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Vain Imaginings!



Pastor A. G. Ward, Toronto, Ont.

MY theme for today is "Vain Imaginings," and my text you will find in the second Psalm, part of verse 1, "Why do the people imagine a vain thing?"

Was there ever a time when people indulged themselves more in vain imaginings than the present? Multitudes are maintaining that there is no God, that we came from nowhere and that we are going no whither.

Last year there was held in Paris, an anti-God convention; 2700 delegates were reported to be in attendance. They claimed to represent 13 million people, and expressed the opinion that within another five years the number would be increased to fifty million. It was stated in this anti-God convention that there were 1800 anti-God magazines published weekly—no less than twenty-one in Paris alone. There were some 600 students attending anti-God seminars, etc.

I may be considered a real moss-back for believing in God, but once again let me publicly declare that I have risked all my hopes for time and eternity on the first words of Genesis, "In the beginning God." Here I find an anchorage for my soul, and what I consider a satisfactory explanation for all that follows. I have no thought of arguing the existence of God. The burden of proof rests with the man who claims not to believe in a Supreme Being, but in passing may I suggest to the infidel that before we will be prepared to give him a hearing, he must explain to us first, the Bible. The Bible is a unique book. It stands in a class ab-

solutely by itself. It has successfully weathered the most terrific storms of persecution and continues to be the best seller in the world. Do you know that out of every eight books published, only one ever sees the second edition, and of over 600 books published, only 50 survive seven years publicity. There are one million copies in the Imperial Library in Paris gathered in since the fourteenth century, but of this number about 700,-

000 are now out of print. But what of the Bible? The British and Foreign Bible Society alone has published about 450 million copies of the Holy Scriptures and some few years back reached the remarkable record of 1,301 copies per hour for the entire year. If there be no God, then it is absolutely impossible to explain the foregoing.

Think again of the remarkable influence Christianity has had upon the world!

Every intelligent person must know that men are noblest and women purest in the lands which have been the most influenced by Christianity. If there be no God Christianity is a lie, and if Christianity be a lie then man is so strangely constituted that he reaches his highest state of development in the atmosphere of deception. Strange reasoning!

Another vain imagining which I fear many are indulging in these days is that we may live as we list and go to heaven at last. They argue that there is no need of the New Birth, no need for men to be born again in order to see the kingdom of God. Why be wise above that which is written, when Jesus Christ definitely and positively declares that "except a man be born again he cannot see the kingdom of God." He sets forth an absolute and universal need, and he who dares to ignore this great truth does so at the risk of his own soul.

Others imagine that God is no longer as particular as He was in the days of the long ago when He declared to Israel who offered Him a drink offering that had been diluted



Through the Lattice

By Carrie Judd Montgomery

(Song of Songs 2:9)

*A lattice work of wooden bars
Obscures life's view, and shuts me in;
I do not see God's purpose kind,
Or what my danger might have been,
If His great wisdom from above
Had not supplied this fence of love.*

*I make complaint, but as I gaze
I see each bar meets with a cross;
And Calvary thus comes to view
In every trial and grief and loss.
God nails each cross-bar fast and sure,
And makes the lattice work secure.*

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Religion

Hitler and the Indigestible Jew

An address given at Enid, Oklahoma, by J. N. Hoover

I count it a great joy to speak to you this afternoon concerning the Jews, who are perhaps the most distinguished, progressive, and persecuted people in the world today. Their misfortunes are an undeniable evidence of their iniquity. Though they are chosen of God for a special service, the mercies of God demand justice. When they knew the law of God, they refused to obey. When they had a Saviour they rejected Him. Many of the Jews are beginning to feel there is only one safe place for them and that is back to the country of their fathers, and to that country they are going by the thousands.

Adolf Hitler

the self made, austere, and autocratic dictator of Germany and the pronounced enemy of the Jews was born in Braunau, Austria, April 30, 1888. Born in poverty and reared in obscurity, he audaciously forced himself to the front as the accepted ruler of Germany. His father was an Austrian and his mother a Bohemian. In 1914 he enlisted as a private in the German army. In 1919 he entered politics by joining the German Workers Party. In 1921 he changed the name of his party to the National Socialists, and in November of 1923 proclaimed a national revolution for which he was arrested and placed in prison at Landsberg. After his release from prison he resumed the leadership of his party. Through this open door of depression he seized his opportunity. By the use of many radical changes he succeeded through political trickery, in obtaining the confidence of the people in general, and on January 30, 1933, was appointed Chancellor. Since then he has been doing things in a big way in Germany, and seemingly without considering the effect such a government is going to have upon his neighbors. One of the chief ambitions of Hitler is to get the Jews out of Germany, but in this he is fighting a losing game. The Jews were there before Hitler came, and the Jews will be in Germany when Hitler is gone.

Until recently, it was known that there were some 600,000 Jews in Germany, but since Hitler's last ruling he finds he has more than 2,000,000 Jews to dispose of. How did this happen? The new regulation which controls the Jews under the Hitler regime, declares that any one who has even one Jewish parent or grandparent is considered a Jew. Most chil-

dren of mixed marriages (where a Jew married a Gentile) considered themselves Germans instead of Jews, especially where the Jewish blood was as far back as the grandparent. This of course has brought about a serious complication, which by no means is settled.

Persecution

Speaking of the Jew, Hitler says, "I now believe I must act in the sense of the Almighty Creator. By fighting against the Jews I am doing the Lord's work." But in this Hitler is mistaken. Hitler might just as well try to brush the sun out of the sky as to try to destroy God's chosen people. Either is an impossibility. Mme. Schumann-Heink recently said, "Maybe part of my feeling is the Jew part in me. I am not ashamed of that. I would not go back to Germany now to sing even if I could. They know I love my fatherland, and how can Germany forget that her Jews died in the war just as did her other sons?" Not the least interesting chapter in Hitler's reign in Germany is the exile and the persecution of the great German philosopher and scientist, Albert Einstein. While Einstein was fleeing to Belgium for protection, his German property was confiscated and his home ransacked. He was forced to flee from his Belgium refuge to England under threats of assassination. Hitler either directing the attacks or not lifting his finger to stay them, has brought upon himself great criticism from all people in all lands. If he thinks he can "get by" with this kind of conduct, he is on the wrong road to success.

Ten educators of international reputation, most of them Jewish, who have been exiled from Germany, have opened a graduate college of political and social science in New York City. Germany's loss in expelling these men and women of brilliant minds is America's gain. The Nazis, Hitler's party, now bar Jews from taking part in German legal machinery. This of course means practically all Jews in Germany must get out of politics and the practicing of law. Another thing has happened in Germany. The Masons are to exclude the Jews. Dissolution of all Free Masonic lodges in Germany and the reformation on a purely "Christian" basis, has been announced by the National Grand Lodges. The lodges will be reorganized under the name "National Christian Order of Frederick the Great." Jews will not be permitted to join the order.

The religion of Germany under the Hitler rule would oust the Old Testament and erect in its stead the Sagas, and fairy tales of Germany, and the leading personalities from German spiritual and philosophical and artistic life. The supreme council of the Evangelical Church reminded Chancellor Hitler that he had promised not to touch the nation's independent ecclesiastical institutions. Hitler's program of super-consolidation includes the Church, and thus has brought about great dissatisfaction. His program in charge of Dr. Mueller calls for the immediate unity of all German Protestantism into one ecclesiastical body. This is not mere federation of separate religious bodies, it is the successor to these bodies. It will be, and in some measure has already become the one Protestant church of Germany. In Hitler's effort to banish the Old Testament from Germany, and forcing religious denominational bodies into one organization, is seen unquestionably the spirit of the Anti-christ.

National Origin

The Jewish nation has its origin in Abraham, and Jesus, being the son of Mary, was a Jew. The entire Bible was written by Jews. The wide spread of civilization may be traced back to the early writings of the Jews. Under the splendid protection of Great Britain they are rapidly developing the "promised land" into one of the most prosperous countries in the history of nations. The return of the Jew to Palestine and the rebuilding of their native land is a sure sign of the soon coming of Him whom they crucified, even Christ who is our Redeemer. If there were no other evidence of the fulfillment of prophecy concerning the return of Christ, the rebuilding of Palestine and the rush of the Jews (because of persecution) to their God-given land would be sufficient proof.

Numerical Strength

Five hundred years after Abraham we find Moses leading the children of Israel out of Egypt, numbering about 2,500,000. Five hundred years later in the days of David and Solomon the population of the Jews in Palestine is given at about 4,200,000. During the days of Ezra and Nehemiah, 500 years before the coming of Jesus, their population had decreased to only some 400,000. This was due to their captivity which was a result of their disloyalty to God. Four hundred fifty years later, in the days when Jesus walked the sands of Galilee, the population had increased again to something more than 4,000,000. Again in the thirteenth century we find their population had dwindled down to some 300,000; but today ac-

cording to our most reliable statistics, there are about 16,000,000 Jews. The bulk of the Jews throughout the world are found in four countries: United States, Poland, Russia, and Rumania, but there is no land where you do not find a number of Jews.

The Jews in the United States are merchants, bankers, and lawyers. New York City has 1,600,000 Jews. They are centered in our larger cities. Though the Jews constitute less than 4% of the population of the United States, they provided more than 25% of the outstanding philanthropic gifts last year. The Jews who have gone to Palestine have taken with them more than \$120,000,000. It is authentically reported that there is no unemployment in Palestine, that they have paid their government debts, and have a large surplus in the treasury. Again it is claimed the Jewish population is increasing at the rate of 1,000 a day. Everywhere and in every way the Jews are getting ready for their Messiah.

The Armageddon

They have purchased from the Moslems through the Zionists 290,000 dunam in the plain of Acco, or Mageddo, at a cost of \$4,500,000. The Jews have purchased this stretch of land for commercial purposes, but according to prophecy it is to be the place where the battle of Armageddon is to be fought. It is also known as the valley of blood and tears, for in this valley have occurred their most severe battles, and here they are to suffer not only their most humiliating defeat but obtain their greatest victory.

A well known orthodox Jew recently said, "The nations of the world will fight against Jerusalem in the near future. The leaders of the Jews sense the situation, but are afraid to express their opinion publicly." Again, another nationally known Jew says, "War will focus itself in Palestine. The kings of the earth (the forces of the resurrected Roman empire, or the Antichrist) will fight against the Jews in Palestine, but the Messiah will come and cause the enemy to be utterly destroyed." This doctrine is thoroughly Christian and would to God the Jews could see it, and accept Christ as their Messiah. However the day will come when they will, yet for many it will be too late. A leading rabbi of Chicago says, "We Jews have given religion to the world, but we have little ourselves. We gave God to the world but we have little of God in our hearts. The Jews are not studying their Bible, other people are studying it. Our tremendous indifference is our worst ailment." I now close reminding you of

God's Promise.

Paul tells us in Romans the 11th chapter, "God hath not cast away His people which He foreknew," for in due time, he declares, "All Israel shall be saved."

Again he says, "There shall come out of Zion a deliverer, and shall turn away ungodliness from Jacob, for this is my covenant unto them, saith the Lord, when I shall take away their sins." Again God, speaking to Israel through His servant Ezekiel says, "I will take you from among the heathen and gather you out of all countries, and bring you into your own land." This prophecy is being fulfilled today, for already Jews have returned to Palestine from some sixty countries. The persecution of the Jews, their rush to Palestine, and the development of the Antichrist system of government is an undeniable evidence of the fulfillment of prophecy concerning the return of the Lord Jesus Christ, who will destroy the powers of evil and establish His kingdom which is the Millennium.

Vain Imaginings!

(Continued from Page One)

with water, "Israel, you have mixed water with this wine and I hate such an unholy concoction." Wine is the blood of the grape, and blood stands for sacrifice. God calls for a full and complete consecration; nothing less will satisfy Him. The drink offering must be pure. Nothing less than absolute surrender, the yielding of every fiber of our being, every faculty of our mind, and every power of our immortal spirit to the control and operation of the Holy Ghost, will satisfy the heart of God, and nothing less will bring full and complete victory to the heart of man.

Again I fear many of our people, I mean the Pentecostal people, are vainly imagining that a consecration less complete than was required to obtain real victory in the soul, will do very nicely in order to retain what God gave us the moment we surrendered our all to Him, and cried out from the deepest depths of our heart, "I yield, I yield, I can hold out no more, I sink 'neath dying love compelled to own Thee Conqueror." This is a mistake. I am sure that if we would live under the anointing, "the glow of the spirit," we must continue to live the fully surrendered life. But some will argue that God does not expect us to maintain the glow; that the best we can hope for is a few glowing moments now and again. Before dismissing this point, shall we turn to Romans 12:11 which reads "not slothful in business; fervent in spirit; serving the Lord." The word rendered "fervent" means literally "glowing." Moffatt renders it, "maintain the glow." So you see it is not a matter of catching the glow—we may all have had glowing moments—it is a matter of maintaining the glow, living under the glory, being Glory Christians. What do we mean by that? Living so the Christ life will be in full bloom in us; living where holiness consummated in tenderness will be mani-

festated through us, where the splendor of the Godhead will be shed upon us continually in the delicacy of love. Such a life is only possible to the one who continues to be fully surrendered to God.

Another vain imagining which I fear some are indulging in is that fleshly manifestations and mental exhilaration will act as satisfactory substitutes for the power and presence of the Holy Spirit in the life. I believe in religious excitement, the kind that discovers to one their own smallness, that makes one realize just how little they amount to without God; but when we substitute fleshly manifestations for the power of the Holy Spirit we have something as empty as the sizzling fire cracker compared with the heavy guns that roared on Flanders Fields in the days of the World War.

In conclusion, may I call your attention to one more vain imagining which far too many are believing these days, namely that our love for God is real when not accompanied by a white-heated passion to win lost souls to Jesus Christ. Friend, your profession of love for the Christ is but the product of a fertile imagination, or the result of mental excitement unless it be evidenced by a great consuming desire to rescue souls from the thralldom of sin and Satan, and bring them into a life of vital contact with the world's Redeemer, the Lord Jesus Christ.

"Is a man a believer in Jesus Christ, and is his life suitable to his profession?—are not only the *main* but the *sole* inquiries I make for admission."—Wesley.

"I think if I had a drop of sectarian blood in my veins, I would open a vein and let that drop out."—Moody.

THROUGH THE LATTICE

(Continued from Page One)

*His grace now comes and fills my soul,
I humbly bow at His dear feet;
The cross of Christ with light is crowned,
And death and resurrection meet,
Until, oh, holy wondrous sight,
My latticed bars shine in His light.*

*He shows Himself through every cross,
He speaks in words of living power,
"Come forth, My dove, from prison bars,
For now has come thine Easter hour;
Arise, My love, and come away,
For death no longer holdeth sway."*

*The rain is gone, the winter past,
The spring-time violets appear,
The cloudless skies unveiled above;
The birds sing hymns of hallowed cheer;
Rejoice, my soul, in life and light,
For banished are the shades of night.*

*He shows Himself. "Rabboni, Lord,"
My raptured, wond'ring heart outcries;
He shows His nail-scarred hands and feet,
And tenderly His love replies,
"Tell saddened souls I go before;
The tomb is empty evermore."
From "Heart Melody"*

The Editor's Notebook



His Coming Draweth Nigh

James writes, "Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh." Although the time is uncertain, the fact of the Lord's coming is gloriously certain. An article recently appeared in the *Sunday School Times* on "The Year 1934 in Prophecy," written by A. W. Frodsham of Manhattan Beach, California, who pointed out some of the things which that godly scholar, Grattan Guinness, who made a special study of Bible chronology, wrote some forty years ago in his *Light for the Last Days*. The conquest of Palestine by the Babylonians began in 606 B. C.; and in the seventeen years that followed, three kings of Judah, Jehoiakim, Jehoiachin, and Zedekiah, were subdued by Nebuchadnezzar. And the events connected with their overthrow are so important that they are recorded four times in Scripture, 2 Kings 25, 2 Chronicles 36, Jeremiah 52, and Daniel 1.

What Will 1934 Bring?

Counting that the "seven times" of punishment promised to Israel will be a period of 2520 years, Dr. Guinness wrote, "The three full solar termini from all the three Nebuchadnezzar starting points (that is, from the falls of Jehoiakim, Jehoiachin, and Zedekiah), have their full close in the years 1917, 1923, and 1934." In 1917 Jerusalem was wrested out of the hands of the Turks by General Allenby; in 1923, at the treaty of Lausanne, the Turks signed over all their rights to Palestine, Syria, and Mesopotamia, the lands God swore to give to Abraham; and what may we expect in 1934? The writer says: "Will the Lord come in 1934? No man knows. The facts and dates discussed here, based on the Scriptures, have to do with Israel rather than with the Church. But if a culmination of predicted events is at hand for Israel, then surely the Lord's return for His Church is near. The lessons? 'Watch therefore'; work; pray. 'Blessed is that servant, whom his lord when he cometh shall find so doing.' Matt. 24:46."

Are You Bearing Fruit?

But to return to the epistle of James. "Be patient therefore, brethren, unto the coming of the Lord. Behold, the Husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain." James 5:7. The Master showed us that that which will glorify our Father

in heaven is "much fruit." And for this He is waiting. In the 13th chapter of Luke we have a very significant parable. A certain man had a fig tree planted in his vineyard, and came year by year to look for fruit upon it, but it bare none. He gave instructions to have this fig tree cut down, but the dresser of the vineyard pleaded that it might be given yet one more chance. Special attention would be given to it, no pains on the line of cultivation, nor expense on the line of fertilizer would be spared. It was the last opportunity for the tree. If then it should bear fruit it would be well, but if not it must be cut down. Solemn warning! Someone says, "But this applies to Israel." Do not be too dogmatic about that. The practical question is, are we bearing fruit? Paul warned us that if God spared not the natural—that is, the Jewish branch of the tree—will He spare the unnatural, that is, the Gentile branch, if it be barren and unfruitful?

The Unenduring Plant

Dr. Chalmers has well said, "The earth is God's seed plot." It is the place of His "trial ground" for His eternal plants. The Master warned us that every plant which our heavenly Father did not plant should be rooted up. In the 13th chapter of Matthew He tells us of a sower going forth to sow, and shows us that the seed sown is the Word of God. That sown by the wayside does not grow. It becomes food for the fowls of the air, and He explained this to mean, "Then cometh the wicked one, and catcheth away that which was sown in his heart." Then the Master spoke of seed being sown in ground that was stony. The seed sprung up in this stony soil, but later the sun scorched it, and because there was no depth of root it withered. He interpreted this as those who hear the Word with joy and for a while endure, but when the hot fire of persecution arises, become offended. Their roots do not go down deep into Christ, and alas, they do not endure to the end.

Going Down Deep

Some years ago I moved into a new location and the first thing I did was to put in a garden. My neighbor was not only very friendly but also very interested. He said to me as he later saw my good crop, "Say, this garden never produced a crop like that before. I reckon the reason for it is this; each year the ground has been plowed, and the plow did not go down very deep. But this

year you spaded it and you went down far deeper." But the secret was this, when I spaded that ground I took out quantities and quantities of stones and piled them behind the barn, and so with a good depth of soil I got an excellent crop. In a certain "revival" meeting apparently great results were obtained; much joy and gladness was in evidence for a time; but after a period of three months nothing permanent remained. Concerning it a mature Christian remarked, "I wonder if the evangelist who held that meeting preached any sermons on repentance. Did the gospel plow go deep down and expose the rocks of great ugly sins that must be removed and put away? A man who is a true 'laborer together with God' must needs preach some unpopular sermons that reveal the awfulness of sin. May God save the preacher who merely amuses and entertains. Unless there is a going down deep in repentance and a getting rid of those sins that damn the soul, you rarely see results that are permanent."

Where Mammon Destroys

Then the Lord showed that other seed fell among thorns, and that the thorns sprung up and choked the tender plants. He explained that with some who hear, the cares of this world, and the deceitfulness of riches choke the Word and make it unfruitful. The heavenly Husbandman has waited long and patiently for fruit but He is disappointed. Instead of looking to Him who says, "From Me is thy fruit found," these souls have been like Bunyan's man with the muck rake, only intent on the things of earth, and such must bear the judgment of the Husbandman.

The Wheat and the Tares

But as Samuel Rutherford puts it, "God purposeth a crop," and there is good ground that bears Him good fruit, thirty, sixty, and a hundredfold. The Master followed His first parable with a second, telling of a man sowing good seed in the ground and an enemy sowing tares. What is this good seed? Our Lord explained that He was the One who sowed this seed, the field is the world, and the good seed are "the children of the kingdom," His born-again ones. The tares sown are "the children of the wicked one." Both will grow together until the harvest at the end of the age, and then the angels will come and reap. Those tares will be gathered together and burned, but the good seed, the righteous, will then shine forth in the kingdom of their Father.

Losing Our Lives

This is a solemn parable. What has to happen to the sown seed? It has to lose its life. "Except a corn of wheat fall into the ground and die, it abideth

alone: but if it die, it bringeth forth much fruit." That was true of Christ, and it is the principle that must work in the life of all who follow Him. Again and again in the Gospels the refrain is repeated, "Whosoever will save his life shall lose it: but whosoever will lose his life for my sake the same shall save it." Do not spend your days everlastingly trying to save your life. Ask the Eternal Spirit who led Christ to His Calvary to lead you to yours, so that you may be "conformed unto His death." Ask God to make this truth and experience real in your life. And in the measure that we know the power of Christ's cross, in that measure shall we know the power of Christ's resurrection.

The Latter Rain

James tells us of that which will perfect the fruit—the early and latter rain—the blessed rain of the Spirit. Said a successful New England nurseryman to the writer, "It is the man who knows how to water the plants in my greenhouses who makes my fortune." Apollos with his watering can has his place; but better, ten thousand times better, than ten thousand watering cans is the rain that comes down from heaven. Let us pray for the

heavy rains of the Spirit. In Zech. 10:1 we read, "Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field." Let us not fail in asking.

The Sickle

David Baron says, "There are four words in the Hebrew Bible for rain, three of which occur in this verse. First, *yoreh*, which stands for the first or former or very early rain, then *matar*, the ordinary word for rain during the rainy seasons. Then *geshem*, which stands for heavy or torrential rains, and *mal'quosh*, the later rain. 'Ask ye of Jehovah rain, and He shall give them showers of rain,' *matar*, *geshem*, latter rain of plenty or pouring showers, for our God is able to do *exceeding abundantly* above all we ask or think. And this both in relation to temporal and spiritual things." The rains will bring about the ripening of the fruit. And when the fruit is ripe and ready, the Heavenly Husbandman will not fail to come and gather it in, for it is written, "When the fruit is brought forth, immediately he putteth in the sickle, because the harvest is come." Mark 4:29.

Strange Signs

God has promised signs in the heaven above and in the earth beneath. The following appeared in the *Toronto Daily Star*, January 2: "The strange spectacle of crimson colored water flowing over the Niagara Falls brought hundreds of sightseers today. The water changed color during the night. At dawn, instead of the usual sea-green hue, the water was a deep red. The rocks at the bottom of the Falls also took on the red color. It looked as though the Falls had been transformed into a curtain of red velvet."

This Shaking World

According to the *China Fundamentalist*: "The whole world is shaking—these are not the words of superstitious fright, but the statement of a British scientist about the mysterious earthquake of Nov. 20-21, 1933. Reports from London, Sydney, Victoria, Pasadena, Washington, Frankfort on the Main, describe this as the greatest earthquake on record. This mysterious quake was felt also in China, though this fact is known only to the *China Fundamentalist*."

One of the signs of Christ's coming is that there shall be "earthquakes in divers places."

Modern Cannibalism

According to *China Fundamentalist*: "*Christian Victory* publishes quotations from a letter, coming out of the Soviet, to the effect that in Seelman, after a child had died of starvation, the mother cooked and ate it. She was arrested, and a day later she also died of starvation. From one of the villages on the Volga came the statement that a man had started to walk to the next station, but had to stay over night in a village. There he was killed and cut in pieces by a woman for food. This woman also was arrested."

We have here a faint foreshadowing of the coming of the rider on the black horse. Rev. 6:5.

Has Mass Evangelism Gone?

Answers Billy Sunday (quoted in *Defender*): "Yes, mass evangelism is still, and always will be, effective. It is God's appointed way of reaching the people."

"Every great religious awakening that has moved cities has been brought about by mass evangelism. Martin Luther, Savonarola, Edwards, Finney, Spurgeon, Moody, Jones, Gypsy Smith; it is as settled as the laws of gravity, Jesus the same yesterday, today and forever. Mass evangelism is God's way of attracting the masses, for multitudes are instantly drawn when there is great interest—see how they pack the Kentucky Derby each year. We are trying to substitute man's ways for God's ways: Thus saith man, instead of 'thus saith the Lord.'"

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

The New Palestinian Port

A few weeks ago the British Commissioner formally opened the new harbor of Haifa, the biggest port on the Mediterranean, bigger than either Marseilles, Genoa, or even Alexandria. It will become the main point for the British defence of the Suez canal, and also a naval and aerial concentration point.

The Holy Land is rapidly developing, in preparation for the part it will play in the scenes of the last days.

Nearing An Abyss

David Lloyd George, England's war-time Premier, recently stated: "Economically, instead of getting forward, we have just gone back at least three generations, to the ideas of those days. In the art of government we have reversed all the progress made in the Nineteenth Century in the paths of liberty. Internationally, instead of there being goodwill among men and peace on earth, nations are still nourishing the same suspicions, the same fears of each other."

The words of this great statesman are another corroboration of the teaching of the Master concerning the end time, "Many . . . shall hate one another." But this word is supplemented by another, "He that endureth to the end shall be saved." Matt. 24:13.

The Next War

Wonderful Word quotes Colonel Rick- enbacker as saying: "It is my opinion, based on experience during the World War and close study and observation of this problem since the armistice, that the next war will begin with an aerial battle, and it will end with that first battle, so far as the ultimate victory is concerned."

In the last days, events will take place in rapid succession, for God will do "a quick work" among the nations.

Foregleams of Israel's Tribulation

Agnes Kent, writing in the *Evangelical Christian*, passes on the following information: A Greek paper in Salonika recently incited anti-Jewish violence. It exhorted its readers to bring physical attacks upon the Jews. The Czechoslovakian parliament was the scene recently of an abusive anti-Semitic attack launched on Jewish members. On Dec. 7, Nazi propagandists held a meeting and decided upon a widespread campaign to "Nazify" Cuba. On Dec. 17 two Jews were killed in a vicious attack by soldiers and negroes. Dr. Weizman, noted Zionist leader, declares that "a new wave of anti-Semitism is sweeping the world."

The next scene in Israel's history may be summed up in three words: *purification through tribulation*.

The Lazy Hunter

By Donald Gee

"The slothful man roasteth not that which he took in hunting." Prov. 12:27.

We can imagine this hunter, even though he certainly is rather an odd kind of fellow. He likes hunting, he enjoys the excitement of the chase, he is not without skill, and can usually bring home that which he goes out to seek.

But as soon as the interest and thrill of the hunt is over, he relapses into a condition of almost despicable laziness. He may be hungry—to say nothing of others for whom he presumably went hunting also; but the prey taken in the hunt needs skinning, cleaning, preparing and roasting before it can provide an appetizing and sustaining meal. All this is too prosaic, too unemotional, and savors too much of hard work to please our lazy hunter. So he feeds on stale old food prepared for him by other hands before he went hunting; and is content to let what he took in the chase go to waste—and worse.

The Baptism of the Spirit

The Pentecostal blessing is bestowed upon fulfillment of the simple conditions of faith and obedience; but it is also a reward of seeking—for the application of our proverb we shall say, "hunting." Occasionally the Lord seems to fill with His Spirit those who never know days and nights, weeks and months, spent in asking, seeking, and knocking for the fullness of blessing. But for many, perhaps most, "Pentecost" has meant tarrying.

There came at last that never-to-be-forgotten moment when the Comforter filled the waiting temple. Waves of glory flooded the soul; praise and worship burst out in ecstatic utterance in a new tongue; the love of God was shed abroad in the heart. It was a high moment of spiritual experience. The longing soul was satisfied: the object of its search had been secured; and the sometime weary days of waiting were over.

But what then? Did that Baptism mean a high tide from which all spiritual experience has ever since receded? Was it a goal—but not a gateway? Did our satisfaction degenerate into self-complacency? If so, we must accept the inspired rebuke of the story of the lazy hunter.

The supreme crisis of the Baptism of the Spirit is to provide power for faithful, diligent witnessing and outworking in the days that follow. The emotional phase of any "Pentecost" will inevitably pass, and it is both necessary and normal that it should do so. We cannot live on crises! But the Comforter abides. After

Pentecost must follow the more prosaic "walking in the Spirit"; the continuing "in the apostles' doctrine"; the right valuation and application of what God has given. We need the conversion of special personal blessing into stamina for daily crossbearing, and into food to set before others.

If we do not obey the commands to diligence *after* Pentecost, we soon cease to be any the richer for our Baptism in the Spirit; we go back to live on stale spiritual food provided by others; and our testimony becomes futile, and later offensive.

Spiritual Gifts

The gifts of the Spirit are also rewards for—"hunting." For although given in divine sovereignty "as He will," they are also to be coveted earnestly and to be prayed for (1 Cor. 12:31; 14:13, 39); sometimes with the laying on of hands. 1 Tim. 4:11; 2 Tim. 1:6.

But the spoil secured in this sacred pursuit must be diligently dealt with if it is ever to become profitable. Of all truth concerning spiritual gifts, this sometimes seems to be the one least understood. We leave these gifts to work automatically. We misinterpret the fact that they are operated by the Spirit, making it to mean that we ourselves have no need of diligence, and no responsibility.

The truth is, that the bestowal of such holy Pentecostal spoil as a gift of the Spirit brings the believer into a position where he has much to do, if the gift is to become spiritual food for the edification of the church. Timothy was particularly charged not to "neglect" the gift placed within him, but deliberately to "stir it up." Study and consecration, prayer and fasting, are all parts of our responsibility. The gift secured is not necessarily the gift yielding profit.

Gifts produce offices: and the teacher has to "wait" upon his teaching, and the exhorter upon his exhortation. Rom. 12:7-8. Our assemblies suffer much unnecessary hunger through lazy hunters who never trouble to do any roasting. There are many preachers who often catch stray flashes of revelation; but never settle down in the study with Bible and concordance to do some real comparing of scripture with scripture; or diligently labor at the putting of truth into well ordered, prayerfully prepared "sound doctrine." If they give us the proceeds of their chase at all, it is thrown to us somewhat after the fashion of lumps of raw meat, unprepared, often unattractive.

Those who are *not* preachers often go hungry because suggestive thoughts, given to them by the Spirit in their morning reading of the Word, are not followed up by meditation. They hunt—but do not roast.

Revival Campaigns

Special evangelistic services are rare times of "hunting,"—hunting for souls. And under the direction and anointing of the Spirit, they yield precious spoil.

But what of the aftermath of the special campaign? There is real excitement, quite legitimate and sanctified, in the usual revival services. The thrill of hearty singing, the inspiration of crowds, the attractive personality of the visiting preacher, and the encouragement of nightly "results," all tend to keep the soul on the wave-crest of deep emotion. It is very easy to be enthusiastic at such times. Who would not enjoy such hallowed "hunting" in the forests of sin, and then shout for joy when the arrows of the Word by the convicting power of the Spirit enter the hearts of those we are seeking, and we see them smitten before Calvary! Truly it is absorbing work.

But the results of evangelistic work need careful conserving. It is in the establishing of *assemblies* to consummate our evangelism that we become truly apostolic in method, and the church really grows under our ministry. To leave newly-born souls without proper food, without proper oversight, and without a proper and orderly church "home," is to hunt—without roasting. The results of all our fervor will simply go to waste, and worse.

Very few combine in their own persons all the gifts of a Paul, but thank God He has given us each other in the body of Christ; the pastor and teacher can follow the evangelist, governments and helps can consolidate the work of apostles and prophets; and by all working together in co-operative fellowship we can see lasting results from our united labors.

The edification of the body of Christ is dependent not only upon the excitements and special blessings which are the result of the spiritual chase: it is still more dependent upon the diligent use of those blessings as we seek to turn them into nourishment for the soul by the methods of quiet, humdrum, and sometimes strenuous labor in the word and doctrine. Roasting must follow hunting, and he who is sometimes foremost in the excitement of the chase must yet prove his ultimate usefulness to the church by turning the fruit of his skill into that by which we truly grow in the will of God.

A Pentecostal meeting without "Pentecost" is the deadest thing ever.—Mattie Ledbetter.

A Three Minute Sermon

Have Faith in God

Mark 11:22

I suppose there are very few children of God who have not often felt a great difficulty with respect to this matter of faith; and I think that many times some of us—if one may speak for others—have felt a great deal of unnecessary difficulty about it, as though there were something mysterious in it.

What is faith? Is it not simply the recognition of the reliability or the trustworthiness of those with whom we have to do? Why do we accept with confidence a Government bond? Because we believe in the reliability of the government. Men do not hesitate to put faith in the government securities, because they believe in the government that guarantees them. Why do we, without hesitation, put coins into circulation, instead of as in China, getting a lump of silver weighed and its purity investigated, before we can negotiate any money transaction with it? Because the government issues the coin we use, and we use it with confidence and without difficulty. Why do we take a railway guide and arrange for a particular journey, or even, as I am doing, arrange for a journey which will extend for many months, and include Tasmania, New Zealand, and America? Well, one has confidence in the reliability of these official publications. As a rule we are not put to shame!

Now, just as we use a railway guide we must use our Bible. We must depend on God's word just as we depend on man's word, only remembering that though man may not be able to carry out his promise, God will always fulfill what He has said. We must exercise the same confidence towards God as towards one another. Without confidence in one another the business and the commerce of the world would be impossible. Confidence in God is equally indispensable.

There are two sides of faith. There is the Godward side, and there is the manward side. It is when God's faithfulness is fully recognized by us that we shall be enabled to rest in quiet confidence and faith that He will fulfill His word.—Hudson Taylor.

Doing Too Much

To do too much is to do less than we ought. Most of us are doing too much; therefore could do more if we would do less. Most of us are giving too much time to activities of various sorts—good activities, of course: doing things that the Lord wants to have done by somebody, very likely. But we are giving too much time to such activities, *with the*

result that we are not giving enough to being along with God in prayer and in feeding on the Word. So our activities are failing to have anything like the effectiveness and the results that they should have.

The leader of a great Christian work said, concerning a certain active Christian man: "We need a man, but we hesitate to employ him because he is becoming so busy with such a multitude of things that we fear his time for private intercession and prayer is being crowded out." Evidently that man was doing so much that these feared he could not do enough in this position of responsibility. It takes courage, and surrender, and faith deliberately to lay aside some, perhaps many, of our activities in order to have the time alone with God He says is vital. But would it not be worth while to enter upon a new experience of Spirit-energized service?

Seed Thoughts

Gathered by Alice E. Lyce

God allowed Elijah to hear Him speaking (as He often does) through a cyclone, and earthquake, and a fire: but in none of these was the special personal message, to hear which the Lord had led him for 200 miles through the desert.

While Elijah waited in humility, as all was hushed again, came the still, small voice of God to his soul.

Have you been in a meeting filled with blessing like a cyclone, and seen others richly blessed, while you yourself remained dry and untouched by the showers? If you only wait and get down low, you will not fail to hear the still, small voice, which may do more for you than an earthquake.

Jane Taylor writes of those "whose silent prayers and labors Heaven employs to do the good, while others make the noise." Never be discouraged if you cannot shout quite as loudly as others, if you can only keep in continual contact and communion with Christ.

When we hear the still, small voice, it is that we may obey it. The only place of real safety, joy, and victory is the center of God's will.

"That which specially distinguishes a high order of man from a low order of man—that which constitutes human goodness, human nobleness is surely not the degree of enlightenment with which men pursue their own advantage; but it is self-forgetfulness, it is self-sacrifice, it is the disregard of personal pleasure and personal indulgence, personal advantages remote or present."—Froude.

The Way of Salvation

John Harper's Last Ministry

By George Harper

I have been repeatedly urged to record the following story concerning my beloved brother, Pastor John Harper, who was a master in the sacred art of soul winning, and who was translated to glory from the *Titanic*.

Four years after the sinking of that gigantic Atlantic liner a Christian Conference was being held in the City of Hamilton, Ont. At this Conference, as reported by a friend of mine during an "open season," a man arose and gave the following testimony.

"Four years ago when I left England, on board the *Titanic*, I was a careless, godless sinner. I was in this condition on the night when the terrible catastrophe took place. Very soon, with hundreds more, I found myself struggling in the cold dark waters of the Atlantic. I caught hold of some thing and clung to it for dear life. The wail of awful distress from the perishing all around was ringing in my ears when there floated near by me a man who too seemed to be clinging to something. He called to me, 'Is your soul saved?' I replied, 'No, it is not.' 'Then,' said he, 'Believe on the Lord Jesus Christ and thou shalt be saved.' We drifted apart for a few minutes, then we seemed to be driven together once more. 'Is your soul saved?' again he cried out. 'I fear it is not,' I replied. 'Then if you will but believe on the Lord Jesus Christ your soul shall be saved,' was his further message of intense appeal to me. But again we were separated by the rolling currents. I heard him call out this message to others as they sank beneath the waters into eternity. There and then, with two miles of waters beneath me, in my desperation I cried unto Christ to save me. I believed upon Him and I was saved. In a few minutes I heard this man of God say, 'I'm going down, I'm going down'; then, 'No, I'm going up.' That man was Mr. Harper."

The testifier was afterwards rescued with several others and was taken to New York. How he knew the one who thus spoke to him was my brother I cannot say. This I do know, that during the voyage until the time of the ship's disaster my brother had been observed active in seeking to lead others to Christ.

What does it mean to "Believe on the Lord Jesus Christ?" It is to take Him as your Saviour, it is to trust Him to blot out and forgive all your sins, it is to make Him Lord of your life. Put the whole of your life right into His hands today.

The Gospel in Foreign Lands

Salvation for China

CLAIMING SOUTHWEST CHINA

Leonard G. Bolton

I have just returned from a most wonderful trip of 70 days over high mountains, through wilds and jungles, and into Upper Burma. David (my native worker) and I said good bye to our families at Wei Hsi, our main station, and left with 6 men carrying our food, bedding, and other supplies.

First Visitors in 2 Years

After 5 days of hard travel on foot (as there are not sufficient trails to use horses or mules) we came into the Salween Valley where Brother and Sister Morrison have a very encouraging work among the Lisu tribe. You can imagine how pleased they were to see us, their first visitors in two years. Only missionaries can fully understand the sweet fellowship we had. For six months of the year they are cut off from the outside world by the deep snows, living isolated in a narrow river valley with mountains towering on either side.

We had a fine service on the Sunday we were there. Over 200 gathered to hear the Word of Life, and it was a real joy to us to minister the Communion to those poor tribal people, once in heathen darkness, but now living in the joy of salvation.

Crossing the Bridge

After replenishing our food supplies we again started westward. At the Salween River bridge we had quite an experience. We did not find a bridge such as any you may have seen, but a swinging crude arrangement, made of bamboo rope over 500 feet long. The accompanying picture may give you an idea of how we had to cross. This is always a very dangerous undertaking, and it took three or four hours to cross one by one and get our provisions to the other side.

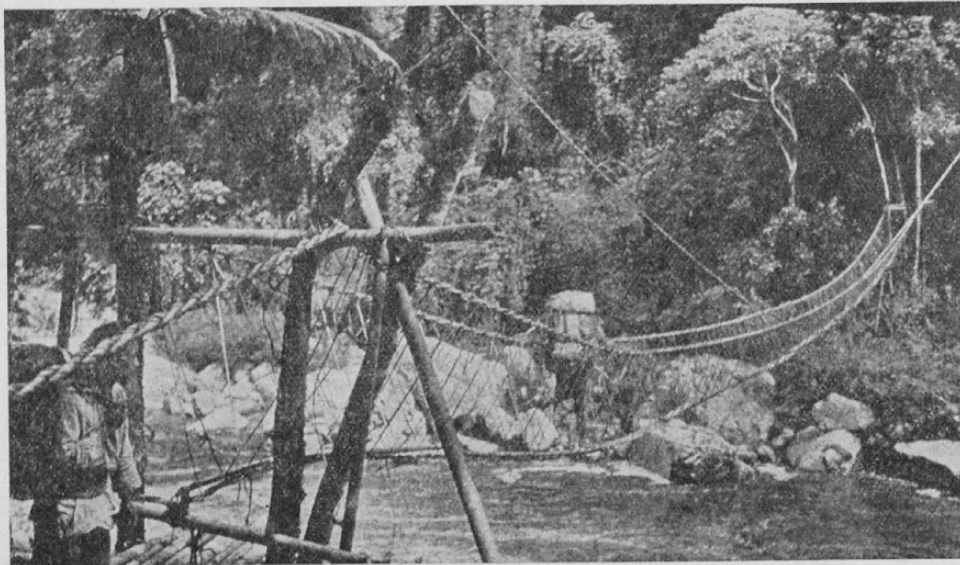
Then we climbed up the steep mountain, which rose above the river and came to a Lisu village where there are a few Christians and had a happy meeting that night. Many sick folks in their simple way received healing, others heard the Word of Life, and some for the first time.

From here we climbed steep mountains for several days, sleeping out in the open, trusting God to protect us against wild animals. Then reaching the pass which leads into Burma, we went down, down, for two days before coming to any house or village.

The heat was nearly unbearable, and after walking about twenty miles a day we would fall down at night, almost completely exhausted, but the Lord wonderfully proved His promise, "As thy days, so shall thy strength be," and we always awoke refreshed for another day's travel.

Ministering to the Nong Tribe

Finally after climbing many mountains, over precipitous rocks, and crossing rushing rivers on a bamboo rope or a swinging bamboo bridge, we came to the Irrawaddy River valley where there are a number of villages of the Nong Tribe. Fortunately they were able to understand the Lisu language so we could preach to them. What a wonderful



Swinging bamboo rope bridge, more than 500 feet long, crossing the Salween River, Southwest China.

opportunity was ours in being able to give them the gospel message for the first time. They were quite willing to listen and were very responsive. Our hearts went out to them as we saw their abject poverty. They do not even have gardens, but eat just a little parched corn and rice. We, too, had to live on rice and corn, sometimes gathering a few wild bitter greens for vegetables. We traveled among these people for more than a week.

The grass trail was covered with leeches, and in spite of the protection of my high boots and woolen socks, every night my legs were covered with blood, and the poor carriers had to scrape them off from their legs with knives.

Satan Strikes

We had been praying about this district and intended, if advisable, to eventually move there to establish the work, but on this trip (Continued on Page Eleven)

MANIFESTATION OF HOLY SPIRIT ATTRACTS CROWD

Sister Marie Stephany, writing from North China, says, "The Lord has been greatly blessing in two of the outstations. I was just about to close the outstation at Ch'ien because of the lack of finances, but God has come forth in His mighty power, and souls have been saved and reclaimed and four have been baptized in the Holy Ghost, speaking with other tongues as the Spirit gave utterance. Some of the people have seen visions. The evangelist saw the head of a bleeding Lamb nodding to him, and some of the people heard the call of the Lamb and angels' voices singing in heaven. The evangelist's

wife was one of the number who received the Baptism in the Holy Spirit.

"Since the Lord has been working in this way the chapel has been crowded every night with Christians, many coming from other denominations, till there is no room for sinners. We need a larger place to accommodate the crowds. I have asked the native preacher to take it up with the people, and we are believing that the God who sends the spiritual blessing is also able to meet the financial needs.

"We opened a temporary outstation in another village a short time ago, and the Lord has been working there in a wonderful way for

His glory. One woman who had heard the gospel only a few times was singing a prayer before going to bed, when the Lord touched her and healed her of an ailment from which she had suffered for fourteen years. Through this, one of her sons gave up smoking opium and the whole household took down their idols and turned to the Lord. Since this family has turned to the Lord, they have promised to take over the financial responsibility for the work there. Others in that village have also turned to the Lord, have taken their idols down, and are now worshipping the true and living God. Please pray that this outstation will be a great lighthouse for Jesus.

"Our evangelists go out and hold meetings and open the outstations. Then after a time if the people are really interested and want to learn more, they must take up the financial responsibility of supporting the preacher and carry on the work themselves. We feel that this is the best way to help them to become self-supporting, so that we may be free to open other new places."

PROGRESS IN MONGOLIA

H. E. Hansen

Nineteen years ago a party of six adults and two children wended their way to Gashatay, inner Mongolia, to spend the summer with Brother and Sister Hindle. At that time the country around there was sparsely settled by Mongols, and as far as the eye could see, there was only rolling grazing land with a few Mongol tents pitched here and there.

Arriving at the same place nineteen years later, with the same missionaries holding the fort, we were surprised to see how the wilderness from Changpei Hsien to Gashatay had become virtually a domesticated farm country with farm villages about a mile apart along the way. There still remained some grazing land, but most of the land was sown with wheat, oats, barley, buckwheat, and other grain.

While this is a natural undertaking by the Chinese peasants, it has opened up a great opportunity for the gospel of Christ to be preached among these thickly settled farmers.

We spent three weeks ministering to these people at two different missions in Kalgan. At that time the whole city and part of the province was a military rendezvous, and it seemed that the powers of darkness were operating from every angle. In the interior of this province and in the very parts through which we were to travel banditry was rife, and unless God led and protected it wasn't safe to travel.

From Kalgan we took our departure for Changpei Hsien, an important county seat about thirty miles from Kalgan. This rough trip up a dry river bed lined with cobble stones, and over the mountains on a narrow road with chuck holes, sometimes so deep as to nearly upset the two-wheel carts, was made in a long day's journey of thirteen hours. When we arrived, to our great surprise, standing in front of the mission chapel was Brother Hindle! God had led him to come to meet us, and it felt like we had an angel, for the last part of the journey was in the bandit infested district, and now having him with us, we took new courage, and praised the Lord!

During the few days we stayed at Brother Hindle's outstation at Changpei Hsien meetings were held daily and the chapel was full at each meeting.

The rest of the journey from here to Gashatay took two full days, and outside of a scare that bandits were in a village about a mile and a quarter ahead of us, we had a peaceful trip and praised God. Gashatay's mission station had increased greatly since the last time I visited the place. The mission looked like a little village in itself, with the chapel and small mud houses dotted here and there for the missionaries as well as buildings for the school boys. After resting a few days we threw in our lot with the rest on the compound and helped out in the meetings.

Very close to the mission compound lie two villages with several others only a mile away, so it is quite easy for the people to attend the meetings. Just behind the compound is a little cemetery, and a tower has been erected to hold a large bell that calls the people from the villages to come to worship. The people here seem to be hungry

(Continued on Page Eleven)

NATIVES BUILD MISSION HALL

Brother Baltau writes from North China, "We have just had Brother Hansen, North China District Superintendent, with us in a meeting to dedicate a new mission hall in one of the villages. We are quite proud of the new hall because our native Christians built it themselves, as well as provided the means.

"The accompanying picture, taken in front of the hall, is of a mother with her son and daughter-in-law, who provided the greater part of the money for the building. The old mother is now 85, and was past 80 when she found the Lord. It is a great comfort to her to know that in this village where there has never before been a mission hall or place of worship, there now stands a little light-house where men and women may come to know Jesus. We ask you to pray that the Lord may save many souls in this village.



83 year old mother, her son and daughter-in-law, who helped build new mission hall.

"We believe that our city shall be awakened by a mighty manifestation of the power of God. During our recent three weeks of meetings, many testified to being touched by the power of the Lord, and the fire still burns. Praise the Lord! Many are saying, 'We have come to the place where nothing short of the power of the Holy Spirit will satisfy us.'"

NEW STATION IN SOUTH CHINA

Sister Rasmussen writes that after making many trips across the border from Hoi Kin, her home base, to Sun To District, she now feels led of the Lord to open the work in Koon Tsaam, a city of between 60,000 and 70,000. She says there has never been a mission in this city, and not even a missionary to hold services before she began taking the message there, but the people had become interested through the work of a native colporteur who went through the country giving out gospel literature.

8 BAPTIZED IN NORTH CHINA



Anna Ziese

We had a water baptismal service on December 10 and baptized 8 who were ready to follow the Lord in this step. We trust they will always follow the Lord in all things.

Among these was a blind girl who had been coming to the meetings for 3 or 4 months, seeking the Lord very earnestly.

About two weeks before she was baptized in water she received a precious Baptism in the Spirit, and I wish you could have seen her! Her face just shone and she was so filled with joy that it almost seemed more than she could contain, as she spoke very clearly as the Spirit gave utterance.

A few days later she had a vision of Jesus, and came and told me all about it. How blessed that she could see Jesus—she who had been sightless since her first year! She said that she saw a Person standing before her and great joy sprang into her heart. When I asked her what His face was like she said, "Oh, it was a lovely face, all shining and bright." Then I asked her what His garment was like and she replied that it was a pure white, shining and bright. So without a doubt it was our blessed Lord. After this experience she was very eager for the day to arrive when she could be baptized in water. As she stood in the water her face beamed with joy. Someone asked her if she was seeing Jesus, and she said "Oh, I have already seen Him!" We believe the Lord will lay His hand upon this girl and use her in His service. She has a remarkable memory and has already memorized many songs and Bible verses.

The work in the prison is also very encouraging. We go to the big prison every week where there are 800 men and also many women. We sometimes go to another prison where several hundred prisoners are kept while they are going through court trial. Please hold us up in prayer as we minister the Word to these poor unfortunate people. Jesus died for them.—Anna Ziese.

She writes: "We have been holding open air services and market meetings, selling Gospels and giving out tracts. The Lord has set His seal upon our efforts and has given us favor with the people. We have good crowds coming out to the evening services, and the people come to us before the meeting to help arrange the meeting place.

"At present I am living in a room above pigs and chickens. This is the only room I have been able to obtain. Please pray that the Lord will help us to find a better place. To open a new work requires more workers, a building in which to hold meetings, and extra funds, so please help us in prayer that this work may go forward. We have been greatly helped and blessed by having Sister Blanche Appleby and her workers stop here as they were passing through to open up a new district."

Send an offering today.

The Sunday School Lesson

The Lord Jesus' Testimony Concerning Himself

Lesson for March 4: Matt. 11:2-6, 16-19, 25-30.

John's Question. "Now when John had heard in the prison the works of Christ, he sent two of his disciples, and said unto him, Art thou he that should come, or do we look for another?" John the Baptist had been languishing in prison for many months, and being human, he yielded to despondency. (Compare Elijah's experience in 1 Kings 19:1-4.) He was evidently displeased at the turn events were taking. With his limited knowledge concerning the kingdom, he had expected that the Lord Jesus would immediately usher in the Kingdom of heaven with a mighty display of judgment; but instead, the One whom He had presented as the Messiah, spent His time performing works of mercy, doing the work of a gentle Teacher of the poor. So John learned from his disciples. We may imagine him saying to himself, "I pointed others to Him; why does He now forsake me to this galling confinement instead of shaking this prison and releasing me?"

Let us not be stumbled at this evident despondency of the great prophet. The Scriptures, always truthful and frank, record not only the periods of inspiration of prophets and saints, but also their times of depression. Why is this? Surely not to magnify their weakness but to exalt the grace of God that sustained them through their trials.

Christ's answer. "Go and show John again those things which ye do see and hear. The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the poor have the gospel preached to them."

Christ did not argue with John, for that would have made matters worse; neither did He answer "Yes" or "No," for that would have stilled him without removing his difficulty. He refers John back to those same works that were stumbling him, and as much as says, "John, you are right in believing that according to the prophets, the Messiah must come as a Judge, and your zeal for swift punishment of wickedness is truly commendable. But remember that those same prophets teach also that the Messiah will be a healer of the sick, a binder of broken hearts and hopes, and a Friend and Teacher of the poor. Read your Bible again and you will see that the works I am doing are really an evidence of My Messiahship."

John was stumbled at the gentleness of Christ, just as modern people, who go to the other extreme, are stumbled at the judicial side of His work. But mercy and judgment are needed for His complete work. Notice also that Christ answered with deeds. What Christ does is the best answer to the question as to who He is.

Dealing With Doubts. This incident suggests some lessons concerning doubt: (1) Let us not be surprised if doubts come. When Paul said "fight the good fight of faith," it was certainly implied that doubt—the opposite of faith—would be one of the enemies to be dealt with.

But—be sure to fight them! (2) Let us not fear doubt. The Light of the World is too strong and bright to be blown out by the weak puffs of earthly knowledge. (3) Like John, let us take them to Christ. He knows how to answer questions concerning Himself! Luke 24:24-27. (4) Let us keep our hearts right in the sight of God. If there is life in the heart there will be light in the mind.

A Sulky Generation. Verses 16-19. Christ likened His generation to "children sitting in the market place and calling unto their fellows, and saying, We have piped unto you, and ye have not danced; we have mourned unto you and ye have not lamented." They would neither play at "wedding" or play at "funeral." Having no mind to play (a sign of something wrong with the children) they found fault with whatever was suggested. So it was with Christ's generation. Having no mind to accept God's message, they found fault with the messengers. John the Baptist led an austere, self-denying life, and preached a stern message; and people said that he was demon-possessed. The Lord Jesus mingled in friendly fellowship with the people, and His critics accused Him of vulgar familiarity. They were like sulky, fretful children whom nothing and nobody could please.

Human nature is still the same. Let a preacher be militant, fearless and plain-spoken, and worldly people will say he is harsh, vulgar and lacking in the love of Christ; if he is gentle and friendly, they will despise him as being too "soft" or "namby-pamby." If a church is aggressive in soul-winning, they will resent its interference with people's personal affairs; if it is quiet and conservative, they will complain that the church is so "dead," and lacking in challenge, etc. They who have no mind to heed the Gospel will find fault with those who proclaim it.

"But wisdom is justified of her children," added Christ. That is, those who sincerely desire

to do God's will, will have eyes to see God's wisdom in using all types of preachers, and different kinds of methods. They will find something to appreciate in every kind of ministry.

Christ's Strange Joy. Verses 25-27. "At that time Jesus answered and said, I thank thee, O Father . . ." At what time? The verses that precede indicate that Christ's ministry had been rejected in the chief towns of Galilee. And yet Christ rejoices! Let us notice two reasons for this: (1) Though the wise and prudent have despised His messengers, and, probably denounced His movement as "fanaticism," the simple-hearted people—"babes"—have joyfully received His word. Simple folk have so much they want to learn but the intellectuals have so much they are unwilling to unlearn. Hence the "common people" receive the Gospel gladly. Said the late W. E. Gladstone, England's godly prime minister; "In almost every one, if not in every one, of the greatest political controversies of the last 50 years, whether they affected commerce, whether they affected religion, whether they affected the bad and abominable institutions of slavery, or what subject they touched, these leisured classes, these educated classes, these lettered classes, have been in the wrong." (2) Men misunderstood Him, but the Father understood and had assured Him of victory. "All things are delivered unto me of my Father." He knew God and God's plans—and was therefore sure of Himself. They who know God, and are known of God, can rejoice in spite of any adverse circumstance.

Christ's Invitation. Verses 28-30. (1) The call. "Come unto me, all ye that labor and are heavy-laden." Such an invitation was needed in an age of political revolution, moral collapse and social unrest. Those whom Christ addressed at this time knew what burdens were—the burdens of oppressive taxation, Jewish legalism, hard toil, and above all, the burden of sin, which is the greatest disturber of men's souls. Consider this call as an evidence of the Deity of the Speaker. Can you imagine any of the prophets, or the Greek philosophers using these words? (2) The promise. "I will give you rest." Rest, then, is a gift; not the result of toil, but the endowment of grace; not the product of effort, but the result of a fellowship with Christ. (3) The challenge. "Take my yoke upon you." That is, the yoke you are wearing is heavy and galling; exchange it for My yoke, which fits and does not chafe. The yoke refers to service for Christ and the observance of His commandments. Fellowship with Christ involves the bearing of responsibility. (4) The assurance. "My yoke is easy and my burden is light." It may sometimes appear that His requirements are exacting and the way "hard;" but the "hard" way, when the right way, always proves to be the easy way. It is "the way of the transgressor" that is hard.—Myer Pearlman.



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Missionary Editor

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SECOND PINK WRAPPER NOTICE

Did your Evangel come in a pink wrapper last week? If so, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once and you will not lose a single copy of the paper.

Recommended Books

The Everlasting Nation and Their Coming King, by Samuel Schor. Price 50 cents postpaid. This is an excellent book for those who are looking for a simple, clear, and interesting exposition of prophecy, especially of the prophecy that relates to the Jewish nation. Within the compass of 127 pages there is compressed a considerable amount of information relative to the Abrahamic covenant, the dispersion and persecution of the Jews, their preservation, return, their tribulation, restoration, and their coming Messiah. Many signs of the times, the rapture and the Millennium—are other topics dealt with. There is much that is new and worthwhile in these pages. We heartily recommend this book as one that is free from the unwholesome sensationalism that is characteristic of many books of prophecy produced these days. There is a special appendix to the book dealing with the translation. This author says: "I do not think there is any authority for the view expressed by some, that only a small section of even the faithful ones will be translated. I believe that all truly converted souls—all who repent and are pardoned sinners, will share the bliss of the rapture."—M. P.

The Conflict of the Ages, by Arno C. Gaebele. Price \$1.00 (Postage, 10c). This new book, just off the press, is a striking description of the age-long struggle between the forces of righteousness and of wrong, of faith and unbelief. Particularly does the author point out the growth of atheism from the time of J. J. Rosseau, whose infidel writings were largely responsible for the French Revolution, to Karl Marx, the father of the "Communist Manifesto," the Magna Carta of modern Bolshevism. The amazing revelation of this book, however, is the strength of atheism and communism in our own country. The sad part of the story to us is the fact that so many of what are called America's "leading clergymen" are out-spoken socialists and defenders of Russia's atheism and godlessness. This author asks, "How can it be explained that these men, who profess to be religious, can link themselves to the communistic idea and work for it, when communism is anti-God, anti-religious, anti-Christ, and anti-Church? Has communism changed? No! It still stands firmly by Lenin and his satanic saying: 'Religion is the opium of the people. We must fight against religion. We must create a militant atheism.' They have not changed. The new five-year plan of the godless—which has for its object the utter eradication of all religion from its realm—is practical evidence that there has not been a change." There are special chapters on *The Russian Revolution*, the *Revolutionary Propaganda in the United States*, *What Shall Be the End of these Things?* *The Coming Great Event*. The book is a call to faith and to loyalty to the Word of God.—Reviewed by Ralph Riggs.

Hudson Taylor's Legacy, by Marshall Broomhall. Price, \$1.00 (Postage, 10c). Hudson Taylor was not only a great missionary and man of faith, but he was also a most able writer. Mr. Broomhall, who is the editor of the China Inland Mission publications, has gone through the writings of Hudson Taylor, including many of his letters, and prepared a

book of devotional readings that are alike most helpful and practical. They are so arranged that one can be read each day of the month. There are 120 of these choice extracts in the book, in addition to some very excellent material prepared by Mr. Broomhall. When Donald Gee was in Springfield we noticed that he carried a copy of this book with him. Last week we printed one of these daily readings in our *Three Minute Sermon*, and this week we are doing the same. We are sure this book will prove a blessing to many a soul and also to many a household.

Mighty Moments, by Lionel Fletcher. Price, 50c postpaid. Lionel Fletcher is an Australian evangelist, who, at this time, is having remarkable revival campaigns in different parts of the world. He has recently been holding a series of most successful campaigns in the British Isles, and is now doing the same in South Africa. In the first chapter he tells of his conversion, and later of further crises in his life and ministry. Some chapters tell of wonderful conversions that have taken place under this evangelist's ministry. Both preacher and layman will be fascinated with many of the well-told stories given in this book.

The Treasury of the New Testament, by Charles Haddon Spurgeon. Price, \$15.50. (Postage, \$1.00) To celebrate the centenary of the birth of Charles Spurgeon, who was doubtless the greatest preacher of the 19th century, his publishers have put the whole of his sermons on New Testament themes into four large volumes. These volumes which contain about 900 pages each, each page containing about four times the number of words that most books contain, will prove a gold mine for any minister, for Spurgeon was not only a great preacher, but back of him was a remarkable secretary and a vast library. Spurgeon would tell his secretary the theme on which he expected to preach, and that secretary could immediately put his finger on a large amount of helpful material that Spurgeon could incorporate in his sermon.

We are not stocking this set of books at the Gospel Publishing House, but can order sets to be sent to any of our friends who want copies. We would have the copies sent to them direct from the publishers. The duty on these sets is approximately \$1.50, which would have to be added to the price.

Any of the above mentioned books can be obtained from the Gospel Publishing House, Springfield, Mo.

CLAIMING SOUTHWEST CHINA

(Continued from Page Eight)

I became very ill with fever, and later learned that the climate is so deadly to the foreigner that the Burmese government will not permit any white man to live there. It seems that the atmosphere is laden with poison on account of the heavy morning mists and burning midday sun. David and the other Lisu Christians were ill too, and for two or three days I lay delirious, in a little straw-thatched bamboo hut. Oh, how the native Christians prayed for me, and David wept by my cot, thinking I was going to die. I wondered, too, if I ever should see my dear ones again. But Praise God! Some were holding on in prayer and after a few days I was able to start on our homeward journey, although

still very weak. How I cried to God with every step for His resurrection life. After two days traveling in weakness I got the fever again, so had to be tied on the backs of the natives, and in this manner traveled for eighteen days. In spite of my weak and ill condition we held meetings at every opportunity. Good crowds came for every service, and how they loved to hear the concertina.

We plan to evangelize this section by native evangelists, and some of our workers have offered to go for six months at a time to teach these people, that these "other sheep" might be brought into the fold. We had traveled more than 800 miles in those 70 days and how we praise God for the opportunities we had to give the gospel to the many we met who are living in darkness and spiritual poverty. Surely Jesus is coming soon, and may this hope ever spur us on to claim greater victories for Him.

PROGRESS IN MONGOLIA

(Continued from Page Nine)

and the attendance at the meetings was very good.

Before we left Brother Hindle arranged for a baptismal service at which time seven were baptized. Among the number was an old lady who had heard Mr. Gilmore preach. Mr. Gilmore was a pioneer missionary to Mongolia many years ago. I thought at the time when she was being put under the water that possibly Mr. Gilmore had laid a foundation in this old soul, and now after so many years the Spirit of God had finished the work in her heart.

About 40 miles to the west of Brother Hindle's mission he has another outstation at a place called Shang Tu Hsien. We made a trip there and held a few meetings. Meetings were well attended and the people seemed to be greatly interested. At the Sunday morning service quite a number of the city officials attended service and brought their Bibles with them. This county seat is also an important place, seeing it is surrounded by many villages where we can reach the Mongols.

On our return to Peking we held a very impressive jail service and when we called for an expression from those who wanted to believe on the Lord Jesus Christ, over half the prisoners raised their hands.

Brother and Sister Hindle have spent at least twenty years in these parts and are worthy of your prayers. A great field is open here for the gospel for those that are willing to rough it along pioneering lines. Kindly remember inner Mongolia (now called Chahar Province) in your prayers, for the Chinese farmers, Mongols, and the few missionaries who are engaged in mission work there.

REVIVAL IN KOWLOON, CHINA

Brother Lawrence McKinney writes that Pastor Yeung from North China is with him for some special meetings. God is blessing and souls are coming to God. On Sunday night three came forward for prayer. Also some have been coming for healing and spoke of receiving a touch from God. Prayer is requested that the Lord will provide a permanent place for meetings.

Renew your *Evangel* subscription and receive valuable book premium.

In the Whitenened Harvest Field

LEON, IA.—We have just closed a revival at Cleopater, Mo., where 17 found the Lord. A Sunday school was started with about 25 or 30 present. This is a country church. Brother Hooker is in charge. Any brethren passing this way are invited to stop.—Ivan Carper, Evangelist.

BEAVER FALLS, PA.—Evangelist Samuel C. Perry, Westernport, Md., has been with us for the past 2½ weeks. God made him a great blessing. Two were filled with the Spirit; a young man was delivered from the cigarette habit; and some were saved or reclaimed.—Milton R. Searles, Pastor First Pentecostal Church.

JASONVILLE, IND.—We have just closed a 4 weeks' meeting in charge of Evangelist and Mrs. Wilbur Cox. A wonderful work was done among the saints. Three were filled with the Spirit and some were saved and reclaimed. Revival fires are burning again and the saints are much encouraged.—Zella E. Anthony, Pastor-Evangelist, 301 Hickory St.

BALDHILL, OKLA.—We have just closed a successful revival. About 20 found the Lord and 16 were filled with the Holy Spirit, one a sister 74 years of age. Several were healed. Our evangelist, Brother H. C. Mears, Hominy, was a blessing to the entire church. In 3 months our Sunday school has increased from 42 to 128.—S. A. Merrill, Pastor.

CAIRO, ILL.—We are now entering the third week of a revival campaign, and the power of the Lord is falling on us "as at the beginning." There are "shouts of victory in the camp"; the saints are praying through; sinners are finding their way to God; our church is too small to accommodate the crowds on Sunday evenings.—W. E. Thurmond, Evangelist, 3304 Sycamore St.

SOUTH SIOUX CITY, NEBR.—After 4 half days of prayer and more or less fasting, we have been enjoying a very successful revival conducted by Hannah Mae Steinle, assisted by her sister Frieda. They were with us 6 weeks. About 35 were at the altar, 17 were baptized with the Holy Spirit, and some were reclaimed and healed. The effects of the meeting are still noticeably felt. Several others have received the Baptism with the Holy Ghost since they left.—G. A. Comstock, Pastor.

BETHEL, OKLA.—We had a very precious fellowship meeting at Clebit Church, Jan. 28. The welcome address was given by Brother Whitehead. There were 17 ministers present. Souls were saved, and revived. This was a special dedication service for the church, with a sacrifice offering of \$9.15, which was given to Brother Carter, Pastor. The meeting closed with great rejoicing. The next fellowship meeting will be at the dedication of the new church at Broken Bow, Feb. 25.—R. V. Carter, Baptist.

SEATTLE, WASH.—I came here in December, having accepted the pastorate, and have been conducting special meetings every night for the past 3 weeks with encouraging results. The Hollywood Temple, at our last business meeting, by a unanimous vote came into the fellowship of the General Council. It is at 69th and 8th Avenues, N. E. My residential address is 7538 Bothell Way. We are at present broadcasting over KVL.—Henry H. Ness, Pastor.

SPENCER, W. VA.—We have had a wonderful week of meetings here where there is no Pentecostal work, but the people are hungry for the full gospel. Three were saved and several were healed. Two children were healed of pneumonia. One woman had had several operations which had not healed; but the Lord healed her instantly. A man 89 years of age was saved on his deathbed and left a wonderful testimony.—Evangelist and Mrs. Herbert E. Burgess, 15971 Broadway, Bedford, O.

BLYTHEVILLE, ARK.—God has been blessing our ministry in this place for the past year. We have had 4 campaigns, 2 conducted by the writer and Mrs. Rhodes, one by Dr. and Mrs. Charles O. Neece, and the other by little Jimmie Jessup, boy evangelist. The assembly is moving on splendidly. The Christ's Ambassadors class numbers about 65 and the Sunday school has an enrollment of 214. The work in Blytheville has a bright future. Since coming here we have distributed over 2500 *Evangelists*. The membership of the assembly is now 300 and is still increasing. Mrs. Rhodes and myself have just closed a campaign in which several were saved and a few were filled with the Holy Ghost.—N. H. Rhodes, Pastor-Evangelist, 600 N. Fifth St.

HOUSTON, TEX.—The work at the Magnolia Park Assembly has made a steady growth throughout the year. On April 16 Dr. J. N. Hoover came to us for a 3 weeks' revival which was a great blessing to the church and almost the entire city. Record crowds attended the evening services, and the afternoon Bible lectures drew large crowds. The Sunday school reached a record attendance. July 3, Pastor Albert Ott and Music Director Elwyn Wray, Dallas, opened a meeting under a large tent. For 3 weeks a great revival swept this community. About 85 were saved; many received the Holy Ghost; 63 united with the church. The Sunday school reached a new attendance of 635. Brother Arthur Graves, Dallas, continued this revival for 2 weeks, in which time the church was built up spiritually and the new converts were established in the Word. Nov. 5 Brother Guy Shields, of Amarillo, came to us for a 3 weeks' revival. Many found the Lord and the entire church were inspired to move forward. The afternoon Bible study was a special blessing to all. The Sunday school has made progress throughout the year, and about 100 have united with the church. We have in all, 373 members.—E. M. Yeats, Pastor, 79th and Baltimore.

AMARILLO, TEX.—We praise the Lord for the way He manifested His power during the Missionary convention Jan. 8-10. As Brother Noel Perkin, General Missionary Secretary, presented the needs of the fields—the millions of people in the world that have never heard the story of Jesus—our hearts were touched and our vision enlarged. Many of our young people consecrated themselves for missionary work, and they with others received a clearer understanding of God's will for them in life. Many visitors from the Texas District and elsewhere were with us. The work in the Texico District is growing. The Lord has helped us to build some 12 new churches in the last year and other assemblies are planning to build soon.—E. R. Foster, Pastor; A. C. Bates, District Superintendent.

OSAWATOMIE, KANS.—We came here last June 1 and found a few saints but no public place of worship. We began a campaign which lasted almost 3 months. A large crowd attended each night and many came forward accepting Christ as their personal Saviour. Since that time we have had about 60 conversions and many are tarrying for the Baptism with the Holy Ghost. Many were made to wonder at the mighty power of God to heal because of the wonderful healing of our little girl, who had from birth had a crippled foot. A physician said only an operation could correct it and he was not sure about that. But she was healed by the power of God and now she has 2 perfect feet, for which we give God all the glory.

We found 2 lots and a house suitable for a church and by the help of the Lord purchased the property. Our Sunday school is growing also, for which we are grateful to God.—Oscar Davidson, Pastor.

ROODHOUSE, ILL.—We praise the Lord for God's mighty power to save. In a 2 weeks' revival conducted by Evangelist Eva Linder, East St. Louis, Ill., souls were gloriously saved, in the meetings, in the homes, and in the afternoon prayer meetings. The sick were wonderfully healed. One man was saved from a drunkard's grave and healed of a terrible burn. He had fallen badly scalding his head, face, and neck. Pneumonia was about to set in; the physicians could not help him; but the Lord healed him and there is not a scar left on his face. The saints were wonderfully revived and prejudice was broken down. People of other denominations joined us in worshipping God in the old-fashioned way. The Baptist people opened their church for us on the closing Sunday afternoon for baptismal service and a message from the Word. The church was filled and souls were stirred to seek the Lord. Throughout the revival a wonderful spirit of love and fellowship existed. The building was packed to overflowing every night. We praise the Lord for the victory He has given. This is said to be the first real revival this church has had in 20 years. We closed Sunday night but souls are being saved each day since.—May Blaney, Pastor.

COLUMBUS, GA.—A few months ago the Lord directed our steps to "East Highlands." Here we found a few faithful Christians. Just before Christmas Brother J. C. Thames, Superintendent Alabama-Georgia District was called to organize a new work here, to be known as the East Highland Pentecostal Assembly. The active membership has almost doubled, new ones being saved at almost every service, and the community in the immediate vicinity is becoming awakened.—Pastor and Mrs. S. W. Noles.

CORSICANA, TEX.—November 25 Brother Ott and some workers from his church in Dallas began a revival. Within 7 weeks more than 140 persons confessed Jesus as their Saviour. The preaching was done alternately by Brothers Ott, Sport, and Grant. At the close a church was organized with 75 charter members, and a Sunday school which has reached an attendance of 120. Brother and Sister Grant are pastoring the new church and God is marvelously blessing. There have also been some wonderful healings. One lady received instant and complete healing of an acute attack of appendicitis which had resulted from a trouble of 2 years' standing. Another who had been bedfast for 5 months, in one week after prayer was offered, was visiting friends and telling them of the power of God to heal.—U. S. G., Pastor, 124 W. First.

DEVIL'S LAKE, N. DAK.—We have had some glorious seasons of refreshing from the Lord. Last fall Evangelist and Mrs. Lloyd Smith, Seattle, Wash., conducted a campaign here: the Lord sent a precious visitation of His Spirit and several sought for pardoning grace. Then Brother S. Anderson, Superior, Wis., conducted another profitable campaign in which others sought the Lord.

We have just closed a meeting, in charge of Sisters Blanche Brittain and Mildred Westlund. In spite of the unfavorable weather we had a glorious time, and one Sunday night 3 came through to a glorious Baptism with the Holy Ghost. The Spirit is still falling; another has recently been filled, according to Acts 2:4. We are on the air over Station KDLR each morning at 8:00, Tuesdays and Thursdays, 7:35 P. M., and Sundays at 12:45.—Pastor and Mrs. R. E. Smith, Lake Gospel Tabernacle.

ENID, OKLAHOMA.—Recently Dr. J. N. Hoover delivered a series of addresses under the auspices of Southwestern Bible School and Enid Gospel Tabernacle, on the general theme "Recent world events in the light of prophecy." The tabernacle was filled each morning at 8:45 following the regular chapel service and packed at night to capacity to hear these messages. The Sunday services were held in an auditorium seating about 1500. Brother Hoover is on the lecture faculty of the school. The first of these lecturers, to be heard this school year was Carl W. Barnes of Hominy, who gave the students lectures on "The Ministry of Music," and gave special instruction on conducting, and delivered evangelistic sermons at night. Brother Hoover was the second to be heard. District Superintendent Fred Vogler, Wichita, Kan., is scheduled to bring us messages of a practical nature Feb. 6-9. Our General Superintendent, E. S. Williams, is to be with us March 13-16, and Dr. Lilian B. Yeomans is due in April. The blessing of the Lord is upon the school which this year has enrolled 212 students from 20 states and Can-

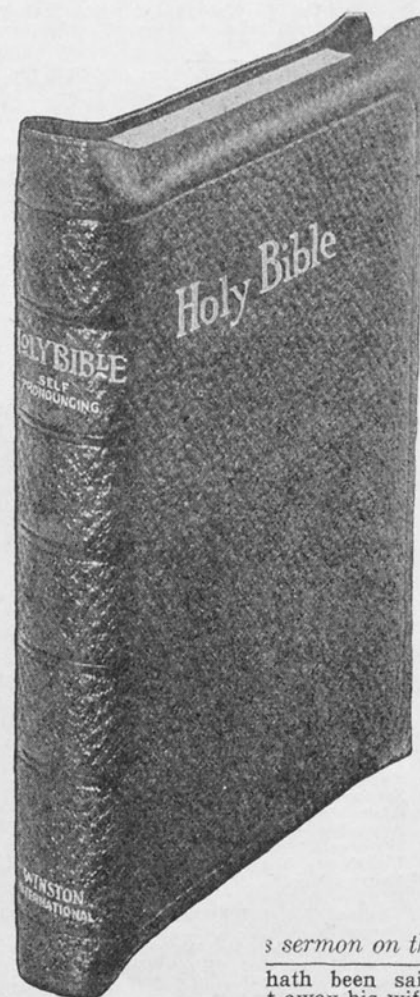
ada. The students go out in all directions from Enid to spread the gospel and every week a number of souls have been saved through their ministry. Waves of blessing sweep over the school making it impossible sometimes to carry out the regular routine school work.

The tabernacle congregation under the ministry of Pastor John E. Jeter is going forward and having a good growth. Souls are coming to the Lord in the regular services as well as in the special revival meetings, and all of the departments of the work are well sustained.—P. C. Nelson, President.

OKEENE, OKLA.—We came to Okeene and began meeting in a store building. A few were saved. Through the efforts of this small band a tabernacle 24x40 was erected. Then we called Sister Hildreth Ethridge, of Ponca City to hold a campaign. In this meeting several were saved and filled with the Spirit. Brother P. C. Nelson dedicated the building and Brother Conrad set the church in order. We are leaving for evangelistic work. Mail will reach us at 207 Redan, Houston, Tex. Brother A. J. Jensen is the new pastor.—Pastor and Mrs. Chas. H. Miller.

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SPECIMEN OF TYPE

sermon on the mount.

ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give riting of divorcement:

I say unto you, That who-hall put away his wife, save-he cause of fornication, caus-to commit adultery: and er shall marry her that is committeth adultery. gain, ye have heard that it n said by them of old time, alt not forswear thyself, but rform unto the Lord thine

1 Sermon on the mount continued. 24 Serving God and mammon. 25 Exhortation to care little for worldly things. 33 Seeking the kingdom of God.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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Forthcoming Meetings

MADERA, CALIF.—Evangelistic campaign at Full Gospel Tabernacle, March 4-25, J. E. Tacy, Pastor. Emma Van Dalen Jones, Evangelist.—E. V. D. J.

FLORALA, ALA.—Beginning March 4, all day meeting each first Sunday. All within reach are invited to spend the day with us.—J. B. Bauldree, Minister.

ALEXANDRIA, VA.—Evangelist Mary Louise Paige, Uhrichsville, O., will conduct revival, 316 King St., March 1-31. Nightly except Saturdays, 7:45.—George James, Pastor, Route 4.

SAPULPA, OKLA.—Evangelist Floyd E. Heady, Gerald, Mo., will conduct revival at 217 E. Cleveland, Ave., beginning March 4, nightly, 7:45.—Ralph M. Coon, Pastor.

INDIANAPOLIS, IND.—Evangelist Clyde C. Goree will conduct revival at Woodworth-Etter Tabernacle, March 4-25 or longer. Thomas Paimo, Pastor.—C. C. G.

NEPTUNE, N. J.—Evangelist Loren B. Staats will conduct revival in Full Gospel Church, Fifth and Ridge, March 6-25, each week night except Saturdays, 7:45. Sundays 3:00 and 7:30.—Irving H. Meier, Pastor.

GREAT FALLS, MONT.—Evangelist Christian Hild, Fargo, N. Dak., will begin 3 weeks' campaign in Gospel Tabernacle, March 4. Broadcasting over station KFBB.—F. G. Frank, Pastor, 213 Ninth St., N.

MATTOON, ILL.—Evangelist C. Stanley Cooke will begin evangelistic services Feb. 18 to continue 2 or 3 weeks, as the Lord leads. Neighboring assemblies are urged to co-operate.—Harry A. Stemme, Pastor.

BEAVER CITY, NEBR.—The Steidle Sisters, Dorrance, Kans., will begin an old-fashioned revival March 4, to continue indefinitely. We invite surrounding assemblies to co-operate.—Cleo Mae Hink, and Lillie Watson, Pastors.

GOOSE CREEK, TEX.—Evangelist Willa J. Short, Oklahoma City, will conduct campaign at Trinity Tabernacle, corner E. Jack and Second Streets, March 4-April 1. Nightly at 7:30. Assemblies within reach asked to co-operate.—Jas. O. Savell, Pastor, Box 105.

NEW PHILADELPHIA, O.—Evangelists Meyer and Alice Tan Ditter will conduct campaign March 7-25, nightly except Mondays, at Assembly Church on public square. Neighboring assemblies kindly co-operate.—A. B. George, Pastor, 213 Fifth St., N. E.

SOUTH BEND, IND.—Evangelist Mae E. Frey, will conduct revival at Gospel Tabernacle, 119 E. Sample St., March 4-25 or longer. Meetings every night except Mondays, 7:45.—Adolph Petersen, Pastor, 809 Clinton St.

KANSAS DISTRICT CAMP MEETINGS
Chanute, July 5-15; Attica-Sharon, July 19-29; Woodston-Alton, Aug. 2-12, speakers announced later.—Fred Vogler, District Superintendent, 1017 S. Market, Wichita.

FREEHOLD, N. J.—Evangelist William H. Nagel, West New York, N. J., will conduct campaign at Gospel Tabernacle, Throckmorton Street, March 4-25, each evening except Mondays, 7:45. Sundays at 2:30 also. Neighboring assemblies asked to co-operate.—Reba E. Norcross, Pastor.

WHITE PLAINS, N. Y.—Evangelist John J. Smith (Happy Jack), converted gambler, will conduct revival March 1-18 at 186-8 Maple Ave. Divine healing services throughout the campaign. Neighboring assemblies please bring musical instruments. Thomas Thompson, Pastor. Nightly, except Saturdays and Mondays, at 8:00. Sundays, 11:00, 4:00, and 7:45.—Esther E. McGlasson, Secretary.

TEXAS SECTIONAL CONVENTIONS
Wichita Falls Section, Electra church, Feb. 20-21; Dal-Worth Section, South Jennings Avenue Church, Fort Worth, Feb. 22-23; Waco Section, Morrow Street Church, Waco, Feb. 27-28; Austin Section, South Austin church, March 1-2; Valley Section, Harlingen church, March 3-4; San Antonio Section, Glad Tidings Church, San Antonio, March 7-8; Yoakum Section, Yoakum church, March 10-11; Houston Section, West End Tabernacle, Houston, March 13-14; Beaumont Section, North Pearl Street Church, Beaumont, March 15-16; Lufkin Section, Smithfield church, March 17-18; Tyler Section, Red Oak Flat church, March 20-21; Greenville Section, Greenville church, March 22-23; San Angelo Section, San Angelo church, April 4-5; McCamey Section, Iraan church, April 7-8.

All conventions begin at 10:00 A. M. first day. All licensed ministers are expected to be present and renew license, according to resolution passed at last District Council, page 23, District Council Minutes.—E. L. Newby, District Superintendent, 2621 W. 26th St., Ft. Worth.

SILOAM SPRINGS, ARK.—Bible study conference, March 1-10, with Pastor W. F. Hardwick. This conference is in accord with Arkansas-Louisiana District policies. All Sectional ministers are requested to attend.—Chas. Pepper, Presbyter, 253 Watson Ave., Fayetteville, David Burris, District Superintendent, Russellville.

MOOSIC, PA.—One of the largest annual mid-winter Young People's rallies of the Eastern District at Full Gospel Tabernacle, Feb. 22. Schedule: 10:30, Brother Drake, Scranton pastor; 2:00, Ambassadors from various assemblies will have their speakers speak; 7:00, Mrs. J. R. Flower. We have secured the Moosic Auditorium, on Main Street. Reservations are being made for guests over night; lunches free. Everyone welcome.—John E. Jenkins, Pastor.

MARANATHA SUMMER BIBLE SCHOOL
The Maranatha Summer Bible School third term. Christ's Ambassadors rally May 30, for Eastern District Young People, followed by 6 weeks intensive Bible study; closing exercises July 15. Two courses include: Studies in Doctrine, Dispensations, Old Testament History, Acts, Hebrews, Personal Evangelism, Synoptic Gospels, Gospel of John, Church History, the Gospel in the Tabernacle. Daily lectures weekly by visiting Bible teachers in addition to regular courses. Cost of tuition and board for 6 weeks, \$35. Guests students and vacationists will be welcomed at \$1.00 a day.—Address Mrs. J. R. Flower, 301 Spruce St., Lititz, Pa.

OPEN FOR CALLS

Evangelistic

Elijah Pahoundis, 389 Wabash Ave., Akron, O. "Am in revival but could take on other calls. Member of Council."

James Clark, Massillon, O., 407 Oak Ave. Prefer calls in Ohio. Reference, J. R. Flower, District Superintendent, Lititz, Pa.

Pastoral or Evangelistic

Elmer E. Gore, P. O. Box 223, Slaton, Tex. "Have been in the work 20 years; fellowship with General Council; can answer calls at once. Accompanied by daughter, a singer and musician, who plays piano and guitar."

MISCELLANEOUS NOTICES

WANTED—Good, used tent, size 40x60 or 80. Must be reasonable.—Thomas H. Neal, 6814 Capitol Ave., Houston, Tex.

WORLD MISSIONS CONTRIBUTIONS

February 1 to 8 inclusive

All personal offerings amount to \$1,221.94.

- .40 Children's Church Full Gospel Assembly Maywood Calif
- .44 Assembly of God S S Skelleytown Tex
- .50 Willing Workers Junior Band Mechanicsburg Pa
- 1.00 Rumanian Pent'l Church Canton Ohio
- 1.00 Christ's Ambassadors Class Fordyce Ark
- 1.00 Assembly of God S S Woodside Pa
- 1.00 Maple Grove Full Gospel Assembly Brainerd Minn
- 1.00 Gospel Tab Harlowton Mont
- 1.00 Sunbeams S S Class El Bethel Church Crown Pt Dayton Ohio
- 1.00 Assembly of God Lebo Kans
- 1.00 Bethel Chapel C. A. St Joseph Mich
- 1.00 Pent'l S S Yellville Ark
- 1.00 Full Gospel Assembly Gideon's S S Class Maywood Calif
- 1.00 Assembly of God Aransas Pass Tex
- 1.00 Pent'l S S Quanah Tex
- 1.00 Pent'l S S Jewett Tex
- 1.00 Pent'l S S Herkimer N Y
- 1.00 Assembly of God Brady Tex
- 1.00 Sunday School Penny March Golconda Ill
- 1.00 Assembly of God Davistown Pa
- 1.03 Assembly of God C A Pratt Kans
- 1.12 Holiness Church Lithia Fla
- 1.14 Lighthouse Mission C A Springfield Mo
- 1.20 Young People's S S Class Assembly of God St. Joseph Mo
- 1.25 Wooten Chapel Elba Ala
- 1.25 Assembly of God S S Dothan Ala
- 1.30 Full Gospel Mission Rogers Ark
- 1.35 Assembly of God Clifton Colo
- 1.37 Assembly of God and S S Fruitdale Ala
- 1.44 Assembly of God Castor La
- 1.50 C A's Pent'l Assembly Clio Mich
- 1.54 Ash Grove Sunday School Ash Grove Mo
- 1.56 Happy Valley Assembly Williford Ark
- 1.65 Assembly of God Reno Ill
- 1.70 Pent'l Assembly of God Mechanicsburg Pa
- 1.72 Assembly of God Cedar Hill Tex
- 1.73 Pent'l S S Attica Kans
- 1.82 Assembly of God LeRoy Kans
- 1.88 Assembly of God Winters Tex
- 2.00 Dorcas Missionary Society Assembly of God Hattiesburg Miss
- 2.00 Full Gospel Mission Vale S Dak
- 2.00 Pent'l Assembly Pennville Mo
- 2.00 Assembly of God Deming N Mex
- 2.00 Assembly of God S S Wellington Kans
- 2.00 C A's Dearborn Mich
- 2.00 Assembly of God W M C Galena Park Tex
- 2.00 Lone Star S S Novelty Mo
- 2.00 Home Acres Full Gospel Assembly C A Grand Rapids Mich
- 2.00 Berea Tab Dayton Ohio
- 2.00 Assembly of God Arnettsville W Va
- 2.00 Assembly of God S S Cunningham Kans

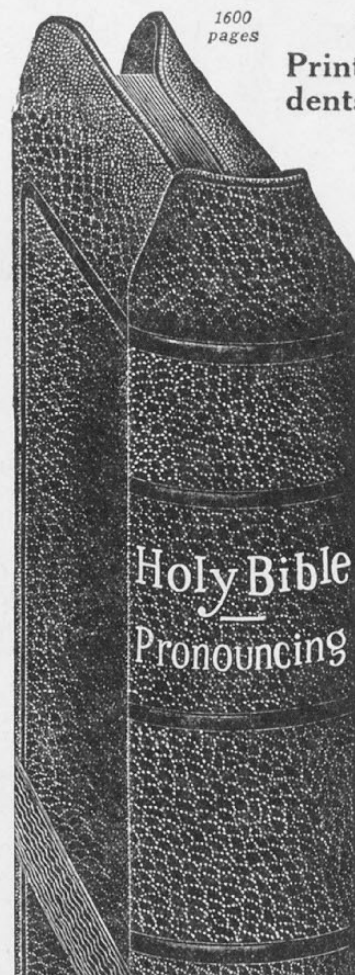
- 2.00 Full Gospel Mission Piedmont Kans
- 2.00 Pike Full Gospel S S Coldwater Kans
- 2.00 Children's Church Pent'l Gospel Mission Detroit Mich
- 2.00 Assembly of God Clarissa Minn
- 2.05 Assembly of God El Dorado Springs Mo
- 2.08 Pent'l Church Parkin Ark
- 2.10 Assembly of God S S Decatur Ill
- 2.10 Glad Tidings Tab'n Pontiac Mich
- 2.15 Assembly of God Harper Kans
- 2.16 Pent'l Assembly of God Rifle Colo
- 2.17 Pent'l S S Gerald Mo
- 2.24 Assembly of God Boyd Tex
- 2.25 Assembly of God Tab Byesville Ohio
- 2.25 Assembly of God Knox Mo
- 2.30 Assembly of God Callis Tex
- 2.34 Pent'l Church Reynolds Nebr
- 2.42 Assembly of God and S S Kinston Ala
- 2.42 Pine Grove Assembly Windsor Va
- 2.44 Assembly of God S S Angleton Tex
- 2.44 Full Gospel Tab Paragould Ark
- 2.45 Bethel Assembly Ladies' Miss Band Fort Smith Ark
- 2.45 Full Gospel Tab C A Meridian Miss
- 2.50 Pent'l Church Dorchester Nebr
- 2.50 C A's Schoolcraft Mich
- 2.50 Assembly of God Erick Okla
- 2.50 C A's Altoona Pa
- 2.50 Full Gospel Church Big Rock Mich
- 2.54 Full Gospel Mission Jones Okla
- 2.58 Assembly of God S S Paris Ark
- 2.70 Summit Pent'l Mission Girard Ohio
- 2.75 Glad Tidings S S Daytona Beach Fla
- 2.79 Assembly of God Santa Anna Tex
- 2.83 Gospel Tab Covington Ind
- 2.85 Assembly of God S S Turon Kans
- 2.88 Sunday School Clarendon Ark
- 2.95 Assembly of God Mission Willard Ohio
- 3.00 Assembly of God S S Detroit Mich
- 3.00 Assembly of God S S Dexter Mo
- 3.00 Assembly of God and C A Alton Kans
- 3.00 Young People's Assembly Arcata Calif
- 3.00 C A's Fort Collins Colo
- 3.00 Assembly of God Cache Okla
- 3.00 Assembly of God Lakeland Fla
- 3.02 Assembly of God S S Bird City Kans
- 3.12 Assembly of God and S S Frankston Tex
- 3.12 Assembly of God Westernport Md
- 3.14 Assembly of God Duenweg Mo
- 3.19 Pent'l Assembly Munford Tenn
- 3.20 Full Gospel S S McFarland Calif
- 3.25 Assembly of God Church Hattiesburg Miss
- 3.26 Full Gospel Tab Alliance O
- 3.33 Pent'l Church Central City Pa
- 3.33 Pent'l Assembly of God Moberly Mo
- 3.40 Southeastern District C A Columbus Ga
- 3.40 N Pearl Assembly of God Beaumont Tex
- 3.60 Assembly of God S S Smithville Tex
- 3.60 Pent'l Assembly of God Dayton Wash
- 3.60 Assembly of God Medicine Lodge Kans
- 3.63 Assembly of God S S C A Pkher Okla
- 3.83 Assembly of God Burton Nebr
- 3.93 Sunny Slope Assembly Proctor Colo
- 4.00 Assembly of God Mt Vernon Mo
- 4.00 Assembly of God Loveland Colo
- 4.00 Bethel Full Gospel Church Hayward Calif
- 4.00 Old Fashioned Church Grand Island Nebr
- 4.00 Full Gospel S S Exeter Calif
- 4.00 Ladies' Mid-week Prayer Band Kennett Mo
- 4.00 Assembly of God Kellyville Okla
- 4.00 Assembly of God Van Buren Ark
- 4.00 Assembly of God Excelsior Mo
- 4.00 Assembly of God S S Cairo Ill
- 4.00 First Assembly of God Jacksonville Fla
- 4.00 Assembly of God Church and S S Lufkin Tex
- 4.00 Assembly of God S S Maxwell Nebr
- 4.08 Assembly of God S S Levelland Tex
- 4.10 Assembly of God S S Sharon Kans
- 4.10 Assembly of God Church and S S Kingman Kans
- 4.15 Full Gospel Revival Mission Anaconda Mont
- 4.18 Full Gospel Pent'l Church C A Youngstown O
- 4.20 Pleasant Hill Assembly Mt Ayr Iowa
- 4.25 West Bowen S S Tulsa Okla
- 4.25 Elmer Pent'l Assembly Elmer Mo
- 4.40 Batan's Cross Roads C A Enterprise Ala
- 4.44 Assembly of God Riverside Calif
- 4.56 Assembly of God S S Skedee Okla
- 4.84 Sandyland Assembly S S Smackover Ark
- 5.00 Assembly of God Malvern Ark
- 5.00 North Utica Assembly of God S S Tulsa Okla
- 5.00 Pleasant Grove C A's Durant Fla
- 5.00 W M C Magnolia Park Assembly Houston Tex
- 5.00 Gospel Tab W M C Houston Tex
- 5.00 Full Gospel Assembly Sparta Wis
- 5.00 Full Gospel S S Whitetail Mont
- 5.00 Full Gospel Assembly S S Lebanon Oreg
- 5.00 Full Gospel Tab Fresno Calif
- 5.00 Pent'l Church Three Rivers Mich
- 5.00 Sunday School Class Vaux Hill N J
- 5.00 Assembly of God W M C Highlands Tex
- 5.00 Assembly of God S S Dorrance Kans
- 5.00 Pent'l S S Oxford Pa
- 5.00 German Branch Assemblies of God Milwaukee Wis
- 5.05 Assembly of God Collinsville Okla
- 5.05 Full Gospel Tab S S Belyo Va
- 5.13 Junior Church Assembly of God Springfield Mo
- 5.23 Pent'l Assembly of God Johnsville Ohio
- 5.25 Full Gospel Church Del Norte Colo
- 5.25 Gospel Mission Harwick Pa
- 5.35 Assembly of God Crichton Ala
- 5.45 Two Bible Classes 5th & Broad Church Wichita Falls Tex
- 5.50 Pent'l S S and Young People Boynton Pa
- 5.50 C A's Lansing Mich
- 5.50 Gospel Tab Grafton N Dak
- 5.50 Full Gospel S S El Paso Tex

5.60 Assembly of God Monette Ark
 5.69 O'Kay Pent'l Assembly of God Monroe Nebr
 5.83 Assembly of God West Terre Haute Ind
 5.88 Blvd Assembly of God S S Ft Worth Tex
 5.86 Pent'l S S Glenburnie Md
 5.91 Bethel Mission Sidney Ohio
 5.97 Gospel Mission Anita Pa
 6.00 Pent'l S S Grafton W Va
 6.00 Missionary Society Midland S Dak
 6.00 Full Gospel Tabernacle Meridian Miss
 6.09 Full Gospel Pent'l Church Youngstown Ohio
 6.10 Pent'l S S Newcastle Tex
 6.23 Magnolia Park Assembly of God Church Houston Tex
 6.25 Pent'l S S Pawnee Ill
 6.25 Assembly of God Blytheville Ark
 6.50 Gospel Tab S S Fergus Falls Minn
 6.50 Gresham Full Gospel Tab Chicago Ill
 6.50 Assembly of God S S Osborne Kans
 6.51 Young People's and Adult Bible Classes Windber Pa
 6.53 Assembly of God Church Ewing Mo
 6.54 Assembly of God Wesson Ark
 6.56 Assembly of God S S Greeley Colo
 6.66 Assembly of God and S S Dewey S Dak
 7.00 Pent'l Tab S S Lansing Mich
 7.00 Glad Tidings Tab Corpus Christi Tex
 7.00 First Assembly of God Fort Worth Tex
 7.00 Gulf Port Pent'l Assembly St Petersburg Fla
 7.00 Assembly of God St Joseph Mo
 7.00 Wildhorse Assembly of God Hominy Okla
 7.00 Assembly of God Trenton Mo
 7.34 Assembly of God S S Vernon Tex
 7.35 Bascom Assembly Tyler Tex
 7.36 Green Ridge Assembly Flintstone Md
 7.40 Assembly of God S S Bismarck Mo
 7.56 Assembly of God St Louis Mo
 7.78 C A's Bakersfield Calif
 7.80 Assembly of God Kensington Kans
 7.86 Assembly of God S S Mattoon Ill
 8.00 Assembly of God Electra Tex
 8.24 Full Gospel S S Burwell Nebr
 8.49 Pent'l Mission Bangor Pa
 8.50 Assembly of God San Angelo Tex
 8.60 Assembly of God Church Lake City Iowa
 8.60 Pent'l Assembly and S S Marysville Wash
 8.77 Assembly of God Monticello Ark
 8.85 Full Gospel Tab Crosby N Dak
 8.95 Gospel Tab Thief River Falls Minn
 9.00 United Pent'l Church Stratford Conn
 9.00 Pent'l Church Long Branch N J
 9.00 Assembly of God Church Tarkio Mo
 9.00 Assembly of God Galena Park Tex
 9.04 Assembly of God Alton Kans
 9.15 Glad Tidings Tab St Charles Mo
 9.22 Assembly of God S S Puxico Mo
 9.27 Pent'l Gospel Mission Pittsburgh Pa
 9.49 Full Gospel Assembly Inglewood Calif
 9.50 Calvary Pent'l Church Warren Ohio
 9.55 Trinity Pent'l Church Midlothian Md
 9.55 Busy Bee Band Central City Pa
 9.70 Assembly of God Fort Madison Iowa
 9.72 Assembly of God and S S Sorrento Ill
 9.89 Full Gospel Assembly Three Rivers Mich
 10.00 First Pent'l Assembly Young People's Society Lebanon Pa
 10.00 Pent'l Church Brattleboro Vt
 10.00 Gospel Tab Brownsville Tex
 10.00 C A's Mansfield Ohio
 10.00 Livingston Gospel Tab Livingston Mont
 10.00 Pent'l Tab Heppner Oreg
 10.00 N Peoria & Haskell Assembly Tulsa Okla
 10.00 Gospel Mission Luzerne Pa
 10.00 Glad Tidings Tab Pueblo Colo
 10.00 Community Gospel Tab S S Milwaukee Wis
 10.57 Benston Assembly of God Graham Wash
 11.00 Assembly of God S S Greensburg Kans
 11.00 Sectional C A Rally Herculaneum Mo
 11.15 Assembly of God Galena Kans
 11.30 Assembly of God Pratt Kans
 11.40 Assembly of God Hannibal Mo
 11.45 Assembly of God Brimson Mo
 11.45 Assembly of God and S S West Point Ill
 11.50 Pent'l S S Robinson Ill
 11.87 Full Gospel Tab Shenandoah Iowa
 12.41 Assembly of God Church C A & S S Milford Nebr
 12.60 United Pent'l Church Bridgeport Conn
 12.70 Assembly of God Clay City Ind
 13.00 Pent'l Mission Throop Pa
 13.14 Pent'l Church of God C A & S S White City Kans
 13.43 C A's Riverside Tab Flint Mich
 13.53 Assembly of God S S W Monroe La
 13.61 Assembly of God Joplin Mo
 13.62 Pleasant Grove Assembly Durant Fla
 13.85 First Pent'l Church Warren Ohio
 14.00 Assembly of God S S McComb Miss
 14.50 Full Gospel Mission & S S Deer Lodge Mont
 14.57 Rosen Hts Assembly of God Fort Worth Tex
 15.00 Pent'l Lighthouse Nickel Mine Hill Pa
 15.00 Gospel Tab New Kensington Pa
 15.50 Glad Tidings Tab and S S Jamestown N Y
 16.00 Lighthouse Church Brooklyn N Y
 17.00 Bethel Chapel Glendale Calif
 17.00 Assembly of God S S Newton Kans
 17.04 Pent'l Church Latah Wash
 18.00 Pent'l S S and Assembly Grand Junction Colo
 18.00 Pent'l Church Columbia Pa
 18.25 First Pent'l Church Elizabeth N J
 18.86 Full Gospel Tab Hammond Ind
 19.59 Calvary Mission Dover-Foxcroft Maine
 20.00 Emmanuel Mission Harveys Lake Pa
 20.00 Pent'l Mission Philadelphia Pa
 20.44 Assembly of God S S Broken Arrow Okla
 20.77 Firth Tab Firth Idaho
 21.00 Assembly of God Harrisburg Pa
 22.37 First Pent'l Church San Bernardino Calif

23.81 Gospel Tabernacle Houston Tex
 24.46 Full Gospel Temple Grants Pass Oreg
 24.69 Assembly of God Bethel Church Quincy Ill
 25.00 Prayer Band Salineville Ohio
 25.00 Gospel Tab Bonesteel S Dak
 25.00 Full Gospel Church Trafford Pa
 25.20 Full Gospel Assembly Springfield Ill
 27.50 Edwards St Pent'l Church & S S Alton Ill
 29.50 Girard Assembly Buffalo Okla
 30.00 Full Gospel Tab Cuyahoga Falls Ohio
 31.32 Assembly of God Church Amarillo Tex
 33.00 Assembly of God German Branch Chicago Ill
 35.00 Full Gospel Assembly Granite City Ill
 36.00 Bible Hall Washington D C
 36.27 Elim Tab Rochester N Y
 39.00 Evangel Temple Toronto Ont Can
 39.00 First Pent'l Tab Wilmington Del
 41.60 Bethany Temple Everett Wash
 41.89 Trinity Tab S S and W M C Goose Creek Tex
 45.00 Calvary Pent'l Church and S S Galesburg Ill
 45.00 Pent'l Tab Wichita Kans
 47.62 First Full Gospel Assembly Pomona Calif
 50.00 Assembly of God S S Springfield Mo

50.00 Assembly of God Hutchinson Kans
 60.00 Pent'l Church Akron Ohio
 60.00 Pent'l Mission Turlock Calif
 66.00 Ohio State C A
 67.00 Bethel Assembly of God Akron Ohio
 67.50 Bethel Pent'l Church Hagerstown Md
 70.00 Full Gospel Assembly Orrville Ohio
 73.00 Pent'l Church Jeannette Pa
 74.31 Full Gospel Assembly Maywood Calif
 108.64 Christian Assembly Cincinnati Ohio
 112.25 Full Gospel Assembly Washington D C
 171.24 Gospel Tab Minneapolis Minn
 Total amount reported\$4,649.01
 Home missions fund\$183.48
 Office expense fund49.91
 Deputational expense fund15.32
 Reported as given direct to mission-
 aries103.22
 Reported as given direct to home mis-
 sions17.03 368.96
 Total for foreign missions to date\$4,280.05

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Nebuchadnezzar relateth his dream.

NEB-U-CHAD-NEZ'ZAR the king, ^aunto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. ² I thought it good to shew the signs and wonders ^bthat the high God hath wrought toward me.

B. C. 570.

a ch. 3. 4; 6. 25.

2 Chald. H. was seemingly before me. b ch. 3. 25.

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The Scrap Book

What God Is Able to Do

Make us stand, Rom. 14:4. Deliver out of the hand of the enemy, Dan. 3:17. Save to the uttermost, Heb. 7:25. Give you much more than this, 2 Chron. 25:9. Keep you from falling, Jude 24. Subdue all things to Himself, Phil. 3:21. Do exceeding abundantly, etc., Eph. 3:20. Keep what I have committed unto Him, 2 Tim. 1:12. Perform what He promises, Rom. 4:21. Make all grace to abound, 2 Cor. 9:3. Stablish you according to my gospel, Rom. 16:25. Succor the tempted, Heb. 2:18. Destroy both soul and body in hell, James 4:12. Raise up . . . from the dead, Heb. 11:19. "Believe ye that I am able?" Matt. 9:38.

An Evangelist's Conversion

An evangelist, conducting meetings in Belfast, read out a request for prayer. It came from a mother, whose son, aged twenty-one, was dying. "Pray," she wrote, "that my boy may be saved before he dies: and God is able—perhaps you will pray that he may be healed in body also." They did. The meeting closed, and some months after, the evangelist sailed for Australia. One evening, on deck, while a concert was going on in the saloon, he observed a young man in a deck chair. "You have not gone to the concert?" he said. "No," the young man answered; "I used to like such things, but I do not care for them now." "Are you a Christian?" asked the evangelist. "Yes," he answered. "How and when did you become one?" "Well," he replied, "some months ago I was dying in Belfast; and my mother sent a request for prayer to a meeting that I might be saved and healed that night: and I was saved and healed that night; and I am now on a convalescent voyage to Australia." That young man was James Lyall, the evangelist.

Wesley's Answer

Seeing John Wesley coming along the street one day, Beau Nash straddled the pavement and said to him, "I never get out of my way for a fool."

"But I always do," replied Wesley, as he stepped aside into the gutter.

A fine illustration of the injunction, "Answer a fool according to his folly."

Moody's Answer

At the close of a meeting a cynic approached Mr. Moody and said, "Mr. Moody, during your address this evening I counted eighteen mistakes in your English."

Looking kindly at his critic, Mr. Moody said, "Young man, I am using

for the glory of God all the grammar I know. Are you doing the same?"

A fine illustration of the injunction, "Answer not a fool according to his folly." Prov. 26:4.

I am in the happiest pass to which man ever came; Christ is mine and I am His: and there is nothing now between me and resurrection—except *Paradise*.—Samuel Rutherford, when dying.

God judges what we give by what we keep.—Geo. Muller.

Why Souls Were Saved

In the Life of Reginald Radcliffe, a revivalist of the nineteenth century, we read, "The great secret of the blessing which came from God to the awakening of whole districts, the quickening of Christians, and the salvation of multitudes, was prayer, continued, fervent, believing, expectant. There was never anything striking in the addresses; but through communion with the living Christ, the word came forth with living and live-giving power. Often would the forenoon be spent in continuous prayer."

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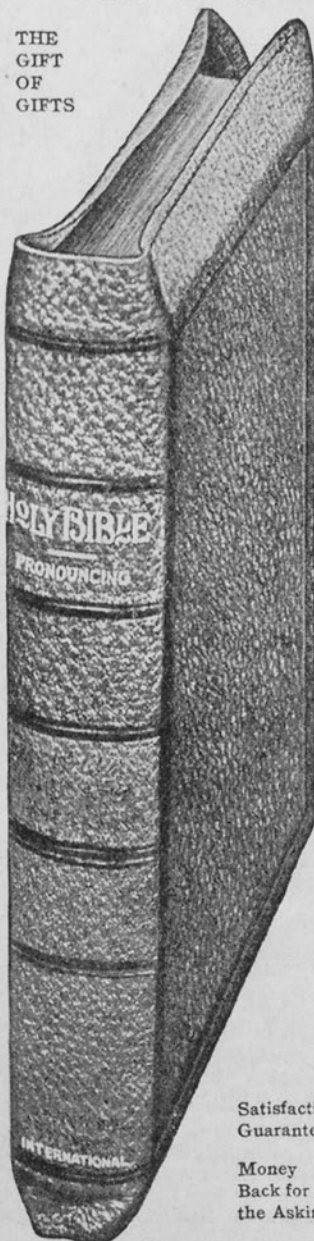
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14 But the natural man receiveth
not the things of the Spirit of God:
for they are foolishness unto him:

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