

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel Publishing House, Springfield, Mo.

SPRINGFIELD, MO., JUNE 23, 1934  
NUMBER 1054

\$1.00 a year in U. S. A.  
Single copies, 2 cents



## The Big Policeman That Prays



By Grace Landers

The little boy who had been fretting and squirming uncomfortably on the rough wooden bench beside his mother at the tent meeting suddenly moved over close to her and grew very quiet. Something had caused him to stop grinding the blunt toes of his small scarred brown shoes into the seat in front of him. He folded his fat little five-year-old hands and looked straight ahead.

A sudden backward glance had revealed to the little boy a pair of piercing blue eyes, and a blue uniform with shining brass buttons and a star, right behind him.

A big policeman! And he was looking right at the little boy.

Small beads of perspiration came out on his upper lip and he swallowed hard. Hadn't the big boys next door threatened to have a policeman get him that very day because he ran off with their football? He wondered if the policeman had noticed how that woman in front turned around and stared hard at him when he kicked the bench while the preacher was praying. Maybe if he would sit very quiet and still now he would forget.

Soon the preacher's voice began to sound far away, and the little boy's head began to nod assent to everything the voice said. With a start he straightened up and the preacher's voice came back loud and strong. He glanced around. The blue uniform was still there, and he looked away quickly when the policeman's eyes met his own. But he thought he noticed something he hadn't seen before—the policeman's eyes were sort of twinkly. Then the little boy remembered.

Brother Ott had told over the radio of a big policeman who prayed. Maybe this was he. The little boy wished he could



The policeman who prays

ask—he would if he dared. He looked bravely around at the big man behind him and the big man smiled. "Are . . . are you the Big Policeman?" he whispered. A broad grin spread over the policeman's face as he nodded in answer to the question.

"Is that lady with you Mrs. Policeman?" the boy ventured when he saw the grin. Then he slipped quickly around and crawled up on the bench between the big policeman and his wife. No need to be afraid now—this was the policeman who prayed.

Before his conversion in a small Methodist church in Carrollton, Policeman Cain spent most of his spare time gambling, but when he consecrated his life to the Lord he told his gambling associ-

ates good-by, and promised God to be true to his profession. It was only a few nights after he joined the church that officers raided the gambling house where he had spent so much of his time. After arresting the gamblers they looked around for someone else. "Where is Cain?" they asked. "He ought to be here somewhere."

"Oh Cain got religion and we don't see him around here any more," his old companions explained.

Mr. Cain's religion was real, so it lasted. That was fourteen years ago. A year after he gave his heart to God he became a member of the police force where he has seen life from all angles, but the sordidness and sin with which he has come in contact have failed to harden him, and he loves to lead others to the Christ who saved him. The Lord gives him many opportunities to pray with and encourage those whose lives have been saddened by guilt and tragedy.

There was the time when he was called to pick up a drunken woman who was lying on the sidewalk unable to walk. He found her address and took her home to her seven children and their broken-hearted father who never drank. The wails of grief and anguish that came from that family when they saw the condition of their mother would have made the most unsympathetic long to comfort them.

One cold winter morning the Big Policeman started out just at dawn on his beat in one of the parks. He noticed an aged man huddled on one of the park benches trying to keep warm. He asked the man where he lived, and the old man answered, "In the 'jungle.'" He explained that he had no home, that he slept

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# The World and the Church When Jesus Comes

Pastor C. L. Greenwood, Melbourne, Australia

In the 3d chapter of Daniel, the Holy Spirit has recorded and hidden away a wonderful picture of the condition of the world and the Church when Jesus comes. God has said of the closing moments of this dispensation, "The wicked shall do wickedly . . . but the wise shall understand." Dan. 12:10. Truly the time of distress of nations is upon the earth today. As conditions close in around us, it is the purpose of God that the Church of Jesus Christ should stand in a place of illumination by the Spirit, and that our hearts should be stayed upon Him and kept in a place of peace through the blood of His cross. We are impressed with the swiftness with which prophecies are being fulfilled today, the old order changing, kingdoms falling in an hour, others rising from obscurity in an incredibly short time.

## An Absolute Monarchy

There is possibly no character in the Old Testament that holds a greater significance for us than that of Nebuchadnezzar, because we form part of the dispensation which he stands to represent. This first great Gentile king was an absolute monarch. As Daniel interpreted the vision of the image to represent the different forms of government which should arise during the Gentile era, he said to Nebuchadnezzar, "Thou art the head of gold." His was an absolute monarch, and the Scriptures have drawn a picture of one who shall arise at the end of this age, having once more an absolute monarchy. How the finger of prophecy points to this one great truth that the conditions which prevailed in the opening chapters of this era will have their counterpart in its closing days, and the character of Nebuchadnezzar will have its reproduction in the last great Gentile monarch, the Anti-Christ. In Daniel 11:36 we find a clear portrait of this man of sin, "and the king shall do according to his will and he shall exalt himself and magnify himself above every god and shall speak marvelous things against the God of gods and shall prosper until the indignation be accomplished." No one can doubt that the days are fast ripening for the fulfillment of this scripture, the whole trend of events in the world today pointing to *corporate bodies* gathering added strength and power to themselves—a system which can culminate in a head whose power shall once more be absolute.

*Brother Greenwood, whose sermon we print below, is the pastor of the largest Pentecostal church in Australia, and the editor of the Australian Evangel. He is visiting this country for two months, and we are very happy to learn that we shall be seeing him at Springfield headquarters. Our brother, who has a powerful evangelistic ministry, may be open for some Camp Meeting ministry. We understand that he desires to take some good workers back with him to Australia.*

## Complete Power

Here is a remarkable scripture, Daniel 3:2: "Then Nebuchadnezzar sent to gather together the princes, the governors, the captains, the judges, the sheriffs, the treasurers, the counsellors, the rulers of provinces to come to the dedication of the image which Nebuchadnezzar had set up." In his pride and arrogance this great Gentile monarch had caused an image of himself to be reared in the plains of Dura and the edict had gone forth that all must come to worship. In this great company gathered together we find every form of administration represented, a clear type of another company who will yield their allegiance to the man of sin in the day when he is revealed. The princes of the earth, their dominion surrendered; the judges also, the captains, representing all military powers; the treasurers, bringing the world's wealth to him; the sheriffs, empowered to lay hands upon the saints at his bidding; the rulers of provinces also, showing local government surrendered. No avenue of escape will be left open. Truly his power shall be *absolute*.

## The Command to Worship

Come now to Dan. 3:4. "Then an herald cried aloud, To you it is commanded, O people, nations, and languages, that at what time ye hear the sound of the cornet, flute, harp, sackbut, psaltery, dulcimer, and all kinds of music ye fall down and worship . . . the image." Even as the great company are gathered together comes the command to worship. John catches the vision in Revelation of the whole world in the last days as they *wonder after the beast*. Rev. 13:13. Why will the man of sin desire worship? Come to Rev. 13:4: "And they worshiped the dragon which gave power unto the beast: and they worshiped the beast saying, Who is like unto the beast? who is able to make war

with him?" The devil has not changed, neither has he lost his desire for worship. See him as he tempts the Lord in the wilderness with a burning desire that this Man of all men should fall down and worship him. "All these things will I give thee if thou wilt fall down and worship me." Matt. 4:9.

Can we face the seriousness of this word? How true are the words of Paul to the Thessalonians as he speaks of one who "sits in the temple of God to be worshiped," and because the world has not received the love of the truth, God will permit strong delusions to come upon them, that they shall worship this man not knowing that he represents the devil himself.

## An Unsundered Testimony

How we can praise God that He has gathered out a people for His name. In the Hebrew children we have a type of a Church with an unsundered testimony. Refusing to bow down and worship, they are brought before the king, and the bitter hatred, the pride and arrogance in his heart is evidenced in the threat, "Who is that God that shall deliver you out of my hands?" Dan. 3:15. How that spirit is being loosed in the world today. The spirit of Anti-Christ has already reared its head in Russia, rising in all its hateful power in an anti-God movement, claiming that even as it has torn kings from their thrones, it will yet tear the Most High God from His throne. Who can fail to recognize the picture in Rev. 13:5, "There was given unto him a mouth speaking great things and blasphemies." Is the spirit of the Hebrew children being manifested in Russia today? Yes, even to the death. There was a cheerfulness in the answer of these Hebrews that must have further enraged and struck a deeper hate into the heart of the king, "We are not careful to answer thee in this matter . . . our God whom we serve is able to deliver us out of thine hand, O king. But if not, be it known unto thee . . . that we will not serve thy gods, nor worship the golden image which thou hast set up." Dan. 3:17, 18.

## The Furnace

We have a picture here of what hate can do. "Then was Nebuchadnezzar full of fury" and he commanded that the furnace should be heated seven times hotter than it was wont to be heated. "The mystery of iniquity" that has worked from the beginning has ever

sought to destroy a people with an unsundered testimony. Was not the furnace heated in the days of the early Christian church when, at the command of Nero, the Christians were thrown to the lions? Was it not thrice heated in the days of the Inquisition when every devilish means was used to cause men and women to recant? Their bodies became living torches to the witness of the gospel. But at what cost will the testimony of Jesus Christ be held in the day when the furnace is seven times heated? Nebuchadnezzar "commanded the most mighty men that were in his army to bind Shadrach, Meshach, and Abednego." The devil does not under-rate the strength of a Church that is standing in the power and demonstration of the Spirit, and the strongest resistance that the enemy can bring to bear upon the saints will be used in the last days.

### The Clothed Church

"Then these men were bound in their coats, their hosen, and their hats, . . . and were cast into the midst of the burning fiery furnace." Not with weapons of carnality shall we conquer, taking up the sword only to cut off the hearing, but clothed upon with the righteousness of Christ, having on the helmet of salvation, our feet shod with the preparation of the gospel of peace, we shall be made more than conquerors through Him that loved us and gave Himself for us. How swiftly retribution falls upon the one who lays hands upon God's anointed. Even as these men were cast into the furnace, their enemies were destroyed with the strength of the flames. God will avenge His own elect and the word, "He suffered no man to do them wrong: yea, He reproveth kings for their sakes, saying, Touch not mine anointed, and do my prophets no harm," (1 Chron. 16: 21, 22), comes with a new meaning.

### The Fourth One in the Fire

But with Nebuchadnezzar let us look into the fire. Not three men but four are there, and the king cries out in fear and amazement: "Lo, I see four men loose, walking in the midst of the fire, and they have no hurt; and the form of the fourth is like the Son of God." How did he know who it was that stood with them? Truly, the saints cannot be separated from the love of Christ by fire or peril or sword; and the devil can have little satisfaction as he is made to realize that the fourth One walks in the fire as the Stephens with angel faces look away from the present sufferings and endure, beholding Him who is invisible.

### The Overcoming Church

"And the princes, governors, and captains, and the king's counsellors, being

gathered together, saw these men upon whose bodies the fire had no power, nor was an hair of their head singed, neither were their coats changed, nor the smell of fire had passed on them." Praise God for the victory of Calvary. In the days when the Lord comes with ten thousand of His saints to execute judgment upon the ungodly, all principalities and powers that have arrayed themselves against Christ and His Church shall see that she has been preserved unto His coming.

### Last Days—Fast Days

There was never a time when a clearer call to separation was sounded to God's people than today. Even as the enemy moves quickly, gathering his forces for that last great rush, God is moving quickly, calling out a people for His name. But a grave danger lies upon the one who refuses to obey God.

The angel's word to Lot as he drew him out of the doomed city of Sodom was not more imperative than it is today, "Haste thee, escape thither." Gen. 19:22. Men and women, get right with God. We dare not play with sin lest we be snared and taken with its conditions. Gross darkness is surely closing in upon the earth, but Paul says, "But ye, brethren, are not in darkness that that day should overtake you as a thief." "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ." Amen!

### "Skubala"

William F. P. Burton

Let me call your attention to a word which is only used once in the New Testament, though quite commonly in profane writers—*Skubala*. Phil. 3:8.

Just before this, Paul has been warning the Philippians against that subtle danger of having confidence in the flesh. He speaks of those who "mind earthly things" as *dogs*, and then proceeds to describe the earthly things which he himself once minded: his family connections and pride of race, his attainments and zeal.

"But," he continues, "all these were but loss and dross, and sink into insignificance, now that I have Christ."

Ah Paul! You have now found the true riches. Your attention is taken off the achievements and glories of Paul, and for eternity you will be taken up with the surpassing excellencies of Christ. You may well count the rest but *affal* that you may gain Him.

It is not a nice word. And the Authorized Version makes it even worse than it really is. "Skubala" really means "That which is thrown to the dogs." You shake the table-cloth, and the dogs come to pick up the crumbs. Matt. 15:29. You dress

the fowl for the table, but you throw the head, legs, etc., into the garbage bin.

Now what would you think of the man who turned from the nicely cooked chicken on the table, and went after the *Skubala*? See the foolish fellow! The rest are enjoying their meal, but he must go outside and dive into the refuse of the garbage can, to see if he can find that old head and legs.

You say "He must be mad." See! He carries his prize around, and displays it as though he had found treasure indeed. He wants the rest of the family to leave their pleasant meal at the table, and to join him with his *Skubala*. "No, no sir! We are too contented with what we have."

But let me draw your attention a little more closely to the *Skubala* of which Paul speaks. Why the very first item is "Circumcised the eighth day, of the stock of Israel." Phil. 3:5.

Friend! Do you begin to recognize the picture that I have drawn? Have you not seen foolish people like that? They compile endless genealogies, true or imaginary. They draw all sorts of fancied comparisons, and stretch their powers of inventive conception beyond all bounds.

There they go again to the garbage bin. And after all their waste of precious time and money what do they fetch out? Some old head and legs of Anglo-Israelism! Throw it away man! That's *Skubala*. It may be fit for the dogs, but not for the children at the table. We have Christ, and His glories will suffice us for eternity, without our putting ourselves upon the vain-glorious pedestal of superiority to other races. I will neither boast in being British nor in being Israel. God forbid that I should boast save in the Cross of our Lord Jesus Christ, by whom the world is crucified unto me and I unto the world. Gal. 6:14.—*Redemption Tidings*.

### The Vineyards of Israel

"The vineyards of Israel have ceased to exist, but the Eternal enjoined the children of Israel to celebrate the vintage. A race that persists in celebrating their vintage, although they have no fruits to gather, will regain their vineyards." This prophecy which Disraeli put into the mouth of his Tancred is finding fulfillment sooner than he could have dreamed," writes Dr. Chalmers in *Jewish Missionary Magazine*. "Today there are 120 Jewish settlements in Palestine and at least 27,000 Jews are engaged in agricultural work. In October, 1933 the 225,000 Jews constituted about one fifth of the total population estimated at 1,150,000. Some 50,000 Jews form the rural and agricultural population, and there are over 400 co-operative societies in connection with this 'back to the soil' movement."

# The Editor's Notebook



## A Question and Answer

Christ spoke a parable to the chief priests and elders of Israel concerning "a certain householder," who planted a vineyard, and let it out to husbandmen. When the time of fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. And the husbandmen took his servants, beat some, and killed others. But last of all he sent his son, saying, "They will reverence my son." But the husbandmen said, "This is the heir; come, let us kill him and let us seize on his inheritance." And so they caught him and cast him out of the vineyard, and slew him. Then Christ asked these rulers, "When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?" They answered, "He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their season."

## The Headstone

Then Christ said to these rulers, "Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner?" They were all familiar with this scripture, for it is found in the last part of the Hallel (Psalms 113-118), which was sung at all the great Jewish feasts, at Passover, Pentecost and Tabernacles. There is an old Jewish tradition, with which all these rulers were doubtless familiar, that when the Temple of Solomon was built, a special stone was prepared in the quarries and marked to occupy the crowning position. But the builders looked at this stone and thought it was not good enough for the headstone. They took up stone after stone that they thought more worthy for the commanding position. But none of these stones fitted. At last they had to come back to the stone they had despised and rejected. This stone fitted beautifully! And so they sang, "The stone which the builders rejected is after all become the Headstone of the corner. This is the Lord's doing, and it is marvelous in our eyes."

## Identifying the Stone

The records of Scripture show plainly how the leaders of Israel rejected and mistreated the prophets God sent. And last of all they despised, rejected, and crucified His Son. After the day of Pentecost, when all Jerusalem was stirred by the healing of the lame man at the Beautiful Gate, Peter and John had to appear before all the leaders of Israel to answer to the charge, "By what power,

or by what name, have ye done this?" Peter had a special filling of the Holy Ghost for the occasion and replied, "Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole. This is the stone which was set at nought of you builders, which is become the head of the corner."

## Israel's Rejection

Christ uttered a notable prediction as to the judgment that would come to the husbandmen, and He applied it directly to these rulers of Israel. "The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof." To Saul, Israel's first king, the prophet Samuel said, "Because thou hast rejected the word of the Lord, He hath also rejected thee from being king." And now the nation of Israel as a whole was rejecting the Word, the living Word; whom God had sent; and as a result God was rejecting them. Samuel said to Saul, "The Lord hath rent the kingdom of Israel from thee this day, and hath given it to a neighbor of thine, that is better than thou." And here we see the kingdom taken away from the people of Israel and given to "strangers and pilgrims" who have believed in the name of the only begotten Son of God, born-again ones who "in times past were not a people, but are now the people of God." 1 Peter 2:10.

## A Stone of Stumbling

Our Lord further predicted, "And whosoever shall fall on this stone shall be broken." Years before, Isaiah had foretold the coming of the Son of God, "He shall be for a sanctuary." Thus He was to be a shelter, a place of refuge for those who would put their trust in Him. But foreseeing the rejection of the Son of God the prophet further declared that He should also be "for a stone of stumbling and for a rock of offence to both the houses of Israel. . . . And many among them shall stumble, and fall, and be broken, and be snared, and be taken." Isa. 8:14, 15. Thus judgment was to come to the nation of Israel as a whole, and also to the individuals in the nation who would reject Him. Contrast the place of those who accept His Word: "Great peace have they which love thy law (and Christ is the end of the law for righteousness to everyone that believeth), they shall have no stumbling block." Psalm 119:165, Hebrew.

## The Judgment of Gentiles

Christ had a further word to say concerning judgment. "On whomsoever it (the stone) shall fall, it will grind him to powder." This prediction surely takes us back to Daniel's prophecy concerning the stone cut out without hands, smiting the image that symbolizes Gentile dominion, which Nebuchadnezzar saw in his dream: "Thou sawest till that a stone was cut out without hands, which smote the image upon his feet. . . . Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshing floors. . . . and the stone that smote the image became a great mountain and filled the whole earth." Daniel interpreted this to mean that in the last days, in the days of the last ten Gentile kings, "shall the God of heaven set up a kingdom, which shall never be destroyed. . . . it shall break in pieces and consume all these kingdoms, and it shall stand forever." Dan. 2:44. This stone will fall on the nations that are rejecting the Son of God, and will make them as the chaff of the summer threshing floor; and it will also fall on the individuals who reject Him, grinding them to powder.

## The Headstone in Place

In due time, thank God, the rejected Stone will have His rightful place, not only with those who now believe in Him, but also with Israel and the nations. When will this be? When the Spirit is poured forth from on high. In the 4th chapter of Zechariah we read of the golden oil being poured from two olive trees through golden pipes into seven lamps—to give a bright and shining light. The symbol of the oil is interpreted, "Not by might, nor by power, but by My Spirit, saith the Lord of hosts." With the coming of the fullness of the Spirit all obstacles have to go. The mountain will become a plain; and the record tells us, "He shall bring forth the headstone thereof with shoutings, crying Grace, grace unto it." Thus shall our Christ, the Stone, once rejected, become absolutely pre-eminent in all things. As our God pours upon the inhabitants of Jerusalem the Spirit of grace and of supplication, they shall look upon Him whom they pierced. They will first mourn, but later their mourning will be turned into joy. Then will Israel cry, as it is shown in the last part of the Hallel, and as Christ indicated as He wept over the Jerusalem that was to reject Him, "Blessed is he that cometh in the name of the Lord." Psalm 118:26; Matt. 23:39. And all nations shall recognize Him as the rightful Heir of the Heavenly Husbandmen. And abundance of fruit shall be rendered unto God.

## Blessed Be Our Rock

While to some the Lord is a "rock of

offence," David prayed, "Be thou my strong rock, for a house of defence to save." He declared, "Goodness and mercy shall follow me all the days of my life." But Paul personified that goodness and mercy when he spoke of the spiritual Rock that followed the children of Israel, declaring "that Rock was Christ." He is the Rock that will never fail to follow us, ever providing spiritual refreshment by the way. Drink deeply of the river of the Spirit that continually flows from the Rock. There is also

plenty of honey to be drawn from this Rock.

According to Solomon one of the things that is exceeding wise is the coney. Prov. 30:24. In what does the wisdom of the coney consist? If a roaring lion, seeking whom he may devour, is in the vicinity, the coney does not go out and attempt to fight him. By no means. He is wise enough to run to the rock as his refuge. Learn from the wise little coney, and take eternal shelter in the Rock of ages. Run to this open Rock, this cleft Rock, right now.

## The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

### The New Deal and New Hearts

Secretary Wallace is reported to have said that "Enduring social transformation such as the New Deal seeks is impossible of realization without changed human hearts."

### Palestine Floods

A news despatch reports that Tiberias on the Sea of Galilee was visited by a terrible deluge that destroyed human beings and animals, razed entire streets and houses to ruin, and washed away houses and shops. Let us pray for the inhabitants of that region where the Saviour and Comforter of men walked long ago.

### A Fateful Year

The *Evangelical Christian* speaks of a despatch from Berlin by a political writer, who says: "That 1934 will go down in history as one of those years of fate which periodically occur is conceded in every capital in Europe." We know not what momentous events will occur before this year closes, but we know that we are living in tense times when anything may happen.

### Satan's Views

A primer of Communism says according to *Dawn*: "The first lie is God. The second lie is the idea of right. When you have freed your minds from the fear of God and from the childish respect for right, then all the remaining charms that bind you (called civilization)—property, marriage, morality, justice—will snap asunder like threads. Let happiness be your own law."

### Displaced Arabs

"There is no question," says the *Jewish Missionary Intelligence* (quoted in *Alliance Weekly*), "that Arab land occupiers have been displaced by Jewish settlers, but the numbers have been grossly exaggerated by people who pictured thousands of homeless Arab families driven off the land. The inquiry into this matter, with a view to raising a loan of \$10,000,000 for their resettlement and other projects, has disclosed the fact that the total number does not exceed 889."

### Peace and Safety

Writes Keith L. Brooks: "We are told that just inside the Peace Palace erected at Geneva, the words 'Peace and Safety' are inscribed: a solemn reminder to the child of God of the Apostle's warning in 1 Thess. 5:3—'For when they shall say, peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.'"

### A Modernist's Confession

Said Harry Emerson Fosdick in a sermon, "I lied to the Unknown Soldier about a possible good consequence of the war. . . . The support I gave to war is a deep condemnation on my soul. . . . Men cannot have Christ and war at the same time. I renounce war." Comments *Time*: "Elsewhere in the U. S. men have been talking about war . . . vehemently as if they had premonitions of some imminent conflict."

### Praying for Rain

The following item is taken from the front page of *The Des Moines Register*, an Iowa paper: "In Clinton, the Full Gospel Tabernacle Sunday held a special service to pray for rain, the pastor, C. E. Thompson, calling for all church people to attend. At 3 p. m. Monday rain poured in Clinton in a regular cloudburst, promising to continue intermittently for several hours. A six weeks drouth in Clinton county has been broken but once before by a light shower."

### Munitions

What is one of the elements that keeps the fires of war burning? Selfish money-making! According to *Public Opinion* the League of Nations reports as follows on the war between Paraguay and Bolivia: "The rival armies are using weapons, such as flame-throwers and automatic rifles, which are not manufactured locally, but are supplied by American and European firms. It is suggested that without these supplies from abroad the war would at least become less horrible and pitiless, and might come quickly to an end."

### Hebrew-Christian Conference

The vitality of Jewish Christianity is reflected in the announcement made by Sir Leon Levison, head of the International Hebrew Christian Alliance, in which he calls a conference for the consideration of the following subjects: "the formation of a Hebrew Christian Church; the Hebrew Christian Colony in Palestine; (and an agricultural training center for Hebrew Christians in Poland); and a Forward Movement."

### Growth of Church Membership

The Association of American Religious Statisticians reports that in 1933 the religious bodies of this country showed a total net gain of 655,482. The Methodists gained first place with an increase of 213,662. The Baptists were second, with a gain of 193,571. The grand total of membership in all denominations reached the impressive figure of 60,812,874.

If the figures represented the number of real, spiritual Christians there would be cause for rejoicing; but we fear that if a test of the Gideon type were put to this membership there would be a most concerting shrinkage. Judges 7:1-7.

### Dictatorship

The world's trend toward dictatorship, and hence to the dictator, is described by MacNeal, in *Capper's Weekly*.

"There are two kinds of dictatorships: Communism and Fascism. The only Communist dictatorship is Soviet Russia with a population of approximately 168,000,000. But there are a number of fascist dictatorships. Germany with a population of 66,000,000, Italy with 42,000,000, Poland 32,000,000, Turkey 14,000,000, Yugoslavia 14,000,000, Hungary 8,700,000, Austria 6,750,000 and Esthonia 1,150,000, a total of 184,600,000 population for the fascist countries. Apparently Fascism is growing much faster than Communism. Even in Russia the Soviet government is swinging steadily in the direction of Fascism."

### Evangel Boxes

A few days ago we had a visit from Brother Fred Vogler, our Kansas District Supt., and he was speaking about the *Evangel* box at Wichita, his home town. "We began with taking 18 *Evangel*s weekly, but now take 60. Even if a few are left, the pastor finds them useful in visitation work. And there is always enough at the end of the quarter to pay for the 60, for some put more than two cents in when they take their paper."

We trust that in this coming quarter many assemblies will order more papers than they did this last quarter. To those assemblies who have no box, we shall be most happy to send you one free if you will take 12 papers or more weekly. The account for the papers will be mailed at the end of the quarter.

# I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

## Weeping Eczema Healed

My daughter, Laurel Gloria, 18, had a very bad case of what the doctors called weeping eczema which spread over her face, neck, and shoulders. She tried several different salves recommended to her for about eight months. I finally persuaded her to take Jesus as her healer, according to James 5:15. She was anointed with oil and prayed for at our regular Saturday Evening Prayer Band Service. We threw away the ointments and in a few days the disease was checked and not a trace of it remains. That was more than six months ago.—Mrs. Clarence Burch, 795 Waterman Avenue, Detroit, Mich.

Ed. note. Accompanying the above testimony was a statement from Mrs. Jennie K. Mueller, of 13235 Mark Twain, Detroit, Mich., in which she says of this healing, "Have been with them in their home and know it to be a real miracle." We held the testimony until about the last of March and wrote to Mrs. Burch asking about it. She has written assuring us that there has never been any return of the eczema.

## Healed of Bronchial Asthma

For more than thirty years I had suffered with bronchial asthma. At times the attacks were so severe that my family as well as myself thought I could not survive. God alone knows the agony I suffered. For twenty years I knew no relief but to call a doctor and submit to all the hypodermics my heart would stand. Finally, however, my heart became so weak the doctor said I must stop that treatment and advised me to move to Colorado. The change of climate was beneficial for two years. Then the old struggle came back; but shortly after its return God mercifully sent me the light on Divine Healing. After that I would call for the saints to come and pray for me. Thus I would get temporary relief but soon the trouble would return.

I believed God would give me permanent relief so in August, 1932, I attended the camp meeting of the Assemblies of God in Colorado Springs where I asked for prayer at the healing service. I received "exceeding abundantly"; for I am not only free from the terrible attacks of asthma, but no longer need to use the care that had for the three preceding years been necessary on account of an infected limb. This deliverance has now lasted considerably over a year.—Mrs. M. E. Pollock, Fowler, Colo.

Ed. note. According to our custom, to verify and make more convincing the testimony we sent it to Pastor C. F. Ferguson, 1135 Palmer Avenue, Pueblo, Colo., for his comments. He says: "Sister Pollock is my wife's mother, and from my earliest acquaintance with her, some fourteen years ago, she was a victim of the dreadful disease. I was present at the time she was healed, and from that day to this she has not had another attack."

## Healed of Adhesions

For about nineteen years I suffered from adhesions in the abdomen, which bound the intestines and caused severe attacks of pain, by which I would be confined to my bed for several weeks at a time. One Sunday morning in June, 1931 I awoke with one of those attacks. A few months before this the Lord had led me into Pentecost, and I had been asking the Lord to let me get to a place where I did not have to go continually to the doctors. I had tried every known treatment and while I was helped there was no permanent cure.

That Sunday I decided to go to the church and be anointed at the morning service. When I was anointed and prayed for the power of God went through me causing a tearing pain in the abdomen, so severe that I screamed. This occurred twice and left my abdomen too sore to have my hand rest on it. I was prayed for again at the night service when the



## Student Pastors at C. B. I.

There is much practical work at Central Bible Institute. This is a group of students who have been acting as pastors of outstations served by the School. Enrollment should be made early for entrance in the September term, for with the new reduced terms for tuition, board and room, the school is sure to be crowded. The price has been reduced now to \$160 for the 33 weeks of school. The cost to day students not living in the school is approximately \$53.00.

power of God went through me with a soothing heat which took away all the soreness. I have not had another attack, and during the last two years, in which I have been taking care of my mother in her last illness, I have at times been on my feet more than at any other time in my life. I do praise God who healeth all my diseases.—Florence A. Ely, 29 East Webster Avenue, Roselle Park, New Jersey.

Ed. note. The above testimony was sent in by Pastor Allan A. Swift, 415 Pennington St., Elizabeth, N. J. Speaking of Mrs. Ely and her testimony he says, "She is a member of our church and was delivered some time ago. We have plenty of evidence that the work is lasting."

## "Go, and Sin No More"

For eighteen months I was afflicted with a disease the doctors could do nothing with. Four of them tried faithfully. I became almost helpless and suffered greatly. Finally, the Lord made me to see how great and loving our Saviour is, and faith to be healed sprang up in my heart. I asked my son to pray for me and God healed me. My misery left at once and in a month I was able to work. But I didn't obey the Lord. I fell into sin, and the thing the Lord Jesus warned a man of, happened to me. A "worse thing" came upon me.

My heart was affected; I had an ungovernable appetite; I was so nervous I could not endure the slightest noise; one walking across the floor would give me distress; my fever was extremely high; and I was an invalid, able to walk about a little but unable to sit up long at a time. This lasted seven years. Often I was prayed for and I prayed so often myself; but this "worse thing" that had come upon me would not let go. I want to warn all who are healed to obey God and love His commandments. It is a dreadful thing to have the "worse thing" come upon one.

Finally a Pentecostal meeting was started five miles from me. I got to go the first night, and I asked for prayer. God healed me that night and I got well. I have been strong and able to work ever since. I picked 199 pounds of cotton in a hot bottom one day. I am fifty-seven years old and in fine shape for a man of my age.—B. F. McAdams, Route 3, Ben Wheeler, Texas.

Ed. Note. After we received this testimony we wrote to a neighbor of Mr. McAdams inquiring about the man and about his healing. He says, "I have known him for several years and have found him reliable as a man. He is a member of our assembly. As far as I know he is still healed. However he got his healing before I knew him."—A. C. Derrick, Route 1, Ben Wheeler, Texas.

### Eyes Healed

I have just passed my eightieth birthday and am happily awaiting the coming of Him who died for me and who has delivered me out of all my troubles. When I was twenty-one years old I became afflicted with sore eyes. A white scum formed over both eyes so that no appearance of color could be seen through it, my friends told me. For two years I could only open my eyes for a moment at a time; but yet I was never entirely blind. Medicines did no good and there was no hope for my eyes being healed. One day I went and kneeled before God asking Him to heal my eyes. I had been a very great sufferer with my eyes, and in pleading with God for healing I made Him strong promises of faithful service to the end of the days. The healing was not all at once, but gradually. The healing was so pronounced that even at my present advanced age I do not have to wear glasses, being able to read the finest print. I have never found that glasses helped my sight.—Mrs. M. Mackey, Box 25, Russell, Iowa.

### The Big Policeman That Prays

(Continued from Page One)

anywhere he could find a place to lie down, and most of his food was begged at back doors and picked up here and there.

"Do you know God? What is your religion?" the policeman asked. The man seemed reluctant to answer, then said that he was a Catholic.

On a hill near the park was a Catholic welfare home. Mr. Cain directed the old man to this place where he was given food. Then the policeman rented a small garage room for him and for four years the Catholic Sisters and the Big Policeman kept the destitute man from living on the streets. "He thought if he told me he was a Catholic, I wouldn't help him," Mr. Cain said, "but God is no respecter of persons, so why should I be? Jesus died for all."

"Wh-r-r-!" the police car siren wailed mournfully one morning as it rushed through the busy streets in answer to an accident call. The Big Policeman, for it was he, gripped the steering wheel firmly as he turned corners and guided the car through the heavy traffic. In a very few minutes he reached the scene of the accident. A small boy had been badly burned and the ambulance had not yet arrived, and the mother was screaming frantically.

"Oh if you could just pray!" she cried as the officers walked in.

"We can pray, and we will," answered the policeman who prays, and down on their knees they went. The mother grew quiet as she listened to the earnest prayer offered by this officer of the law. She seemed confident that God had heard, and her tears ceased to fall.

At the hospital the doctors announced that it would be almost impossible to save the child's eyes. "Prayer changes things," declared the policeman. "We will keep praying and God will send the answer."

Every day he and his wife prayed, and then they visited the boy in the hospital. Before long the nurses and doctors were expressing their surprise at the rapid healing of the child's burns, but the mother and the policeman knew that prayer had changed things, and the little boy's eyes were saved.

It was summer time and hundreds of children were playing in the park every day. When Policeman Cain was sent to patrol the play park, he noticed a rosy-cheeked, fat little girl about three years old who came every afternoon with a middle-aged man and woman who were very devoted to the child.

"We've only had her since Christmas," they explained to the friendly officer who talked with the little girl. She was the child of parents who were unable to care for her. These people had never seen the

parents for they had obtained the child through the United Charities. For several weeks they came to the park every day and were very happy. Then one day the little girl came to tell her policeman friend good-by. The parents were calling for their child, and the couple were broken-hearted. They had been told that the child's parents were very wicked and unfit to have her.

"Don't believe everything you hear," the policeman admonished. "Do you ever pray about such things? God, you know, answers prayer." The couple looked slightly embarrassed and admitted that they hadn't thought of prayer. But they were willing to pray. They bowed their heads there in the park, and the policeman prayed very earnestly, then the little girl said good-by to her friend.

Several months passed, and Policeman Cain wondered what had become of the little girl. Late one evening he noticed a small girl laughing and running toward him. Directly behind her followed a middle-aged man and woman. They were smiling. They were his old friends.

"God answered prayer," they called when they saw that they were recognized. "And she's ours part of the time."

The parents had proved to be a worthy, but struggling young couple who loved their baby, and who, rather than have her suffer, were willing to lend her to someone through their time of hardship. But now they were able to care for her and wanted their child. The parents and the couple who had borrowed the little girl had become real friends and neither was deprived of the little girl.

Two years ago, through the "Old Camp Meeting" radio program, the Big Policeman heard of the Full Gospel, and came out to the church to investigate. He found that God still fills men and women with the Holy Spirit, and takes them into deeper experiences. Both he and his wife have received the Baptism in the Holy Spirit, and together they visit the sick and the sinful and pray with them.

"It pays to pray," Policeman Cain declares, and he proves it when he tells of many wonderful answers to prayer.—From *The Old Camp Meeting News*.

## Questions and Answers

Please explain Matt. 12:43, 44.

This teaches that demons seek living things, preferably humans, in which to dwell and through which to work. It would indicate that, when cast out of those possessed of them, they find no rest and seek re-entrance to where they were before. It also teaches that when such evil spirits are cast out they are likely to return much reinforced when they try for re-entrance. This ought to make us all very careful not to give place to the devil, and it should serve as a double warning to any out of whom evil spirits have been cast that they live very humbly and in fullest dependence upon our Lord Jesus alone. Those who so live need not fear becoming re-possessed for "Greater is He that is in you than he that is in the world."

*One writer has said one ought not to use in prayer such adjectives as "dear," "loving," "precious," etc., when addressing Jesus, but should give Him His title and dignity as "Lord." Would it be wrong to address Jesus as "Dear Jesus," etc.?*

It is best not to cultivate a habit of using too many endearing expressions when in prayer as we must remember the great dignity of Jesus in His deity. On the other hand if one's heart is overflowing with love and devotion to Christ it is far better that it be expressed in some endearing manner than for one to become a stilted formalist whose addressing Jesus as "Lord" amounts to nothing more than a stately expression. If we must choose between our head or our heart leading us in prayer let it be our heart.—E. S. W.

### Sunday School Literature

Do not leave it until the last moment to order literature for your Sunday School. Last quarter we were overwhelmed with orders at the last moment. Remember, the new quarter begins July 1. Be sure and order a full supply of papers for your School. If you are not already having supplies of Gospel Gleaners, Our Pentecostal Boys and Girls and Our Pentecostal Little Folks, send for free samples. These are so popular that we are now having to print more than 100,000 of them. And be sure and get a full supply of Teachers' Quarterlies.

## The Way of Salvation

### Profession Without Possession

At a Sunday school Convention in Los Angeles a Christian worker noticed a young man who had stepped up to a fountain. The year before this worker had asked permission to have inscribed above the fountain, in letters of gold, our Lord's words: "Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." John 4:13, 14. The worker made bold to join the young man and ask the question, "Do you believe those words?" The other man glanced up and read them. He hesitated a moment, then he said, "Well I believe in making people happy; just keep smiling."

An opportunity was surely at hand now, and the worker answered, "Yes, friend, but don't you know that without Christ in the life there is a heartache back of every smile?"

The young man pondered this a moment, and finally said to his new acquaintance, "I want to talk to you. I am a Sunday school superintendent, and a delegate to the convention, but no one ever said anything like this to me before."

For an hour and a half they talked—the drink of water forgotten—for the young delegate, like the woman at the well of Samaria, was drinking of that other water. He said he had come all the way from New England to Los Angeles for the convention, but he confessed himself a lost sinner, and then and there, with great joy, he received Christ as his Saviour. Two nights later he attended a meeting and made a public confession of his Lord.

The same water of life that this young man drank is available for you. Have you tasted of the joys of salvation? Have you taken the "cup of salvation" from the pierced hands of Jesus? "O taste and see that the Lord is good." If you get one taste, you will never want to go back to the old life of sin. And the invitation is to you, "If any man thirst, let him come unto me, and drink."

### A Timely Message

Sir Henry Lunn, noted English layman, was invited to preach in the church of Dr. Stidger of Kansas City. The visitor describes the first part of the service, and tells how disgusted he was with the lightness, flippancy, and irreverence displayed. When it came time for him

to preach, he says: "I took charge of the service, and with a profound sense of humiliation asked Almighty God to help us to remember that we were in the presence of the King of kings. I then said: 'I shall take for my text those words: "And thou, Kansas City, which art exalted unto heaven, shall be brought down to hell."' I did my best in plain words to warn them of the danger of pride, irreverence and self-assurance."

Other cities need the same message!

## Seed Thoughts

Gathered by Alice E. Luce

God is not looking for originality in us, but for *obedience*; not for strength but for confiding *weakness*; not for fullness, but for *emptiness*.

The great onslaught of the powers of darkness in these "last days" cannot be met by human wisdom, but only by *yielding to the Spirit of God*.

Just as in the conflict between the stripping David and the giant Goliath, God still seems to delight in demonstrating His independence of all necessary (?) qualifications in His soldiers.

"Whosoever he be of you that *for-saketh not all that he hath*, he cannot be My disciple." Luke 14:33. Can you pass this test?

David had not only to gain a victory over the natural terror which was prevailing all around him, and a victory over his own spirit in receiving meekly the unjust accusations of his brother, but also a victory over the use of *Saul's armor*.

When we have come to the place of emptiness and entire surrender, there will always be plenty of Sauls around us to suggest one plan after another of worldly policy.

Just then let us see to it that we *maintain our attitude* of yieldedness to the Spirit of God and to Him alone, without listening to worldly counsellors.

He has *His* plans for every step of the conflict, and will make them know to us as we keep humble and obedient. John 7:17.

"Thou, O God, sellest everything at the price of hard work."—Leonardo da Vinci.

Surrender does not mean inaction, neither does emptiness mean a willingness to receive any and every suggestion that comes along. The Spirit empties that He may fill with *Himself*.

David had to go down into the valley of humility and to fill his scrip with suitable stones. This is what our Bible school students are doing.

When we go forth clothed with the Spirit's armor, every stone of His Word slung in His power alone, no giant will be able to stand against us, for "the battle is the Lord's."

## A Three Minute Sermon

### Pray On

The Lord's arm is not shortened. He is not willing that any should perish. Get that fundamental truth into your heart. He can save and He wants to save. What is the hindrance? It is not on God's side. Sometimes it is on man's side. But there is an intervening power; a withstander, a contender, a hinderer in the way. Daniel prayed him out of the way; prayed so that Michael came and dealt with him (Dan. 10:13). Daniel did his part, confessed his sins and the sins of the people. But that was not sufficient. His prayer brought support, and Michael was dispatched to deal with the Prince of Persia.

You say sometimes that you have prayed through. But you need to pray forth. Prayer brings forth the warrior, the divinely appointed warrior to deal with spiritual wickedness in heavenly places.

Prayer is needed to clear away the hindrance in the heavenly places for the divine blessing to come down. God is not unwilling to pour out His Spirit. He says, "I will pour out My Spirit upon all flesh." There must be a willingness in God's people to desire and to pray, and a faith that receives the blessing that God is willing to pour out.

From the first day he prayed, Daniel was told that his prayer was heard. But the three weeks of intercession were not in vain. They caused a defeat of the enemy in the spiritual realm. Paul says, "We wrestle not against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this world, against spiritual wickedness in high places."

The great difficulty of men being saved is not in the men themselves. The enemy takes away the seed that has been sown or causes the plant to wither up by putting forth other things. So we have to fight first in the spiritual realms, against spiritual wickedness, spiritual powers.

Why are our prayers not answered? you say. They are being answered, but you don't know the extent of the answer. They must be answered first of all in heavenly regions before they can be answered here. Pray to the Father in heaven and He will deal with the enemy under His footstool so that He can make the place of His feet on earth glorious. Pray on. Believe on. Hope on. Though the vision tarry, though the blessing tarry, though He tarry, He shall surely come, and come with showers of blessing.

Subscribe for the *Evangel* for a friend, only 50 cents until end of year.

# The Sunday School Lesson

## Ahijah and the Divided Kingdom

Lesson 1, July 1: 1 Kings 11:29-39.

Our lesson centers around three persons: Solomon the king, Ahijah the prophet, and Jeroboam the king to be.

### I. SOLOMON'S FAILURE

**The Promising Beginning.** 1 Kings 3. Solomon began his reign after a life dedicated to Jehovah. At an offering of a thousand burnt offerings (an expression of entire consecration) the Lord appeared unto him and graciously said, "Ask, what shall I give thee?" The king unselfishly asked the gift of wisdom in order that he might faithfully rule his people. This gift, and others, were granted, so that Solomon became the wisest man of his or any other time.

**The Sad Ending.** Colporteur Pantel, of Marseilles, France, once offered a Bible to an old man who angrily replied, "Wine is my god." "Indeed," answered Pantel, "then let me tell you that you have not imitated your god." "What do you mean?" "Well, the wine becomes better as it grows old, while you, as you have grown old, have become worse." Solomon's old age found him, not on the path of the righteous that shineth more and more unto the perfect day, but on the ever darkening road of apostasy. "And it came to pass, when Solomon was old" (1 Kings 11:4) that he turned from God to folly.

Let us briefly trace the path that led to his apostasy. On his accession to the throne he consolidated the empire of his father David and for a time gave the nation a measure of prosperity hitherto unknown. He established a magnificent court that became the wonder of the surrounding nations. But later he was moved with the ambition to become a mighty emperor like those of the Gentiles. In attempting to realize this ambition he burdened the people with taxation (1 Kings 12:1-4), and engaged in commercial enterprises that later introduced worldliness, immorality, and idolatry into Israel. In order to strengthen himself politically by securing the support of powerful fathers-in-law he married foreign princesses. These led him into idolatry so that Solomon the Wise became Solomon the Foolish.

**The Inevitable Sequel.** After the death of the priests Nadab and Abihu, who died for their sacrilege, the Lord said, "I will be sanctified in them that come nigh me." Lev. 10:1-3. In other words, those occupying high positions in Jehovah's kingdom need not expect to be excused from the obligations laid upon other people. Indeed more will be required of them, for the greater the privileges the greater the responsibility. It is written concerning Solomon that "the Lord loved him" (2 Sam. 12:24), but that did not save him from chastisement and judgment.

### II. AHIJAH'S MESSAGE

(1 Kings 11:29, 30, 39)

**Judgment's Messenger.** As Jehovah many years ago sent Samuel to anoint a successor to the rejected Saul so He now sends Ahijah to hand over Solomon's kingdom, or ten

tribes of this kingdom to another. The prophet occupied the official position of Chronicler at Solomon's court (2 Chron. 9:29); but, with the word of Jehovah in his soul, loyalty to a backslidden king would mean disloyalty to God. He obeyed the divine command to select the successor who should punish the king's rebellion against God.

**Judgment Signified.** "And it came to pass at that time that when Jeroboam went out of Jerusalem that the prophet Ahijah the Shilonite found him in the way; and he (the prophet) had clad himself with a new garment; and they two were alone in the field. And Ahijah caught the new garment that was on him and rent it into twelve pieces: and he said to Jeroboam, Take thee ten pieces: for thus saith the Lord, the God of Israel, Behold I will rend the kingdom out of the hand of Solomon, and will give ten tribes to thee; but he shall have one tribe for my servant David's sake." With this acted parable Ahijah predicted the secession of the ten tribes under Jeroboam as a divine punishment for Solomon's personal secession from God. Notice that the judgment is limited for "David's sake"—a faint type of the truth that God stays and delivers from judgment for the sake of David's divine Son, the Lord Jesus Christ.

The following question naturally arises: "The prophet rent the garment into **twelve** parts; but in giving ten parts to Jeroboam and reserving one for the house of David he accounted only for **eleven**. The following appears to be the explanation: the tribe of Simeon, which lay south of Judah, had become assimilated with and its territory attached to Judah. Compare Gen. 49:5, 7. Therefore, while there were twelve tribes as to identity, there were only eleven sections of tribal territory. A short time after the division of the kingdom the greater part of the tribe of Benjamin sided with Judah—a

natural step inasmuch as the boundary line of Benjamin ran through Jerusalem.

**The Judgment Explained.** "Because they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father." The deities (rather, devils, 1 Cor. 10:19, 20) mentioned here had this one thing in common, that they were nature gods upon whom the people depended for agricultural and pastoral increase, and part of whose worship consisted in the performance of acts of impurity. These acts, imagined the heathen, would bring the god's blessing upon their crops. In those days idolatry and immorality were practically synonymous; and a knowledge of the religions of the Canaanites will impress upon us vividly why God insisted on Israel being a "holy nation." No doubt Solomon "fixed" his conscience, sprinkled his corrupt policies with some philosophical perfume, and probably reasoned thus: "Well, we must be broad-minded, and meet these nations half way; after all we must not be so narrow as to suppose that we have all the truth and that we cannot learn anything from other religions, etc." But woe unto the engineer who feels too broad-minded to keep on those narrow tracks laid by the railroad! Solomon, the guide of Israel, ran the nation off the track of God's laws, and the result was political destruction—the division of his kingdom. And what is true of a nation is true of the individual. The Gospel train runs on a narrow-gauge track but it gets you safe to heaven!

### III. JEROBOAM'S OPPORTUNITY

(1 Kings 11:37, 38)

Said Jehovah to Jeroboam: "And it shall be, if thou wilt hearken unto all that I command thee, and walk in my ways, and do that is right in my sight, to keep my statutes and commandments, as David my servant did: that I will be with thee and build thee a sure house, as I built for David, and will give Israel unto thee." As in the case of Saul, God gave Jeroboam the opportunity of becoming the founder of a permanent dynasty over the kingdom of Israel; but like Saul, he forfeited his opportunity. God makes two kinds of promises: unconditional promises and prophecies, for example, the promise that a descendant of David should always occupy his throne, in spite of the sinfulness of any of his descendants (Sam. 7:12-16); conditional promises and prophecies, according to the principle stated in Jer. 18:7-10 and illustrated in Jonah 3:4-10. In the case of Jeroboam the conditions were not met and therefore the promises were not fulfilled. His family was removed and destroyed in the second generation. If he had only obeyed God—"If" what a tragic word that is, a word that will render more unbearable the pains of hell, that place of unavailing remorse and futile regrets. God help us, while there is yet time, to turn the future tense of opportunity into the past tense of achievement.—Myer Pearlman.

"It's experience, not preaching, that hurts the devil and confounds the world, because unanswerable."—C. T. Studd.



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**Subscription Rates.** \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 6/6.

The Pentecostal Evangel is published 50 times each year, and is the official Organ of the Assemblies of God in U. S. A., E. S. Williams, Supt., J. R. Evans, Sec.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

# The Gospel in Foreign Lands

## GOSPEL PENETRATING TIBET

In a recent letter Brother Plymire tells of taking the message of Jesus Christ into many villages of Tibet. By following a plan which he has worked out he hopes to be able to canvass the entire district. He writes: "We have an extremely strong feeling that our time for the evangelization of these people is drawing rapidly to a close. God has been blessing us greatly during the past few months in helping us to spread out and reach many new places with the gospel. In February we journeyed to the south and canvassed the villages there. Then, turning eastward and northward, we reached many more new places, and finally our westward turn led us back home. Thus we have been able to practically cover the district to the southeast of us.

"We are working along the line of sectional evangelization. We believe by doing this we save much time and money, and can accomplish a great deal in a short time. We are now planning another section and hope to be out in a few days. We are hoping to reach every village in this district and in this way everyone will have the opportunity of hearing the gospel message at least once. We also leave at least one Bible or New Testament in each village. We can travel westward for months without coming near any other mission.

"On our trip just referred to we stopped at the most famous and largest lamasery in eastern Tibet for several days. This place houses some 3,600 lamas. It was fair time and we took advantage of this opportunity to give out the message, gathering the people together in little groups at the side of the rushing crowds.

"Immediately upon return from this trip we took one well into the North. This was rather hurried and difficult because we feared by delay we might get snowed in on the north side of these high mountains. One pass was 18,000 feet above sea level and several others not far below. There was much ice and deep snow, making travel rather hazardous, but we were happy being in His will. We preached in many villages and gave out considerable literature. Many were very eager to receive a Bible. This is still a time of sowing, but we know if you will pray, God will cause the seed thus sown to bring forth fruit.

"We wish you could just come in some Sunday and see our Sunday school here. The place is crowded with boys and girls. These have been learning portions from the Word and some do very well. God is also blessing in the special meeting held for the women. Some are being moved upon to come out for the Lord, but fear seems to be holding them back. Please pray that God will send mighty conviction to the people of this city and the surrounding villages, and that many will turn to the Lord.

"Pray much that God will strengthen our bodies and that the coming summer months, should Jesus tarry, may be fruitful ones.

We need your earnest prayers as we travel among these people, that our lives may be preserved for His honor and glory. We do not ask for ease, comfort, luxury, nor for extended time in which to accomplish our task, but we do ask that you pray God to help us to labor now with all our might, for the time is short."



Mr. and Mrs. John G. Warton with their children, Ruth, David, Joseph, and the baby Robert.

## GOOD REPORT FROM PERSIA

In a letter recently received from Brother John Warton, now home on furlough from Persia, he tells of the splendid work being carried on by the native workers in his absence. He says: "Last week I received a few letters from my native workers in Persia, and the good reports brought great joy to my heart. As we have been supporting these faithful workers, who are preaching the gospel in our absence, the Lord has been graciously blessing and using them for His glory and the salvation of souls.

"In Rezaeah, where most of our Pentecostal assemblies are, there is no missionary at present, but the work is being cared for by the native preachers. Their zeal and love for God and His work is great, even though their support is very small, and the Lord is honoring their efforts. They write me that they have been having some special services in different places with good results. In a village called Mushavah ten have been saved and thirteen received the Baptism with the Holy Spirit. In another village ten were saved and five received the Baptism. In

still another place five were saved and three received the Holy Spirit, and nine were saved in other villages.

"There is a real hunger in the hearts of the people, and many villages and towns are just waiting for the gospel, but the workers are so few that it is almost impossible to reach these hungry souls. Many of the workers have been compelled to leave the gospel work to go into secular work in order to support their families. Please pray that the Lord will supply their need so that they can give their whole time to the preaching of the gospel. Pray also for us that we may soon be with them again on the field."

## DELIVERED FROM SCORPION STING

The following testimony of the mighty power of God to care for His own even in heathen lands comes to us in a letter written by Miss Anna Helmbrecht, upon her arrival in the United States from India:

"Just one week before sailing, while down on my knees one night praying, I felt a prick just below my knee. At once I suspected what it was, and there found a large scorpion. As I was alone I had no one to stand with me in prayer. Scorpion stings are not fatal, but those stung suffer intense agony, and sometimes become unconscious for a time. I realized there was no time to be lost so set to work to battle through in prayer. At first there seemed to be no relief and the swelling began to rise. Pains began shooting all through my body, but the need of the hour constrained me to continue the battle.

"I continued in prayer for about two hours; then I decided I could retire. The spot remained very sore and there was a sensation like that of a scorpion crawling around the spot that was stung. My nerves were badly upset but there was no intense suffering. For more than twenty years the Lord has spared me any such experience as being stung by a scorpion, but this time the Lord showed me His hand of deliverance when I was in need. Sometimes we do not realize how much His protecting hand means to us until it becomes necessary for Him to stretch it out in deliverance."

## NOTE OF APPRECIATION

We wish to thank those who have sent Sunday school cards and rolls. We will be glad to have more if others can send them. We also have a need for blankets, quilts, and pillows before another winter comes. We shall be looking forward to receiving gifts of warm clothing or materials to make clothes, and toys to give out to the children next Christmas. We greatly appreciate your interest and help in these ways and know the Lord will bless you as you give for His work. Send all packages to Miss Elizabeth Brown, Shemariah, Mamilla Road, Corner King George Ave., Jerusalem, Palestine.

## RETURNING TO AFRICA



Mr. and Mrs. Eric Johnson and small son, Wesley Eric.

We are pleased to announce that Brother and Sister Eric M. Johnson are looking to God to open up their way so they may return to Africa early this fall. We had hoped arrangements might have been made for their entire support to be taken care of from a certain assembly, but conditions in the assembly prevent their taking definite action at this time. We are therefore commending our brother and his family to the assemblies at large, that prayer may be offered for them that their needs may be met and that they may sail for the Gold Coast, West Africa by August. Some most encouraging reports are coming to us from this field which the General Council opened only a few years back, and already there are numbers who are rejoicing in the salvation of the Lord Jesus Christ through the ministry of our missionaries there. Those on the field are eagerly looking for re-enforcements and let us help speed these workers on their way. Any offerings sent in for Brother and Sister Eric M. Johnson will be used in helping make up what they require for their outfit and fare.

NEWS NOTES FROM IVORY COAST  
Arnold C. Weston

The attendance at all services in the little church is from two to three times what it was when we came—all praise be to Him. Never before have I seen such working of the Lord, and never before have I felt so disassociated with the results. We pray and give out the Word, to be sure, but it is the Lord that giveth the increase.

The burden of the unoccupied territories here in West Africa is heavily upon me. All northern Togo and Dahomey are without a single witness to Jesus Christ; Mauretania is without a witness; and there is no work north of the Niger River, though there are hundreds and hundreds of towns with thousands of people—and Jesus said to preach the gospel to every creature!

God has many times placed His seal upon our ventures into the bush; literally scores and scores have been saved already. Just last week fully 50 were born again and they are still coming. Each one is dealt with individually and knows well the foundation teachings of the Bible on Salvation. At first we attempted to keep a record of those who are saved, but have given it up as a hopeless task. When we commence to baptize, we expect to keep accurate records, showing the name, town, and date of baptism.

We are especially encouraged by reports which come to us from out-of-the-way villages where there may be but one or two Christians. Invariably they continue on in the light they possess. In fact the most of the Christians in this section show evidence of going on with the Lord. Surely they make mistakes and backslide somewhat, but

with humble confession they make known their guilt and ask for prayer.

Two boys, Dawoko and Tiaga, from the Bible School at Ouagadougou, have come to help us here. Without exhortation of white men they came to the conclusion that the Lord wanted them to help us here, so we praise the Lord for sending help at this time.

During the past month we have been visiting three new towns. The number of people who listen to the message in these places each week is between 750 and 800. Their interest is great and we expect a harvest of souls from these villages shortly.

We have assumed this new work under pressure of the Spirit and in faith that He will provide for His work. The new step requires an additional distance of 130 kilometres to be traveled each week. Already we are sending Miss Hill's car down the Gold Coast road each week on Saturdays and to either the road toward Fada or to Ouagadougou on Wednesday. With gasoline at about seventy cents a gallon all this counts up, but our faith is in Him. To date we have not been without means to provide the necessary gas. We fully believe that as we move forward in His will He will provide.

BRIEF NOTES FROM FAR AND NEAR  
Kaya, French West Africa

We are glad to report twenty-three converts for this month, also that three received the Baptism with the Holy Spirit, and several have been healed by the Lord.—Arthur E. Wilson.

## Amichow, Southwest China

The women of our church are receiving the Baptism with the Spirit one after another, and some of the men are very near to being filled. A lady past seventy years of age, recently received the Holy Spirit, speaking in other tongues. An old couple have completely destroyed all traces of idol worship, have hung Christian pictures and Bible verses on their walls, and now are rejoicing in the Lord. It is wonderful to see these dear old people coming to Christ after years of idolatry. We are having blessed times in our village work and the people are becoming more friendly each time.—Grace Agar.

## Tamale, Gold Coast, W. Africa

On Easter Sunday morning we had another precious baptismal service when eight of our native Christians followed the Lord in the waters of baptism. It was an open air service at the Lower Dam where a great crowd gathered to witness this public confession of Jesus as Saviour. These eight represented six different tribes, scattered from the coast to the upper boundary of the Northern Territories. Others have been saved in the villages but so far we have not been able to gather them together for further instruction outside the general public meeting. Plans are now under way for the erection of a church near here to accommodate four or five villages. This will meet a real need and give the interested ones a definite place to gather to hear more of the Word. The Christians who have been baptized are now tarrying each week for the Holy Spirit, and it is wonderful to hear them pray and praise the Lord.—H. B. Garlock.

## EXILED FOR CHRIST'S SAKE



Mrs. J. E. Voronaeff

The first letter from Mrs. J. E. Voronaeff who was arrested last year and more recently sent into exile has been received by her boys who are with us in Springfield. She writes: "Gracious and dear children: I arrived here at . . . March 24, and here I am living and working. We are staying in a damp cellar and I am occupied in sorting potatoes. In several days I shall be put on different work outside planting onions and different vegetables. My health is very bad, and I am told that I have heart trouble and that I might drop dead at any time without warning. The work makes me feel so ill, but I cannot get any excuse from working. I suppose I shall have to work on till I drop. There are few that return from here; the life is so hard. I do not know whether I shall ever see you any more. Do your best to learn and take good care of little Timothy and Hope. With kisses, your loving Mama."

It is easy to understand that our sister has to be careful what she writes. Another letter from a friend in Russia tells of the urgent need of doing everything possible to get our sister out of Russia at this time, otherwise she is almost certain to die. We are active in every way we know in soliciting the help of the authorities and we trust that God may yet answer prayer and deliver this poor soul, but like the three Hebrew children we are sure that if deliverance is not to be granted she and her husband are ready to die rather than to yield up their loyalty to God and their trust in Jesus Christ as Saviour. Beloved friends let us not fail these dear ones in failing to pray for them in this time of need. The money sent for the family is being used to send parcels to Brother and Sister Voronaeff and also to help bring little Hope and Timothy to the United States where they will be provided for by the General Council until they may be returned to their parents or are old enough to take care of themselves. All offerings sent to help meet these needs are deeply appreciated.

## Hoi Kin, South China

During the past month I visited Foo Yung and Kom Chong, and in both places spoke to about two hundred people, sold a number of Gospels, and visited many of the homes. We have especially good meetings on market days. I spoke today at a market meeting to many who had never heard the gospel message before.—Mary Rasmussen.

## Lzuben, Poland

It is deplorable to move among people who pretend to be Christians, yet they know nothing of the true gospel of Christ. It is not preached to them in the churches. There are many churches here but the pastors know nothing of a real Saviour. We are laboring in the Posen District, where there are many hungry hearts, and a few have found the Lord. We also visited the Warsaw section this month and found many hungry hearts there.—Albert Clause.

# In the Whiten'd Harvest Field

BUFFALO, S. DAK.—Evangelist and Mrs. L. O. Rynning, St. Paul, Minn., have just closed a revival. Several received the Baptism with the Holy Ghost and a few sought salvation.—A. M. Selness, Pastor.

ESPARTO, CALIF.—The Pentecostal work here will soon be 4 months old. The Lord is blessing in the services. We have a good children's church each Sunday afternoon. Up to the present we have had the services in our home.—Alberta Nettrour, Superintendent.

KEYSER, W. VA.—We have just closed a revival, in charge of Evangelist Kathleen Hamilton, Westernport, Md. The blessing of the Lord was upon her ministry; several were saved or reclaimed and 5 were baptized with the Holy Ghost. We shall soon need a larger place of worship.—W. M. Loar, Pastor, Lonaconing, Md.

WILMINGTON, DEL.—We are just closing a short campaign, with Betty Howard, 15-year-old Evangelist, San Jose, Calif., as special speaker. The blessing of the Lord has been on us abundantly. The earnest appeals to the lost reached many hearts. Mail will be forwarded to her from address below.—Ralph P. Hughey, Pastor, 805 W. 22nd St.

DECATUR, MO.—With Mr. and Mrs. Louis Martin, and Edith Rex, Leon, Iowa, I closed a meeting May 20. Three were saved and one received the Holy Ghost Baptism. The campaign closed with an all day meeting and basket dinner. About 14 ministers were present. Brother George Lamb, of Leon, Iowa, brought the message in the forenoon.—Con Gumm, Evangelist.

BATTLE CREEK, MICH.—Evangelist and Mrs. J. D. Saunders recently closed a 2 weeks' revival with us, and God honored the faithful and fearless preaching of the Word by baptizing 22 in the Holy Spirit. About 24 were saved, backsliders were reclaimed, and different ones testified to having been healed. One sister was healed of goiter. Brother Saunders preached the dedication sermon for our enlarged church home, which formerly seated about 250, but now can accommodate 800. The revival fires are still burning.—A. N. Trotter, Pastor.

IRVING, TEXAS.—We are now in the midst of a great revival conducted by Evangelist and Mrs. Ray Soper. Our meeting, located in the heart of the town is attracting large crowds. A great interest prevails and people are coming every night seeking for the Baptism with the Holy Ghost. This meeting is one of a series planned for the summer. Brother William Howard, Texas boy preacher, held a short meeting about a month ago. About 18 were saved and several were filled with the Holy Ghost.—Milton R. Summers, Pastor.

ILLMO, MO.—We just closed a 4 weeks' revival with Mildred Flo Covert and Margaret Rueille, Harvey, Ill. The Lord made their ministry a great blessing. Many people from other denominations attended night after night. Prejudice was broken down by the power of the Word, and the church was built up in the strength of the Lord. A number were converted. Our Sunday school with an average attendance during April and May of 215, is making a steady growth.—David Hogan.

BEDFORD, IOWA.—God is blessing at Bedford. Since beginning here last July 19, a goodly number have been saved, and approximately 24 received the Baptism in the Holy Ghost, according to Acts 2:4. The citizens of this city have co-operated with us; united with us in fellowship; and made it possible for us to purchase a little church and lot, all paid for. We appreciate this favor more than we can express. The little church was dedicated May 13 with a large number from other assemblies present. The assembly was set in order May 21 by Brother Traullenger with 40 names on the roll. We plan to start an open air revival soon and continue throughout the summer. Council ministers passing this way will be welcomed at all times.—L. L. Hull, Pastor, Garland Byington, Secretary.

GRAFTON, N. DAK.—We have just closed a series of fine meetings and dedicated a very fine church home, formerly the M. E. Church, now the Gospel Tabernacle. Pastor and Mrs. Charles Deck have charge of the work there, and God is truly blessing. Delegates from various assemblies attended.—We drove to the town of Fleece, where Brother Elmer Trygg, a former student of the Central Bible Institute is pastor. We found the building packed and a wonderful spirit in evidence. God is blessing our brother's ministry.—The North Central District appears to be making remarkable progress. The large Minneapolis Bible School is a great help to the District; also the Lake Geneva Camp Meeting, one of the largest in our movement, has a powerful influence. These together with the numerous aggressive assemblies in this District are an indication that God gave a real vision to those active in this part of His great harvest field. I was grateful to God for this ministry in the vicinity where I spent my boyhood days.—A. H. and Zelma Argue.

## SPECIAL PENTECOSTAL NUMBER

*We are reprinting the first eight pages of the Evangel of May 19 as a special Pentecostal number. The price is as follows: \$1.00 per 100, 25 copies for 25 cents. In Canada, 100 copies, \$1.17; 25 copies, 30 cents. Gt. Britain, 100 copies, 4/6; 25 copies, 1/2. It will be well for every assembly to send for a quantity while they can be obtained. In the past so many have sent for copies after the same has been out of print. Order now and you will not be disappointed.*

WEST PLAINS, MO.—We have just closed a 4 weeks' revival with the Hertweck Brothers, of Springfield, in charge. From the beginning the power of God was present to bless the hearers. Seven received the Baptism with the Holy Ghost the first week. Six were filled in one service. A total of 19 received the Baptism; 60 were saved and reclaimed; 27 were buried in the waters of baptism.—C. F. and J. M. Bryant, Pastors.

COLUMBUS, GA.—We have just closed a 2 weeks' revival, Brother G. C. Courtney, pastor. God wonderfully confirmed His Word in the old fashioned way, "with signs following," saving and reclaiming those who were lost in sin. Believers were refilled and baptized in the Holy Ghost. About 52 professed to have been saved or reclaimed during the revival; 11 were baptized or refilled with the Holy Ghost; and 17 united with the assembly.—Evangelist and Mrs. F. L. Cook.

LIBERAL, KANSAS.—Evangelist Elmer Stump and party have just closed a successful meeting here. Many have been saved and reclaimed. The people have been awakened by the gospel message, given under the anointing of the Spirit. Large crowds were present every night, and great interest was shown. We are continuing with 4 meetings a week, and giving 2 nights a week at Bunch Grass Schoolhouse. The Lord is working and interest is growing. At a baptismal service May 7, 15 were baptized. Ministers in the Council are invited to stop when passing through.—P. L. King, Pastor.

OKMULGEE, OKLA.—On March 11, Evangelist J. N. Hoover, Santa Cruz, Calif., was here for a series of Bible studies, which continued until Easter Sunday. At many of the services our Tabernacle was filled to capacity. Outsiders were greatly interested in the Bible truths which Brother Hoover gave and people came from distant assemblies and other services to hear the word expounded. Sinners were converted and believers were filled with the Holy Ghost. Since that time our Sunday school has registered a substantial growth. At a special rally on Easter the number present was 773. Our increase has held steadily at 50 or more since that date. Following the meeting with Brother Hoover Brother McMullan went into a series of meetings which continued until April 8. He was then called to Tulsa, to assist Brother W. F. Garvin, of Faith Tabernacle, in a revival, in which God gave constant success. Evangelist and Mrs. Paul Boyer were with us during the pastor's absence. They gave us one week of revival, in which much good was accomplished, especially among the young people. His ministry was greatly appreciated and it has had a lasting effect. We are still making improvements in our Tabernacle, in order that we may get the Pentecost message to people who are hungering for it.—J. W. Zimmerman, Secretary.

## BOOKS WANTED FOR PRISON

Chaplain A. L. James of the Oklahoma State Penitentiary, McAlester, Oklahoma, writes in great appreciation of the twelve free copies of the Evangel we are sending weekly to this institution. He says, "We need good books and are especially in need of Bibles. If some would send us their old reference Bibles they would be highly prized, for we use many of them for men who are really interested in studying the Bible."

We suggest that many of our readers send old, worthwhile books and Bibles, especially reference Bibles prepaid to Chaplain James at the address given above.

NEW HAVEN, CONN.—We have just closed a revival with "Happy Jack" Smith, radio Evangelist, Watertown, Mass., in charge, in which 25 responded to the call to seek salvation; some received the Baptism with the Holy Ghost; and some were healed. The entire church and audience were blessed by the ministry of our brother, under the Spirit's anointing. Most of the time we had a full house. A number of ordained ministers also were present. The power of God was wonderfully manifested especially at the last service, when even the strangers were made to realize the presence of God.—Arthur Eugene and Grace M. Shirley, Pastors.

LAS ANIMAS, COLO.—April 8 we started a 4 weeks' meeting, in charge of Evangelist and Mrs. P. A. Fleming, and Brother Sam Eldridge, Song Leader. From the very first the power of God was in our midst. The saints were hungry for a revival and the meetings were a blessing to all. Seven found salvation and 15 were filled with the Holy Ghost. Many were refilled, and were strengthened in the Lord. On the last Sunday afternoon 8 followed Christ in baptism. Our Sunday school attained a record of 89 during the campaign. We had a good attendance also at the services throughout the meeting.—Harold Maley, Pastor.

KNOXVILLE, TENN.—We have just concluded a 3 weeks' revival with Pastor J. C. Leatherwood. The Lord was with us in power. Large crowds attended, often overflowing the auditorium, which seats between five and six hundred. About 18 found the joy of the Lord in the pardon of their sins; and two were filled with the Holy Ghost. The power of God was especially manifested in the regular divine healing services. Dozens testified to having been healed by the Lord. We broadcast twice each week over WROL, and the response was very gratifying.—Evangelist and Mrs. James E. Hamill, P. O. Box 55, Neon, Ky.

SKI, NORWAY—It is my privilege to visit the beautiful land of the midnight sun, Norway. The Pentecostal movement in this country is constantly progressing toward the mark and standard held forth in the word of God. Their motto is "Back to the apostolic—back to the good old Bible Way." In this country where the state church has much power and authority, we find at times a strong opposition, but God has given the saints here good strong men who dare to proclaim all the truth. We praise God for men like Pastor T. B. Barratt. He has had many a hard conflict with opposing forces,

but God has seen him through to great victory.

Reports are continually coming in from different parts of the country, telling of the revival waves reaching them. It has been the privilege of the writer to visit the "Filadelfia" assembly in Oslo, the capital, where Brother Barratt is pastor. This assembly is the largest in the country nearing the 2000 mark in membership. It is remarkable to see the multitudes continually filling their large meeting place to hear the good old Pentecostal message. We can truthfully say that there has been a continuous revival in this assembly. At present the yearly Bible school is in progress, with many fine young men and women who feel the divine call of God to bring the message to the lost and dying souls of men in attendance.

Also at the assembly where the writer is pastoring during his stay in Norway, the revival spirit fills the air. One young boy came right from school to our home and asked for prayer; others have surrendered to God in their workshop; others have come to us after meeting time when we were ready to retire; the cry goes forth, Pray for us.

Our hearts were made very glad to hear of Dr. Chas. S. Price's coming to Norway: we are looking forward to a real feast of fat things right from the Master's own table.—Harry C. Ring, Pastor.

COUNCIL HILL, OKLA.—We have just closed a 3 weeks' meeting with Evangelist H. H. Trusty in charge, assisted by Albert Steadman, Song Leader, of Chickasha. There were 7 saved and 6 filled with the Spirit. Among these was one brother 86 years of age. Nine received Christian baptism and 15 were added to the church. Brother Trusty organized a Christ's Ambassadors' band with 19 members. The church has called Brother Adam as pastor.—F. J. Campbell, Deacon.

CULPEPER, VA.—We have just closed a 3 weeks' meeting, Evangelist Ethel M. Huber, Grafton, W. Va., in charge. About 17 came to the altar for salvation, and backsliders were reclaimed. The Christians were also blessed and drawn closer to Jesus. Many visitors from Washington, and other neighboring assemblies attended and were a help and inspiration. We should appreciate the assistance of Council people passing this way.—Gladys C. Pound, Pastor.

## GONE ON BEFORE

Sister Bessie I. Polhemus, beloved wife of Pastor Ernest R. Polhemus, of Aberdeen, Ida., crossed the borderland and entered Glory on May 3rd. We rejoice with her in a race well run, but we sympathize with our brother in his bereavement.

"It yet remains to be seen what great things God will do in answer to the prayer of faith of any of His children."

## FIRST PINK WRAPPER NOTICE

*If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.*

CHICOTA, TEXAS.—Two years ago this part of Texas seemed to be barren ground, but it is now bringing forth the fruits of Pentecost. Pastor and Mrs. John Hart started the work here, and we now have a church building almost completed. I have just closed a meeting at Gossville, a short distance from here, where a goodly number wept their way through to Christ and felt the quickening power of Pentecost. Eleven were baptized in the Spirit.—Woodrow Bender, Evangelist.

ASHTABULA, O.—We praise the Lord for a revival, conducted by Evangelists Floyd R. and John Hoole, Saxophone Evangelists, of California. Their musical programs drew many strangers, who by the clear preaching of the Word became convinced of the truths of Pentecost. Our saints became more truly established in the Lord, and were awakened to see the necessity of having a conscience void of offence toward God and man. Several very outstanding cases of healing took place. During the 3 weeks' campaign our Sunday school attendance increased more than 30%. Many were unable to get into the building on the last night when the evangelist gave his personal testimony, "From Jazz to Jesus."—Leon J. Frank, Pastor.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

FOND DU LAC, WIS.—July 1—; Stanley Comstock, Evangelist.—A. C. Liebelt, Pastor.

MONROVIA, CALIF.—June 17, 3 weeks; Clifford Andrews, Evangelist.—Floyd K. Gressett, Pastor.

TEXARKANA, ARK.—July 1—; Dovie McCoy and party, Evangelists.—L. O. Waldon, Pastor.

WALTHILL, NEBR.—Camp meeting, Tourist Park, June 24; Steinnie Sisters, Musical Evangelists.—Chas. F. Cox, Pastor.

HAMLIN, PA.—Tent; July 8-29; Stanley Cooke, Evangelist; strangers from a distance taken care of.—Thomas Twiss, Lake Ariel, Pa., Pastor.

ALLIANCE, O.—Full gospel Tabernacle; June 10—; Estella Maffett, Evangelist.—R. E. Jeffrey, Pastor, Route 4.

ST. LOUIS, MO.—Monthly fellowship meeting, 831 S. Broadway, June 24, 2:30, P. M.; Brother Matejka, Speaker.—E. L. Hance, Pastor.

NEW KENSINGTON, PA.—Tent meeting, month of July. Mary Louise Paige, Speaker.—A. W. Buckley, Pastor, 1230 Leishman Ave.

TULSA, OKLA.—Convention Hall, June 18-July 8. Sponsored by Assemblies of God of city. Dr. Otto J. Klink, Evangelist.—H. T. Owens.

SPRINGFIELD, MASS.—Bethany Pentecostal Church, June 17-July 1; "Happy Jack" Smith, Evangelist.—H. T. Carpenter, Pastor.

HENDERSON, ARK.—Three miles east of town, in tent, July 10—. Will welcome anyone wishing to assist. Bring musical instruments.—Mrs. John Bullard.

HASKELL, TEXAS—July 1-29; Clyde C. Goree, Evangelist; Brother and Sister R. E. Parks, Singers; H. C. Halcheter, song leader.—C. H. Eckles, Pastor.

LONDON, KY.—Tent meeting, July 1-29; C. G. Meyers, Evangelist; meals, rooms, cabins at small cost. Write for reservations. Camping space free.—M. A. Jollay, Pastor, P. O. Box, 47.

CHICAGO, ILL.—Pentecostal Union meeting, Caldwell Park; one day, July 4; meetings at 2:00 and 6:00 P. M. Various pastors and evangelists will speak.—Michael Gebhart, Chairman, 3220 Dickens Ave.

TRENTON, MO.—All day fellowship and Christ's Ambassadors' meeting, July 4. Services morning, afternoon, and night. District Superintendent Roy E. Scott, Speaker. Basket dinner.—W. Glen McClure, 1307 Gilmore St.

AMBER, OKLA.—All day fellowship meeting, Bethel Chapel June 24, basket lunch. Church, 9 miles north-east of Amber, Evangelists Trusty and Steadman will begin a revival at that time.—Cora Baker, Pastor.

PITTSBURGH, PA.—Tent, auspices Bethel Tabernacle, corner Carrick and Brownsville Road, June 24-Aug. 31; Nimrod Park, Evangelist for July; Stanley Cooke, Evangelist for August.—H. L. Fore, Secretary.

**DISTRICT MEETINGS**

MOKANE, MO.—District fellowship meeting, June 26, Basket lunch. District Superintendent S. L. Johnson will be with us.—E. B. Turner.

**WEST LOUISIANA BIBLE CONFERENCE**

SAREPTA, LA.—Kings Corner Church, Bible Study Conference, July 1-7; Elder David Burris in charge.—Melvin Robinson, Pastor, Route 1.

**NEBRASKA DISTRICT CAMP**

HASTINGS, NEBR.—In city park, July 19-29. City has given us entire park; pavilion seats 2500. A. M. Alber, Bayard, District Superintendent.

PETERBORO, ONT.—Langford's Grove, Off Highway 28, July 1-15; Fred Squire, Essex, England, Chief Speaker, assisted by local workers and returned missionaries.—A. E. Adams, Mill-Roches, Ont.

**TRI-STATE CAMP MEETING**

MIAMI, OKLA.—City park, July 13-22. Meals on freewill offering plan. Tents reasonable. Rooms furnished to ministers as far as possible.—C. C. Helvey, Miami, Okla., 402 B St., S. E., or S. K. Biffle, Joplin, Mo., 2221 Sergeant.

**ALABAMA GEORGIA DISTRICT CAMP**

ENTERPRISE, ALA.—Battons Assembly, July 15-29. Elder Guy Shields, Amarillo, Texas, Chief Speaker. District Christ's Ambassadors' convention, July 15-16. Bring your bed and linen for camp.—J. C. Thames, District Superintendent.

**EASTERN DISTRICT CAMP**

GREEN LANE, PA.—Maranatha Park, July 20-Aug. 19. Dr. Chas. S. Price, Principal Speaker; assisted by pastors, teachers, and evangelists of Eastern and neighboring Districts.—E. C. Sikes, Secretary, P. O. Box 113.

**WESTERN NEW YORK CAMP**

EBENEZER, N. Y.—Under auspices Eastern District, Evangelical Park, June 22-July 4. All day rally July 4. A. E. and Miss Zelma Argue, Evangelists, assisted by ministers of the section. Dormitory rooms and meals reasonable.—Harold J. Snelgrove, Pastor, 629 Delavan Ave., Buffalo.

**SOUTH FLORIDA DISTRICT CAMPS**

Miami, 109th Street and Biscayne Boulevard, June 14-24. Tourist Camp cottages used for camp. Completely furnished for light housekeeping. Dining hall service.

Orlando, Hand Tourist Camp on East Central near Bumby Drive July 4-15. Cottages furnished or unfurnished as desired. Note changed date. Meals in dining hall on freewill offering plan. Myrtle Snair, Night Speaker.—District Superintendent A. G. Voight, Route 3, Plant City.

INTERSTATE CAMP MEETING  
EUREKA SPRINGS, ARK., Aug. 16-26. Speakers, Howard Carter, London, England, and Otto J. Klink, Opa-Locka, Fla.—Fred Vogler, Wichita, Kans., Chairman.

ROCKY MOUNTAIN DISTRICT CONVENTION  
FORT MORGAN, COLO.—17th annual camp of Eastern Slope, August 9-19. Three services daily. Meals served on grounds. Tents reasonable. Write for reservations. Guy Shields, main speaker.—Pastor C. L. Walker.

**KANSAS DISTRICT CAMP MEETINGS**

Chanute, July 5-15; Attica-Sharon, July 19-29; Woodston-Alton, Aug. 2-12. Speakers, J. G. Warton, New York City; Carl Barnes, Evangelist and Music Director.—Fred Vogler, District Superintendent, 1017 S. Market St., Wichita.

**SOUTHWEST VIRGINIA CAMP**

BRISTOL, VA.—Southwest Virginia Camp, Appalachian District. Between Massachusetts and Rhode Island Streets, Aug. 9-19. Ernest S. Williams, General Superintendent, special speaker.—James Earls, West Graham, Chairman Camp Committee.

**ILLINOIS DISTRICT CAMP**

MATTOON, ILL.—Peterson Park July 27-Aug. 5; Myer Pearlman, Central Bible Institute, Bible Teacher; Stanley Cooke, Night Evangelist. Christ's Ambassadors' annual convention latter part of camp.—Arthur Bell, District Superintendent, Belleville; Theo Kessel, C. A. President, Ava.

**CENTRAL DISTRICT CAMP**

GIRARD, O.—Avon Park, July 4-22. J. N. Hoover, Evangelist and Prophetic Teacher, afternoons and evenings, Myer Pearlman, Bible Teacher, Meals cafeteria style. For reservations for tents or rooms write L. A. Hill, 109 W. Dewey Ave., Youngstown.

**NORTH CENTRAL DISTRICT CONVENTION**

Lake Geneva camp and Bible conference, June 17-July 4. Special speakers, Dr. Chas. S. Price, and William I. Evans, Dean of Central Bible Institute, Springfield, Mo.—F. J. Lindquist, District Superintendent, 3015-17 13th Ave., S., Minneapolis, Minn.

**OKLAHOMA DISTRICT CAMP**

GUTHRIE, OKLA.—City Park, July 22. Sanitary kitchen and dining hall for those who wish to cook. W. I. Evans, Dean of Central Bible Institute, in charge of day services; H. E. Heady, Night Speaker. Bring camping outfit. For particulars address Elwood Young, Pastor or R. R. Hoyer, District Secretary-Treasurer, 1820 W. 3rd St., Oklahoma City.—Jas. S. Hutsell, District Superintendent.

**NORTHWEST DISTRICT COUNCIL**

Annual District Council and camp meeting, July 1-15. Southwest Washington Fair Grounds, between Centralia and Chehalis. New applicants for license must appear before the Credentials Committee, June 29-30. General Superintendent Ernest S. Williams, and William I. Evans, Dean of Central Bible Institute, will be present.—Samuel Swanson, District Superintendent, 1329 Lucas Place, Seattle, Wash., T. A. Sandall, District Secretary, 408 5th St., S. W., Puyallup, Wash.

NORTHERN CALIFORNIA AND NEVADA DISTRICT CAMP MEETING  
SANTA ROSA, CALIF.—June 24-July 22. District Council session first week. New applications for license must appear before the credentials committee. Special speakers, Howard Carter from London, Mrs. Emma Taylor, of Oklahoma. Evangelist, Ira E. Surface Lecturer on The Tabernacle. E. S. Williams, Supt. of Gen. Council, will be with us June 24 and 25.—M. T. Draper, District Superintendent, 2026 X St., Sacramento, or Vincent Alexander, 940 Morgan St., Santa Rosa.

**OPEN FOR CALLS**

**Pastoral or Evangelistic**

Charles D. Hirst, Route 4, Salineville, O. "Can respond at once."

**Evangelistic**

Earl F. Davis, Box 346, Gracemont, Okla., "Am resigning my pastorate at Chickasha. Can respond at once."

**MISCELLANEOUS NOTICES**

NOTICE—Have many old Evangels and Sunday school papers which we will mail to anyone asking for them.—Mrs. George Thompson, 377 Harrison St., Council Bluffs, Iowa.

NEW ADDRESS—William F. Dych, 109 Chestnut Ave., Overlea, Baltimore, Md.

NOTICE—7x14 modern house trailer—will sell or trade for gospel tent, 40x60 or smaller. Must have 6 foot side walls. Trailer valued at \$250; will sell for \$150 cash.—B. H. Caudle, 1030 N. Spruce, Kingman, Kans.

NEW ADDRESS—J. L. Westbrooks, 173 W. Church St., Ripley, Tenn. "I have accepted the pastorate here and the Lord is blessing."

NEW ADDRESS—Raymond B. Noland, East Prairie, Mo. "I have accepted the pastorate here."

WANTED—Pastor for small work. Single man with experience preferred.—Mrs. Merle Hamilton, Secretary, 431 Shady Ave., Corry, Pa.

**WORLD MISSIONS CONTRIBUTIONS**

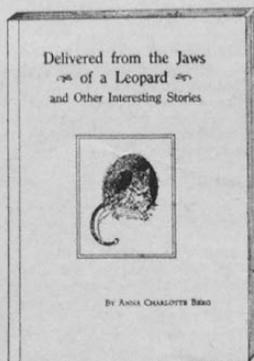
June 1-6 inclusive

- All personal offerings amount to \$800.60
- .55 Christ Ambassadors Perrytown N C
- 1.00 Pent'l Assembly Pattsborro Tex
- 1.00 Assembly of God Cedar Rapids Iowa
- 1.00 Young Peoples S S Class Warrensburg Mo
- 1.00 Pent'l Full Gospel Mission Troy N Y
- 1.00 Young People Full Gospel Tab Kenosha Wis
- 1.10 Dorcas Missionary Society Assembly of God Hattiesburg Miss
- 1.13 Mt Zion Assembly Battle Creek Nebr
- 1.13 Assembly of God Church Reno Ark
- 1.20 Assembly of God Harper Kans
- 1.24 Gospel Tab Covington Ind
- 1.36 Assembly of God S S Nowata Okla
- 1.40 Long Assembly Miami Okla
- 1.50 Missionary Prayer Band Glenys Wyo
- 1.50 Assembly of God Carolina W Va
- 1.50 Assembly of God Williford Ark
- 1.50 Pent'l S S Hurkin Run Pa
- 1.54 Assembly of God Parma Mo
- 1.55 Mt Zion Assembly Midland City Ala
- 1.57 Full Gospel Assembly Norfolk Nebr
- 1.69 Assembly of God New Brockton Ala
- 1.70 Assembly of God Boyd Texas
- 1.75 Baker Hill Assembly & S S Malvern Ark
- 1.80 Assembly of God S S Spur Tex
- 1.86 First Pent'l Church Bluefield Va
- 2.00 Full Gospel Mission Fairmont W Va
- 2.00 Mehida S S Canaan Center N H
- 2.00 Junior S S Class Pilot Point Tex
- 2.00 C A's Dearborn Mich
- 2.00 State C A's Bad Axe Mich
- 2.00 Assembly of God Marion Ohio
- 2.01 Springdale Assembly of God Tulsa Okla
- 2.01 Assembly of God S S Cunningham Kans
- 2.04 Assembly of God S S & C A's Paris Ark
- 2.04 Assembly of God Tab Halsey Nebr
- 2.10 Glory Barn Hartford Conn
- 2.12 Assembly of God Aransas Pass Tex
- 2.15 Wise Hill Assembly of God Elba Ala
- 2.17 Junior Church Assembly of God Springfield Mo
- 2.20 Assembly of God S S Angleton Texas
- 2.23 Assembly of God S S & Church Fredonia Kans
- 2.25 Assembly of God West Tulsa Okla
- 2.25 Assembly of God Johnsville Ohio
- 2.28 Sunday School Tallahassee Fla
- 2.34 Assembly of God Percy Ill
- 2.38 Pent'l Assembly Allen Nebr
- 2.38 Pent'l S S Boynton Pa
- 2.42 Assembly of God S S Ottawa Kans
- 2.43 Pent'l Assembly Westernport Md
- 2.50 Ladies Mid-Week Prayer Band Kennett Mo
- 2.52 Assembly of God Jerseyville Ill
- 2.62 Assembly of God S S Gerlane Kans
- 2.64 Assembly of God Santa Ana Tex
- 2.71 Assembly of God Monette Ark
- 3.00 Assembly of God Buxton N C
- 3.00 Two S S Classes Four Fold Tab Taft Calif
- 3.00 Young People Corona Free Gospel Church Whitestone N Y
- 3.00 Lighthouse Mission Springfield Mo
- 3.00 First Assembly of God Jacksonville Fla
- 3.00 Pent'l Church Long Branch N J
- 3.00 Assembly of God S S Cleveland Kans
- 3.00 Assembly of God Knox City Mo
- 3.01 Full Gospel Assembly of God S S Columbia Tenn

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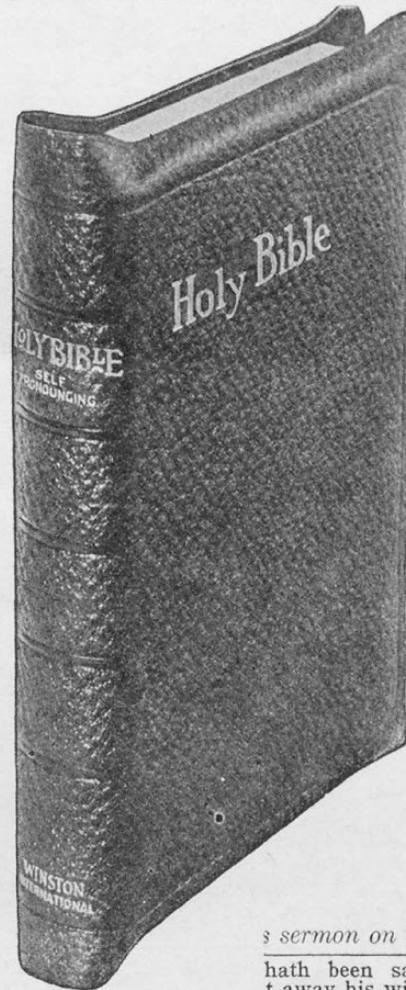
- 3.25 Full Gospel Assembly Corbin Ky
- 3.28 Hidden Timber Assembly Carter S Dak
- 3.32 Assembly of God S S Pontiac Mich
- 3.32 Assembly of God & S S Kingman Kans
- 3.35 Pent'l Assembly of God S S Guthrie Okla
- 3.38 Assembly of God S S Anadarko Okla
- 3.41 Assembly of God Cooper Iowa
- 3.50 Full Gospel Assembly Memphis Tenn
- 3.51 Assembly of God Campbell Mo
- 3.69 Assembly of God S S Pawnee Ill
- 3.70 Assembly of God S S Smithville Texas
- 3.75 Intermediate S S Class "Go Getters" Selma Calif
- 3.80 Assembly of God Church Hattiesburg Miss
- 3.81 Bear Creek Assembly Atlanta Mo
- 3.88 Pleasant Hill Assembly of God Mt Ayr Iowa
- 3.87 First Assembly of God Galveston Tex
- 3.90 Assembly of God Ellsinore Mo
- 3.94 Church of God Foursquare S S Waterville Wash
- 4.00 Full Gospel Assembly Weiser Idaho
- 4.00 Elk Street Assembly Eureka Springs Ark
- 4.00 Assembly of God S S Cedar Vale Kans
- 4.00 Home Gardens Assembly S S & C A's Tulsa Okla
- 4.00 Love Light Gospel Temple Siluria Ala
- 4.13 Pleasant Green Assembly Kensington Kans
- 4.25 Assembly of God Nelsonville Mo
- 4.45 Assembly of God Church Indian Valley Idaho
- 4.50 Assembly of God Palmyra Mo
- 4.50 Full Gospel Assembly Moro Ore
- 4.60 Full Gospel Church Morgan Hill Calif
- 4.61 Assembly of God Church & S S Warrior Ala
- 4.73 Assembly of God S S Manhattan Kans
- 4.79 Assembly of God S S Highlands Tex
- 4.87 Sunny Slope Assembly of God Proctor Colo
- 5.00 Gospel Missions Falls City Nebr
- 5.00 Assembly of God S S Cuero Texas
- 5.00 Hawks Chapel Dallas Texas
- 5.00 Full Gospel Church Corsicana Texas
- 5.00 Glad Tidings Temple The Dalles Ore
- 5.00 Full Gospel Tab Fresno Calif
- 5.00 Trinity Tab W M C Goose Creek Texas
- 5.00 Assembly of God Cambridge Ohio
- 5.00 First Pent'l Church Ishpeming Mich
- 5.00 Assembly of God Marionville Mo
- 5.00 Sun Beam Missionaries Monessen Pa
- 5.00 Assembly of God S S West Plains Mo
- 5.00 Assembly of God Bay Minette Ala
- 5.00 Assembly of God Brimson Mo
- 5.40 Dayton Assembly Dayton Wash
- 5.50 Assembly of God S S Grafton Ill
- 5.60 Pent'l Assembly Caruthersville Mo
- 5.88 Full Gospel Assembly of God Church & S S Tillamook Ore
- 6.05 Assembly of God Church Nocona Texas
- 6.25 Full Gospel Assembly Front Royal Va
- 6.30 Sedco Assembly of Riverside Co Sedco Calif
- 6.35 Little Ark Mission Beaver Creek Ore
- 6.40 Assembly of God S S & Birthday offering Senath Mo
- 6.62 Assembly of God S S Eakly Okla
- 6.65 Assembly of God Monticello Ark
- 6.66 Assembly of God S S Greeley Colo
- 6.94 Assembly of God S S Port Arthur Texas
- 7.00 Assembly of God S S Jasonville Ind
- 7.00 Assembly of God Hannibal Mo
- 7.00 Assembly of God Des Arc Mo
- 7.09 Assembly of God Tab Aurora Ill
- 7.19 C A's Maywood Calif
- 7.20 Bethel Pent'l Assembly Nutley N J
- 7.35 Assembly of God Crichton Ala
- 7.50 Gospel Tab Arlington S Dak
- 7.51 Assembly of God Idaho Falls Idaho
- 7.90 Assembly of God Galena Park Texas
- 8.16 North Bay Street Church Assembly of God Tampa Fla
- 8.50 Full Gospel Tab Kansas City Mo
- 9.33 Full Gospel Assembly Springfield Ill
- 9.50 Benston Assembly of God Graham Wash
- 9.66 Full Gospel S S Burwell Nebr
- 10.00 Full Gospel Church Sacramento Calif
- 10.00 C A's Assembly of God Brookfield Mo
- 10.00 Gospel Tab Livingston Mont
- 10.00 C A's of Dade City Fla
- 10.00 First Pent'l Church Tyrone Pa
- 10.00 Calvary Evangelistic Church Lomita Calif
- 10.00 Green Ridge Assembly Flintstone Md
- 10.00 Gospel Temple St Paul Minn
- 10.00 Gospel Tab Brownsville Tex
- 10.00 Pent'l Tab Heppner Ore
- 10.00 Barta Street Assembly of God Tyler Tex
- 10.30 Assembly of God S S Carthage Mo
- 10.48 Bethel Assembly of God Church Phoenix Ariz
- 10.84 Pent'l Tab Firth Idaho
- 11.00 Glad Tidings Assembly Spencerport N Y
- 11.16 Assembly of God and P A C Chico Calif
- 11.50 Assembly of God and C A's Galena Kansas
- 11.75 First Pent'l Church Altoona Pa
- 11.97 Assembly of God & S S Sorrento Ill
- 12.00 Church of God Newburgh N Y
- 12.77 Assembly of God S S McComb Miss
- 13.00 First Pent'l Church Columbia Pa
- 13.06 Full Gospel Assembly Tracey Calif
- 13.39 Oak Park Holiness Church Tampa Fla
- 13.50 Mehida Pent'l Assembly Canaan N H
- 13.72 Pent'l Church Latah Wash
- 14.66 Full Gospel Mission Bellevue Mich
- 14.66 Assembly of God Church Trenton Mo
- 14.84 Washington Park Full Gospel Mission E St Louis Ill
- 15.00 Pent'l Ambassadors for Christ Glad Tidings Temple San Francisco Calif
- 15.00 First Full Gospel Church Pomona Calif
- 15.00 N Peoria and Haskel Assembly Tulsa Okla
- 15.00 Calvary Evangelistic Tab S S Carthage N Y
- 15.39 West End Gospel Tab Houston Tex
- 15.57 Assembly of God Bethel Church Quincy Ill

- 15.75 Assembly of God S S Mt Morris Pa
- 16.10 Full Gospel Assembly Vallejo Calif
- 16.10 Highway Pent'l Assembly Sunnyvale Calif
- 16.11 Bethel Chapel Glendale Calif
- 16.65 Assembly of God Harrisburg Pa
- 17.02 Assembly of God St Louis Mo
- 17.61 Assembly of God S S Saratoga Texas
- 18.00 Evangel Temple Toronto Ont Can
- 20.00 Assembly of God Chambersburg Pa
- 20.00 C A's Riverside Tab Flint Mich
- 20.00 Gospel Assembly Geneva Minn
- 21.00 Pent'l S S Dickson City Pa
- 23.17 Calvary Pent'l Church & S S Galesburg Ill
- 25.00 Prayer Band Salineville Ohio
- 25.00 Gospel Tab Gary Ind
- 26.03 Edwards Street Pent'l S S & Church Alton Ill
- 28.20 First Pent'l Church Warren Ohio
- 28.74 Pent'l Assembly of God Denver Colo
- 28.78 Trinity Tab S S Goose Creek Texas
- 30.00 Pent'l S S Lynden Wash
- 30.00 C A's Battle Creek Mich

31.80	Full Gospel Tab Cuyahoga Falls Ohio	
35.00	First Pent'l S S Yakima Wash	
36.00	First Pent'l Church Chelsea Mass	
37.83	First Pent'l Assembly of God San Antonio Tex	
64.50	Bible Hall Assembly Washington D C	
94.00	Assembly of God & S S Scranton Pa	
132.00	Bethel Assembly of God Akron Ohio	
180.50	Camp Meeting Tampa Fla	
268.00	Glad Tidings Tab Everett Mass	
876.00	Glad Tidings Tab New York N Y	
	Total amount reported	\$3,964.98
	Home Missions Fund	\$ 46.09
	Office Expense fund	47.06
	Deputation expense fund	5.24
	Reported as given direct to missions	18.32
	Reported as given direct to Home Missions	122.79 239.50
	Amount received for foreign missions to date	\$3,725.48

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SPECIMEN OF TYPE

sermon on the mount.

ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give riting of divorcement: I say unto you, That who-hall put away his wife, save-he cause of fornication, caus-to commit adultery; and er shall marry her that is committeth adultery. gain, ye have heard that it n said by them of old time, al not forswear thyself, but rform unto the Lord thine

1 Sermon on the mount continued. 24 Serving God and mammon. 25 Exhortation to care little for worldly things. 33 Seeking the kingdom of God.

TAKE heed that ye do not your alms before men, to be seen of them; otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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"All things are possible to him that believeth." Mark 9:23.

It is possible, for those who are willing to reckon on the power of the Lord for keeping and victory, to lead a life in which His promises are taken as they stand and are found to be true.

It is possible to cast all our care upon Him daily and to enjoy deep peace in doing it.

It is possible to have the thoughts and imaginations of our hearts purified, in the deepest meaning of the word, through faith.

It is possible to see the will of God in everything, and to receive it, not with sighing, but with singing.

It is possible, by taking complete refuge in divine power, to become strong through and through; and where previously our greatest weakness lay, to find that the things which formerly upset all our resolves to be patient or pure or humble, furnish today an opportunity—through Him who loved us, and works in us an agreement with His will and a blessed sense of His presence and His power—to make sin powerless.

These things are *divine possibilities*, and because they are His work, the true experience of them will always cause us to bow lower at His feet and to learn to thirst and long for more. We cannot possibly be satisfied with anything less than—each day, each hour, each moment, in Christ, through the power of the Holy Spirit—to walk with God.—H. C. G. Moule.

### A SOUL WINNER

When I was in Australia I went to see a woman, a cripple. When she was eighteen she was seized with a dread malady, and the doctor said that to save her life he must take off her foot. The disease extended to both legs and arms, till after successive amputations all that remained of that woman, Miss Higgins, when I saw her, was nothing more than a trunk. For fifteen years she had been there. She lay in bed one day and asked what she could do, a dismembered woman without a joint in her body. Then an inspiration came and she got a friend who was a carpenter to come, and he fitted a pad to her shoulder, and then to that another, and a fountain pen, and she began to write letters. Remember, when you write, you write with your arm. She had to write; there was no joint, and she wrote with the whole of her body! She received fifteen hundred or sixteen hundred letters from people she had brought to Christ through the letters she had written in that way.

If God can do that for a poor dismembered creature, what can He not do through you and me?—F. C. Spurr.

Fretting only heats the bearings, it does not generate the steam. It is no help to a train for the axles to get hot; their heat is only a hindrance. The best contribution which the axles can make to the progress of the train is to keep cool.—A. G. Ward.

### CHRIST'S PEACE PLAN

A few years ago there were upward of twenty-two thousand applicants for a one hundred thousand dollar prize offered by Mr. Edward Bok for a peace plan. And the real peace plan was already in existence! Just six words: "Make disciples of all the nations."

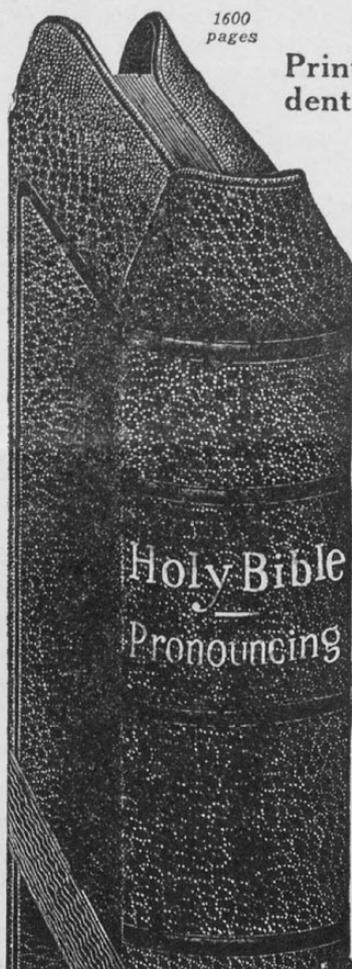
When the Spirit is in mighty power within, He will take away the very desire to yield to sin, and change the old love into hate, so that we shall loathe and shudder at things which we formerly chose and revelled in.—F. B. Meyer.

### DAVID BRAINERD'S LOVE FOR LOST SOULS

"I exceedingly longed that God would get to Himself a name among the heathen and I appealed to Him with the greatest freedom, that He knew I preferred Him above my chief joy." Indeed, I had no notion of joy from this world; I cared not where or how I lived, or what hardships I went through, so that I could but gain souls for Christ."

Spirituality is such a tender plant that it seldom thrives in the soil of notoriety. It flourishes best in the shade.—A. G. Ward.

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*Nebuchadnezzar relateth his dream.*

<b>N</b> EB-U-CHAD-NEZ'ZAR the king, "unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. 2 I thought it good to shew the signs and wonders that the high God hath wrought toward me.	B. C. 570. a ch. 3. 4; 6. 25. 2 Chald. It was seen by me before me. b ch. 3. 25.
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