

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

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A Revelation of the Love of God

Kate Knight

Miss Kate Knight has recently published a small book entitled "Dealings and Healings" (it can be obtained from her at 22 Spring St., Fredonia, N. Y., for the sum of 25 cents) in which she tells of some wonderful revelations the Lord gave her soon after she received the Baptism in the Spirit. She says, "I do not think that these revelations should be understood by me or anyone else as actual, literal occurrences, but rather as pictures to represent truth with which the Spirit wishes to impress us." We are here printing one of these revelations, believing that the same will be a blessing to all our readers.

Alone in my room in Bombay, early in the morning of January 28, 1908, I sat down to read the Bible. My regular reading for the day began at John 1. When I reached verse 18 the Spirit emphasized the words "in the bosom of the Father," saying them over and over so that I could not go on reading but knelt with my face near the floor and eyes closed to wait His further speaking. Soon I seemed to see heaven full of glory and music and thrones and angels. In the midst was the Father and His Son. In a short time all receded except the two divine Beings standing alone facing each other. I marvelled at the likeness of the Two, and then the words came, "The express image of His person." I noticed throughout the revelation that Jesus was so gentle, yielded and sweetly calm while the Father seemed full of intense feeling.

As I continued looking at them rapt in adoration the Father stretched out His hands to clasp those of His Son. I glanced at the hands of Jesus almost hidden under His long loose sleeves. He seemed to wish to hide the scars, which cause not only joy but pain in heaven.

After a moment He shook back the sleeves, and as He gave His hands to His Father, I saw the scars not as I had imagined, on the surface, but deep like holes. The Father with tears rolling down His cheeks kissed the scarred hands again and again. Then He kissed the thorn marks on the pure white forehead and pushing the robe apart kissed the pierced side and then stooped with many tears and kissed the wounded feet.

Afterwards He arose still weeping and clasped His Son in His arms. Jesus buried His face on His Father's breast and the Spirit whispered to me, "In the bosom of the Father." I was weeping

much but said to God, "Did You always love Him so?" Turning to me He said, "Always." My spirit became almost fierce with pain and I exclaimed vehemently, "Then why did You let Him go to the cross? How could You let Him suffer so? Oh, even if we had all gone to hell, how could You do it?" He gazed at me silently awhile and then said, "For you," and after a pause, "Do you now believe I love you?" My heart was broken at such love for Jesus and for me.

All day long as I looked up I saw Them standing so, clasped in Each Other's arms. Only once Jesus raised His face and looked at me. Oh that beautiful face! It was full of the glory of God.

The next morning as soon as I arose the Spirit I believe repeated again and again the words, "As my Father hath loved me even so have I loved you." Soon I saw Jesus standing alone stretching out His hands to me as the Father had done to Him the day before. He kept saying the above words to me. Instead of being glad the most awful shrinking took possession of me, and I cried out, "Oh no, no, Lord, I cannot come. Give me a place beneath Thy feet through all eternity just in sight, but do not ask me to come near Thee for I cannot, I dare not." He stood so still and patiently kept repeating the words, "As my Father hath loved me even so have I loved you." I wept much and never felt so vile as now before this holy Christ.

Then my soul seemed to leave my body for I saw myself lying on the floor, and noticed I was thickly covered with blood. It did not occur to me as part of the revelation but I became absorbed as a child at the curious spectacle, and examined to see that every spot was covered, and won-

(Continued on Page Three)



A Morning Prayer

"In the morning will I direct my prayer unto Thee, and will look up."

"My voice shalt Thou hear in the morning,
For the day is all unknown,
And I am afraid, without Thine aid,
To face its hours alone.
Give me Thy Spirit to lead me,
Give me Thy Hands to guide.
Give me Thy living Presence
To be ever at my side."

Russia and Armageddon

Thomas M. Chalmers at the Assembly of God, Springfield, Mo.

(Continued from our last paper)



Many thousands of acres have been planted in Palestine, but there is much yet to be done. Last season Palestine shipped out of the land over four and one-half million cases of oranges of 70 pounds each, and the oranges of Palestine are counted the best in the world.

They are already extracting the oil from twenty-five thousand tons of olives a year. And in many other ways the wealth of Palestine will increase. Where Jews gather together gold flows, and the wealth of Palestine will soon overshadow the poverty of the Moslem lands round about, Palestine becoming the banker of the Near East. It will be wealthy enough to excite the envy of the nations of the world. So you can see how the stage is setting for the most terrific struggle this world has ever seen.

Will there be any opposition to this Russian invasion? Look at verse 13, "Sheba, and Dedan, and the merchants of Tarshish, with all the young lions thereof, shall say unto thee, Art thou come to take a spoil? hast thou gathered thy company to take a prey? to carry away silver and gold, to take away cattle and goods, to take a great spoil?" Sheba and Dedan can be identified as the tribes of Arabia who furnished over one hundred thousand men in the last war to help Britain drive the Turks out of Palestine. "The merchants of Tarshish," the "ships of Tarshish"; these two are used in Scripture prophecy to indicate a modern maritime power. The greatest of modern maritime powers is Great Britain. She has more ships than any other nation. That this identification is correct is confirmed by the expression "with all the young lions thereof," the lion a symbol of Britain.

Who are these young lions? They are Britain's colonies. Canada, Australia, New Zealand, South Africa, and the United States. Though the political bond is broken between us and Great Britain we are a young lion of Great Britain. The young lion possesses the nature of the mother lion. All these lands were settled by the same nation, and speak the same language. This is the one sure place where I find the United States in prophecy. Our flag and our boys helped Britain in the last war, a kind of rehearsal for the last great war, and they will be with Britain in Palestine seeking to aid in stemming that great Russian invasion. "They shall say unto thee, Art thou come

to take a spoil?" That one sentence reveals to us that whatever may happen between now and then, Britain will be in Palestine then.

Let us note the divine purpose of this invasion, for God also is concerned, God has a hand in it. "Therefore, son of man, prophesy and say unto Gog, Thus saith the Lord God; In that day when my people of Israel dwelleth safely, shalt thou not know it? And thou shalt come from thy place out of the north parts, thou, and many people with thee . . . and thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land." Do you see the divine hand in it? Why does God bring this vast multitude of armies against Israel? Because of the awful insult that the Jews will offer to the Lord Jesus when they accept the Antichrist as their Messiah. We read of it in Dan. 9:27. "And he (the Antichrist referred to in the preceding verse) shall confirm the covenant with many (the majority in Palestine) for one week"—the last of the seventy weeks of Daniel. Our Lord Jesus referred to this reception of the Antichrist in John 5:43, "I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive." That is the Antichrist, the final head of Gentile world power of the re-

vived Roman Empire. It will not be Mussolini, nor Hitler, nor any other puny sort of man, great as these are today. The Antichrist will be Satan personified. It may be Nero; it will not be Judas. We are in the times of the Gentile probation. It will not be seemly for a Jew to head the Gentiles in the last final act—so that lets Judas out. Nero, possibly, will be the man, Satanized, completely demonized.

"And I will bring thee against my land, that the heathen (the nations) may know me, when I shall be sanctified in thee, O Gog, before their eyes." The nations don't seem to care for Him, but they know about Him sufficiently to be held responsible. And God will bring them into judgment, for the Lord has a "controversy with the nations." In connection with these two chapters read Jeremiah 25. "Evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth. And the slain of the Lord shall be at that day from one end of the earth even unto the other end of the earth"—not confined to little Palestine. When this awful conflict is carried on, and God terminates it, He will be shown to be the living God, the God of prophecy, of history, and of the nations. And He Himself in the Person of His beloved Son will take the dominion of the whole earth (Revelation 11).

"And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord, that my fury shall come up in my face." v. 18. When God's face reddens and He displays His anger what will happen to those hosts of men? "Surely in that day there shall be a great shaking in the land of Israel." There shall be a shaking of those men and they will turn every man against his brother (verse 21). "I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone." In the next chapter God speaks of a sacrifice to which He calls the birds of the heavens and the beasts of the earth.

"And I saw heaven opened, and behold, a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. His eyes were as a flame of fire, and on his head were many crowns." This is the One who said, "The foxes have holes, and birds of the air have nests; but the Son of man hath not where to lay his head." In Rev. 14:14 we read, "And upon the cloud one sat like unto the Son of man, having on his head a golden crown," the crown of universal dominion. He it is who is worthy and wholly efficient to take the government of this earth. And we read, "Out of his



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mouth goeth a sharp sword, that with it he should smite the nations; and he shall rule them with a rod of iron; and he treadeth the winepress of the fierceness and wrath of Almighty God. And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God: that ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all men, both free and bond, both small and great. And I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army. And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone."

Two men, Enoch and Elijah, went up into heaven without dying. Two men, the Antichrist and his false prophet shall go down into the lake of fire without dying, and a thousand years pass, as the next chapter tells us, before Satan himself is cast into the lake of fire.

Friends, we see here a tremendous program. I first gave this address in the city of Pittsburgh, Pa., on Feb. 1, 1903, more than thirty years ago. Note the vast difference. At that time there was not a man on earth who could fly. Look at the developments today. At that time excepting for a very few keen-sighted and prophetic students, nobody knew how Palestine would be delivered from the grip of the Turk. Look at it today. See how the nations are getting this and that ready for what they know not. But God has foretold it all. Notice the way this chapter proceeds so wonderfully in the developments of a nation; its name is given, its political condition indicated today; its position against God, God's position against it, its eclipse, its come back, God's permissive decree to invade Palestine, the time, the manner, the Russian purpose, the divine purpose, the opposition—it is all there—and the final result. Have you ever looked at such a prophecy? Surely it ought to teach us that the study of prophecy is not without profit. All prophecy is given by inspiration of God, and is profitable. How it shows us God, and the puniness of man! Surely we have a Book on which we may rely. We have a God in whom we may trust. Let us do as the Lord Jesus Christ commands, in the midst of all these things, "Occupy till I come," give forth the Word of life, seek the evangelization

of the whole world, lead men out of darkness, and warn them of the awful future ahead of this world and ahead of every individual man who goes out into darkness.

A General Council Radio Hour

In compliance with the request of the last General Council in session at Philadelphia the Executive Presbytery has signed a contract for six months, subject to renewal, with Radio Station KWTO of Springfield, Mo. This is a 1000 watt station operating on a wave frequency of 560 Kilocycles. The time of this General Council Program is each Sunday morning 7:45-8:15, Central Time. Headquarters would be pleased to hear from you if you get the program over your receiving set. We shall also be glad to receive requests and suggestions from our listeners.

The local church at Springfield broadcasts over this same station each Sunday afternoon at 2:00 o'clock.

Questions and Answers

What is meant by the "Seven spirits of God"? Rev. 4:5.

Seven being the perfect number, the seven spirits represent the perfection of the Holy Spirit.

When Jesus said, "Compel them to come in," what did He mean?

His meaning was, "Do all within your power to try to get people saved." Of course we cannot compel any one to be saved against his will.

If one goes to hell when one dies, why then does the Bible speak of a final judgment sometime in the future? It looks like, if one goes to hell at death, one would have to have one's judgment before being sent there.

Hell as used in Luke 16:23 is Hades, the place of departed human spirits between death and the resurrection. At the final judgment, when the dead come forth to stand before the Judge, death and Hades will be cast into the Lake of fire. Rev. 20:14. Among the Jews it was believed that Hades was divided into two compartments, one into which the unsaved went at death; the other, known as Paradise, or Abraham's bosom, because Abraham was the father of the faithful. Since the resurrection of Christ we know that Paradise is above. 1 Cor. 12:4. It is believed that this change was made when Jesus ascended up on high leading captivity captive. Eph. 4:8. The place to which the unsaved go was left unchanged, however, since they do not share in the blessings which the atonement of Christ has brought.—E. S. W.

Temperance

By J. J. Schaumburg

We hear much of "temperance" today, but, it is always in connection with "liquor"! The Word has much to say about "temperance"—self-control. But it travels along many lines. We need to be "temperate in all things." And that is, eating, drinking, talking, working, etc. He who eats himself to death—and good folks have—has violated the law of "temperance" just as much as he who drinks himself to death.

"Let your moderation" (your self-control) "be known to all." And one place to begin is with the tongue!

The tongue has done much wrong, and all because of "too much talk."

A Revelation of the Love of God

(Continued from Page One)

dered there was so much blood. Then suddenly it came to me that it was the blood of Jesus covering me, and I looked up again to find Him standing there still. All fear and shrinking and consciousness of myself was somehow gone, and it was easy to go into the out-stretched arms, and find rest, and home and love in the heart of God.

"Oh how I love Him!

Oh how I love Him!

Oh how I love Him!

My best, my dearest Friend."

The Story of a Tract

A young Frenchman who had been wounded at the siege of San Quentin was languishing on a pallet in the hospital when a tract that lay on the coverlet caught his eye. He read it and was converted to God by it. You may see the monument of that man before the Church of the Consistory in Paris, standing with a Bible in his hand. He is known in history as Admiral Coligny, the leader of the reformation in France.

But the tract had not finished its work. It was read by Coligny's nurse, a "sister of mercy," who penitently placed it in the hands of the Lady Abbess, and she, too, was converted by it. She fled from France to Palestine, where she met a young Hollander and became his wife. The influence which she had upon that man reached out into the reformation on the entire continent of Europe, for he was William of Orange. "How far yon little candle threw its beam!" Who knows what the power of a tract may be?

We have just published twenty-one new tracts by well known writers, and are offering them at a very special price; one pound for 40 cents, three pounds for \$1.00, ten pounds for \$3.00, eighteen pounds for \$5.00, and thirty-seven pounds for \$10.00. Each reader and each assembly should send for a quantity of these new tracts and scatter them broadcast.

The Editor's Notebook



The Book with a Blessing

At the end of the Revelation we read these words from the Lord Himself, "Behold, I come quickly: blessed is he that keepeth the sayings of the prophecy of this book." Rev. 22:7. What is meant by keeping the sayings? Do you remember at the first advent of Christ, the coming of the heavenly hosts to the shepherds with a special message, and many other strange things taking place? Were they all understood? Apparently not. But we read, "Mary kept all these things and pondered them in her heart." In like manner should we treasure and ponder in our hearts the wonderful story of our Lord's second advent as it is given in this last book of the Bible.

The Simplicity of the Book

I was one day traveling by rail in the East and was reading a volume of Dr. Seiss' Lectures on the Apocalypse. An intelligent looking man who shared my seat looked at the book I was reading and said, "What is the meaning of that word Apocalypse?" I answered, "That is just the Greek word for unveiling. This book is a commentary on Revelation." "Ugh!" he grunted, "nobody can understand that book." I told him of a little girl who was constantly reading it, who was asked why she always chose to read the Revelation in preference to any other books of the Bible. "Oh," she replied, "this is the only book I can understand." Bring a childlike heart and a childlike mind to the study of this book, and you will find it delightfully simple.

Near at Hand

A good man issued an edition of Bunyan's *Pilgrim's Progress* with a number of explanatory notes. He presented a copy to an old lady and afterwards waited on her to get her opinion of his book. Her answer was, "I can understand all the things Mr. Bunyan wrote, sir, and I am hoping the day will come when I shall be able to understand your explanatory notes." I have to confess that while I love to read the Revelation itself, I am yet too ignorant to understand most men's explanatory notes, for I find them confusing and contradictory. There is a blessing promised to those who read and hear and keep the things written in the book, and I want to receive this blessing.

The Glorious Consolation

John was in prison. His prison house still stands in the Isle of Patmos. Like Paul, he was a prisoner of the Roman

power—that beast that Daniel speaks of as "dreadful and terrible, and strong exceedingly," with "great iron teeth," the teeth that devoured ten millions of the saints of the early church. What must have been John's thoughts in that prison exile? He may have been tempted to think that the power of Rome was triumphing, and that perhaps after all the cause of Christ would not prevail. But all his doubts and fears must have vanished when he was "in the Spirit on the Lord's day." What a revelation he received of the triumph of the Lamb, a revelation that must have cheered his own heart, and that has since cheered the heart of every suffering saint who has read the record from that day to this.

A Cleansed Church

At the beginning of the book John sums up its message, "Behold, He cometh with clouds; and every eye shall see Him, and they also which pierced Him: and all kindreds of the earth shall wail because of Him. Even so, Amen." He is coming to establish His righteousness on the earth, and to remove iniquity from the same. The contents of this book show how He will accomplish the task. We see Him here bringing His judgment upon all iniquity. And where does His judgment begin? At the house of God. Every evil thing must be purged. Every Jezebel must be removed. All the lukewarm, to use His own expression, will He "spue out" of His mouth. There must be a church without spot or wrinkle or any such thing. From His churches He is going to have a company of overcomers to share His throne with Him.

By Faith and By His Blood

What constitutes an overcomer? "Who is he that overcometh the world, but he that believeth that Jesus is the Son of God?" "For whatsoever is born of God overcometh the world: and this is the victory that overcometh the world, *even our faith*." How do we obtain faith? The Book tells us, "Faith cometh by hearing, and hearing by the word of God." Rom. 10:17. That is why we should constantly read the Word of God. "By grace are ye saved through faith; and that not of yourselves: it is the gift of God." Eph. 2:8. Overcoming faith is something He gives. We also read in this Book of those who overcome Satan, "They overcame him by the blood of the Lamb, and by the word of their testimony." These overcomers point back to the blood of Calvary, and there is the saint's secret of

eternal victory. There is victory always, at all times, and under all circumstances, through the all-cleansing, all-blotting-out, all-prevailing blood of Calvary's Lamb.

Judgment of the Nations

Civil and ecclesiastical powers were both arrayed against Christ, "The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. For of a truth against thy holy child Jesus . . . both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together." But in this vision John saw a complete reversing of all this. At the sounding of the seventh angel, John heard a great voice in heaven saying, "The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever." Our hearts will surely be completely satisfied when we see our precious Jesus crowned King of kings, and Lord of lords. Thank God, "the triumphing of the wicked is short, and the joy of the hypocrite is but for a moment." Our reigning Christ will adjust everything when He returns.

The Judgment of the Great Whore

The worst thing on earth today, worse than its profligacy and its banditry, is its false religion. It is this which is deceiving the kings of the earth and all the nations. In contrast to the Church, the pure bride of the Lamb, John refers to the false church as "the great whore." Can we identify this "mother of harlots"? Yes, there is a clear mark of identification. "The seven heads are seven mountains on which the woman sitteth." Rev. 17:9. An early coin of Rome showed a woman sitting on seven mountains. This apostate woman is to come into judgment. God is going to raise up ten horns—ten kings and "the ten horns which thou sawest upon the beast, these shall hate the whore, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire." And as she views the scene from the glory, the Lamb's true Church will send up a great shout, "Alleluia . . . for true and righteous are His judgments: for He hath judged the great whore . . . and again they said, Alleluia."

The Judgment of the Serpent

The serpent appeared in the garden of Eden and scored a great triumph over the first pair, but in that garden the Lord God gave a prophecy. Speaking to the serpent He said, "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." At Calvary the serpent seemed to triumph as he bruised the heel of the Seed of the woman. But in the Revelation we see the Seed of the woman shattering the head of the serpent and

bringing His judgment on all the serpent's seed. The serpent's kingdom comes to its head in his beast (literally, wild beast, Rev. 13:1), who seems to head up all civil affairs, supported by a further beast (Rev. 13:11) who seems to head up all things ecclesiastical. But as at the beginning the serpent triumphed over the first pair, so at the end the last pair, consisting of the Lamb and His Bride, will triumph over the serpent and his brood. In Rev. 19:11-21 we see the serpent being cast into the bottomless pit, and later we see him thrown into the lake of fire. The beast and the false prophet are cast into the lake of fire; and later at the judgment of the great white throne, all the children of the devil are consigned to this same lake of fire.

The Last Scene

And then there is unveiled the place Christ has gone to prepare for His own. Everything lost in Eden is restored, and

yet more. We see the new heavens and the new earth wherein dwelleth righteousness, and the city of which the Lord God and the Lamb will be the light and the temple. When in London I visited the royal habitation of King George, but a great iron fence kept me outside, and a strong guard was outside the palace to keep me from going in. But how different it is with the glorious residence of the King of kings. At the end of the book there is a loving invitation for me to "Come." The invitation the Lamb has caused to be written says, "Let him that is athirst come. And *whosoever will*, let him take the water of life freely." *Whosoever will!* That means *you* and that means *me*. Hallelujah! I have already said, "O Lamb of God, I come." Have you? To sum it all up, all the blessings of the Revelation are for "whosoever will," and all its curses are for "whosoever won't."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Fear

Lord Robert Cecil, League of Nation's ex-President, is reported to have said: "Mankind is facing one of its greatest disasters. I am frightened!" As the Lord prophesied, men's hearts are "failing them for fear."

Jews and Agriculture

The increasing tendency of the Jews in the Baltic States to turn to agriculture is indicated by the fact that the Latvian parliament has approved a grant for Jewish agricultural training courses. Similar application has been made in Lithuania. There are two movements among the Jews: a back to the land movement, and a back to *the* Land movement.

Disarmament

We are told that "disarmament is dead. The Vinson bill increases our naval expenses by nearly a billion dollars. Great Britain has passed the largest naval budget since 1928, and France has authorized a bond issue to pay for \$200,000,000 worth of additional armaments."

He who can disarm the hatred and prejudices and fears can disarm the nations. But that is a divine task.

German Youth and the Churches

A decree has been issued by Hitler's church leader dissolving all Evangelistic Young People's Movements, and commanding that all boys and girls must join Hitler's young people's groups. The situation is such that any boy or girl refusing to join would be continued unpatriotic. Another indication of the growing power of the State over the spiritual and material concerns of the individual.

Earthquakes

The Lord's prediction "and there shall be earthquakes" receives another confirmation in the report (made by *Alliance Weekly*) that earthquakes in Chile have been severe, causing the residents in an area of about 1,000 square miles to become panic stricken.

A Great Daily and the Gospel

The *Presbyterian* expresses happy amazement that a great daily like the *Chicago Daily News* should publish a cartoon depicting a Modernist preacher—the name "Modernist" printed on his coat tails—carrying timber to the church he was building, but building upon a foundation labeled in prominent characters, "Unbelief." The title was "Building on Sinking Sand."

Here is the secret—this great daily has a Pentecostal cartoonist, Brother Shoemaker!

Fruitful Palestine

The *Jewish Chronicle* (quoted by Keith L. Brooks) passes on the following facts: The Tree Fund of the Jewish National Fund has planted 1,400,000 trees on rocky slopes. The Balfour Forest contains 4,000,000 trees all planted as a memorial by British Jews to Lord Balfour. A report shows an estimated total of 224,000 fig trees in Palestine, an annual planting in recent years of about 1,500 new fig trees, and 87,000 mulberry trees for silk-worm breeding having been planted since 1928.

Said the prophet: "The tree of the field shall yield her fruits, and the earth shall give her increase and they shall be safe in the land." Ezek. 34:27.

Cannot Be Exterminated

The President of Czechoslovakia, Prof. Masaryk, was asked, "What do you think of the persecution of religion in Russia?" The President who knows Russia well, said, "To abolish religion in Russia, every single Russian must be shot."

World Jewish Legal Conference

This month there will meet in Jerusalem for the first time in the history of the Jewish people a World Jewish Legal conference. It will be composed of Jewish scholars and lawyers in all countries and its purpose will be the adaptation of Jewish law to the modern conditions under which Jews have to live. Another important sign of the revival of Jewish national life.

Devil Worship

The activity of "seducing spirits" is seen in the increase of devil worship. According to Henry Proctor, writing in *Prophetic News*, "a gigantic plot has been hatched by a sect calling themselves the 'Luciferians,' against the religion of Christ, and in favor of the substitution of Lucifer as the future belief to be followed by mankind." According to this writer the headquarters of this movement is in Rome and the direction of the movement is from Berlin. "Today this worship is spreading through England and Wales."

Anti-Semitism

One of the important signs of the times is the world-wide uprising against the Jews. Agnes Scott Kent, writing in the *Evangelical Christian* passes on the following facts: "In Montreal a certain French-Catholic weekly is advocating the 'extermination of all Jews from Canada.' Throngs of anti-Semites paraded the streets of Salonika, Greece, yelling, 'Burn the Jews; cut their throats.' In Manchester and Leeds, England, posters demanding the expulsion of the Jews were widely distributed. In Mexico City posters on buildings and buses bore this slogan: 'If he is a Jew he is bad.'"

Dickens' Life of Christ

Charles Dickens, the famous novelist, wrote a special life of Christ for his youngest boy, Alfred. This manuscript was never published, but has recently been discovered and was purchased by a London publisher for the sum of \$150,000.00, or over \$10.00 a word. The *Gospel Graphic* reminds us that Charles Dickens wrote to his youngest son, Alfred, when he was going to Australia, "I put a New Testament among your books for the very same reason, and with the very same hope that made me write an easy account of it for you when you were a little child, because *it is the best Book that ever was, or ever will be, known to the world.*"

A Three Minute Sermon

All Things . . . for Good

"Surely the wrath of man shall praise Thee." Psalm 76:10. A strange instrument to accomplish a strange end. The Lord will cause the wrath of man to contribute to His praise. Only God can make the impossible possible. How is it possible for the wrath, the fury, the spleen of man to be turned to His praise? See that stream coming out of the mountain. It flows on, pure and sparkling; but passing through man's habitation it becomes polluted, fouled, discolored. You say it is spoiled. Oh no! It flows on over sand, pebble, rock, and it emerges pure again. So simple, so easy—it just keeps going on.

The divine providences seemingly are thwarted, hindered and diverted by the wrath of man. Seemingly the plans of God are annulled—but His purposes flow on. The stream may be diverted, polluted, discolored, but it still flows on. The diverted channel is the right channel, for the stream still reaches its destination—the ocean.

The wrath of man shall praise Him. See those high priests with Christ before them, in their power. They are vehement, hateful, bloodthirsty. The stream of God's blessing to the world was diverted, was stayed, was stopped. It went underground, through the rocky tomb and came out as the River of Life, the River of God. Christ before those priests, bound, condemned, bleeding, scourged, was an exhibition of the wrath of man. But that spectacle, followed by the sacrifice of Christ Himself, has meant salvation to the world, the undoing of the powers of darkness and their final overthrow. Christ sacrificed and glorified is the divine example of the wrath of man praising God. "Ye thought evil against me, but God meant it unto good." Gen. 50:20.

Calvary, the grave, the throne, is an exemplification of every tragedy in which the wrath of man has attempted to overthrow the work of God. So it is with every cross, every vexation, every onslaught of the enemy which the children of God have had to endure through the ages. Do not magnify the wrath of man, and lose sight of the praise God can get out of it. Every time you see the wrath of man working in your daily circumstances, look twice to see how it is going to work for the praise of God and for your personal benefit.

Stephen was stoned. The wrath of man was exhibited against him. But their stones did not prevent his seeing Christ and praying for his persecutors. As a result Saul was converted, Saul, who be-

came a missionary to the Gentiles, and wrote the epistles that have been such a bulwark to the faith. Thus the wrath of man praises Him. It has been, is now, and will ever yet be contributing to His praise.

The Cause and Cure of Depressions

According to *Evangelical Beacon*: Roger Babson, the noted business analyst and statistician, said two years ago that, "Business depressions are caused by dissipation, dishonesty, and disobedience to God's will, resulting in a collapse of moral character. They are cured by a moral awakening, a spiritual revival, and the rehabilitation of righteousness."

Seed Thoughts

Gathered by Alice E. Luce

When Jehoiada and his helpers were seeking to destroy Baal worship in Judah, we read that "his altars and his images brake they in pieces thoroughly." If by the power of the Holy Spirit you do that to all your bad habits and besetting sins, you will be saved from backsliding. Burn all the bridges behind you.

Joshua and his army were deceived by the Gibeonites because they "asked not counsel at the mouth of the Lord." Josh. 9:14. This is the secret of many of our false steps in life.

The three patriarchs—Abraham, Isaac, and Jacob—stand for faith, holiness, and a pilgrim life, looking for the heavenly city with the jeweled foundations. Heb. 11:13-16.

Side by side with them we find three others—Lot, Ishmael, and Esau—who though members of the same family by nature, were nevertheless outside the chosen people of God.

Note that the more nearly the men were related in the flesh, the more widely they were separated in spirit: Lot a nephew, Ishmael, a half-brother, Esau a twin brother.

Lot himself was "a just man" (2 Peter 2:7, 8) and was saved "so as by fire"; but how utterly he wasted his life and his influence through conformity to the world—wife, family, property, possessions, all lost—nothing left but a godless posterity of Moabites and Ammonites. Deut. 23:3.

Ishmael persecuted Isaac (Gal. 4:29), showing himself a slave, an outcast, with no real sense of sonship—like the legalistic spirit of today, which depends on forms and ceremonies instead of the new birth.

Esau, the "fornicator and profane person," is a type of those who think nothing of holiness. Heb. 12:10-16. May the Lord keep us and all our assemblies from worldliness, formalism, and filthiness of the spirit as well as of the flesh.

The Way of Salvation

Forgiveness for the Worst

"One evening," says a Russian evangelist, "when the hall was crowded, the Director of a College in Leningrad sat on one of the front benches. He kept looking around with an expression of disdain. When I had concluded my message a swarthy man in the back of the hall rose up and shouted, 'Look at my face, how black I am! But within I am blacker still! I have spent eight years in chains in Siberia. Ever since my youth I have been a criminal and a murderer. I have taken the lives of more men than there are people now in this hall.' Then he threw himself on the floor weeping. I inquired whether he knew the gospel of Christ. 'No,' he replied, 'I never heard it till tonight. Can a man like me obtain forgiveness?' The wonder of pardon was wrought in this man, and his face shone with joy.

"The Director, becoming uneasy and angry, stamped out of the hall; but after fifteen minutes he returned. 'Preacher,' he exclaimed, 'what shall I do? I have denied God—denied there is a God.' He was told, 'The way is very simple; if you realize and confess your sins, then the blood of Jesus Christ will cleanse you from all sin, just as it has this murderer. There is no other way.'

"My sin is greater than that of the murderer," said the Director. 'For twenty-five years over 1,000 students have been under me, to whom I have been telling there is no God—neither heaven, nor hell. After the Revolution broke out I met many of the students who had been taking part in all kinds of crime that had resulted from my work. I have slain more than has this murderer. I poisoned the souls of many. This man has done his own murdering; mine I have done by means of many. How can there be any deliverance for such as I?'

"Exhausted, he let his head sink on his breast, his cheeks wet with tears, his face hidden in his hands. I read aloud Christ's wonderful invitation to sinners. Then he began to ask the Lord to reveal Himself to him. The whole company wept together, and many came forward for salvation. The Director was saved and he embraced the old criminal, and both wept for joy. The next night seven of the Director's senior pupils found peace with God."

It matters not how wicked you have been; God's gracious invitation comes to you, "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." Come today, acknowledge your guilt before Him, and the blood of Jesus Christ, God's beloved Son, will cleanse every stain.

The Sunday School Lesson

Christ's Standard of Greatness

Lesson for April 29: Matt. 20:17-28.

After the feeding of the five thousand, when Christ refused to accept the throne of Israel, His popularity waned and the shadow of the cross grew darker on His pathway. He was not taken by surprise, however, for He knew that He had been born into the world in order to die for the sins of the world. When He spoke to the disciples about the Cross, they could not understand Him, for their minds were taken up with the glittering crown of the earthly kingdom which they imagined would be set up on the Lord's arrival in the Holy City. Our lesson sets forth the contrast between the thoughts of Christ and those of His disciples as they journeyed to that city.

I. TRUE GREATNESS DISPLAYED.

Matt. 20:17-19.

On the way to Jerusalem the Lord Jesus said privately to His disciples, "Behold, we go up to Jerusalem; and the Son of man shall be betrayed unto the priests and unto the scribes, and they shall condemn him to death, and shall deliver him to the Gentiles to mock, and to scourge and to crucify him: and on the third day he shall rise again." These words reveal:

Foreknowledge. Said Beecher: "As astronomers know when none others think of it that, traveling through the heavens the vast shadow is progressing toward the sun which ere long shall clothe it and hide it, so Christ knew that the great shadow which was to overwhelm Him was approaching." Christ desired to convince His disciples that Calvary was no unexpected accident but a part of the divine program foreknown to Him.

Courage. He was marching to certain death. "Now what does a weak man do when he finds himself all alone against the powers that be?" asks one writer. "He compromises, he keeps silent; he bides his time; he finds excuses for not beginning his work; he fills his mouth with maxims about prudence; he soothes his soul by reflections on the hopelessness of the situation; he eases his conscience with the consideration that God cannot command impossible things, that no man need court certain death." But the strong Son of God "steadfastly set his face" toward the Holy (unholy!) City.

Triumph. "On the third day he shall rise again." There are two sides to the atoning death of Christ: the dark side and the bright side, the dying and the rising, the shame and the honor, the crucifixion and the resurrection. If the Lord had been simply a martyr then His death would have been sufficient. But since He was a *Sacrifice* it was necessary that there should be a sign that God had accepted Him as such. The resurrection was that sign.

II. WORLDLY GREATNESS DESIRED.

20:20, 21.

The wife of Zebedee asked the following petition on behalf of her sons, James and John (their ambition, too, was behind that petition!) "Grant that these my two sons may sit, one on thy right hand and the other on thy left, in thy kingdom." This request revealed:

Ambition. Ambition in itself is not wrong, but like all other good and legitimate impulses it

has been frightfully abused. That the ambition of John and James was of the carnal variety is indicated by the whole tone of the lesson. How distinguish spiritual and carnal ambition? Writes Marion Lawrance: "One can never shoot arrows into the sun, but they go higher than if aimed at the cellar. We are not to be ambitious to beat *others* but to beat *ourselves*. I like the advertisement of a candy firm: 'Our only competitor is *Yesterday*.' This means that they are not simply trying to make better candy than anybody else, but they are trying to make better candy today than they made yesterday. It is better to beat ourselves than to beat others."

Ignorance. They thought that positions could be obtained by "playing politics"—by soliciting positions on the ground of favor and close connection with Christ. Like the numerous "job hunters" who trouble a new President of our land they importuned the Ruler of the kingdom which they believed would immediately be set up.

Selfishness. The request was selfish for three reasons: (1) They were thinking more of themselves than of the Lord. Instead of considering what they could *give* Him they were scheming to *get* something. See Acts 20:35. (2) They were thinking more of themselves than of the welfare of the kingdom. The request virtually meant: "Give us places of honor, no matter what happens; even though it causes discontent and division and hurts the feelings of our brethren." (3) They were thinking more of themselves than of their brethren. Theirs was an attempt to overreach the other apostles, and like other such attempts it led to bitterness and strife. See verse 24.

Faith. In spite of its objectionable features, back of the request was the belief in the kingdom of Christ. Let us not judge these men harshly for, living before Pentecost, they did not have our light and experience.

III. WORLDLY GREATNESS REBUKED.

20:22-24.

A charge. "Ye know not what ye ask." These words were spoken with the kindness and patience of a father dealing with a child's sincere but senseless request. Incidentally, notice how the ignorance of men touched Christ's heart. Luke 19:41-44; 23:34. It is a good thing that God does not answer all our prayers, for often, like these disciples, we know not what we ask. It would not have been best for the interest of God's work if the Lord had answered Moses' prayer, "Kill me, I pray thee." Num. 11:15. And if Elijah's plea "O Lord, take away my life," had been granted, the prophet would have missed his translation! 1 Kings 19:4; 2 Kings 2:11.

A test. The Lord then explained the price required for the honor requested. "Are ye able to drink of the cup that I drink of, and to be baptized with the baptism that I am baptized with?" He who would be exalted in Christ's kingdom must face this test, the importance of which is recognized in other spheres. Said J. C. Penny, owner of the well known chain of stores bearing his name: "One of the first tests to which I put an applicant is to make our offer just as unattractive as possible. I tell him baldly that he will have long, hard hours of

work. I describe the dull, little towns in which he may have to live. I emphasize the small salary on which he must start. I make everything except the ultimate goal of partnership as little tempting as possible. If the man is the kind that thinks through to the end, sees what he wants to gain, and is willing to pay the price for it, I'll find it out then and there. Men often smile and say, 'You can't frighten me, I want the job!' And if they are that kind, we want them." How did James and John treat Christ's proposition? Compare verse 22, Acts 12:1, 2; Rev. 1:9.

A principle. "To sit on my right hand and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father." These words do not mean that He lacked the power to grant rewards. See Rev. 22:12. They signify that He could not grant them apart from the qualifications and conditions prescribed by the divine Lawgiver and Ruler. If people desire promotion, they must *qualify*; prepared places are only for prepared people.

IV. TRUE GREATNESS DESCRIBED.

20:25-28.

The standard. "Whosoever will be great among you, let him be your minister (servant); and whosoever will be chief among you, let him be your servant (slave)." It is permissible for a Christian to desire greatness, on condition that he seeks the greatness of being useful and helpful. True ministry is true dignity, and humble service is the measure of Christian greatness. Real greatness is always characterized by simplicity and humility. "It is ever the drum major who grows pompous when he thinks that the whole world is watching him. The great general, bowed with the honors of many campaigns, is as simple and unaffected as a child."

The example. Christ never asked men to do anything for which He was not willing to set the example. Hence He said, "Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many." A Christian general was once talking to a poor old woman. "You ought to consider your rank," protested his friends. Replied the general, "What if my Lord had considered His rank?" The laying aside of His divine rank and dignity has made the Lord truly great, for His great sacrifice has become the stepping-stone upon which He has ascended to the throne in millions of hearts.—Myer Pearlman.

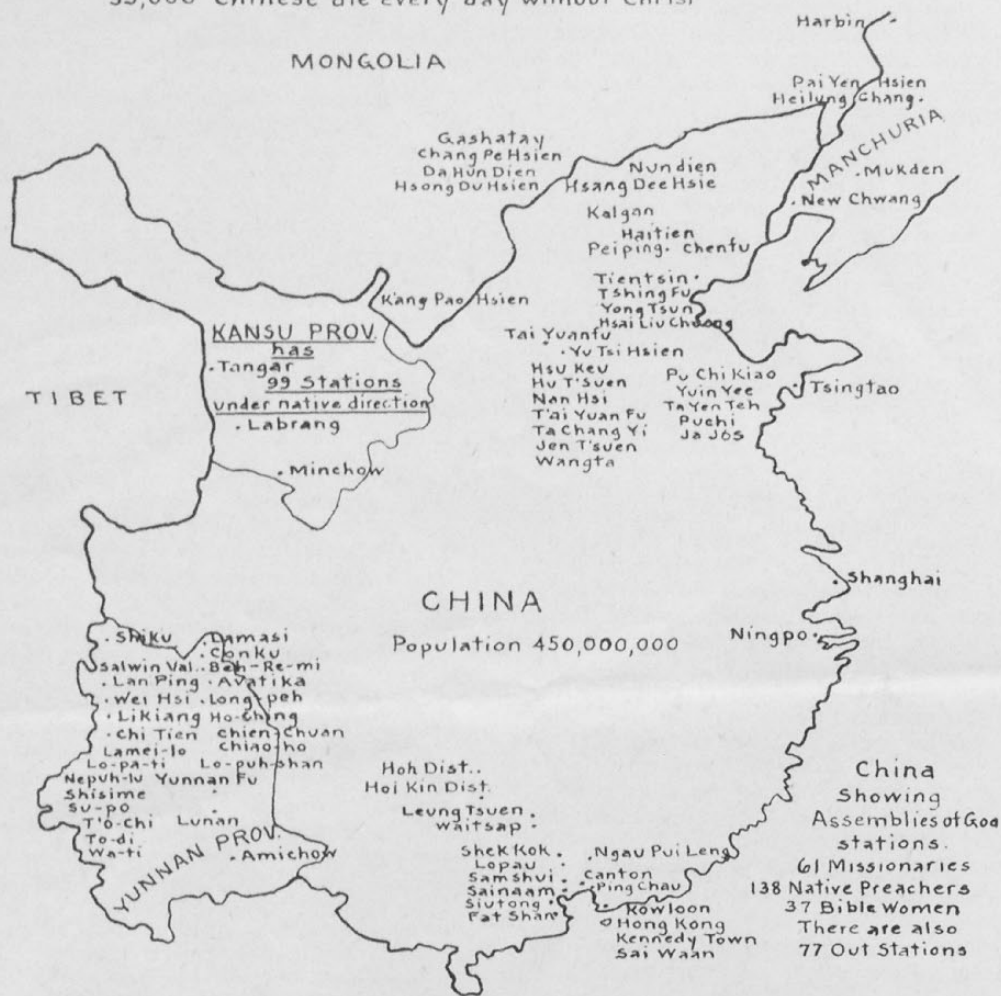
WITH THE LORD

Brother Harry L. Collier, pastor of Full Gospel Tabernacle, Washington, D. C. has been called to his eternal reward. On Saturday, April 7th, a telegram was received saying our brother was critically ill, a blood clot having settled in his heart valve. Next morning word reached us that he had gone.

Brother Collier was the founder of Full Gospel Tabernacle at Washington. At the beginning of the work, he was an employee of the Government, but under the blessing of God the work grew until it was necessary that he devote his entire time to his pastoral ministry. A large church was purchased by the congregation, and God has greatly blessed. Our brother was not only a faithful shepherd of his flock, but throughout the years, has been zealous in his faithfulness to the missionaries. Brother Collier was one of our General Presbyters. We will miss his counsel and fellowship.

Encouraging News from Assembly of God Missions

THE ASSEMBLIES OF GOD IN CHINA
 225,000,000 unevangelized = 50% of population
 33,000 Chinese die every day without Christ



these false things, so I ask you to lead me to find the true Way.'

"The evening services here at Lah Sh Bah were well attended and interest was good. Two young men came to the altar for prayer, and we believe there are others, too, who are almost ready to turn to the Lord."

MISSIONARY TRAVEL, S. CHINA Lula Bell Hough

I have had to do considerable traveling lately, trying to get the gospel out into the villages where the people have never heard. Traveling in South China affords many varied experiences. A short time ago I made a three weeks' trip up to the Pan Kong District, in company with another missionary. We left T'sing Yuen by bus and changed to what was called a fast boat at the foot of the mountains, but we failed to see why the boat was so called. The boat was only fifty feet long and eight feet wide, and carried forty passengers, so you can imagine how crowded we were. After a six hours' ride there came a deluge of rain, but we, being still eight miles from the nearest Chinese inn, had to bear it.

When we reached the inn we were soaking wet and cold. After warming ourselves by an open fire in the center of the room we retired to our room. Cobwebs were hanging everywhere, and one corner was occupied by geese, which entertained us with special music at intervals during the night. Our room was really a hall where people had to pass through, and our bed was only a board. The next night we spent in Sha Hoh, and were thankful to find no geese in the room, but soon discovered there were pigs in the room just below us. After rice next morning we got on another small boat and went upstream for six or seven miles to Paak Shek T'aam, and we were certainly glad to reach our destination.

While there we went out into the villages each day, walking from six to fifteen miles and preaching the gospel wherever we found an open door. In some of these villages we were the first foreigners the villagers had ever seen, and in many, the first to preach the gospel. God has promised that His Word shall not return unto Him void, so we believe that if we are faithful in proclaiming the gospel, He will be faithful in drawing souls unto Himself. Brother Morrison has an outstation at Paak Shek T'aam, and it was a real encouragement to my heart to see how the Lord has been blessing there

OPIUM CURSE IN CHINA

In a recent letter from Brother and Sister Osgood in Southwest China, we read: "Yunnan province is perhaps the most terribly cursed by opium of all the provinces of China. Out of nearly a hundred homes in Chi Tien, there are only five which are free from the use of the drug! Men are old a number of years before they should be, their faces drawn, their cheeks sunken and their ambition gone. Pray for us who work among this ruined race. During the last few months, especially, we have been grappling with its awful power. Opium makes such terrible liars out of those it enchains. If those who are enslaved by it would confess to using it, there would be some hope for them, but often they profess to be free when they are really still in bondage and living double lives.

"Our experience here is not always dark, however, and we want you to know something of the brighter side. We had a very happy Christmas, both here and at Lah Sh Bah. The chapels were decorated with pine needles and branches and bright colored paper flowers. Bright mottoes with gold characters announced the birthday of our Christ. Both chapels were filled and many more could not get in. We prepared treats for more than two hundred and

fifty children, and gave out rewards to ninety-three who had been faithful through the entire year here in Chi Tien.

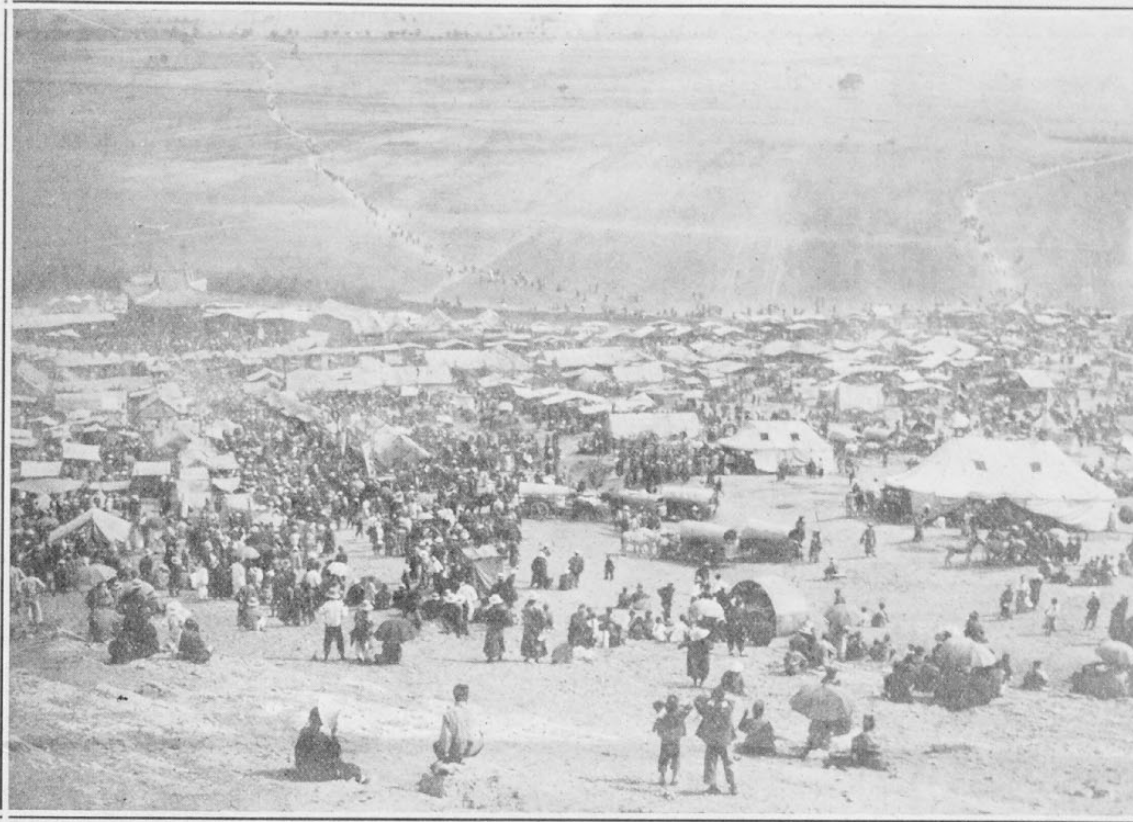
"After Christmas David Ho of Wei Hsi came to hold evangelistic meetings for us. David is Brother Bolton's evangelist, and a finer man it would be hard to find anywhere. Pray for us that God will send us such a man to work with us permanently. His prayer life is very earnest, and from the beginning he was eager for the work. During the day we went out into the villages that lie in this valley, and called the people together to listen to the wonderful old story. The response was most gratifying. Everywhere the people were respectful and anxious to listen. David has an accordion, and its big volume is fine for drawing the crowds.

"While David was with us we had the privilege of going across the river to dedicate the home of old Daddy Loh to the Lord. Mr. Loh and his family have been won through the faithful witnessing of Dr. Ho. Mr. Loh has smoked opium for over thirty years, and the family is poverty stricken because of it, but now he is definitely trusting God to break the habit. He said to me, 'Pastor, I am becoming a Christian not because I want anything you can give me, but I want to make heaven, and I believe you know the Way. I am old, but I want to leave



Young Manchurian lady wasting her life away smoking opium

Missionaries in China and Other Parts of the World



One of the great temple fairs in Manchuria. Note the streams of people coming across the country. Places of this kind afford wonderful opportunity to spread the gospel.

during the past two years. Many have been brought into the fold and are standing true in spite of much persecution. Twenty-six members of one family have turned to Christ.

A young wife of only eighteen years has been terribly persecuted and humiliated because of her determination to follow the Lord. Her husband beats her, and her mother-in-law scratched her face till there are deep sores and scars. The villagers are encouraging the family to sell the girl, which is a great disgrace to any wife in China, but still the girl is standing true. This girl's name is Ah Ying and I trust the saints at home will hold her up in prayer.

Our return boat trip was much like the first one. There were four women and eight men passengers besides six men to row the boat. We four ladies occupied a space about the size of the top of a double bed, and here we lived for about twenty-six hours. In the bottom of the boat were more than thirty pigs on their way to market. They, too, were so crowded that when they stretched they moved the boards under our feet.

It certainly felt good to get home again, and our house looked like a palace after our pig pen experiences, but we were sure our trip had not been in vain. After much prayer and investigation we have found a place where we believe the Lord would have us labor. It is called Taai Waan. This city has a population of over two thousand, and there has never been a gospel work of any kind there. Remember us in prayer, that God may do a real work for these people in this new place.

EVANGELIZING MANCHURIA

Martin Kvamme

Manchuria, with its population of more than 30,000,000, is a large mission field. The establishing of the work here is not at all easy, since we do not have large sums of money to invest in buildings, schools, etc. It can be said of the people of the Far East that they are very willing to receive aid in material things. Were they equally eager to receive Christ, then we could see things move for God.

The Assemblies of God Mission of Manchuria has no mandate to enter into institutional work, but in obedience to the command of the Master, we are giving our entire time and strength to the work of evangelism. Under the guiding hand of God we have been able to rent buildings and establish mission stations in South, Central, and North Manchuria. The few missionaries we have laboring in this field are thus well distributed over the country, and together with the native workers, are doing splendid work. We have not seen what could

be termed a revival, but just a slow, but steady moving forward. During 1933 we baptized about 110 believers in water, and a number of the Christians were filled with the Holy Spirit according to Acts 2:4. The building up of large local congregations is not easy because of the fact that the people are constantly moving. We are, nevertheless, thankful for the formation of local assemblies and the manifested interest.

We are making special efforts to reach the masses who have never heard the gospel. Because of the mild weather during the month of February, the Mukden assembly was able to do a good deal of outdoor work. Two of our evangelists play cornets, and with a large drum they have no trouble to gather large crowds. The workers together with some of the Christians have done splendid work on the streets, and in the market places and villages. During this one short month they sold over 3,200 Scripture portions, and thousands of gospel tracts of our own printing were given out. We are unable to estimate the results from this line of work, but eternity will fully reveal the value of it.

God has graciously undertaken thus far, and we are looking to Him to help us meet the future needs of maintaining and extending the work. Your interest and help in prayer for the work of spreading the gospel among the Manchurian people will be greatly appreciated.

The Mukden assembly will be holding tent meetings during the month of April, and we need your prayers. We have terrible dust storms and sand storms nearly every day during the spring months, and it takes unusual grace and strength to carry on this line of work. We are sure you will not forget your struggling brethren in far off Manchuria.

THE GOSPEL FOR THE LISU TRIBE

L. G. Bolton, S. W. China

"Thou crownest the year with thy goodness, and thy paths drop fatness."

We are praising the Lord for blessing and help during the past year, and are trusting Him



Workers and Christians of the Mukden assembly ready to go on the street, preaching the gospel, selling Scripture portions, and scattering tracts

for greater things to come this year. How wonderful it would be if this year should bring back our precious Lord! May God ever keep our lamps trimmed and burning.

Our special Christmas meetings were held this year in a place where there were just five Christian families, and here our big gospel tent was pitched. More than two hundred Lisu people came from about fifteen different districts, some coming two or three days' journey. Many people heard the gospel preached for the first time. An outsider's observation was that he never saw ten heathen Lisu in one place without their getting drunk and then fighting, but here there were nearly three hundred, gathered together, all happy and singing hymns and praising the Lord. This scene was just another illustration of the power of the gospel.

YOUNG MAN PARTS WITH IDOLS

Our missionaries do not consider it an uncommon event to see the natives give up their idols in order to become Christians, but their idols are not always what we are accustomed to expect them to be. Miss Katherine Clause, writing from the Malay States, says: "Recently a young man brought me all of his pictures of the movie actors and actresses and we had a bonfire. He had paid quite a price for the pictures and, like many of the young people here, he prized them very highly. God has graciously helped him to give up the world and he, together with several others, is going to be baptized soon. It is such a pleasure to see these dear ones grow in grace and in the knowledge of our Lord Jesus Christ, and some of them are very zealous in winning others.

"God is answering prayer in blessing the work here. He is sending in new people, and their interest in spiritual things is increasing. Several have memorized the fifty-third chapter of Isaiah and others also are learning the chapter. We are studying the book of Genesis in our Bible class, and I marvel at the way the students can answer the questions. I have two Indian boys who are very clever but they are still Hindus. Do pray for them that they shall be converted."

MINISTERING IN FIJI

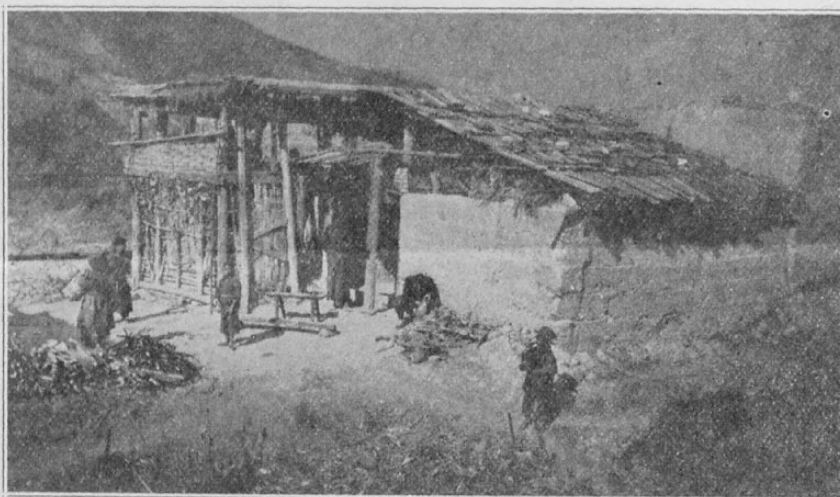
Brother and Sister Borst write from Suva. "We are glad that we have the privilege of raising the Pentecostal standard in Fiji, and can see people washed in the Blood, healed by His stripes, filled with the Spirit, and looking for His coming. There is a work of sanctification going on in the hearts and lives of many in our group, and many are very earnest in their desire to see others saved and filled with the Spirit.

"Very good interest is shown in all the services of the week. God is blessing in the Wednesday night Bible study and the people show a real hunger for the Word. On Thursday nights we have prayer and testimony and some are tarrying for the fullness of the Spirit. Thank God, they realize that following the

Lord means total abstinence from worldly things. Some, whose parents are still Hindus or Mohammedans, receive permission to come to church because, as they say, they 'learn good.' We can see a decided change in many lives. We have orchestra practice on Friday evening with about 12 to 14 instruments. The music is a great attraction to the Indian people. Sunday is always a full day for us, with Sunday schools in Flagstaff and Samabula. We also give Monday night to our outstation work in Samabula.

"A great deal of our work is done in visiting from house to house and holding little meetings in the homes. These poor souls are so terribly bound in gross ignorance that only constant presentation of the gospel can bring them to Christ.

"God has been working in a blessed way in our Samabula outstation. The mother of a saved woman who attends our meetings regularly had been opposing her daughter for a long time because of her stand for the gospel. When the daughter became very ill with boils, and prayer did not seem to deliver her as it had done many times before, the mother became des-



Home of Dr. Ho, S. W. China. This is a typical Tibetan home.

perate, knowing that she and her little grandchild would be turned out homeless if her daughter died. In her extremity, and urged by her daughter, she began to pray in faith to 'Yisuh Masih,' and as she did so, we all could see the improvement in the condition of the afflicted woman. Shortly after, the mother came to see us and told us all about her calling upon the Lord. As we knelt in prayer with her, she told us with tears flowing down her face that believing in Jesus gives joy to the heart and happiness in the home. She, too, comes to the meetings regularly and urges her neighbors to come and seek Yisuh Masih.

"We have a young man and his sister, both now holding good positions, who would like to be able to attend Bible school and prepare for ministry among their own people. They are both splendid help in the Sunday school work.

The Missions Department will be happy to forward any offerings designated for these needs.

A CHOSEN VESSEL

M. L. Ketcham

We wish to sound a note of praise for the leadings of the Lord in the life of one of our dear Indian brothers, Abdul Munshie.

Brother Munshie was saved from the home of a Mohammedan priest, and after his conversion was delivered by God from repeated attacks upon his life. On one occasion he was nearly beaten to death, and imprisoned in a cow shed. The Baptist missionaries rescued him and sent him to school.

After he finished school he became a highly valued worker in this mission, and his hunger for God constantly increased. In his search for the deeper things of God and more power in his ministry, he came into correspondence with Miss Simpson, and finally came to Purulia as a candidate for the Baptism in the Spirit. Praise God! He met the hungry heart and glorious filled and transformed and empowered our brother to such an extent that he has been described as one of the most valuable workers in North India.

He has made repeated trips to his home in East Bengal, and these trips have left behind trails of evangelism and revival fires. Now he feels called to leave Purulia permanently to go to the great country of East Bengal, as yet untouched by Pentecost. Pray for

him as he goes as an itinerant evangelist to his own people, trusting entirely in God for support.

He is prepared to work with his hands to support his family along with his preaching, if need be, but we feel that God wants him to give his whole time to the ministering of the Word. Here is an opportunity for consecrated money to be used in the spreading of the gospel to those who have never heard. Would you like to help support our brother in this new work? Send your offering designated for "Brother Munshie" to the Foreign Missions Department, 336 West Pacific Street, Springfield, Missouri.

SPIRITUAL AWAKENING FOLLOWS EARTHQUAKE

In a recent letter from Miss Hilda Wagenknecht she says, "Since the earthquake our people here in Bettiah have been seeking God more earnestly than ever before, and He is again giving us a wonderful revival in our midst. Within the last few days, another one of our dear teachers and about eight girls received the Baptism in the blessed Holy Spirit, and God has been working in a very precious way. Most of the girls have been so wonderfully changed these last few weeks that they hardly seem to be the same children. Surely the coming of the Lord is very near, and almost everyone, as they receive the Holy Spirit and are speaking in tongues, give forth the same message about the soon coming of Jesus. Our people spend all their spare time in prayer and God is meeting with them in a blessed way.

"People in the homes and villages are also more willing to listen to the Word of God than ever before. Some who were indifferent to the gospel are now beginning to ask questions about the Word of God, and within just the last few weeks people have told us that they now believe on Jesus, the

Son of God. When we think of the thousands who were swept into eternity during this earthquake without God, we long more than ever to bring the message to those who still have a chance to hear, who can still turn to God and find peace and hope in Jesus. We believe that God is doing a new work, and we are expecting a harvest of precious souls here in our dear land of India."

SCHOOL LIFE IN THE CONGO

Agnes E. Hammarberg

Here, in the heart of Africa, we are far removed from the hub of the world; hence, life is usually quite slow and monotonous. Yet we are not spared a shaking up occasionally, due to some disturbance either in the material or spiritual realm.

My school boys and I recently lost our school quarters—the second time since I took charge of the school. In March 1932 an earthquake threatened to shake down our mud building, so we all made a hurried exit. We then moved into the boys' dining hall, a poorly constructed brick building. Ever since, we have been wondering when one of these violent tropical storms would lay it low.

A few weeks ago quite late in the afternoon, a cyclone broke down the heavy grass roof, partly crumbling the walls under its load. Some of the school boys had sought shelter inside the building, but had it occurred earlier in the day, they would all have been inside. As it was they all escaped except one little fellow which had to be pulled out from under the debris, but with only a few scratches and bumps.

Since there then remained no building suitable for school purposes, the boys and I set to work to convert a part of the chapel into school rooms. After a few days' work we were again ready for business. A new school building has for a long time been a part of our building program; but things move so slowly out here that I would like to think now that our next move will be "higher up"—still more suddenly, in a moment, in the twinkling of an eye. My prayer is that many of my boys will then be counted worthy to escape.

"THEY SHALL CAST OUT DEVILS"

Brother Heetebry sends us the following testimony of one of their Christian young women in Suva, Fiji: "After prayer meeting one night my husband came in and asked me if I would like to see a girl possessed with demons. I went next door, and there she was writhing with demon power. The mother asked if I could do anything for her, so I went to get my husband to come and help me pray for her, but he said there was no use praying, if the family would not believe. Then I went to my room to get the mind of the Lord in the matter, and as I prayed He blessed my soul

and I felt it was His will to deliver the girl.

I knew that only prayer would deliver her. The girl began screaming, 'I don't want you! I don't want Jesus! Go away.' I knew, however, that Jesus was there and continued to pray and rebuke the devil. I asked her if



Mr. and Mrs. J. E. Perdue

she loved Jesus, to which she replied emphatically that she did not, broke away from her mother and tried to hit me. I continued praying, and after a time she said, 'I am going now,' and began to become quiet. I again asked her if she loved Jesus, and she replied, 'yes.' I knew then that the demon had gone. She began praising the Lord and continued for a long time. This happened more than three months ago and she is perfectly delivered."

Brother Heetebry also tells of holding a farewell service for the first young man from Fiji to go to the New Zealand Bible School to prepare for the ministry. His name is Torance Deighton. Remember him in prayer that he may become a real worker for the Lord.

LAST TRIP TO THE BUSH

We have recently received a letter from Brother and Sister Torta telling of their journey into the bushland of Liberia. This

was, no doubt, their last visit to these people, since about ten days after the date of their letter, Brother Torta was called home to the presence of the Lord.

The letter tells of good meetings with the natives and enthusiastic response. One great attraction of the missionaries was their baby daughter. They say that when they stopped in a village the people nearly mobbed them, trying to get to see the white baby.

At one place they were told of queer actions on the part of the leaders of a near by village where they seem to be producing a strange fire. Mr. Torta went one evening to investigate, and planned to go the next evening also, but was prevented because of illness. Mrs. Torta was afflicted with the fever the next day.

After returning to Cape Palmas they said, "We are back again on the coast, but often wish that we could be among our dear bush people."

NEWS ITEMS

Mr. and Mrs. Dewey Crabb write us of their arrival in Sierra Leone. Brother Crabb is busily occupied in assisting the natives in the erection of a larger church building. Brother and Sister Shakley are most happy to have these new workers as re-enforcements to their work. Their address is Mr. and Mrs. Dewey Crabb, 46 Campbell St., Freetown, Sierra Leone.

Brother and Sister J. E. Perdue from South China are trusting God to open the way for them to return to China this year, but as yet lack funds for support and fare. They will be very glad to minister in any of the assemblies desiring a missionary meeting. Their address is 1546 Barry Ave., Chicago, Ill. Meetings would be particularly desirable not too far removed from Chicago, but they will be glad to consider other points as it may be possible to arrange meetings in connecting points and thus cover some of the travel expense.

Miss Mabel Davis who sailed in company with Miss Edna Wagenknecht has located for the time being at Chapra, India, where Mrs. Schoonmaker is in charge. She will be leaving for the hill district for the hot season when she will devote her time chiefly to language study. Her address in the hills will be c/o Miss Ethel King, Childers Lodge, Landour, Mussoorie, U. P. India.

Mrs. Bella Militscher Seale, c/o Thomas Cook & Son, Hongkong, China, writes that she would be so glad if some of the people in the homeland could help by sending to them picture cards, or old Sunday school rolls; also used clothing that is in good condition, would be very acceptable, as it could be used for the many poor who are all around them.



Mrs. Borst with the Flagstaff orchestra, Fiji Islands

In the Whiten'd Harvest Field

ROSBORO, ARK.—We began work in this new field in September. Sinners seem to be interested and the Lord is pouring out His Spirit upon the church. Some are receiving the Holy Ghost and some are being healed. Council ministers are invited to visit our new assembly.—Claude K. Turner, Pastor.

VERNON, TEX.—We have a Sunday school of 100 or more members, and a good assembly, all striving for higher experiences in the Lord. Brother T. D. Thompson is our pastor. The young people compose a splendid Ambassadors' group, all working for the forwarding of the cause of Christ.—J. W. Hamilton.

AURORA, MO.—We just closed a 2 weeks' meeting, conducted by the Pastor, G. P. Hertweck, assisted by V. L. Hertweck, Song Director. Twelve found the Lord through old time repentance, and 15 received the Baptism with the Holy Ghost, according to Acts 2:4. The church received a real refreshing from the presence of the Lord.—G. P. H.

WINFIELD, MO.—We are glad to report a new work here. We began a meeting Jan. 15. The Lord was with us from the beginning, saving and baptizing with the Holy Ghost. Ten followed the Lord in water baptism. The church was organized March 30. The Latter Rain is still falling and the Lord continues to bless. I give a part of my time to pastoral work.—E. B. Turner.

ROSALIA, WASH.—We praise the Lord for His blessed presence in the revival just closed. Evangelist Cecil E. Grice was with us 5 weeks; 13 were saved; one received the Holy Ghost; and the work in general was revived and built up. The work just started in August. Council ministers passing this way are invited to visit us.—Pastor and Mrs. A. E. Adams.

SEMINOLE, TEX.—We came here January 26 and held a 3 weeks' meeting. Four were saved or reclaimed and 4 received the Holy Ghost. We also prayed for a woman who had T. B. God wonderfully touched her and she has not had any temperature since. Our meetings are only in cottages, yet God is blessing in every service. Brother T. L. Conley, of O'Dound, assisted in the meeting.—E. S. Jones.

ARNETTSTVILLE, W. VA.—We have just closed a 4 weeks, revival with P. A. Wells, evangelist, assisted by Louis Wells, our Ambassadors' secretary, as song leader. The presence of the Lord was wonderfully manifested in our midst. Sixteen were saved and reclaimed and 5 received the experience of Acts 2:4. The saints were greatly built up in faith, and new members are coming into the Sunday school. We welcome visits from Council ministers passing this way.—L. L. Whittaker, Morgantown.

HOCHATOWN, OKLA.—We have just closed a 4 weeks' revival in charge of Evangelist and Mrs. A. E. Nunley, of Idabel. A number were saved and reclaimed and the saints were drawn closer to the Lord. Council ministers passing this way will be welcomed.—Marie Howell.

HARLINGEN, TEX.—We closed our revival in charge of Evangelist and Mrs. Jim Sawyers March 11. One was saved; 2 received the Holy Ghost; and much good was otherwise done. The convention March 3-4, was the best we have ever had in the Valley. God is blessing His work throughout this section.—Miss Gracie Kirkland, Pastor.

TAHOKA, TEXAS—About one year ago we started a mission, using the Primitive Baptist Church for our services. We held a 5 weeks' meeting, in which Evangelist and Mrs. Roy Stewart assisted for one week. A few were saved. Later Brother McGinn and party held a few weeks' meeting. Many heard the message and a few heeded. During the holidays Sister Elsie Townsend, of Slaton, helped us in a revival effort. A few prayed through to salvation. Evangelist James J. Land and party conducted another revival, in which 8 were saved and 8 received the Baptism, in the old-time Bible way. Among those who were filled with the Spirit were a minister and one of the trustees of the Nazarene Church. We plan to start soon on a new church building. We have called Brother Whitlock as pastor. Council ministers, please stop with us and lend a helping hand.—Mrs. Beatrice Martin.

CAMPBELL, MO.—We praise the Lord for what He has been doing for us this past year. Evangelists Edna Koonce and Edith Virgin came to us Feb. 4, 1933 for a meeting. God gave us a successful revival. As we were without a pastor they accepted the pastorate. We had an average attendance at Sunday school of 60 to 65. Now we have an average of 120, which is the record attendance in the town. We now have an Ambassadors' band of about 27, who are really on fire for God. Our church membership of 34 has increased to 69. During the summer Brother O. H. Virgin came to hold us a meeting, and God poured out His Spirit in a real Pentecostal way. About 50 were saved, 27 received the Holy Ghost, 40 followed the Lord in baptism, and most of that number are standing true today. Our pastors, feeling that God is calling them back into evangelistic work are leaving us.—Mrs. H. E. Chapman, Secretary.

FOREVER WITH THE LORD

Brother Chester E. Hence of Sayre, Okla., went to be with the Lord on March 15, leaving a wife and four children. We extend our sincere sympathy to the bereaved ones, and commend them to a loving heavenly Father's care.

BISMARCK, N. DAK.—We have recently closed a 6 weeks' campaign with Evangelist Christian Hild in charge. The campaign was planned for 4 weeks, but such victory broke forth at the close of the third week that he decided to continue it for 3 weeks more. The city auditorium was secured for the last 2 Sunday nights to accommodate the crowds. Souls were saved nearly every night of the last 3 weeks. Many of these victories were the direct result of a prayer chain from 7:00 A. M. to 7:00 P. M. every day. "The effectual fervent prayer of the righteous man availeth much."—Herman G. Johnson, Pastor.

TURKEY, TEXAS—We were in the work at the Cedar Hill Church near Lockney 17 months. While there a few were saved, a few received the Baptism with the Holy Ghost, and there were some outstanding healings. Among them were appendicitis and rheumatism and various minor ailments. A Methodist steward and his wife came 20 miles to attend our meetings and both received the Baptism with the Holy Ghost: God has called him to preach the gospel. While there we started the "Busy Bee" plan of gathering "honey" for the missionaries. From last May until we left we had collected \$34.73. The church had only about 30 members. Brother A. J. Williams is taking my place there. I have accepted the pastorate at Turkey. As presbyter of the Central Plains Section of the Texico District I am glad to report that 6 churches have been set in order and 4 new churches built since April last year. At our Sectional conventions home missionary offerings have been taken amounting to \$57.53. Council ministers passing this way, stop and see us.—W. A. Vanzant, Pastor.

BAYARD, NEBR.—March 1 Evangelist Guy Shields, Amarillo, Tex., came to us for a 15 days' revival. We began with a 2 days' fellowship meeting. Great crowds came in—so much that we could not accommodate them. Many were turned away after having driven for miles, because they could not gain entrance to the building. Over fifty were either saved for the first time or restored to the Lord. About 45 received the Baptism with the Holy Ghost. For 3 nights no exact account was kept so we do not know the actual number saved or filled. People responded wonderfully to the gospel message. On one Sunday, March 11, especially, the old time power fell in our midst and 12 came through to the Baptism in one day. Our Sunday school reached the high mark of 176 at this meeting. And since the revival has closed the attendance is much larger than before. On March 20 a truck load of eatables was sent to the Shield of Faith School at Amarillo, Tex., to assist them in finishing out the school term. We praise God for His blessings on the people in this section.—A. M. Alber, Pastor.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

SAPULPA, OKLA.—Evangelist Floyd E. Heady, St. Louis, Mo., has just completed 3 weeks of the most blessed revival we have ever witnessed in our church. At times in his messages it seemed that heaven would open and we sensed an unusual presence of the Lord. Forty-eight prayed through to salvation, and 8 received the Baptism with the Holy Ghost; also the sick were healed and the church greatly strengthened and edified. It was good to see the tabernacle, 50x80, filling up with people. The evangelist was asked by our Young People to speak at the county jail. As he told the story of Christ the power of the Spirit came down on each prisoner, many wept, some trembled with conviction, and 6 prayed through to a real experience of salvation. The evangelist said it was the greatest jail service he had ever witnessed. Another unusual visitation of the Spirit came on Sunday morning, when the evangelist spoke on the breaking of the alabaster box: almost every one was melted to tears.—Ralph M. Coon, Pastor.

BEND, ORE.—Mrs. Freeman and I left Oronoque, Kans., where we were in charge of the work, and came to Bend last June, and found a small band of Pentecostal people on fire for God. Since that time 20 have knelt at the altar for salvation; and six have received the Holy Spirit according to Acts 2:4. God has truly blessed the services; many have been healed; blind eyes are being opened; deaf ears unstopped; and high blood pressure and goiter are being healed. A woman who had epileptic convulsions and whom doctors had given up, was healed and is now an active member in the assembly. A young lady had an abscess in the back of each of her eyeballs. Several doctors gave her up; she was totally blind in one eye and almost blind in the other. She would walk around in the daytime with her eyes closed to see how it would feel when she would be totally blind. She was anointed according to the Word and prayer was offered, and now she can see to read the smallest print; she has also received the Holy Ghost. Several others have been healed of various diseases. Our church will not hold our crowds. We have the basement of a new church 40x62 completed. Council brethren passing this way will be welcomed.—C. E. Freeman, Pastor, 303 River Front.

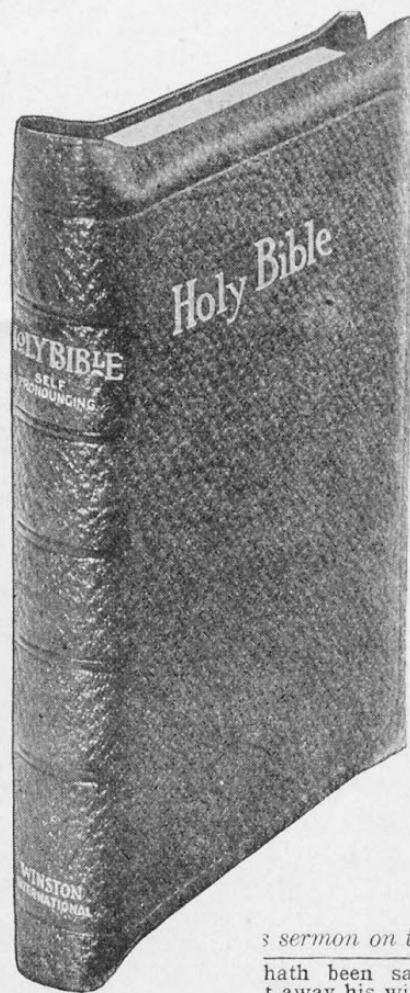
DOVER-FOXCROFT, ME.—The Lord has graciously poured out a revival upon us. Two years ago we started holding prayer meetings with only 3 present. Since New Year's Day of this year 23 have found salvation and 5 have received the Baptism with the Holy Ghost, as in Acts 2:4. Two brothers, aged 84 and 86, have come into the blessed way, and one woman, nearly 80, has just received her Baptism. A group of 4 hold service at the county jail every Sunday. The prisoners are mostly young men, in for their first offense. Some of them have asked for prayer. We have a fine group of young

people. A group of singers, with piano accompanion, visit the sick and shut-ins Sunday evenings. This opens the way for numerous cottage prayer meetings. Last Friday's attendance was 47. A Bible class is now studying the Personal Workers' course outlined by Central Bible Institute, having completed the Dispensations course. These activities have laid a solid foundation for more extensive work in the future. Albert D. Boyer and Velora E. Boyer have labored fervently in prayer for this work.—Mrs. Violet Austin, Secretary.

ROSENBERG, TEX.—I came here last November and started prayer meeting. We outgrew the place and rented a building on Main Street. Brother B. V. Robison began a meeting Feb. 29. Brother W. H. Law continued the meeting 2 more weeks. We had another 2 weeks' meeting the first of March, with a different speaker each night. Among them were Brother F. G. Eiting, U. S. Commissioner W. F. Crothers, E. M. Yeats, E. N. (Dad) Richey. We had record crowds. About 15 or 20 were saved in these meetings.—Paul V. Chamless.

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SPECIMEN OF TYPE

3 sermon on the mount.

ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever put away his wife, let him give writing of divorcement: I say unto you, That whosoever shall put away his wife, save the cause of fornication, causeth him to commit adultery; and whosoever shall marry her that is divorced, committeth adultery. gain, ye have heard that it hath been said by them of old time, Whosoever shall swear by the altar, but not forswear thyself, but shall be bound unto the Lord thine

1 Sermon on the mount continued. 24 Serving God and mammon. 25 Exhortation to care little for worldly things. 33 Seeking the kingdom of God.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

STYLE No. 110 Bound in durable, flexible fabric, with divinity circuit (overlapping covers), round corners, red edges, headband and marker **PRICE ONLY \$1.25** POST-PAID

WEST MONROE, LA.—We have just closed a 3 weeks' revival with Miss Doreen E. Justus, evangelist, and Miss Pebble Lyle, pianist, both of Mansfield, Ark. The same messages given under the anointing of the Spirit gripped hearts and exalted the Saviour. A number prayed through to salvation, and a deepening of the spiritual life of the church was experienced. Much good has been accomplished.—E. L. Tanner, Pastor.

VANCOUVER, B. C., CAN.—We are glad to sound a note of praise from Glad Tidings Mission. We have recently concluded 5 weeks' special services with Evangelists Molly and Cecil Perks in charge. God signally blessed the ministry of these evangelists. Many hearts which had grown cold and indifferent received the quickening touch of the Spirit and are once again rejoicing in the God of their salvation. Three times a week the evangelists proclaimed the gospel messages on the air. For a number of the Sunday afternoon and evening services a theater was rented to accommodate the crowds. An outstanding feature of the meeting was the afternoon Bible lectures given by Evangelist Molly Perks. At a service conducted in the First Baptist Church, a number followed the Lord in baptism.—L. R. Maddaford, Pastor.

NOTE OF WARNING

We are receiving letters from persons who claim to have paid money to a man calling himself W. E. Parsons, and claiming to be our representative taking orders for Bibles and other things. Let all take notice that we have no one representing us by that name. All our authorized agents can produce a letter to show they are properly accredited.—THE GOSPEL PUBLISHING HOUSE.

Forthcoming Meetings

EVANGELISTIC MEETINGS

ABERDEEN, IDAHO.—April 15—Evangelist and Mrs. J. W. Long.—Ernest R. Polhemus, Pastor.

WRIGHTSVILLE, PA.—April 29—Nimrod Park, Evangelist.—Warren C. Anthony, Pastor.

CULPEPER, VA.—115 East St., April 28-May 20. Ethel M. Huber, Evangelist.—Gladys C. Pound, Pastor.

SPRINGDALE, ARK.—Revival services beginning April 22. Evangelist J. P. Mason in charge.—E. A. Howerton, Pastor.

YORK, PA.—Convention Duke and South Streets, April 19-29. Ralph M. Jeffrey, Evangelist, Robert T. McGlasson, Pastor.

HARRISBURG, PA.—Crusaders campaign. Stone Church, Fourth and Seneca Streets, April 8-29. Chas. A. Shreve, Evangelist.—L. C. Cook, Pastor.

ST. LOUIS, MO.—1804 S. 18th St., May 13, for 3 weeks or longer, Jacob Miller, Evangelist.—R. Elmer Baker, Pastor.

WEST PLAINS, MO.—Evangelist Vera Spencer, is to begin a revival April 29 to continue indefinitely.—Pastor and Mrs. C. F. Bryant.

SPRINGFIELD, MO.—Revival services April 22-May 20, conducted by Evangelist and Mrs. Watson Argue, at Campbell and Calhoun Streets.—Ralph M. Riggs, Pastor.

BIG FLAT, ARK.—April 15-29 or longer. Joseph Lake, Evangelist. Fellowship meeting, April 27-29. All day Sunday, with basket lunch.—D. V. Robinson, Pastor.

KALAMAZOO, MICH.—Masonic Temple, April 8—Zelma Argue, Evangelist. Ernest Williams, General Superintendent, April 29-May 4.—Asa F. Miller, Pastor, 130 E. North St.

DALLAS, TEXAS—Evangelist J. C. Hibbard, of Houston, will conduct a revival April 29-May 13, at Morrell and Fleming Streets.—Clifford Andrews, Pastor.

VINELAND, N. J.—Evangelist Harry E. Bowley will conduct revival on Sixth St., near Park Ave., April 29-May 13. Assemblies near are asked to cooperate.—Leo S. Starner, Pastor.

TILLAMOOK, ORE.—Evangelist M. J. Hagli, will begin a revival April 26 at 315 E. 7th St., each evening except Mondays, 7:45. Sundays at 11:00 also.—W. R. Munger, Pastor, 409 E. 8th St.

BRATTLEBORO, VT.—Special services at mission, Elliott Street, beginning April 22, for at least one month. Each night except Mondays and Fridays. Young People's rally May 16, 7:30.—J. T. Reed, Pastor, 186 Elliott St.

QUINCY, ILL.—Evangelist Anna C. Berg, Sioux Falls, S. Dak., will conduct a campaign at Bethel Church, April 22-May 13, or longer. Sunday night service broadcast by remote control over WTAD, 1444 Kilos.—Richard and Adele Carmichael, Pastors.

WAYNESBORO, MISS.—Fellowship meeting at Manor Creek, 8 miles from Waynesboro, April 29. W. T. Street, Pastor.—Mrs. C. L. Daniel.

ST. CHARLES, MO.—Fellowship meeting at Sixth and Franklin, April 29, 2:30. Brother Baker, of St. Louis, will preach.—A. L. Matejka, Pastor.

FUREKA SPRINGS, ARK.—Interstate Camp Meeting, Aug. 16-26. Speakers announced later. Fred Vogler, Chairman, Wichita, Kans.

EL CAMPO, TEX.—Fifth Sunday fellowship meeting April 29. We urge all assemblies who possibly can to co-operate. Bring instruments and singers. Basket lunch.—T. L. Spiers, Pastor.

MALVERN, ARK.—Bible Conference, April 20-29. Fellowship meeting April 29. Basket lunch. David Burris, District Superintendent, in charge.—P. F. Ramsey, Pastor.

MORRIS, ALA.—Fellowship meeting April 29 at Hicks Chapel 12 miles north of Birmingham, on Mt. Olive Road. J. C. Thames, District Superintendent, expected. Basket lunch.—Mrs. R. W. Hicks, Church Secretary.

DURANT, FLA.—Pleasant Grove camp ground, Tabernacle has new concrete floor, seats being constructed; South Florida camp meeting May 10-20. Make reservations early.—N. A. Bell, Secretary, 1907 N. B St.

WRIGHT CITY, OKLA.—Fifth Sunday rally April 29, Basket lunch. All ministers of the Southeast Section of Oklahoma are expected; all Sunday schools expected to be represented. Bring basket lunch.—L. A. Toller, Pastor.

BEAVERTON, ALA.—Fellowship meeting at Sharon Chapel, 1½ miles north of Beaverton, April 29. Dinner for all. Invitation unlimited. Brother A. J. Martin, of Ethelsville and Pastor J. L. Taylor will have charge.—Russell M. Palmer.

FT. MADISON, IOWA.—Annual fellowship meeting at 1211 30th St., May 2-5. Near by churches especially invited to attend. Entertainment in homes, and meals served as usual. George Shepherd, 1213, 30th St., Pastor.

BEGGS, OKLA.—Sectional rally April 24-25, first service 7:30, April 24. Second quarterly meeting of District Board, April 24. Those desiring credentials meet them at this time. Entertainment for ministers provided by Woman's Missionary Council of Beggs assembly.—W. C. Shackelford, Pastor, W. T. McMullan, Presbyter, James S. Hutsell, Superintendent.

CHRIST'S AMBASSADORS RALLIES
Rallies for the Alabama-Georgia District April 29, at Glenwood, Geneva, and Mt. Carmel assemblies.—Grover M. Langston, Secretary, 104 38th St., Columbus, Ga.

DISTRICT MEETINGS LATIN-AMERICAN DISTRICT COUNCIL NOTICES

Annual meeting South Texas conference, Rio Hondo, May 11-12. Frontier Conference, Victoria, Tex., May 16-17. East Texas conference, Houston, May 22-23. North Texas conference, Ft. Worth, May 29-30. Central conference, Artesia, N. Mex., June 15-17. Colorado conference, Pueblo, July 15-17. All services and business in Spanish. I will spend most of the month of June in California among the Spanish churches.—H. C. Ball, Superintendent.

CENTRAL DISTRICT COUNCIL
KALAMAZOO, MICH.—Fifteenth annual session, Central District Council, at Masonic Temple, North Rose and Eleanor Streets, May 1-4. General Superintendent E. S. Williams, principal speaker. All ministers and delegates urged to attend. Rooms and meals available at reasonable rates. Send applications for credentials to A. B. Cox, 347 Verona Drive, Dayton, O., before May 1. New applicants for license must appear in person before credentials committee. Write Pastor A. F. Miller, 130 E. North St., Kalamazoo.—G. F. Lewis, District Superintendent.

NEW ENGLAND DISTRICT COUNCIL
FITCHBURG, MASS.—New England District Council at 22 Cushing St., May 8-9. Services each day, 10:00, 2:30, 7:45. Each assembly may send one delegate with pastor. All brethren in District, please be present if possible. Bring instruments.—H. T. Carpenter, Secretary.

ILLINOIS DISTRICT COUNCIL
GALESBURG, ILL.—Illinois District Council, May 8-11. All regular business will be transacted. Those desiring license or ordination should make application at once. Each church entitled to one delegate. Everett Phillips, Pastor, 439 Day St.—Arthur Bell, District Superintendent, Box 113, Belleville.

SOUTHERN MISSOURI DISTRICT COUNCIL
SPRINGFIELD, MO.—Southern Missouri District Council April 24-27; Rooms free. Those desiring license or ordination must have application blanks in before this meeting convenes, and must be present. Evangelist Watson Argue will speak each evening; other ministers at day services.—Ralph M. Riggs, Pastor, S. L. Johnson, District Superintendent.

WEST FLORIDA DISTRICT
LAUREL HILL, FLA.—K. D. Johns, District Superintendent, will conduct Bible conference at Bethel Church, 6 miles southeast of Laurel Hill, April 26-28. Evangelistic services at night. All ministers urged to attend; visitors welcome. Also fifth Sunday fellowship meeting April 29. Assemblies near by are urged to co-operate.—J. B. Bauldree, Pastor and Presbyter.

WEST CENTRAL DISTRICT MEETING
LAKE CITY, IOWA.—Regular quarterly meeting of the District, April 25-29. One of the brethren from the General Office will be with us. Bible teaching and good time of fellowship. Important business regarding our summer's work, also time and place of camp, to be settled. Entertainment as usual.—Roy E. Scott, District Superintendent, J. E. Marclay, Pastor.

NORTH CENTRAL DISTRICT CONVENTIONS
Montana, Miles City, April 10-12. South Dakota, Bonesteel, April 17-19. Wisconsin, Appleton, May 1-3. Minnesota, St. Cloud, May 16-18. North Dakota, Bismarck, May 22-24. Lake Geneva camp and Bible conference, June 17-July 4. Special speakers, Dr. Chas. S. Price, and William I. Evans, Dean of Central Bible Institute, Springfield, Mo.—F. J. Lindquist, District Superintendent, 3015-17 13th Ave., S., Minneapolis, Minn.

TEXICO DISTRICT COUNCIL
CLOVIS, N. MEX.—The third Annual convention Texico District, Armory Building, May 2-4. Ministers and one delegate from each assembly will be given free lodging if possible. Meals served at small cost. Christ's Ambassadors rally May 4. Those desiring credentials write A. C. Bates for application blank. All applications must be in one week before convention begins. Christ's Ambassadors desiring information, write C. R. Love, District President, 1957 Texas Ave., Lubbock, Tex. Others write A. C. Bates, District Superintendent, Box 48, Clovis.

MARANATHA SUMMER BIBLE SCHOOL
The Maranatha Summer Bible School third term. Christ's Ambassadors rally May 30, for Eastern District Young People, followed by 6 weeks intensive Bible study; closing exercises July 15. Two courses include: Studies in Doctrine, Dispensations, Old Testament History, Acts, Hebrews, Personal Evangelism, Synoptic Gospels, Gospel of John, Church History, the Gospel in the Tabernacle. Daily lectures weekly by visiting Bible teachers in addition to regular courses. Cost of tuition and board for 6 weeks, \$35. Guests students and vacationists will be welcomed at \$1.00 a day.—Address Mrs. J. R. Flower, 301 Spruce St., Lititz, Pa.

OPEN FOR CALLS

Pastoral
R. E. Lister, Box 125, Kaw City, Okla., "Have resigned from pastorate here after 23 months. Twenty years in ministry. Mrs. Lister plays piano."

Evangelistic or Pastoral
Chas. W. Collins, 843 S. W. Second St., Ft. Lauderdale, Fla.

Leonard H. Arnold, Thayer, Mo., "Reference, S. L. Johnson, District Superintendent, Dexter, Mo."

Dora Sanders McCall, Lebanon, Mo., Route 1. "In work 12 years. Will travel with another lady evangelist or work alone."

Evangelistic
Walter Ivie, Swifton, Ark. "In pastoral work; can give some time to revival work."

Charles I. Spellman, Jewish Evangelist, 1509 Temple St., Los Angeles, Calif. "Will start on a northern tour through Oregon, California, Washington, and Idaho, about May 20, and will answer calls en route."

Evangelist and Mrs. Frank L. Cook, Wauchula, Fla. "Ten years in Pentecostal work. Special addresses on 'Signs of the Times.' References, James S. Hutsell, Slick, Okla., A. G. Voight, Route 3, Plant City, Fla."

MISCELLANEOUS NOTICES

FOR SALE—Tabernacle, 40x60, in good repair.—W. A. Patterson, Box 43, Allen, Okla.

WANTED—Tent 30x40, more or less.—V. R. Sherrill, Karns City, Pa.

NEW ADDRESS—Grand Rapids, Mich., 2121 Swensburg Ave., N. E.—Beauford F. Miller.

WANTED—To rent or buy tent in good condition, 40x90 or 50x100.—D. H. McDowell, Ellsworth Avenue, Jeannette, Pa.

NOTICE—Evangelistic party with tent to come to Greenville, Miss., at early date.—Mrs. J. E. Pittman, Leland, Miss.

NEW ADDRESS—J. Milton Tucker, 1728 Stone-man St., Dallas, Tex. "Am resigning the pastorate here for evangelistic work."

WANTED—To trade 1929 Plymouth 4 door sedan, running well, for gospel tent.—J. L. Ferriotti, 1404 Morrow Ave., Waco, Tex.

NEW ADDRESS—1212 Denver Ave., Ft. Worth, Tex., after May 7. Now, c/o Southwestern Bible School, Enid, Okla.—Wm. B. McCafferty.

FOR SALE—Tent with center poles, white canvas 28x42; folding benches, white canvas seats; all used but one short season. Will sacrifice.—Mrs. Mabel Pray, 2636 Howarth St., Philadelphia, Pa.

WANTED—Old copies of Evangelists, Sunday school literature, quarterlies of all grades, Bibles, Testaments, and tracts for free distribution.—Mrs. Annie Woodruff, Route 1, Box 123, Barnesville, Ga. Also by Edwin A. Strone, Galahad, Alberta, Can. Robert N. Miller, Route 3, Westfield, N. Y., "Will pay postage on used song books, if donated; for work in villages with no churches or Sunday schools."

WORLD MISSIONS CONTRIBUTIONS

March 29 to 31 inclusive

- All personal offerings amount to \$451.12
- 1.00 Assembly of God Junior Church Mattoon Ill
- 1.00 Pent'l Mission Jamison Pa
- 1.00 Assembly of God Newark Mo
- 1.00 Glenys Missionary Prayer Band Glensy Wyo
- 1.20 Assembly of God Jr C A's Joplin Mo
- 1.40 Assembly of God Cresaptown Md
- 1.41 Jr Church Assembly of God Springfield Mo
- 1.43 Prescott S S Prescott Oreg
- 1.45 Assembly of God Koshkonong Mo
- 1.50 Carolina Assembly of God Carolina W Va
- 1.65 Assembly of God Punta Gorda Fla
- 1.66 Assembly of God Kingston Ala
- 1.73 Assembly of God Attica Ind
- 2.00 Full Gospel Mission Fairmont W Va
- 2.00 First Pent'l Church Pottsville Pa
- 2.00 Children's Church Pent'l Gospel Mission Detroit Mich
- 2.05 Assembly of God Ainsworth Nebr
- 2.16 Assembly of God Church and S S Fruitdale Ala
- 2.17 Full Gospel S S Rockford Ill
- 2.30 Assembly of God Ewing Mo
- 2.65 Pleasant Grove Assembly Hoxie Ark
- 2.75 Long Assembly of God Miami Okla
- 2.75 Intermediate S S Class Selma Calif
- 3.00 Wise Mill Assembly of God Elba Ala
- 3.00 First Pent'l Tab Petersburg Va
- 3.00 Women's Missionary Council McCamey Tex
- 3.00 Calvary Pent'l S S Niles Ohio
- 3.00 Young People's Assembly Arcata Calif
- 3.41 Assembly of God Bay Minette Ala
- 3.58 Full Gospel Church Ionia Mich
- 3.60 Assembly of God Barnsdall Okla
- 3.75 Young People's Society Clarks Summit Pa
- 4.00 Pent'l Assembly of God Fallen Timber Pa
- 4.24 Sunny Slope Assembly of God Proctor Colo
- 4.64 Full Gospel S S Windber Pa
- 5.00 Gospel Tab Muskegon Mich
- 5.00 Pent'l S S Walker Iowa
- 5.00 Full Gospel Tab Fresno Calif
- 5.39 Full Gospel Mission St Petersburg Fla
- 5.40 Assembly of God Winter Garden Fla
- 5.41 Full Gospel Assembly S S Dorothy N J
- 6.26 Assembly of God Kensington Kans
- 6.37 First Pent'l Church Beaver Falls Pa
- 7.00 Assembly of God C A Front Royal Va
- 7.58 Faith Assembly Tampa Fla
- 7.75 Benston Assembly of God Graham Wash
- 8.30 Full Gospel S S El Paso Tex
- 8.48 Assembly of God and C A Lake City Iowa
- 8.88 Assembly of God Parsons Kans
- 9.00 Assembly of God Church Tarkio Mo
- 9.91 Assembly of God Okeene Okla
- 9.95 Assembly of God Joplin Mo
- 10.03 Pent'l Tab Heppner Oreg
- 10.39 Assembly of God Greenville S C
- 10.95 Assembly of God S S Saratoga Tex
- 11.41 Berta St Assembly Tyler Tex
- 12.04 First Pent'l S S Wilmington Del
- 13.00 Pent'l Church near Appleton City Mo
- 13.53 Assembly of God S S Mattoon Ill
- 15.00 Gospel Tab New Kensington Pa
- 15.01 Assembly of God Eldon Iowa
- 17.56 Highway Pent'l Assembly Sunnyvale Calif
- 20.00 Gospel Tab S S Alton Ill
- 20.00 Assembly of God C A Springfield Mo
- 20.45 Pent'l Church Latah Wash
- 20.59 Bethel Tab and S S Watsonville Calif
- 21.13 Highway Tab Youngstown Ohio
- 25.46 Gospel Tab S S Silverdale Wash
- 26.00 Bethel Chapel Church & Bible Class Glendale Calif

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|--------|--|
| 28.65 | First Full Gospel Assembly Pomona Calif |
| 27.50 | Edward St Church & S S Alton Ill |
| 30.00 | Full Gospel Assembly Brockton Mass |
| 33.27 | Trinity Tab S S Goose Creek Tex |
| 41.05 | Pent'l Tab Buffalo N Y |
| 42.25 | Faith Tab Binghamton N Y |
| 43.50 | Grace Tab Syracuse N Y |
| 46.24 | First Pent'l Church San Bernardino Calif |
| 48.00 | Elim Tab Rochester N Y |
| 50.00 | Open Bible Evangelistic Asso Des Moines Ia |
| 50.00 | Evangel Temple Toronto Ont Can |
| 59.00 | First Pent'l Tab Wilmington Dela |
| 61.00 | Highway Mission Tab Philadelphia Pa |
| 73.00 | Pent'l Church Jeannette Pa |
| 237.00 | Bethel Tab German Branch Milwaukee Wis |
| 248.87 | Bethel Temple Los Angeles Calif |

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|----------------------------------|--|
| 452.50 | The Pent'l Church Cleveland Ohio |
| 1009.00 | Glad Tidings Tab New York N Y |
| Total amount reported \$3,515.68 | |
| 9.17 | Home missions fund |
| 89.90 | Office expense fund |
| 2.29 | Deputation expense fund |
| 179.01 | Reported as given direct to mission-aries |
| 113.52 | Reported as given direct to home mis-sions |
| 393.89 | |
| \$ 3,121.79 | Amount received for foreign missions |
| 18,862.42 | Amount previously reported |
| \$21,984.21 | Total amount received for foreign missions for March |

ART VELVET PANELS with *"Masterpiece"* Pictures and Religious Mottoes

for the Christian Home, Office, Schoolroom, Church Parlor, Missions, Clubs, etc.

By sheer power of survival these Motto Panels have won a permanent place in the lives of Christian people. Up-to-date, improved designs on new, imported material of soft, rich texture, are embossed along with ivory white, enameled texts of permanent luster. Pictures in rich litho-art colors are mounted firm and flat; decorative floral designs are spray-tinted; corners are neatly rounded. Each Motto Panel has a silk cord for hanging.

As decorative features these Mottoes give encouragement, counsel, and comfort. They represent a surpassing value in the assembled elements of Art Illustrations, Embossed Sentiment or Scripture Portion. Rich Design and Decoration are against Attractive Back-grounds in blue or red.



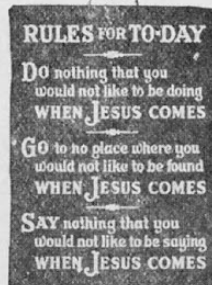
Choice of Red or Blue
No. 5601—10x13 inches— 40c



No. 5511—As illustrated.
No. 5510—Be ye kind, tender hearted, forgiving others.
Red or Blue, 10x13— 40c



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No. 5620—10x13 inches— 40c



No. 5518—As illustrated.
No. 5517—Jesus shall so come in like manner.
Red or Blue, 13x10— 40c



Choice of Red or Blue
No. 5430—9x12 inches— 35c

The Scrap Book

Seven Divine Certainties

In the Book of Revelation

1. A proprietorship which is unquestionable. "Shall be His people." Rev. 21:3.
2. A presence which is unchanging. "Shall be with them." Rev. 21:3.
3. A vision which is undimmed. "Shall see His face." Rev. 22:4.
4. A relationship which is unceasing. "Shall be My son." Rev. 3:7.
5. A purity which is unsullied. "Shall walk with Me in white." Rev. 3:4.
6. A service which is unwearied. "Shall serve Him." Rev. 22:3.
7. A joy which is unchangeable. "Shall wipe away all tears." Rev. 21:4.

—Charles Inglis

MCHEYNE'S LAST SERMON

One Monday night Robert Murray McCheyne presided at a meeting of office-bearers in St. Peter's and on the way home he performed a marriage. A little girl ran up to him with a beautiful white rose and said, "Will you put this in your coat?" "Oh, yes, my dear," he said, "but you must help me"; and the child did, pinning the flower in the buttonhole of his coat, where, much faded, it was found after his funeral. "Now, my dear," he said, "I have done what you wished; will you now do what I would like?" "Yes," she replied. "Well, I wish you to listen to the story of the Good Shepherd, who gave himself for the sheep." As he was

speaking six other young people gathered around him, pressing as near as they could. And to these children he delivered his last message and spoke as tellingly and as movingly as ever he had done in the pulpit. This was his last sermon.

THE WAY

A story full of meaning and inspiration was related by Mr. Dalgetty, an Indian missionary. He said that many years ago, away out in the northwest of India, in the land of the five rivers, he was aroused at three o'clock in the morning to go through a desert and to pass a buried city of ancient date. The morning was very dark. His leader and guide was a dark-skinned man who said to him in his own language, "Keep close to me." As they went through the darkness, the guide first, and Mr. Dalgetty following, they talked to each other, and by and by as he looked down at his feet, he could see no road. They seemed to be turning this way and that way, and going on and on, and he feared the way was missed, and in his anxiety of heart he cried, "Where is the way?" and the guide turned around and said in the words of Christ Himself, "I am the way. There is no way to be seen, but here with me. Follow step by step with me, and the end of the journey will come." And it came. We need day by day, as life goes on, to concentrate less and less upon the road, and more and more upon the Guide.

Mr. Babson, one of the greatest statisticians, makes this striking statement: "The greatest undeveloped resource of our country is *faith*; the greatest unused power is *prayer*."

LEAVING ALL

A wealthy man died in a manufacturing town, and two acquaintances were eagerly discussing his reputed riches. "Do you know how much he's left?" "He's left all," replied the other, and he uttered a solemn truth for all to ponder, whether rich or poor. Sad indeed it is when their "all" consists of earthly possessions, for when the time comes "to quit," how appalling is the state of destitution of the soul which faces all who are "not rich toward God."

GOD'S YOKE

The superintendent of a mission school read the text: "My yoke is easy."

Turning to the children, she asked, "Who can tell me what a yoke is?"

A little girl of ten said, "It is something they put on the necks of animals."

Then the teacher inquired, "And what is the meaning of God's yoke?"

All were silent for a moment. Then the hand of a little four-year-old went up, and she said, "It is God putting His arms around our necks!"

PRAYER

Satan dreads nothing like prayer. The Church that lost its Christ was full of good works. Activities are multiplied that meditation may be ousted, and organizations are increased that prayer may have no chance. Souls may be lost in good works as surely as in evil ways. The one concern of the devil is to keep saints from praying. He fears nothing from prayerless studies, prayerless work, prayerless religion. He laughs at our toil, mocks at our wisdom, but trembles when we pray.—Stephen Chadwick.

... ARE YOU DOING WHAT YOU CAN? ...

To tell others of God's wonderful plan of salvation; that He has made provision for their healing, that the baptism in the Holy Spirit is for all who believe, and that Jesus is coming again?

Our Million Tract Campaign is now moving along nicely. Many thousands of these quiet little messengers are being put to work by many who are anxious to see that others are given an opportunity to taste and see that the Lord is good.

The tracts which have been prepared for this campaign contain messages for all classes of people. You will find some suitable for your delivery boy, your milkman, your grocer, your neighbor, and for the agent or salesman who calls at your door.

Have a number of these splendid little tracts on hand, and when an opportunity presents itself, be prepared to take advantage of it. In this way you may be instrumental in the salvation of some lost soul, or in helping some one who is discouraged.

Some people have the ability to speak publicly and win souls to Christ, while others, in a quiet way, can

also have a ministry. Through the handing out of tracts many have been saved, healed, filled with the Holy Spirit, and have learned of the second coming of our Lord.

To help in the distribution of a million or more tracts during this campaign we have reduced the price, selling them at the pound rate. Each pound contains 12 copies each of the 21 different tracts. Following are the prices by the pound.

These prices are good during the month of April and May only.

| | |
|-----------------|--------|
| 1 pound | \$0.40 |
| 3 pounds | 1.00 |
| 10 pounds | 3.00 |
| 18 pounds | 5.00 |
| 37 pounds | 10.00 |

ORDER YOUR TRACTS TODAY—HELP SOMEBODY ALONG THE WAY.

Gospel Publishing House

Springfield, Missouri