

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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The National Restoration of the Jews

By R. H. Boughton

ON this page there appears a photograph of the flag of Palestine which is seen flying from the all-Jewish manned trading schooner *Emmanuel*. The vessel is said to be the first vessel to sail under a Palestine flag for some 2,000 years. Has a new national flag of Palestine any significance to prophetic students today? We think it has.

Dispersed, but not Destroyed

For centuries now the Jews have been dispersed among the nations, but, like Jonah in the stomach of the whale, they remain unassimilated. The nations will never be comfortable—nor the Jews themselves, until they have been cast out from their unpleasant quarters on to the shores of their own native land; then the whale (the nations) will have peace, and Jonah (the Jews) will have prosperity in their God-given ministry.

Identity Preserved

For hundreds of years, the Jew has been without any corporate national existence, without a national center, a capital, government or flag; yet in spite of this, he has not lost his identity. A stroll through New York City provides an eloquent eulogy of the truth of the Scriptures regarding God's chosen people Israel, to whom was committed the sacred oracles, the testimony of Jehovah's unity, and in

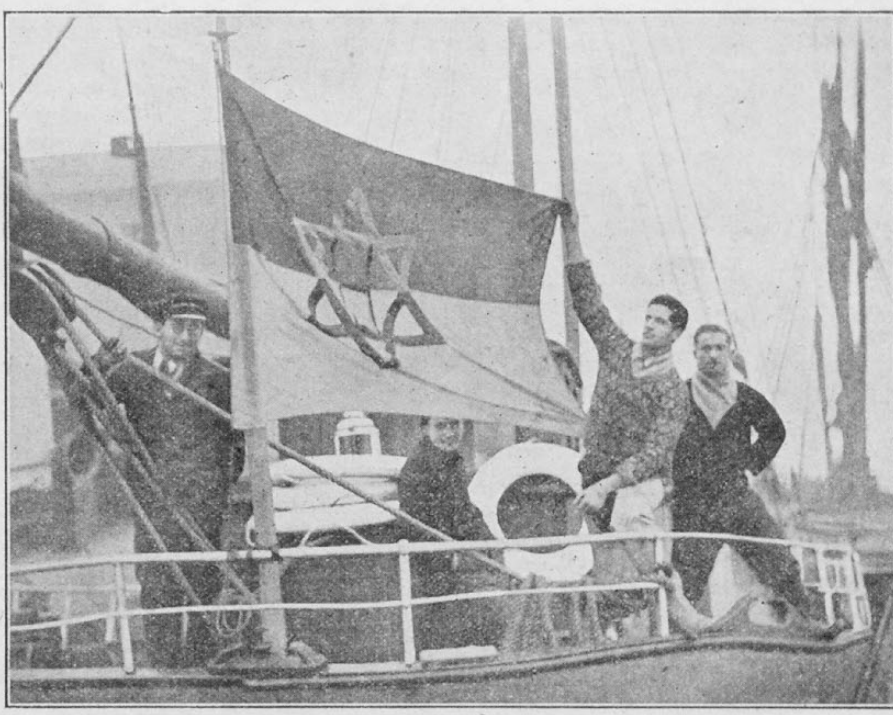
whom was revealed the pattern of His redemptive plan for all mankind.

Their Land Desolated

At the time of the destruction of the Temple by Titus in A. D. 70 (within forty years of their cry regarding the crucifixion of their Messiah, "His blood be upon us and on our children"), 1,000,000 perished within Jerusalem; and in A. D. 135, another 580,000 of them were massacred by the Roman power. In this manner were they "rooted out of their land in anger and in wrath and in great indignation" (Deut. 29:28), and their cities laid waste. Their forests were ruined for the purposes of the siege (Isa. 6:11).

Suffering Divine Judgments

The Jewish prayer book contains the following prayer: "From then until now we have been killed, slaughtered, butchered; we have been left a small number, stepped upon, kicked and bitten and lonely, robbed and wounded, distressed and trampled upon by the enemy's feet, soiled with the dirt of earth, rejected and forsaken, torn by lions and bears, broken to pieces by ravenous beasts." They have found "no rest for the sole of their feet." Deut. 28:65. Banished from one country to another, buffeted hither and thither by the battering waves of natural hatred, and driven this way and that by the biting winds of blustering persecution; subjected to the fearful embrace of the "Iron Maiden" of the Spanish Inquisition (a hollow figure of a woman made of iron, and studded within with spikes, in which the victims were enclosed, and embraced in its deadly arms till death intervened); the rack, burnings, unspeakable tortures and ignominies heaped upon them, fulfilling in a remarkable degree the judgments prophesied in Deut. 28:15-68 (which read). This chapter contains a specific history of amazing detail and accuracy which has had a detailed fulfillment in the history of Israel through the years.



The Jewish national flag on the all-Jewish schooner, *Emmanuel*.

(Cont'd on Page Three)

"The Multitude of Counsellors"

By Donald Gee

Where no counsel is the people fall; but in the multitude of counsellors there is safety. Prov. 11:14.

Without counsel purposes are disappointed; but in the multitude of counsellors they are established. Prov. 15:22.

The Baptism with the Holy Spirit has a special connection with believers becoming members one of another in the "body" of Christ. Rom. 12:5. That is to say, their individual experiences and respective ministries must never be considered in isolation. In a Scripturally "Pentecostal" body all need one another, and each complements the other. "The eye cannot say to the hand, I have no need of thee." I Cor. 12:21. The distinctive character of the outward operations of the Holy Spirit under the New Covenant is that they are in, and through, the Church as a body of believers; and not through outstanding individuals, such as a Gideon, or a Saul, of the Old Dispensation. The new dispensational key word that reveals this aspect of truth is the word "all." "Upon all flesh" (Joel 2:28): "They were all filled" (Acts 2:4): "The promise is . . . all" (Acts 2:39): "The Holy Ghost fell on all" (Acts 10:44): etc. Pentecost was given to produce a corporate activity, not an individual endowment only. The Baptism with the Holy Spirit will ever remain a vividly personal experience for each individual believer who receives it; but the ultimate purpose of that Baptism is participation in the corporate activities of a body.

The practical application of this principle is powerfully enforced in the two proverbs before us concerning the "Multitude of Counsellors."

There Is Safety

Isolation can become exceedingly dangerous: and never more so than in what we sometimes consider to be the higher realms of spiritual experience. Mountain climbers usually rope themselves together for greater safety when scaling the highest peaks. We need to do the same.

Remarkable and unusual spiritual experiences, especially if received when all alone, should be submitted to the judgment of competent brethren in Christ, who "by reason of use have their senses exercised to discern both good and evil" (Heb. 5:14), before being finally accepted as from the Lord. Personal dogmatism over visions or revelations privately received is dangerous in the extreme. Let the prophets speak two or three, and let the others judge," is the safe Scriptural rule. 1 Cor. 14:29.

It is not even good to wait upon God in prayer all alone too much, if the result or the objective seems to be "manifestations" rather than communion. Private prayer is an essential for every healthy soul; but it is to be carefully observed that when "Pentecostal" outpourings of the Spirit are desired and bestowed in the New Testament, it is always made clear that God works where and when a company are gathered together. Even Saul of Tarsus was not all alone when he was filled with the Spirit. Acts 9:17.

Individual leaders who create divisions nearly always do so because of failure to take counsel with their brethren. The "prophet" who isolates himself, and glories too much in his personal "revelations," almost invariably becomes a fanatic. The "teacher" who isolates himself and glories too much in his personal interpretations of the Scriptures, almost invariably becomes a schismatic. It is the divine plan that we should correct and balance one another, and the leader who persistently ignores or flouts the counsel of his brethren is a dangerous man to follow.

We are wrestling against spiritual foes; the Church is still in the "tumult of her war"; individually we have to contend with an enemy like "a roaring lion seeking whom he may devour." Therefore "by wise counsel shalt thou make thy war" (Prov. 24:6); and in the councils of God's people, however much despised by headstrong and ambitious personalities, there will always remain one of the great factors of the victorious life.

Purposes Are Established

A "multitude of counsellors" is not only wise and necessary for safety: it also ensures the maximum of possibility that our service will prove successful, and permanent in its fruitfulness.

Pentecost inspires life with a grand purpose. That purpose is intimately connected with the fulfillment of the great commission to "Go . . . and teach (make disciples) of all nations." Matt. 28:19. Many become on fire with a burning zeal to fulfill this purpose after they have been baptized in the Holy Spirit; but they rush off hastily, and neglect the "multitude of counsellors" so that their life work is largely wasted, and their purposes disappointed. Zeal can do more harm than good if not wisely directed. Useless heroism may be spectacular, but it accomplishes nothing towards fulfilling the great plan of God. There is no profit in sacrificing valuable lives and large sums

of money, merely through lack of wisdom.

When the early Church sent out her first missionaries, it is noteworthy that the action was a united one as a *body* (Acts 13:1-3). The voice of the Spirit calling them forth was heard *in the assembly*, and not merely as a private revelation which the assembly at Antioch was asked to take on trust. The solemn ordination that followed was participated in by the whole church. At the conclusion of their tour, they "gathered the church" together to present their report. Acts 14:27. It was a momentous step, taken with a "multitude of counsellors."

Later on, the leading apostles, *in council*, made a mutual division of their respective fields of labor. Gal. 2:9. The missionary enterprise of the early Church was steeped in counsel; and those workers who were most conscious of the leading of the Holy Spirit in their own lives, were the most ready to recognize that He was working equally with their brethren also. The fuller understanding of the divine purpose was only arrived at by taking counsel together. Sporadic individual enterprise in the gospel, however courageous and sincere, will never accomplish as much for God as that undertaken with a multitude of counsellors. Pentecostal missionary enterprise *must* observe this unalterable word of wisdom in an ever-enlarging sphere if it is to fulfill a worthy place in the purposes of God.

That which is true of the missionary abroad is equally true of the evangelist at home. Philip's gift quickly revealed itself when he went down to Samaria, and he had most encouraging results (Acts 8:12); but the divine purpose was only realized perfectly by the counsel and co-operation of Peter and John, who first of all acted to meet the need of the converts' receiving a fuller experience; and then purged the work of an impostor who seems to have completely deceived the enthusiastic revivalist. It requires a working together of all the ministry gifts to establish assemblies, and such a purpose is only to be achieved by a multitude of counsellors. Individual work centers around the individual worker, and partakes of all his weaknesses and limitations.

Church Councils

There is a powerful drift in all government today towards dictatorship; and the same tendency can be seen in the Church, and also in the Pentecostal Movement. An undue swing of the pendulum in the early days of this revival towards entirely democratic methods of conducting meetings and ruling assemblies encouraged lawlessness, and generally proved futile in establishing anything really worth while. Leaders sincerely desirous of accomplishing something worthy of the tes-

timony that Pentecost stands for have therefore tended towards the opposite extreme. They point to the success of their methods as infallible proof that they have been perfectly in the will of God. But cast-iron denominationalism always ultimately frustrates the further progress of the work of the Holy Spirit. If that were not true, there would never have been any Pentecostal Movement as a distinctive entity.

We may safely rule out democratic principles in Church Government, if by them we mean government from the tail instead of the head; and permit the vote of a spiritually immature majority to overrule the wisdom of experienced leaders. That is contrary to the whole Word of God. On the other hand, we must equally reject the attempt of a few gifted leaders to establish an autocracy that governs by secret conclaves, and seeks to persuade us that apostles, whether ancient or modern, are dictators instead of fathers. We can never submit to such a dangerous principle. That, also, is contrary to Scripture.

The government of the Church is *theocratic*; and the New Testament places the final word of authority always with the *Holy Spirit*. How to achieve that divine government is our problem. The Scriptures teach that the surest method is by *counsel*.

When the early Church had its first internal difficulty arise (Acts 6), the first action of the apostles was to "call the multitude of the disciples" together. Yet the government was not democratic, for the word of counsel and direction came from the *apostles*. But neither was it autocratic, for the "saying pleased the whole multitude," and to them was left the task of choosing the seven officers. It was *Theocratic*; for none can fail to see that it was the Holy Spirit's gift of the "word of wisdom" to the twelve that solved the problem; and the spiritual sense of the multitude of believers immediately bore witness to it.

Some years later, another internal crisis occurred. Acts 15. Once again the Scriptural method of dealing with it was by calling a General Council. That there was open discussion, even of a protracted nature, is proved by the words "when there had been much disputing." Nevertheless the principle was not democratic; the "apostles and elders" were the ones who officially considered the matter, and it is clear that experience and office was fully recognized and honored. But neither was the method autocratic; the ultimate decision was that of "the whole church" (v. 22), and the official letter embodying it was written by "the apostles, and elders, and brethren." The secret once again was *theocracy*; the real government was with the Holy Spirit, as revealed in the closing words: "It seemed good to the Holy Ghost and to us" (v. 28). But the

mind of the Spirit was discovered by *counsel*.

We must keep true to the New Testament method of discovering the voice of the Spirit by counsel together. Even then human weakness may cause "much disputing," but it is worth it all if, at the end, we can again triumphantly affirm "it seemed good to the Holy Ghost and to us." There does not appear to be any quick and easy way of discovering God's will. Perhaps that is where we make mistakes; we think there is. It takes much patience and mutual forbearance to arrive at a decision with a "multitude of counsellors," but heavenly wisdom has stamped it as the surest and safest way in the end. Perhaps one of the greatest needs of God's Spirit-filled people all over the world today is to take more counsel together.

The National Restoration of the Jews

(Continued from Page One)

Their Remarkable Increase

In A.D. 1170, there were only 1,500,000 Jews in the world, but, today, in spite of their sufferings, they have increased to 16,000,000. God has preserved and increased them for the fulfilling of His purposes in these, the last days.

There is a Jewish legend told which portrays two venerable Rabbis musing among the ruins of Jerusalem, after its destruction. One laments, as he views the situation, "Alas, alas, this is the end of all. Our beautiful city is no more, the holy temple is laid waste, and our brethren are driven away." The other is animated with hope, and has a brighter outlook, and replies cheerfully, "True, but let us learn from the verities of God's judgments the certainty of His mercies. He hath said, 'I will destroy,' and have we not seen He has done it; but He has also said, 'I will rebuild Jerusalem,' and shall we not believe Him?"

In the book of Ezekiel there are over 300 "I wills," some have been fulfilled, but the majority, dealing with the re-gathering and the renationalization of Israel in the land, have been left for their fulfillment to those momentous days in which we live.

Their National Home

In A.D. 1827, only 500 Jews were to be found in Palestine; now there are some 200,000 Jewish inhabitants. This greatly accelerated immigration has resulted largely from the now historic Balfour Declaration of 1917, which provided that Palestine should be made a "National Home for the Jewish people." This was ratified by the League of Nations in 1922, representing fifty-two nations.

Palestine's Jewish Population Increasing

Recent Anti-Semitism has driven 60-

000 refugees from Germany, the majority of whom are Jews; 7,000 of these have gone into Palestine. The Jews now form 17 per cent of the population of Palestine, and 20 per cent of the Palestine Police Force. God's chosen people are being gathered back to the *land* in unbelief "with a mighty hand . . . and with fury poured out"—see Ezekiel 20:34-38. Some have said that if all the Jews were to be gathered to their own land, their sixteen millions would overwhelm Palestine. This is true, but it should be remembered that the land Covenanted to Abraham is some 300,000 miles square, extending from the River Nile to the Euphrates. Palestine itself only covers one tenth of the promised area (see Gen. 13:14 and 15:18, etc.). For centuries this land has been lying fallow, waiting for the 1,000 years of abounding blessing and fruitfulness which it is yet to experience.

The restoration of the national spirit progresses rapidly. "In December, 1922, died Eliezer ben Yehudah, who by forty years' toil and through storms of anger and anathema . . . restored Hebrew to Israel." Now 94 per cent of Jews in Palestine are using the national tongue which had been dead for 1900 years.

The Nation's Future Glory

The prophecy of Ezekiel 37:5-14 seems to suggest that Israel will be regathered to a national life (v. 7) "as dead bones." The nation being revived, but with no spiritual life (breath) v. 8. This is being remarkably fulfilled today. Israel is being restored to the land in unbelief and unrepentant. Later on, after the time of on them and they will *live*, a nation will Jacob's trouble, Jehovah will breathe upon them and they will *live*, a nation will be born in a day. Then will be consummated that which Palestinian recovery, Jewish repatriation, national re-vivification, flags, customs, language, Zionist Movements, and all the other signs which abound in Jewry, point to, viz., the millennial reign of our Lord Jesus Christ after His advent in glory, with the Jews as His restored, and ransomed people, now become the agents of universal rest and prosperity, and the triumph of the *truth*. Then shall there be "one king over all the earth" who shall reign in Jerusalem and before His ancient gloriously. "Even so, come, Lord Jesus!"

"A Proverb and a By-word"

The ancient curse (Deut. 28:37) still follows the Jewish people even in this land. Writes the editor of a Jewish monthly: "With the approach of summer we receive from indignant Jews the usual crop of circulars which have come to them from hotels that do not want Jews. . . . 'Gentile Patronage Only.' . . . 'Hebrew Patronage Not Solicited.'"

The Editor's Notebook



Listening in to God

"Be careful lest you spoil your appetite for spiritual things by reading unprofitable literature," wrote Hudson Taylor. If he were alive today I believe he would sound out a similar warning against listening in to radio programs that are anything but helpful to the spiritual life. God has provided the very best for us in His own Word, and at times I am almost overwhelmed with the glorious fact that it is my blessed privilege to hear His voice speaking directly to my soul through the pages of His Book. In the first six verses of the 49th chapter of Isaiah we have the Son of God speaking directly to us, and in the subsequent verses of this chapter we have the Father setting forth to us what shall be accomplished through the work of His glorious Son.

Listen and Look

The first verse of this chapter reminds us of the words of Peter on the Day of Pentecost. The promise of the outpoured Spirit was "unto them that are *afar off*," for here the Lord says, "Listen, O isles; and hearken, ye people, *from afar*." He who saves to the uttermost has a gospel for the uttermost parts of the earth. Through the consecrated lips of Isaiah the Lord says to us, "Look unto me and be ye saved, *all ye ends of the earth*, for I am God and there is none else." This year we are celebrating the centenary of that prince of preachers, Charles H. Spurgeon. It was through listening to a ten minute sermon on this text, by a most unlearned and ignorant layman, that young Spurgeon's life was transformed. Although he was but a lad of sixteen he looked to the Christ of Calvary and was saved; and from that day he began to proclaim salvation through the One on whom he had looked. *Listen* to Him, the Son of God, for He has the words of eternal life; *look* to Him, the Lamb of Calvary, for in Him alone is salvation. Acts 4:12.

His Name

The next sentence is illuminating. "Jehovah hath called me from the womb, from the bowels of my mother hath he made mention of my name." In that magnificent song of worship of the early church, the *Te Deum*, we have these words, "When Thou tookest upon Thee the form of man, Thou didst not abhor the virgin's womb." Some have asked, "Why do we not find the name of Jesus in the Old Testament?" In this passage it is hinted that the name was to be hid-

den; but when the fullness of time arrived, God sent the angel Gabriel to the Virgin Mary to make mention of what His name was to be, "Behold thou shalt conceive in thy womb and bring forth a son, and shalt call his name *Jesus*." The word *Jesus* is the Greek form of the Hebrew word *Yeshu*, meaning Salvation or Saviour. In this very 49th chapter of Isaiah the Father gives a revelation of what His Son was to be; "I will also give thee for a light to the Gentiles that thou mayest be my salvation—my *Yeshu*, my *Jesus*—unto the end of the earth." The other day I heard an evangelist say, "I get sick and tired of hearing some preachers talk vaguely about 'The Christ'; you never hear them say 'My Jesus.'" Appropriating faith declares "I am my Beloved's and *my Beloved is mine*." I heard Mrs. Carrie Judd Montgomery say, "Faith always echoes what God says." God speaks of His Son as "My Salvation—My *Yeshu*, My *Jesus*." Faith appropriates the gift of God and says to the Lord, "Thou art become my *Salvation*—my *Yeshu*, my *Jesus*."

"Unto Good"

In verses 5 and 6 the Son of God sets forth the whole purpose of His Father in sending Him into the world. "And now saith the Lord that formed Me from the womb to be his servant, to bring Jacob unto him. . . . It is a light thing that thou shouldst be my servant to raise up the tribe of Jacob and to restore the preserved of Israel; I will also give thee for a light to lighten the Gentiles, that thou mayest be my salvation unto the end of the earth." He came to His own and His own received Him not. But a time of distress is coming when the sons of Jacob shall recognize as God's Saviour the Joseph they once crucified, and they will say, "Forgive, I pray thee now, the trespasses of thy brethren, and their sin; for they did unto thee evil." But their heavenly Joseph will say to them, "Ye thought evil against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive." Yes, much people "unto the end of the earth" are to be the recipients of eternal life through the evil treatment the sons of Jacob afforded to their "brother" on the cross of Calvary.

Despised and Rejected

Verse 7 sets forth the tragedy of man's disregard of the Son of God, but also the compensation afforded Him by His Father for that rejection. "Thus saith the

Lord, the Redeemer of Israel and His Holy One, to him whom man despiseth, to him whom the nation abhorreth . . . princes also shall worship, because of the Lord that is faithful and the Holy One of Israel, and *He shall choose thee*." Down through the ages men everywhere have despised the One who came to seek and to save the lost. This is especially true in this day of ever spreading Atheism. And how true it is that His own nation has abhorred Him. David Baron, the Jewish writer, says concerning his 44 years of missionary work among the people of his own nation, "How often has it been my lot to witness some of my people almost mad with rage—clenching their fists, gnashing their teeth, and spitting on the ground at the very mention of the name which to the believer is 'as ointment poured forth.'" Yet He whom man despised and Israel abhorred, has been chosen and exalted of God. Peter told the men of Israel on the Day of Pentecost, "Him . . . ye have taken and by wicked hands have crucified and slain . . . this Jesus hath God raised up, whereof we are witnesses. Therefore, *being by the right hand of God exalted* and having received of the Father the promise of the Holy Ghost, he hath shed forth this which ye now see and hear." Men gave Him his worst and He in return pours forth from the glory His best—the gift of the Holy Ghost. And even this most transcendent of all gifts is despised by the majority.

God's Attitude toward Israel

But God's purposes of grace toward Israel will not forever be frustrated. Whom He loves He disciplines and chastens. The afflictions of Israel will cause them to say, "The Lord hath forsaken me and the Lord hath forgotten me" (Verse 14). But in response to this complaint the Lord says here to the afflicted sons of Jacob, "Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will not I forget thee. Behold, I have graven thee upon the palms of my hands; thy walls are continually before me." When I hear some speak with disregard and disparagement against this nation whom God loves with an everlasting love, I feel like sounding out a warning, "Take heed lest you find yourselves taking an exactly opposite attitude to what God takes, for He has said to Israel concerning their enemies, 'I will contend with him that contendeth with thee, and I will feed them that oppress thee with their own flesh . . . and all flesh shall know that I the Lord am thy Saviour and thy Redeemer, *the mighty One of Jacob*.'" "

God's Purposes Fulfilled

God has ordained the gathering together of the dispersed of Israel. Do you remember the story of Haman the Agag-

ite who hated Israel so intensely that he wanted to destroy the whole nation? But God humbled him deeply in making him lead Mordecai, the Jew he most despised, through the streets of the city of Shushan, dressed in king's apparel, riding the king's horse and proclaiming, "Thus shall it be done unto the man whom the king delighteth to honor." And the Lord has purposed concerning the dispersed of Israel, "I will lift up mine hand to the Gentiles, and set up my standard to the people; and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. And kings shall be thy nursing fathers, and their queens thy nursing mothers; they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the Lord."

The Mercy of the King

And the Jew that men have most de-

spised, upon whose cross Pilate (the representative of the world government of his day) had written, "JESUS OF NAZARETH, KING OF THE JEWS," shall be exalted far above all. That which Daniel saw in vision shall be fulfilled: "There was given Him dominion, and glory, and a kingdom, that all people, nations and languages should serve Him." Dan. 7:14. On that day shall Israel say, "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? He retaineth not his anger for ever, because he delighteth in mercy." Micah 7:18. And the inspired prophet adds, "Thou wilt cast all their sins into the depths of the sea." Micah 7:19. Then shall the glory of the Lord be revealed, for He has declared, "I will gather all nations and tongues; and they shall come and see my glory." Isa. 66:18.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Flocking to Palestine

Applications for certificates of entrance to Palestine exceeds the supply. The Jewish Agency asked for 21,000 certificates; the Palestine government, fearing overcrowding, granted only 5,600.

A Call to Prayer

We learn from *Alliance Weekly* that "The Joint Presbytery of Philadelphia has proposed to Congress that it declare a National Humility Day. The *Associated Press* announced that officers of the Senate and House have received a resolution from this Presbytery urging a day for 'confession of sin, fasting, and prayer for individual righteousness.'

Printed Propaganda

The communists know the value of the printed page. We read that "May 6, Red Press Day in Soviet Russia, was appropriately observed by the opening of the largest printing plant in Europe, in which *Pravada*, central organ of the Communist Party, will henceforth be published. Eight million copies of the publication will be printed daily."

Armaments

"One of the greatest industries, and one of the heaviest expense items of civilized peoples, has been and still is the invention and development of more efficient ways and means to kill human beings in war," comments *Pathfinder*. "Uncle Sam's Navy Department has just ordered construction of twenty new and up-to-date warships to cost \$40,000,000. Christ's words apply to this burden as well as others. "Come unto me . . . and I will give you rest," He says to the nations.

The Cause of the Drought

Pathfinder informs us that "weather bureau officials reported the drought area had spread to three-fourths of the country and was the most extensive dry period in history." Is there a spiritual cause? Said the prophet Jeremiah: "Thou hast polluted the land with thy whoredoms and with thy wickedness. Therefore the showers have been withholden." Jer. 3:2, 3.

Worshiping Lenin

"And they were filled with madness; and communed (communized, devised a communistic program) one with the other what they might do to Jesus." Luke 16:11. Writes Gordon in the *S. S. Times*: "A good text for Soviet Russia. First they tore down the beautiful Moscow church which was named after the Saviour. Then they erected in its place a monumental building, the Palace of the Soviets, on which is to be placed a gigantic statue of Lenin, one hundred and eighty feet in height."

The Plight of Jewish Christians

Sir Leon Levison, head of the international Hebrew-Christian Alliance, sends out an appeal on behalf of Hebrew Christians of Germany. He writes: "The German Jews who have embraced Christianity are among the worst sufferers in Germany at the present time; they are rejected by Jews and Germans alike. Over a quarter of a million Hebrew Christians in Germany are deprived of all means of earning a living. There are six hundred ordained ministers of Jewish descent in Germany, two-thirds of whom have been deprived of their churches."

Restless Europe

Stated an English writer: "Europe is going to be a very uncomfortable continent for the next twelve months. If I knew of a better hole I'd go to it." *Messiah's Advocate* quotes Henry Morgenthau, Sr. as saying that, "Europeans grow cynical about war prevention efforts. I heard the Four-Power Pact between Britain, Italy, France, and Germany described as the Four Naughty Boys promising to be good for the fourth time—with no intention of doing so."

He who knew the depths of international politics said, "And there shall be wars."

This Confused World

Writes journalist MacNeal: "This old world of ours is so filled with doubts, divergencies of opinions, conflicting interests, human selfishness, gross ignorance, superstitions, unreasoning race prejudices and unjustified hates, that the great wonder is not that the human race progresses so slowly, that there is so much inequality, injustice and crime, but that any sort of order continues. The marvel is that governments survive and that the human race has not long ago destroyed itself."

At His first coming Christ came to save the individual; at His second coming He will appear to rescue society.

Disarmament

Writes Paul Mallon concerning the coming Geneva Conference: "The inner problem is not disarmament but keeping up the illusion that there is any hope for disarmament. All the nations are building more ships and guns and do not intend to stop. . . . After a few days of brotherly love the disarmament issue will be re-interred in the safe quiet graveyard where the London Economic Conference lies. Then everyone may go home and build more ships and guns."

Pessimists in their hearts, and optimists from their lips, many statesmen are crying "peace, peace," when they know there is no peace.

A Vision

Mrs. Rachel Sizelove, a Free Methodist minister who received the Baptism in the Spirit at the old Azusa Mission in Los Angeles, tells in *Word and Work* of a vision given to her when in Springfield, Mo. "There appeared before me a beautiful, bubbling, sparkling fountain in the heart of the City of Springfield. It sprang up gradually but irresistibly and began to flow toward the East and toward the West, toward the North and toward the South, until the whole land was deluged with living water. . . . When I think of the vision the Lord brought before me, I have to say, Surely the General Council at Springfield, Missouri, is of God."

End-Time Conditions

Radio Message by Frank M. Boyd

There is a teaching present in Christian circles that through the preaching of the gospel directly and as a result of its influence indirectly in creating better understanding among nations, in inculcating the ideal of the universal brotherhood of man, that every world problem will ultimately resolve itself into a beautiful order of righteousness, peace, and prosperity. And further that to this environment humanly produced, with some divine assistance, the Lord Jesus Christ will return and preside over it.

This concept is the result of spiritualizing Old Testament passages clearly referring to and having their fulfillment in the nation of Israel, and making such passages refer to the Christian church whose universal influence is to bring the final blessing to a distraught world. This teaching of the final triumph of the gospel is also resultant upon the complete ignoring of positive statements of the New Testament to the contrary, for example: "Evil men and seducers shall wax worse and worse, deceiving and being deceived." Again, "In the last days perilous times shall come, for men shall be lovers of their own selves, covetous, boasters, disobedient to parents, incontinent, fierce, lovers of pleasures more than lovers of God, having a form of godliness, but denying the power thereof." 2 Tim. 3:1-5 part.

The parables of Christ in Matthew 13 where He shows that not all gospel seed-sowing will be productive of harvest, where He sets forth the leavening, corrupting influence of false doctrine, and where wheat and tares (children of the kingdom and children of the wicked one) are both seen side by side at the end of the age—all this is doctrinally out of harmony with the idea of ultimate gospel triumph. True, triumph and the setting up of the kingdom of God on earth is sure and certain, but it will be accomplished by divine intervention in the return of the Lord Jesus Christ.

Now I desire to call attention to one clause of 2 Thess. 2:3 "that day (referring to the events of the end of the age) shall not come except there come a falling away (apostasy) first," and to one phrase in the portion of 2 Tim. 3 which reads, "having a form of godliness, but denying the power thereof." These two conditions in the professing Christian church, namely apostasy from the faith and outward, formal religion are seen to be signs of the last days.

Are they upon us? How about apostasy? Apostasy means the deser-

tion of one's faith. Now Christianity is not a world religion comparable with others as Buddhism, Mohammedanism, Hinduism, etc., but is a faith based upon the record of a unique and incomparable Christ, the Son of the living God, virgin born, who came to give His life a ransom for many in His vicarious sacrifice on Calvary's cross, who lives again, and who is coming back to earth for His final vindication and triumph. (The gospel record is written, as John puts it, "that ye might believe that Jesus is the Christ, the Son of God, and that believing ye might have life through His name.")

The modern vitiated type of Christianity that makes Christ only the ideal of humanity, naturally born, who died only as a martyr to His principles, and who rose not from the dead, is not Christianity at all, is a repudiation of Christ's own claims, and of the Bible, and thus has no right to the name. Complete departure from historic Christianity is true of most of our great colleges and universities which were founded by men who believed the fundamentals of faith and the truth of an inspired revelation. These institutions are now hotbeds of denial of every doctrine of Christianity, yea, seed plots of rationalism, not to say even of atheism. Worse than this, most of the seminaries founded to prepare a Christian ministry which believes the Book, have gone the same way. A survey compiled by Prof. George H. Betts of Northwestern University reported in the *Literary Digest* for March 3, 1934, reveals that the majority of Protestant ministers of Chicago deny some or all of the Christian fundamental doctrines. The *Digest* states "the expressed disbelief in the cardinal doctrines of the Christian faith indicates that modernism is still creeping into the pulpit and that the Protestants of tomorrow will not recognize the Apostles' Creed." This is typical of many other great American cities.

Again, what is "the power of godliness"? The power of the Holy Spirit. He it was whom Christ said should come when He returned to glory. The ministry of the Comforter would be to reveal Christ, to indwell the believer, to teach and guide, to make future glories real, and to empower for Christian witness by confirming the Word of God with supernatural signs. There is not the slightest hint in Scripture that God ever intended directly to withdraw or diminish this power of the Holy Spirit, but man's unbelief through the centuries has banished Him and limited His operations. Had it not

been for recurring periods of revival, vital Christian testimony would have long since ceased.

Someone has said that Christianity is faced by two dangers: evaporating into a philosophy or freezing into a form. How true! The first is seen in the Gnosticism of the early church and its modern counterpart Christian Science, and surely the *formal* condition characterizes the church universally today. We have magnificent buildings, with beautiful interior appointments, with services which appeal to the esthetic, with oratory of the highest ability, *but where is the presence of Christ, where is the Holy Spirit?* The fact is that some modern church members might even say today as some Ephesians once did, "We have not so much as heard whether there be any Holy Ghost." We are speaking of conditions, of course, at large, but in contrast to this there is today in our midst, the warmth, fervor, and glow of true Christian faith, and a powerful witness to the truth.

A correspondent of the *Moody Monthly* on the Pacific Coast, who knows conditions well, puts the situation most accurately when he says, "the weakness of the churches is not accounted for so much by the presence of modernistic pastors as by orthodox pastors who have no message, or who have lost their message if they ever had one. They do not deny the authority of the Bible, nor the Deity of Christ, nor the substitutionary character of the atonement, nor the need of regeneration and related doctrines; but they have no strong Scriptural grasp of them, and do not set them forth as actual realities. Neither have they any understanding of the Spirit-filled life; they work hard, some of them, but their energy is that of the flesh and not of the Holy Spirit." Too true!

End-time conditions in Christendom are with us. The picture is dark, but a better day is soon to dawn with the visible presence of the Lord Himself. Jesus Christ is coming soon.

A Death-Dealing Boat

According to *Alliance Weekly*: Through the *United Press* we learn that a crewless motor boat, constituting a giant torpedo and controlled by wireless, has been hailed by British naval experts as the newest engine of naval warfare. The London *Daily Herald* describes it as an invention "for dropping depth bombs around ships," and adds that it has a reputed speed of forty nautical miles an hour, making it a difficult target. It was reported recently that Japan had developed a one-man boat of the same sort, to be manned by a volunteer, who would die when he reached his target.

Faintly in the distance one can hear the hoof-beats of the approaching red horse. Rev. 6:4.

Questions and Answers

Why does Paul say we are justified by faith while James says we are justified by works?

The foundation of our salvation is faith. The fruit of our salvation is good works. We are saved through the atonement of Christ and on no other merit, but after we are saved we are to show the fruits of righteousness in a consistent and practical Christian life.

Will the battle of Armageddon be fought before or after the Millennium?

We believe what is commonly spoken of as the Battle of Armageddon will be fought just before the Millennium. See Ezekiel 38; Zechariah 14; Revelation 19. Some believe Armageddon will be the mustering place, or place where the troops will be assembled (Rev. 16:13-16), while the place of actual battle will be the Valley of Jehoshaphat, outside Jerusalem. Joel 3:2.

Has the ark of the covenant been found? If so where? If not where is it?

We know of no record that the ark of the covenant has ever been found. Those who have Christ, the substance, do not have to trouble about the things which were only a shadow.

Are we not praying amiss when we make our petitions to Christ? Are we not to address our prayers to the Father?

Jesus instructed the disciples to ask the Father in His name. John 15:16; 16:23. This is reasonable since Christ as our High Priest also intercedes with the Father for us. At the same time Jesus also said. "Whatsoever ye ask in My name, that will I do." "If ye ask any thing in my name, I will do it." John 14:13, 14. Should our prayers not get to the Father in perfect correctness our High Priest will straighten them out if they are the "fervent, effectual prayers" of a righteous man. We should seek to refrain from forming bad religious habits, but we must not become so bound to exactness that we lose spiritual fervor.—E. S. W.

Doll Houses and Dog Houses

By J. J. Schaumburg

We are in the days of Paul's prophecy: "Men shall be . . . without natural affection." 2 Tim. 3:1-5. And now we can read the titles: "Dog House," "Doll House." We are in the days of childless arms! Prof. Beaumont painted child life for the British king, the painting to be put in a playhouse or doll house, which was built for the children of the king. The little maid loves up her doll as mothers cuddle the real child. It is blessed that kings can and do have children in their palaces. The childless palace is but a prison. A chill exists where no child-

ren are, and a blast where there are no babies.

But, look at the millions of dog houses now being built! It is a sign of the times. When affection is spent on a dog, it is unnatural. Affection lavished on a child is natural. Unnatural affections belong to the end-of-the-age abnormalities. 1 Tim. 4:3; 2 Tim. 3:3. They smack of humanism, materialism, and demonism. The love for the kennel and the beast has supplanted the love for the cradle and the baby. God blessed the first union and ordered them to multiply. Gen. 1:28. All disobedience along this line displeases God; as well as along any other line where he commanded. After the Flood God commanded it again. Gen. 9:1.

When brutes take the place of the baby, something is wrong! The canine takes the place of the child. "Without natural affection." That's it! God never made a woman to shelter a dog on her bosom, but an infant. In the biological classification, man and his offspring stand alone. God has never reversed the order, nor should we try it.

In these days of broken-up homes, tarnished domesticity, childless arms, we need to get back to God's fundamentals!

Hold domestic animals in high esteem, and treat them kindly, but, don't lavish affection on them that belongs to children. It is wrong, and God will surely expect you to pay for it along the line somewhere.

An Odd Affliction Healed

March 25 we gathered to pray for the healing of Brother Earl Harper. He had a large swelling on his left side, as large as two doubled fists, caused by something having bursted in a fit of coughing. He was as white as a sheet. My brother Harold of Ellendale, Minn. read scrip-



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tures and anointed him with oil according to James 5:14. My mother and Sister Isabelle Peterson offered prayer. In less than ten minutes of prayer the swelling was completely gone, and he arose and walked—a well man.—Clinton Whitecomb, Hollandale, Minn.

Ed. note. We wrote Brother Harper, after holding this testimony about two months, asking for his version of the matter. Late in May he wrote: "On February 11, 1934, I had a hard coughing spell. I felt something break in my left side. I was laid up for several days, and then by wearing a bandage I was able to work for about eight weeks. On March 17 I was taken with severe pain in my side again, and a bunch began forming. It kept getting worse for a week, until on Friday before I was healed it was as large as a two-quart fruit jar. I was importuned to call a doctor but refused. March 24 I asked the saints to gather and pray for me. The next day they came and in less than ten minutes after the anointing and starting to pray, the bunch vanished and has never bothered me one bit since."—Earl S. Harper, c/o Warren Whitecomb, Hollandale, Minn.

A Testimony

W. R. Williamson writes from Canton: "I thought you might be interested in a note from a friend of mine in Honolulu, 'One of the members of the Lutheran Church joined Brother Cross's Church here. I made her a gift subscription of the Evangel and she became interested in the Baptism in the Spirit. The same week she was baptized in water, she also received the Baptism in the Spirit, and had a wonderful experience. I never gave a dollar to the Lord that gave me more satisfaction than the one I gave for her to get the Pentecostal Evangel for a year.'"

One of the best ways of spreading the Pentecostal Truth is to subscribe for the Pentecostal Evangel to go to different people in your town. As one man, now Pentecostal, remarked, "I could not argue back at the Evangel, even though at first I did not agree with it." Who knows what good you may do by bringing the full Pentecostal message to some?

We will send the Evangel from now until the end of January next to any of your friends for 50 cents (25 cents extra postage outside U. S. A.)

Playing At Religion

While a world is rushing to spiritual ruin an item like the following appears in a Vermont local paper (quoted by Gordon in *S. S. Times*): "The women of the Congregational church, at a recent pie festival, set a goal for forty-two different kinds of pie. A local celebrity who claims to have eaten a hundred kinds of pie was unable to be present, but asked that another pie event be held next summer."

The Way of Salvation

The Shepherd's Voice

Whether she was a human being or a mere animal was hard to tell. She was a native of Africa and very black. Nobody knew her age—possibly it was one hundred years or more, and she was not burdened with an over-amount of intelligence. Besides this she literally lived in filth—never washed even her hands and face, it is said, much less her body. A terrible burn had rendered her almost helpless so that her only way of creeping about was on her back—using her feet and her elbows as legs.

She lived all alone in a mud hut, slept on the earth floor and had an ancient, dirty blanket for cover. Nobody seemed to love this creature and as she was too helpless to beg, she often went hungry.

Hearing of her condition, a man by the name of Buchler of Johannesburg, occasionally took provisions to her. He always include some tobacco.

One day after carrying her a load of groceries, Mr. Buchler announced to his family that the old woman had become a Christian. They did not believe it, but he confidently affirmed that it was so. His son, Joseph, said it was impossible and even made fun of the very idea. A few days later Joseph himself was converted. When Sunday came he decided to take his sister to see the old woman. He hoped they at least could cheer her up a little. They arrived, entered the low door of the mud hut and sat on the floor near her. After a few words of salutation, the two young people sang a hymn for granny then offered to read to her.

Joseph knowing that she could not understand much, opened the Bible at random, thinking that one part was as good as another for her. He read the first chapter of Revelation and got to the thirteenth verse which commences the description of Christ's appearance, when the black cripple said, "Wait, that's the Man that comes to see me every night." She was overjoyed for she knew Him.

Then she went on and further described Jesus, and her description tallied with that of Revelation to the utter amazement of Joseph and his sister.

A little later Mr. Buchler took another load of groceries. This time granny told him that she did not care for any more tobacco. "Why?" asked her kind benefactor. "Well," she said, "that Man that comes to see me every night, told me that if I wanted to live with Him I must not use it any more."

The good Shepherd has declared, "Other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice." This poor

woman heard the voice of the Shepherd. He has the words of eternal life. John, who has preserved so many of these words of life, tells us: "These are written, that ye might believe that Jesus is the Christ, the Son of God: and that believing ye might have life through his name."

Seed Thoughts

Gathered by Alice E. Lyce

The uncompromising loyalty to Christ of the early Christians is a subject that we may well meditate on in these days of compromise.

"There was no joy or pain, no prize or punishment, which could induce the perfect Christian to participate in the dangerous vanities of a corrupted world." Their separation was the secret of their power.

"From the point of view of the Roman Empire and of its immediate political interests it cannot be doubted that Christianity was a disintegrating element." See what Jesus said in Luke 12:51-53.

"Christianity was destroying the Empire by abstention. It deprived the central and the municipal administrations of the aid of numerous cultivated and intelligent men of the superior classes; it monopolized especially the best men from the point of view of morals, the greatest and noblest spirits."

What will be said when one day soon the world wakes up to find the watching Christians gone? The salt is what keeps from corruption. Matt. 5:13.

How solemn then is the warning against losing our savor. Salt without its savor is not only useless but positively harmful to the soil—the only thing to do with it is to throw it out on the paved street or the sidewalk, where it is "trodden under foot of men."

Is not that a picture of what the world does to a Christian who does not live a separated life, and who has lost his power? It simply has no use for him.

The world may ridicule and make fun of those who live separated lives; but it respects them in its heart, and turns to them in times of trouble.

If the light represents our outward testimony, the salt speaks of our inward character. May the Lord keep His light ever burning and the salt of His Spirit ever pungent in our lives.

Special Offer Extended

Many friends availed themselves this month of the special offer we made to send the *Pentecostal Evangel* until the end of the year for 50 cents. We are now offering to send the paper from now until the end of January next for 50 cents. Send in as many names as you can. You can use the form on page thirteen.

A Three Minute Sermon

Spiritual Warfare

"The weapons of our warfare are not carnal," says the apostle Paul, "but mighty through God to the pulling down of strongholds." The weapons of our warfare are spiritual, but alas, with most the weapons are rusting for want of use, and spiritual muscles are flabby for lack of exercise. These weapons are God-given armaments to meet God's enemies.

Said the psalmist, "Thine arrows are sharp in the heart of the king's enemies." Do not be afraid to take up these weapons. The longer we refuse to take them up, the sooner will they lose their sharpness. They are the Lord's weapons to meet the Lord's enemies, put into the hands of the Lord's people.

The majority want to use carnal weapons for spiritual warfare. Sarcasm and cursing will not sink a battleship. You need to have specially constructed guns with armor-piercing shells to pierce armor-plated vessels. Platitudes, sarcasm and petty names cannot shatter the forces of darkness. "And they overcame him (the serpent) by the blood of the Lamb, and by the word of their testimony." Faith in the blood of Christ, and testimony given in the power of the Spirit!

Faithful witness to the power of the blood of the Lamb, winged by the power of the Spirit of God, can reach the uttermost confines of the habitations of the spirits entrenched in heavenly places. The name of the Lord is also a mighty weapon in the casting out of evil spirits. In Revelation 19 we see the going forth to victory of Him whose "name is called the Word of God." This Word is going forth to conquer the armies of earth, but the first onslaught has been in the heavens.

We are privileged to hurl the name of the Lord into the ranks of the hosts of darkness. We have a privilege that angels and archangels have not, for the weapon of the blood of Christ is not known to them. Exercise your prerogative, use the name of Jesus Christ for the casting out of demons, and let the Spirit of God overcome the enemy through you by means of the blood of the Lamb. The forces of darkness will recede before the march of faith of those who trust in Christ.

Babes in Christ can not fight the hoary heads of the princes of darkness, and yet the praises of the youngest babes accomplish much. Puffed up novices will be defeated in this war of faith, and so will all the clan of the sons of Sceva. But an apron or a handkerchief from a Spirit-filled saint will accomplish much.

The Sunday School Lesson

Asa Relies On God

Lesson for July 8. 2 Chron. 15:1-12.

Godly king Asa began his reign with a vigorous campaign against idolatry. Then followed ten years of prosperity and peace. In the eleventh year Zera king of Ethiopia attacked Asa with a mighty army; but Asa prayed and God gave the victory. As he returned from battle, flushed and glowing with victory, he was met by the prophet Azariah, who uttered a message of encouragement and warning. "And the Spirit of God came upon Azariah the son of Oded: and he went out to meet Asa."

I. THE INSPIRING MESSAGE

(2 Chron. 15:1-7)

The Purpose. Asa was met with words not of congratulation but of solemn admonition. It was well timed, for victory carries with it a temptation to overconfidence and self-exaltation. To this temptation the righteous Uzziah succumbed, concerning whom it is written, "But when he was strong, his heart was lifted up to his destruction." 2 Chron. 27:16. When Benjamin Franklin was in France seeking help for his country, news reached him of an American defeat. "Howe has taken Philadelphia," his opponents taunted him. "Oh, no," he answered, "Philadelphia has taken Howe." He shrewdly foresaw that the very greatness of the British victory would lull them into overconfidence and inaction and would stir the Americans to more determined action. In like manner we are sometimes defeated by our victories. But he who determines to seek God's approval and praise in all things will not be lifted up with success nor downcast by apparent failure.

The Assurance. Said the prophet: "The Lord is with you while you be with him; and if ye seek him he will be found of you." The search for God is one that is assured of success. In all other quests, such as search for wealth, lost treasure, lost property, etc., the most that can be promised is, "Seek, and perhaps you will find," or "Seek, and possibly you will find." But in the seeking of God we are assured by the Lord Jesus, "Seek, and ye SHALL find." Writes Dr. Maclaren, "The Father seeketh such to worship him, that is—the divine activity is going about the world, searching for the heart that turns to Him, and it cannot be but they that seek Him shall find Him, or 'shall be found of Him.' Open the windows and you cannot keep out the sunshine; open your lungs and you cannot keep out the air. 'In him we live and move and have our being,' and if our desires turn, however blindly to Him, and are accompanied with the appropriate action, heaven and earth are more likely to rush to ruin than such a searching be frustrated of its aim." As we, like the prodigal, arise and go to the Father, we may be positive that He will see us while we are yet afar off and will run to meet us.

The Warning. "But if ye forsake him he will forsake you." Since God's presence fills heaven and earth, in what sense can He be said to forsake a person? He forsakes men when they forsake Him. If a person deliberately refuses to pay his water bill, curses the water company and then smashes the meter, we may be sure that the water will forsake him! If God forsakes anyone it is because that person has forsaken God. Said Dr. Joseph Parker: "We cannot run into darkness and enjoy the sunlight. No man can take the sun with him into the darkness. No man can cut himself off from the currents of eternity and maintain duration."

The Exhortation. "Be ye strong, therefore, and let not your hands be weak: for your work shall be rewarded." There are some things in the spiritual life that cannot be accomplished by mere determination and effort; for example, we cannot force the outpouring of God's Spirit or the impartation of His grace any more than we can force the sun to shine. Those blessings come spontaneously in response to faith. But when it is the matter of the performance of a known duty then all our determination, effort and strength must rally to the call, "Be strong." The fact that the manifestation of strength is a command makes weakness in a Christian inexcusable; for God's commands are His enablements. A Korean was once asked, "Can you do it?" with reference to some church work. "We ask such questions such as 'Can you do it?' about man's work, but not about God's work" was the quiet answer. When a reformer was told that a certain task was impossible he replied, "Impossible—is that all? Well, let's go ahead and do it!" Such is the attitude of a person who has heard the divine command. Therefore, when tempted to nurse our weaknesses, enjoy our spiritual individualism and feel sorry for ourselves, let the sharp command, "Be strong!" stab us into courage.

II. THE LIVELY RESPONSE

(2 Chron. 15:8-12)

The destruction of idols. "And when Asa heard these words and the prophecy of (the son of) Oded the prophet he took courage and put away the abominable idols out of the land of Judah and Benjamin and out of the cities which he had taken from Mount Ephraim." There were some difficulties involved in this duty for we are told that the king's own mother was guilty of idolatry; it may be that some of his relatives and friends were involved. No doubt some of the politicians and the priests cautioned him against being too "radical." But Asa, in response to the exhortation "Be strong," "took courage" and immediately acted upon the inspired message. That is the best way and the best time to perform a difficult duty. Once we get started, we can generally finish, but Oh, the difficulty of getting started! Many have discovered that the easiest way to get

rid of a duty is to do it—and do it now. Said a great German poet:

"Are you in earnest? Seize this very minute
What you can do, or think you can, begin it!
Only engage, and the mind grows heated;
Begin it and the work will be completed."

The Reconstruction of the Altar. Asa "renewed the altar of the Lord" which had been desecrated by idolatrous rites and which perhaps was in need of material repair. The putting away of sin is only the negative side of turning to God; the positive side is the rebuilding of the spiritual altars, the neglect of which led to the transgressions. A parent was telling his boy the story of the sheep that went astray. To make the account more real he indicated that the sheep had probably escaped through a hole in the fence. When the story was finished the little fellow asked, "Well, papa, did he fix the fence then?" After the definite putting away of a sin it is well to fortify against a relapse and to "fix the hole in the fence" through which we slipped away from God.

The Renewal of the Covenant. "And they entered into a covenant to seek the Lord God of their fathers with all their heart and with all their soul." Notice especially the last words. What would happen if we all covenanted to seek God with the determination described in the following poem?

"If you want a thing bad enough,
To go out and fight for it,
Work day and night for it,
Give up your time and your peace and
your sleep for it.
If only desire of it
Makes you quite mad enough
Never to tire of it,
Makes you hold all other things tawdry and
cheap for it.
If life seems all empty and useless with-
out it,
And all that you scheme and you dream
is about it,
If gladly you'll sweat for it,
Fret for it,
Plan for it,
Lose all your terror of devil or man for it,
If you'll simply go after the thing you want,
With all your capacity,
Strength and sagacity,
Faith, hope and confidence, stern perti-
nacity,
If neither cold poverty, famished and gaunt,
Nor sickness nor pain
Of body and brain
Can turn you away from the thing that
you want,
If dogged and grim you besiege and be-
set it,
YOU'LL GET IT!

Myer Pearlman

SEATTLE, WASH.—Evangelist Christian Hild has just closed a 5 weeks' campaign at the Hollywood Temple. God gave us a splendid meeting, with conversions nearly every night and several Baptisms with the Holy Spirit. The church was filled to capacity every Sunday night.—Henry H. Ness, Pastor.

The Gospel in Foreign Lands

MR. GHANDI VISITS PURULIA

Brother Ketcham writes from his station in Purulia, India: "Purulia is the scene of great activity today, for we are being favored with a visit of India's little brown saint, Mahatma Gandhi. He is touring this part of India, trying to arouse interest in the new Swaraj party (Literally, own kingdom). If this movement sees a healthy development, India is again slated for political unrest and perhaps bloodshed.

"Mr. Gandhi is trying to break down the rigid line of demarcation which shuts out 'untouchables' or casteless people such as sweepers, scavengers, workers in leather and hides, etc., from ordinary Indian life and society. There will be many speeches while Gandhi is here; sweepers will be fed and perhaps touched by Brahmins, and some few untouchables may be allowed access to Hindu temples. But tomorrow the same Brahmins will beat their sweepers as usual, and will in general treat them like animals.

"Last Sunday we had the privilege of immersing two women who have been genuinely saved. Although born in so called Christian homes, they knew not Christ until they found Him in our midst. We had to conduct the service in the municipal bathing tank, for other and smaller ponds are drying up and are very muddy at present. People left their bathing and washing of clothes and mouth washing, etc. to come and witness this unusual thing. The Indians say that all white men are crazy but this was an unusual manifestation of the 'Sahib's' mental derangement.

"After the service was over and a large crowd of curious onlookers had gathered, I took the opportunity to preach a sermon on Christ, the sin cleansing fount of Calvary. Eyes opened wider as they heard of a salvation which was free and could not be merited. Praise God for a message of finality for groping India; salvation finished and to be appropriated right now, and not after and by means of countless reincarnations."

SAVED AT 100 YEARS OF AGE

Brother Weston, writing from Mossi Land, says: "A few days ago we received word that the oldest woman in Yako had been saved. Her exact age is uncertain, but she is believed to be over 100 years old. Four years ago one of our missionaries began sending special requests to the homeland for prayer for her salvation; and prayer has prevailed. Praise His Name! When we stop to realize that this dear old soul was perhaps 100 years old before she ever heard the name of Jesus, we rejoice again in the fact we know so well that 'Nothing lies beyond the reach of prayer, except that which lies outside the will of God.'"

JESUS IS MY FRIEND

A True Story of a Boy Who Would Not Recant

Peter is a nine-year-old African boy who heard the gospel message of Jesus and ac-

cepted Him with open arms and heart. Now he is letting his light shine wherever he goes, and the entire village has been affected by his unflinching courage, even in the face of persecution.

Devil Doctor Arrives

Some may say, "But he doesn't have the temptations that children of our land have to meet, with worldly pleasures on every hand to lure them away from Christ." Oh yes, but there is far more to withstand than the lure of worldly pleasures, when one takes his stand for the gospel in the heart of heathendom.

One day the devil doctor came into town



Four-year-old Marjorie Ketcham with a big doll—an Indian baby

to make some special kind of witch medicine for all the children. This was to be cooked for the children to eat in order to make them strong for the devil. Peter refused to take his portion, boldly stating that Jesus was his friend and he would serve none other. When persuasion failed to move him force was introduced. They took the boy and, throwing him to the floor, they sat on him and attempted to force the medicine into his mouth. When, still standing strong on his convictions, he could not be induced to take the preparation, they resorted to beating him, hoping to thus cause him to weaken in his firm stand for Jesus, and turn back to serving the devil. Little Peter, however, had no intention to recant, knowing that what Jesus had done for him was real. Although only

a small boy, he had learned a lesson which many take years to learn—that God will give grace to meet the need. At last, realizing that their attempt to change his mind and heart was in vain, his persecutors gave him a few more blows and let him go.

The little fellow had no one to whom he could go in his grief and pain, since his mother was not in sympathy with his stand for the gospel, so he went alone to pray to his loving heavenly Father.

Willing to Suffer for Jesus

A few months later one of our missionaries spent two weeks in his tribe, which is called the Sabbo. She reports that others also have turned to the Lord and are very hungry to learn more. Those who were opposing the gospel banded together with a determination to catch any who should step out for Christ and beat them. Peter's mother forbade him to go to the meetings, threatening that he would be caught along with the others and beaten, to which he replied, "It is all right for them to beat me if it be for God's glory. I can't run from them; Jesus is my friend and I must serve Him." His mother then tried to frighten him by telling him that if the mob caught him, they would cut his arms off. Even this did not turn Peter's faith. Stretching forth his slender arms, he answered in a tone of voice which told more than can be expressed on paper, "They may cut my arms off, if it be for God's glory, but Jesus will put them on again."

From this time on fear rested on the people so that they did not dare to touch him but let him continue going to prayer meetings and serving his Christ to the best of his knowledge. There are about thirty in that tribe who are following the Lord but many more who have not yet accepted Him. Pray for his mother, who is still unsaved, and the others who are in darkness.

HELP ESTABLISH GOSPEL LIGHTHOUSE IN NORTH INDIA

Again we are glad to report that God is moving forward in Ghentali. It was God who moved when He led Brother Ketcham off the beaten trail into this untouched part of the district, gave him a vision of its needy souls, and promised them as a heritage. It was God who brought the first inquirers thirty miles to Purulia to find Christ, and consequently to offer the use of land and their help in supplying the principal necessities for a combined mission chapel and workers' home.

It has been God who has blessed the seed planted by our Indian brother, Mr. Munshie, and by our Brother Ketcham, as they have preached and lived there, and by Brother and Sister Woolever as they camped near Ghentali last cool season, bathed sores, dressed burns, and preached the gospel. Now every home in the village is open to them and their workers, and many are in the "valley of decision."

When Brother Ketcham visited Ghentali

recently, one man expressed the sentiment of the whole village in something like these words, "Why do you delay so long in coming to live with us?" The little mud hut that marks the beginning of this work is quite inadequate as a residence for Brother and Sister Ketcham with their children, and so it is that we are asking our friends, in behalf of these workers and the many hungry souls who want the gospel, to help us put up a very modest mission house in this, one of the most fruitful and promising fields of North India. Brother Ketcham says: "We have a lovely piece of land, and have enough funds on hand to put up a fence (a very pressing need in the country where the cow is king), to put down a well and to put in a few trees. Unfortunately, we cannot live under the trees nor in the well, and so we would like to begin to build as soon as the rains are over. We shall need about \$400.00 for the buildings and shall be very grateful for your prayers to this end and for all the financial aid you can give."

NEWS ITEMS

Brother and Sister W. H. Clifford and family are hoping to be able to sail for Ceylon via England leaving New York on the "S. S. Alaunia" July 20. Our brother and his family are stepping out in faith trusting God to meet their needs so they will appreciate the prayers and co-operation of God's people.

Miss Inez Kreiss, recently returned from India, announces to her friends that her home address is c/o Mrs. W. M. Kreiss, 7106 Halliday Ave., Oakland, Calif.

A cable just received from South China reports the urgent need of bringing home Mrs. Bella Militcher Seale who is quite ill. Let us unite in prayer that funds may be provided and also that God may undertake for our sister's need.

We congratulate Brother and Sister Sydney Bryant on the arrival of little Audrey Helen Bryant, who came to their home in India May 16. It has been necessary for Brother and Sister Bryant to go to Rupaidiha Mission Station to take care of Brother Nicodem's work, in view of the ill health of Brother and Sister M. F. Coughran.

MISSIONARY COUPLE RETURN TO UNITED STATES

Mr. and Mrs. I. G. Shakley, after spending many years in faithful service in Sierra Leone, West Africa, have returned to America for home ministry as their health does not permit their continuance in the tropics. A nice group of believers and a fine chapel remain in the city of Freetown as the result of their labors. While they have been breaking in health for some time, God graciously enabled them to hold on to the work until the new recruits, Brother and Sister Dewey Crabb, could arrive. We believe this

couple will be able to further establish and continue the work which has already been done on that field, and trust God to bless our dear Brother and Sister Shakley, who



Mr. and Mrs. I. G. Shakley, retired from service in Africa

have given a good part of their lives in His service for Africa.

GOSPEL GAINING FAVOR IN PERU

Arthur S. Erickson says: "Our neighbors are getting saved. How grateful we are to the Lord for His power to help us live what we preach in this land so full of sin, temptation and darkness.

"The little town of Chicama, where I have my printshop, has for many years been known as the most lawless town in many. Witchcraft was practiced here with liberty and increasing power; feasts were almost continual and drunkenness exceptionally common; but God sent His message here and now our neighbors are getting saved. All the time we have been here the people have

watched us as well as listened to our message, and some, who persecuted us at the beginning of our ministry here, are now convinced that Jesus is really able to save and that we know Him as we say we do.

"We also have an encouraging report from the places we are able to visit with the car which has been working for us for about three months. These are places where my brother Leif, and myself did the first gospel work ever to be done. Now, after having watered and cared for these places, God is giving the increase. Where we were hindered four years ago and even taken prisoners for trying to preach, we are now able to hold street meetings with perfect liberty, and have several families in some six places where we go out from Chicama to visit.

"I want to take this opportunity to thank those whose giving made it possible for us to buy the car. We have also been able to reach some places which were hitherto untouched. There are many more town waiting for the gospel, which we hope to reach.

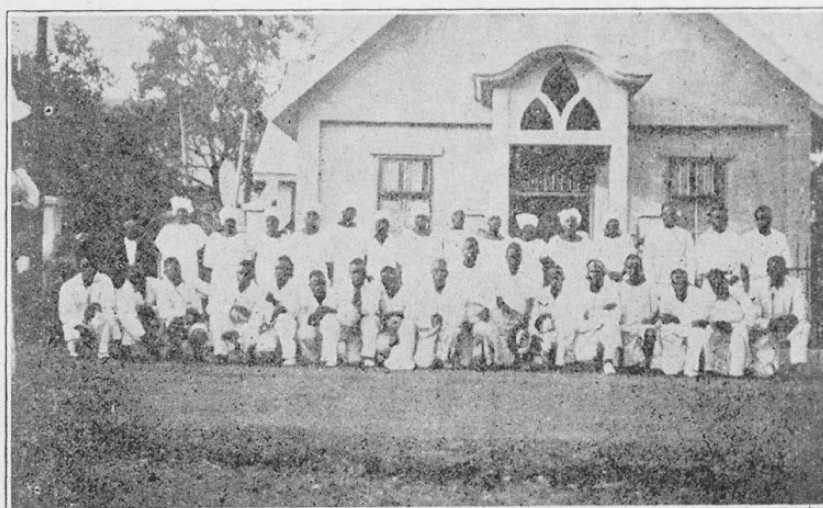
"The printing plant is proving to be really of the Lord's planting and is continually increasing in usefulness. Our literature is opening new territory in southern Peru. There is probably no other way in which one can reach so many with the gospel message in places of scattered population than by the printed page. Pray for us and this work, as we believe God is moving upon these people as never before."

REVIVAL CONTINUES IN MOSSI LAND

Brother Weston writes from Tenkodogo: "More than twenty asked pardon during the past week. In one village nineteen sought the Lord for salvation, two of which were children, three were women and the other fourteen were men, both young and old. How we praise the Lord for His working in our midst. Our parish is now over one hundred kilometres wide and our parishoners number more than three hundred. We realize this is the work of God in answer to believing prayer at home and on the field.

"Both young and old are catching the vision of the lost about them with the result that about twenty are quite regular in their witnessing. Last Sunday seventeen went forth with the Word of life. Certainly the words

of our Lord are true, 'And I, if I be lifted up—will draw all men unto me.' Oh that He may make us more efficient in the task! We want the love for lost souls to be a consuming passion in our lives that the same consuming fire shall take hold upon the native Christians. Please stand with us in prayer that the wonderful gospel message shall continue to be proclaimed throughout the district."



Freetown chapel and group of believers who were baptized shortly before bidding farewell to their beloved missionaries, Brother and Sister Shakley.

One of our missionaries writes that Chaing Kai Shek, president of China, on account of discrepancies in translation of the Chinese New Testament, is financing and sending Chinese scholars to Egypt to translate the New Testament from original Greek into Chinese.

In the Whiten'd Harvest Field

COLUMBIA, S. C.—Evangelist E. H. Brooks, Jacksonville, Fla., began a meeting June 3 at Holy Evangelistic Church, but was called away on account of the illness of his mother.—L. T. Buff, Secretary.

MICHIGAN CITY, IND.—We have just closed a 4 weeks' campaign conducted by the Scotch evangelist, J. H. Runcie. Things had been at a standstill in the assembly, but through this revival God has inspired our hearts to press on. There were 11 saved, and the saints were greatly uplifted in spirit.—Ray Dowd, Secretary.

GEARY, OKLA.—God has graciously blessed a 2 weeks' meeting held recently by Evangelist W. F. Hurley, Mosquero, N. Mex. Several came to the altar seeking God, and the church was especially helped by his ministry of teaching. Sister McAdoo, of Elreno, is continuing the meeting for 2 weeks. Souls are still coming to God. We should be glad to have any Council ministers stop with us.—J. Horace Williams, Pastor.

MARIANNA, FLA.—We have just closed an old time Pentecostal revival, conducted by Evangelist M. Stanaland, of Tallahassee, assisted by the pastor Z. W. Bullock. During 6 weeks about 18 or 20 were saved from sin; 7 were baptized with the Holy Ghost, according to Acts 2:4; 16 followed the Lord in baptism; and 23 came into the church. We now have 52 members on the roll.—Mrs. Mary Lou Bullock.

HAVERHILL, MASS.—Our assembly is only 8 months old. We recently closed our first evangelistic campaign, in which the Lord blessed the efforts of Evangelist Glen D. Jones, Jamestown, N. Y., upbuilding the saints in faith by the Word of God. The last night the place was nearly filled, and some who had misunderstood our Pentecostal message, expressed a desire to receive the Baptism with the Spirit. Ministers in fellowship with the Council traveling this way are invited to stop in this needy field.—W. J. Belbin, Pastor, 14 S. Chestnut St., Bradford, Mass.

CAPE GIRARDEAU, MO.—In February, Brother David Hogan, of Illmo, and the writer held a 3 weeks' meeting with Brother T. B. Chronister, at Chaffee, and the writer held a 3 weeks' meeting with Brother David Hogan at Illmo. A number were saved and filled. In the latter part of March T. B. Chronister, David Hogan, and John Maynard, of St. Louis, conducted a 3 weeks' meeting here. In the 3 meetings about 30 were saved and 14 received the Pentecostal experience, according to Acts 2:4. May 13 a joint baptismal service was conducted by the 3 pastors; 28 were buried with Christ in baptism and arose to walk in newness of life. We praise God for the co-operative spirit manifested among these assemblies.—Powhatan Huffman, Pastor.

NORTH LITTLE ROCK, ARK.—We have just closed a 3 weeks' revival with Pastor T. J. Gotcher at the 22nd Street Stone Church. About 36 found joy in a born again experience and 34 received the Baptism in the Holy Ghost.—Evangelist and Mrs. H. C. Leete.

ALLIANCE, O.—We have been worshipping in a small mission hall, but soon after my return from Council meeting we began to pray for larger and better quarters. The Lord led us to a building 39x50, which we now have nicely arranged for the assembly. The Lord is sending us Evangelist Estella Maffet, of Mansfield, for a revival.—R. E. Jeffrey, Pastor.

LEEDY, OKLA.—We have just closed a 5 weeks' revival. The Lord met with us in power saving 29 and filling 33 with the Holy Ghost, as in Acts 2:4; 15 followed the Lord in baptism. On the closing day we had a wonderful fellowship meeting. Evangelist H. F. Smith, converted cowboy, Girard, Texas, did the preaching. Council brethren passing this way are invited to stop with us.—Pastor and Mrs. M. B. Wyatt, Box 201.

FORT COBB, OKLA.—Evangelists Vernon Fullerton and L. L. Smith have just closed a 4 weeks' revival here, in which about 40 were saved and reclaimed; 20 were baptized with the Holy Ghost; and 18 received Christian baptism. On the closing night an overflow crowd was present, and 3 were baptized with the Spirit. The service lasted until 2:00 A. M. The revival spirit continues with us.—Olen F. Cossey, Pastor.

BUCKLIN, MO.—We have just closed a 3 weeks' revival, in charge of Evangelist and Mrs. Stanley E. Comstock. Some were saved and some were reclaimed. The meeting closed with an all-day meeting attended by numbers from other assemblies. Six ministers in the afternoon took part in the services. This was followed by a baptismal service when a number were immersed.—Pastor and Mrs. F. G. Cline.

ST. CHARLES, MO.—We have just closed a 6 weeks' revival conducted by Evangelist Mrs. West and daughter Nola. God worked in a marvelous way among people who previously were prejudiced against the full gospel message. About 25 prayed through to a definite experience of salvation. Four received the Baptism with the Holy Ghost. The church is greatly revived and also the Sunday school, whose average has been raised to 150.—A. L. Matejka, Pastor.

SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper.

CONWAY, ARK.—I have just returned from a meeting near Conway, where the power of God fell in a most wonderful way. We had a precious revival for 10 days, in which a few were saved and filled with the Holy Ghost.—Miss Ethel Roland, Poyen, Ark.

CROWELL, TEXAS—We have recently moved to this new place from Slaton. It is without a holiness church of any kind. We have opened a work in faith that God will reach hearts with the gospel. We have a brush arbor where we expect to start a revival. Anyone in the fellowship passing this way will receive a welcome.—Elmer E. Gore.

RUSSELLVILLE, ARK.—Evangelist and Mrs. Wm. B. McCafferty recently conducted a revival here, through which many were blessed. Some were saved and filled with the Holy Spirit. Brother McCafferty's Bible lessons, and also his evangelistic messages were greatly enjoyed. Sister McCafferty's services with the children were a great blessing.—L. L. Riley, Pastor.

THOMAS, OKLA.—We began holding cottage meetings in November; rented a building in January; and organized Sunday school with 25, now increased to about 60. We had 4 months of hard struggling before we had a break, but the walls finally fell and souls began getting saved. Brother Conrad set the church in order March 2 with 16 charter members. Since then 8 have united with the church. A goodly number were saved in a revival in April conducted by Evangelist and Mrs. Wiley Perkins; 8 received Christian baptism. The fire is falling now in almost every service. Four have received the Baptism since the revival closed. Council ministers passing this way please stop with us.—Joe Young, Pastor.

WARREN, O.—We had special evangelistic campaigns during the months of February and April, and the Lord blessed in an unusual way. It was necessary for us to leave the church building and rent large auditoriums to accommodate the crowds. As many as a thousand people attended and many were saved. We received 28 into the church. Our Sunday school has increased since last November, from 100 to 175. We have bought, equipped, and erected a 60x81 gospel tent in the heart of the city, and we expect to keep on an evangelistic program all summer. Just now Evangelists William R. Emeneggar and Loyd C. Hicks are with us. Neighboring assemblies are asked to cooperate.—Marvin L. Smith, Pastor.

WITH THE LORD

Sister Geraldine Good, beloved wife of Pastor Cecil M. Good, Lima, Ohio, passed on to her reward on April 21. We pray that the Comforter Himself shall comfort the hearts of the loved ones left behind.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

FOND DU LAC, WIS.—July 1—; Stanley Comstock, Evangelist.—A. C. Liebelt, Pastor.

RUSSELLVILLE, ARK.—July 7—; J. P. Mason, Evangelist.—L. L. Riley, Pastor.

TEXARKANA, ARK.—July 1—; Dovie McCoy and party, Evangelists.—L. O. Waldon, Pastor.

KLAMATH FALLS, ORE.—Tent, July 8—, Arne Vick, Evangelist.—R. D. Streyffler, Pastor, 909 Lincoln St.

MONONGAHELA, PA.—Tent, June 10, into July. Brother and Sister Dych, Evangelists.—John E. Horn, Pastor, 222 Union St.

WAUSAU, WIS.—Christian Assembly, July 8, for 2 weeks; Christian Hild, Evangelist; Edwin Johns, Pastor.—C. H.

ST. LOUIS, MO.—Tent, 19th and Penrose, June 17, for several weeks.—Edith Mae Pennington, Evangelist.—Henry Hoar, Pastor, 3525 N. Jefferson.

KANSAS CITY, MO.—Tent, 13th and Chestnut, June 24, for the summer, Evangelist and Mrs. Watson Argue.—A. A. Wilson, Pastor.

MENOMINEE, MICH.—Tent campaign July and August. Evangelist and Mrs. Paul Middleton.—E. G. Block, Pastor, 523 Carney Blvd., Marinette, Wis.

CAMBRIDGE, MINN.—City Hall Auditorium, July 8—; Wm. F. A. Gierke, Evangelist.—A. A. Anderson, Box 107, Grandy, Minn.

RICE LAKE, WISC.—Gospel Tabernacle, across from Omaha Depot, July 9, all day.—R. S. Peterson, Pastor. P. O. Box 172.

HAMLIN, PA.—Tent; July 8-29; Stanley Cooke, Evangelist; strangers from a distance taken care of.—Thomas Twiss, Lake Ariel, Pa., Pastor.

PITTSBURGH, PA.—Tent, auspices Bethel Tabernacle, corner Carrick and Brownsville Road, June 24-Aug. 31; Nimrod Park, Evangelist for July; Stanley Cooke, Evangelist for August.—H. L. Fore, Secretary.

HASKELL, TEXAS—July 1-29; Clyde C. Goree, Evangelist; Brother and Sister R. E. Parks, Singers; H. C. Halcheter, song leader.—C. H. Eckles, Pastor.

LONDON, KY.—Tent meeting, July 1-29; C. G. Meyers, Evangelist; meals, rooms, cabins at small cost. Write for reservations. Camping space free.—M. A. Jollay, Pastor, P. O. Box, 47.

HENDERSON, ARK.—Float Creek, 3½ miles east of Henderson, July 10 for 3 weeks or longer. Will appreciate help in music.—Mrs. Lizzie Bullard, Route 1, Elizabeth, Ark.

ARBOR MEETINGS

Nine miles northeast of Ozark, Ark., near CCC Highway to Camp Taft, June 24-July 12, Warnock Springs, 5 miles north of Ozark, July 15-Aug. 1; Mountainburg, Aug. 5-27. H. D. Stanley, Main Speaker, W. F. Snow assisting.—W. F. S.

ALABAMA-GEORGIA DISTRICT CHRIST'S AMBASSADORS' CONVENTION

ENTERPRISE, ALA.—Baton's Cross Roads, July 15-16.—Grover M. Langston, Secretary, 104 38th St., Columbus, Ga.

CHRIST'S AMBASSADORS' RALLY

NORTH TAZEWELL, VA.—July 4, all day; basket dinner; James E. Hamill and Charles F. Vaden, Special Speakers.—James Earls, Pastor and District C. A. Secretary.

TRENTON, MO.—All day fellowship and Christ's Ambassadors' meeting, July 4. Services morning, afternoon, and night. District Superintendent Roy E. Scott, Speaker. Basket dinner.—W. Glen McClure, 1307 Gilmore St.

CHICAGO, ILL.—Pentecostal Union meeting, Caldwell Park; one day, July 4; meetings at 2:00 and 6:00 P. M. Various pastors and evangelists will speak.—Michael Gebhart, Chairman, 3220 Dickens Ave.

DISTRICT MEETINGS

ROCK LANE, MAN., CAN.—Caver's Park, July 1-15; tents, sleeping pavilion, stoves, tables, wood, straw, and water free. Freewill offering table for workers. Dining room where meals may be bought. Speakers: Brooks Evangelistic Party, Springfield, Mo., Miss Ethel Bingeman, returned missionary from Liberia, W. Africa, and other preachers and singers.—D. N. Buntain, Pastor.

WESTERN W. VA. DISTRICT CAMP
MT. HOPE, W. VA.—In tabernacle, Aug 23-Sept. 2. P. C. Nelson, assisted by Mrs. Nelson and son.—W. P. Broyles, Oswald, W. Va., or S. W. Sublett, Montcalm.

POTOMAC DISTRICT COUNCIL AND CAMP
CHELTENHAM, MD.—Tabernacle, June 17-July 22, W. C. Long and E. E. Reckley among special speakers; Everett Wells, Song Director. District Council July 2-4. Credentials committee meet morning of July 3. If coming, write.—Homer Peterson, Pastor.

INTERSTATE CAMP MEETING
EUREKA SPRINGS, ARK., Aug. 16-26. Speakers, Howard Carter, London, England, and Otto J. Klusk, Opa-Locka, Fla.—Fred Vogler, Wichita, Kans., Chairman.

ROCKY MOUNTAIN DISTRICT CONVENTION
FORT MORGAN, COLO.—17th annual camp of Eastern Slope, August 9-19. Three services daily. Meals served on grounds. Tents reasonable. Write for reservations. Guy Shields, main speaker.—Pastor C. L. Walker.

KANSAS DISTRICT CAMP MEETINGS

Chanute, July 5-15; Attica-Sharon, July 19-29; Woodston-Alton, Aug. 2-12. Speakers, J. G. Warton, New York City; Carl Barnes, Evangelist and Music Director.—Fred Vogler, District Superintendent, 1017 S. Market St., Wichita.

SOUTHWEST VIRGINIA CAMP

BRISTOL, VA.—Southwest Virginia Camp, Appalachian District. Between Massachusetts and Rhode Island Streets, Aug. 9-19. Ernest S. Williams, General Superintendent, special speaker.—James Earls, West Graham, Chairman Camp Committee.

ILLINOIS DISTRICT CAMP

MATTOON, ILL.—Peterson Park July 27-Aug. 5; Myer Pearlman, Central Bible Institute, Bible Teacher; Stanley Cooke, Night Evangelist. Christ's Ambassadors' annual convention latter part of camp.—Arthur Bell, District Superintendent, Belleville; Theo Kessel, C. A. President, Ava.

CENTRAL DISTRICT CAMP

GIRARD, O.—Avon Park, July 4-22. J. N. Hoover, Evangelist and Prophetic Teacher, afternoons and evenings, Myer Pearlman, Bible Teacher, Meals cafeteria style. For reservations for tents or rooms write L. A. Hill, 109 W. Dewey Ave., Youngstown.

WESTERN ONTARIO CAMP

WOODSTOCK, ONT.—Exhibition Grounds, July 18-29. Meals and accommodations reasonable. Fred Squire, Essex, England, Evangelist. Particulars from J. H. Blair, District Superintendent, 160 East Ave., N., Hamilton, Ont.

PETERBORO, ONT.—Langford's Grove, Off Highway 28, July 1-15; Fred Squire, Essex, England, Chief Speaker, assisted by local workers and returned missionaries.—A. E. Adams, Mill-Roches, Ont.

TRI-STATE CAMP MEETING

MIAMI, OKLA.—City park, July 13-22. Meals on freewill offering plan. Tents reasonable. Rooms furnished to ministers as far as possible.—C. C. Helvey, Miami, Okla., 402 B St., S. E., or S. K. Biffle, Joplin, Mo., 2221 Sergeant.

ALABAMA GEORGIA DISTRICT CAMP

ENTERPRISE, ALA.—Battons Assembly, July 15-29. Elder Guy Shields, Amarillo, Texas, Chief Speaker. District Christ's Ambassadors' convention, July 15-16. Bring your bed and linen for camp.—J. C. Thames, District Superintendent.

EASTERN DISTRICT CAMP

GREEN LANE, PA.—Maranatha Park, July 20-Aug. 19. Dr. Chas. S. Price, Principal Speaker; assisted by pastors, teachers, and evangelists of Eastern and neighboring Districts.—E. C. Sikes, Secretary, P. O. Box 113.

CREDENTIALS COMMITTEE MEETING

GREEN LANE, PA.—Maranatha Park July 31-Aug. 1.—E. C. Sikes, Secretary, P. O. Box 113.

WESTERN NEW YORK CAMP

EBENEZER, N. Y.—Under auspices Eastern District, Evangelical Park, June 22-July 4. All day rally July 4. A. E. and Miss Zelma Argue, Evangelists, assisted by ministers of the section. Dormitory rooms and meals reasonable.—Harold J. Snelgrove, Pastor, 629 Delavan Ave., Buffalo.

SOUTH FLORIDA DISTRICT CAMPS

Orlando, Hand Tourist Camp on East Central near Bumby Drive July 4-15. Cottages furnished or unfurnished as desired. Note changed date. Meals in dining hall on freewill offering plan. Myrtle Snair, Night Speaker.—District Superintendent A. G. Voight, Route 3, Plant City.

SECTIONAL FELLOWSHIP MEETING

EL PASO, TEXAS—The Southwestern Section all-day fellowship meet, 2803 E. Yandell Blvd., June 28, 10 a. m. and night. Local church will serve lunch. We invite those outside the section also.—Jesse B. White, Sectional Presbyterian.



Used by permission of Lucile Booram

A Counteraction to Atheism

One way to counteract infidelity is to spread Christian literature. The *Gospel Graphic* states that a group of believers in Argentina is planning to mail gospel literature this year to 200,000 business men in that country.

Many people will read a paper where they will not read a tract. Why not send the *Evangel* to a number of people in your town? We will agree to send each number of the *Evangel* until the end of January next for the small sum of fifty cents. (Add 25 cents for additional postage to addresses outside U. S. A.) You can use the form below.

Gospel Publishing House,
Springfield, Mo., U. S. A.
Dear Brethren,

Please send the Pentecostal Evangel from now until January, 1935, to the names given below. I enclose 50 cents for each subscription. (For those outside U. S. A. I add an additional 25 cents.)

Name _____
 R. F. D. or St. _____
 City _____ State _____
 Name _____
 R. F. D. or St. _____
 City _____ State _____
 Name _____
 R. F. D. or St. _____
 City _____ State _____
 Name _____
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 City _____ State _____
 Name _____
 R. F. D. or St. _____
 City _____ State _____
 Sent by: Name _____
 R. F. D. or St. _____
 City _____ State _____

WEST LOUISIANA BIBLE CONFERENCE

SAREPTA, LA.—Kings Corner Church, Bible Study Conference, July 1-7; Elder David Burris in charge.—Melvin Robinson, Pastor, Route 1.

NEBRASKA DISTRICT CAMP

HASTINGS, NEBR.—In city park, July 19-29. City has given us entire park; pavilion seats 2500. A. M. Alber, Bayard, District Superintendent.

OKLAHOMA DISTRICT CAMP

GUTHRIE, OKLA.—City Park, July 22. Sanitary kitchen and dining hall for those who wish to cook. W. I. Evans, Dean of Central Bible Institute, in charge of day services; H. E. Heady, Night Speaker. Bring camping outfit. For particulars address Elwood Young, Pastor or R. R. Hoyer, District Secretary-Treasurer, 1820 W. 3rd St., Oklahoma City.—Jas. S. Huttsell, District Superintendent.

NORTHWEST DISTRICT COUNCIL

Annual District Council and camp meeting, July 1-15, Southwest Washington Fair Grounds, between Centralia and Chehalis. New applicants for license must appear before the Credentials Committee, June 29-30. General Superintendent Ernest S. Williams, and William I. Evans, Dean of Central Bible Institute, will be present.—Samuel Swanson, District Superintendent, 1329 Lucas Place, Seattle, Wash., T. A. Sandall, District Secretary, 408 5th St., S. W., Puyallup, Wash.

NORTHERN CALIFORNIA AND NEVADA

DISTRICT CAMP MEETING

SANTA ROSA, CALIF.—June 24-July 22. District Council session first week. New applications for license must appear before the credentials committee. Special speakers, Howard Carter from London, Mrs. Emma Taylor, of Oklahoma. Evangelist, Ira E. Surface Lecturer on The Tabernacle. E. S. Williams, Supt. of Gen. Council, will be with us June 24 and 25.—M. T. Draper, District Superintendent, 2026 X St., Sacramento, or Vincent Alexander, 940 Morgan St., Santa Rosa.

OPEN FOR CALLS

Evangelistic or Pastoral

Pastor and Mrs. F. R. Davidson, Medicine Lodge, Kansas. "We have resigned the pastorate here and can respond at once. The assembly here is now open for a pastor."

Evangelistic

Walter Ivie, Waldenburg, Ark.

R. E. Taylor, Enterprise, Ala. "Am resigning the pastorate at Dothan."

Evangelist and Mrs. R. Campbell, 609 E. 14th St., Falls City, Nebr., "Can respond to calls after Aug. 1. References."

MISCELLANEOUS NOTICES

WANTED—Old Evangels, Sunday school papers, quarterlies for all classes, Bibles, and tracts, for free distribution. Mrs. Annie Woodruff, Route 1, Barnesville, Ga.

Books, papers, tracts, Mrs. Henry C. Röths, Augusta, Wis.

FOR SALE—Folding organ, used but little, price, \$20.—Frederick Brecht, 3263 W. American St., Philadelphia, Pa.

ALABAMA-GEORGIA DISTRICT

NOTICE—Those desiring help of ministers and workers to establish new assemblies in Georgia, write S. W. Niles, 3208 13th Ave., Columbus, Ga., Pastor East Highland Pentecostal Assembly.

NOTICE—Our pastor has resigned, to give full time to his work as Superintendent of the District. Would like to hear from pastors who are open for calls. Please give references.—H. J. Pate, 5 Fifth Ave., Prichard, Ala.

NOTICE—We have taken charge of the work here, and cannot respond at present to calls.—Evangelist and Mrs. R. S. Peterson, Box 172, Rice Lake, Wis.

WORLD MISSIONS CONTRIBUTIONS

June 7-13 inclusive

All personal offerings amount to \$966.16

.22 Pentecostal Assembly Glendale Maryland
.72 Ridge Station S S & C A's Jonesboro Ark
.75 Full Gospel Church Big Rock Mich
.75 Open Door Mission Lebanon Pa
.77 Assembly of God S S Mariam Ill
.80 Assembly of God Barnett Mo
.80 Assembly of God Sparks Okla
.94 Cedar View Assembly Ogallah Kans
.98 Assemblies of God Tom Bean Texas
1.00 Assembly of God S S Woodside Pa
1.00 Assembly of God Brush Colo
1.00 Assembly of God Deming N Mex
1.00 Women's Missionary Council Rosenberg Tex
1.00 Pent'l Assembly of God S S Ninekah Okla
1.00 Assembly of God S S and Junior Church Yreka Calif
1.00 Assembly of God S S Flippin Ark
1.00 Assembly of God Wesson Ark
1.00 Children's Church Atwater-Winton Assembly Winton Calif

1.00 Live Wires S S Class Gospel Mission Falls City Nebr
1.00 Children's Church Bethel Temple Dayton Ohio
1.00 Glad Tidings Missionary Band Bay City Mich
1.00 Assembly of God Church Carlsbad N Mex
1.09 Full Gospel S S Exeter Calif
1.10 S S and Missionary Band Skiatook Okla
1.10 Assembly of God Painter Md
1.15 Assembly of God Sunday School Paris Ill
1.16 Assembly of God S S Coffeen Ill
1.18 Assembly of God S S Chattanooga Okla
1.19 Full Gospel Assembly S S Correctionville Ia
1.20 Lockwood Assembly Glade Kansas
1.24 Washoe Community S S Bear Creek Mont
1.25 Pent'l Assembly of God Arvin Calif
1.26 Assembly of God Church Mt Vernon Mo
1.30 Assembly of God Thomasville Ala
1.30 Assembly of God Milan Mo
1.30 S S Birthday Offerings McArthur Calif
1.33 Holy Evangelistic Church Columbia S C
1.34 Assembly of God Keokuk Iowa
1.35 Pent'l Assembly Pablo Mont
1.36 Pent'l Assembly Mumford Tenn
1.48 Assembly of God Frankford Mo
1.50 Cherry Creek S S Sioux Pass Mont
1.55 Assembly of God Church Cortez Colo
1.59 Assembly of God Rifle Colo
1.65 C A's Muskogee Okla
1.65 Assembly of God Dorothy W Va
1.70 Assembly of God S S Nacogdoches Texas
1.71 Weeks Assembly Coffee Springs Ala
1.73 First Pent'l Church Williamsville Mo
1.74 Pine Grove Assembly of God Windsor Va
1.75 Pent'l Assembly Dorchester Nebr
1.75 Assembly of God Freewater Oreg
1.79 Assembly of God S S Sidney Nebr
1.80 Assembly of God S S Skellytown Texas
1.80 Full Gospel Assembly Clearfield S Dak
1.82 March Assembly of God S S Elkland Mo
1.85 Assembly of God S S Neppel Wash
1.90 Assembly of God S S Attica Kans
1.93 Assembly of God S S Chickasha Okla
1.94 Assembly of God Manhattan Beach Calif
1.95 Assembly of God Aiton Okla
1.97 Assembly of God Knoxville Ia
2.00 West Bowen Assembly of God S S Tulsa Okla
2.00 Pike Full Gospel S S Coldwater Kans
2.00 C A's Polytechnic Assembly of God Ft Worth Tex
2.00 Central Park Assembly of God Houston Tex
2.00 The Sunnyland Assembly S S Smackover Ark
2.00 Gospel Tab Vale S Dak
2.00 Assembly of God Arnettville W Va
2.00 Assembly of God Snomac Okla
2.00 Assembly of God Stonewall Miss
2.00 Assembly of God S S Sanders Ind
2.00 Full Gospel Assembly Visalia Calif
2.00 Pent'l S S and Church Gilmour Ind
2.07 Pent'l Assembly Rocky Dream Md
2.10 Assembly of God Le Roy Kansas
2.11 Oak Dale Assembly Repton Ala
2.14 Assembly of God S S and C. A's Picher Okla
2.15 Assembly of God Greenville Texas
2.15 C A's Assembly of God Sparks Okla
2.18 Gospel Tab S S Roundup Mont
2.22 C A's Clearfield S Dak
2.22 Miller Assembly of God Hill City Kans
2.23 Assembly of God Sunday School Corwin Kans
2.34 Assembly of God Tribune Kans
2.35 Full Gospel Assembly Three Rivers Mich
2.46 Assembly of God S S Woodward Okla
2.50 Full Gospel Assembly Irwin Pa
2.50 Pent'l S S Forks Mont
2.50 Glad Tidings S S Hanford Calif
2.50 Assembly of God Mission South Sioux City Nebr
2.52 Gideon S S Class Full Gospel Assembly Maywood Calif
2.55 Batans Crossroads C A's Enterprise Ala
2.60 Assembly of God S S Breckenridge Texas
2.60 Assembly of God S S Decatur Ill
2.75 C A's Fairfax Okla
2.77 Assembly of God Peoria Ill
2.80 Pent'l Church Parkin Ark
2.81 Glad Tidings Assembly Daytona Beach Fla
2.83 Assembly of God W Terre Haute Ind
3.00 Assembly of God Tab Muskogee Okla
3.00 C A's Ft Collins Colo
3.00 Young People Assembly of God Arcata Calif
3.00 Women's Missionary Council McCamey Texas
3.00 Born-Again Club Peniel Chapel Massillon Ohio
3.00 Assembly of God Avant Okla
3.00 Full Gospel Tab Bowersmont N Dak
3.00 Emmanuel Assembly of God Church Whistler Ala
3.00 Glad Tidings Church Hilo T H
3.00 Berean Class Ewing Mo
3.00 Assembly of God Church Newcastle Wyo
3.00 Assembly of God Caldwell Texas
3.00 Assembly of God S S Holdridge Nebr
3.00 Berea Chapel M C A Ypsilanti Mich
3.00 Assembly of God Brady Texas
3.01 Assembly of God Busy Bee Band Oswego Kans
3.05 Assembly of God S S Fordyce Ark
3.08 Barnum Pent'l Mission Denver Colo
3.10 Gospel Tab Clarissa Minn
3.15 Assembly of God Mounds Ill
3.15 Assembly of God Church 11th & Garfield Phoenix Ariz
3.20 Assembly of God Lebo Kans
3.22 Assembly of God Frankston Texas
3.28 Assembly of God Church Pine Bluff Ark
3.30 North Highland Assembly of God Columbus Ga
3.34 Assembly of God S S McCracken Kans
3.35 Grösham Gospel Tab Chicago Ill
3.36 Gospel Tab Stevens Point Wis
3.47 Assembly of God Monroe Ia
3.50 C A's Kingsburg Calif
3.55 Full Gospel Mission Montague Calif

3.60 C A's Class Fordyce Ark
3.64 Assembly of God Harlingen Tex
3.65 Mountain View Assembly of God Gillette Wyo
3.65 Assembly of God Van Buren Ark
3.65 Assembly of God Lebanon Mo
3.73 Full Gospel Church Del Norte Colo
3.74 Assembly of God Wynona Okla
3.75 Assembly of God Las Animas Colo
3.80 Assembly of God Church Blytheville Ark
3.88 Pent'l Mission Riverbank Calif
3.89 Faith Mission Springfield Mo
4.00 Assembly of God Atco N J
4.00 Holiness Church Lithia Fla
4.00 Bethel Mission Sidney Ohio
4.00 South Side Church Bloomington Ind
4.00 Assembly of God Childress Tex
4.00 Pent'l Sunday School Grafton W Va
4.00 Oakwood Assembly of God S S Detroit Mich
4.00 Pent'l Mission Excelsior Mo
4.00 Assembly of God S S Milford Conn
4.00 Pent'l Church Isabella Okla
4.08 Assembly of God S S Bird City Kans
4.10 Full Gospel Tab Alliance Ohio
4.12 Assembly of God Ponca City Okla
4.28 Assembly of God S S Bismarck Mo
4.25 Pleasant Hill Assembly Mt Ayr Iowa
4.35 Assembly of God Maivern Ark
4.37 Assembly of God Beaver City Nebr
4.47 Assembly of God Eagle Bend Minn
4.48 Congregational Church San Juan Bautista Calif
4.50 Gospel Gleaners East Bakersfield Calif
4.50 Assembly of God S S Maxwell Nebr
4.65 Pent'l Church Roseburg Oreg
4.90 Assembly of God S S Sharon Kans
4.95 Assembly of God Payette Ida
5.00 Assembly of God Port Angeles Wash
5.00 Glad Tidings Tab Corpus Christi Tex
5.00 Full Gospel Mission Glidden Wis
5.00 Glad Tidings Assembly East San Diego Calif
5.00 Glad Tidings Mission Ceres Calif
5.00 Pent'l Church McMinnville Oreg
5.00 Pent'l Assembly of God Westport Oreg
5.00 Calvary Full Gospel Tab Yoncalla Oreg
5.00 Full Gospel Assembly So Dennis Cape Cod Mass
5.00 Pent'l Missions Blue Lake and Trinidad Calif
5.00 Calvary Tab Waynesboro Pa
5.00 Young People Laurel St Apostolic Church Indianapolis Ind
5.00 Pioneer Sunday School Erick Okla
5.00 Gospel Tab Wisconsin Rapids Wis
5.00 Pent'l S S Plainview Tex
5.00 Assembly of God Wright City Tex
5.00 Pent'l Tab Norwich N Y
5.00 First Pent'l Church Lorain Ohio
5.02 Assembly of God Tab Pringle S Dak
5.07 Hicks Chapel S S Morris Ala
5.19 Assembly of God Galena Park Texas
5.20 Gospel Tab Lafayette Ind
5.22 Bethel Tab Sedro Woolley Wash
5.24 Assembly of God Cache Okla
5.25 Czech Brethren Full Gospel Church Temple Tex
5.25 Pent'l Assembly El Cerrito Calif
5.25 Ladies Prayer Circle Calvary Temple Aberdeen Wash
5.25 Gospel Mission Anita Pa
5.34 Assembly of God S S and C A El Dorado Ark
5.35 Assembly of God St Joseph Mo
5.35 Brooksmith Assembly of God Houston Tex
5.46 Assembly of God S S Warrensburg Mo
5.49 Assembly of God S S Riverside Calif
5.49 Assembly of God Myrtle Point Ore
5.50 Pent'l Assembly Harrington Wash
5.50 Pent'l Church Beardstown Ill
5.52 Sassin Pent'l S S Edwall Wash
5.58 Full Gospel Church and S S Los Banos Calif
5.73 First Pent'l Church and S S Oildale Calif
6.00 Full Gospel Tab Hamburg Pa
6.00 Full Gospel Church and C A's Schoolcraft Mich
6.00 Pent'l Assembly Kelso Wash
6.01 Laurelburt Temple Portland Oreg
6.07 Pent'l S S Hersey Nebr
6.10 Assembly of God Linn Grove Iowa
6.20 Bethel Temple Valley Grove W Va
6.20 Assembly of God Church El Centro Calif
6.28 Gospel Tab Meckling S Dak
6.32 Assembly of God Minong Wis
6.33 Pent'l Assembly of God and S S Albany Oreg
6.34 Pent'l Assembly of God Pratt Kans
6.35 Oak Grove Tab Monterey Calif
6.42 Assembly of God Westover Ala
6.50 Gospel Tab Oceanside Calif
6.71 Gospel Tab Sand Flat Md
6.75 Full Gospel Mission Church Union City Tenn
6.75 Pent'l S S Glen Burnie Md
6.75 El Bethel Church S S Davenport Iowa
6.76 Full Gospel Tab S S Belvoir Va
6.92 Assembly of God Church and S S Chanute Kans
7.00 Havenscourt Tab Oakland Calif
7.10 Assembly of God S S Newcastle Texas
7.25 Gospel Tab Thief River Falls Minn
7.27 Assembly of God Santa Rosa Calif
7.48 Full Gospel Assembly and S S Astoria Oreg
7.50 Good News Tab Bronx N Y
7.64 Bethel Pent'l S S Bridgeport Wash
7.66 Assembly of God Pittsburg Calif
7.80 Full Gospel Tab Newberg Oreg
8.00 First Pent'l Church Atco N J
8.00 Pent'l Assembly of God Church Ft Madison Ia
8.00 Gospel Assembly Corinth N Dak
8.00 Assembly of God Collinsville Okla
8.00 Full Gospel Revival Mission and S S Deer Lodge Mont
8.00 Full Gospel Assembly Los Angeles Calif
8.00 C A's Highway Tab Youngstown Ohio
8.25 Full Gospel Church Tracy Calif
8.40 Assembly of God Edina Mo
8.42 Full Gospel Tab Crosby N Dak
8.45 Assembly of God Garden City Kans

8.50 Assembly of God Clay Ind	14.26 Fort Plains Mission Freehold N J	30.00 Buclah Heights Bible Training School North Bergen N J
8.60 Assembly of God S S Mattoon Ill	14.27 Full Gospel Tab Shenandoah Iowa	30.00 Assembly of God S S North Hollywood Calif
8.61 Bethel Temple Tuolumne Calif	14.50 Grace Tab Lyman Wash	30.00 Gospel Tab S S South Bend Ind
8.67 Full Gospel Church Sonnette Mont	14.56 Assembly of God S S Sullivan Mo	30.00 Full Gospel Tab Fresno Calif
8.81 Assembly of God S S Bridgeport Texas	14.57 Pent'l Tab S S Lansing Mich	30.75 Full Gospel Tab S S East St Louis Ill
8.86 Atwater-Winton Assembly Winton Calif	14.58 Glad Tidings Assembly Alameda Calif	31.55 W M C Full Gospel Tab Waco Tex
9.00 Faith Tab Assembly Burlington Wash	15.00 C A's First Pent'l Church Miami Fla	32.00 Assembly of God Greenville S C
9.02 Bethel Tab Hebron N Dak	15.00 Full Gospel Assembly Inglewood Calif	33.00 Assembly of God German Branch Chicago Ill
9.26 Calvary Temple S S Aberdeen Wash	15.00 Lighthouse Church Brooklyn N Y	33.10 Pent'l Tab Wichita Kans
9.35 Assembly of God Ord Nebr	15.00 Full Gospel Tab Raymond Wash	34.00 Assembly of God Ft Collins Colo
9.52 Pent'l Tab Madera Calif	15.00 Glad Tidings Tab Tampa Fla	34.00 Indiana State C A's
9.93 Assembly of God S S West Point Ill	15.17 Assembly of God S S Birmingham Ala	34.50 Assembly of God Ashtabula Ohio
10.00 North Side Gospel Tab Compton Calif	16.00 Full Gospel Church Sacramento Calif	34.96 Gospel Tab S S Silverdale Wash
10.00 Assembly of God S S Puxico Mo	16.41 Calvary Pent'l Tab Kalispell Mont	35.00 Gospel Assembly Wilmington Calif
10.00 Assembly of God Osage Wyo	16.81 Pent'l Mission Bangor Pa	35.00 Pent'l S S Metaline Falls Wash
10.00 Gospel Mission Luzerne Pa	16.92 Assembly of God Church and S S Burger Tex	35.92 Faith Temple Assembly of God S S Kansas City Mo
10.00 Assembly of God Mission Emerson Nebr	17.00 Full Gospel Mission S S Corcoran Calif	
10.00 Full Gospel Mission Healdsburg Calif	17.08 Gospel Tab Aberdeen Idaho	36.15 Full Gospel Tab Sioux City Iowa
10.00 C A's Gospel Center 29th & Prospect Kansas City Mo	17.15 Calvary Tab Ashland Pa	36.17 Pent'l Tab Anacortes Wash
	17.42 Pleasant Grove Assembly Durant Fla	37.65 Community Church Palo Alto Calif
10.00 Assembly of God S S Pittsfield Ill	18.00 North Cumberland Assembly S S and C A Cumberland Md	40.00 Gospel Tab Sioux Falls S Dak
10.00 Woodland S S Puyallup Wash	18.06 Calvary Pent'l Temple Aberdeen Wash	40.00 Central Gospel Tab Long Beach Calif
10.00 Assembly of God S S Coldwater Kans	18.08 Gospel Tab C A's and S S Great Falls Mont	40.00 First Pent'l Church Miami Fla
10.00 Bethel Temple Shelton Wash	18.12 Pent'l Full Gospel Tab McCook Nebr	40.00 Four Fold S S Taft Calif
10.04 Assembly of God and S S Dewey S Dak	18.48 Pent'l Assembly of God Bellevue Wash	42.25 Peniel Chapel Massillon Ohio
10.25 Assembly of God S S Monroe Iowa	18.80 Assembly of God S S Newton Kans	44.84 Faith Tab Binghamton N Y
10.30 Full Gospel Mission and S S Butte Mont	20.00 Full Gospel Tab Auburn Calif	45.77 Bethel Pent'l Assembly Juneau Alaska
10.42 O'Kay Pent'l Assembly of God Monroe Nebr	20.00 Full Gospel Assembly and S S Freeport Pa	50.00 Bethel Temple Church Dayton Ohio
10.50 Assembly of God Melcher Iowa	20.00 Bethel Tab Frederick Md	50.36 Assembly of God Kansas City Kans
10.55 Assembly of God Mission Leavenworth Wash	20.00 Emmanuel Mission Harvey's Lake Pa	56.13 Michigan State C A's
10.76 Trinity Pent'l Church Elizabeth N J	20.00 Full Gospel Church Huntington Park Calif	60.00 Bethel Temple Turlock Calif
11.00 Assembly of God Macomb Ill	20.24 Ruston Glad Tidings Mission S S Tacoma Wash	70.00 Full Gospel Church Baltimore Md
11.00 Grace Pent'l S S Johnstown Pa	20.65 Glad Tidings Mission Merced Calif	75.28 Ohio State C A's
11.00 Hermosa Gospel Tab Redondo Beach Calif	21.40 Assembly of God Church Keenesburg Colo	75.53 Pent'l Church Akron Ohio
11.00 Assembly of God S S Robinson Ill	21.70 Bethel Pent'l Church Hagerstown Md	111.78 Christian Assembly Cincinnati Ohio
11.04 Gospel Tab Roundup Mont	21.78 East Highland Pent'l Assembly Church and S S Columbus Ga	120.00 Pent'l Church Cleveland Ohio
11.41 Kingston Assembly of God and S S Laurel Miss	21.80 Trinity Pent'l Church Midlothian Md	155.00 First Pent'l Church Lancaster Pa
11.50 Full Gospel Tab Walker Minn	22.00 Gospel Tab Powers Lake N Dak	178.49 First Pent'l Church Oakland Calif
11.77 Assembly of God Tab North Venice Ill	22.00 Assembly of God Columbus Ga	330.31 Gospel Tab Minneapolis Minn
11.77 Pent'l Assembly of God Porterville Calif	22.08 Assembly of God Newton Iowa	Total amount reported \$5,719.53
12.00 Hayfield Assembly Winchester Va	22.20 Girard Assembly Buffalo Okla	Home Missions Fund \$261.48
12.00 Glad Tidings Assembly Quincy Mass	22.50 Full Gospel Tab Reedley Calif	Office Expense Fund 73.68
12.00 Glad Tidings Tab Pueblo Colo	22.78 Full Gospel Tab S S Belleville Ill	Deputation expense fund 23.16
12.40 First Assembly of God New Orleans La	24.34 Glad Tidings Tab and S S Jamestown N Y	Reported as given direct to Missionaries 83.56
12.50 Assembly of God Church and S S Milford Nebr	25.00 Four Fold Gospel Mission Wasco Calif	Reported as given direct to Home Missions 45.86 487.74
12.50 Assembly of God Grafton N Dak	25.00 Oklahoma C A's Convention	
12.97 Trinity Assembly of God Los Angeles Calif	25.00 Full Gospel Assembly of God Greendale Mich	Amount received for foreign missions \$5,231.79
13.00 Assembly of God Bartlesville Okla	25.00 Gospel Tab Trenton N J	Amount previously reported 3,725.48
13.40 Pent'l Mission Fontana Calif	26.14 Pent'l S S Dunsmuir Calif	
13.50 Full Gospel S S and C A's Tulare Calif	26.49 Trinity Full Gospel Church Pasadena Calif	Total amount received for foreign missions to date \$8,957.27
14.00 Assembly of God Mission Bad Axe Mich	30.00 Missionary Society S California Bible School Pasadena Calif	
14.00 Assembly of God Glad Tidings S S St Louis Mo		
14.00 Assembly of God S S Broken Arrow Okla		
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