mrs. Chas. O. Neece, Cape Girardeau, Mo., have just been with us in a precious revival. A number were saved and filled with the Spirit, and several came into the church. Many friends both personal and to the truth were won during the evangelists' stay here.—E. L. Tanner, Pastor.

**GARDEN GROVE, IOWA.**—In a recent revival some came to the altar seeking the Lord and the church was greatly uplifted. Sister Inez Hamilton is taking care of the work at present. Ministers in fellowship with the Council if passing that way are asked to stop and give them a lift.—Ivan E. Carper, Evangelist.

**WILLOW SPRINGS, MO.**—The fellowship meeting June 12, was well attended and greatly blessed of the Lord. Brother Fred Morris of Thayer, brought the morning message. Brother S. L. Johnson preached in the afternoon, encouraging the saints to stand by the old landmarks of the faith and keep alive our distinctive testimony. The Christ's Ambassadors' rally at the evening service was conducted by S. E. Williams, Southern Missouri C. A. President, who brought an inspiring message. The next Central Ozarks fellowship meeting is to be at Birchtree, July 10.—M. Frank Hamilton.

**MUSKOGEE, OKLA.**—District Superintendent David L. Burris, was with us recently in a 7 days' Bible Conference. A number of brethren from neighboring assemblies attended. The morning services proved a great blessing to the church, and the assembly greatly enjoyed the timely messages on church government. In connection with the conference Brother Burris put on a special Sunday school program, laying a good foundation for the Sunday school, and almost doubling the attendance the last Sunday he was here.—T. E. May, Pastor.

**SPIRO, OKLA.**—We have just closed one of the best revivals at Birch Chapel near Spiro, in the history of the place. Evangelist Lester F. Sumrall, from Florida, had charge the first 3½ weeks. There were 52 saved; 10 filled with the Spirit; and 49 followed Christ in baptism. The writer continued the meeting 2½ weeks, when 8 more were saved and 10 were baptized with the Holy

Ghost. The power of God fell until we did not have any preaching for 3 days and nights. Forty-eight united with the assembly. Our District Superintendent was with us the last night of the meeting.—U. V. Scroggins, Pastor.

**THE EDITOR'S TROUBLES**

*It is a very great privilege and delight to be the editor of a Pentecostal paper; however there are a few difficulties that sometimes act like a fly in the ointment, and "The Whiten'd Harvest Field" page is one of these difficulties. Most folks want their reports to appear just as they have written them, and if we delete anything they are liable to think we have taken out the most important part, or that we have some personal feeling in the matter.*

*The truth is that we have not space enough to print the reports in full, and so we endeavor to retain in the report that which will be of most interest to the greatest number of readers. As each report comes to the desk of the helper who has this part of the work in charge, it is impartially subjected to a certain set of rules which we have thought best to make. Occasionally, however, there is an exception to the rule, owing to some exceptional condition; but our constant aim, before the Lord, is to be "without partiality." We endeavor to use the very best judgment He has given us and to act in the fear of the Lord.*

*A little squabb appearing in another Christian paper showed us that that editor was having the same difficulty about reducing reports that we are having, so we smiled and took heart. He suggested that those who send in the reports should themselves reduce them, just as though they were writing a telegram or "night letter."*

*We ask our ministerial brothers to be patient with us in this matter, and to pray for us.—The Editor.*

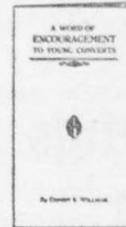
**THE MAKER OF MELODY**

Once Mendelssohn was in the great cathedral in Fribourg, where was the greatest organ on the continent, and he felt a desire to touch the grand instrument. So he went up to the old man in charge of the place, and begged that he might be allowed to play on it. "No," said the old man, "this is a valuable instrument, and no stranger is ever allowed to touch it." "But," said Mendelssohn, "I will not harm it, and you may stand here and see that I do no damage." The old man at last yielded, and Mendelssohn mounted the organ-bench, and began to let his fingers wander at will over the manuals, and his feet over the pedals. The great organ pealed forth such melodies and harmonies that the old man was entranced, and exclaimed, "Well, who are you?" "My name is Mendelssohn," was the reply. "And yet," said the old man, as he burst into tears: "I had almost forbidden Mendelssohn, the great master of music, to touch this organ!" What discords would be hushed; what disharmonies would end; what music would fill our lives, if we only allowed the hands of a greater than Mendelssohn to play evermore upon the notes! No one but the Master can hush the discords, and make our lives one glad, continuous Hallelujah Chorus! Shall we not let Him?

"The severest critics are usually those who cannot do as well themselves."

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CHOSEN, CHASTENED, CROWNED

I. Chosen.

1. "I have chosen you" (John 15:16).
2. "Out of the world" (John 15:19).
3. "Chosen in Christ" (Eph. 1:4).
4. "I know whom I have chosen" (John 13:18).
5. "Chosen in the furnace of affliction" (Isa. 48:10).

II. Chastened.

1. "Whom the Lord loveth he chasteneth" (Heb. 12:6).
2. "Blessed man whom the Lord chasteneth" (Psa. 94:12).
3. "Happy man whom the Lord chasteneth" (Job 5:17).
4. "Father chastens the son" (Heb. 12:7).
5. "No chastening," "not sons" (Heb. 12:8).

III. Crowned.

1. "If we suffer we shall also reign" (2 Tim. 2:12).
2. "Faithful unto death," "a crown of life" (Rev. 2:10).

DEVELOPING NATIVE EVANGELISM  
IN MOSSI LAND

(Continued from Page Eleven)

ten of the more mature Christians and give them some intensive training for the next six months so they will be somewhat equipped to go and live in these villages to proclaim the Word of life, and further build up those who have recently taken their stand for Christ."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

MUSE, OKLA.—Fellowship meeting July 28.—Jerome Linkswiler, Pastor.

EXCELSIOR, MINN.—Tent, July 8-22; Evangelist and Mrs. Clarence H. Jensen.—W. A. Katter, Pastor.

ATKIN, MINN.—July 8—; Evangelist and Mrs. E. Bartlett Peterson.—Wm. A. Espeseth, Pastor.

GRANDY, MINN.—July 8—, Wm. F. A. Gierke, Evangelist.—A. A. Anderson, Pastor.

NOXIE, OKLA.—June 14—; Salvatore Noferi.—Miss Ruth Hargis, Pastor.

EATON, O.—Tent, July 22-Aug. 19; Evangelist and Mrs. Floyd E. Hoole and John E. Hoole.—F. R. Earhart, Pastor.

ST. LOUIS, MO.—July 8, for 3 weeks; Ben Compton, Evangelist; Mondays excepted.—Elmer Baker, Pastor, 1800 S. 18th St.

CEDAR BLUFF, VA.—July 13-Aug. 5; James E. Hamill, Evangelist; Charles F. Vaden, Song Leader.—H. H. Peek, Pastor.

HAMLIN, PA.—Tent; July 8-29; Stanley Cooke, Evangelist; strangers from a distance taken care of.—Thomas Twiss, Lake Ariel, Pa., Pastor.

SANBURG, TENN.—Fellowship meeting, July 27 (night)-29; I. A. Smith, District Superintendent.—G. G. Presler, Pastor.

NEW KENSINGTON, PA.—Tent meeting, month of July. Mary Louise Paige, Speaker.—A. W. Buckley, Pastor, 1230 Leishman Ave.

KLAMATH FALLS, ORE.—Tent, July 8—, Arne Vick, Evangelist.—R. D. Streyffler, Pastor, 909 Lincoln St.

WAUSAU, WIS.—Christian Assembly, July 8, for 2 weeks; Christian Hild, Evangelist; Edwin Johns, Pastor.—C. H.

CAMBRIDGE, MINN.—City Hall Auditorium, July 8—; Wm. F. A. Gierke, Evangelist.—A. A. Anderson, Box 107, Grandy, Minn.

PAYETTE, IDAHO—Camp, Aug. 1-10; meals on freewill offering plan; Kelley Campbell and other ministers of the District will assist.—John S. Curtis, Pastor.

ASHLAND, PA.—Tent, First and Center, June 28—; H. E. Hardt, Evangelist; Kermit Jeffrey and Arthur E. Hardt, Assistants; Broadcasting Saturdays, 1:15 P. M., WAZL, 1420 kilo.—H. E. Hardt, 1133 Market St.

ST. LOUIS, MO.—Tent, 19th and Penrose, June 17, for several weeks.—Edith Mae Pennington, Evangelist.—Henry Hoar, Pastor, 3525 N. Jefferson.

KANSAS CITY, MO.—Tent, 13th and Chestnut, June 24, for the summer, Evangelist and Mrs. Watson Argue.—A. A. Wilson, Pastor.

MENOMINEE, MICH.—Tent campaign July and August. Evangelist and Mrs. Paul Middleton.—E. G. Block, Pastor, 523 Carney Blvd., Marinette, Wis.

PITTSBURGH, PA.—Tent, auspices Bethel Tabernacle, corner Carrick and Brownsville Road, June 24-Aug. 31; Nimrod Park, Evangelist for July; Stanley Cooke, Evangelist for August.—H. L. Fore, Secretary.

ARBOR MEETINGS

Nine miles northeast of Ozark, Ark., near CC Highway to Camp Taft, June 24-July 12, Warnock Springs, 5 miles north of Ozark, July 15-Aug. 1; Mountainburg, Aug. 5-27. H. D. Stanley, Main Speaker, W. F. Snow assisting.—W. F. S.

SUMMER BIBLE SCHOOL

WEST FORK, ARK.—July 12-22. No tuition; come prepared to camp. Classes for young and old. Special classes and services.—Write Mrs. Grace Reese Adkins, Fayetteville.—Chas. E. Ray Pastor.

DISTRICT MEETINGS

EASTERN DISTRICT CAMP

GREEN LANE, PA.—Maranatha Park, July 29-Aug. 19. Dr. Chas. S. Price, Principal Speaker; assisted by pastors, teachers, and evangelists of Eastern and neighboring Districts.—E. C. Sikos, Secretary, P. O. Box 113.

INTERSTATE CAMP MEETING

EUREKA SPRINGS, ARK., Aug. 16-26. Speakers, Howard Carter, London, England, and Otto J. Klank, Opa-Locka, Fla.—Fred Vogler, Wichita, Kans., Chairman.

TRI-STATE CAMP MEETING

MIAMI, OKLA.—City park, July 13-22. Meals on freewill offering plan. Tents reasonable. Rooms furnished to ministers as far as possible.—C. C. Helvey, Miami, Okla., 402 B St., S. E., or S. K. Biffle, Joplin, Mo., 2221 Sergeant.

ALABAMA GEORGIA DISTRICT CAMP

ENTERPRISE, ALA.—Battons Assembly, July 15-29. Elder Guy Shields, Amarillo, Texas, Chief Speaker. District Christ's Ambassadors' convention, July 15-16. Bring your bed and linen for camp.—J. C. Thames, District Superintendent.

POTOMAC DISTRICT CAMP

FALLING WATERS, W. VA.—July 27-Aug. 19. Harry E. Bowley, Evangelist; Dean W. I. Evans, Springfield, Mo., Bible Teacher; Carl W. and Mrs. Hatch, Music Directors. If coming write H. V. Schaeffer, Chairman, 412 Douglas St., N. E., Washington, D. C.

TEXICO DISTRICT CAMP

LUBBOCK, TEXAS—Fair Grounds Park, Aug. 17-26; E. B. Crump, Secretary Texico District, will bring the evangelistic messages and give Bible lessons daily. Other ministers and many musicians will participate. Particulars from Pastor C. R. Love, 1957 Texas Ave., Lubbock; or District Superintendent A. C. Bates, Box 48, Clovis, N. Mex.

DATE CHANGED

OKLAHOMA DISTRICT CAMP

GUTHRIE, OKLA.—City Park, July 24. Sanitary kitchen and dining hall for those who wish to cook. W. I. Evans, Dean of Central Bible Institute, in charge of day services; H. E. Heady, Night Speaker. Bring camping outfit. For particulars address Elwood Young, Pastor or R. R. Hoyer, District Secretary-Treasurer, 1820 W. 3rd St., Oklahoma City.—Jas. S. Hutsell, District Superintendent.

ROCKY MOUNTAIN DISTRICT CONVENTION

FORT MORGAN, COLO.—17th annual camp of Eastern Slope, August 9-19. Three services daily. Meals served on grounds. Tents reasonable. Write for reservations. Guy Shields, main speaker.—Pastor C. L. Walker.

KANSAS DISTRICT CAMP MEETINGS

Chanute, July 5-15; Attica-Sharon, July 19-29; Woodston-Alton, Aug. 2-12. Speakers, J. G. Warton, New York City; Carl Barnes, Evangelist and Music Director.—Fred Vogler, District Superintendent, 1017 S. Market St., Wichita.

WESTERN ONTARIO CAMP

WOODSTOCK, ONT.—Exhibition Grounds, July 18-29. Meals and accommodations reasonable. Fred Squire, Essex, England, Evangelist. Particulars from J. H. Blair, District Superintendent, 160 East Ave., N., Hamilton, Ont.

**SOUTHWEST VIRGINIA CAMP**

BRISTOL, VA.—Southwest Virginia Camp, Appalachian District. Between Massachusetts and Rhode Island Streets, Aug. 9-19. Ernest S. Williams, General Superintendent, special speaker.—James Earls, West Graham, Chairman Camp Committee.

**ILLINOIS DISTRICT CAMP**

MATTOON, ILL.—Peterson Park July 27-Aug. 5; Myer Pearlman, Central Bible Institute, Bible Teacher; Stanley Cooke, Night Evangelist. Christ's Ambassadors' annual convention latter part of camp.—Arthur Bell, District Superintendent, Belleville; Theo Kessel, C. A. President, Ava.

**CENTRAL DISTRICT CAMP**

GIRARD, O.—Avon Park, July 4-22. J. N. Hoover, Evangelist and Prophetic Teacher, afternoons and evenings, Myer Pearlman, Bible Teacher, Meals cafeteria style. For reservations for tents or rooms write L. A. Hill, 109 W. Dewey Ave., Youngstown.

**WESTERN W. VA. DISTRICT CAMP**

MT. HOPE, W. VA.—In tabernacle, Aug 23-Sept. 2. P. C. Nelson, assisted by Mrs. Nelson and son.—W. P. Broyles, Oswald, W. Va., or S. W. Sublett, Montcalm.

**NEBRASKA DISTRICT CAMP**

HASTINGS, NEBR.—In City Park, July 19-29. City has given us entire park; pavilion seats 2500. A. C. Bates, Clovis, N. M., main speaker.—A. M. Alber, Bayard, District Superintendent.

**DATE CHANGED**

**SOUTHERN MISSOURI DISTRICT CAMP**

WILLOW SPRINGS, MO.—Annual District Camp meeting, Aug. 3-12. Aug. 8, 9 given to Christ's Ambassadors. Fellowship certificates renewed. Those desiring license or ordination meet Credentials Committee. Ministers from Springfield expected; rooms and beds free; meals on freewill offering plan. Write S. L. Johnson, District Superintendent, Dexter, or F. Hamilton, Pastor, Willow Springs.

**WEST CENTRAL DISTRICT CAMP**

TRENTON, MO.—Moberly Park, Aug. 2-12; P. C. Nelson, Enid, Okla., Bible Teacher; other speakers will be present. Meals as usual. Bring your own tents. No other small tents available. The Christ's Ambassadors are expected to be present and assist in every service, also a day will be devoted to their interests.—Roy E. Scott, District Superintendent, Mercer; Glenn McClure, Pastor, Trenton.

**OPEN FOR CALLS**

Evangelistic or Pastoral

E. W. Pickel, P. O. Box 604, Altus, Okla. "Have resigned the pastorate at Chattanooga. Mrs. Pickel plans piano."

Evangelist and Mrs. Paul L. Kitch, 237 N. Jasper St., Decatur, Ill. "Resigning pastorate here; prefer calls in Illinois."

**MISCELLANEOUS NOTICES**

WANTED—Bibles, books, and tracts, for distribution.—E. McLain, Des Arc, Ark.

NEW ADDRESS—Edinburg, Texas, "I have accepted the pastorate here. Will assist any brother who has an interest in the Rio Grande Valley. If writing enclose stamped envelope.—Dr. C. C. Self.

**WORLD MISSIONS CONTRIBUTIONS**

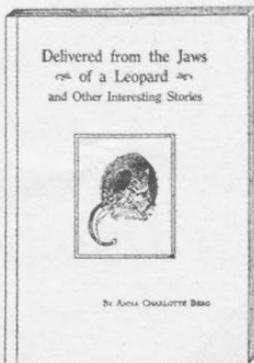
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- 1.00 C A's Full Gospel Tab Meridian Miss
- 1.00 Assembly of God Robinson Point Ark
- 1.00 Assembly of God Wright City Tex
- 1.00 Full Gospel Assembly Enterprise Oreg
- 1.00 Devine Beacon Light Pent'l Band Devine Tex
- 1.00 Davistown Assembly Davistown Pa
- 1.00 Assembly of God C A Pleasant Hill Mo
- 1.02 Full Gospel S S Marlin Tex
- 1.24 Roumanian Pent'l Church Canton Ohio
- 1.25 Women's Miss Council Shamrock Tex
- 1.40 Callis Assembly of God Blue Ridge Tex
- 1.50 Glad Tidings Tab C A Bay City Mich
- 1.50 Zion Hill Assembly Athens Tex
- 1.50 Pent'l Assembly C A Clio Mich
- 1.52 Full Gospel Mission Jones Okla
- 1.70 Assembly of God S S McAlester Okla
- 1.80 Pent'l Assembly Hartford Ala
- 1.90 Opp Assembly Opp Ala
- 2.00 Girls' S S Class Gospel Tab Hermosa Beach Calif
- 2.00 C A's Muskegon Mich
- 2.00 Assembly of God C A Blackwell Okla
- 2.00 Full Gospel Assembly Palo Alto Calif
- 2.00 Bellevue C A Bellevue Mich
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AND it came to pass, that  
A when I'saac was old, and  
his eyes were dim, so that he  
could not see, he called E'sau  
his eldest son, and said unto  
him, My son: and he said unto  
him, Behold. here am I.

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- 3.30 Assembly of God South Haven Mich
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- 6.57 Gospel Tab Siletz Oreg
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- 17.67 Trinity Tab S S Goose Creek Tex
- 18.00 C A's Vineland N J
- 18.19 Highway Pent'l Assembly Sunnyvale Calif
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	Home missions fund	\$ 82.03
	Office expense fund	48.11
	Deputation expense fund	18.13
	Reported as given direct to missions	234.69
	Reported as given direct to home missions	16.37 399.33
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<i>Christ is tempted. He beginneth to preach.</i>		
13 ¶ Then cometh Jēsus from Galilee to Jōrdan unto Jōhn, to be baptized of him.	A. D. 26.	13 And lea and dwelt 1 upon the sea Zāb'u-lon at
14 But Jōhn forbad him, saying, I have need to be baptized of thee, and comest thou to me?	CHAP. 3. v ch. 2. 22.	14 That it was spoken
	¶ Dan. 9. 24.	

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