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The Way of Cain, Balaam, and Korah

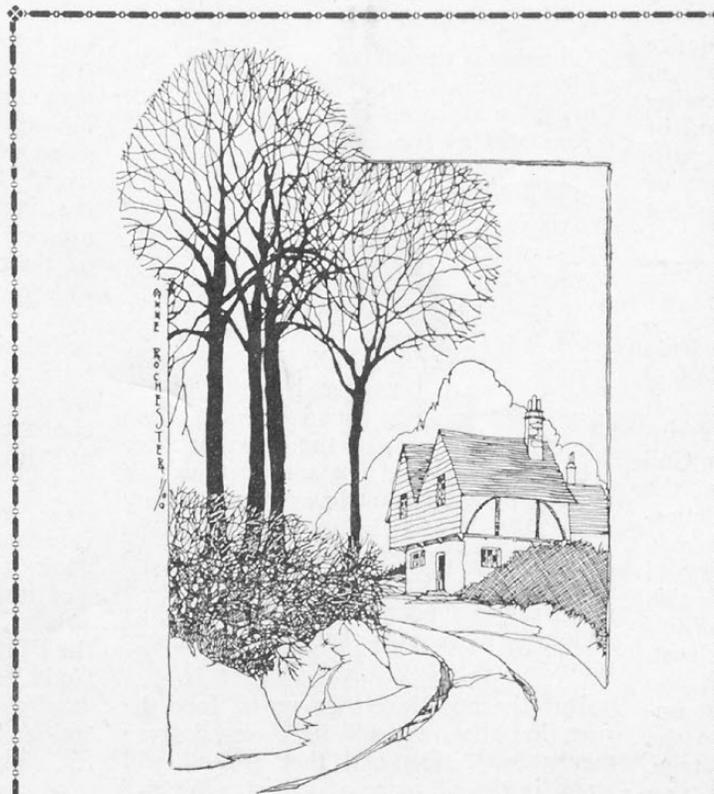
ARE THESE TYPES WITH US YET?

Alice E. Luce

THE Epistle of Jude seems to have been written for the "last days," for it exactly describes the days in which we live and the general apostasy and Modernism in the professing Christian church. The Holy Spirit was mightily upon the writer, as he says in verse 3, "Constraint was upon me (see margin of Scofield Bible) to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints."

In verses 5 to 7 he gives instances from Scripture of those who once were on the right road and afterwards fell away; and in verse 8 he begins the description of those teachers of error whose pernicious doctrines and practices are even now undermining the visible church of Christ. Their boastfulness, their crass ignorance, their irreverence, their compromising and man-fearing spirit, their immorality, and general corruption are condemned in no uncertain terms; and in verse 11 we find them compared to three Old Testament persons whose errors sum up the results of twentieth century Modernism.

Cain was the first sinner to take a place of open rebellion against God. On the very day of man's fall, when Adam and



Himself

*Christ is a path, if any be misled;
He is a robe, if any naked be;
If any chance to hunger, He is bread;
If any be a bondman, He sets free;
If any be but weak, how strong is He!
To dead men life He is, to sick men health;
To blind men sight, and to the needy wealth;
A pleasure without loss, a treasure without stealth.*

Eve were trembling and ashamed in their guilt, the Lord gave them an object lesson of the only way in which they could be saved, when He slew some innocent animals (probably lambs), and after shedding their blood, made their skins into clothing for the guilty sinners. It was a type of the Lamb of God who was to shed His blood in atonement for the sin of all the human race, and whose perfect righteousness would be imputed to every sinner who accepted His finished atonement by simple faith. Adam and Eve accepted this plan of salvation; but Cain, their firstborn son, rejected it. Instead of following *God's way* of sacrifice, he brought to the altar the fruits of his own labor—a beautiful, attractive offering, pleasing to the natural man, but of no value in atoning for his sin.

Cain thus became the type of all those who rely on their own good works for salvation, and reject the blood of Jesus shed on Calvary's cross. They often live very beautiful lives, are very philanthropic, and very religious; but while they may lull themselves into a false security and appear satisfied, they do not satisfy God. "Unto Cain and to his offering He had not respect." The heavenly fire came down and consumed (Continued on Page Seven)

Making Records

The Responsibility that Rests on a Christian

Pastor Hugh M. Cadwalder at the General Council

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. 2 Cor. 5:10.

I have been thoroughly convinced in my own heart again and again, that too many people are playing at religion. They are taking altogether too lightly the matter of their duty as children of God. If I can impress upon your heart, as God has upon mine, the seriousness of this matter, possibly you will carry back to your homes what is burning in my soul to awaken some men and women to what it means to be a Christian.

I should like you to consider these words of the Apostle Paul. You will see at the beginning of this chapter he speaks of the time when this earthly house will be dissolved, and I believe this man of God felt something of a desire to bring to the Corinthian church that burden of his heart which was pressing him so heavily as he neared the end of his journey on this earth. "For we must all appear before the judgment seat of Christ." Notice that the apostle is not talking to the unregenerated; to the men who did not know the saving grace of the Lord Jesus Christ, but to all the saints in the Corinthian church. He says, "we must all appear—not only the little new converts, but "we"—we, including himself, must all appear. Now there is in some minds the idea that this scripture is for those who have known God and let down, but the very fact that the apostle includes himself settles the question that the statement is made to men and women who know God. I would like you to notice these words exclude this being optional with us. *We must all appear before the judgment seat of Christ.* Brother, you are going there. Sister, you are going there. We preachers insist upon telling the sinner he is going to the judgment bar of God, and that is true, but the apostle Paul declares that you and I are going to the judgment seat of Christ. Everyone is going. Do you believe it?

There are differences of opinion just when this shall occur, but I feel the most important phase of this text is not *when* it is to occur, but that *is* to occur. Not, "Are we all included in this?" but you will notice Paul gives us just a little insight as to what this is, by calling it the "judgment seat of Christ."

I was impressed a few days ago by the

fact that we are now, in our prayer life, constantly appearing at the "mercy" seat of Christ, where Christ who is seated at the right hand of the Father continually makes intercession for us. It is a wonderfully glorious thought to me to think that Someone is constantly interceding for me at the throne of God; to know that I have the privilege anywhere, any place, any time, whether driving my car, or sitting in my home, or bowing on my knees, to appear at the mercy seat of Christ and lay before Him my needs. I can come to the mercy seat of Christ, and there obtain mercy, help and blessing from God. It is such a wonderful privilege that God has given us, as Christian men and women, to come by faith and through the assistance of the Holy Spirit, and that we can bring sinners to the mercy seat. But, the apostle does not call the judgment seat a "mercy seat."

The day is coming when the mercy seat will be changed to the "judgment seat of Christ," and here, to me, is where the seriousness of the Christian's life enters into it. There is help for us now when we blunder and make mistakes, or get out of joint, or become careless, indifferent, neglectful, fail to appreciate our brothers and sisters in the Lord, fail to pray for them as we should, for when we begin to get convicted we flee to the mercy seat saying, "Oh God, forgive me." We are sorry, and mercy is obtained. Haven't you found it true? When I was first converted I thought that after I had repented and got saved, it was all over and I would not have to repent any more, but I find the more I serve the Lord, the more I have to repent. I do not mean for the old sins, but I find it necessary to appear before God for mercy and it is wonderful that there is mercy there.

But the apostle brings us to face the fact that that seat will be changed from mercy to justice, and that we *all* will stand in the presence of Christ. We are going to be dealt with by Jesus, not as an advocate, but He is going to sit on that seat as Judge to execute justice to us. Does it begin to put just a little serious aspect to it? What shall we find? We shall find that Christ our High Priest who has been making intercession for us, is also a just, holy Judge. He will be sitting on the seat of judgment and we will be brought before Him.

There is a difference of opinion when this will occur. Some seem to think the

moment the trumpet sounds and we are changed, we are going to march in to the marriage supper, have a glorious time, and then be judged. There is another view that immediately after the rapture we shall all appear at the judgment seat of Christ to be judged for the things we have done in the body. It will not be a time to decide whether we are going to be saved or not, for we shall not be there if we are not saved. In the 3rd chapter of 1 Corinthians Paul says, "Let every man take heed how he buildeth thereupon. For other foundation can no man lay than that is laid, which is Jesus Christ." The only way you can be there is to have your sins forgiven. For the sinner, there looms up that more dreadful judgment—the great white throne judgment. Rev. 20:11.

But, why are we appearing at the judgment seat of Christ? We are appearing there to be dealt with for the things we have done since we have become Christians. Our records will be looked into by this just, holy Judge, and then we shall be rewarded accordingly. I do not believe we shall ever be saved by our works. We are saved by faith. I do not believe we shall ever get to heaven by our works, but I am positive of this truth, that our rewards will be entirely determined by our works since we have become children of God. Let us consider what we have been doing with our lives. I do not mean the old past life—that is gone. I find many preachers who are bringing before the people the history of their old life. They want everybody to know their old records. I want to tell you I was so glad and happy when God rolled the burden of my sins away and buried my dark, sinful life under the Blood, I have not wanted to tell anybody about it. I have been so gloriously blessed with the new revelation of God that I haven't had time to tell about my old life. As far as I am concerned, it is gone. God has promised to blot it out of the book of His remembrance. He has promised to bury it in the sea of His forgetfulness, but oh my friends, what about the life since we have become children of God? There wasn't anything in the family record regarding H. M. Cadwalder before he was born into the family. There was no record of how many times he would cry, or what he would do, or how he would be saved, but since he has been born into the family you can find a lot of things in the family record. We make our records for eternity. We make the records that will decide our rewards. I think it will be well for us to consider just a little along this line.

Oh, the glorious privileges and opportunities that are granted to Christian people! Once we have been saved we have access to the throne of God, the right to be filled with the Holy Spirit,

and endued with the power of God until (as the scripture says), "Out of the innermost being shall flow rivers of living water"; with power to witness "in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth." What a glorious privilege God has given us since we have become His children! I want to ask you to face the issue—what have you been doing with those opportunities? What kind of a record have you been making for God? What kind of a life have you been living?

I was in a camp meeting not long ago, and they were having a testimony service. One Sister testified, "I have had very much of an up and down life, most of the time down. Pray that I might continue therein." I have found many people like that. They do not want the things out of their lives that hinder their progress. You plead with them, show them what is hindering their progress, but they say, "I do not feel anything is wrong. If God wants to remove it He can." But Paul said, "You put off. You put that thing out of your life." Ah my friends, you run around with a bitter, ungodly spirit of envy in your heart, or hatred, or malice, or a bitter feeling towards your coworkers in the Lord, and you say, "If God will, He can take it." I say to you, put it out of your heart then God will cleanse you.

We look back over our lives, and what have we done with the opportunities? What does your neighbor know about God? What do your friends know about the Lord Jesus Christ you are supposed to be serving? Are you letting your life speak for God? You are supposed to tell people how Jesus looks, what He talks like, by your daily walk. What kind of a record are you making? Paul said, "We must all appear." "All." We have to face the record we are making. You can fool your wife, or your husband, or get past your pastor, but those records are being made and kept in God's eternal heaven, and you will face them at the judgment seat of Christ. What are they? Do you realize the responsibility of it? Do you know what it means to be a Christian? Do you know what is required of you as men and women of God?

I should like to say a word to my fellow workers in the ministry. What have you been doing as ministers? We have a great responsibility. The biggest thing God ever gave me outside of salvation was my ministry. I said to a sister-in-law of mine while in a conven-

tion we were holding, "Sister, I know my brother is a better-looking man than I am; he has more sense than I have; he makes more money in a week than I do in a year, but I feel sorry for you for you might have married a Pentecostal preacher." Do you see what I meant? Oh, the highest calling God has ever given to man is to preach the unsearchable riches of Jesus Christ; to enlighten men

der if you have been preaching so that you wanted to hear, "Wasn't that a good sermon?" Or, has there been burning in your heart the desire to reach men and women?

I find some preachers so careless about business transactions. When I took charge of a certain church, I went into an automobile tire concern near by one day, to get some work done. The proprietor came out, and said, "Oh, are you the pastor of —?" I told him I was. He said, "Where is — (my predecessor)?" I told him I did not know. Then I was prompted to say, "Does he owe you some money?" He said, "Oh, it doesn't matter." "But," I said, "Does he owe you some money?" "Yes," he replied, "But not much." "How much?" I inquired. "Oh, not much," he answered. "How much?" I asked him again. "Oh, just the small amount of \$14.00 or \$15.00." Ah, that man had lost the privilege of winning that soul for a little sum of \$14.00 or \$15.00. Oh my friends, your ministry is worth more than that. For God's sake don't spoil it.

Then, there are lives watching us in the way we conduct ourselves; in our going in and our coming out; in our appearance, our dress, our works, our actions. Brother, listen, souls are depending upon you. Sister, souls are depending upon you, and God has given you your ministry to win them. What have you been doing with it?

I am going to say one more thing to the preachers. You know what I believe a lot of preachers need? I believe they need a good baptism of energy. I find in some cases there is a tendency for preachers to be lazy. They seem to think the name "Preacher" gives them a right to stay in bed until nine and ten o'clock in the morning, when practically every member in their church must be up by five o'clock. I do not allow anybody in my church to get ahead of me. When my men are on their way to work, in the morning I am on my knees praying for them. I believe God expects the preachers to be examples to the people in these matters. We are living in the day when every bit of your energy and vitality will be sapped by the enemy unless you are prayed up. I find in my personal experience, (and I guess it is the same with you, for we are all made out of the same kind of mud), that there is a continuous battle raging against the prayer life. Everytime I try to pray, I do not care if it is forty times a day, the devil has forty and one things for me to think about if

(Continued on Page Eight)

Shut to the Door

*Wouldst thou thy Lord is blessing meet—
Wouldst find new strength and uplift sweet?
And tarry at His nail-pierced feet
'Till glory falls thy soul to greet?
Enter thy secret-place, and more—
Shut to the door, shut to the door.*

*Not in the crowd doth God reveal
The hidden union thou wouldst feel;
No hand of man can ever seal
Thy life with holy impress real.
Enter thy secret-place, and more—
Shut to the door, shut to the door.*

*The dew falls when the night is still;
Cease then thy strain. God surely will
Thy hungry soul with rapture fill;
But not, O yearning soul, until
Thou enter that blest place, and more—
Shut to the door, shut to the door.*

*Why shut the door? To leave behind
The workings of thy natural mind—
Discouragement, self-pity blind—
God's light with these thou canst not find.
Enter thy secret place, and more—
Shut to the door, shut to the door.*

*Shut out all human sympathy,
Each burden, care, perplexity,
The failure that doth worry thee;
If vision fresh thine eyes would see
Enter the secret place, and more—
Shut to the door, shut to the door.*

*Shut to the door that all alone
God can His presence there make known
His glory then is fully shown
Thy heart His true accepted throne.
Enter the secret place, and more—
Shut to the door, shut to the door.*
Alice Reynolds Flower
Lititz, Pa.

and women concerning His saving grace. I wonder, as we sit here as ministers, and look back, what kind of records we have been making? Have you had any selfish motives? Have you had back of your activities a kind of pride that was not for the glory of God, not for the salvation of souls, but to get yourself before the people and let the world know what a wonderful preacher you were? I won-

The Editor's Notebook



Magnificently Delivered

I have sometimes imagined myself a cub reporter going to David just after he had reached the throne of Judah, and trying to get an interview with him. I somehow think I should have had difficulty in getting him to talk about himself; he would have been wanting to talk about his Lord all the time. Happily we have the expression of his heart on this occasion, for the 18th Psalm is the song he uttered when "the Lord delivered him from the hand of all his enemies and from the hand of Saul." In the last verse of this Psalm he says, "*Great deliverance* giveth he to his king." The French version has it, "He delivers magnificently." Paul knew something of this magnificent Deliverer when he said, "He hath delivered, He doth deliver, in whom we trust that He will yet deliver."

The Lord Liveth

Let us put a leading question to David. "Now that you have reached the throne, to what or to whom do you attribute your success?" We see David looking up to the One in the glory and giving Him all the credit, saying, "Thou hast delivered me from the strivings of the people. Thou hast made me the head of the heathen." And turning to us he says, "The Lord liveth; and blessed be my rock, and let the God of my salvation be exalted." If David had the right to testify to a living God, how much more have we who have heard Him say, "I am He that liveth and was dead, and behold I am alive for evermore." Rev. 1:18. Said Spurgeon as he was nearing the close of his ministry, "My theology can be summed up in four words, 'Christ died for me.' And thank God, the Christ who died, in His death conquered him who had the power of death, even the devil; this same Christ is He who lives, eternally lives to magnificently deliver us from all our enemies and from the arch-enemy himself. He died to save, He lives to keep.

The Perfect Way

But we may ask, "David, you have had a very hard time of it. Saul made many attempts on your life; he threw a javelin at you and tried to kill you; he sent to your home and they put a spear through a bolster, thinking the bolster was you. They chased you out of the country, and you were hunted like a partridge on the hills. Do you think, David, your God really loves you, to let you suffer all you

have gone through?" But David has no word of murmuring against God for all He allowed. Down in the cave of Adullam he had taught his band of penniless paupers to bless the Lord at all times, to let His praise be continually in their mouths. And now he testifies, "As for God, His way is perfect." He realized that the Lord who loved him was working all these things for his good. Then he testifies how good and practical is the salvation He gives, declaring, "It is God that girdeth me with strength and maketh my way perfect." The Lord who is perfect leads His own into His own perfect way! No murmuring against ill luck, or at Saul's perversity, or Abimelech's lack of charity. David had eyes for One, and One only, and that One was the Lord. "I have set the Lord always before me."

The Answer to His Call

But David, in all your many trials did you never get fearful? Yes, he makes an admission as to his own frailty. For this David was made up of the same kind of stuff as you and I. Listen to him. "The floods of ungodly men made me afraid." What did you do then, David? "In my distress I called upon the Lord and cried unto my God." What happened then? He tells us that all earth and heaven moved on his behalf, for the Lord came down to his help. David, how did He come? "He did fly upon the wings of the wind." It seems to me we have read somewhere in the New Testament about a mighty rushing wind coming down upon 120 fearful disciples, and something very wonderful happening on that occasion. David did not underestimate the power of his enemy for he says, "He delivered me from my strong enemy and from them which hated me, for *they were too strong for me.*" The principalities and powers of darkness, and the wicked spirits in the heavenlies, may be too strong for any of the children of men, but they are not too strong for the magnificent Deliverer. Said David, "In my distress I called." This magnificent Deliverer invites us, "Call upon Me in the day of trouble; I will deliver thee and thou shalt glorify Me."

An Eternal Inheritance

Just one more question, David. It has been said that the Christian life is not merely one of experiences but largely one of *attitude*. What is your attitude toward the One who has given you this

deliverance? Once more the king turns his eyes away from us and looks up to heaven; and we hear him saying, "I will love Thee, O Lord, my strength." Then he goes on to tell us what more He is to him. "The Lord is my rock and my fortress, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower." Oh this magnificent Deliverer is to him exceedingly abundantly above all he could ask or think. In another Psalm David says, "The Lord is the portion of my inheritance and my cup." All the various tribes were to have an earthly portion; but the Levites, the priests, were not to have an earthly portion but a heavenly one—the Lord Himself. And David chose the heavenly portion, the Lord Himself. David knew that all the fleeting things of time were to pass away, but he looked beyond the visible to the invisible, beyond the temporal to the eternal, beyond the unsatisfying to the One who alone can satisfy the longing soul. Said one of the last of the Roman emperors, "I have been everything and it profits me nothing." Contrast Paul in a Roman dungeon, speaking of himself having nothing and yet possessing all things. Is your attitude that of the Psalmist who said, "Whom have I in heaven but Thee? *And there is none upon earth that I desire beside Thee.*" Psalm 73:25.

The Earnest of the Inheritance

But, someone will say, was it not true that after David gave this wonderful testimony he committed a grievous sin? Yes, it is true, and all these things are written for our admonition. The Scriptures warn us, "Let him that thinketh he standeth take heed lest he fall." But David not only sinned—he *repented of his sin*. Listen to his prayer of penitence, "Cast me not away from thy presence; and take not thy Holy Spirit from me." David, why do you pray this prayer? I think he would answer us, "I chose the Lord to be my inheritance, and He also chose me for His. I received the Holy Spirit as the earnest of my eternal inheritance, and He came into me to take up His inheritance in me. The greatest calamity that could befall me would be for this blessed Spirit to depart. And so I am throwing myself on the mercy of God, and appealing to Him that according to the multitude of His mercies He would blot out my transgressions and wash me thoroughly, that once more I may be a holy inheritance in which His blessed Holy Spirit may dwell." To us God says, "Grieve not the Holy Spirit whereby ye are sealed." How can we grieve Him? Remember king Saul. His rebellion caused the Spirit to depart; and tragedy of tragedies, an evil spirit possessed him!

Mary's Portion

Said our precious Lord one time, "But one thing is needful, and Mary hath chosen that good part which shall not be taken away." She had chosen the best—the one and only thing that counts. She had chosen Christ as her inheritance. What was her attitude? Like to that of David, "I will love Thee, O Lord, my

strength." David gladly gave his earthly treasures to the Lord for the temple that was to be built for Him; but Mary broke her alabaster box and poured her ointment on Him who was Himself the heavenly temple. The things of earth were nothing to Mary. He was all in all to her. Her heart abounded in love to Him. That was her attitude. What is yours?

No Survival Without Revival

According to *Pentecostal Herald*, Clarence True Wilson spoke with the editor of the most popular weekly in America who predicted: "If the Church does not get back to God, and the nation experience a revival of genuine religion to make us all conscious of the upper forces, you will not only lose prohibition, but every Sabbath law on the statute books of each state, the laws against gambling and prize-fighting and all the enactments of social purity such as the Mann Act; and the triumphant secularists will place a tax on church property that will crush out all but the richer ones; and they are not the ones that bring salvation to those most in need of it."

Pray for revival!

Earthquakes in Divers Places

Earthquakes have been so common during the past few years that they are not now considered "front page news." On an inner page of the *Springfield Leader* we noticed a five line item that on Monday, January 15, an earthquake took place which was India-wide, and that in the Bihar district alone the death toll was estimated at 2500.

Surely these many earthquakes of the last days are an earnest and of a warning of the great earthquake the apostle John foresaw: "And there was a great earthquake, such as was not since men were upon the earth, so mighty an earthquake, and so great. And the great city was divided into three parts, and the cities of the nations fell." Rev. 16:18, 19.

Union With Rome

Recently in Philadelphia there was celebrated the centenary of the "Oxford Movement," a Rome-ward movement in the Church of England (Episcopalian). Ten thousand people attended a solemn high mass in Convention Hall. Said one Episcopalian leader: "It is the hope of most Catholics (high church Episcopalians) that when the unity of the faith is realized, it will be realized under the earthly guidance of him who sits in Peter's seat, the Bishop of Bishops, the Bishop of Rome." Said the Bishop of the American Episcopalian Church: "The Protestant Episcopal church teaches the Catholic religion." The leaven of Romanism works silently but surely.

Making Our Hearts Glad

How happy we were to receive a letter this week from a good brother in Massachusetts who sent us \$63 for 61 subscriptions to the *Pentecostal Evangel*. We notice our brother has the names of 20 different ministers and 4 missionaries on the list. This is a most excellent method of spreading the gracious gospel message which the Lord has entrusted us to proclaim. We trust that many others of the Lord's stewards will follow this brother's excellent example.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Our Coming King

Talking concerning dictatorship, Miss Christabel Pankhurst says, "One-man rule is all right if we get the right man, Jesus Christ." One day "the Lord shall be king over all the earth." Zech. 14:9.

A Sure Promise

Said a rabbi in New York, "There may be doubt as to the future of Palestine in the mind of the politician, but not in the mind of the pious Jew." The Lord said unto Abraham, "All the land . . . to thee will I give it, and to thy seed for ever." Gen. 13:15.

Fears Another War

The *Baltimore Sun* has printed a special warning from Sir Esme Howard, former British Ambassador to U. S. A., who states that the condition of Europe today is more unsettled than in 1914. He says, "The danger spot may shift, but there are, in addition to conflicts in the Far East, plenty of causes of trouble in Central Europe; uncertainties in the Balkans, while over all hangs the ever-menacing cloud of Soviet Russia." Sir Esme states another war would mean a complete economic collapse, followed by grievous revolutions and grave famines. Thus are men's hearts "failing them for fear."

Israel's National Destiny

Commenting on the Jewish situation, Emil Ludwig, world-famous Jewish biographer, says (quoted in the *Evangelical Christian*):

"Such a situation cannot last. And only in the union of all Jews all over the world in a national unit capable of representing Jewry and sitting at Geneva along with the fifty-two nations—as the fifty-third nation, in fact—can any solution be reached. This must and will be done. When the Jews have thus united as a nation, then only can they stand up with respect as one among the nations of the world, along with other minorities and smaller nationals."

The time is coming when Israel shall take her God-given place among the nations and exert her God-appointed influence. "And the Lord shall make thee the head and not the tail." Deut. 28:13.

A False Prophet

According to *Time*, Major J. "Father" Divine, negro cultist, became the subject of a Jersey State investigation. "Most of his followers, of high as well as of low intellectual capacity, believe him to be God or a resurrected Christ who has come to dwell on the earth." Said Christ: "Many shall come in my name, saying, I am Christ."

The Infallible Prophet

When He was on earth the Lord Jesus predicted "woes" against three cities that rejected His message—Chorazin, Bethsaida, and Capernaum. Matt. 11:20-24. The ruins of these cities today testify to the fulfillment of the prediction. Asks Dr. Christie, who has lived in the Holy Land for many years: "What explanation can be given as to why these three cities against which Christ pronounced His "woe" became extinct, while two miles around the lake shore the Tiberias of the Bible has continued to exist to this day? The answer—which is also applied to Christ's prediction of His second coming—is, "Heaven and earth shall pass away, but my words shall not pass away."

Fearing the "Yellow Peril"

Italy's Chamber of Deputies was treated to a stirring speech by Marquis Giacomo Medici del Vascello, says *Time*. Crediting Italy with a 12 per cent reduction of her naval expenditures for the coming year, the Marquis cried: "Elsewhere the vision of peace for which the world clamors is receding. . . . During the useless [Disarmament Conference] discussions at Geneva, the three major naval powers [U. S., Britain and Japan] worked to add new vessels to their fleets. . . . Japan today invades China. Inspired by race hatred she will plan tomorrow against white men. We face the danger of a race war!"

Does the Marquis know anything about the judgment of "the sixth trumpet," recorded in Revelation 9, which tells of the loosing of four angels which are bound in the river Euphrates, and of the coming forth of that army of two hundred million, there described, who shall "slay the third part of men"?

The Way of Salvation

The Only Way of Peace

The following is a story told by Mrs. Howard Taylor of the China Inland Mission. Hudson Taylor, the veteran missionary, was making his last tour of China. At one of the stations in Honan he said good-by to a bright Chinese lad. "The Lord be with you! I shall be waiting for you in heaven," said Hudson Taylor. Two weeks later Hudson Taylor was with the Lord, but those words of his, "waiting for you in heaven," did not leave that young lad. He dedicated his life and heart to the Lord.

Some years later this Honan lad became a popular doctor. He had gone away from the call of the Lord to be a missionary. One day he was making a formal prayer to the Lord and thanking Him for the guidance he had had throughout the day, and the Lord spoke the word into his heart, "Do not thank *Me* . . . your way has not been of *Me*." The Lord convicted him that he was living for the making of money rather than the preaching of the gospel. The young doctor yielded his life that night to God to be a missionary for Christ in far away Kansu.

This doctor, whose name was Kao, now a missionary, was traveling along the road one day when he noticed an elderly man in front of him. He overtook him, dismounted from his horse, asking the "venerable grandfather" whether he would not like to ride. They talked for a while in a friendly manner, and then Dr. Kao asked what was the occupation of his fellow traveler. He was told, "I am a preacher of the luminous doctrine of the great Lord Buddha." Dr. Kao said, "Will you not preach to me?" The old man stated that he was delighted to do so, and for a long time descanted on the virtues of vegetarianism and the worship of Buddha.

At noonday they stayed at a wayside inn and had some refreshment. As the Buddhist preacher finished his rice he said, "I have been very discourteous. I have not yet inquired as to *your* occupation." Dr. Kao said, "I am a preacher." "A preacher! Why did you not tell me?" Dr. Kao admitted that his teaching was somewhat different from that of the old man. The old man said, "Let us make a bargain. If your teaching is better than mine I will be your disciple; and if mine is better, then you will be my disciple." Dr. Kao agreed. Hour after hour they walked together, for the old man would not ride, and the more he heard about the gospel of Christ the more he was interested.

Finding that the old man could read, at the next inn Dr. Kao took out his Bi-

ble and began to show him passage after passage, showing forth the great salvation which God has provided through giving His Son to die on behalf of sinful men, taking our sins to the Cross of Calvary and paying the full penalty of them there. Dr. Kao showed the old man that there is no peace save that which He, the Lord of glory, gives and that His word to those who follow Him is, "Peace I leave with you, My peace I give unto you." He showed the old man that there was peace for his sin-sick soul through the cleansing of the precious blood of Christ shed for him at Calvary.

That night they prayed together and that was the first prayer that Buddhist priest had ever heard in the name of Jesus. Said the priest to Dr. Kao in the morning, "I am not going on to the temple today. I am going home. No, I am not ill. But my heart has found the peace it longed for. Your teaching is far better than mine. Henceforth I am a believer in Jesus."

He took off his long rosary and other objects used in worship and handed them to Dr. Kao saying, "I do not want them any more. But there is one thing—the Book! Could you let me have it to take home to my people?" It was Dr. Kao's own Bible and the only copy he had with him, but he said, "Take it gladly. It is God's own Word, and He will give you His Holy Spirit that you may understand it."

The simple gospel story, the story that "God so loved the world that He gave His only begotten Son that whosoever believeth in Him should not perish but have everlasting life," was sufficient for the old Buddhist priest. It will be sufficient for you. Repent of your many sins and believe in this glorious gospel, this gospel of peace through God's Son, and eternal life will be your portion.

Devotion

Frank Higgins, the lumber-jack "Sky-pilot," was sick and plans were made to take him to the city hospital. The big fellows he had led to Christ decided to send one of their number along with him to be of any service possible. The man chosen was a big, oversized fellow, decidedly out of place in the hospital. When the time for the operation arrived he asked to speak to the man he loved before the operation was performed. This is what he said: "Frank, you know we love you and want to help you. While the doctors are operating I shall be at your door. If the doctors find that they need a quart of blood or a piece of bone or skin, they can call on me. Frank, you can have every drop of blood or every bone in this body." Have we said as much as that to Him who saved us from hell by the death on the cross?

The Scrap Book

The Threefold Appearing of Christ

A Sermon Suggestion

1. "He appeared to put away sin."
2. "Now to appear in the presence of God for us."
3. "He shall appear the second time." Hebrews 9:26, 24, 28.

The appearing of Christ is *Past, Present, and Prospective* saving from sin's *Doom, Dominion and Domain*.

1. *A completed work*, having to do with our Past Distress—a subject of history.
2. *A continuous work*, having to do with our Present Difficulties—a matter of experience.
3. *A consummating work*, having to do with our Permanent Destiny—an object of hope.

—J. Howard Hall

The Wheat Plant

Exquisite are the lessons of the *wheat*. (1) Unlike Israel's emblem, the fig-tree, which with roots driven deep into earth, abides deeply rooted in this world—the Church is a fragile annual—with little physical power to resist earth's storms and passing rapidly from the earth in successive harvests—the Church's garner is a better world. (2) Wheat dies downward, as it ripens upward; the stalk and roots are dead, as the grain is ripe: so the soul that dies to earth is the soul that ripens to the throne of God. It is the sanctity of the relaxing grasp. (3) A ripe wheatfield is a field of bowed heads, while ripening tares remain stiffly erect: the heavier our load of grace, the lowlier will be our faces. (4) Sun after sun smites its burning into the grain, and turns it to sweetness; trial, for God's child, is the burning of His Father's sunshine. (5) Wheat ripens by absorbing light: to abide in our Light is to bear much fruit: *abiding* means *ripening*. "He that abideth in Me, and I in him, the same beareth *much fruit*." John 15:5.

Our Present Need

"I have been conscious of the need of turning away from many things, back to the needed waiting on God for His abounding grace to meet the appalling spiritual decline of our day. I have observed that to be in the limelight and to be flooded with calls for service, one must study the dramatic and know how to be sensational. The old *hammer* of the word, the *fire* that burns up the chaff, the *sword* that pierces to the bone marrow, is mostly in the discard today. One must know how to blow one's horn, use display advertizing, talk a whole lot about one's ability and greatness; then folks will

come; be touched to tears or laughter and go away still worldly and full of self. If one adheres to the old lines, it is self-evident that one is out of the picture. I welcome the pressure that holds we here waiting, watching, searching. I am convinced that we need *more* from God to meet the present decline. 'Where sin abounds *grace doth much more abound.*'—David H. McDowell.

The Way of Cain, Balaam, and Korah

(Continued from Page One)

Abel's sacrifice of slain lambs, but there was no sign of acceptance of the offering of Cain. Even so today, though men may deceive themselves into thinking their good works will give them an entrance into heaven, the fact remains that all their righteousnesses are as filthy rags, and they are as far from salvation as the "publicans and sinners" who make no profession. There are *degrees* of sin and of depravity, but it is just as impossible to reach the stars from the top of the highest mountain as from the bottom of the deepest mine; so all alike have "*come short of the glory of God.*"

We may note that Cain's error in doctrine opened the way for terrible sin in his life. He slew his own brother, not for anything Abel did against him, but simply "because his own works were evil and his brother's righteous." 1 John 3:12. This is often seen today. Those who *go in the way of Cain* not merely reject the divine plan of salvation through the blood of Jesus, but also find that they are traveling ever farther and farther away from their God and sinking deeper and deeper into sin. The love of darkness makes them hate the light and wish to destroy those who lives condemn their wickedness. John 3:20. May the Lord make us wise as serpents in discerning and avoiding the way of Cain, which is being offered in so many of the pulpits today.

Balaam is the next person mentioned as a type of the Modernists who bring in the apostasy of the last days. He was a time-serving, compromising, covetous prophet. His doctrine was all right, and he knew the true God; but he loved the wages of unrighteousness (2 Peter 2:15) and deliberately allied himself with the enemies of God and His people. This spirit of compromise with the world is one of the insidious weapons with which the devil is attacking our young people in these days. Putting into office those who are not baptized in the Spirit, bringing forward musicians or speakers who are unsaved, holding back part of the truth for fear of offending some wealthy supporters—these and many other suggestions are being constantly brought up by the devil, and also by those who are

his allies, in seeking to draw the unwary worker into the *error of Balaam for reward*. If you maintain a separated life and keep your church along spiritual lines you must become unpopular with worldlings. Jesus refused all temptations to conformity with the world, and as a consequence those who loved the praise of men would not follow Him. Read John 12:42, 43; 15:18-21.

God did all He could to keep Balaam from taking this way of error, short of forcing his freewill. He told him not to go to Balak, and only gave a reluctant consent to the journey when He found the prophet was determined to go. Even then God made the dumb ass to speak with a human voice and to rebuke the madness of the prophet. How patient is our heavenly Father, and how many *mad* (crazy) children He has! There is no madness so extreme as that of the Christian who turns away from the path of separation and becomes conformed unto the world. This is spiritual adultery, which is so sharply rebuked in James 4:4 R. V. "Ye adulteresses know ye not that the friendship of the world is enmity with God? whosoever therefore would be a friend of the world maketh himself an enemy of God."

The sad sequel is that Balaam, having allied himself with the enemies of God's people, was slain among those enemies when the judgment fell. Num. 31:8. He who so piously said, "Let me die the death of the righteous, and let my last end be like his," came to the miserable end of an evildoer, slain by the sword of the Lord's avenging hosts, after he had made the wicked suggestion to Balak of corrupting the young men of Israel by means of the Moabite and Midianite women. Rev. 2:14. May the Lord open our eyes to the awful dangers of this pathway of conformity to the world.

Korah (Core is the Greek form of his name) the third person mentioned in our text, is a type of an even more subtle aspect of the prevalent Modernism. Here we find the evil among the workers themselves, for Korah was a member of the tribe of Levi, set apart by God for the service of the sanctuary. Num. 16:8-11. The *gainsaying* (going against God's Word) of *Korah* was not an error of doctrine, nor yet a lack of separation, but it was a refusal to submit to God-constituted authority. This spirit of rebellion and independence is characteristic of the Antichrist, and directly opposed to the Spirit of Christ. Those who let the Antichrist spirit inspire them say, "Why should we submit to our leaders? We can run things as well as they can." They "speak evil of dignities," and "their mouth speaketh great swelling words." Have you ever heard them? It is sad enough to find this Bolshevik spirit in the world or in worldly churches, but un-
speakably sad to find it in Pentecostal

circles. The Holy Spirit is likened to the gentle *dove*, and Jesus to a *lamb*; and only those who have the lamb-like and dove-like spirit can ever be members of the bride of Christ.

Read the whole of Numbers 16 and note what was the end of Korah's rebellion. God thought so seriously of his refusal to obey his leaders, that He made a "new thing" to impress upon the whole nation His hatred of disobedience, rebellion, and insubordination. The earth opened her mouth and swallowed up the rebels, so that they went down alive into the pit, and the ground closed again upon them. Thus God gave an object lesson for all time to teach what He thinks of those who refuse to humble themselves and obey.

How can we avoid being led astray by these prevalent sins of Cain, Balaam, and Korah? The great enemy of our souls is redoubling his efforts to bring them into our movement, and is working in the inverse order. There are *many* assemblies where Korah's gainsaying may be heard, not so many who are running greedily after the error of Balaam, and still fewer who are going in the way of Cain. But one thing leads to another; and if we tolerate the spirit of rebellion we are letting in the thin end of the wedge. Verses 20 to 23 of Jude's Epistle give us the secret of keeping ourselves, our assemblies, and our movement pure. It is to abide in God's love, to pray in the Holy Ghost, to be ever growing in faith, watching for our Lord's Coming, and living a life of separation from the world, so busy in getting others saved that we have no time for strife or contention. A life of *Salvation* through the blood, *Separation* from the world, and *Submission* to God's appointed leaders in the church, will be the best antidote to the errors of Cain, Balaam, and Korah.

MIGHTY MANIFESTATION

Sister Alice Wood, laboring for the Lord in Argentina writes of a wonderful manifestation of the Holy Spirit which took place in a mission for the Indians. She says, "The Holy Spirit fell suddenly upon a hundred Indians who were kneeling in prayer. First came a mightily shaking, like an earthquake, with wind and a sound like the firing of a cannon. Simultaneously the Indians arose to their feet and began to clap their hands, shout 'Hallelujah,' and then broke out speaking in tongues.

"This brought most of the town together till the streets were filled. The good neighbor living in front of the mission brought out his great 'machete' knife to defend the missionaries for he thought the Indians had raised the war whoop and were killing him and his family.

"As a result of this outpouring of the Holy Spirit many souls are being saved. Now the Spanish element of the town is asking for meetings, and a new building for worship is urgently needed. God grant us all the humble broken heart of the Indians, and greater things than these shall we see."

At Central Bible Institute

Appreciation and Explanation

I wish to express my appreciation of the kind and helpful response to my suggestions and appeal for the Central Bible Institute, printed in a recent issue of the *Evangel*. Some have responded with gifts to the Needy Student Fund of the school and some with suggestions and offers of help in other ways to make the financial burdens lighter. One Sunday school class has planned to send regular monthly offerings to assist needy students to finish their course. May God bless them with all others who desire to help our young people prepare for Christian service. Gifts of money are very gratefully received, but that is not the only form of acceptable help. Anything that a large family of well and hearty young people would need, is needed here. Canned fruit, canned vegetables, canned meat, potatoes, apples or other fruit and vegetables in season are all necessary supplies with us and may be sent any time during the school year.

Explanation

Some have written me about the farm

mentioned in my former article. To all such I wish to say, we have no farm yet except the few acres that are a part of the grounds here at the school. I do not know when we may acquire more land. As it stands at present, we do not need a farm manager and probably will not for some time to come. I am especially thankful for the kind offers, however, and pray that God will bless you in all of your labor of love for Him wherever He may place you.

God is in this place, hallelujah! and He is blessing and leading us. The spiritual life of the school is excellent and general conditions are satisfactory. There are but 98 students in the Institute at present. There is room for many more. All who come to Central Bible Institute have the opportunity to acquire a splendid training. Every needed requisite is here provided. Our young people are worthy of the best we can do for them. Send them in and let us have an overflow next year.

With love for all,
J. W. Welch, President

the Lord." It will be no small thing when we come into the presence of Him whose eyes are as flames of fire, and He looks into the records. He will not only know what we have done, but He will know the motive that prompted the deed. It puts a fear and trembling in my heart, and it brings me to the place where I want to seek God as never before, to help me to keep my record such that when I stand in His presence He will say, "Well done, thou good and faithful servant." Do you want that to take place?

Thoughts That Linger

John C. Nelson, Turlock, Calif.

The devil can get twenty people to carry a false report before the Lord finds one to carry a true report.

When a Christian church is without a vision the devil can easily bring a division.

Church grumblers will always try to put on the brakes while going up hill.

To be filled with the Spirit and filled with the Word is the way to a successful ministry.

An honest citizen has no fear of jail and an upright Christian has no fear of hell.

The seed of Pentecost was first planted in the valley of holiness and thrived there; it dries up on the mountain of worldliness.

Spiritual children that have been born in the fire will always like the fire of God.

The world is looking for a species of Christian to follow unlike the average church member.

Whenever Satan can stir up hatred in the hearts of Christians he causes them to see things from his viewpoint.

The gospel of Jesus Christ becomes very precious to all those that live in it.

Salvation is not infant dedication, nor reformation of self, nor imitation of Christ, nor education from man, nor imagination of mind, but it is a new creation in Christ Jesus. 2 Cor. 5:17.

Prayer for Israel

James G. McDonald, the League of Nations' recently appointed High Commissioner for German Refugees, according to *Time* exhorted U. S. citizens last week as follows: "The crime against the Jews [in Germany] is committed in the name of Christianity. The non-Jewish people of America have a real responsibility to show the world that they are not parties to such persecution."

Let no follower of Christ be guilty of persecuting the people of His race, but let them rather follow the example of the Apostle to the Gentiles who said, "My heart's desire and prayer to God for Israel is, that they might be saved."

A Three Minute Sermon

In Days of Trouble

"In time of trouble, He shall hide me in His pavilion." Psalm 27:5.

There is a time of trouble. It comes once and again. Murmur not against it. Say not, let mercy appear in the exemption from trouble. Mercy requires that there should be tribulation. There are some gems in your breastplate that only give forth their luster when trouble comes nigh to you.

Your heart is agitated at its approach. It comes perhaps in such an unexpected guise. It appears so irresistible; you seem to be helpless. You have what has long been thought by you a trusty blade, but it is now shivered in your hand. If there be faith as a grain of mustard seed, let it now manifest itself. Your enemies are now ready to swallow you up. You are in the center of a plain; they are between you and the mountains.

Remember God. Make mention of His promise. Behold! a curtain descends from heaven, and becomes around you a royal tent. Instead of danger you have safety; and trouble is succeeded by surpassing peace. You are in the pavilion of God, and your enemies go round and round; they cannot find you; you are hidden. Faith, submission, long-suffer-

ing, humility, these gems sparkled in your breastplate; wherefore now peace, triumph, joy, and love light up the pavilion for you.

Making Records

(Continued from Page Three)

I will submit to them. If nothing else, he will tell me I am too tired and should have a nap. Men and women in the gospel ministry, remember the saying, "It is better to wear out than to rust out."

Yes, "For we must all appear before the judgment seat of Christ." What for? To give an account of what we have done with that period of time since God blotted out our sins until we come to the judgment. What kind of a record are you making?

The apostle Paul felt this so keenly and got so stirred in his heart over the seriousness of it, that the very next statement he made was, "Knowing therefore the terror of the Lord." That word "therefore" refers to something before, and that is that we are going, Christian men and women, to the judgment seat of Christ, and "Knowing therefore the terror of the Lord, we persuade men." I want to try to persuade you tonight, urge you, entreat you, that you seek the help of God in the future as you never have before, to make your records such that you will not be ashamed of them when you come into the presence of the Lord Jesus Christ.

He said, "Knowing . . . the terror of

The Sunday School Lesson

Timely Warnings (Temperance Lesson)

Lesson for Feb. 11: Matt. 7:12-27.

The Golden Rule. Jewish tradition tells us that a Gentile enquirer came one day to the great Rabbi Shammai, and demanded to be taught the law, condensed to one sentence, while he stood on one foot. In anger the rabbi smote him with his staff and turned away. The questioner went to the kindly Rabbi Hillel, who answered, "Whatsoever thou wouldest that men should not do to thee, that do thou not to them." Christ went a step further, and stated this condensation and essence of human duty in the affirmative form. "Therefore, all things whatsoever ye would that men should do to you, do ye even to them: for this is the law and the prophets."

(1) If we observe this rule we shall be just to our neighbor. When Napoleon and his companions were climbing the rugged defile of St. Helena, they met a peasant with a bundle of faggots upon his head. The officer signalled to the peasant to step aside. But Napoleon rebuked him, saying, "Respect the burden! respect the burden!" It was the sense of justice that was voiced in these words, for Napoleon himself had once been a peasant boy, and he wished to do to a burden bearer what he had asked others to do for him when as a child he carried his bundle of faggots down the mountain side.

(2) We shall be merciful and forbearing. "Do not judge a man until you have put yourself in his place," said one of the rabbis of old. To observe the Golden Rule means that when we prepare to deal with others, in relation to their needs, their trials or their faults, we shall show them the kindness and sympathy that we ourselves would expect were we in their situation.

The Two Ways. Verses 13, 14. The modern man resents the division of people into saved and lost, righteous and unrighteous, regenerate and unregenerate. He prefers a middle way, in which a person is not exactly saved, nor yet exactly lost—a way that does not require a clear-cut choice and decision. But Christ taught that there are two ways leading in opposition directions, and that a person must choose one.

Let us consider: (1) *The road of the many.* "Wide is the gate and broad is the way which leadeth to destruction." The gate is wide, requiring no effort to enter, no ruffling of the garments, forsaking of anything, no parting from companions. In fact, one will be swept in by the crowd if he makes no resistance. Also the way is broad, with room for all kinds of people, such as the drunkard, the pleasure seeker, and sensualist, the formalist, and the skeptic. It represents the careless way of living that leads to destruction.

(2) *The road of the few.* "Strait is the gate and narrow the way, which leadeth unto life." Why a narrow gate? Because before entering one must put away his sins and enter upon a life of self-discipline, self-denial and consecration. Lorenzo, the tyrannical ruler of Florence, sent for the godly monk, Savonarola. "Three sins lie heavy on my

soul," said the dying man, and he mentioned three violent and bloody crimes. "God is good," replied Savonarola, "God is merciful. But three things are needful." "What three things?" asked Lorenzo anxiously. "First, a great and living faith in God's mercy." "I have the fullest faith in it," replied the ruler. "Secondly, you must restore all your ill-gotten wealth." At this Lorenzo writhed, but gave his consent. "Third, you must restore to Florence her liberty." Lorenzo angrily turned his back upon the preacher, and the interview was over. The gate was too narrow!

Not only the gate but the way itself is narrow. Just as the safe arrival of a train depends upon its keeping on the rails, so a person's safe arrival to blessedness requires that he follow the "narrow-gauge" path of faith and holiness laid out by Christ Himself. In a sense, it is man who makes the way narrow, for were he not so swollen with sin, pride, and selfishness, he would find it wide enough. (a) It is wide enough to accommodate all who wish to travel in it. No one seeking God's love and pardon will be excluded. (b) It is wide enough for us to walk arm in arm with the Lord Jesus. When the Prodigal began his journey on the broad way he had to leave behind him father, home, faith, God. But when he returned to the narrow way he found that there was room for these. (c) It is wide enough for real joy and service. The narrow way does not narrow our hopes, our joy, our possibilities for good.

False Prophets. "Beware of False Prophets . . . ye shall know them by their fruits." Verses 15 to 23. (These words may be applied also to *false Christians*.) In this imperfect world the genuine is followed by the baleful shadow of the counterfeit. When God sends true prophets, the devil sends his false ones. The Lord Jesus has warned us against

such, and has left the following description. (1) They come in sheep's clothing; that is, with apparent gentleness of manner, affected humility, and suave and plausible words. But underneath is the wolf nature, ready to prey upon its victims. Compare Acts 20:29. (2) They profess to be followers of Christ, but in reality they are not doing the will of God. "There are many men like ponds, clear at the top, and muddy at the bottom; fair in their tongues but foul in their hearts." (3) They claim miraculous power, yet they are "workers of iniquity." Miraculous power in combination with an ungodly life may well cause us to suspect the source of such inspiration. 2 Thess. 2:9; Rev. 13:13.

"Ye shall know them by their fruits," said the Lord Jesus. The test is twofold: (1) The doctrinal test. 1 John 2:22; 4:1-6; 2 John 7-11; Deut. 13:1-5. (2) The practical test. The fruit of the Spirit cannot be successfully imitated. A false teacher may fool some of the people all of the time, and all of the people some of the time, but he cannot fool all of the people all of the time. His conduct and words will ultimately betray him. The following is an extreme example of a false prophet, condemned by the above-mentioned tests. Before the Russian revolution there was a so-called "holy man" named Rasputin, who rose to favor with the Czar and his wife by the supposed miraculous healing of their child. This man was held in repute by thousands as a man of God and a prophet, and also attained to great political power. But his conduct was marked by the vilest acts of immorality and by drunken debauches. His teaching was no less tainted than his life. His doctrine of sin was as follows: "The way to get rid of sin is not by suppressing it, but by yielding to it. The Lord has commanded us to repent in order to be forgiven and saved. But how can we repent unless we have sinned? Therefore sin that you may repent!"

The Two Foundations. Verses 27-29. Two men, in the same town, built houses. When finished they looked equally substantial. But when the rain, floods, and winds came to inspect the work, the fall of one house revealed the fact that it had a sandy foundation, and the stability of the other testified to its rock foundation. By this parable the Lord Jesus is saying that every person is building a house of character. He is either building upon the solid rock of obedience to the eternal word of Christ, or upon the shifty foundation of human opinion and unreliable philosophies. Into that house he is putting, either the shoddy material of unrighteous and selfish deeds, or the solid material of Christlike living. One day, the storms of temptation, adversity, bereavement, death, or judgment will beat against every man's house, and only that which is founded upon obedience to Christ will stand the test. How are we building?—Myer Pearlman.

(A fuller exposition of the Sunday School Lesson by Myer Pearlman can be found in our Adult Teachers' Quarterly. We recommend every Bible student and preacher to secure this quarterly, for each issue is a mine of expository truth. Brother E. S. Williams, our Supt. counsels all our preachers: "Subscribe for this quarterly, and preserve your copies. You will find in it the most excellent material for sermons in days to come." The price is 20 cents per copy; 3 copies 45 cents.)



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The Gospel in Foreign Lands

NEWS BRIEFS FROM THE MISSIONARY SECRETARY

I am afraid some of our correspondents may think we are a little slow in answering letters these past two weeks; but we have just returned from a visit to the great State of Texas.

Our General Superintendent Brother E. S. Williams went to the Full Gospel Assembly of Dallas Texas at the close of 1933 in order to minister at the annual Bible Convention of that church which has been held the past two years in conjunction with one of the fellowship meetings of the Texas District. This work in Dallas under the able leadership of Brother Albert Ott and his wife and their assistants has made great strides during recent years, and it was a great joy to see the large crowds that thronged the tabernacle at the night meetings, and the eager listeners who assembled in the church auditorium for the day meetings. Many were the expressions of appreciation of our Brother Williams' messages in which he opened up the Word in its practical application to our every day Christian living. A goodly number of ministers from the Texas District were present at the meeting including the District Superintendent Brother E. L. Newby. We were privileged to present the missionary appeal during the convention, and there was a splendid response.

One brother who is in the furniture business presented a new mattress to be sold for missions, and the pastor immediately disposed of this to one of his willing helpers in the congregation who said she purchased it not for herself but that she might give it to another who is in need. The Christ's Ambassadors in both its senior and intermediate branches of this church have co-operated enthusiastically in giving for missions by getting their membership to pledge at least five cents each week for missions. By this means in a comparatively short time they have raised approximately \$200.00. How much might be accomplished if, throughout the country, we all would just do our own little bit for missions. After all "Missions is the mission of the Church."

Texico District Convention

After leaving Dallas Brother Williams returned to Springfield for a few days prior to leaving for the meeting of the West Central District, and the writer went on to the

Texico Fellowship Meeting held in Amarillo at the Assembly under the leadership of Brother E. L. Foster. This meeting was devoted almost exclusively to the arousing of missionary interest in the District, although we were agreeably surprised to find that a good missionary spirit already prevails in the hearts of a large number of the ministers. Some are taking missionary offerings every week, and God is blessing the work. Much credit is undoubtedly due to the vision of the District Superintendent Brother A. C. Bates.

Everywhere we go our heart is moved by the warm spirit of love and Christian fellowship which prevails among the brethren, and the Texico District was certainly no exception to the rule. The brethren very



Missionaries present at the North India District Council Meeting held at Bettiah

kindly gave us a large part of the meetings in order to fully present the different aspects of our missionary enterprise, and it was felt that there was real interest and sympathy in the attitude of those assembled. We believe the meetings were well worth while and we thank our dear brethren in that District for the help and encouragement they have been to us.

We could not help being impressed with the consecration of the student body of the Shield of Faith School. This is a pioneer effort on the part of Brother and Sister Shields and we admire the faith and perseverance they have exercised to realize their goal. Our feelings on leaving this meeting may have been something like those of the apostle Paul when he thanked God and took courage.

We have other conventions ahead of us and since this work together with the responsibilities of the office, keeps us quite busy we shall appreciate the prayers of our blessed fellowship.—Missionary Secretary.

28 SAVED IN AFRICAN VILLAGE

Some weeks ago we went to a village and held the first gospel service that had ever been held in that place. There was remarkable interest shown on the part of the people as they listened to this strange and wonderful news; and they said they wanted us to come back and tell them more; that they wanted to follow God.

Since that time we have gone every week, and the interest continues. On the night of our third visit 4 men sought the Lord for salvation. On the night of our fifth visit our hearts rejoiced as we listened to the testimonies of those who had been saved as they told of the joy of the Lord in their hearts.

At the close of this service there were 21 who came and knelt at the foot of the Cross seeking pardon for their sins. Before praying with them we questioned them carefully to make sure they understood what they were doing, as sometimes there are those who really do not understand but want to do what the others do merely because it is the popular thing to do. Each of these 21 seemed to have a clear conception of what he was doing and then they prayed and arose from their knees with the joy of the Lord in their souls.

Last week there were 3 others who took their stand for Christ, making a total of 28 after hearing the gospel 6 times. God is moving in that village.—Cuba Hill, French West Africa.

NORTH INDIA CONVENTION

Word has come that the North India District Council Meeting was held this year in Bettiah with forty-five missionaries present. The report is that each service was marked by the presence of the Lord, and each message was blessed of God and brought forth response in the hearts of the hearers. The missionaries say they all felt drawn closer together and to Him, in whose name they are laboring, and all went back to their various stations with a new determination to be their very best for Jesus.

The following district officers were elected: F. A. Merian, re-elected as District Superintendent; J. H. Boyce, Assistant Superintendent; J. J. Mueller, Secretary; and Sidney Bryant, Treasurer. Other members to be elected on the Executive Committee were as follows: Maynard Ketcham, Mrs. V. Schoonmaker, and Grace Walther.

NEWS OF CAPTIVE EVANGELISTS

In the issue of the Evangel dated January 6, there appeared an account by our Brother Thomas Hindle, under the heading of "Delivered from Bandits," being an account of the raid by bandits in Mongolia, and God's gracious deliverance. At the close of the article he said that nothing definite was known as to the whereabouts of the two Mongol evangelists who had been taken captive. Recent word comes from Brother Hindle that one of the evangelists escaped during a battle between the bandits and soldiers, and the other was killed while trying to escape.

Brother Hindle writes: "One morning we received a note from the bandits, who had camped about two miles from our mission, saying that they had with them one of the evangelists, (which was not true) and if we did not send a man to negotiate, they would kill the captive and then come and smash up our mission. A meeting was on in our church building, so I broke the news to the meeting, saying, 'Now you have a chance to see if our God can deliver us.' Then we prayed.

"Presently we heard three shots fired in the direction of the bandit's camp. The bandits had spied our herd of cattle grazing near by and two of their number rode up to the herd man and ordered him to drive the cattle to their headquarters.

"The head official of Gashatay village had been watching the movements of the bandits from concealment behind a ridge of stones and, seeing our herd in danger, fired the three shots we had heard. These shots had the desired effect. The bandits galloped off as fast as they could. When our herd man returned in the evening, he gave God the glory, saying that he had prayed to Jesus just before the shots which saved the herd were fired.

"That afternoon another messenger came with a whiskey bottle saying the bandit chief had sent him to the mission for whiskey. We sent some Mongol cream-cheese and some Scripture portions instead. Night came on, and there were many in Gashatay who did not sleep that night, for many expected the bandits would carry out their threat and attack the mission. Prayers went up most of the night. Morning came, and all praise, glory and honor be to our dear Redeemer, no attack was made.

"About ten o'clock that morning a Mongol came rushing into my room saying, 'The soldiers have come and are fighting the robbers.' Something in me shouted, 'Hallelujah' and going to a nearby hill I saw the bandits in flight with about 150 mounted soldiers in pursuit. God had delivered us again!"

DAY OF PRAYER

We had a very precious and profitable day of prayer in our chapel here in Jerusalem December 1st, as we all met together in response to the call from the General Council to set that day apart for prayer for world-wide revival and for funds for missions. The Lord's presence was manifest in our midst throughout the day. Praise His holy name!—Anna Elizabeth Brown.

PRAYER HELPERS AND BIBLE READERS

The prayer requests of our missionaries are now being published in pamphlet form each month; being arranged so that there are special requests to be remembered each day of the month. There are also given selections for Scripture reading which if followed regularly will enable one to read the Bible through in twelve months. Send your name and address to the Missions Dept., 336 W. Pacific St., Springfield, Mo., if you are interested in receiving these little pamphlets each month.

GOSPEL LITERATURE CAMPAIGN

Mrs. Harvey writes from Nawabganj, India: "The workers are pushing the gospel campaign and giving out free Gospels in all the villages where they have a meeting and where people can read, and also visit the



Superintendent of the North India District Council, Fred Merian with his wife and four children, Hopell, Ruth, Robert, and Walter.

country schools and give each boy a Gospel.

"They go as far as 15 miles on the bicycles. We would like to use the car so we could take larger bands and go farther, but since we have no fund to buy gasoline with, the men use the bicycles and the women walk as far as they can.

"The people hear gladly and seem more open than ever before. Praise God! We are giving out hundreds of Gospels to the cartmen who come with sugar cane to the mill. We get a new crowd about every other day. This is the rush season and we avail ourselves of this wonderful opportunity to preach and give out literature. There seems to be a real hunger in the district. Our hearts overflow with praise to God for the wonderful opportunity the workers are getting these days and the receptive hearts. Do pray for our gospel campaign that souls may be brought to God through the reading of the Word."

THE SOUTH INDIA BIBLE SCHOOL

Our missionaries in South India have been struggling to give a Bible education to young men and women who are qualified and feel called the Christian service, but they have been greatly handicapped through the lack of proper buildings. They tell us that 4½ acres can be purchased for around \$700.00 which will provide space for the erection of buildings and the raising of some foodstuffs. The buildings for the accommodation of the native students would cost very little since we are informed that all they require is a good class room and houses which we would call sheds for the students to live in. These students' houses will cost approximately \$25.00 each, and would provide accommodation for four students. The total amount required for the students' homes and class room would be about \$200.00. This of course would be over and above the cost of purchasing the land. What an opportunity for someone to invest in this worthy cause.

DISABLED MISSIONARY

Due to a severe attack of sinus trouble which overtook our Brother John R. Hardt while laboring in Egypt and also recurred in Belgian Congo, he and his wife are unable to return to the foreign field at this time.

Brother and Sister Hardt do not wish to stand in the way of another couple qualified to fill their place, therefore have released their support and have turned over the moneys given for return fare and articles for outfit to proper authorities to be used for others who are qualified and recommended by the Foreign Missions Dept., Springfield, Mo., as they feel this is pleasing to the Lord.

While Brother and Sister Hardt are waiting for this disability to clear up for their return to the field they are still open for evangelistic calls. They may be reached at 820 Chestnut St., Hagerstown, Md.

NEW OPENING IN PURULIA

It is with real joy that we tell of the materialization of a hope for the work in Purulia, India, which we have held for a long time. There are many educated men in the town with whom we have established friendship, and who have shown an interest in Christ, and there are many more—doctors, lawyers, shopkeepers, students, etc., all educated men, whom we hope to reach in a more definite way with the gospel message.

We spend most of our time in preaching to the common folks, but for the higher class of people little or nothing is being done, yet it is absolutely necessary for the propagation of the Indian church that we have in it some men with influence and education and some of means.

We have long dreamed of a library and book store and preaching center which might be opened in our bazaar, or market place, which would be a drawing card for such men, and who could there read religious books and come into the circle of our influence, and be drawn to Christ.

Our Indian Christians have started the move in this direction by pledging enough from their tithe money to pay the rent of the building. The most pressing need now is for religious books and periodicals, and in

(Continued on Page Thirteen)

In the Whitenened Harvest Field

WATERTOWN, S. DAK.—We have recently closed a revival conducted by Evangelist and Mrs. P. T. King, London, Eng., known as "The King's Musical Messengers." The saints were revived and a number of sinners sought the Lord for salvation.—Harold James, Pastor.

MERCERSBURG, PA.—We have just closed a 2 weeks' campaign, Evangelist Harry E. Bowley in charge. Our hearts have been stirred to a deeper sense of reverence for the work of God. God's blessing was constantly on the services and some few were saved.—E. W. Winand, Pastor.

PIERCE LEVIL, ALA.—We are now engaged in a meeting here; Brother M. R. McCarty is pastor. The meeting is being honored by the Lord. We have resigned the pastorate at Blue Springs Assembly, Madison, Fla., and expect to be in evangelistic work altogether this year.—Evangelist and Mrs. O. O. Hughen, Box 222, Bonifay, Fla.

PINDALL, ARK.—Sister Marjorie McWharter just closed a 5 weeks' meeting at Crossroads Schoolhouse. This is a new field and also her first meeting. In all, 13 went their way through to salvation and 5 were baptized with the Holy Ghost. The evangelist is willing to hold meetings anywhere in Arkansas.—A. M. Burfield.

MARIONVILLE, MO.—Our 3 weeks' revival, with Evangelist Louis Draper, closed Dec. 31, with an overflowing crowd. Some were still seeking God for the Baptism and some for salvation. Following the regular service we had a New Year's tarrying meeting. The Lord manifested His presence in our midst in a very precious way.—W. O. Cox.

ATHELSTAN, IA.—We praise God for the way He manifested His power Dec. 1. It was raining that Friday morning; roads were next to impassable. Three of the saints came through mud and water 2 miles to the church; and how the mighty blessings of God did fall! One sister received the infilling of the Holy Ghost, and the rest were wonderfully blessed. The saints who were unable to come to the church reported the precious presence of the Lord with them all through the day.—George W. Petherick, Pastor.

SHERMAN, ILL.—We praise the Lord for His blessings of this last year. A little over one year ago we were called to the pastorate. Through the year we have enjoyed the presence of the Lord. Some have been saved, some have received the Baptism with the Holy Ghost, our Sunday school has more than doubled, and the work has had a steady increase. We have been called to the pastorate for another year. Council brethren passing this way will find a warm welcome.—S. A. Rayborn, Pastor.

MANSFIELD, O.—We are now in our third week of evangelistic meetings conducted by Evangelist K. W. Wilkerson, Jr., of Canonsburg, Pa., and Evangelist and Mrs. Troy B. Helms, musical assistants. Seven have been saved, 2 have received the Baptism with the Spirit, according to Acts 2:4, and the glory is still falling. The church in general has received a mighty uplift. Brother Wilkerson and Party will be with us indefinitely.—J. A. Wilkerson, Pastor.

FORT WAYNE, IND.—We recently closed a 5 weeks' revival with Evangelist and Mrs. Ralph P. Byrd Orlando, Fla., in charge. Some were saved and reclaimed and 11 were baptized with the Holy Ghost, according to Acts 2:4. One sister, who had been suffering intensely from gall stones, was instantly healed. Another, who had been a Spiritualist medium for 15 years was delivered from demon power, and baptized with the Holy Ghost. The power is still falling. The work in Fort Wayne is practically new.—Edna Keith Jacks, Pastor-Evangelist.

FREEDOM, OKLA.—Dec. 4, 1933, Evangelist and Mrs. Bert Roberson came to us for a revival. The Lord blessed the Word and a great interest prevailed in the town. Almost every night the building was crowded, and several were finding God. This was a new field for the full gospel message, but the Lord is working. Six were saved and 6 received the Baptism with the Holy Ghost; and Christmas Eve 9 received Christian baptism. A church roster was established with 20 members, and a Sunday school organized with 32 enrolled. We expect to have the assembly set in order as soon as possible. Anyone desiring Brother and Sister Roberson for a meeting, write to Erick, Okla.—F. A. Maddox, Pastor at Freedom.

MINNEAPOLIS, MINN.—The Minneapolis Gospel Tabernacle has recently enjoyed the revival ministry of Evangelist and Mrs. Watson Argue, in a 4½ weeks' campaign. Praise ascends to God for the many souls that sought God every night of the campaign. Over 100 sought salvation, and 12 or more were filled with the Holy Spirit. The attendance was excellent; often the tabernacle, seating 1000 people, was filled. Sister Argue's "Sunshine Choir" of 150 children was a fine attraction at each Friday evening service. A deep work for God was accomplished in many hearts. Twenty-seven followed Christ in baptism.

The Minneapolis Gospel Tabernacle has a membership of over 400. A total of \$2700 was given to World Missions in 1933. Brother Lindquist has been selected as pastor for 3 more years. In spite of hard times, \$16,864 has passed through the church treasury, for current expenses, building fund, Sunday school, and missions during the past year.—F. J. Lindquist, Pastor.

OKLAHOMA CITY, OKLA.—The Lord has wonderfully blessed us in the past 2 months in the mission on Twelfth and Eastern. In the 4 weeks' meeting God wonderfully blessed in saving and baptizing with the Holy Ghost. A number were also healed. One man who had come to Shawnee to be operated on came to church and was healed and baptized with the Holy Ghost. He returned home without seeing the hospital. Our church was set in order with 22 members. We have a good Sunday school. Any assembly minister passing this way will find a hearty welcome among us.—Fannie McCall, Box 355.

HIAWATHA, KANS.—After a few years of prayer and believing God, we are at last beholding His glory in this city. A harvest of precious souls is being reaped. Brother Merrill Johnson, boy evangelist, Roseau, Minn., began a campaign Oct. 15, which still continues. About 42 have come to the altar for salvation, most of whom received a definite experience. Several have received the Baptism with the Spirit. We have organized a Christ's Ambassadors band, service each Monday night. This is creating great interest and helping the young people to advance spiritually. Brother Johnson will remain with us for a time.—Mr. and Mrs. Chas. Like.

TYLER, TEX.—The work is moving on for the glory of God here, and there is a good spirit of fellowship in our assemblies throughout this section. Almost every church has a pastor, and a number of the churches which have on building programs are progressing splendidly with them. Our all-day fellowship meetings, which meet at the various assemblies the last Thursday in each month, instead of Sunday as was mistakenly announced in the *Evangel* previously, are attracting such an interest that we scarcely have a building that will accommodate the people. Here in Tyler we are receiving 25 copies of the *Evangel* each week in our small assembly, which is proving a great impetus and spiritual uplift to the work.—Daniel D. Lewis, Presbyterian.

LITTLE ROCK, ARK.—We praise the Lord for the way He is blessing His work here in the Central Full Gospel Church. Christmas eve, in our regular service, 2 received the Baptism. Sister Hazel Conway, of North Little Rock, was then asked to preach for us, and the Lord has blessed the work. In spite of bad weather we have had large crowds. The altars are full and some are getting saved each time we meet. We are thankful for the assistance of the people of the Twenty-second Street Church of North Little Rock and also of the Third Street Church. Unity prevails in every department of our work in Greater Little Rock. We are also having services in another part of the city on Thursday nights and the Lord is blessing. We held a meeting in that part of the city last year, which the Lord made a blessing to the people.—R. E. Gilliam, Pastor.

CANTON, O.—The presence and blessing of the Lord rested upon the first annual missionary convention recently held in Bethel Tabernacle. At the closing service every available space was filled and some were turned away. Following the convention Miss Hattie Hammond continued the evangelistic services for 3 weeks. Many were saved, including a number of young people. Each evening men and women were crying out to God for mercy and others received the Holy Ghost, according to Acts 2:4. The revival spirit still continues, with God's blessing on the services. A splendid group of young people, meeting each week, numbering from 50 to 60, seem to have caught the vision for others.—S. R. Fostekew.

SAN ANTONIO, TEX.—We just closed a 26 days' meeting conducted by Evangelist Gideon O. DeMerchant, New Brunswick, Can. About 31 wept their way through to Calvary; 12 were filled with the Holy Ghost, as in Acts 2:4; 19 were added to the assembly; and God's power was mightily present to heal. One woman who was paralyzed was instantly healed in her home in answer to prayer. She came to the services that night and gave her testimony. This part of the city was stirred. Some of our opposers were saved in the meeting, and others became interested. The people were wonderfully blessed, especially in the divine healing services.—T. P. Anthony, Pastor.

CHICAGO, ILL.—We thank God for the way He has blessed us here at Bethel Temple, 1901 Washington Blvd. For months we have been praying for a revival and, like Elijah of old, we are beginning to hear "the sound of abundance of rain." It is a common thing for some of the saints to linger at the altar in prayer for hours after the service is dismissed, while others are slain under the power of God. We have had some of the most remarkable cases of healing I have ever witnessed.

Our District superintendent, Arthur Bell, was present and preached both in the afternoon and at the midnight service, Dec. 31. We had a real feast with the Lord as the young people of Northern Illinois gathered for their fellowship meeting. At the close of the evening services one sister was baptized with the Holy Ghost as she sat in her seat.

All through the depression we have kept our missionaries on the field. We are supporting three missionaries and 2 children. We have contributed about \$1200 to missions this past year. At a recent business meeting we decided to affiliate with the Assemblies of God. Visits from brethren in the fellowship will be appreciated.—O. R. Keener, Pastor and District Presbyter.

ARCATA, CALIF.—For the past 4 months the Lord has been wonderfully blessing in Arcata. I took the pastorate in August. The assembly has been re-organized and is now known as the Full Gospel Assembly. The attendance is increasing and the Sunday school has doubled. The Lord has also blessed the Young People's work. We have just closed a 2 weeks' meeting with Brother Frederick J. Betts. Souls were saved, backsliders came back to the Lord, and 15 received the Holy Ghost Baptism, according to Acts 2:4. In a home the power of God came upon the hostess and she came through speaking in

other tongues as the Spirit gave utterance. Then the son spoke and sang in other tongues for 2 hours. This so melted the father that he also sought the Lord and was filled with the Holy Ghost and fire. Thus the entire family were baptized in one evening. In another family, father, mother, and daughter were blessed in a marvelous way. The father was delivered from a 40 years' tobacco habit. Others were also delivered from this habit and filled with the Holy Ghost. Hearts were reunited and refilled, and there was a shout in the camp. Many in this Red Wood District are hungry for deeper experiences in the Lord. We are having three mid-week meetings; on Sunday, morning worship, Sunday school and at night evangelistic services. The saints have rallied and are greatly encouraged.—M. P. Bohnet, Pastor.

RIPON, WIS.—In August I held a few meetings in this place, in which several new families became interested, others sought God for salvation, and a few others were definitely saved. The "Jesus Only" and "Russellism" doctrines had caused considerable confusion among some of the people. Some got straightened out and others left. There have been several remarkable healings in the past 2 months. A Christian woman's 7 year old daughter broke her arm so badly that it was impossible for the doctors to set it. The bones were splintered and protruding through the flesh. The arm was greatly swollen. The doctors told the mother they could do nothing but amputate the arm. The mother stayed up and prayed that night, and the next morning the bandages were loose. Upon examination it was found that the arm was completely healed. A young man injured in an accident 8 years ago was suffering from a nervous condition which had kept him inside most of the time. He had lost his speech and was unable to stand the light on his eyes. As they were about to take him to the State Institute at Madison he requested prayer. We called and prayed for him and the Lord delivered him. The next week he husked 200 bushels of corn.—N. L. Shotwell, Pastor.

NEW OPENING IN PURULIA

(Continued from Page Eleven)

the supplying of this need we feel that many of the friends of the Evangel family might like to take a part. If you have any religious books or used periodicals, send them to Mr. F. W. Koch, Box 272, Jeannette, Pa., who will forward them all to us in the most advantageous manner. Of course, current subscriptions to any sound religious periodicals would be greatly appreciated, and if God should lay it on your heart to subscribe to some religious magazine in the name of the Purulia Gospel Hall, we are sure God will bless you.

Please pray with us that God will use this hall in reaching many precious souls with the gospel message.—M. L. Ketcham.

OPEN FOR CALLS

Evangelistic

Evangelist Lewis H. Richards, Route 1, Box 271, Lodi, Calif. "Experienced; in fellowship with the General Council; can give references; able to respond at once."

Pastoral or Evangelistic

W. J. Blasingame, Everton, Ark. "Will go anywhere; no place too large, none too small. In Council fellowship."

Forthcoming Meetings

PAWNEE, ILL.—Sectional fellowship meeting, Feb. 5-6. Monday 2:30, 7:30. Tuesday 10:00, 2:30, 7:30.—Write Arthur Bell, Box 133, Belleville, Ill.

WILKES-BARRE, PA.—Dr. Chas. A. Shreve will conduct a revival, First Pentecostal Church, 280 Parish St., Feb. 1-25. Nightly at 7:30, except Mondays. Sundays also at 11:00.—Byron D. Jones, Pastor.

SANTA ROSA, CALIF.—Old-fashioned revival services, 214 D St., begin Feb. 4, to continue indefinitely.—Evangelist Jack White in charge.—Vincent Alexander, Pastor, 940 Morgan St.

WINDSOR, VA.—Evangelists Pete and Verna Saleskey, Westernport, Md., will be with us 2 weeks or longer in a campaign beginning Jan. 29.—J. Edward Garns, Pastor, Route 3.

MONETTE, ARK.—Tri-state fellowship meeting, Feb. 12, beginning at 10 A. M. Night service also. Lunch served at noon. Speakers from the three states. Ministers please co-operate by bringing your people.—Charles F. Parker, P. O. Box 233.

AKRON, O.—Evangelist and Mrs. J. D. Saunders will conduct revival beginning Jan. 28, for 3 weeks, North Howard and York Streets. Each evening except Saturdays, 7:30. Take Howard bus north to York.—C. A. McKinney, Pastor, Walbridge 3831.

MERCERSBURG, PA.—Evangelists Meyer and Alice Tan Ditter will conduct revival at First Pentecostal Church, Park Street, Jan. 24-Feb. 11. No service Monday nights. We welcome all neighboring assemblies.—E. W. Winand, Pastor.

KANSAS FELLOWSHIP MEETINGS

LASSWELL, Monday night, Jan. 29; Medicine Lodge, Jan. 30, Sharon, Jan. 31; Corwin, Feb. 1; Attica, Feb. 2. Meetings at 10:00, 2:00, and 7:30, after Monday night.—Fred Vogler, District Chairman.

NEBRASKA CITY, NEBR.—The Steidle Sisters, Singing Evangelists, Dorrance, Kans., will begin an evangelistic campaign in Gospel Tabernacle, 1417 Central Ave., Feb. 4, to continue indefinitely. Neighboring assemblies please co-operate.—Inez Ferriars, Pastor—Evangelist.

JAMAICA, N. Y.—Evangelist Loren B. Staats will begin evangelistic campaign in Odd Fellows Temple 160th and 90th Streets, Feb. 7, for 4 weeks or longer. Sundays at 3:00 and 7:45, each week night except Mondays, at 8:00.—Vernon G. Gortner, Pastor, Box 100, Jamaica, L. I., N. Y.

FORT SMITH, ARK.—Dr. J. N. Hoover, Santa Cruz, Calif., will begin revival Jan. 28, with Dodson Avenue Assembly; he will also speak Mondays, Tuesdays, Wednesdays, Thursdays, Fridays, at 2:30. Those coming from out of town will find lodging at reasonable rates.—C. A. Lasater, Pastor, 1900 S. R. St.

COLUMBIA, TENN.—Ernest S. Williams, General Superintendent, and I. A. Smith, District Superintendent, will be at Full Gospel Tabernacle, East Ninth Street, for one service Friday night, Feb. 9. Neighboring assemblies urged to participate.—James E. Hamill, 1006 Woodland St., Pastor.

ROCKY MOUNTAIN DISTRICT

LOVELAND, COLO.—The 18th annual convention Rocky Mountain District convenes at First Baptist Church, Feb. 13-16. Fellowship meeting, Feb. 12. Ministers and one delegate from each assembly will be given lodging free. Meals served at small cost. Three services daily. Local ministers will speak. Christ's Ambassadors rally Feb. 16. Those wishing District credentials write District Secretary, O. L. Mabry, 838 Leyden, Denver, for application. All applications must be in one week before convention begins. For information write Pastor W. F. Morton, 1317 E. First.—Floyd C. Woodworth, District Superintendent, 838 Leyden St., Denver.

WORLD MISSIONS CONTRIBUTIONS

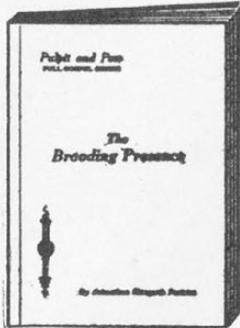
January 12 to 18 inclusive

All personal offerings amount to \$1,384.75

.35	Full Gospel Children's Church Maywood Calif
.50	Sunday School Class Miami Okla
.68	Pleasant Green Assembly Kensington Kans
.75	Christ's Ambassadors Hannibal Mo
.76	Renault Sunday School Fuhs Ill
.85	Busy Bee Band Rutledge Ala
.95	Assembly of God C A Yale Okla
.96	Assembly of God Saltville Va
1.00	Full Gospel Assembly Elkton Oreg
1.00	Christ's Ambassadors Clio Mich
1.00	Junior Ambassadors Belleville Ill
1.00	Assembly of God Pent'l S S Wellington Kans
1.00	Assembly of God Trinidad Colo
1.00	Christ's Ambassadors Bridson Mo
1.00	Assembly of God Junior Church Mattoon Ill
1.00	Ladies' Missionary Council Wichita Falls Tex
1.05	Faith Mission S S Springfield Mo

1.07	Pent'l Church Dorchester Iowa	4.26	Assembly of God Hartford Ill	10.00	Glad Tidings Assembly Quincy Mass
1.08	Full Gospel S S Burr Hill Va	4.30	Full Gospel Assembly S S Columbia Tenn	10.00	Bethany Pent'l Church and S S Ellensburg Wash
1.21	Hoinness Church Lithia Fla	4.31	Assembly of God Mt Hope W Va	10.00	Lynden Pent'l Church Lynden Wash
1.25	Assembly Manteca Calif	4.40	Bethel Tab Sedro Woolley Wash	10.36	Full Gospel Assembly S S Orrville Ohio
1.28	Assembly of God Boyd Tex	4.55	Assembly of God Myrtle Point Oreg	10.40	First Pent'l Church Eaton Ohio
1.29	Assembly of God Duenweg Mo	4.57	Assembly of God San Fernando Calif	10.60	Assembly of God Bristol Va
1.30	Assembly of God Warrior Ala	4.64	Full Gospel S S Burwell Nebr	10.70	Assembly of God Turkey Tex
1.35	Assembly of God Church Scottsbluff Nebr	4.68	Assembly of God Tab Muskogee Okla	10.76	Trinity Pent'l Church Elizabeth N J
1.35	Long Creek Church Dallas Tex	4.75	Gospel Hall Assembly Granite Falls Wash	10.76	Assembly of God Ovid Colo
1.37	Assembly of God Campbell Mo	4.75	Assembly of God Church Creston Iowa	10.89	Full Gospel Tab Lindsay Calif
1.37	Sunday School and Birthday offering Mc-Arthur Calif	4.90	Assembly and S S Frankston Tex	11.00	Grace Pent'l Church Johnstown Pa
1.42	First Pent'l Church Bluefield Va	4.90	Assembly Marysville-Yuba City California	11.06	Assembly of God S S Hereford Tex
1.47	Assembly of God Knoxville Iowa	5.00	Assembly of God St Louis Mo	11.30	Assembly of God Santa Rosa Calif
1.47	Miller Assembly of God Hill City Kans	5.00	Full Gospel Assembly Freeport Pa	11.40	Full Gospel Tab Appleton Wis
1.50	Assembly of God S S Archer City Tex	5.00	Full Gospel Tab S S Fairview Okla	11.76	Atwater-Winton Assembly Winton Calif
1.55	Hardy Ranch Assembly of God S S Jewett Tex	5.00	So Dennis Full Gospel Assembly Cape Cod Mass	12.00	Full Gospel Assembly Vallejo Calif
1.60	Assembly of God Repton Ala	5.00	C A's Broken Arrow Okla	12.00	Pent'l Church Bradenville Pa
1.61	Assembly of God S S Paris Ark	5.00	Young Women's S S Class Amarillo Tex	12.00	Faith Tab Burlington Wash
1.62	Bethel Assembly of God N Little Rock Ark	5.00	Pent'l Assembly of God Yale Okla	12.00	Bethel Church and S S Hoquiam Wash
1.68	Assembly of God S S Bird City Kans	5.00	C A's Kingsburg Calif	12.50	First Pent'l Church Altoona Pa
1.75	Pent'l Church Nunn Colo	5.00	Sunday School Henderson Texas	12.52	Assembly of God Church N Hollywood Calif
1.81	Assembly of God Jerseyville Ill	5.00	Pent'l Church McMinnville Oreg	12.83	Assembly of God S S Sullivan Mo
1.82	Choctaw Heights Assembly Thomasville Ala	5.00	Full Gospel Assembly Sparta Wis	12.85	Gospel Tab Great Falls Mont
1.90	Assembly of God S S Fordyce Ark	5.00	Full Gospel Mission S S Lakewood N J	12.88	Assembly of God S S Roswell N Mex
1.95	Full Gospel Church Colusa Calif	5.00	First Pent'l Church Atco N J	12.95	Calvary Pent'l Temple Aberdeen Wash
1.96	Pent'l Assembly Harper Kans	5.00	Assembly of God S S Birmingham Ala	13.12	Assembly of God S S Whittier Calif
2.00	Assembly of God Church Cortez Colo	5.00	Wright City Assembly of God Church Troup Tex	13.12	Glad Tidings Assembly Weed Calif
2.00	Full Gospel Mission Central Lake Mich	5.00	Pent'l S S Oxford Pa	13.54	Full Gospel Tab S S Raymond Wash
2.00	Assembly of God Dad's Corner Tex	5.00	Young People's Society Clarks Summit Pa	13.65	Full Gospel Tab Newberg Oreg
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3.94	Pent'l S S Thayer Mo	9.61	Faith Assembly Tampa Fla	Office expense fund	72.17
3.99	Assembly of God Gulfport Miss	9.62	Assembly of God Corvallis Oreg	Deputational expense fund	20.35
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4.00	Pent'l Assembly Wapato Wash	10.00	Full Gospel Assembly Woodland Calif	Total amount reported for foreign missions to date	\$11,102.70
4.00	Faith Chapel Valley Park Mo	10.00	Pent'l Assembly of God Kelso Wash	Amount previously reported	5,754.29
4.00	Gospel Tab Grafton N Dak	10.00	Gospel Tab La Mesa Calif	Total amount reported for foreign missions to date	\$11,102.70
4.00	Assembly of God Burton Nebr	10.00	Diamondville S S Diamondville Pa		
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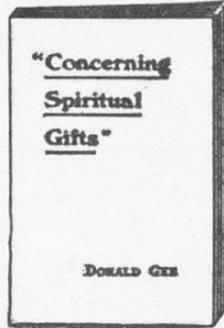
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7. Tongues and Interpretation of Tongues.



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9. How to Obtain Spiritual Gifts.
10. Abuses; Their Cause and Cure.
11. Some Difficulties Considered.
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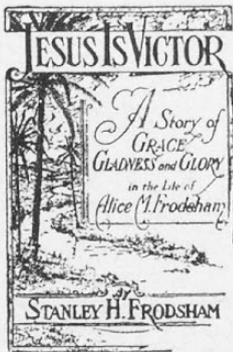
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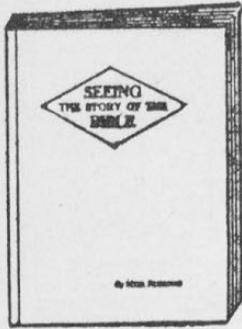


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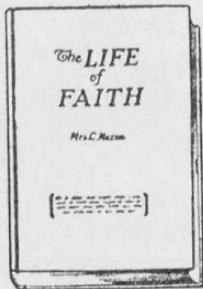
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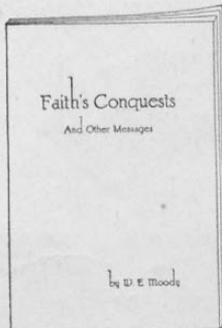
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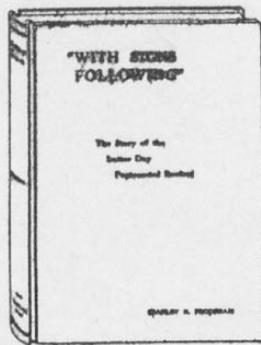
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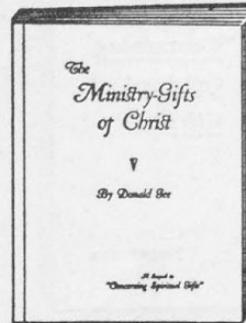
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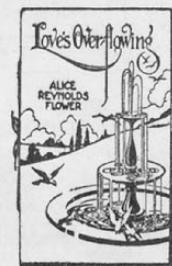
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