

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

The Whole Gospel to the Whole World

HOLY BIBLE

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Russia and Armageddon



Thomas M. Chalmers at the Assembly of God, Springfield, Mo.

IS Russia anywhere mentioned in the Word of God? Yes, it is very distinctly a subject of divine prophecy. In Ezekiel 38 and 39 we find something concerning Russia, "Son of man, set thy face against Gog, of the land of Magog, the prince of Rosh, Meshech and Tubal, and prophesy against him, and say, Thus saith the Lord Jehovah; Behold, I am against thee, O Gog, prince of Rosh, Meshech and Tubal." Ezek. 38:2, 3, R. V. Rosh was the name of a tribe of Cythians dwelling in South Russia in the Middle Ages whose name has been given to the whole land and people of Russia.

Let us note one thing in these verses: "Thus saith the Lord God; Behold, I am against thee." Here we find God is against Russia, and it is quite noticeable that Russia more than any other nation on the earth today is against God.

"And I will turn thee back." Verse 4. L. J. Dillon has written a book entitled, "The Eclipse of Russia." Russia suffered terribly during the World War in the loss of population, losing millions of men in battle, millions by famine and pestilence, and later by the official work of the Reds. Some years ago they reported that they had executed 1,800,000 of their people. They apparently want to get rid of those who might become leaders of a revolution against them. Since that time it is estimated that the number executed has increased to at least 3,000,000. I have seen the statement that some 20,000,000 of Russia have been executed. What is that to men of the stamp of those who rule Russia today? Lenin said, "If world revolution requires a sacrifice of nine out of every ten Russians, let it go on." That would mean out of 160,000,000 people a loss of 144,000,-

000. I think God will interpose before that takes place. But you can see the little value placed on human life by the present rulers of Russia.

Russia will not always remain in her present backward condition. She has already regained very much that she had lost through the break up of her transportation system, the dislocation of her manufactures and commerce. They have had one five-year plan and are in the midst of another by which they propose to restore Russia's power, develop her re-

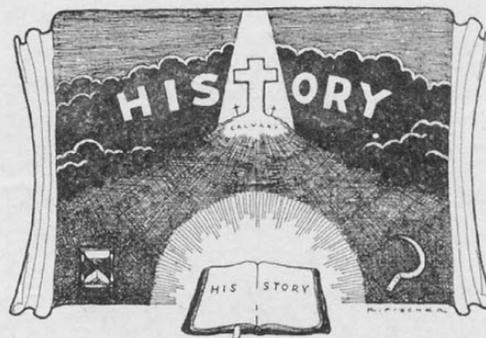
sources, and prepare her for her future destiny as they design it.

When the War broke out the territory of Russia covered more than 8,600,000 square miles. The forests alone of Russia would cover all the United States. Imagine the potential wealth in those forests. Think of her coal mines, her iron ore. Russia produces nearly every mineral known to man. What a territory! What resources! What potential wealth in that great nation! Now such a nation cannot remain in isolation. Russia needs the world and the world needs Russia.

But with all her vast coast line Russia has no warm-water seaport. Most of her ports freeze over from three to nine months of the year. Her statesmen extended her territories eastward to the Pacific, hoping to find there a warm-water port. They found one on the Yellow Sea, but Japan beat her back. She wants Constantinople. She fought her first war with Constantinople more than a thousand years ago. Peter the Great, over two hundred years ago, left to the Russian statesmen and people his will in which he outlined how they should first take control of all Europe and then of all Asia, and finally of the whole world. Possibly you see here the underlying purpose in the call for world revolution. It may give them a chance to step in and take control. You can see from all this how the world must reckon with Russia in the future.

"And I will bring thee forth, and all thine army, horses, and horsemen, all of them clothed with all sorts of armor." When Trotski was head of the Russian army he declared that Russia should have the strongest army in the world. Some military experts today believe that she

(Continued on Page Six)



GOD'S REVELATION OF THE AGES

The Task Supreme

*"Go forth, go forth ambassadors,
Your worthy Lord make known!
You represent a lofty cause—
God's grace at Calvary shown.
Bright angels fain would sweep through
time
And do your work—'tis so sublime.*

*"Go forth, go forth ye workers—
Ye heralds of the Lord!
And spread through all creation
God's mighty saving Word;
With lavish hand cast forth the seed,
The time is short, and great the need!"*

The Revealed Ways of God

J. Howard Cotton, Westbrook, Maine



In Psalm 25:4 we read, "Shew me thy ways, O Lord; teach me thy paths." With this scripture in mind, let us recall continually that the Pentecostal awakening of this generation has always maintained as one of its chief slogans, the phrase, "Back to the Bible." Only as Christianity today returns to its apostolic power and influence can it retain any degree of significance. Formalism on every side warns us that decay and death await twentieth-century Protestantism unless we seek His ways and His paths.

One must be fully convinced after perusing church history that man in the Christian faith degenerates spiritually as easily as did Israel under the Sinaitic covenants. How easily we depart from the simplicity which is in Christ Jesus. Rarely do we read in history or find in contemporary pulpits the purity and unadulterated preaching of the founders of our faith. How little of the zeal of Stephen, Peter, or Philip arises to warn and woo us back to Him whom we so easily forget "days without number."

Did not Jesus Himself rebuke the religious teachers of His day for modifying the laws of Sinai and the strength of Jehovah's written law? The apparent devotion and sacrifice of Judaism was not worship to Him, because the people taught "for doctrines the commandments of men." Of all that seems to be vigorous in the message and ministry of Jesus of Nazareth, nothing is more forceful than His violent denunciations of those who had refused to enter into the truth and had kept others from doing the same. Is it not significant that a religious city, holding the testimony of the law and the prophets, would have to be told of the birth of the "dayspring from on high" by the coming of three men from afar, both geographically and spiritually? Would the "man of sorrows" be one with the present-day Church in its worldly, self-satisfied religion?

Where do we find God's authority for such things as infant baptism or the worship of saints? Did He say that His church is His kingdom on earth, as many would have us to believe? Where shall we base the widespread Protestant notion that would teach us that the Baptism in the Holy Spirit is taken by faith at conversion or immersion? Did Jesus declare that hell is real? Modern theology has attempted to progress beyond such barbarous (?) tenets. A "second chance"

may entice some sympathy from the "Lots" in the Church, but it is not enunciated by the "Stranger from Galilee." Show us by book, chapter and verse the foundation for universal salvation, the devil's restitution, free-and-easy divorce and remarriage, and many other doctrines commonly written today. Will our Pentecostal people "fall for" doctrines of devils? 1 Tim. 4:1-3.

We know that our Father has revealed His ways in the indestructible and eternal Word. There we discover the unveiled Deity. Is it any wonder that our adversary should attempt to lead us from the truth or to be wise above what is written?

To find His ways we should constantly refer to His Word. He is there Himself. We may see His work in trees, flowers, birds, or even in the face of a dear friend, but the Lord is in the Truth; even more, He is the Truth. "The Word was God." The Logos is unchanged. 'Tis wonderful to read the letter from Home, to follow its directions and obtain its promised rest. As we study, read, listen, and assimilate the Bible, over and over again, the Holy Spirit will reveal the Christ in many of His innumerable relationships to us and to those about us. After all, the Holy Ghost Himself, is the one unchallengeable Bible expositor! To understand "Uncle Tom's Cabin" thoroughly one must read the "Key" writ-

ten by the author. Here Mrs. Stowe makes difficult places plain to the reader. Let the Holy Spirit be your "key," He who "searcheth all things, yea, the deep things of God."

Many are so concerned as to whether Cain married his sister, or whether Moses was antecedent to or contemporary with Job, that they pass over the great truths of the Word. Knowledge is wonderful, but it may puff us up. God desires to reveal His Son to us, in us and through us. A sinner discovers Him as Saviour. The believer may find Him as Defender, High Priestly Intercessor, Healer, Vindicator, Sanctifier, the daily Victor and the Bridegroom. Then, too, Jesus would shine through us as a light to a "crooked and perverse generation." God help us to be alive and progressive in His revealed ways.

To make this perfectly clear, that is, our searching for His ways, let us take an example. Recently it has become quite popular for many Protestant denominations to teach and preach considerably about the Holy Spirit, hoping thereby to receive some semblance of Pentecostal power. Now, many to whom I have spoken have heard this teaching and are earnestly desiring the endowment. But their leaders distinctly let it be known that there is no tongues, no manifestation, nothing "indecorous." Now, who is right? There is only one manner in which we may settle the question. Turn away from the reasonings of man and look into the Holy Word. Here we shall discover the apostolic pattern in Acts. Men of old, received the third Person in the Trinity with a visible sign, the speaking in tongues. Then, forever the matter should be settled, and we should earnestly seek, not an empty stammering, but a baptism in the Holy Ghost in God's way, and He will surely speak again through us as at Pentecost. May God help us not to steer away from those things which are signs even though they be spoken against by religious professionals.

If you will read Luke 10:21 you will discover that the "wise and prudent" are not seeing the revealed ways of God; but, rather, the guileless, trusting, loving "babes," who have become such to enter the kingdom, are perceiving His paths.

And oh, what bliss awaits those who wait for the further unveilings when God reveals "His Son from heaven." We shall see His glory, His universal peace in the millennium, His lion-like judgments, and His face. And we shall burst forth with Him in glory only to that extent in which we, as believers, learn to walk in His revealed ways now. Arise, kings and priests, and proclaim His word in lip and life.

All our actions take their hue from the complexion of the heart.—Bacon.



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Another "Remarkable Dream"

By Pastor J. Narver Gortner, Oakland, Calif.

A few weeks ago an article of mine entitled, "A Remarkable Dream," appeared in the *Pentecostal Evangel*. It has elicited quite a bit of favorable comment, but appears to have been misunderstood by some. We know of course that the Word of God teaches that if we build upon the true foundation, Jesus Christ, we shall be saved even though the structure we erect may be likened to "wood, hay, stubble." Paul says, "If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire" (1 Cor. 3:15). Somebody has made the suggestion that the word "condemned" instead of "damned" should have been used in my article. The reason I used the word "damned" was because I was relating the dream just as the dreamer had related it, and that was the word he used, that being the word he had heard the minister who had died use in his dream.

The minister who had died may have been in an unsaved condition at the time of his death, and may have been lost. Or, as seems more likely, he may have used the word "damned" as the word is sometimes used in our English translation of the Greek Scriptures. It does not always mean condemnation to hell. In Rom. 14:23 we read, "And he that doubteth is damned if he eat, because he eateth not of faith: for whatsoever is not of faith is sin." The word rendered "damned" is *katakrimo*. In the Revised Version it is rendered "condemned." It may be interesting to our readers to learn that in Latin the word *damnum* means "loss, harm, fine, penalty," and that from this root we get our word *damage*. The minister when he said, "It is only one hour since I died, and now I am *damned*," may have meant that, having sought his own glory rather than the glory of the Lord and having been more interested in his own welfare in accumulating to himself the applause of men than in the welfare of the people to whom he had been commissioned to preach the Word, he had opened his eyes in eternity to make the sad discovery that his ministry had, so far as securing for himself a reward was concerned, been a dismal failure, and that he was now suffering *damage* as a result of that failure.

One thing is certain, and that is that we are safe only when we are seeking the glory of God and endeavoring to do and be what God would have us do and be.

The dream concerning which I wrote

was the dream of a minister. The dream concerning which I now write was the dream of an unsaved sinner. God warns ministers to be faithful, and He warns sinners to repent and turn unto God. The minister may not have been barred out of heaven, but certainly this sinner concerning whom I now write must have been consigned to the depths of hell or put into that place of punishment from which he will ultimately be taken and sentenced to the lake that burneth with fire and brimstone.

He was a young man, a member of the congregation of Pastor G. Tennent of New Jersey. He was a carpenter who

Seed Thoughts

Gathered by Alice E. Luce

"God has always demanded human cooperation before divine operation."

This cooperation is an integral part of what is meant by walking with God.

There is no limit to that which can be accomplished by the man who really walks with God.

Do not be afraid of asking great things. When God has freely given us *all things* in His beloved Son, His heart is grieved if we live like paupers.

You may live in a spiritual desert and feel very dry; but your God can make pools, yea *streams* in the desert, and make it to rejoice and blossom as the rose.

"Ask largely that your portion may overflow to others in blessing to them also. Thus you will constrain God to bless others through the overflow that flows through you."

A poor consumptive, mentioned in Finney's Lectures, spent his time in praying for revival in one place after another, as the Spirit laid them on his heart.

In his diary entries like this are found: "Today I have been enabled to offer what I call the prayer of faith for the outpouring of the Spirit on — church, and I trust God there will soon be a revival there."

Many answers to his prayers came during his lifetime, and after his death one place after another, at home and in various mission fields, were visited with revivals in the exact order noted in his diary.

became addicted to strong drink and who was on his way to a drunkard's grave. He had been remonstrated with, but all remonstrances had proven to be in vain; he went on from bad to worse. One night he dreamed he returned home in an intoxicated condition, and, after having climbed the stairs, fell from the top to the bottom, broke his neck, and opened his eyes in hell. Horrified at what he saw and heard, he besought the governor of the place for permission to depart. "No, no," said the governor, "there is no discharge from this place; you see thousands coming in, but none going out." The young man, however, in his dream, continued his entreaties, and he was at last told that on one condition he would be allowed to take his departure, and that condition was that he agree to return at the end of one year. Anxious to get away as quickly as possible he agreed to the terms, and was told that he might go. He began to flee, and the excitement woke him. He was greatly alarmed by the dream, and the next day he called on his pastor, Mr. Tennent, and told him of the dream. His pastor told him that it was a mercy that he was out of hell and urged him to reform lest he go there. The young man said he would do so; he forsook his old companions, he gave up the intoxicating cup, and for several months lived quite an exemplary life, attending the services faithfully and indicating by his conduct that a real transformation had taken place in his life.

About six months later the young man met some of his old companions, and they urged him to drink. He yielded to the temptation, and he was soon as bad off as ever. All efforts to get him back to the house of God failed; all of his evenings he spent at the saloon; much of the time he was drunk. One evening he returned to his home in an intoxicated condition, climbed to the top of the stairs, lost his balance, fell to the bottom, and broke his neck, and his spirit was doubtless hurried into that place that Dante saw in his dream, and over the entrance to which he tells us he saw inscribed, "All hope abandon, ye who enter here." God says, "No drunkard shall inherit the kingdom of God."

Mr. Tennent had made a record in his diary at the time of the dream, and when the news came of what had happened he turned to his diary and made the amazing discovery that just one year had passed since the young man had come to him and had told him of what he had dreamed the preceding night.

God says that "he that, being often reproved, hardeneth his neck, shall suddenly be destroyed, and that without remedy." The Spirit of God will not strive forever with souls that are stubborn and impenitent.

The Editor's Notebook



Rejoicing in the Lord

In his book "With Christ in Soviet Russia," Vladimir Martzinkovski tells of the grace that was given to a number of Russian believers who received long terms of imprisonment. He refers to one of his Moscow friends who was sentenced to imprisonment in the terrible Solovyet-ski Monastery on an island in the White Sea not far from the Arctic Ocean, which is used as a Soviet prison: "When he was brought from the prison to the railway station in Moscow, from which he was to be sent off, he was denied even the privilege of saying good by to his friends. Seeing some of them from a distance, as he stood upon the platform, he shouted from behind the gleaming bayonets of the guards just one word, 'Rejoice!' But how much of our present day 'Russian gospel' is expressed in that word—the gospel that rings forth to God in hymns in prisons and places of exile."

"With Joy"

"After about eight months this man was released from the Monastery-prison. It was during the time of the autumn ice drift in the White Sea, and the released prisoners were sent off in an old and leaky vessel. For three weeks they ploughed through the ice floes, hanging between life and death. My friend finally reached Leningrad and from there he wrote me: 'I have lost my chances of a career, my health, and the right to live in Moscow. But to me there is left the faith expressed in the words of Paul, "None of these things move me, neither count I my life dear unto myself, so that I might finish my course *with joy*.'" Such is the faith of Christ confessors in our times."

Profitable Praise

Another Moscow friend who was sentenced to imprisonment in this same Solovyet-ski prison, and who later was sent for ten years to the farthest district of Siberia's dark forests, wrote: "The Lord is near . . . we are glad not only to suffer but to die for Christ." This man had been quite a singer, but he wrote, "I now sing my hymns here in the wild forest only for Christ—and only the birds listen." But just as the praises of Paul and Silas at midnight were most profitable, bringing about an awakening in the jail at Philippi, so the praiseful attitude of these suffering saints in Siberia has a like result. Among the native population of Siberia, many of them Mohammedans, "Christian communities are be-

ing formed, thus the story related in Acts 8 is being repeated. 'At that time there was a great persecution against the church which was at Jerusalem . . . therefore they that were scattered abroad went everywhere preaching the Word.'

"In the Garden of Eden"

Another saint in central Russia wrote of the joy of God given to him in his sufferings. Speaking of the time he spent in prison, he says: "I assure you that in my heart it was as though I were living in the garden of Eden, and eating the fruits of Paradise. Scarcely a single night passed when I did not rise from my bed and thank God. And what was that which moved me to praise Him? Why, the consciousness of His wonderful presence. The tears flowed from my eyes from this great and unspeakable joy. Then sleep flees from me, and the only thing for me to do is to get up on my knees and praise God for His faithful and unailing presence with us. When one enjoys fellowship with God, life is sweet anywhere—in the poorest hovel, yea, even in prison. But without God life even in a palace has no meaning and holds no joy. We see how Saul in his royal palace found no peace nor rest after God's Spirit left him and the evil spirit seized him. And so we desire to remain in communion with the Lord and enjoy His presence with us."

Israel's Praise

When the children of Israel went up to their feasts three times each year, they would sing that special portion of the Psalter (Psalms 113-118) known as the Hallel (*hallel* is the Hebrew for praise). A Jewish writer says, "The Hallel was turned by the worshipping throng of Levites and Israelites in the temple courts into one continuous Hallelujah. The manner in which it was used on those joyous occasions was responsive. The custom was for the people to repeat the whole of the line of these Psalms after the Levites, and then to respond with 'Hallelujah' after each of the subsequent lines. Thus the Levites would begin with the word 'Hallelujah' which formed the first line in the Hebrew, and the people would respond, 'Hallelujah.' Then the Levites would chant, 'Praise ye, servants of Jehovah,' and the people would respond, 'Hallelujah.' The Levites would continue, 'Praise the name of Jehovah,' and the people would respond 'Hallelujah,' and so on through the series."

Rest and Refreshing

Further, "These feasts of Jehovah were, in the first instance, *seasons of rest*. In Exodus 12:16 we read that 'no manner of work' was to be done in them, which, in Lev. 23:7, is explained as 'no servile' (or *slavish*) work, nothing implying hard toil, bondage, or degradation. That did not imply idleness or inactivity. No, God's demand from Pharaoh was 'Let my people go that *they may serve me*.' Ex. 8:1. And on their weekly Sabbaths and annual feasts they were to be set free from their ordinary occupations and engagements so as to *have leisure for God*, and attend to His worship and His service. This blessedness is to be ours now *all our life*. 'Come unto Me, all ye that labor and are heavy laden, and I *will give you rest*'; but not that we may henceforth be at leisure to please ourselves. No, 'Take my yoke upon you, and learn of Me for I am meek and lowly in heart, and ye shall find rest unto your souls.' He frees us from the bondage of sin and care and gives us rest from our evil dispositions that we may attain to the highest rest of fellowship with Him in suffering and service."

Strength in Joy

In the days of Nehemiah the people assembled to hear the Word read and explained. They wept at the hearing of the law, but Nehemiah told them not to mourn, "neither be sorry, *for the joy of the Lord is your strength*." Said Mrs. Carrie Judd Montgomery to the writer: "That is a great secret. The Lord shows me that I must be continually filled with His joy if I am to continue to have His strength. If at any time I am not full of joy I go to Him immediately and say, 'Lord, I trust Thy precious blood to remove at this moment anything that is hindering the joy of the Lord within'; and with upspringing joy comes returning strength." We see, however, from the life of David that there is one thing which hinders joy—and that is sin. With the coming of sin the joy note dropped out of David's life. In that prayer of repentance given us in Psalm 51, he cried, "Restore unto me the joy of thy salvation." The effect of the restoration of the joy he had lost he knew would be, "sinners shall be converted unto Thee." The best recommendation of the gospel is a saint overflowing with the joy of the Lord. When sinners see a joyous saint they are inclined to say, "I want to sample the salvation that makes you so happy."

The Joy Recipe

Gypsy Smith tells of the first time he heard that song, "Count your blessings." It was sung by a company of blind children in South Africa! Afflictions may come, tests and trials, but the apostle

Paul shows us that even when we are sorrowful we can be "always rejoicing." The best recipe for joy I know of is in feeding on the precious words of the Master. In giving those gracious words which we find in John, chapters 14-16, He said, "These things have I spoken unto you, that my joy might remain in you, and that your joy might be full." John later wrote, "These things write we unto you, that your joy might be full." I John 1:4. This was evidently Paul's experience. He wrote, "I am exceeding joyful in all our tribulation." 2 Cor. 7:4.

Abundant Benefits

In 1 Cor. 10:11 we have this solemn warning, "Neither murmur ye, as some of them also murmured, and were destroyed of the destroyer." In encouraging himself to praise rather than to murmur, David calls on his soul, "Forget not all His benefits." Let us early every morning take stock of all the benefits with which He daily loads us, and then let us send up our heartfelt praises and

thanksgiving to God for them. And the greatest benefit, the sum of all benefits, is God's gift of His beloved Son. Paul did not exhort us to rejoice in the material benefits bestowed (yet for all these, abundant thanks are due to our God, for they all come from His lavish hand), but to rejoice in the Lord Himself. He it is who is altogether lovely! He is our delightful Canaan land of rest, filled with all the things we need for time and eternity. He is the Passover Lamb sacrificed for us, so that we need never fear the avenger. He is the Rock from which the Pentecostal rivers flow. He is the Saviour whose wondrous atonement at Calvary has purchased for us eternal life. Let us be glad and rejoice in Him, ever giving heed to the Psalmist's exhortation, "Let all those that put their trust in thee rejoice: let them ever shout for joy, because thou defendest them: let them also that love thy name be joyful in thee. For thou, Lord, wilt bless the righteous; with favor wilt thou compass him as with a shield." Psalm 5:11, 12.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A Fruit of Atheism

With the increase of atheism in Russia there is an increase of drunkenness. According to statistics the use of "Vodka" has increased thirty fold in four years.

Mohammedanism on the Wane

According to a news despatch: Owing to the decline in religious practices in Turkey, the number of mosques open for devotion will be reduced. Out of 500 temples, it is expected that 180 will be closed by next June.

Rome's Supremacy

A press despatch informs us that Mussolini announced a 65-year program of internal and external expansion calculated, he said, to give Italy "the primacy of the world" in the twenty-first century.

In Rev. 17:9, 18 we are told that at the time of the end, all nations shall be dominated by a city built on seven hills (Rome).

World-Wide Fascism

The *Baltimore Sun* informs us that an organization to spread the ideals of Mussolini around the world has been formed in Rome with government support. Its official publication is called *Universal Rome*, the foreword of which is in Latin. The idea of the universality of Rome, says an Italian deputy must be based on two forces: religious power and civil power. "Fascism is the hope of the world," said Mussolini. The prophecy of Rev. 13 and its fulfillment in world-conditions are rapidly converging.

Fascism in England

Lord Rothermere, editor of the *London Daily Mail*, the paper that boasts the largest circulation in the world, has become an advocate of Fascism. Comments one writer on Fascism in general: "The peace movement is definitely in eclipse. Fascism prances merrily on, like some fantastic centaur, half human and half beast, sending sparks across a world piled high with tinder."

The Coming Dictator

Rev. 13 is so near fulfillment that even newspapers glimpse the fact. "Democracy Rules No Longer" is the title of an article in the *Los Angeles Examiner*. Says the article: "It takes a long time time for the world to learn that it has changed, that men in millions, science with its new power, the entire gigantic wealth of whole nations, are subject to the will of the one self-appointed 'superman,' the dictator who 'wills it.'"

Jews on Farms

The *Alliance Weekly* declares: "The Jewish Agricultural Society reports 109,600 Jews on American farms as against 216 farm families in 1900. This society, during 1933, loaned to Jewish farmers in twenty states nearly half a million dollars. It has also obtained farm employment for nearly 18,000 Jewish young men since its establishment twenty-five years ago. One hundred and forty-five were placed last year as against a yearly average up to 1930 of 792."

Protest

According to a despatch from Berlin, 600 German pastors and laymen are determined to stand together in their opposition in refusing obedience to Hitler's Nazi bishop. They declared that the swastika emblem had nothing in common with the cross of Jesus, and that worshipping the god of Nazi "world philosophy" was plain idolatry. Thank God that there is still some "protest" left in Protestantism!

Whither America?

Congressman Hatch of Missouri is reported to have made the following statement before Congress: "Mark what I say! If the inexorable law of cause and effect has not been expunged from the statute book of the Almighty, unless a halt is called very soon, you may expect to see the horrors of the French Revolution put on the American stage, with all the modern improvements, and within the next decade."

Like individuals, nations reap what they sow. The only way our land can avoid reaping the harvest of lawlessness and ungodliness is by sowing repentance.

Mexico Bars Bible Broadcasts

Evangelist W. F. A. Gierke of Los Angeles, Calif., writes us that he recently heard John Brown, of the John Brown University and Schools of Siloam Springs, Ark., state why he had to discontinue his broadcasting from the Mexican Border Radio Station. The Mexican Radio Commission first demanded that all singing be eliminated from his program, and he complied. Then they demanded that all evangelistic appeals be eliminated, and he complied. Then they demanded that he eliminate all references to God and religion. They say they will not tolerate such in any station under their control.

It would certainly appear as if the prince of the power of the air has this Radio Commission under his control.

The Image Craze

According to *Dawn*: "The passion for images grows on the world. It is reported that in April Signor Mussolini will unveil a statue of himself in Rome twice the height of the image of Nebuchadnezzar on the plains of Dura, or 180 feet high. And now we learn that a colossal figure of Lenin, of identical height and chromium-plated, will shortly dominate Moscow, significantly erected on the site of the Cathedral of Christ the Saviour which was blown up at Christmas, 1931. As this huge idol will be pitched on the summit of the Palace of the Soviets, itself 800 feet high, its total height will be nearly 1,000 feet. The monstrous image yet to be constructed under the directions of the false prophet (Rev. 13:14) will be endowed with life, or at least with a spirit, by one of his supreme miracles."

I Am the Lord that Healeth Thee

Testimonies of those who have proved Him

A Miracle of Healing

"Who forgiveth all thine iniquities; who healeth all thy diseases." Thank God for this Word! It has become marvelously true in my life. What hope, what joy the message of salvation and healing brought to my darkened heart in the hour of pain and suffering! To God be all the praise for all that He has wrought in my life! Bless His Name!

I was born with all the organs in my body out of place. My heart, as well as being out of place, was too small. The X-ray showed that the stomach was several inches lower than it should have been. The intestines were a tangled mass. I was born with the diaphragm too low, and when an operation was performed to put the stomach in its proper position, it was found impossible to do so because of the diaphragm being too low. The doctors did their best, and had the operation been successful my condition would have been much relieved, but it was a failure, and in a short time my stomach fell again, and this time it twisted.

I had a severe case of adhesions following an operation for appendicitis. I had an operation to break down the adhesions, but they formed again and were worse than in the first place.

Owing to the stomach being out of place and twisted, and the intestines being a tangled mass, proper and natural elimination of the bowel contents was at times almost an impossibility. I would have attacks of suffering and pain from this cause, sometimes once or twice a year, sometimes oftener, when, for weeks at a time, natural elimination could not be obtained. At such times my skin would turn brown in hue; and when I would drop into a fitful sleep, a brown fluid oozed constantly from between my lips. The X-ray showed that the food lay in my stomach before passing into the intestines, anywhere up to forty-eight hours.

In all, I was under the X-ray some twenty times, had thirty doctors in actual attendance upon me, and had a number of operations, both major and minor.

When I was still just a child my eyesight failed, and I had to wear very thick glasses. I was told that I would eventually become totally blind. During the last year or two before my healing, a film formed over both my eyes, dimming and glazing them.

Nor was this all my trouble, for I also had tuberculosis of the bones of the right limb; the hip joint being first affected. My limb twisted till the toes of that foot

pointed in toward the center of the left foot. I lay in bed for seventeen long weary months, taking treatment for the disease. I had a twelve-pound weight attached to my foot for three months, and then the weight was increased to fifteen pounds for three more months. At the end of the six months I was placed in a plaster of Paris cast from the waist to below the knee. Finally doctors pronounced the disease quiescent. I was considerably better than before the treatment, but my limb never became entirely straight, and I had to wear a shoe with an extra thick sole on that foot. Shortly before my healing, the disease was again active, and I suffered a great deal.

Also, owing to a bruise, trouble had broken out in the same limb just above the ankle. For this I had an unsuccessful operation, and the limb was placed in a cast from the knee right round the foot. My limb would swell until it was half as big again as the other.

In 1918 when the Influenza swept the world, I was stricken with the disease, and also had pleurisy. A few months later it was found that I had developed tuberculosis in both lungs. I already had trouble in my throat. For sometime before my healing my voice was seriously affected. Even the nails of my fingers and toes were affected with the disease, especially the toes of the right foot. No sooner would a new nail begin to grow than it would begin to decay at the roots, and pus oozed out around the roots almost constantly.

I spent the greater part of several years in bed at home or in hospitals. Life was dark and hard. As a child I knew the Lord, but later drifted away from Him. Unbelief took hold of me. I wondered if there was a God, did He care for all the suffering and misery in the world! The day came when I found He cared. I learned that Jesus had indeed borne my iniquities and diseases. Praise His name!

Just in the darkest hour, when hope was gone, Dr. C. S. Price came to the city of Edmonton, Canada, where we were then living. I was prayed for one night during the first week of the campaign.

I knew positively that I would be healed that night. I had surrendered completely to the Lord, and had received the earnest of my healing that very morning while at prayer—the film had instantly and entirely left my eyes in the moment when I fully yielded to God.

When I arose to my feet after Brother

Price had prayed for me I found first of all that the swelling was gone from my limb. All stiffness of the joints was gone and my leg was perfectly straight. The fever had left me, and I had no desire to cough. How happy I was!

I went home on the street car. Everyone was singing the campaign songs, but I was not singing at all—I had something else to do; I was reading the advertisements in the street car! How wonderful it was to be able to do it!

I still had pain in my stomach and abdomen; and while I wondered at it, I was not troubled nor worried. I knew all would be well.

I arrived home and went to my bed and the pain still continued. About an hour later the power of the Lord again came upon me. The pain by this time seemed almost more than I could endure—and then there came another pain, different from any I had ever had before. It was a burning pain, and as it flashed through my body from one side to the other, my stomach and abdomen heaved upward, something inside me snapped and loosened and I felt every organ go to its place in my body. That was the last of the pain. I was healed! Praise God!

Will it last? The question was asked on all sides. All this took place over ten years ago, and it's still good, praise the Lord!

Jesus proved that He is still the "same yesterday, today and forever" in my life. He forgave my many iniquities and healed my many diseases, all glory to His precious name! I proved His word and found it absolutely true. And best of all, that which He has done for me He is able and willing to do for all who read this testimony of His power to save and heal!—Ethel M. Fox, Lock Box 113, Clarissa, Minn.

Russia and Armageddon

(Continued from Page One)

has now. They are training millions upon millions, even tens of thousands of women are being trained for future warfare for the service of the state in one way or another. Russia is getting ready for an important future. But she will not be alone as the Word declares in verses 5 and 6. She will have her allies, "Persia, Ethiopia, and Libya with them."

Then we have "Gomer, and all his bands; the house of Togarmah of the north quarters, and all his bands: and many people with thee." Who is Gomer? In Genesis 10 there is the registry of the nations. Noah had three sons, Ham, Shem, and Japheth. Japheth's sons were Gomer, Magog, and so on. And Gomer's sons were Ashkenaz, Riphath, and Togarmah. Now Riphath is believed by Bible scholars to point out a land in Southern Europe known as Roumania. Togarmah has the same root as Armenia, point-

ing out a land directly northward from Palestine, Asia Minor and Turkey. In the future Turkey will be an ally of Russia. She belongs to the Roman empire at the first but does not remain in that position judging from this prophecy and from historical indications.

But who is that other son of Gomer, Ashkenaz? Since the Middle Ages the Jews have called Germany the land of Ashkenaz. When a Jew today speaks in modern Hebrew he does not say Germany, but Ashkenaz. In Germany, Jews have been known for several hundred years as the *Ashkenazim*. And this agrees with this verse. Russia doesn't like the present form of government of Germany, but that doesn't matter when it comes to the Word of God. Hitler and his gang may soon be brushed aside, and Russia and Germany will come together in alliance.

From verse 8 we have a description of an invasion of a certain land. "After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword." The expression "many days" is a technical one found frequently in the prophets and is applied to the times of the Gentiles of which our Lord spoke. We are now toward the end of these "many days." "In the latter years thou shalt come forth." We are in the latter years of the times of the Gentiles and of the Christian dispensation so that the time draws very near when this chapter with all that it means shall be carried into full realization.

"After many days thou shalt be visited." What does this mean? The word "visited" has a double meaning in prophecy. In many cases the visitation is one of blessing. Twice in the gospel of Luke we have, "The Lord hath visited his people." But the other meaning is a divine visitation of judgment, and that is the meaning here. Why does God visit Russia in judgment? Now we get the answer as to why God is against Russia. Because of her ill treatment of the Jew. Egypt was the first nation to persecute Israel; Russia will be the last. If I could tell you how Russia has dealt with her Jews during the last hundred years you would be greatly shocked. More than a million Jews have been driven out of Russia since 1880. That is why we have so many Jews in the United States. In 1880 there were fewer than 240,000 Jews here; now there are 4,700,000—more Jews than in any other land on earth. God will visit Russia for all this ill treatment of the Jews.

The monarchists driven out of Russia by the Revolutionists and the Soviets, run into perhaps 900,000 of the better class of Russians who left the land and are scattered over Europe and the world. The monarchists say, "When we go back we will kill every Jew in Russia." Just

like Hitler! A recent writer has said, "The world may soon see a blood bath in Europe the like of which has seldom been known on earth." God will not permit the monarchists or any others to slay all the Jews, however. His eye is upon them. But what a bloody future is ahead of the Jews of Europe!

Let us note further. "In the latter years thou shalt come into the land that is brought back from the sword." What land has been under the sword? Has any land been delivered from the sword in our time? Yes, Palestine has been under the sword of the Moslems for 1200 years. But that land was delivered by General Allenby in 1917.

"Thou shalt come into the land that is brought back from the sword, and is gathered out of many people." Jews are going back to Palestine from all over the world. In a recent year they went back from forty-two countries. Last year between 35,000 and 36,000 returned to Palestine, the largest number since the days of Ezra and Nehemiah. The Jews are on the march, something is doing among them, and Russia will have her eye on that land.

"Against the mountains of Israel." Now the land is distinctly mentioned so there can be no possibility of a mistake. The manner of this invasion is given in verse 9, "Thou shalt ascend, and come like a storm, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee." And down in verse 16 we have "Thou shalt come up against my people of Israel, as a cloud to cover the land." We find the same thing in Daniel. Why? In 1923 a statement was issued from Paris showing the advance at that time in the art and science of aviation. The statement was that a man could stand at a given point in France and merely by touching a button send forth a whole fleet of airplanes loaded with bombs, not a man in them, and he could direct them to any point he desired, and merely by touching that button again drop the bombs on any place within two hundred miles. Now there are thousands of men the world around who are studying the building of better airplanes, larger, more powerful, able to carry men and munitions. In a half a dozen or a dozen years more (I don't think it will be a dozen years), some fine morning the inhabitants of Jerusalem will see a great cloud—in a few minutes the cloud will develop a great cloud of airplanes landing tens of thousands of men on the soil of Palestine. Note the expression "they shall ascend." How that describes the rising of a fleet of planes.

What is the Russian purpose in this great invasion? "It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an evil thought: and thou shalt say, I will go up to the land of unwalled vil-

lages." In Russia and Europe the villages as well as the towns have been walled and many of them remain to this day. In Palestine the Jews are building their villages and towns without walls, a distinctive mark to the Russians. "I will go up to the land of unwalled villages; I will go to them that are at rest, that dwell safely, all of them dwelling without walls, and having neither bars nor gates." Note the purpose, "to take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land."

How do the Jews get all this wealth—cattle, and goods, and so on? A few years ago the British government reported that the mineral wealth in the Dead Sea was worth more than the combined wealth of the nations of the earth. For 5,000 years the Jordan and other rivers have poured into the Dead Sea, and the minerals have been washed up out of the soil. Six million tons of water pours into the Dead Sea every twenty-four hours. But the surface does not rise. It is a closed sea with no outlet. What becomes of the water? The sun evaporates the water, and the waters of the Dead Sea have become thicker and thicker until the solid amount of mineral stuff amounts to 26%. Imagine it! There are millions and millions of tons of magnesium and various nitrates, and so on, held in solution in those waters that are so priceless. Russia will set up her armies to take possession. The British government is seeking to find out the wealth of that Dead Sea. They are gathering out the salts today. They employ about four hundred men. They have great vats, basins one half mile or a mile square, and when the sun evaporates the water the great steam shovels scoop up the crystal salts and minerals and reduce them to the chemicals they desire. The nitrates are sold to the farmers of Palestine at cost price. These nitrates are mingled with the soil so as to revitalize the soil of Palestine.

Farmers from Missouri and California and elsewhere have gone over to look over the land and see the country and they have decided that God gave the Israelites a raw deal when He gave them the Promised Land. But read Deuteronomy 8 from verse 7. The Lord calls it a good land full of valuable things. Isaiah says it is to be like the Garden of Eden. There are millions of tons of phosphates. When these are ground up and mingled with the soil, Palestine will be a garden indeed. About one hundred thousand acres are capable of producing oranges.

(To be Continued)

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A Three Minute Sermon

Christ and His Church

"Christ . . . loved the church, and gave Himself for it." Ephes. 5:25. He considered that the prize was worth the sacrifice. "Those that Thou gavest me have I kept," said Christ. The Father's present to Christ was the church, and Christ made it doubly His own by giving Himself in sacrifice for it. The price that Christ paid was nothing less than Himself and all His fullness on the cross. In the crown of thorns upon His head we see His mind was brought into the sacrifice. Every part of His body was brought into the sacrifice in order that every part of the church might be fully redeemed.

He loved the church and gave Himself for it. But He did not stop there. He did not leave the church redeemed but devoid of everything else. She was not like a shipwrecked man, stripped of everything, saving only his life. Christ tends, nourishes and cherishes His church.

Remember the fact that Christ is the risen and glorified Saviour who has power to carry out His full purpose of love. He was crucified in weakness but raised in power. He gave Himself for the church to perfect her for Himself. If He gave Himself, His life in all its fullness in His humanity, for the church, how precious is the fact that now in His glorified humanity and Godhead He gives Himself and all His fullness to the church. The impoverished church is the one that only sees the crucified Christ upon the cross. The church has now a glorified Christ, in whom dwells all the fullness of the Godhead bodily. All power is given unto Him. He has received gifts for men. He has received for man the promise of the Father, the fullness of the Holy Spirit, which He desires to bestow upon His own.

He loved the church and gave Himself for it. That which cost Him so much He values accordingly, therefore He cares for, nourishes, protects, helps, maintains, and He will ultimately glorify His church. Each individual member of that purchased church has a right to the individual care and love of the Saviour who gave Himself for the whole church. Paul wrote, "Christ loved the church and gave Himself for it." He also wrote, "Who loved me, and gave Himself for me." Let there be an individual appropriation of Christ, not only as the Saviour who died on the cross, but as a Saviour who lives, loves, cares and nourishes the individual members of the church, His body.

An Ominous Outlook

The *Christian Monitor* quotes Morgenthau (American statesman) as say-

ing: "War in Europe is indicated by signs ominously similar to those which were clearly visible in Europe in 1913. War would have come, I think, during recent months, but for two facts: First—the nations wanted this year's crops in before facing the inevitable test. Second—there has been much talk of 'war guilt.' Dominant leaders wish to avoid the stigma of 'aggression.' They have sought what might be made to appear, before the eyes of the world, 'just' cause for a war of 'defense.' When that is found, and it is likely to be created, war will break with spectacular suddenness. There will be no interval permitting mediation. The 'hair-trigger' situation will not permit that."

A dark outlook, but—"when these things begin to come to pass, then look up, and lift up your heads, for your redemption draweth nigh."

Questions and Answers

If one who believes in Jesus as one's Saviour dies without being baptized in water will he be saved?

Believers in Christ ought to be baptized in water. Nevertheless baptism is not a saving ordinance, and were one to die unbaptized who had not knowingly refused to obey the Lord, he would be saved.

Shall we know one another when we get to heaven?

Jesus, said, "Many shall sit down with Abraham, Isaac, and Jacob in the kingdom of heaven." Matt. 8:11. Paul declared, "Then shall we know even as also we are known." 1 Cor. 13:12. In the vision on the Mount of Transfiguration, a little foreglimpse of the Kingdom, the disciples clearly knew Moses and Elijah. Matt. 17:3, 4. There is no doubt about our knowing one another in heaven, and, from the lesson learned from the vision on the Mount of Transfiguration, it appears clear that we will know each other instinctively, even those we have not known before.

What does it mean where it says "Else what shall they do who are baptized for the dead?" 1 Cor. 15:29.

There was an ancient custom which evidently had crept into the church at Corinth of baptizing for the dead. This practice Paul uses as an argument against a doctrine which had been introduced among them that there was no resurrection, showing them that, if there was no resurrection, it was folly for them to wish to be baptized for the dead. There is no saving virtue in baptizing for the dead and in no place in the scriptures is such a practice encouraged. Salvation cannot be obtained by proxy.—E. S. W.

The Way of Salvation

God's Judgment

A revival was sweeping through an English town, and a saloon keeper was doing everything in his power to oppose it. First he sent the men who frequented his place, the worst characters in the town, but they one after the other got converted and never returned. At last driven to desperation he determined to go himself, and he did.

The evangelist had been asking God for a text, and finally God gave it. "Set thy house in order, for thou shalt die and not live."

"Why, Lord," cried the revivalist, "I can't preach on that text. I don't know a thing to say about it. Give me something else." But nothing else would come. And at last came the moment to preach. In despair the evangelist asked the congregation to sing another hymn, and while it was being sung he besought God again for a different text. But no other could he get.

Now the saloon keeper had planned to let the preacher announce his text, and then to spring up and wreck the service. The building was densely packed. White and trembling the evangelist in a solemn voice gave out his text, "Set thy house in order, for thou shalt die and not live." And no sooner had he uttered the last word than the desperado who had found a seat in the center of the auditorium sprang to his feet and let out such a volley of oaths and blasphemy that everyone was shocked beyond expression.

Suddenly he paused, a moment later a gurgle was heard in his throat. Then came a great mouthful of blood, and the next moment there was a crash as he fell heavily to the floor. The man was a corpse. God had judged him on the spot, and had used drastic means. The papers reported it. Far and wide the news was spread. Men almost feared to look the evangelist in the eyes. Conviction settled deeply, and large numbers were swept into the Kingdom.

He that being often reprov'd hardeneth his neck, shall suddenly be destroyed, and that without remedy. Prov. 29:1.

Do not wait until your heart grows cold and callous, but obey this word of counsel: "Seek ye the Lord while He may be found, call ye upon Him while He is near: let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the Lord, and He will have mercy upon him; and to our God, for He will abundantly pardon." Isa. 55:6, 7.

Let every assembly secure a quantity of our new tracts, 18 pounds, \$5.00; 37 pounds, \$10.00.

The Sunday School Lesson

Our All for the Kingdom

Lesson for April 22: Matt 19:16-30.

Our lesson deals with the problem of a young man who enquired concerning the very highest spiritual possession—eternal life. Christ's dealings with him will provide an excellent lesson on consecration and illustrate the high standard of discipleship required by Him.

I. THE QUESTION. Matt. 19:16.

"Good Master, what good thing shall I do, that I may have eternal life?" The questioner was a rich young man, prominent in society, moral in conduct, attractive in appearance, respectful and earnest in attitude, and though a young man, an elder (or ruler) in the synagogue. Notice what his question revealed:

A worthy quest. For thousands of years thinkers have pondered the question, "What is the greatest good?" or, "What shall we live for?" The question is important, because if we can discover what is the greatest thing to live for, we can seek and find it, and thus secure real happiness. The young ruler rightly concluded that eternal life was the supreme value.

A spiritual lack. The applicant was really a poor rich man. Rich men—in the sense of self-satisfied men—did not come to Christ. "The rich hath he sent empty away" (Luke 1:53)—that is, those who are full of themselves. The coming of this rich man indicates the consciousness of spiritual poverty. With all his money and attainment he lacked life. Walking along a street with a friend, one remarked of a certain man whom he passed, "That man has nothing in the world but forty thousand dollars." Poor rich man!

A mistaken conception. Notice the error implied in the words, "What good thing shall I do?" (1) His question implied that eternal life was a commodity to be purchased by good deeds. It was like saying, "What premium must I pay in order to secure a \$10,000 life insurance policy?" But he had to learn that eternal life is a gift of God. Rom. 6:23. It is not a question of "What shall I do," but of "What shall I be?" A Divine gift of transformed character is necessary for the never ending life. Compare John 17:3. (2) His question implied that he had power to do something for the attainment of spiritual life. But his refusal to accept Christ's condition proved that he did not have that power. "Without me ye can do nothing."

II. THE ANSWER. 19:17-19.

A correction. "Why callest thou me good? there is none good but one, that is God." These words, uttered as a rebuke of the Jewish tendency to almost worship their rabbis (Matt. 23:5-14), seem like a denial of Deity on the part of Christ. But let it be noted that the young man (unacquainted with His Deity) knew and addressed Him simply as a human teacher, and used words implying that Christ, as a mere man, had been "good" enough to earn eternal life. The Lord desired to teach him that no man was good enough to earn eternal life. If you were a Christian worker, how would you reply to the following question: "Most righteous and holy evangelist, what

righteous and holy thing must I do in order to be saved?" See Acts 3:12, 13; 14:15; Rev. 22:8, 9. If Christ had been addressed as "good" by one who knew Him to be the Son of God, He would have accepted the attribute. See John 10:11.

A prescription. "If thou wilt enter into life, keep the commandments." Why did Christ send this man to the Law? (1) Because the law represented the standard or measure of conduct in those days. When dealing with Jews the Lord naturally made it the starting point. (2) To make him feel and confess his need. The young man as much as said, "All these I have always observed, yet I am not satisfied. What else must I do?" (3) To prepare the way for the deepest meaning of the law. The Lord told him to perform that which would prove his perfect love for God and man. Compare verses 19 and 21. Notice how Christ tested those who claimed to observe the law of Moses. Matt. 5:20-37.

III. THE TEST. 19:20, 21.

A high standard professed. "All these things have I kept from my youth. What lack I yet?" That is, the young ruler was a moral man. We must not despise morality, for, as far as it goes, it is good. Yet, it does not go far enough for man's salvation. If a person who owes us \$100 offered \$50 in full payment, we would say: "My friend, your money is good, but there is not enough of it." What then is the difference between a moral man and a true Christian? The moralist is concerned mainly about deeds; the Christian, about the condition of the heart. The first often owes his morality to careful upbringing and to a naturally pleasant disposition; the second, to a deliberate choice of God's standard even though that standard may cross his desires. The moral man often takes his standard of living from society; the Christian, from the Word of God. The first is usually self-satisfied; the Christian is continually advancing to a higher plane.

A higher standard indicated. "If thou wilt be perfect, go and sell that thou hast and give to the poor." The Lord Jesus is not teaching the abandonment of wealth as a condition for eternal life. See 1 Cor. 13:3. Neither does He imply that all His disciples must sell their property and give it all to the poor. For example, Luke 8:3. But in the above words the great spiritual Physician lays His finger on that disease which is hindering the ruler from wholly following Him—the disease of *covetousness*. And as a spiritual surgeon He prescribes a painful operation—the amputation of the young man's riches. How little the ruler knew his own heart! Jer. 17:9.

A rich reward promised. "Thou shalt have treasure in heaven." After a dentist has drilled the decay out of a tooth, he does not leave it hollow, but fills it with gold, silver, or cement. After recommending the excision of the young man's earthly wealth, the Lord Jesus promised to fill that void with heavenly treasure. He is not a negative Saviour; if He asks us to give up something it is a sure sign that He has something better for us.

IV. THE FAILURE. 19:22.

"But when the young man heard that saying, he went away sorrowful: for he had great possessions." The truth of the matter is that great possessions had him—and he knew it. There was something he loved more than Christ. In his case, material things were the great possessions; in the case of others, their sins are the great possessions that they hug to themselves. "He went away"—tragic move! No one who deliberately goes away from Christ goes by a good way or comes to a good end. Where did he go? back to the old life? But that could not satisfy him in the first place. We know not what became of this young man, but may we not hope that like Peter he decided: "To whom shall we go? thou hast the words of eternal life." John 6:68.

V. THE WARNING. 19:23-26.

The sad comment. "A rich man shall hardly (with difficulty) enter the kingdom of heaven." The illustration of the needle and camel was a proverbial description of that which was humanly impossible. The disciples were astonished for they had thought so much of the advantages and so little of the perils of riches that they, like many Jews, considered the rich blessed of heaven. But the Lord explained that riches constitute a spiritual peril, because men are apt to make an idol of money and trust in it, and mistake material prosperity for moral and spiritual prosperity.

The encouraging hope. When the disciples asked, "Who then can be saved?" The Lord said, "With men this is impossible, but with God all things are possible." God has power to deliver a man from money-lust. See for example, Luke 19:1-8; Acts 4:34-37. Cortes, the Spanish invader of Mexico, cynically told the wealthy Aztec chief that the Spaniards were troubled with a disease of the heart for which gold was the specific remedy. He was wrong; not gold, but God, is the remedy.

V. THE ENCOURAGEMENT. 19:27-30.

"Behold we have forsaken all, and followed thee, what shall we have?" asked Peter as he watched the retreating figure of the man who had refused to give up all. After gently warning Peter and his fellows against the spirit of self-satisfaction and selfish calculation (Study carefully verse 30 and 20:1-16) the Lord Jesus assured them that every sacrifice should be abundantly rewarded in this life and in the world to come. Loss for Christ is always gain. And, after all, how insignificant does human sacrifice appear when compared to the eternal gain! After pouring out life and strength for Christ, David Livingstone said, "I have never made a sacrifice." Said Henry Ward Beecher: "Supposing that Newton, talking with a blubber-eating Nootka Sound Indian, should say, 'Come with me to England and I will educate you and make an astronomer of you;' and suppose the Indian should say, 'No, I will not; I am not going to give up this delicious blubber and comfortable wigwam of mine.' But what would he give up/compared with that which he would inherit?" At every step in the Christian life we have treasures that are infinitely greater than those which we lose.—Myer Pearlman.

LEBANON, MO.—Have just closed a 2 weeks meeting, where 7 prayed through to old time salvation. Although the weather was bad, a good crowd attended. The Lord rained His blessings upon us.—Evangelist Fred Hembree, Marshfield.

The Gospel in Foreign Lands

PRAYER AND MISSIONS

A letter from one of our missionaries in West Africa tells of God's call to him to a deeper prayer life, and mentions that since he has sought to make prayer foremost in the planning of his day's work, God has been blessing and souls have been coming to the Lord regularly. There are however some of our missionaries in exceptionally trying places and some perhaps have been carried away with the multitude of duties so that they are in danger of losing out in their prayer life. It is here that the intercession of those in the homeland is needed that we may be helpers with them through our prayers. One has said; "The neglect of prayer by the Church at home means defeat at the battle front," and again "We have no right to send out missionaries unless we mean to back them up by prayer." Let us not therefore be quick to criticize the workers who seem to be getting little results in their labors, until we can conscientiously say we have done our part in praying through for them. "You can do more than pray after you have prayed but you cannot do more than pray until you have prayed." May God teach us all this important lesson that we may not seek to substitute our activity for the movings of God's Spirit which are given only in answer to prayer. Our Heavenly Father gives the Holy Spirit to them that "ask Him."

Our Council Prayer Band is still continuing its ministry of intercession and we are glad to supply the monthly prayer pamphlets to those who wish them. If you are not getting yours and are a member of the Prayer Band please write to the Missions Department and we will see that a copy is sent you regularly. We prefer when possible for someone in each assembly to assume responsibility for giving out the pamphlets so that we may send the entire quantity for each prayer group to one address and thus save postage. We do not make any charge for these pamphlets, but inasmuch as the Missions Department is maintained through the voluntary contributions of our friends we would deeply appreciate any offerings sent to us marked "Expenses of Missions Department" in order to help meet our heavy printing and postage bills.—Missionary Secretary.

FURTHER REPORTS OF INDIA QUAKE

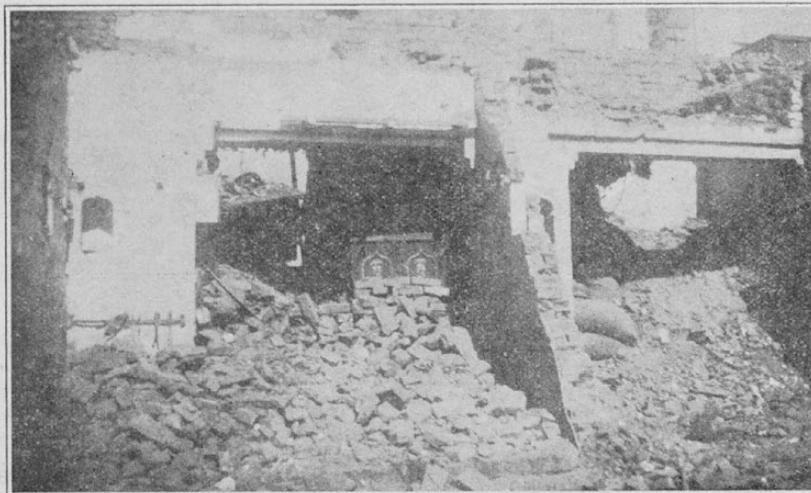
With each mail from India for the past several weeks there has come a new description of the earthquake which rocked a large portion of North India on January 15.

Brother Boyce reports: "It would be difficult to ascertain the death toll, since Hindus throw their dead into the rivers, but from ten to twelve



A small portion of the station at Jamalpur. The whole station was ruined by the earthquake.

thousand in North Bihar would be a conservative estimate. Men who had been in the World War said that the cities and villages looked like those in France after they had been heavily shelled, so total was the destruction. Such confusion and wreckage are hard to describe. It must be seen to be fully realized. The Hindus and Mohammedans in the affected areas, I found, take this visitation to be a judgment of God upon them for their sins, and thus they began getting more religious in their respective religions. One man told me the cause of the disaster was the killing of so many cows.



A house ruined by the earthquake in Monghyr

The cow, to the Hindu, is a most sacred animal and an object of worship."

American Consulate Reports

Miss Anna Helmbrecht writes: "I have the following statement from the American Consulate regarding the extent of the earthquake: 'It seems that the most affected area was in the district of Bihar. Certain parts of Bengal and the United Provinces have also suffered rather serious damage.'" Miss Helmbrecht sent some very interesting pictures which she took at Jamalpur and Monghyr, two of which appear in this issue.

Damage Light at Unao

Miss Marguerite Flint writes: "The earthquake did little damage here aside from a crack across one arch in the dormitory. Reports continue to come to us telling of the awful condition of our poor India. This quake has taken heavy toll, indeed, leaving millions homeless, and causing unspeakable suffering. We are praying that through it all India may turn to God."

Terror Scenes, Laheria Sarai

Miss Hettie Steffen describes the event as follows: "It all happened so suddenly, lasting only about a minute and a half, but I cannot begin to tell you what occurred in that time. As the quake ceased we could hear the cries of people who were injured from falling buildings and the screams of others who were filled with fear. Hundreds were buried alive under the debris, there to die, as no one would venture to dig them out."

"For more than twelve hours the shocks came at intervals of every thirty minutes. Water veins under the earth broke, and sand and water were belched forth, the flow continuing for more than four hours. The earth cracked in thousands of places, some of which cracks were four feet wide. Many houses sunk six feet into the ground.

"Wounded were brought to a large playground in the center of town to be cared for, where tents and thatched huts were hastily erected. The Medical College and Hospital were among other buildings which collapsed, burying under its debris more than 75 patients. Yesterday four cartloads were dug out and burned. In some sections the stench from dead bodies is almost unbearable, but disinfectants are being used to prevent disease breaking out.

"Immediately after the quake we went out to help take care of the wounded, and witnessed some terrible sights. As we were under a tree dressing wounds five dead were brought out of one house while the father and eldest son were still buried. We saw arms that had been cut open to the bone and flesh

orn off; broken bones protruding out through the flesh; heads scalped and the skull visible; eyes out of their sockets, almost too terrible to look at, and many other sights of horror.

"Our chapel and some of the workers' quarters were demolished. Our bungalow is damaged and as soon as tremors cease we shall have it examined to know whether or not it is safe for occupancy. At present we are living in a grass hut and eating out in the open. We thank God upon His every remembrance of us and that we and our people were saved. These signs must surely precede the coming of our Lord, and our one prayer is that we may be ready for that day. We know not what the coming days may bring for us, should He tarry a while, so pray for us."

PERSECUTION IN BULGARIA

Word comes to us from G. V. Nickoloff of the awful suffering some of the Christians have had to endure for the sake of the gospel. He says: "Many of our village believers are going through some terrible hardships. Four of our village folks were arrested and beaten, upon the false accusation of the priest. When the police saw that they were not to be discouraged by the beating, they rearrested them and drove needles under their finger nails. The pain might seem to be unbearable, but our dear brethren stood faithful. Their hands are still swollen but victory is in their hearts."

FAITHFUL THROUGH PERSECUTION

Bella L. Seale

Mr. Chui was my first convert in Shek-Kok. When I first came to China some of the missionaries and I made evangelistic trips here to hold services among these people. God graciously blessed our ministry among them, and in one of the services Mr. Chui stepped out on the Lord's side in response to the altar call. He became an earnest follower of Jesus and was soon baptized in the Holy Spirit.

It was not long before his friends and associates knew of the transformation which had taken place in his life, and immediately the persecution began. He lived with some of the workmen in a carpenter shop where they worked. They did everything they could think of to torment him. When he went to meetings they would sometimes put ink in his bed. When he returned and went to bed they would often throw blocks of wood and bricks at him, taking advantage of the darkness of the room so he would not know who did it. For days they tormented him with all manner of mockery, trying to cause him to lose his temper. However, God was faithful in allowing him to be tempted for only a certain length of time, and when his persecutors saw that he was earnest in serving Jesus, they abandoned hope of causing him to weaken.

His wife also became a Christian soon after he took his stand. Now he wants to go to Bible school and prepare for the service of



Mr. and Mrs. Chui and their family, Christians in South China

the Lord. Please pray for him that the Lord may use him for the salvation of many precious souls.

Grandmother Ts'an is another faithful soul here in Shek-Kok. Over a year ago the only place they called their home was burned, and she nearly lost her life. She was so badly burned that one could hardly bear to look at her, so swollen and disfigured was her face. We took her to the Lord in prayer and in a very short time the burn was so completely healed that one could not tell that she had ever been burned. She is nearly seventy years old and is a real shining light, always testifying to the wonderful healing power of God.

CARING FOR WIDOWS AND ORPHANS

In a recent letter Miss Trasher writes: "Can you imagine what it means for me to have to see that 2000 meals are provided every day, here in Assiout Orphanage, as well as all the books and clothes and all of the needs of hundreds of children and the needs of the home in general? This, in itself, is a heavy job, even if one had all the money needed; but it is impossible to have money for even one day in advance.

"Then, perhaps, you can understand that where there are so many children coming from so many different homes, and with no training at all before they come to us, there will always be many difficulties to settle. The Lord has been very gracious to us, and has recently been wonderfully working among the girls. Many have come to the Lord and some are now filled with the Spirit."

PORTO RICO CONFERENCE BLESSED

Brother Frank Finkenbinder reports a glorious conference this year for the Porto Rican District. He says that they rented one of the largest halls in Humacao, yet it was packed each night and hundreds stood on the outside trying to hear the message. About thirty sought the Lord for salvation the opening night, and a good number found the Saviour during the convention, while three were filled with the Holy Spirit.



A scene in Salt, Transjordania. In the forefront will be seen Sister Laura Radford, Sister Vida Baer, Brother Saul Benjamin, together with natives.

SISTER VIDA BAER'S HOMOEGOING

One more of our Pentecostal missionaries has departed to be with Christ. Mrs. Vida Baer, who has labored faithfully for the Lord in Jerusalem, Palestine, was in attendance at the assembly in South Pasadena, California, on Sunday, March 18, and on March 21, after only a few hours' sickness, the Lord took her to Himself.

We believe that it was in 1921 that Mrs. Baer, together with Miss Laura Radford, set sail for Palestine. She paid her own way

there and supported herself when on the field. When she returned to this country she spoke frequently on behalf of the work in Palestine and Transjordania.

We will always remember our sister as a great exponent of the grace of God, and she had in her life the things she preached.

Our sister was often with us in our General Council meetings, and those who attended the 1931 Council at San Francisco will well remember the power with which she preached. Sister Baer has been in every sense of the word, a victorious soul.

In the Whiten'd Harvest Field

SORENTO, ILL.—We have just closed a 5 weeks' meeting with Pastor M. J. Hagli, Tacoma, Wash., in charge. God's blessings were poured out in a wonderful way. Approximately 80 souls were saved and a number were filled with the Spirit. There were 60 additions to the assembly.—A. H. Mitchell, Pastor.

GUTHRIE, OKLA.—Revival started March 16, conducted by Evangelist Wm. F. Hurley. Through the Bible lessons given every evening the saints are growing in the Lord. Seekers have been at the altar very night; there is a great revival spirit among the saints; the community is stirred.—J. E. Young, Pastor.

EAST VAUGHN, N. MEX.—I came here a year ago last January and held a meeting in a country place. The Lord saved 4 and baptized 3 with the Holy Ghost. One man, 79 years of age, received the Baptism. We have a new church almost completed. All ministers passing this way are invited to stop.—C. A. Rabon, Pastor.

MEMPHIS, TEX.—Truly the revival fires are burning in this little West Texas town. Since Feb. 25 we have been in a revival conducted by Evangelist and Mrs. Wallace G. Ross, Bayard, Nebr. Fifteen were saved and reclaimed and one received the Baptism with the Holy Ghost. The church in general was stirred and revived.—Christine Graham, Secretary.

COMMERCE, TEXAS—We have just closed a 4 weeks' revival with Evangelists G. G. Asher and Alvin Hendrix, of Ft. Worth. Ten found salvation and one, a Nazarene minister, received the Holy Ghost. The church were drawn more closely together by the ministry of these brethren. Brethren in the fellowship passing this way will find a welcome. Church located on South Division Street.—A. F. Browning, Pastor.

HOUSTON, TEXAS—God's blessing is still being shown at West End Gospel Tabernacle. Our superintendent's ministry was an inspiration to the well attended convention just closed. At the altar services a number prayed through to victory. Evangelist and Mrs. Walter H. Smith, from Southern California, are continuing in revival with showers of blessing attending.—Fred G. Eiting, Pastor.

FT. WORTH, TEX.—And old-fashioned revival has just closed at Fourteenth and Boulevard. Evangelist E. J. Robison, C. A. President, was with us 3 weeks, during which time God saved the lost, filled believers, and healed the sick; also the church was greatly built up in spirit. Evangelist and Mrs. F. R. Anderson and daughter are with us at present for an Easter revival. Council ministers, workers, and visitors will find a hearty welcome.—C. L. Stewart, Pastor.

SANTA PAULA, CALIF.—Pastor-Evangelist C. E. Shields, of El Centro, District Presbyterian, held a precious meeting here recently. The power of God accompanied the preaching of the Word, which reached many hearts. Several were saved and many were filled with the Holy Ghost. Due to sickness in his home, Brother Shields had to leave in the midst of the revival.—C. W. Pix, Pastor.

ARCHER CITY, TEXAS—Evangelist and Mrs. Everett Parten, 1811 Holly St., Austin, have just closed a 2 weeks' meeting here. About 15 were saved and reclaimed; one received the Holy Ghost; and 6 united with the assembly. As a whole the church was blessed and encouraged to press on to greater things for God. The Sectional Christ's Ambassadors' rally was held here the last Sunday of the meeting. A great host of young people came from miles around praising God in old camp-meeting style.—Earl J. Rogers, Pastor.

LOUISVILLE, O.—God is blessing His work here. Evangelist George Samuelson, of Dayton, began meetings Feb. 11, which continued for 3 weeks. The Word preached under the anointing of the Holy Spirit brought victory and blessing to many. Salvation became real to 12, and 10 received the Baptism with the Holy Ghost. Prejudice is being broken, and believers in other denominations are beginning to realize their need of power. The Spirit-filled people desire to go deeper with God.—Elva K. Stump, Pastor.

BISMARCK, N. DAK.—We are happy for the blessings of God in our midst. We have recently closed a 6 weeks' campaign with Evangelist Christian Hild, of Fargo, in charge. A number were saved and others, who had strayed away, came back to the Lord. One sister has since received the Baptism. The last 2 Sunday nights the city auditorium had to be secured to accommodate the people. One German service was held, at which Brother Hild preached his first sermon in the German language. This was greatly appreciated. We broadcast every Sunday afternoon at 3:00, C. S. T., from Station KGCU, Mandan, N. D. God is blessing and we praise Him for it.—Herman G. Johnson, Pastor.

PULASKI, MISS.—I praise the Lord for the good meetings He gave us in and around Atlanta. We had good crowds. Held one meeting in Atlanta with Brother and Sister Key, of Miami, Fla.; one at Bayer Mountain; and one at Kenesaw Mountain, Ga. Sister McCoy and son were with us there. One of the Methodist churches had me preach on the second coming of Christ. Altogether in these meetings 40 were saved and 24 received the Baptism with the Holy Ghost, as in Acts 2:4. These mountains are a needy field. They are crying for help and are so anxious for Pentecost to be preached to them. They will welcome any Spirit-filled minister who may be passing.—Nannie V. Danner.

NEWTON, ALA.—Evangelists Frank H. and Margaret Beard recently conducted a 2 weeks' revival meeting at Mt. Carmel Church, near Newton. More than 20 were saved and 13 were baptized with the Holy Ghost. At the close of the meeting 18 were added to the assembly. The revival spirit continues and blessed unity prevails.—C. D. Kennedy, Pastor, Midland City.

CHILLICOTHE, MO.—We praise God for His blessings on the work here. His mighty power is being manifested in the services. People have been healed by the touch of God. One woman was healed of a tumor. Last week 11 young people found God and 7 received the Baptism with the Bible evidence of speaking in other tongues. Several have been called to foreign fields. Others who are unsaved are under conviction. We should appreciate assistance from assemblies close by.—Howard Buntin, Pastor.

ILLMO, MO.—Last Sunday night we closed 2 weeks' meeting conducted by Pastors P. T. Huffman, of Cape Girardeau, and T. B. Chronister, of Chaffee. Eight were saved and 4 were filled with the Holy Ghost. This was the second of a series of meetings conducted by this trio of pastors. The first one was conducted by Brother Huffman and the writer, for Brother Chronister, at Chaffee; Brother Chronister, assisted by the writer, plans to conduct one in the near future for Brother Huffman, at Cape Girardeau. These meetings have increased the spirit of good fellowship among us.—David Hogan, Pastor.

MERRIMAC SPRINGS, MO.—We praise the Lord for the way He has blessed us. Last October, Pastor W. L. Stephens, of St. James, opened a revival that has lasted until now. We organized a Sunday school and have between 30 and 40 present. Evangelist Dorothy V. Books, of Bismarck, District Christ's Ambassadors' Secretary, assisted by Brother Stephens has just closed a good revival in which nine were saved. The building was too small for the large crowds. The entire neighborhood seemed to be moved by the power of the gospel. Council brethren are welcome.—Roy Britton, Sunday School Superintendent.

VIRDEN, ILL.—We closed a 3 weeks' meeting Feb. 11, Miss Thelma Wilkins, of Granite City, Evangelist in charge. Three were saved, 5 reclaimed, 2 received the Baptism with the Holy Ghost, and 9 united with the assembly. Through persecution and opposition God has been with us and shown His power to save. God led us to this place about 18 months ago. Several were saved in the first meeting conducted; the entire church wished me to take the pastorate. Since then about 85 or 90 in all have been saved; some have been reclaimed; about 25 have received the Baptism with the Holy Ghost; and several have united with the church. We shall be glad for ministers passing this way to stop with us.—Emery Sheumaker, Pastor.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our General Council ministerial list during the month of March, 1934.

- Alcorn, Carl, Duncan, Okla.
- Asher, Mrs. Della, Fort Worth, Tex.
- Cox, Mrs. Ruth, Yukon, Okla.
- Crews, Esther E., Fort Collins, Colo.
- Davis, James C., Tulsa, Okla.
- Franklin, John L., Brownsville, Tex.
- Franklin, Paul B., Los Angeles, Calif.
- Glover, Carl B., Ellington, Mo.
- Harper, Joseph, Los Angeles, Calif.
- Helms, John C., Ringling, Okla.
- Hopkins, William E., Seneca, Mo.
- Iler, Harrison B., Port Angeles, Wash.
- Jones, Mrs. Nellie E., Taylorsville, Ky.
- McCutchan, Robert E. L., Tulsa, Okla.
- Ray, Chas. E., West Fork, Ark.
- Smith, Walter Hartman, Houston, Tex.
- Weeks, Chas. A., Kilgore, Tex.

The following names were removed from our General Council ministerial list during the month of March, 1934.

- Jones, Walter B., Eugene, Oreg. (dropped)
- Lasley, Mrs. Inez, Kansas City, Mo. (withdrew)
- McNally, Dan, Los Angeles, Calif. (withdrew)
- Rogers, John Earl, Knoxville, Tenn.

BEAVER CITY, NEBR.—We praise the Lord for His blessings in recent campaigns at Scranton, Kans., and Nebraska City, Nebr. The power of the Lord was present and the "slain of the Lord were many." Some were saved and several were filled with the Holy Ghost. Many testified that the Lord healed them. Sinners and backsliders were touched as they came weeping to the altar. We are now at Beaver City, and the first night the church was full.—Steinle Sisters.

PRESTON BEND, TEX.—We have just closed a 2 weeks' meeting, conducted by Sister Verna Wall, an evangelist from Soper, Okla. Five were saved and 2 were filled with the Holy Ghost. When I moved here I found Brother and Sister Daily facing the battle alone. Since then the Lord has saved and baptized some with the Holy Ghost. Brother Edwards set our church in order in November with about 30 members. God is still blessing this precious work by pouring out His Spirit.—Gladys Crouch.

VALLEY PARK, MO.—Brother Roy Lewis and the writer just closed a 2 weeks' meeting at Pea Ridge, Mo., where 9 were gloriously saved. Four of the 9 were saved the last night of the meeting. We held the meeting in the hall where the Baptists hold their services. Most of their members requested that we remain and establish an assembly there. The building will seat 85; good crowds attended and more than 120 were there the last night. Farmers walked 3 and 4 miles to services practically every night.—Milton Beckett, Valley Park, Mo.

MALAKOFF, TEX.—We have just closed a great revival, Evangelist and Mrs. J. C. Hibbard in charge. The crowds kept increasing until the building was packed to the door and many were standing outside. Several nights Brother Hibbard did not preach. People were so hungry for God and for the Baptism he just gave the altar call and hard hearted sinners trembled and wept their

way through to God. One man 57 years of age, who had been smoking cigarets since he was 9, was saved and delivered from this habit. A few nights later he was baptized with the Holy Ghost. Others were saved and baptized with the Spirit. Our pastor is Brother Jim Lonsford.—A Member.

BEAUMONT, TEX.—I took charge of the work here last August and the Lord has wonderfully blessed our efforts. The Sunday school and church have each increased about 100%. We have had some good revivals. In December Evangelist Guy Shields, of Amarillo, was with us. Souls were saved and filled with the Holy Ghost in the old time way. The tabernacle was filled every night. Brother F. R. Anderson, of Galena Park, was with us for 3 weeks' campaign; sinners wept their way through to Calvary and the church was greatly uplifted. Also the Lord filled some with the Holy Ghost. We are now in our fourth week of revival with Brother J. W. Sitton. Backsliders have been reclaimed and refilled. Some have found the Lord as their personal Saviour. We also had the Sectional convention at our church. We enjoyed the wonderful spirit of fellowship with our brethren. The power fell in the meetings, especially during the night services; and Brother E. L. Newby, District Superintendent, was especially anointed for breaking the bread of life to the audience.—Pastor and Mrs. George Hayes.

WILDWOOD, FLA.—After the District Council we began a tent meeting in Wildwood. Within a week's time great interest was manifested, and God's mighty power began to fall. Numbers of young people were saved and several were baptized with the Holy Ghost. The Baptist minister and his wife were regular attendants and began to inquire about the manifestation of tongues spoken of in the Scriptures. They became fully convinced of the reality of this experience while two young women, one a member of their church, were receiving the Holy Ghost. One of these girls gave a message in tongues and the writer interpreted it. That night seven prayed through to the Baptism. This proved to be the beginning of great things in Wildwood. This minister began to pray for the Pentecostal experience, and dozens of the spiritual members of his church began to seek God for the fullness of the Spirit. Even through the holidays the interest was intense, and God moved in a definite way each night as the Word went forth. Finally the minister and his wife each received the Baptism with the Holy Ghost, and boldly testified to the reality of speaking in other tongues as the Spirit gives utterance. The majority of the spiritually minded members of his church also received the experience of Acts 2:4. Their minister is now preaching the full gospel. In all about 65 received the Baptism with the Holy Ghost, numbers were saved and healed, and 57 united with the assembly. We have a thriving Sunday school of over 100, and an Ambassadors' class of 38. Weeks have passed and still both meetings and interest continue. Last week the M. E. Sunday school superintendent and his wife both received the Baptism. We are now erecting a church building of concrete blocks. The townspeople have donated much toward this building and God is graciously supplying each need. Council ministers passing this way will find a welcome.—Myrtle M. Snair, Pastor-Evangelist.

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GOSPEL PUBLISHING HOUSE
Springfield, Missouri

BLACKWELL, OKLA.—The blessing of the Lord is upon His work here. Evangelist George H. Hughes has been with us for the past 2 weeks in a precious revival. God has given great joy to 15 souls and baptized 4 with the Holy Spirit. We are resting for a week then to continue the revival, the Hall Brothers Evangelistic Party and students from Southwestern Bible School in charge. This is a town of about 10,000, and we are endeavoring to spread the gospel more widely to them.—M. H. Buntin, Pastor.

MONROE, IA.—We are praising the Lord for the 4 weeks' revival we have had, conducted by Evangelist Herman Hochmuh and Party, of Des Moines. Brother and Sister Fred Hoffenhauser were in charge of the music. Souls were saved, backsliders were reclaimed, and the mighty power of God to heal was manifested in our midst. The meeting closed with mighty conviction resting on the people. These evangelists may be reached at 1331 York St., Des Moines. Council ministers will find a welcome at our assembly.—Pastor and Mrs. Glen A. Zech.

Forthcoming Meetings

SISSETON, S. DAK.—Evangelist Blanche Brittain, will begin campaign April 15.—C. E. Thurmond, Pastor.

SPRINGDALE, ARK.—Revival services beginning April 22. Evangelist J. P. Mason in charge.—E. A. Howerton, Pastor.

SIOUX CITY, IOWA.—Evangelist and Mrs. P. T. King, will begin a 3 weeks' campaign at West 14th and Myrtle Streets, April 1.—Willis E. Smith, Pastor.

APPLETON, WIS.—The Fox Evangelistic Party will conduct revival, Durkee and Harris Streets, April 17-29. Ministers near by are asked to cooperate.—Lawrence N. Olson, Pastor.

CLAY CITY, IND.—Evangelists Pete and Verna Saleskey, Westernport, Md., will begin revival April 15. Neighboring assemblies, kindly assist us.—Herman R. Rose, Pastor.

BRATTLEBORO, VT.—Special services at mission, Elliott Street, beginning April 22, for at least one month. Each night except Mondays and Fridays. Young People's rally May 16, 7:30.—J. T. Reed, Pastor, 186 Elliott St.

SEATTLE, WASH.—Evangelist Christian Hild will begin an evangelistic campaign at E. 69th and 8th Ave., N. E., April 15, to continue indefinitely. Nightly except Saturdays, 7:45; Sundays, 11:00 and 7:30; Broadcast Tuesdays, Wednesdays, Thursdays, over KVL, 12:00 to 12:30, Noon.—Henry H. Ness, Pastor.

BRIDGEPORT, CONN.—Evangelist Glenn D. Jones, Jamestown, N. Y., will begin evangelistic services April 13, at 285 Wilmot Ave., to continue indefinitely. Christ's Ambassadors' rally April 27. Assemblies near, please assist.—H. L. Ettinger, Pastor, 1531 S. Main, Stratford.

WASHINGTON, D. C.—Evangelistic campaign conducted by Evangelist Ruth Cox, Converted Actress, at North Capitol and K. Streets., April 8-May 6. Special services for Young People, also special healing services. Each week night, except Saturdays, 7:45, Sundays, 11:00 and 7:30.—Harry L. Collier, Pastor, c/o Tabernacle.

PONCA CITY, OKLA.—Bible Conference and fellowship meeting April 15-22. District Superintendent James Hutsell in charge. Two lessons daily and evangelistic services at night. April 20-21 will be given to fellowship. Ministers and churches near by are asked to co-operate. Ministers urged to get the benefit of these lessons. Entertainment free to ministers.—Ernest M. Adams, Pastor.

KANSAS C. A. RALLY
CUNNINGHAM, KANS.—Southwest Sectional Christ's Ambassadors' rally April 20, in Odd Fellows' Hall. Services 10:30, 2:00, and 8:00. Special missionary service after noon. This is a fellowship rally for young and old. Please bring lunch, as this is a small assembly. Also special music and musical instruments. We urge the co-operation of all assemblies within reach. Lillian Daffau and Nellie Huffer, Pastors.—Leonard Palmer, Sectional Secretary, Pratt, Kans.

BLUEFIELD, VA.—Evangelist and Mrs. J. E. Hamill, Big Stone Gap, Va., will begin an evangelistic campaign April 10, for 3 weeks or longer. Services nightly.—James Earls, Pastor.

CHICAGO, ILL.—Evangelist and Mrs. Finis J. Dake, Zion, Ill., will conduct a Bible Conference and evangelistic campaign at 1901 Washington Blvd., April 15-29. Neighboring assemblies invited to co-operate.—O. R. Keener, Pastor.

QUINCY, ILL.—Evangelist Anna C. Berg, Sioux Falls, S. Dak., will conduct a campaign at Bethel Church, April 22-May 13, or longer. Sunday night service broadcast by remote control over WTAD, 144 Kilos.—Richard and Adele Carmichael, Pastors.

ROLLA, MO.—Monthly fellowship meeting for this part of District, Seventh and Pine Streets, April 21. Basket lunch. Ministers and assemblies within reach are expected. Bring musical instruments.—W. L. Stephens, Pastor; E. D. Cockman, Presbyter.

ST. PAUL, MINN.—Prophetic full gospel revival campaign at Holly Avenue and MacKubin Street, beginning April 15, for at least 3 weeks, Evangelist Wm. F. A. Gierke, of Los Angeles, Calif., in charge.—Marvin C. Miller, Pastor.

SCRANTON, PA.—Anthracite Section Prayer Conference at Monsey Avenue and Greenidge Street, April 17-19, under direction of District Superintendent J. Roswell Flower.—Write Frederick B. Drake, Pastor, 825 Greenidge St.

NEW ENGLAND DISTRICT COUNCIL
FITCHBURG, MASS.—New England District Council at 22 Cushing St., May 8-9. Services each day, 10:00, 2:30, 7:45. Each assembly may send one delegate with pastor. All brethren in District, please be present if possible. Bring instruments.—H. T. Carpenter, Secretary.

ILLINOIS DISTRICT COUNCIL
GALESBURG, ILL.—Illinois District Council, May 8-11. All regular business will be transacted. Those desiring license or ordination should make application at once. Each church entitled to one delegate. Everett Phillips, Pastor, 439 Day St.—Arthur Bell, District Superintendent, Box 113, Belleville.

SOUTHERN MISSOURI DISTRICT COUNCIL
SPRINGFIELD, MO.—Southern Missouri District Council April 24-27; Rooms free. Those desiring license or ordination must have application blanks in before this meeting convenes, and must be present. Evangelist Watson Argue will speak each evening; other ministers at day services.—Ralph M. Riggs, Pastor, S. L. Johnson, District Superintendent.

WEST FLORIDA DISTRICT
LAUREL HILL, FLA.—K. D. Johns, District Superintendent, will conduct Bible conference at Bethel Church, 6 miles southeast of Laurel Hill, April 26-28. Evangelistic services at night. All ministers urged to attend; visitors welcome. Also fifth Sunday fellowship meeting April 29. Assemblies near by are urged to co-operate.—J. B. Bauldree, Pastor and Presbyter.

WEST CENTRAL DISTRICT MEETING
LAKE CITY, IOWA.—Regular quarterly meeting of the District, April 25-29. One of the brethren from the General Office will be with us. Bible teaching and good time of fellowship. Important business regarding our summer's work, also time and place of camp, to be settled. Entertainment as usual.—Roy E. Scott, District Superintendent, J. E. Marclay, Pastor.

NORTH CENTRAL DISTRICT CONVENTIONS
Montana, Miles City, April 10-12. South Dakota, Bonesteel, April 17-19. Wisconsin, Appleton, May 1-3. Minnesota, St. Cloud, May 16-18. North Dakota, Bismarck, May 22-24. Lake Geneva camp and Bible conference, June 17-19. Special speakers, Dr. Chas. S. Price, and William I. Evans, Dean of Central Bible Institute, Springfield, Mo.—F. J. Lindquist, District Superintendent, 3015-17 13th Ave., S., Minneapolis, Minn.

KALAMAZOO, MICH.—Fifteenth annual session, Central District Council, at Masonic Temple, North Rose and Eleanor Streets, May 1-4. General Superintendent E. S. Williams, principal speaker. All ministers and delegates urged to attend. Rooms and meals available at reasonable rates. Send applications for credentials to A. B. Cox, 347 Verona Drive, Dayton, O., before May 1. New applicants for license must appear in person before credentials committee. Write Pastor A. F. Miller, 130 E. North St., Kalamazoo.—G. F. Lewis, District Superintendent.

TEXICO DISTRICT COUNCIL
CLOVIS, N. MEX.—The third annual convention Texico District, Armory Building, May 2-4. Ministers and one delegate from each assembly will be given free lodging if possible. Meals served at small cost. Christ's Ambassadors' rally May 4. Those desiring credentials write A. C. Bates for application blank. All applications must be in one week before convention begins. Christ's Ambassadors desiring information, write C. R. Love, District President, 1957 Texas Ave., Lubbock, Tex. Others write A. C. Bates, District Superintendent, Box 48, Clovis.

OPEN FOR CALLS

Pastoral or Evangelistic
J. L. Wesbrooks, 513 Vine St., Union City, Tenn. "In fellowship with the Council. Can give good references."

Evangelist and Mrs. M. C. Cronin, 450 S. Kenmore, Los Angeles, Calif. "Will go anywhere; many years on the field; good references."

Evangelistic or Pastoral

Rose and Letitia J. Bernhardt, 159 London Ave., Egg Harbor, N. J. "We each have experience in both pastoral and evangelistic work. Prefer calls in East. In fellowship with Kansas District Council. Reference, Fred Vogler, 1017 S. Market St., Wichita, Kans."

Paul W. Baughman, 35 W. Green St., Mechanicsburg, Pa. "Am resigning this pastorate. Three years' experience, over 2 years' pastoral work. In the Council; can give references. This place will need a pastor."

Evangelistic

Walter H. Smith, Houston, Tex., General Delivery. "Now in evangelistic work in Texas, soon to return to Southern California. Can hold meetings en route."

Louis Draper, 320 Relief St., Poplar Bluff, Mo. "Bible teaching on prophetic subjects. In ministry 10 years. In fellowship with General Council. References, S. L. Johnson, Dexter, Mo., District Superintendent, or Pastor S. Clyde Bailey, Alton, Ill."

P. H. Lowe, pastor at Oswego, Kans., for three years. "Party of 5. Special singing and music. In fellowship with Council. Good references. Address Oswego."

MISCELLANEOUS NOTICES

NEW ADDRESS—Evangelist Mrs. Estella Maffett, 238 Wayne St., Mansfield, O.

FOR SALE—Tent 40x70 in fair condition. Price, \$50.00.—Mrs. A. N. Hoff, Secretary, Poulosbo, Wash.

WANTED—Tent 40x80, reasonably priced and in good condition. Write First Pentecostal Assembly, Harmony Street and Strode Avenue, Coatesville, Pa.—Andrew Rahner, Pastor.

FOR SALE—Folding organ; just like new; cost us \$49.95; wonderful tone. Will sell for \$15.00.—Ed. Goldsby, 235 West Spruce St., Missoula, Mont.

WANTED—Song books for mission work. Please send postpaid if possible, to 1406 College Ave., Racine, Wis.—Pastor E. F. Ruff, Also by pastor N. H. Rhodes, Blytheville, Ark.

WANTED—Pentecostal literature, Bibles, Testaments, Portions, Gospels, Pentecostal books, papers, tracts.—E. McLain, Des Arc, Ark.

WANTED—Stereopticon machine and slides. To be donated for children's work in Council Church, or could pay small sum.—V. Johnson, 4351 Ramsdell Ave., La Crescenta, Calif., P. O. Box 84.

WANTED—To get in touch with someone who has used gospel tent, 40x60 or 60x80, in good condition, priced reasonably.—First Pentecostal Church, c/o D. N. White, Secretary, Route 2, Warren, O.

WORLD MISSIONS CONTRIBUTIONS

March 22-28 inclusive

All personal offerings amount to	\$1,249.30
.46 Assembly of God S Perry Ia	
.50 Scottville S S O'Neill Nebr	
.75 Pent'l Church Le Grand Calif	
.80 Love Hill Assembly Ashford Ala	
1.00 Full Gospel Assembly Corbin Ky	
1.00 Assembly of God Plant City Fla	
1.00 El Bethel Tab Springfield Ohio	
1.00 Pent'l Assembly Hudson Falls N Y	
1.00 Full Gospel Tab Junior Ambassadors Belleville Ill	
1.00 Apostolic Faith Church New Rochelle N Y	
1.00 Assembly of God San Angelo Tex	
1.00 Assembly of God Manteca Calif	
1.00 Assembly of God Davistown Pa	
1.00 Assembly of God Aransas Pass Tex	
1.06 Assembly of God Malakoff Tex	
1.10 Assembly of God S S Camden Ark	
1.25 Holy Evangelistic Church Columbia S C	
1.25 Mehida Mission Canaan Center N H	
1.30 Whitaker Tab Ashford Ala	
1.50 Gospel Tab Wantoma Wis	
1.60 Happy Corner Assembly Leachville Ark	
1.70 Wooten Chapel Assembly Elba Ala	
1.80 Elbethel Assembly New Brockton Ala	
2.00 Hartford's Glory Barn Hartford Conn	
2.00 Full Gospel Center Dodge Center Minn	
2.00 Pent'l S S Ambrose N Dak	
2.00 C A's Bad Axe Mich	
2.00 Assembly of God Allemands La	
2.00 Mehida Pent'l S S Canaan Ctr N H	
2.00 Berea Chapel C A Detroit Mich	
2.05 Zion Hill Assembly Athens Tex	
2.05 Trinity Tab Mokane Mo	
2.30 Glad Tidings Church Ceres Calif	
2.31 Assembly of God New Brockton Ala	
2.40 Assembly of God S S Grant Nebr	
2.41 C A's Trenton Mo	
2.50 Assembly of God Newcastle Wyo	
2.62 Gospel Tab Gregory S Dak	
2.65 Four Square Church Spartanburg S C	
2.69 Assembly of God Church Missoula Mont	
2.70 C A's Brimson Mo	

- 2.81 Assembly of God Shawnee Okla
- 2.82 Turkey Creek Mission Seminole Okla
- 3.00 Opine Assembly Opp Ala
- 3.00 Assembly of God Bible Class Osawatomic Kans
- 3.00 First Pent'l Church Lancaster Pa
- 3.00 Assembly of God Centralia Wash
- 3.00 Full Gospel S S Whitetail Mont
- 3.00 Assembly of God Carbondale Pa
- 3.00 Pent'l S S Auburn Wash
- 3.04 Gospel Tab Bismark N Dak
- 3.21 Pent'l Mission Riverbank Calif
- 3.35 Pent'l Assembly of God S S Guthrie Okla
- 3.45 Assembly of God S S Scottsbluff Nebr
- 3.57 Bethlehem Assembly Ozark Ala
- 3.63 C A's Johnsville Ohio
- 4.00 Assembly of God Knox Mo
- 4.00 Assembly of God W M C Lamesa Tex
- 4.00 German Branch of the Assemblies of God Milwaukee Wis
- 4.15 Assembly of God Lebo Kans
- 4.21 Assembly of God Pindall Ark
- 4.45 Assembly of God Lawrence Kans
- 4.45 New Bethel Assembly of God Ft Smith Ark
- 4.50 C A's Siloam Springs Ark
- 4.58 Summit Pent'l Mission Girard Ohio
- 4.66 Pent'l Mission Fern Hill Sta Tacoma Wash
- 4.70 Pent'l S S Blackfoot Mont
- 5.00 N Howell Community Church & S S Silver-ton Ore
- 5.00 Full Gospel Assembly S Dennis Mass
- 5.00 Pent'l S S Mossyrock Wash
- 5.00 Full Gospel Tab Y M P Class Selma Calif
- 5.00 Ladies' Miss Council Pasadena Tex
- 5.00 First Pent'l Church Hollywood Fla
- 5.00 Assembly of God S S Miami Okla
- 5.00 Assembly of God New Castle Nebr
- 5.00 Glad Tidings Mission Davenport Ia
- 5.00 Calvary Tab Waynesboro Pa
- 5.00 Pent'l Full Gospel C A San Diego Calif
- 5.00 Oakwood Hungarian Assembly of God De-troit Mich
- 5.00 Assembly of God S S Jakes Run W Va
- 5.01 Gospel Tab Siletz Ore
- 5.12 Assembly of God New Philadelphia Ohio
- 5.15 Assembly of God Overland Park Kans
- 5.20 Full Gospel Assembly Morganton N C
- 5.23 Assembly of God Mission Trenton Nebr
- 5.25 Assembly of God Miami W Va
- 5.52 Assembly of God Scranton Kans
- 5.78 Cedar View Assembly Ogallah Kans
- 5.92 Assembly of God Osawatomic Kans
- 6.00 Buxton Pent'l Mission Buxton N C
- 6.00 Church of the Full Gospel Graham Calif
- 6.00 Assembly of God S S Carthage Mo
- 6.00 Assembly of God Pleasant Hill Mo
- 6.00 Full Gospel Assembly S S Chicago Ill
- 6.20 Bethel Full Gospel Church Hayward Calif
- 6.30 Assembly of God Ponca City Okla
- 6.50 Assembly of God S S Pawhuska Okla
- 6.65 Assembly of God Siloam Springs Ark
- 6.95 Assembly of God Church Ewing Mo
- 7.00 Full Gospel Church Delano Calif
- 7.50 C A's Bakersfield Calif
- 7.71 Bethel Temple S S Assembly of God Hoquiam Wash
- 7.81 Assembly of God S S & Children's Church Cando N Dak
- 8.00 C A's Bellflower Calif
- 8.00 Pent'l Church East Liverpool Ohio
- 8.00 C A's Chelsea Mass
- 8.00 Bethany Pent'l Church & S S Ellensburg Wash
- 8.00 Glad Tidings Temple Lodi Calif
- 8.25 Assembly of God Church & S S Lawrence Kans
- 8.40 First Pent'l Church Young People's Society Lebanon Pa
- 8.85 Pent'l Mission Avon N C
- 9.00 Faith Mission Springfield Mo
- 9.35 Assembly of God Sedalia Mo
- 9.38 Assembly of God S S Woodston Kans
- 9.48 Full Gospel Assembly Memphis Tenn
- 9.58 Pent'l Church Hyndman Pa
- 10.00 Christ Covenant Church Chicago Ill
- 10.00 Highway Tab Philadelphia Pa
- 10.00 Assembly of God C A Brookfield Mo
- 10.00 Full Gospel Assembly Freeport Pa
- 10.00 Full Gospel Church Morgan Hill Calif
- 10.00 Bethel Mission Arkansas City Kans
- 10.00 Woodland Evangelistic Tab Woodland Calif
- 10.05 C A's Rally Greensburg Kans
- 10.25 Assembly of God Church Westby Mont
- 10.50 Full Gospel Mission Bellevue Mich
- 10.50 Calvary Gospel Chapel Newark N J
- 11.00 Blue Assembly Rainy River Ont Can
- 11.00 Assembly of God Sand Springs Okla
- 11.25 The Portland Gospel Tab Portland Ore
- 11.40 Oak Cliff Pent'l Church Dallas Tex
- 11.50 Bethel Pent'l Assembly Cortland N Y
- 12.00 Assembly of God Kansas City Kans
- 12.45 Two Bible Classes, Pent'l S S Hutchinson Kans
- 12.60 United Pent'l Church Bridgeport Conn
- 14.00 Glad Tidings Assembly Escalon Calif
- 15.00 Calvary Evangelistic Tab S S Carthage N Y
- 15.00 Pent'l Full Gospel Tab S S San Diego Calif
- 15.00 Pent'l Church Akron Ohio
- 15.00 Fremont Pent'l Tab S S Seattle Wash
- 16.00 Assembly of God Central Park N Y
- 17.29 Calvary Tab Camden N J
- 18.00 Pent'l S S Pitcairn Pa
- 18.08 Pent'l S S & C A Class El Dorado Ark
- 18.73 Assembly of God Muscotah Kans
- 19.30 Assembly of God S S Broken Arrow Okla
- 19.50 Girard Assembly Buffalo Okla
- 19.97 Assembly of God & P A C Chico Calif
- 20.00 Bethany Temple S S Everett Wash
- 20.00 Gospel Tab Gary Ind
- 20.00 Gospel Tab Fargo N Dak

- 20.50 First Baptist Church Egg Harbor N J
- 21.74 Full Gospel Assembly Westbrook Maine
- 22.00 Assembly of God Peckville Pa
- 22.05 First Pent'l Tab Savannah Ga
- 23.50 Pent'l Assembly of God Spokane Wash
- 23.96 Evangelistic Full Gospel Tab & S S Salem Ore
- 24.00 Bethel Mission Arkansas City Kans
- 24.93 Four Fold Church & S S Bellflower Calif
- 25.00 Grace Pent'l Church Atlantic City N J
- 25.75 Full Gospel Church Fredonia N Y
- 27.77 S Cumberland Assembly of God Cumberland Md
- 28.00 Studewood Assembly of God & Ladies Miss Society Houston Tex
- 30.00 Assembly of God Ft Collins Colo
- 30.00 S Calif Bible School Miss Society Pasadena Calif
- 30.02 Assembly of God Church & S S Coffeyville Kans
- 32.00 Assembly of God Pent'l Prayer Band Allen-town Pa
- 34.75 Stone Church Wrightsville Pa
- 40.00 Full Gospel Tab Hammond Ind
- 41.15 Pent'l Assembly Lancaster Pa
- 42.20 Faith, Temple Church & S S Kansas City Mo
- 45.00 Pent'l Church Akron Ohio

46.24	Assembly of God Olympia Wash	
47.70	Assembly of God Russellville Ark	
55.00	Berea Tab Detroit Mich	
61.00	Bethel Temple St Louis Mo	
63.00	Assembly of God Topeka Kans	
67.00	Wells Memorial Church Tottenville N Y	
77.69	Pent'l Full Gospel Tab San Diego Calif	
100.00	Pent'l Assembly Dickson City Pa	
137.10	Assembly of God S S & Church Topeka Kans	
141.00	First Pent'l Church Lancaster Pa	
264.13	Pent'l Tab & S S Tacoma Wash	
275.19	Assembly of God Church & S S Springfield Mo	
500.00	Student Miss Band Southwestern Bible School Enid Okla	
	Total amount reported	\$4,662.46
	Home missions fund	\$ 65.79
	Office expense fund	47.52
	Deputational expense fund	15.19
	Reported as given direct to mission-aries	288.77 417.27
	Amount received for foreign missions	\$ 4,245.19
	Amount previously reported	14,617.23
	Total amount received for foreign missions to date	\$18,862.42

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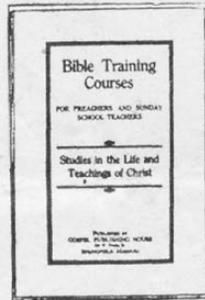
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II. *The Delay.* v. 16. 1. The folly of lingering. 2. The need of decision. 3. The reasons for lingering—"too much to give up; ridicule; couldn't keep it up," etc.

III. *The Disposition.* v. 16. "Lord being merciful." 1. Without God's mercy, all perish. 2. Salvation is "not of works." 3. Grace came by Jesus Christ. John 1:14.

IV. *The Determination.* v. 16. "Laid hold of him." 1. A brand plucked from the burning. Zech. 3:2. 2. Loiterers compelled; the Saviour's powers. Psalm 40:2. 3. Procrastination condemned.

V. *The Deliverance.* v. 16. "Brought him forth." 1. From darkness to sunshine. 2. Passed from death unto life. 3. From condemnation unto justification.

VI. *The Division.* v. 16. "Outside the city." 1. The sheep separated from the goats. 2. The wheat from the tares. 3. "Come ye out from among them." 2 Cor. 6:17.

Return not to sin or Satan. (Remember Lot's wife.) Rest not in self or world (staying in the plain). Reach toward Christ (escape to the mountains). Isa. 32:2; Psalm 61:3.—E. H. Davis.

THE CHOICE

On the day in 1874 that David Livingstone was buried in Westminster Abbey, the streets of London were lined with thousands seeking to pay respect to the memory of the pioneer missionary. In the crowd was noticed a poor, old man, unkempt, poorly clad, weeping bitterly. Some one went up and asked him why he was weeping when all were seeking to honor the illustrious dead. "I'll tell you why," the sad old man replied. "Davie (Livingstone) and I were born in the same village, brought up in the day school and Sunday school, worked together at the same loom. But, Davie went *that* way and I went *this*; now he is honored by the nation, and I am neglected, unknown, and dishonored. I have nothing to look forward to but a drunkard's grave." The choice comes to each one, and that choice determines the course of his life in time as well as his destiny in eternity.

A CONGREGATION OF ONE

We never know what the results will be of a piece of work faithfully done, even though apparently unnoticed. In the early part of his career, Dr. Lyman Beecher once arranged to preach for a minister whose church was in a remote district. It was mid-winter; the day was stormy and cold, and the snow lay so deep that he could scarcely find his way. On his arrival, although the church was empty, he took his seat in the pulpit. Presently one man came in and sat down, and the preacher began. As the service closed, the solitary hearer departed and left the preacher alone. Twenty years later Dr. Beecher was traveling in Ohio, when a stranger accosted him. "Do you remember preaching twenty years ago to one man?" he

asked. "Yes, yes," said the doctor, grasping his hand, "that I do; and, if you are the man, I have been wishing to see you ever since." "I am the man," came the answer. "That sermon changed my life and made a minister of me, and yonder is my church. The converts of the sermon, sir, are all over Ohio!"

I will place no value on anything I have or may possess, except in its relation to the kingdom of Jesus Christ.—David Livingstone.

NEARER THAN A NEIGHBOR

A converted drunkard was speaking at an open air meeting, and spoke so feelingly about the Lord Jesus Christ that a man in the crowd cried out: "You talk as if Christ lived next door to you."

"No," said the speaker, "He lives nearer than that. He is dwelling in my heart."

"We can trust Him too little, but we cannot trust God too much."—C. T. Studd.

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