

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE  
The Whole Gospel to the Whole World

Entered as second-class matter June 25, 1918, at post office at Springfield, Mo., under act of March 3, 1879. Accepted for mailing at special rate provided in Sec. 1103, of Oct. 3, 1917, authorized July 3, 1918.

Published weekly by The Gospel  
Publishing House, Springfield, Mo.

SPRINGFIELD, MO., APRIL 28, 1934  
NUMBER 1046

\$1.00 a year in U. S. A.  
Single copies, 2 cents

## Coming-Up Jonah

Charles S. Peters, Jerusalem, Palestine

AND the Lord spake unto the fish, and it vomited out Jonah upon the dry land. Jonah 2:10. The Book of Jonah was written, not for our entertainment, but "for our learning." Jonah was a real prophet, he was cast into a real sea, and was swallowed by a real fish—a "whale" of a fish. But Jonah was also a type; assuredly, a type of our Lord Jesus Christ, in His death, burial and resurrection; in many respects also, a type of Israel, swallowed up by the nations.

Jonah was chosen of God and commissioned to preach repentance to that great Gentile city, Nineveh. He rebelled against the grace God had given him and took ship to go in the opposite direction. God sent a great storm; Jonah was cast into the sea; and was swallowed by a great fish, a "prepared" fish. And yet it was in some respects an unprepared fish, unprepared to digest Jonah, for after three days Jonah was vomited out on the land, re-commissioned to preach to Nineveh, which commission he finally obeyed, to the salvation of that city.

There has been much discussion

among scientists and religionists as to whether it is possible for a whale to swallow a man, many scientists claiming that it is not possible, religionists striving desperately to prove that it is, some even claiming to have evidence that it has been done in recent years. This is all quite beside the point, for this was no natural whale. It was a specially prepared fish, and any thing you prove about a natural fish has no bearing on this miraculous fish. There never was a fish like it, before nor since.

Even if you could explain the swal-

lowing of Jonah naturally, you would still be left in a maze of mysteries. The inability of the fish to digest Jonah in three days and three nights is a greater miracle than its ability to swallow him. Also, there would still remain unexplained the landing of Jonah alive, the one-night gourd, the "prepared" worm, etc. The whole book of Jonah is a record of miracles, and we must accept them as such, for our Lord and Saviour Jesus Christ vouched for them.

It is not written whether God prepared this miraculous fish without a digestive apparatus or whether Jonah was a peculiarly irritating morsel, and the digestive juices of the fish refused to flow. At any rate, God in His marvelous wisdom and power knew how to keep Jonah alive and intact, so that he did not become fish but remained prophet.

Now for the anti-type. Israel was chosen of God from among all the nations of the earth to show forth His glory among those other nations. Israel was not chosen because she was any better than other nations, but according to God's sovereign grace He chose her. (See Page Six)



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A picture taken at the great Purim Festival, Tel Aviv, Palestine, March, 1934. The one on horseback was supposed to represent Jonah.



## "A City Without Walls"



By Donald Gee

"He that hath no rule over his own spirit, is like a city that is broken down, and without walls." Proverbs 25:28.

Has your imagination ever pictured that city? Once it was prosperous and self-respecting: fruitful vineyards lay all around it; the opening of the gates morning by morning let a busy concourse of people into the market-place; peace and prosperity abounded among its contented citizens—all because the strength of its walls, and the wisdom and valor of its rulers, had spread a healthy respect for it in the hearts of all possible marauders.

But—whether by the sudden fierce and unexpected attack of a powerful robber chief from afar, or whether from the mere results of neglect through too much self-satisfaction, one cannot say—it has now become a place more or less in ruins, and only has a shadow of its former wealth and influence. Just a few sickly inhabitants live among the ruins of once comfortable homes; weeds and rubbish abound everywhere. Worst of all, and most significant of all—the walls are broken down. So now every robber and lawless wanderer can come and go as he likes. There is no government, no watchman, no self-respect, and no influence over the surrounding country.

This inspired parable is declared to be a picture of—a man.

It is, particularly and definitely, a picture of a man who has "no rule over his own spirit." A vital part of his personality has got out of control. Something in him that should stand firm and sure like the walls of a strong city has become broken down, ineffective, despicable, and pitiable. It is his *spirit*.

Do we think often enough about our own spirits? How many of even so-called "Pentecostal" people are there who scarcely recognize the reality of their own personal spirit, or its vital place in everything? Some even baldly deny the existence of a "spirit" of their own at all. They will admit of nothing but the indwelling Holy Spirit. Yet Romans 8:16 is crystal clear in making the contradistinction between our own spirits, and the Holy Spirit. "The Spirit itself beareth witness with our spirit."

Our own spirit the highest part of our wonderful tri-partite nature. "I pray God your whole spirit, and soul, and body be preserved blameless," says the Apostle. 1 Thess. 5:23. Our spirits share in the redemption purchased by the precious blood of Christ, and need the sanctifying grace of the Spirit and the Word. Sometimes they have their own unhappy

"filthiness" to be cleansed from (2 Cor. 7:1): but they are capable of that highest and greatest of all exercises of the redeemed—worship (John 4:24). One day the spirits of the just will be made perfect (Heb. 12:23). For the present, we greatly need to take heed to our spirits.

In the exercise of the supernatural gifts of the Spirit bestowed as part of the Pentecostal endowment of power from on High, the redeemed and sanctified human spirit has an important and honorable place.

There are far too many who regard Spiritual Gifts, and especially those of more ecstatic and inspired utterance, as being the mechanical operations of the Holy Ghost, quite apart from our own personalities. Only God knows how much mischief has come through such an un-Scriptural and distorted view.

The New Testament is clear enough. Take, for instance, the gift of prophecy in the Church. The word says plainly that "the spirits of the prophets are subject to the prophets." 1 Cor. 14:32; and with this clinching statement the apostle sums up all his teaching and exhortation. The ultimate responsibility for the use, or misuse, of the spiritual gift of prophecy is with the prophet himself. The prophet can misjudge the quantity, or quality, of his inspiration, and can allow his own enthusiastic spirit to completely run away with him, until his use of the gift transgresses all the laws of love and wisdom. This is no imaginary hypothesis. It was actually happening at Corinth; and was the immediate reason why much of 1 Corinthians 14 was ever written under the guidance of the Spirit of Truth.

To many who have, unfortunately, imbibed false and unscriptural ideas about the gift of tongues, the plain statements of the Scriptures must come with something like a shock. But it will be a most healthy and saving shock.

Paul says distinctly about speaking with tongues—"If I pray in an unknown tongue MY SPIRIT prayeth." 1 Cor. 14:14. The language is too plain to admit of the slightest misunderstanding. He does not say (as we have so often heard people say today), "the Holy Ghost spoke through me in tongues." He recognized the conscious, willing activity of his own spirit, and placed the exercise of the gift where it belongs. Through this gift the Apostle personally spoke to God. (vv. 2 and 28).

In the same way, he strongly enforces the personal responsibility of the one with

the gift of tongues only to use his gift in a proper way. Our own spirit can determine the amount of exercise allowed in any one meeting (verse 27), and can keep silent when advisable (verse 28). If the gift of tongues were the direct voice of the Holy Spirit, as some mistakenly affirm and believe, then these instructions would amount to a command to quench the Spirit—which is unthinkable and absurd. O, to come back to our Bibles in these things.

The recognition of the true place and importance of our own spirit in the exercise of these gifts does not destroy the glorious truth of Inspiration. They are the gifts of the Holy Spirit, and their proper use through us involves His "working" (1 Cor. 12:11). Through them God can, and will, speak when it pleaseth Him (1 Cor. 14:21). But all utterance in "tongues" is not in the nature of an inspired "message"; and the activity of our own spirits has to be watched with the utmost care and willingness to conform to the rules of love and wisdom. The *Holy Spirit* will never break those rules.

It only remains to apply the proverb before us. It teaches that our spirits are to be "ruled." Paul says they are "subject" to our own wills. That is to say—we should never lose the God-given power to exercise perfect self-control, especially in public and in the assembly. We should always consider the fitness of the occasion, and the composition of the company present, before we allow our spirits untrammelled freedom. There may be legitimate times when we can become "beside ourselves to God"; but always in the secret place of communion, and never in public meetings of the Church.

Our spirits can be easily stirred, for they are that part of our being which *feels* most deeply of all. (Notice how Jesus was troubled in spirit; and how Paul was stirred in spirit). Therefore we have to watch with special care at all times when feeling is running high. Such times occur in meetings during powerful sermons, emotional prayers, or sentimental songs; or else when somebody else is exercising a spiritual gift.

And even when the touch of the Blessed Spirit has truly been upon us, perhaps in some spiritual song or prophecy, we still need to watch our own spirit carefully, lest it run on in its sheer personal enjoyment of the manifestation after the hand of the Lord has lifted.

Not long ago, I had an electric pocket-torch which I had to discard for the simple reason that it was always going on in my pocket without my touching the switch at all. The slightest jolt as I went along—and off it would go! One result was that the battery was soon exhausted, and I had no power for lighting left just when I really needed it.

That is just like some of the Lord's people. The slightest "jolt" of emotion in the meeting will start them off; they will injure the testimony of a whole assembly, or the effect of a powerful sermon, by an ill-timed display of some spiritual gift which God gave to them to be locked up tight unless *He* wanted the use of it. And the sequel usually is that, when the power of the Spirit is really needed, they are found lacking. Surrender to mere emotionalism has caused all their true power to leak away.

At one time in a meeting I watched a poor man who was suffering from some nervous disease, so that every now-and-again his whole face would twitch and his frame shake. He obviously had lost control over his own body. Poor fellow! I pitied him. Yet I soon saw that there were some in that assembly in a worse plight; for as the meeting proceeded, it was easy to see that they had lost all control over their own spirits.

But on the way home I watched the superb self-control of the brother driving the car. There was no outward sign of strain, but every sense was alert and doing its appointed business, while every member of his body responded immediately to his will. I prayed God to make me, spiritually, like that chauffeur; and never, in His mercy, to let me get like the poor neurotic in the meeting. I wonder how some folk would get on if the Lord set an examination in their powers of self-control before He gave them a Pentecostal driving license! We might have better order in some of our meetings.

There is a blessed remedy for those of us who have lost the rule over our own spirits, and have allowed the "walls" to be broken down. We can invite the Saviour to come and repair those walls once again, and to set up the gates in their appointed places. We can ask Him to "set a watch upon the door of our lips"; and then to teach us how to rule our own spirits—under Him.

## An Incident of the Early Days

By Pastor J. Narver Gortner

By the "early days" I mean the early days of the outpouring of the latter rain. I got my information from the widow of the man concerning whom I write. She was living in Los Angeles, and I called at her home one day. God manifested His presence and power in a mighty way in those early days, and if all that God did were written down for our learning and edification it is doubtless true that the books would occupy many shelves, and every one of them would be interesting. Some would be well nigh as interesting as the Acts of the Apostles, for if miracles, real miracles, were wrought in the days of Peter and Paul, real miracles were wrought in those early days when God in answer to prayer poured out His Holy Spirit in plenitude and power.

He was a Free Methodist, one of the leading members of the church to which he belonged. For years he had been a member of the official board, and was regarded as the financial backbone of the church. His pastor had the utmost confidence in him and consulted him often concerning matters that related to the welfare of the work.

Down at the Azusa Street Mission the Lord had been working; sinners had been saved, and large numbers had received the Baptism in the Holy Ghost. But the pastor of the Free Methodist Church and nearly all the people who belonged to it had been criticizing what was going on. They were sure, or thought they were sure, it was not of God; it was just wild fire; it was fanaticism of the rankest and

wildest kind. The pastor did not hesitate to denounce it as occasion offered itself, and he warned his people to stay away from the place; he even intimated that it was *dangerous* to go; they who went, he unhesitatingly affirmed, merited the displeasure of God and were often turned over to Satan who was allowed to deceive them.

One day he and this leading official member of his church were engaged in conversation concerning what was going on at the Mission, and the official member who was not altogether sure that his pastor was right said, "I have made up my mind that I will find out for myself just what this is. I am going down to the Mission tonight. If this is fanaticism I want to be in a position to warn our people; I want to be able to tell them that *I know for I have been there*; all I know now is what people tell me, and some say one thing and some another." His pastor tried to persuade him not to carry out his plan. "It is unsafe to go there; others have been deceived, and you may be deceived too. Be satisfied with what you've got. We know that what we have is the Baptism, and it must be that this that is going on down there is wild fire. Why, if God had wanted to do anything new here in Los Angeles He would certainly have chosen our church in which to do it, for you know that we have never compromised, and we have always laid emphasis upon separation from the world and upright living. If God had been going to pour out His Spirit as He poured out the Holy Ghost in the days of the

apostles He would have done it in our church."

But the man was not quite convinced. "I am going down tonight," he said, "and you can come over tomorrow morning, and I will tell you what my impressions were. I know God, and I am sure that if this is just wild fire I shall be able to detect the fact very soon. You need not worry about me," Pastor. I am God's child, and God will take care of His own. He knows why I am going and that my heart is honest. I am not afraid, and you need not fear." The Pastor saw that the man's mind was fully made up. So he simply said, "Well, I shall pray that God will not let you be deceived, and that He will show you just what He would have you see."

Down to the Azusa Street Mission that night the man went. God was there in mighty power. Sinners were seeking and finding the Lord. Believers were being filled with the Holy Ghost. There was a shout of victory in the camp. The dear Free Methodist brother had been in many meetings where the glory of the Lord was in evidence, but he had never seen anything like this. He knew God, and God spoke to his heart. God said, "This is the real thing; this is what you have longed to see and have never seen before; this is what took place in the days when Peter and John lived; what these people are seeking and receiving is the real Baptism in the Spirit."

Our Free Methodist brother forgot all about the fact that he had believed for many years that he had the Baptism. His heart was hungry for God's best, and up to the altar he went, and down he got on his face before God. He was seeking the Baptism. All around him the power was falling, and it soon fell upon him and he was gloriously baptized in the Holy Ghost, speaking with other tongues as the Spirit gave him utterance.

He went home at a late hour, or, rather, at an early hour the next morning, and told his wife what the Lord had done for his soul.

It was about nine o'clock, and family prayers were being said. It was customary in those days for Free Methodists to have family worship. Would that there were a family altar today in every Pentecostal home! If we want the old time fire to fall let us do what Elijah did before he called upon God to send the fire from heaven—let us repair the altar of the Lord. The pastor had come over to find out what conclusion his official member had come to as a result of his visit to the Mission the previous evening. When he came to the door he heard the voice of the man in prayer. He waited outside and listened. Suddenly the Pentecostal fire that had been kindled in the man's heart the night before flamed up anew and he began to pray in tongues as the Holy

(Continued on Page Six)

# The Editor's Notebook



## Light Through the Gloom

There seems to be a general apprehension of evil days ahead. Many national and international leaders have recently uttered grave statements as to the future. The Scripture tells us that in the last days evil men and seducers shall wax worse and worse. Our Lord Himself warned us that because iniquity shall abound the love of many—not of just a few—shall wax cold. He pointed back to two intensely evil periods in the earth's history when God had to intervene with judgments—the days of Noah and the days of Lot—and showed that we may expect days of wickedness parallel to these. But, thank God, the picture is not all black. In showing forth things to come the prophet Zechariah tells us that the Lord gave to him "good words and comfortable words." Zech. 1:13. And in Psalm 45, which is a picture of things ahead, the Psalmist tells us, "My heart is inditing (literally, bubbling over with) a good matter." When apprehensive of the threatening shadows of ever increasing iniquity, let us constantly read and meditate on the "good matter" of this "Song of loves," as the 45th Psalm is called.

## The King All Glorious

The "good matter" with which the Psalmist is bubbling over concerning "the King." What King? If this Psalm is read in the Hebrew Targum we shall have no doubt as to who this King is, for this version renders the second verse, "Thy beauty, O King Messiah, is greater than that of the children of men." The transcendently beautiful, the altogether lovely One who is coming, is He who said to John, "I am he that liveth, and was dead, and behold, I am alive for evermore." Dear old Samuel Rutherford, of whom his Scotch friends could truthfully say, "Yon man is awful thick wi' t' Almighty," once wrote, "O fair sun and fair moon and fair stars and fair flowers and fair roses and fair lilies! But O ten thousand times fairer Lord Jesus! Alas! I have wronged Him in making the comparison. O black sun and moon, but O fair Lord Jesus! O black flowers and black lilies and roses, but O fair, fair, ever fair Lord Jesus! O black heavens, but O fair Christ! O black angels, but O surpassingly fair Lord Jesus!" The Psalmist points to one outstanding thing about our lovely Lord, "Grace is poured into thy lips." When some of the disciples went back and walked no more with Him, Jesus asked

the twelve, "Will ye also go away?" Peter answered, "Lord, to whom shall we go? Thou hast the words of eternal life." Have you listened to the words of eternal life that come from His gracious lips?

## A Mighty Conqueror

He is next set forth as a mighty Warrior, girding His sword upon His thigh to execute judgment. When our Lord, in the synagogue at Nazareth, read from the prophet Isaiah, He chose the 61st chapter of that prophecy, and beginning at the first word read until He came to the words, "to proclaim the acceptable year of the Lord." Then He closed the book and sat down. In His first advent He had come to fulfill the prophecy up to this point. But it reads on, "And the day of vengeance of our God." Later in the same prophecy the Lord says concerning the wicked, "I will tread them in mine anger, and trample them in my fury." Isa. 63:3. And here in Psalm 45 the Psalmist declares, "Thy right hand shall teach thee terrible things. Thine arrows are sharp in the heart of the king's enemies whereby the people fall under thee." In that day of the wrath of the Lamb "they shall go into the holes of the rocks, and into the caves of the earth, for fear of the Lord, and for the glory of His majesty, when He ariseth to shake terribly the earth." Isa. 2:19.

## The Anointed King

And then from the battle we are taken to a throne room. Who will crown One so great as this? None other than God Himself. What does He say to the King? "Thy throne, O God, is for ever and ever: a scepter of righteousness is the scepter of thy kingdom. Thou hast loved righteousness and hated iniquity; therefore God, even thy God, hath anointed thee with the oil of gladness above thy fellows." Heb. 1:8, 9. Notice here that it is the Father Himself who calls the Son "God," and declares alike the eternity of His kingdom and also the character of it, for He who loves righteousness will establish righteousness on the earth, and He who hates iniquity will remove it from the same. Thus will our glorious Saviour reign as King over an earth that shall become all glorious. The nations shall become His inheritance, and the uttermost parts of the earth His possession.

## The Marriage of the Lamb

The strains of "Hosanna to the King!" have hardly died down before we are listening to wedding bells. God declared

concerning the first man, "It is not good that the man should be alone," and He provided a helpmeet for him—one taken from his side. And here we see like provision made for His Son, and we are introduced to the royal bride—the queen in gold of Ophir. It is a blessed compensation to Him for the great suffering He bore when on earth, that here from the earth He shall find a bride without spot or wrinkle or any such thing, meet to be His companion through all eternity. She has listened to the words of grace that came from His lips. She has, like Rebecca of old, left her own people and her father's house, and has said, "I will go," when she heard the blessed things the Holy Spirit said concerning the waiting Bridegroom, whom not having seen she loved. Like Esther in her days of preparation, she has accepted all the things for purification so bountifully provided by the king. She has learned to pray that prayer in Psalm 90, "Let the beauty of the Lord our God be upon us," and now does the King "greatly desire her beauty." She has already learned to know her heavenly Bridegroom as "Lord," and to worship Him. She is not only all glorious without but, better still, all glorious within, so that the heavenly Bridegroom, as He surveys her, can declare "Thou art all fair, my love, there is no spot in thee."

## Witnesses to His Grace

There is special mention of one present at this marriage—the daughter of Tyre. Read carefully the 26th and 27th chapter of Ezekiel, and it will be seen that Tyre (or Tyrus, as it is here called) is essentially the territory of the enemy, and a careful study of the one called "the king of Tyrus" will cause us to believe that reference is here made to the enemy of souls himself. But in the days of our Lord's ministry on earth, He went right over into the enemy's territory at Tyre and here it was that He healed the daughter of the woman of Canaan who was "grievously vexed with a devil." See Matt. 15:21-28. They who have been victims of Satan, grievously tormented by demons, but now delivered, and glorifying Him, are to be present at the nuptials of the Bridegroom King and the queen, and to testify to the exceeding grace of the King. There will be present "virgins many" to extol His matchless grace.

## Eternal Praise to the King

And then, concerning the children of the King, the Psalmist shows that He will make them "princes in all the earth." Thus will be fulfilled the promise given to the Son in connection with His sufferings at Calvary, "He shall see His seed." Isa. 53:10. And it is here prophesied concerning our glorious Warrior Bridegroom King, "The people shall

praise thee for ever and ever." It is down here in the midst of the gloom and increasing cloudiness that we learn to lisp the first notes of this eternal anthem of praise to the King. Is your heart attune to give to Him the glory due to His name? The first stanza in this heavenly anthem runs something like this, "God be merciful to me, a sinner!" But later it swells out into the words, "Unto him

that loved us, and washed us from our sins in his own blood, and hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen." When you have learned to sing this song you will know that the Psalmist here is indeed bringing us a "good matter," for you will have tasted and seen how good and how gracious the Lord is.

### Church at Standstill

Dr. Stelzle, Presbyterian church leader, affirms that "from the year 1800 to 1900, membership in the Protestant churches increased from 7 in 100 of the population to 24 in 100; but during the last generation, the Church has scarcely kept pace with the increase in population. God has just the revival this generation needs—pray for it!

### America, Awake!

Our land is being stirred over the charges made by Dr. Wirt, Indiana educator, who claims that he has clear evidence proving that the leaven of Communism is working in the high places of our government. It is a political matter, to be sure, but it includes a religious issue to which Christians cannot be indifferent. Communism means irreligion. Communism means war against God and Christianity. Therefore if these charges are true—and many authorities believe they are—every Christian should pray mightily to God and use all other influence he may possess, to prevent an Anti-Christian system robbing us of the heritage bequeathed to this land by its Christian founders.

## The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

### Anti-Semitism

Here and there are gathering small clouds that will finally darken into "Jacob's Trouble." Agnes Scott Kent reports that in England a 15-foot iron cross bearing the words, "Perish Judæa" was erected in a London park, and oil-soaked rags enwrapping it were set on fire making the slogan visible over an extensive area.

### Fears

Another indication of "men's hearts failing them for fear" in thinking of the future, is seen in the following statement (quoted in *Messiah's Advocate*) made by Mussolini's General Balbo, who said that he "hoped prehistoric monsters would appear this year if necessary to distract the public mind from disasters and crises."

### Rome Seeks Supremacy

Frank Simmonds, a leading writer of the *Review of Reviews* writes: "It must be clear that the stake that Mussolini is playing for is European leadership and if skill and daring could win it, Rome might one day soon again become the capital of Europe, politically, now that Geneva has definitely lost title to that rank."

### The Jews and Mussolini

The *Jewish Missionary Magazine* quotes from a Palestine journal called the *Deror*, edited by Ben Avi, the son of the scholar who revived the Hebrew language. Ben Avi, in this paper, addresses Mussolini as follows: "From the moment ten years ago, in which you consented to receive me for an interview in Rome, I felt that in you a Saviour has risen for all persecuted people." After emphasizing the need of a man to bring peace to clashing nations, he says, "And you are, according to my opinion, this man in the world today. 'Ecce Homo' (Behold the man) . . . I dare to declare that if you will solve the problems of Judæa and the Arab, no greater than you will ever be in the coming generations."

Very interesting reading for those who wonder what will be the relationship between coming Antichrist and the Jewish nation!

### Billy Sunday's Indictment

Billy Sunday (quoted in the *Presbyterian*) says, "More recently pastors have not only drifted off into rationalism and antichristian teaching, but where they have remained nominally orthodox, they have minimized the great doctrines of sin and grace, especially the doctrine of the shed blood of Christ."

Let us in Pentecost lay strong emphasis on the sinfulness of sin, the wonders of the grace of God, and of the preciousness and power of the shed blood of our Lord and Saviour Jesus Christ.

### Hurrying the East

We are informed by Dr. Thomas Chalmers that a Cleveland company has received a contract for building for an Iraq (the ancient Babylon) transportation company what is reputed to be the largest motorbus body in the world. It will be 69 feet long, mounted on 18 wheels, will accommodate 35 passengers, and will be insulated against desert heat. The length of the journey from Babylon to Jerusalem, that took Ezra four months, may now be accomplished from Bagdad to Damascus in 24 hours of desert driving.

### Where Most Evangelists Go

Below we print a list of States where we send the largest quantity of *Pentecostal Evangelists*:

California	3,809
Texas	2,946
Washington	2,250
Pennsylvania	2,177
Oklahoma	2,088
Ohio	1,742
Illinois	1,719
New York	1,585
Missouri	1,573
Kansas	1,351
Arkansas	1,119
Michigan	1,090
Canada	1,082
Oregon	1,002
Iowa	905
Florida	877
Minnesota	874
New Jersey	845
Colorado	717
Wisconsin	690
Nebraska	675
Indiana	574
Massachusetts	507

All other States, under 500.

One way to promote the circulation of the *Evangel* in the different states is for each assembly to take a number of papers. We will gladly supply an *Evangel* box free to any assembly that will take 12 or more copies weekly. Many assemblies take from 50 to a 100 copies weekly and have no difficulty in disposing of all their papers, especially when a word is given from the platform each Sunday calling attention to them. We shall appreciate every effort on the part of our readers to spread this glorious Pentecostal gospel throughout the land.



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**Subscription Rates.** \$1.00 per year in U. S. A.; Canada, \$1.50; Great Britain and possessions, 6/6.

The Pentecostal Evangel is published 50 times each year, and is the official Organ of the Assemblies of God in U. S. A., E. S. Williams, Supt., J. R. Evans, Sec.

Send all subscriptions to the Gospel Publishing House, 336 W. Pacific St., Springfield, Mo., U. S. A.

## A Three Minute Sermon

### The Life of Praise

"Whoso offereth praise glorifieth Me." Psalm 50:23. As the fog and mists are driven back before the rising sun, so spiritual darkness will recede before praise.

The instrument of praise is possessed by men and not by Satan. It was left behind by Satan and his angels when they were cast out of heaven. He sought to take it away from Adam and Eve and he succeeded, for Adam said in substance to God, "The woman Thou gavest me caused all the trouble." Complaint took the place of praise. Complaint is the earmark of the fall. Praise is the earmark of restoration. In the millennium there shall be "no complaining in our streets." Psalm 144:14. You can start a millennial life now by praising instead of complaining.

"His praise shall continually be in my mouth." When the prodigal returned there was praise inside the house but complaining outside. "Thou never gavest me a kid." In the Father's house there is merriment. Outside there is complaint. It is meet for you to rejoice for you were lost and are found, you were dead and are alive. There are those who are so dead and so lost that they do not know that they are dead and lost. Dying people groan; living people shout. "Cry out and shut, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

Elisha wanted the mantle of Elijah. Lots of people have the mantle of the elder brother. They are envious of those who are joyful. A good dose of swine's feed would make them appreciate their father's home. That would lead them to the cry for mercy, and later to the shout of praise. A sign of the closing age will be increasing complaining on the one hand and increasing praise for deliverance on the other. "When you see these things, start complaining and grumbling, and appoint committees and commissions to right the wrong," says the world. "When these things begin to come to pass, then look up, and lift up your heads," says the Lord, "for your redemption draweth nigh." And lift up your voice in praise, for He has declared, "Behold, I come quickly; and my reward is with me."

### An Incident of the Early Days

(Continued from Page Three)

Ghost interceded through him for his pastor and his church. "Just as I feared!" exclaimed the pastor. "They roped him in the first night."

It was not long until the man's wife received the Baptism. And then the children were brought in one by one. A few years passed by, and God took that dear man home to be with Himself. And his widow who told me the story as we sat together in her home said that such a large number of the members of that Free Methodist Church received the Baptisms in the Holy Ghost after her husband had received it that it almost broke the church up. And I said, "If members receiving the Baptism in the Spirit can break a church up it appears to me that it ought to be broken up." And she said, "You are right."

## The Way of Salvation

### A Scientist's Confession

A friend of mine traveled a long way for an interview with a distinguished savant. When he came to his home and rang the bell, he was ushered at once, upon the presentation of his card, into the study of the great scholar. Before seating himself he said, "Doctor, I have come far to ask of you just one question. I observe that the walls of this room are filled with books. I suppose you have read them all. I know you have written many yourself. You have traveled the world over; it has doubtless been your privilege to hold intimate converse with the world's wisest men, its leaders of thought, its creators of opinion. Tell me, if you will, after the years you have spent in study, out of the things you have learned, what is the one thing most worth knowing?"

The great man's face flushed with emotion. He put both of his hands over the hand of his caller and replied, "My dear sir, out of all the things I have learned there are only two lessons worth knowing. The first is, 'I am a great sinner.' The second is, 'Jesus Christ is a great Saviour.' In the knowledge of these two facts as applied to my own personal experience lies all my happiness and all my hope."

Paul, the apostle, knew this truth. He said, "This is a faithful saying, and worthy of all acceptation, that Christ Jesus came into the world to save sinners; of whom I am chief."

Have you realized the first fact: "I am a great sinner"? Then grasp the second, "Jesus Christ is a great Saviour." Come to Him just as you are for "He is able to save to the uttermost" those who "come unto God by Him." Will you come?—Dr. Masee, adapted.

"I take a whole Christ for my Saviour; I take the whole Bible for my staff; I take the whole Church for my fellowship; and I take the whole world for my parish."—Augustine.

## Questions and Answers

*What is the meaning of the Scripture, "Let the dead bury their dead?"*

The meaning is that we should not permit relatives or friends to hinder us from doing the will of God.

*Does 1 Cor. 7:14 mean that an unsaved husband will be saved through the faithfulness of his wife if she is saved?*

The unbelieving companion is not saved from his sins through the believing companion. When Paul wrote to the Corinthians, he was writing to people who had been saved from idolatry. He wished to show that the marriage relationship was sacred even though the husband might be a heathen and the wife a believer.

*The Bible says, "Any man having put his hand to the plow and looking back is not fit for the Kingdom of heaven." Does this mean that backsliders cannot be restored and get to heaven?*

A backslider who repents can enter heaven. In saying, "No man, having put his hand to the plow, and looking back, is fit for the kingdom of God," Jesus shows that it is the will of God that, after being saved, we continue to press forward. Backsliding is a very dangerous practice, but John makes it plain that a backslider may be restored if he will repent. "If any man sin, we have an advocate with the Father, Jesus Christ the righteous." 1 John 2:1.—E. S. W.

### Coming-Up Jonah

(Continued from Page One)

Israel rebelled against the grace God had given her to represent Him among the nations, fled away from God, was dispersed among the nations—swallowed up of them—and has been in the "belly" of the nations for nearly three days (a thousand years is as a day with the Lord).

But the great fish has not been able to digest the Jew. In Russia, in Poland, in Germany, and even in the great melting pot, America, the Jew is still Jew. He has in the main obeyed God's command to be a separate people, and has not intermarried, to any great extent, with the Gentiles. He has been oppressed, persecuted, slaughtered, but not destroyed. There are more Jews now on earth than ever before. The nations have not been able to destroy the Jew nor to dilute him. There is no such thing as a Russian Jew, a Polish Jew or a German Jew; they are all just plain Jew, all with the same characteristics. Study the children playing in the streets of Jerusalem today, their ancestors having lived perhaps for hundreds of years in Russia or Poland, and you will find exactly the same characteristics as are evident in the children play-

ing in Jewish sections of Chicago. Their dress is far different, but scratch the skin and underneath you find only Jew. Jewish pupils with whom I was acquainted in the Medill School in Chicago thirty years ago had exactly the same traits as pupils in Jerusalem schools today. The Jew is unchangeable and indestructible, and soon Israel will come forth to be recommissioned as God's earthly people, and to be God's evangelists in the world.

There is a lot of silly sentiment wasted on the Jew, under the misapprehension that he is a righteous, gentle, holy, lovable character, abused by all the rest of the world. True, he has been much abused and the nations that have persecuted him will suffer for it. But talk to one of the older Jews in Jerusalem today and you will find him proud, arrogant, boastful, intolerant, sure of his destiny as the chosen of God, sure that the Promised Land is his, because God said so (which is right enough), but not a word about the unbelief of the Jews, their rebelliousness, their sin and God's punishment by dispersing them among the nations, not a word of repentance.

Some one has said that if you wish to keep in touch with the fulfillment of prophecy you must keep your eye on the Jew. You would have had both eyes full of him constantly, had you been with the writer yesterday (March 1) during the great Purim carnival in Tel Aviv, commemorating the deliverance of the Jews from the machinations of Haman, through the intercession of Queen Esther. Jews to the right of you, Jews to the left of you, rivers of jostling Jews filling Allenby, Herzl, and Nahlat Benjamin Streets from shop window to opposite shop window, laughing, pushing, shouting, shooting toy pistols, all in good-humored carnival mood. Every wall, every little tree, every window, every balcony, every roof crowded to the danger point, all vehicular traffic stopped for hours, the police only with great difficulty opening up a narrow way in the midst of the milling thousands for the culmination of the carnival, the great "Adlojada" parade.

The Purim Festival really began the evening before, with the reading of the "Megillah" (the Book of Esther) in the Great Synagogue, amplifiers carrying the words of the cantor to thousands in the streets for many blocks around. Every time Haman's name was read it was accompanied by the noise of many crackers, pistol shots, and the "booing" of the people. In fact, all during the carnival Haman and Hitler vied with each other in the execrations of the multitude.

The parade was led by groups of colorfully attired Yemenites representing the twelve tribes. Other features were Queen Esther, riding a gorgeously caparisoned camel, followed by a large camel train;

various groups representing colonies, industries, schools, etc.; a huge blue figure of a cow, representing Palestine, being



*This is a picture of the harbor of Joppa (now Jaffa) from which Jonah took ship. "It can not be vastly different from Jonah's time, for no real harbor has been built. It is just open sea."*

## Seed Thoughts

Gathered by Alice E. Luce

Jonah was a good man in a bad place—a disobedient servant, which ought to be a contradiction in terms.

"It took an obedient fish to catch and cure a disobedient preacher. Was the fish 'great' because of its size or because it obeyed orders?"

God's dealing with Moses and with Jonah show that He has to deal very severely with those who have had more privileges than others. Privilege increases responsibility and guilt.

The prayer meeting in his interior must have been somewhat disturbing to the fish; but it made Jonah a new man.

"Only drastic treatment could cure deliberate disobedience." Can you praise God for the severity which brings you back into the pathway of His will?

Some have spoken even boastfully of the fact that they have disobeyed God's call to service again and again, and that He has had to whip them. It is not a thing to be proud of, but to confess with shame and sorrow.

Young people, do not follow the multitude of Jonahs in the path of disobedience; but put yourselves irrevocably on God's altar, for Him to do just as He wills with your lives.

Those who are dissatisfied in God's service are those who are serving half-heartedly or following afar off, like Peter did.

The path of wholehearted obedience brings joy, satisfaction, and a deep peace which the world can neither give nor take away.

This peace will endure even in the midst of fierce trials and raging storms of persecution, and those who have it will not deny their Lord.

milked continuously, the milk being poured into an enormous milk can labeled (in Hebrew) "British Treasury"; America, represented by a gigantic bespectacled figure of a Jew holding with the tips of his fingers his empty pockets turned inside out, followed by representations of the falling dollar and the crash of businesses (these in connection with contributions to the Jewish National Fund); and Hitler, represented by a huge three-headed dragon, which brought many "boos" and yells from the spectators.

According to estimates based on recent census and immigration figures, there are now nearly 250,000 Jews in Palestine. If that is a true estimate, it would seem that practically all were in Tel Aviv this week. Official government figures for 1933 give the number of immigrants received into Palestine as 29,303, a vast increase over preceding years. The Zionist organization estimates the 1933 immigration at more than 40,000 (including illegal entrants and tourists who remained without permit). After participating in the Purim festivities this week the writer's guess is that the above figures are all far under the mark. He has seen nowhere else anything so closely resembling the New Year Rose Tournament parade in Pasadena, with its color, excitement, and good-natured crowds (not a single rose in this parade, however).

It is evening, and as this is being written Jerusalem *Haluzim* are marching and singing in the streets, older Jews with flowing robes and beards, with wide brimmed fur hats, are dancing the *Hora*, forming a circle by clasping hands, dancing about in apparently unrestrained joy.

One writer on prophecy declares that something "very terrible" is going to happen by September, 1934. Perhaps. Anyhow, it seems clear that something very delightful is going to happen before very long. We see "nation rising against nation"; we see "distress of nations with perplexity"; we see "sea and waves roaring"; we see "men's hearts failing them for fear and for looking after those things which are coming on the earth." Jesus Christ said in connection with the above, "When ye see these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh." Luke 21:25-28.

The return of the Jews to the Promised Land is another sign of the approaching end of the Gentile age, and of the coming again of our Lord and Saviour Jesus Christ, the King of the Jews. Surely, God is speaking to the fish and we see the Jew coming out of his "grave" in the "belly" of the nations. Indigestible, indestructible Jonah is coming up.

Be sure and order a quantity of our new tracts. Special price, 1 pound, 40 cents; 3 pounds, \$1.00; 18 pounds, \$5.00.

# The Gospel in Foreign Lands

## LATEST NEWS OF NICODEM FAMILY

Mrs. Nicodem writes: "We thank all the dear friends who have prayed and sacrificed that we might be able to come home to America for a rest. Since enough money has not come in for all the children's fares, we are having to leave the three boys here in India and we covet your prayers for them as we leave them in this dark, disease-infested land.

"We shall sail from Calcutta April 8th on a Pacific line freighter, carrying just a few passengers. This boat will take nearly two months to reach the States but we are trusting it will be comfortable enough to give us a good rest.

"We would like to ask all the friends of the work here at Rupaidiha to hold on in prayer for the work in our absence. Brother and Sister Coughran and Miss Wagoner will carry on here and need your prayers and support for the burdens are many and will not lighten with our going. Any offerings for the work may be sent, designated for that purpose, to Springfield, and they will be forwarded to Brother Coughran, in our absence.

"While in the States we shall make our headquarters with our parents and any letters sent to the following address will reach us.—Mr. or Mrs. F. Nicodem, c/o C. Fairchild, Niles, Mich."

## VORONAEFF CHILDREN RELEASED

A short time ago we received word from Russia that the small children of our missionaries Brother and Sister J. E. Voronaeff, Timothy and Hope had been allowed to leave Russia and had gone to Danzig there to await further advice from us as to where they should go. We also learned that the oldest son Paul had been allowed to leave. This entire report has now been definitely confirmed and immediate arrangements are being made for the care of the children. Our Brother Kinderman, who is one of our General Council ministers has exerted every effort to help bring about the release and we have valued his assistance as well as the interest and co-operation of Brother Paul Peterson and other members of the Russian and Eastern European Mission. We have assumed responsibility for the care of the little children until such time as their parents are released or some other provision is made for them, so that we appreciate all the offerings that have been sent in by our friends for this purpose. We thank God for answered prayer this far, but let us continue in prayer that the parents also may be freed and the family again united.

Mr. F. E. Baltau of North China asks prayer that the Lord might raise up support of ten dollars per month for a native worker in his district.

Mr. Martin Kvmme of Manchuria would like help for the support of native workers. Ten dollars a month will help although it will not meet the full need of a worker in that field.



Ba-si, Lisu Chief, now wonderfully saved

## CHINESE STUDENTS CONVERTED

Leland Johnson, writing of the work in Hong Kong, says, "During Chinese New Year (Feb. 14) and three days following we held special meetings. The crowds were good and several young students attended regularly. They were especially interested at the last service, and two of them gave their hearts to the Lord. The revival atmosphere continues to abide, and we request prayer that the Lord will lead the new converts to a deeper walk with Him."



Sunday school class with Bible woman and former pastor, Kennedytown, Hong Kong

## LISU CHIEF CONVERTED

Brother Bolton relates the following testimony of the conversion of a chief of the Lisu tribe. Ba-si's life has been wonderfully changed in answer to prayer. Years ago the Chinese soldiers burned the whole village of which he was head, causing him to flee with his people into the mountains. In order to obtain a living they robbed and killed travelers who came their way. He told me that he was guilty of every sin that could be committed.

Finally he was captured and thrown into prison for two years, where he was horribly beaten and then chained by the feet. He still bears the scars on his back and feet. While in prison he realized that the devil is a hard task master, and thus his heart was prepared for the entrance of the Word of God. It was a happy day for him when he first heard of Christ. Although he did not accept Him at once, he pondered the Word in his heart and finally made the decision.

God has richly blessed him, and although he is past seventy years of age, he is well and strong, getting around over these high mountains better than we can. For some time he was convicted about his pipe, after he gave his heart to the Lord, but he said he could not give it up. However, the Lord answered prayer and made it possible for him to get along without it, and his family have all given up their pipes.

As a headman he has to collect taxes. Formerly he would rob the people, yet he was always poor, but now the Lord has blessed him since he does not deal unfairly with the people, so that when he cannot collect the full amount, he makes it up from his own money. He tells about Jesus wherever he goes and testifies to what God has done for him. He has a wonderful influence over all the village, and they all love and respect him as he rounds them up to pay their vows to the Lord, and brings them together to worship on Sundays.

## A-Wu-Ma Becomes Faithful Worker

A-Wu-Ma, a dear old Lisu woman, is another precious jewel won for Christ. Brother Bolton writes that she was one of their first converts of the Lisu tribe, and has always been very earnest in her faith, even though she has had to endure much persecution. For a long time her son persecuted her dreadfully, but when trials began coming his way, and in many ways he suffered reverses, he saw God's hand in it all, and no longer troubles his mother. She believes he will soon turn to the Lord. The village people no longer scorn her, knowing that what she claims to have in her heart is real. Often they call her in to pray for them when sickness comes, and God answers her prayers.

One time she was taken by Tibetan robbers but they soon let her go, as she was on her knees praying all the time, and even though they beat her she continued to pray. She told them they could beat her to death and her soul would go up to heaven.

She goes from village to village preaching, and teaching the children to sing hymns and

to read the Book, and prays for many who are sick. She asks for no support as she goes out, for she says she wants to give herself an offering to God. Her daughter's family often send her food, and God blesses them for it.

A-Wu-Ma is shown in the accompanying picture holding a copy of the book of Acts which has just been translated into Lisu, and to her it is a great treasure. Brother Bolton asks that we pray for her that she may be filled with the Holy Spirit. She is a faithful and valuable worker and can go into homes and have more influence than the missionaries themselves.

### GOSPEL CAMPAIGN IN INDIA

#### 3,500 Gospels Given Out Near Sharannagar

We have recently received a letter from Miss Zaida Harvey, daughter of Mrs. Esther Harvey, superintendent of our Sharannagar Mission, telling of the concerted efforts of the workers to place a copy of one of the Gospels in the hands of every person who can read or can get someone to read it to him.

A party of fifteen, composed of workers, Bible women, school boys, and Miss Harvey, in company with another missionary, made their headquarters about fourteen miles from the mission station, then divided into groups to go out preaching and giving out the literature. Some went into the bazars and market places, while others went into the near-by villages. When going into the villages, the workers speak to the first person they meet and ask them to go and call all the villagers together, whereupon a good crowd soon gathers to hear what the stranger has to say. In most places the workers were given every courtesy and good attention. They ask the friends in the home land to stand with them in prayer that many hearts may be enlightened by the Word of God, and find Christ as their Saviour.

Miss Harvey tells of many amusing incidents and also of hardships in connection with their trip. Their method of travel was by bicycle, bumping along for hours over rough roads and sand. The camping equipment was transported by ox cart. Meals were prepared and eaten in true Indian fashion, workers and missionaries sitting together on the ground or porch eating rice and Indian bread. The stove they used was a tiny affair made of mud.

The morning after they arrived the police official sent word that he wanted them to visit him. Miss Harvey says, "He spoke a mixture of English and Urdu which was very amusing. My coworker has red hair, and he evidently associated the word 'red' with something he had heard of the Russian Reds. He said to her, 'Excuse me, but are you a Russian?' She told him she came from New Zealand, so in a little while he asked her if she came from London or one of the little villages." Although he was a Mohammedan he was very courteous to the party and gave them freedom and protection while working in his city.

### SIX BLACK DIAMONDS

I wish to tell you of six African lads between the ages of twelve and nineteen—black lads, as lively and full of mischief as white boys. They are known as Yardse. Yardse are Mosies whose parents have become Mohammedans, and because they no

longer follow the Mosi customs they call themselves Yardse. Two of these six boys came here to Kaya with others two years ago from a bush town about 112 miles away, looking for work. Here they heard of Jesus for the first time, and after hearing the message for some time, they gave their hearts to Him and began to learn to read. After a while one went home and told his people of Jesus, and last year, another group came, stayed several months, then returned. A few of them too were saved, and this year one of the first two mentioned came back with about eight others. Soon these were attending services, God began to deal with them, and one by one they accepted the Lord. Two of them got work here and there in the bush, and we did not see them much, but six stayed near by and did any kind of work they could get in order to be here so



A-Wu-Ma, Lisu woman, who is helping to give the gospel to her people

they could learn to read God's Word before going back to their heathen bush villages. Their names are Wind'yam, Wind'woga, Somteda, Konfage, Somsegia, and Dasablaga. Wind'yam is the leader. Mr. Wilson has given him special training so that he can be the teacher in the bush. He can read and write fairly well and has learned to teach. Dasablaga was given the name Sunshine by Miss George and Miss Hill because he always had a smile.

It was a strange sight to the Mosies to see these boys carry their water and grind grain and cook like women. They had the use of a hut in the Christian village and so had a place to sleep. There was not much work to be had this year as money is scarce, so the boys did whatever they could to get a little food. Some had work some days, and others did not. At harvest time some would get work from daylight to dark for a few peanuts. Sometimes one would get

fifty shells for a day's work, about one-fourth of a cent. But even that was enough to buy a few beans to boil over a fire of grain stalks and all would have a little. Wind'woga had worked a while for Miss George who taught him how to wash and iron, and so we gave him work four mornings a week. He was soon considered quite well-to-do, as he got about twenty cents a week. Dasablaga got work taking care of a black doctor's horse and received his food and twenty cents a month for about three months. When he learned to read enough to have a book, it meant real sacrifice to buy the book as he was trying so hard to keep his twenty cents to buy clothes which he surely needed.

After the harvest was all in, there was very little work, and our cheery lads' clothes became more and more ragged and their food became less and less. They would divide whatever they had, but it was never enough to satisfy their hunger. When we asked them when they were going home, they would reply, "When we learn a little more." They wanted to remain here till time for the convention in Ouagadougou, and from there go on home. There was never a complaint from any of them, but as we would hear through the other Christians, who were too poor to help them, how little they had, our hearts ached for them. As convention time drew near, some of them got work here in the mornings repairing the buildings, and continued their classes in the afternoons with the other Christians. They pooled their funds and bought cloth as they were in rags and made sleeveless shirts for themselves according to the cloth they had and not according to their sizes.

They did well in their classes, and were looking forward with great joy to the coming convention, and thought nothing of the 65-mile walk to get to Ouagadougou for it. Little did they realize the disappointment just around the corner.

Just two days before they had expected to leave for the convention the fathers of three of them walked down from their village, 112 miles away, to see if the boys were really here or if they, like their older brothers, had run away to English country. Their happy smiles fled, and it was with heavy hearts that the boys came and told us that the old men demanded that they go home at once with them. The boys pleaded with the old men to let them go to convention first, but the old men would not believe that they would come on home then. Mr. Wilson talked with them, but they could not be persuaded. They were determined to take their boys. As the old men's feet were swollen and sore from the long walk, they rested two days here. We all prayed and hoped that God would change their minds, for we knew what the boys had suffered to get to attend the convention. On the very morning that a crowd of the Christians left for convention, we were awakened about four o'clock by Wind'woga's voice as he sadly called good-bye and said they had to go home. How they felt, no one but Jesus knows, as they took the road of obedience to their fathers instead of the one their boyish hearts craved.

They have gone back into a heathen sin-cursed village but with a light within that can be kept so bright by your prayers that many will be attracted by it and led to the giver

(Continued on Page Twelve)

# In the Whiten'd Harvest Field

JAYTON, TEX.—Five weeks ago we had the Presbyterian Church rented. The building was called for while we were having a revival. We felt that all would work together for good, so we waited on the Lord for another opening. Five weeks from that day we went across the street into a building of our own, with not one penny against it. We had bought a small house and lot and built an addition to it. We praise the Lord for such divine favor.—W. H. Bice, Pastor.

AINSWORTH, NEBR.—The convention held Feb. 26-28 proved a real blessing. Evangelist Guy Shields, Amarillo, Tex., was the main speaker. Twenty-three other ministers were present, including our District Superintendent E. W. White of Grand Island, 2 of our state presbyters, also the M. E. pastor, of Sutherland. People came for 100 miles to attend. Each service was blessed in a marked way by the power and glory of God. All enjoyed the season of blessed fellowship. A number received the Holy Spirit.—Melvin Brandt, Pastor.

AKRON, O.—We have just closed one of the most successful revivals we have ever had, with Evangelist and Mrs. J. D. Saunders, Los Angeles, Calif., in charge. The attendance was wonderful, and in about every service souls were saved or filled with the Spirit. In all 52 were saved and 59 received the Holy Ghost, according to Acts 2:4. Thirty-four united with the assembly. The meeting more than paid for itself and the finances of the church were greatly stimulated. On March 11 conviction so fell upon the audience that some ran down the aisles sobbing and calling on God for mercy. Thirteen were saved and 3 received their Baptism that day. A young girl who had received her Baptism was anointed for healing. A mighty anointing fell upon both her and her mother and the mother received the Baptism also. Seven of a family of ten were saved in one service; one of them was also filled with the Holy Ghost. The week previous another daughter had been saved and two sons had been filled with the Spirit. A husband, wife, 2 children, and the wife's 2 sisters and a niece, were all baptized with the Holy Ghost. There were great shouts of victory one day when 8 were filled with the Spirit. One sister came through to her Baptism speaking in Greek. A Greek brother said she was saying, "God is very good." Others, as the Spirit fell upon them, had wonderful visions of Jesus on the cross or coming in the clouds. Another had a vision in which he saw a wonderful light and shouted, "Oh, that wonderful light!" It was some time before he was aware of the presence of anyone but God.

Among those saved and baptized with the Holy Ghost were Lutherans, Nazarenes, Alliance people, Wesleyan Methodists, Free Methodists, Dunkards, Presbyterians. We praise God that the revival is continuing.—C. A. McKinney, Pastor.

ROCKY FORD, COLO.—We conducted a revival Feb. 19-March 26 in which 24 were saved and reclaimed; ten received the Holy Ghost, according to Acts 2:4; and the saints were greatly strengthened. Quite a number were healed, some of sinus trouble, rheumatism, and other diseases. God heard and answered in a wonderful way. Our splendid Ambassadors' band are planning to go out to spread the gospel in neighboring towns. There is no pastor here at present.—W. H. Wiedeman, Evangelist.

STEELVILLE, MO.—After attending the Bible convention at Sullivan we conducted a meeting at Steelville, Jan. 27-Feb. 18. Interest was good from the start and the Lord poured out His Spirit in a gracious way, saving 11 and baptizing 8 with the Spirit.

March 1-18 I gave messages on prophetic subjects in Venice, Ill., where Brother M. M. Brewer is pastor. Several were saved, 2 were baptized with the Holy Ghost, and the people were stirred to a deeper interest in the Word of God.—Louis Draper, 320 Relief St., Poplar Bluff, Evangelist.

MISHAWAKA, IND.—Evangelist and Mrs. Ralph P. Byrd, Orlando, Fla., closed a 6 weeks' revival March 25, with the tabernacle packed. Forty were saved and 26 received the Holy Ghost, as in Acts 2:4. Fifteen were buried in baptism Sunday afternoon, a large number witnessing the service. One brother was healed of a cancer as large as a silver dollar, of 10 years' standing. Only a scar remains. Many other wonderful healings were performed. The Lord has wonderfully worked in our church these past few weeks.—Elizabeth Buckland, Pastor.

BERWIND, W. VA.—On February 11 we resigned the pastorate at Columbia, Tenn., to again enter the evangelistic field. God had blessed our labors in that city. In the 10 months of our pastoral work there the membership doubled, and a fine Sunday school and Christ's Ambassadors' work were organized. The C. A. group numbered about 30 when we left. The church was put on a sound financial basis and God enabled the folk to pay a large sum on the church building indebtedness.

Our first evangelistic campaign after leaving Columbia was in Johnson City, Tenn., and the next in Big Stone Gap, Va. At Big Stone Gap the church was greatly revived and souls found Jesus. The sick were healed and the work in general was blessed. We are at present in a campaign with Pastor A. H. Morrison.—Evangelist and Mrs. James E. Hamill, Box 83.

## NOTICE

In answer to inquiries coming to our office wishing to know whether or not Martin S. Charles and Ralph Underwood have General Council indorsement, no indorsement has been given to them by the General Council of the Assemblies of God.

LAUREL, MISS.—About 10 months ago Brother C. C. Doan, formerly a Salvation Army captain was called to pastor our church at Tenth Street and Fifteenth Avenue. The Lord has been with us, saving and baptizing with the Spirit a large number. Since the beginning of a tent revival held early in the winter about 50 have been added to the church. Our Sunday school attendance is more than 100. The large band of Ambassadors meet each Tuesday evening. A prayer meeting is conducted each week night in some part of the city or surrounding communities. This has greatly increased the interest of the church.—Mrs. H. M. Sandlin, Secretary.

LOGAN, N. MEX.—Showers recently began falling on hungry people who were waiting at the First Baptist Church on the first night of the revival, Feb. 4, and continued to its close, Feb. 25. Sixteen were saved and 10 received the Baptism with the Holy Ghost. Overflow crowds often came to listen. Eyes spiritually blinded were opened to the light; stony hearts were broken up, and much good was also done otherwise. The meeting closed with a fellowship gathering and Christ's Ambassadors' rally. District Superintendent A. C. Bates, was present. We left a newly organized church with 21 members. Brother Paul Herrington was later called as pastor.—Clyde C. Gorce, Amarillo, Tex.

AURORA, ILL.—We came here in September, finding a few scattered sheep. After much fasting and prayer the Lord has been wonderfully blessing our work. On March 13 District Superintendent Arthur Bell set the church in order with 30 members, at 28 Walnut Street. In the past few weeks 6 of our young people have received the Holy Ghost in our regular meetings. We opened evangelistic services March 25 to continue indefinitely. Souls are seeking the Lord and wonderful healings are being performed by the power of God. Many are being filled to overflowing with the Spirit, and the Lord is blessing every service. Council brethren passing this way will find a welcome.—F. F. Loris, Pastor, 516 Plum St.

ATWATER, CALIF.—We have just concluded a 5 weeks' revival. For 3 weeks Evangelist Manuel Sequeira ministered the Word. A good number were saved and filled with the Spirit. After one week we resumed the meeting for 2 weeks, with Evangelist Louis O. Rynning, of St. Paul, Minn., in charge. During the 5 weeks 22 were saved and reclaimed and 5 received the Baptism as in Acts 2:4. Others were refilled; and whole families were brought to Christ. A very precious service was held on the last Sunday morning, when 11 young people knelt at the altar, and amid much weeping consecrated their lives to the Lord. There has been great rejoicing and the church is encouraged to press on to greater victories.—F. T. Alford, Pastor.

# The Sunday School Lesson

## The Lord Jesus Acclaimed as King

Lesson for May 6: Matt. 21:1-14.

Up to this time Christ had not made a public proclamation of His kingship. In fact He had retired when the people attempted to force rulership upon Him; and after Peter's confession He forbade His disciples to publicly proclaim His Messiahship. Why was this? Because of the people's misunderstanding concerning the nature of His Kingdom, a public proclamation of His Messiahship would have been the signal for a revolt against Rome that would have ended in a bloody massacre and His arrest as a political offender.

Yet, the Lord Jesus must enter the capital city as King in order to fulfill Zech. 9:9, and so make it impossible for the Jewish nation to say, "He never claimed to be King and Messiah."

The time for that event has come. There is no danger of a tumult now, for by this time both Jews and Romans know that He is no rebel but the leader of a spiritual kingdom. John 18:33-37.

### I. THE KING'S TRIUMPH

**The preparations for the proclamation.** They suggest the following truths: (1) The King's foreknowledge. "Go ye into the village over against you, and straightway ye shall find an ass tied and a colt with her: loose them and bring them unto me." This command implies that Christ knew beforehand that immediately on entering the village the disciples would find a colt; that it would not be loose, but tied, and so ready for service; that it would be an animal never before ridden (Mark 11:2); that it would be outside where they could see it and not in the courtyard. Throughout the Gospels the Lord is set forth as One who is consciously following a divine program even to its smallest details.

(2) The King's need. "And if any man say unto you, Why do ye this? say ye that the Lord hath need of him." The **Lord hath need**—strange combination of words! Yet it is true that the King looks to us, His subjects, to supply something needed for His triumphal march through the world. Every act of obedience to His commandment and teaching is such a preparation. Notice further what a lowly instrument the King uses—an ass's colt. As we read through the Scriptures we are amazed at the humble means God sometimes uses. Let us then be encouraged, and learn (without **unduly** comparing ourselves to an ass's colt) that however humble our station in life we may have the honor of bearing Christ through the world in triumphal procession, by our testimony and faithful service.

(3) The King's authority. Like a true King the Lord Jesus commands, not requests, implicit obedience on the part of His disciples. Verse 6. The following incident is related concerning Admiral Robley Evans, who took sixteen battleships around Cape Horn to the Golden Gate. He said, "Friends, I cannot proceed until I answer the question I see written on your faces. 'Why did you

take those battleships around Cape Horn to the Golden Gate?' I do not know; I did not know then; I do not know now. There was one man—the President of the United States—who had a right to order me to take those battleships around Cape Horn. In the forty-four years of my experience in the navy I have learned my lesson, and that is to **obey orders and ask no questions.**"

(4) The King's peacefulness. He entered, not as a warlike king riding upon a horse, the symbol of war, but as the Prince of peace, mounted upon an ass, which is the symbol of peaceful royalty. This was done according to the prophecy, "Tell ye the daughter of Sion, Behold, thy king cometh unto thee, meek, and sitting upon an ass, and a colt the foal of an ass." The prophet as much as says, "When you see a king proclaim Himself and approach you in this fashion, accept and trust him; for a ruler who enters the city in this manner will never be an oppressor."

**The response to the proclamation.** (1) The bright side. At Christ's approach to the city the disciples began to praise God for the wonderful works of the King. The multitudes caught the infection of this enthusiasm, and soon a mighty procession wended its way through the Holy City. "Hosanna: blessed is he that cometh in the name of the Lord; hosanna in the highest!" they cried. That is, "God save the King! Hail to the God-sent Messiah who has come to set up the kingdom of David!" Notice the result: All the city was moved, saying, "Who is this?" When the power of Christ moves in triumph through a city, and there is the "shout of a king" (Num. 23:21) in the camp of the saints, people will be stirred to ask, "What meaneth this?" It takes a cheering, enthusiastic church to make people "sit up and take notice." (2) The dark side. While accepting all this homage, which was His rightful due, the Lord knew that most of this same multitude, incited by the priests, would soon be crying, "Crucify Him." He was not deceived by shallow and transient enthusiasm. Yet, knowing that He was in the center of the divine program, He was calm and unmoved. If we can imagine a President of our country who knows positively that he will die a violent death a few days after his inauguration, and who notwithstanding, goes through the ceremonies perfectly calm and unmoved, then we have a slight idea of Christ's situation at this time.

### II. THE KING'S AUTHORITY

Matt. 21:12-14

The Lord follows up His public entry by an act of authority permissible only to a great prophet or to the Messiah Himself: namely, the cleansing of the Temple. See Mal. 3:1-3.

**The need of the cleansing.** The temple was violated by the spirit of worldliness: that which was set apart for sacred use was profaned by secular practices. It was violated by the spirit of covetousness. In the court of the temple, money was exchanged for foreign pilgrims and sacrificial animals were sold. It was violated by the spirit of dis-

honesty. The words, "Ye have made it a den of thieves" imply that much of the trading was "crooked."

**The justification for the cleansing.** Christ regarded the temple as the house of God, and the house of prayer; hence it should be revered as the dwelling place of the Almighty—the place that He has graciously appointed where people may find Him "at home." Reverence for the church as the house of God is a lesson sorely needed in many quarters. We need to get quiet there, so that like Moses, we shall hear a voice saying to us, "The place whereon thou standest is holy ground," so that, like Jacob we shall reverently exclaim, "Surely the Lord is in this place, and I knew it not. . . . This is none other but the house of God, and this is the gate of heaven."

**The lessons from the cleansing.** (1) We have a picture of Christ cleansing the temple of the heart. A mother came to visit her son in college and found on the wall in his room pictures of actresses and prize fighters and others of a like character. She made no comment, but hung a copy of Hoffman's Christ on a vacant space in her boy's room. Six months later, on her second visit, she discovered that the objectionable pictures had all been removed. On enquiring as to the reason for this she received the reply: "Why, mother, I could not have them there and His face among them." When Christ comes in, defilement goes out. (2) We have a picture of Christ purifying His church. It is a sad but true fact that a divine institution like the church has from time to time become defiled and abused, like the temple of old. This has occurred when the church has lost the vision of its God-given purpose and calling. At such times the Head of the Church has sent the purifying fires of a revival to restore it to purity of worship and to true spirituality. Compare Mal. 3:1-3 and Eph. 5:25-27.

**The sequel of the cleansing.** But Christ's work here was more than negative; He did something positive, "And the blind and the lame came to him in the temple; and he healed them." It is not sufficient to criticize, however just the criticism may be; we must also do something positive. It is not sufficient to tear down; we must also build up. Very often, those who criticize their church the most, are the ones who do the least work and give the least help. What Marion Lawrence said concerning the Sunday school will also apply to the church. "Well often does the writer recall that on numerous occasions in conventions, he has been asked the question in public, 'Our school is dead. What should we do?' Christian people are supposed to believe in the resurrection of the dead. It is not always out of place to say, when some one informs you that his school is dead, 'Better say nothing about it, for there is an unwritten law in the land that **wherever a corpse is found, those next to it are under suspicion.**'" He that hath an ear, let him hear!—Myer Pearlman.

OLA, ARK.—During the past 4 weeks God has blessed us with a fresh outpouring of His Spirit, in a series of cottage prayer meetings in which fourteen have been saved and reclaimed and 7 have received the Baptism with the Spirit, in the old time way. God is stirring the people of this little town.—Algie G. Brigman, Pastor.

## In the Whitered Harvest Field

GLENCOE, OKLA.—Evangelist W. A. Frazier, of Fairfax, recently conducted a revival in Glencoe in which 9 were converted and 2 reclaimed. Evangelist and Mrs. L. L. Shafer, of Ingalls, assisted part of the time.—Hattie Gallatin.

GRAND PRAIRIE, TEX.—We have just closed our second revival, J. B. Chambers, pastor. Several were saved and filled with the Holy Ghost. The church was packed nearly every night. The weather was cold when we started, with snow on the ground, but the people came. Truly this was God's harvest time. The church is growing, the fire is still falling. We are now in Dallas in a revival, starting out with good crowds and good interest. We shall be in evangelistic work all this summer if the Lord delays His coming. Our party is composed of 3 young men.—Murray Evangelistic Party, 4512 East Side Ave., Dallas, Tex.

LAWRENCE, KANS.—We have just closed one of the best revivals our assembly has ever had. Evangelist and Mrs. Ralph Salzman were in charge. Good crowds attended each night of the 4 weeks. Around 50 sought the Lord to be saved or reclaimed and 4 received the Baptism with the Holy Ghost. Three of these were from the Nazarene Church. The Church of God Pastor and members gave splendid co-operation throughout the campaign. Also the Nazarene church and other churches helped. Easter Sunday 300 or 400 people gathered at the river to witness one of the most blessed baptismal services we have ever attended. The power of God was mightily present. Our Sunday school also broke all previous records.—R. F. Ashworth, Pastor.

PONCA CITY, OKLA.—We praise the Lord for the way He has been blessing in the past 6 months. By appointment we took charge of this church in August. The building was unfinished so we put in a sub floor and began a revival the first of the year, with Evangelist Carl Alcorn in charge. At the end of 6 weeks about 40 had found Christ as their Saviour, 20 had received the Holy Ghost, 16 had received Christian baptism, 24 had been added to the church, and many wonderful healings had been wrought. Four cases of pneumonia, one being double pneumonia, were healed almost instantly. Meeting is continuing, with Evangelist C. E. Tobey in charge. Four have been filled with the Spirit and some have been saved. Last Sunday was a grand day. We had a splendid rally and basket lunch for all. One sister had her knee thrown out of joint; the kneecap was twisted far to one side. As we prayed it slipped back into place. Council ministers passing this way will find a welcome.—Ernest M. Adams, Pastor, 433 S. Franklin.

### SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper.

ADEL, IOWA—We began the work here by having prayer meetings in our own family of 5. Later another family moved in, who have proved a great help. Last night 20 were present at the prayer meeting. The Church of the Brethren are co-operating with us, as we are with them in their services.—Mrs. Cleolia L. Long.

HAMPTON, MISS.—We praise the Lord for pouring out His Spirit in blessing here. We began services in homes about one year ago. Last July we started a 2 weeks' revival; several were saved and baptized with the Holy Ghost; the fire has kept on burning and now we have services regularly. In March, the church was set in order, with 15 on the roll. Ministers in the fellowship, passing this way, please stop with us.—Mr. and Mrs. O. C. Hatcher.

LA FAYETTE, IND.—A little more than a year ago I was called here to conduct cottage meetings 3 times a week. We gathered a band of Pentecostal people together, and rented a building that had been used as a garage. Immediately the Lord opened the floodgates of heaven, which resulted in an old time revival. Thirty-five found the Saviour and many of these were subsequently filled with the Holy Ghost, as in Acts 2:4. Three months later 31 of the 35 followed the Lord in baptism. During a tent meeting in July others were added to our ranks. We recently closed our winter revival in which some were saved and filled with the Spirit, and now we have a working force of about 75 saints.—J. E. Beach, Pastor.

### SIX BACK DIAMONDS

(Continued from Page Nine)

of light, Jesus. We know times are hard, but do you know what it is to be hungry every day and have you gone in rags and slept, or rather, lain on a dirt floor with the wind whistling so you can't sleep and longed for the day? If you have not, I wonder if you will always remember to thank God for all your blessings and to pray for lads like these.—Mrs. A. E. Wilson.

### GENERAL COUNCIL RADIO PROGRAM

Supt. Ernest S. Williams and other Headquarters brethren are speaking each Sunday morning over Radio Station KWTO, Springfield, Mo., 560 kilocycles, from 7:45-8:15, Central Standard Time. Please note, this is the first broadcast from this station on Sunday morning.

## Forthcoming Meetings

### EVANGELISTIC MEETINGS

PITTSBURG, KANS.—607 N. Joplin St., April 29, J. N. Hoover, Evangelist, R. R. Morrison, Pastor.

FLEMING, COLO.—April 15-May 13, Steidle Sisters, Musical Evangelists, G. B. Cunningham, Pastor.

WRIGHTSVILLE, PA.—April 29—Nimrod Park, Evangelist.—Warren C. Anthony, Pastor.

TEXAS CITY, TEX.—Fourth Street and Third Avenue, April 16.—Frank Anderson, Evangelist.

RUSSELLVILLE, ARK.—Evangelist Wm. B. McCafferty, will begin a revival May 9, for 3 weeks. Brother McCafferty is teaching in Southwestern Bible School, Enid, Okla.—L. L. Riley, Pastor.

CULPEPER, VA.—115 East St., April 28-May 20. Ethel M. Huber, Evangelist.—Gladys C. Pound, Pastor.

BLOOMINGTON, IND.—Month of May—Mattie Howard, Evangelist.—Fred H. Newbauer, Pastor, 105 W. Grimes Lane.

GALVESTON, TEX.—April 12, W. H. Smith, Evangelist, Estol R. Mason, Secretary-Treasurer, Texas City.

LAWRENCE, KANS.—At 14th and Rhode Island Sts., April 19—Barnes Evangelistic Party.—R. F. Ashworth, Pastor.

SEATTLE, WASH.—Hollywood Temple, April 22—Christian Hild, Evangelist, Henry H. Ness, Pastor, 7538 Bothell Way.

ST. LOUIS, MO.—1804 S. 18th St., May 13, for 3 weeks or longer, Jacob Miller, Evangelist.—R. Elmer Baker, Pastor.

WEST PLAINS, MO.—Evangelist Vera Spencer, is to begin a revival April 29 to continue indefinitely.—Pastor and Mrs. C. F. Bryant.

SPRINGFIELD, MO.—Revival services April 22-May 20, conducted by Evangelist and Mrs. Watson Argue, at Campbell and Calhoun Streets.—Ralph M. Riggs, Pastor.

SAND FLAT, MD.—Sand Flat Tabernacle, 6½ miles north of Oakland, Route 37, April 29-May 27, Homer Peterson, Evangelist.—Gay Benson, Pastor, Accident, Md.

DALLAS, TEXAS—Evangelist J. C. Hibbard, of Houston, will conduct a revival April 29-May 13, at Morrell and Fleming Streets.—Clifford Andrews, Pastor.

VINELAND, N. J.—Evangelist Harry E. Bowley will conduct revival on Sixth St., near Park Ave., April 29-May 13. Assemblies near are asked to cooperate.—Leo S. Starner, Pastor.

QUINCY, ILL.—Evangelist Anna C. Berg, Sioux Falls, S. Dak., will conduct a campaign at Bethel Church, April 22-May 13, or longer. Sunday night service broadcast by remote control over WTAD, 144C Kilos.—Richard and Adele Carmichael, Pastors.

FARGO, N. DAK.—Seventh Ave., N., and Fourth Street, April 29, for 3 weeks. Week days 9:00 A. M., over KGFK, 1500 kilos; Sundays, 9:00 A. M., WDAY, 950 kilos. Harvey McAllister, Evangelist.—Luther Sherlund, Pastor.

NEW YORK, N. Y., Anniversary Revival at Glad Tidings Tabernacle, 325-9 West 33rd St., April 29-May 13; Evangelist, David H. McDowell. Further particulars from Pastor Robert A. Brown, 325 W. 33rd St., New York City.

### CHRIST'S AMBASSADORS RALLIES

Rallies for the Alabama-Georgia District April 29, at Glenwood, Geneva, and Mt. Carmel assemblies.—Grover M. Langston, Secretary, 104 38th St., Columbus, Ga.

### CONVENTIONS

FORT MADISON, IOWA.—Fellowship meeting May 2-6. Rally May 5.—George Shepherd, Pastor.

CHICAGO, ILL.—The Stone Church, 25th annual convention, 70th Street and Stewart Avenue, May 6-20, Loren B. Staats, Evangelist.—Neils P. Thomson, Pastor.

PIERCE LEVEL, ALA.—April 29. Fellowship meeting; all day. Basket lunch.—M. R. McCarty, Pastor, Wilmer, Route 1.

McKINNEY, TEX.—Sectional rally for Greenville Section, Colosseum, April 29. Basket lunch.—W. M. Lightford, Pastor.

WAYNESBORO, MISS.—Fellowship meeting at Manor Creek, 8 miles from Waynesboro, April 29. W. T. Street, Pastor.—Mrs. C. L. Daniel.

ST. CHARLES, MO.—Fellowship meeting at Sixth and Franklin, April 29, 2:30. Brother Baker, of St. Louis, will preach.—A. L. Matejka, Pastor.

WIN CITY, TENN.—Near Humboldt. Fellowship meeting, April 27-29, beginning night of 27th. Free entertainment for all.—I. A. Smith, District Superintendent, A. W. Loosier, Pastor.

MORRIS, ALA.—Fellowship meeting April 29 at Hicks Chapel 12 miles north of Birmingham, on Mt. Olive Road. J. C. Thames, District Superintendent, expected. Basket lunch.—Mrs. R. W. Hicks, Church Secretary.

WRIGHT CITY, OKLA.—Fifth Sunday rally April 29, Basket lunch. All ministers of the Southeast Section of Oklahoma are expected; all Sunday schools expected to be represented. Bring basket lunch.—L. A. Toller, Pastor.

BEAVERTON, ALA.—Fellowship meeting at Sharon Chapel, 1½ miles north of Beaverton, April 29. Dinner for all. Invitation unlimited. Brother A. J. Martin, of Ethelsville and Pastor J. L. Taylor will have charge.—Russell M. Palmer.

EL CAMPO, TEX.—Fifth Sunday fellowship meeting April 29. We urge all assemblies who possibly can to co-operate. Bring instruments and singers. Basket lunch.—T. L. Spiers, Pastor.

MALVERN, ARK.—Bible Conference, April 20-29. Fellowship meeting April 29. Basket lunch. David Burris, District Superintendent, in charge.—P. F. Ramsey, Pastor.

**DISTRICT MEETINGS**

DURANT, FLA.—Pleasant Grove camp ground, Tabernacle has new concrete floor, seats being constructed; South Florida camp meeting May 10-20. Make reservations early.—N. A. Bell, Secretary, 1907 N. B St.

**ILLINOIS DISTRICT COUNCIL**

GALESBURG, ILL.—Illinois District Council, May 8-11. All regular business will be transacted. Those desiring license or ordination should make application at once. Each church entitled to one delegate. Everett Phillips, Pastor, 439 Day St.—Arthur Bell, District Superintendent, Box 113, Belleville.

**NEW ENGLAND DISTRICT COUNCIL**

FITCHBURG, MASS.—New England District Council at 22 Cushing St., May 8-9. Services each day, 10:00, 2:30, 7:45. Each assembly may send one delegate with pastor. All brethren in District, please be present if possible. Bring instruments.—H. T. Carpenter, Secretary.

**LATIN-AMERICAN DISTRICT COUNCIL**

**NOTICES**

Annual meeting South Texas conference, Rio Hondo, May 11-12. Frontier Conference, Victoria, Tex., May 16-17. East Texas conference, Houston, May 22-23. North Texas conference, Ft. Worth, May 29-30. Central conference, Artesia, N. Mex., June 15-17. Colorado conference, Pueblo, July 15-17. All services and business in Spanish. I will spend most of the month of June in California among the Spanish churches.—H. C. Ball, Superintendent.

**NORTH CENTRAL DISTRICT CONVENTIONS**

Montana, Miles City, April 10-12. South Dakota, Bonesteel, April 17-19. Wisconsin, Appleton, May 1-3. Minnesota, St. Cloud, May 16-18. North Dakota, Bismarck, May 22-24. Lake Geneva camp and Bible conference, June 17-July 4. Special speakers, Dr. Chas. S. Price, and William I. Evans, Dean of Central Bible Institute, Springfield, Mo.—F. J. Lindquist, District Superintendent, 3015-17 13th Ave., S., Minneapolis, Minn.

**TEXICO DISTRICT COUNCIL**

CLOVIS, N. MEX.—The third Annual convention Texico District, Armory Building, May 2-4. Ministers and one delegate from each assembly will be given free lodging if possible. Meals served at small cost. Christ's Ambassadors rally May 4. Those desiring credentials write A. C. Bates for application blank. All applications must be in one week before convention begins. Christ's Ambassadors desiring information, write C. R. Love, District President, 1957 Texas Ave., Lubbock, Tex. Others write A. C. Bates, District Superintendent, Box 48, Clovis.

**CENTRAL DISTRICT COUNCIL**

KALAMAZOO, MICH.—Fifteenth annual session, Central District Council, at Masonic Temple, North Rose and Eleanor Streets, May 1-4. General Superintendent E. S. Williams, principal speaker. All ministers and delegates urged to attend. Rooms and meals available at reasonable rates. Send applications for credentials to A. B. Cox, 347 Verona Drive, Dayton, O., before May 1. New applicants for license must appear in person before credentials committee. Write Pastor A. F. Miller, 130 E. North St., Kalamazoo.—G. F. Lewis, District Superintendent.

**TEXAS DISTRICT COUNCIL**

FT. WORTH, TEXAS—Rosen Heights Church, June 5-8. Each department of District work will be given time to take care of its interests. Officers to be elected for Christ's Ambassadors, Women's Missionary Council, and District Council. Meals on freewill offering plan. Let each assembly take an offering as soon as possible and send to the secretary of the District. Matters of great importance to be discussed. E. S. Williams, General Superintendent, Speaker.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth.

**OPEN FOR CALLS**

**Teaching**

John W. Follette, New Paltz, N. Y. Former Dean of Southern California Bible School.

**Pastoral**

Albert H. Gilbert, 233 Vanderveer Pl., Long Branch, N. J. "Considerable experience as pastor and evangelist."

**Evangelistic**

Raymond Leitzel and party, Liberal Kansas. "Will come separately or all together. Recommended by Pastor P. L. King."

Evangelist and Mrs. Jim Sawyers, Fort Worth, Texas, clo Pastor O. E. Farris, Route 3, Box 219. Prefer calls in new fields. Have our house; play, sing, and preach. References from Oklahoma and Texas.

**Evangelistic or Pastoral**

R. A. and Augustine Young, 322 Northwest St., Morrilton, Ark. "Prefer Arkansas or Oklahoma, but will go anywhere. Both of us preach, sing, and play. References."

**MISCELLANEOUS NOTICES**

NOTICE—Pastor Thure Johnson has resigned and this place is open for a pastor.—Write Hjalmer Jensen, Secretary, Noonan, N. Dak.

NEW ADDRESS—R. V. Carter, 1403 W. Broadway, Elk City, Okla.

**WORLD MISSIONS CONTRIBUTIONS**

April 1-11 inclusive

- All personal offerings amount to \$2,043.33
- .50 Hardy Branch Assembly of God Jewett Tex
  - .64 Full Gospel Mission Rogers Ark
  - .66 Pent'l S S Hicora Fla
  - .70 Full Gospel Assembly S S Correctionville Ia
  - .80 Lighthouse Mission C A's Springfield Mo
  - .83 Assembly of God S S Marion Ill
  - .87 Riverside Mission Fleming Colo
  - .88 Assembly of God S S Castor La
  - .93 Bayon Meter Assembly Humphrey Ark
  - 1.00 C A's Lake Charles La
  - 1.00 Full Gospel Tab Hammond Ind
  - 1.00 First Pent'l Church Dante Va
  - 1.00 Assembly of God S S Flippin Ark
  - 1.00 Pent'l S S Vera Tex
  - 1.00 Pent'l Assembly Grant Mich
  - 1.00 Assembly of God Sutherland Springs Tex
  - 1.00 Assembly of God Davistown Pa
  - 1.00 Assembly of God Dorcas Miss Society Hattiesburg Miss
  - 1.00 Full Gospel Assembly Elkton Oreg
  - 1.00 Assembly of God Perry Ia
  - 1.00 Assembly of God S S Mattoon Ill
  - 1.00 Calvary Full Gospel Tab Yoncalla Oreg
  - 1.00 Children's Church Saxton Pa
  - 1.02 Assembly of God Church Bristow Okla
  - 1.05 C A's Yale Okla
  - 1.05 Big Flat Assembly Big Flat Ark
  - 1.19 C A's Class Monette Ark
  - 1.20 Busy Bee Band Rutledge Ala
  - 1.25 Assembly of God Princeton Mo
  - 1.25 Erick Assembly of God Erick Okla
  - 1.27 Young People Albany Oreg
  - 1.30 Assembly of God Alva Okla
  - 1.30 C A's Pringle S Dak
  - 1.33 Hicks Chapel Morris Ala
  - 1.34 Assembly of God Church Thomasville Ala
  - 1.35 C A's Class Paris Ark
  - 1.40 Full Gospel Mission LeMars Ia
  - 1.40 Assembly of God Reynolds Nebr
  - 1.42 Assembly of God Church Ash Grove Mo
  - 1.50 Assembly of God Harrison Ark
  - 1.50 Assembly of God S S Fletcher Okla
  - 1.50 Assembly of God Clifton Colo
  - 1.50 C A's Clio Mich
  - 1.50 Assembly of God Sweetwater Okla
  - 1.52 Assembly of God S S Elkland Mo
  - 1.54 Browns Chapel Assembly of God Ryan Okla
  - 1.57 Assembly of God Tom Bean Tex
  - 1.60 Assembly of God S S Neppel Wash
  - 1.62 Assembly of God S S Wright City Okla
  - 1.63 Pent'l Assembly Zephyrhills Fla
  - 1.63 Assembly of God S S Virden Ill
  - 1.64 Assembly of God Wellston Okla
  - 1.73 Assembly of God Boyd Tex
  - 1.75 Pent'l S S Gerald Mo
  - 1.75 Assembly of God LeRoy Kans
  - 1.76 Elk St Assembly Eureka Springs Ark
  - 1.78 Junior Church Springfield Mo
  - 1.80 C A's Pent'l Tab Glen Burnie Md
  - 1.81 Full Gospel Assembly Clearfield S Dak
  - 1.81 Assembly of God S S Angleton Tex
  - 1.85 Boot Heel S S Venus Fla
  - 1.89 Assembly of God St Cloud Fla
  - 1.90 Pent'l Assembly of God Arvin Calif
  - 2.00 Assembly of God Arnettsville W Va
  - 2.00 Faith Mission Springfield Mo
  - 2.00 Girls' S S Class Irvington Pent'l S S Newark N J
  - 2.00 C A's Bellevue Mich
  - 2.00 Assembly of God S S Paris Ill
  - 2.00 Assembly of God S S Tribune Kans
  - 2.00 Assembly of God Deming N Mex
  - 2.00 Full Gospel S S Fremont Mich
  - 2.00 Assembly of God Church Elk City Okla
  - 2.00 Assembly of God Tabernacle Muskogee Okla
  - 2.00 Assembly of God Kellyville Okla
  - 2.00 Assembly of God S S Spur Tex
  - 2.00 Pike Full Gospel S S Coldwater Kans
  - 2.00 Full Gospel Assembly C A Grand Rapids Mich
  - 2.00 Assembly of God Marion Ohio
  - 2.00 Pent'l Assembly of God Moberly Mo
  - 2.00 Vale Gospel Tab Vale S Dak
  - 2.00 Young People Dearborn Mich
  - 2.00 Berea Chapel Ypsilanti Mich
  - 2.00 Zion Grove Assembly of God Sydney Fla
  - 2.00 Assembly of God S S Sanders Ind
  - 2.00 Gilmour Church Jasonville Ind
  - 2.00 Assembly of God Glenwood Ala
  - 2.00 Assembly of God S S Kingsport Tenn
  - 2.03 C A's Corwin Kans
  - 2.09 Assembly of God S S Paris Ark
  - 2.10 Bethel Missionary Band Ft Smith Ark
  - 2.13 Pleasant Green Assembly Kensington Kans
  - 2.14 Assembly of God S S Levelland Tex
  - 2.14 Full Gospel Assembly Gideon Class Maywood Calif
  - 2.15 Assembly of God Reno Ill
  - 2.19 Assembly of God Duenweg Mo

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8.50 Assembly of God Chaffee Mo  
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9.50 Pent'l Church Clark Summit Pa  
9.50 Full Gospel Tab Crosby N Dak  
9.58 Full Gospel S S Burwell Nebr  
9.59 Assembly of God St Joseph Mo  
9.61 Pent'l Assembly of God Porterville Calif  
9.65 Assembly of God S S Raceland Ky  
9.74 Assembly of God and S S Sorrento Ill  
9.79 Assembly of God and S S West Point Ill  
10.00 Gospel Tab Brownville Tex  
10.00 Assembly of God Tab Co rad Iowa  
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10.00 Riverside Tab C A Flint Mich  
10.00 Assembly of God Mission Emerson Nebr  
10.00 Full Gospel Tab Meridian Miss  
10.00 Woodland S S Puyallup Wash  
10.00 Christ's Ambassadors Ma sfield Ohio  
10.00 Church of God Newburgh N Y  
10.00 Gospel Tab Watertown S Dak  
10.00 Pent'l Tab S S Lansing Mich  
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10.00 Luzerne Gospel Mission Luzerne Pa  
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10.00 Glad Tidings Assembly Quincy Mass  
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10.25 Assembly of God Poland Pa  
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12.00 Full Gospel Assembly Colfax Wash  
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- 18.56 Pent'l Assembly Klamath Falls Oreg
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- 20.00 Gospel Tab Assembly & S S & C A Saginaw Mich
- 20.00 Wyckoff Full Gospel Church Wyckoff N Y
- 20.00 Midvale Gospel Assembly Butler N J
- 20.00 Emmanuel Mission Harveys Lake Pa
- 20.10 Assembly of God S S Birmingham Ala
- 20.30 Lighthouse Church Brooklyn N Y
- 20.95 Highway Mission Tab S S Philadelphia Pa
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- 21.63 Assembly of God Bethel Church Quincy Ill
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- 24.18 Assembly of God Wichita Kans
- 25.00 Prayer Band Salineville Ohio
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- 36.68 East Highland Pent'l Assembly and S S Columbus Ga

- 38.00 Gospel Tab Fargo N Dak
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- 40.00 First Pent'l Church Miami Fla
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- 50.00 Bethel Temple Church Dayton Ohio
- 53.77 Gospel Tab Portland Oreg
- 53.84 Assembly of God Coldwater Kans
- 55.00 Pent'l Tab St Petersburg Fla
- 56.00 Full Gospel S S Morgan Hill Calif
- 58.00 Glad Tidings Temple Spokane Wash
- 60.00 Pent'l Mission Turlock Calif
- 60.00 Full Gospel Tab Fresno Calif
- 62.19 Ohio State C A's
- 62.19 Pent'l Tab & S S Puyallup Wash
- 65.69 Assembly S S & C A Tulsa Okla
- 67.00 Bethel Assembly of God Akron Ohio
- 67.78 Assembly of God Hutchinsono Kans
- 74.00 Pent'l Church Akron Ohio
- 75.00 Glad Tidings Tab Everett Mass

80.26	Bethel Tab Oakland Calif	
93.00	Full Gospel Church Baltimore Md	
100.00	Wooly's Assembly Toledo Ohio	
104.75	Christian Assembly Cincinnati Ohio	
110.50	Pent'l Assembly of God Scranton Pa	
141.51	Assembly of God Coffeyville Kans	
232.60	First Pent'l Church Oakland Calif	
438.92	Minneapolis Gospel Tab Minneapolis Minn	
900.00	Highway Mission Tab Philadelphia Pa	
Total amount reported		\$9,591.14
Home missions fund		\$290.28
Office expense fund		116.52
Deputational expense fund		34.57
Reported as given direct to foreign mis-		
sions		486.88
Reported as given direct to home mis-		
sions		105.29 1033.54
Total received for foreign missions to date		\$8,557.60

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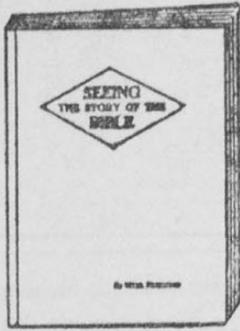
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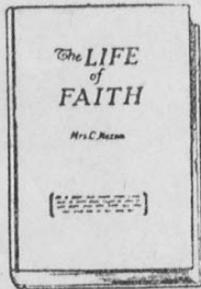
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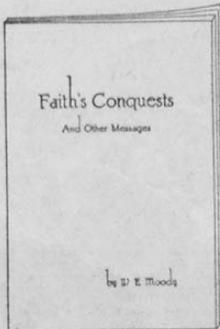
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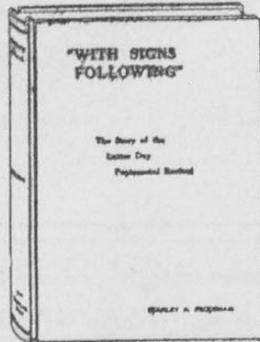
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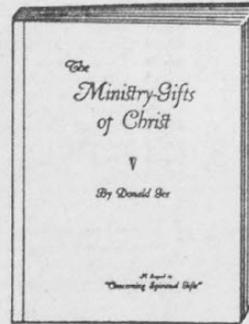
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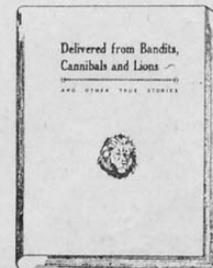
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