

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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The Use and Abuse of Spiritual Gifts

Donald Gee, at the General Council, Philadelphia, Pa.

DURING this General Council I have had so many of the ministers come to me with questions until I have wished there was a subterranean passage by which I could escape from this building. These questions are only a small portion of those which come to me continually from all over the world. So I feel that it would be profitable to try to get some help from God's Word as to how we should deal with the problems that come through the misuse of the beautiful gifts of the Spirit which the Lord has given us.

We are quite certain that you can have a real gift and yet use it in a wrong way. The apostle said in 1 Cor. 12:1, "Now concerning spiritual gifts, brethren, I would not have you ignorant." They had the gifts but they were making some mistakes in the use of them. They were like I was with my first camera. When you don't know how to use it you get some interesting effects. I took my mother's picture with her head chopped off. I took a picture of the house and it looked as though it were falling over. I took two pictures on the same negative, and then I had a negative without anything on it. Finally I took my camera to a photographer and said, "Please, will you kindly look at this and tell me whatever is wrong with it?" After a week I called on him and he showed me some lovely pictures he had taken with it. He said, "There wasn't anything wrong with the camera; it was the way you used it."

There is nothing wrong with the lovely

Baptism of the Holy Ghost which the Lord gives us; there is nothing wrong with the lovely gifts of the Spirit manifested in the assembly, but there can be mistakes in our end of the business. That is the whole fundamental position of Paul in his teachings on this subject in



A glimpse of Donald Gee at home with his family. On Jan. 12th Brother Gee sets sail for South Africa, and later goes to minister in the Belgian Congo for a month or two.

1 Corinthians. Let us find out how to deal with the mistakes and abuses of the gifts, for we all want to keep in the middle of the road. Some people say that we want to quench the Spirit. I emphatically deny that charge! I say (and I believe I speak for the whole Council not only in America but in Great Britain) the last thing we wish to do is that. We believe God's holy Word, "Quench not the Spirit. Despise not prophesyings. Prove all things; hold fast that which is

good." We have no wish to quench the Spirit of God. But we certainly wish to avoid extremes of fanaticism. If we had to choose between the alternatives of drying up and blowing up we wouldn't know which to choose. The Holy Spirit will never move us to do that which is disorderly. There are three things which are needed to handle these problems to the glory of God.

The first thing needed, I believe, is teaching, teaching, teaching, and then more teaching! That was the apostolic method. When Paul found things getting a little bit out of divine order he set to work to teach. In 1 Cor. 14:20 Paul says: "Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men." And he proceeded to teach. I believe if we hope to have the manifestations of the Spirit it is part of our duty to give regular teaching on this most important subject. After all you cannot say very much when your people make mistakes if you as God's under shepherd have not done

your duty in giving them proper teaching. There ought to be regular, systematic teaching in our assemblies concerning the proper use of the gifts of the Spirit.

Let me say I do not think it is wise to wait till the trouble comes. Then if you say anything everyone thinks you are hitting them, that you are just trying to hold them up before the assembly. The time to give teaching is before any trouble comes, and then you probably will never have

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Delivered from Bandits

Thomas Hindle, Mongolia

On October 9th, just after morning worship, a native Chinaman appeared at our station and handed me a note written in Chinese. The note proved to be from two Mongol evangelists, of the Swedish Mongol Mission, saying they were captives in the hands of bandits and asking me to advance money to buy their captors presents in order to give them favor, with the hope that this might lead to their release. I at once dispatched two men, one to visit the bandit camp and one to buy presents and deliver them to the captors.

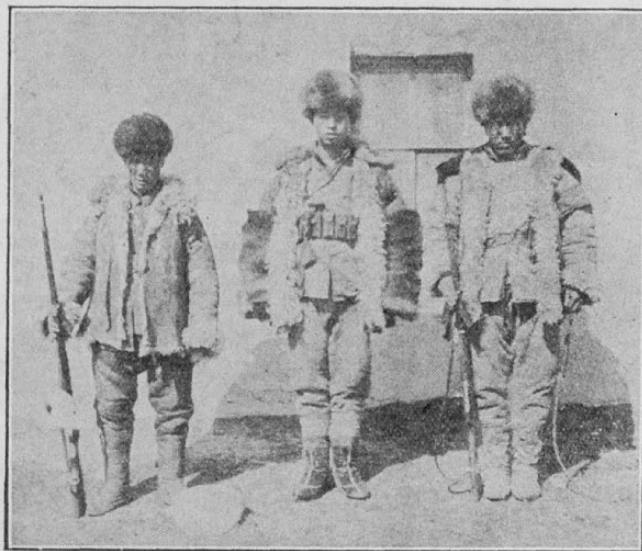
Gradually, the awful situation unfolded. The station of the Swedish Mongol Mission at Bai Chi had been looted by a band of bandits estimated to be from 400 to 700 strong. The two leading evangelists had been captured and held for a ransom of \$3,000.00 each, with a threat of execution if the money was not paid in two weeks time. And now this band of desperadoes was camped only about 13 miles from our station. All this was confirmed by the first messenger, who had been permitted to interview one of the captives and who had also interviewed the robber chief.

What should I do? Here I was alone with my youngest two children, Clifford, age five years, and Georgie, three. Mrs. Hindle and our daughter, Hulda, were at Chang Pe Hsien, an outstation 50 miles away. The bandits were desperate men who would stop at nothing. By their own admission they had intended to capture and hold for ransom the Swedish missionary in charge of Bai Chi, but God had not permitted him to be at home when the bandits came. What should I do? Should I flee with the two children and join Mrs. Hindle, or should I stand my ground and trust God to protect me? I chose the latter and, praise His glorious Name, He did not fail me!

Closer and closer the bandits came. One night they sent a messenger to me asking for some apples and some sugar for one of their number who was sick. The messenger reported that the bandits were then only about three miles from our station. Having no apples, I sent some sugar and some grapes. Oh, how we prayed during this time! The bandits were constantly changing their positions and some of them were coming closer and closer to us.

One night, weak and tired in body, I retired and fell asleep. Soon my sleep was broken by a servant knocking on my window, who informed me that 200 armed men had entered the village only two miles away. God knew I could not stand the tidings in my natural strength, so the Holy Spirit in me strengthened my body and I went to sleep again and slept till morning. Another night I went to bed knowing I was surrounded by bandits, but I knew also that "the angel of the Lord encampeth round about them that fear him and delivereth them."

In my dreams that night the faces of two bandit leaders came before me and it was shown to me that the power with



A Snapshot of Mongolian Bandits

them was afraid of the Power with me. Then in my dream I heard sweet music. Was it heavenly minstrels I heard? It may have been. Did the bandit chief hear it too? He may have; but if so, it was not music to his ears. In the morning I learned that the bandits thought they heard the bugles of soldiers in the night and changed their formation, concentrating in one place. Was it for me, for me alone, that all this happened? Yes, I dare to believe it was. However, the bandits remained about two miles from Gashatay, and I weakened once. I heard such terrible tales of their cruelties that I was constrained to listen to the advice of native friends and decided to try to flee with my two children and join the rest of my family at Chang Pe. Accordingly I hired an ox and cart, took some food and clothing and my two darlings and started south, as I was told the road was clear in that direction.

The bandit camp was two miles to the north. How I looked back as I journeyed! I knew if the bandits came to Gashatay and learned that I had just gone, they would pursue, and I was not at all sure I was in God's will in running away. Did I say "running" away? Well, my ox cart was making less than four miles per hour. After going about six miles and seeing that I was not pursued, and believing the road ahead clear, I was beginning to feel at ease, when bang! bang! went two rifle shots ahead of me, and there in full view, not more than half a mile ahead, were two horsemen who appeared to be robbing travelers. We turned and headed back to the Mission, which was in the direction of the bandit camp. Again I looked behind to see if we were being pursued, this time from the south, but we were not pursued and reached home safely. Again I realized that the bandit camp was only two miles off. How we prayed the following days, and we had need to pray!

One morning as I was praying, the Lord Jesus seemed very near to me and strength seemed to come from Him into me. He knew I would need divine strength for the events of that day. I went out, and the first person I met told me there were now 800 bandits at the camp. Just then a servant came telling me that the bandit chief had sent a letter demanding \$500.00, a few hundred ounces of opium, and several hundred skins from me. I said to God, "It is You they are after, not me." I immediately assembled all the Christians for prayer. Again I was advised to take the children and flee. "No," I said. "God wants me to stand here, and here I die if need be. Sudden death, sudden glory."

About the middle of the forenoon I heard that half the bandits had left. I said to the praying band, "You have prayed half of them away, now pray the other half away." But I can never forget the pressure of that forenoon. The very air seemed permeated with the powers of darkness. The two captive Mongol evangelists were still held in that bandit camp. One had sent a letter to me in Mongolian. The other had sent a Mongolian boy to tell me that he feared if they were not released soon, they would have to die. The little boys had seen the bandits kill two captives. What could I do besides pray? I arranged for two volunteers to go to the bandit camp and take presents to the captors and to see the captives, if possible.

Bang, whiz-z-z! Bang, whiz-z-z! repeated five times as bullets sped over the compound from the north. The children were not alarmed in the least. They simply asked what the shooting was

about, and at my request sat down to dinner. I went out to investigate.

On a hill less than a mile to the south, armed men in grey were forming into battle line. Were they friends or foes? I believed they were friends and I was right. They were Chinese soldiers in search of robbers. An ex-robber chief who was hiding in Gashatay village saw them first and not knowing who they might be, fired the five shots, and then galloped away. The immediate effect of his shooting was to cause the soldiers to form in battle line. Having sized up the situation, they formed into marching order and on they came.

Never was I happier to see soldiers. First, two scouts on horseback, then a squad of infantry, and last but not least a group of artillery with cannon to shell the hills. On they came. All glory to God! They were *His* answer to the letter sent me by the bandit chief. On they came, passing the Mission in the direction of the bandit camp. But the bandits escaped. They vanished before my messenger reached their camping ground.

Since then almost a month has gone by. What about the bandits and their captives? The bandits have met soldiers and some have been killed in action, others have been captured and executed, while others still roam around here in small bands, but of the captives we know nothing for certain, though there have been many rumors. Please pray for them. We thanked God on the safe arrival of Mrs. Hindle and Hulda from Gashatay, that they had been protected from the bandits and that our family was happily reunited after all the horrors of the past weeks.

The Use and Abuse of Spiritual Gifts

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any. We speak on every subject under the sun, but the thing which they need the most is neglected. Thank God for all the right interpretations that are being brought forth on prophetic subjects, but I do think that Mussolini and Hitler would do very well for a rest in some assemblies. There are a lot of our people who are finding Mussolini very indigestible. I find people driving at all sorts of hobbies and stunts. But we have a Pentecostal experience and a Pentecostal manifestation, and our people need proper Pentecostal teaching. If you only knew the hunger for it everywhere—if you only knew the pleading cry. If you will teach the people more on this subject and deal with it more in your assemblies I don't believe you'll have the trouble that you are now having.

What are we to teach? There are three great principles above all others concerning the use of spiritual gifts. God help us to keep to principles rather than little

details. The first thing of all is that while we are told to covet earnestly the best gifts, Paul says, "And yet I show you a more excellent way. Though I speak with the tongues of men and of angels, and have not love, I am become as sounding brass, or a tinkling cymbal." And we need to preach and teach the right place and the right value of the gifts of the Spirit. We need to show our people that holiness of life and the building up of character are most important things, and the gifts of the Spirit are to give us power to that end.

If I were to take you to some two hundred year old gardens in England you would be delighted with the lawns, the grass like a soft carpet, the flower borders and fruit trees. Then of course I would take you around to the tool house, where you would see the grass cutters, the spades, the hose, the watering cans. Now the gifts of the Spirit are tools that God has given to us to work with in the garden. Thank God for the tools, but the garden is more important than the tools. I wouldn't want you to spend all the time examining the grass cutter or admiring a beautiful green watering can. The gifts of the Spirit are simply tools that are given to God's workmen to work with in the Lord's garden. Don't always be showing us the new paint on the handle of your hoe. We'd rather see the potatoes where you have used the hoe to get the weeds out. The fruit of the Spirit is more important than the gifts, and unless the gifts will help to produce the fruit of the Spirit they are missing the divine purpose.

The next thing we need to teach is the principle of a right sense of proportion with regard to the gifts. That is the difficulty Paul had at Corinth and we have it too. We have inverted the whole thing. We have put the last on the list, first; and the first on the list, last. And let me remind you that the first two gifts are the word of wisdom and the word of knowledge. In some of our meetings when a preacher is bring us the word of wisdom or the word of knowledge, some dear woman begins speaking in tongues, and some misguided people close their eyes and say: "Now, now we are getting the voice of the Spirit." God give us a right sense of proportion of values in the gifts of the Holy Ghost. We cloth utterances in tongues with a value which is absolutely unScriptural and foolish. Very often those utterances are simply the expression of people's own feelings. Some preachers announce that they will give a Bible study on the gifts of the Spirit, and it nearly always resolves into a study of the gifts of tongues as though that were the only gift. There are nine of them! God give us an appreciation and value of *all* the gifts. We want to put the spectacular first. If we were asked to put the gifts in the order of their value I be-

lieve a lot of us would place first the gift of working of miracles, healings, and then we would put tongues.

It makes me think of when I crossed the great dominion of Canada. I noticed that when crossing over the rich prairies, the wheat lands of Manitoba, Saskatchewan, and Alberta, the passengers nearly always went to sleep. All day long you can look out of your window and see wheat and more wheat. When you wake up there is still wheat, so you just doze off again. But when the train gets to Calgary you can see the Rocky Mountains in the distance, and they put on a special observation car. Everybody wakes up and goes out, and everybody gapes and stares at a great mountain we couldn't get a loaf of bread off of if we tried. Some of the gifts of the Spirit are just like Rocky Mountains, and everybody gapes at them—but may the Lord give us an appreciation of the wheat fields. I thank God for the gift of the word of wisdom and the gift of the word of knowledge, that under the anointing of the Spirit feed us with the finest of the wheat.

The third principle we need to teach is that all these gifts are controllable. "If any man speak in an unknown tongue, let it be by two, or at the most three, and that by course; and let one interpret. But if there be no interpreter, let him keep silence in the church; and let him speak to himself, and to God." 1 Cor. 14:27, 28. Some people say, "I can't keep quiet." But God says you can! Don't come to me with talk like that for I don't believe it. I believe God, and He has said you can be quiet. He says that the spirits of the prophets are subject to the prophets. We can control ourselves. Some people say, "But it is not I, it is the Holy Ghost." Wait a minute. If that is so, Paul made a mistake in writing to the Corinthians and sending his letter to Corinth; he ought to have written to the Holy Ghost and sent the letter to heaven and told the Holy Ghost to behave Himself.

The trouble is that some have developed a wrong theory of inspiration and we have encouraged it by using a loose language of our own instead of the language of God's Word. Many think that the Holy Ghost speaks through them. They would be wiser if they used the language of God's Word. Concerning the Baptism of the Holy Ghost I hear it said continually, "Now, brother, let the Holy Ghost speak through you. Let Him take your tongue." Have you read Acts 2:4? Listen! it reads this way: "And *they* were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave *them* utterance."

I do pray that God will bring us back to a more careful interpretation of His Book, and then we shall save a lot of

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The Editor's Notebook



The Prophet's Equipment

The prophet Micah seems to have been equipped of God with three things; first, a pair of field glasses, wherewith he was able to see the things that were wrong in Israel; second, a telescope, by means of which he was able to look down the ages and see the coming of earth's rightful ruler, King Immanuel, and the establishment of His glorious kingdom; and third, a magnifying glass for our dim eyes that we might see aright the mercy and the kindness of our gracious Lord.

A Warning of Judgment

In the day of Micah there were many false prophets who were saying, "Peace, peace." But he tells us that the Lord had not put this word into their mouths. In contrast to these soft-pedal peace and safety prophets, he says of himself, "But truly I am full of power by the Spirit of the Lord, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin." The false prophets were saying, "Is not the Lord among us? None evil can come upon us"; but God's true prophet, upon whom the Spirit rested, declared to these false ones, "Therefore shall Zion for your sake be plowed as a field, and Jerusalem shall become heaps"—a prophecy soon to be translated into history.

The Judgment of Nations

Then the prophet looked down beyond his own day to ours. The prophetic Scriptures are always more up-to-date than tomorrow's newspaper. The prophet foresaw by the Spirit the extraordinary hatred that would be manifested against Israel in every nation in the last days. This is the vision given him: "Many nations are gathered against thee, that say, Let her be defiled." Of these people who are incensed against Israel he says, "But they know not the thoughts of the Lord, neither understand they his counsel." What is His thought and counsel concerning the outcasts of Israel? "He shall gather them as the sheaves into the floor!" Then comes the word to Zion concerning her oppressors, "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the Lord, and their substance unto the Lord of the whole earth." Micah 4:13. This is Jehovah's answer to modern anti-Semitism.

"None Good, No Not One"

From the judgment of nations the prophet comes down to the judgment of the individual. He says, "He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, and to walk humbly with thy God?" This is the requirement of God's holy law as set forth by Moses in Deut. 10:12. Had man met the requirement? By no means. Micah shows the people that they have been guilty of cheating, of doing violence, of speaking lies; their tongues were full of deceit, they were walking in the counsel of the wicked, they had done evil with both hands earnestly. He sums up his indictment of mankind by saying, "There is none upright among men." Micah 7:2.

Under God's Searchlight

Some years ago the writer worked for a firm whose offices were nearly a century old, and they were decidedly antiquated. In a certain dark corner in one of the offices was a solitary lavatory basin at which nearly a dozen of us washed our hands several times a day. There was an electric light globe above this basin, but one day the bulb got broken and for several weeks nobody took the trouble to replace the same. But all of us continued to make our constant trips to the basin in that dark corner to wash the grime off our hands. One day, however, a clerk who seemed to have more energy than the rest of us went out and bought a new electric light bulb and placed it in the socket. You should have seen the accumulated dirt in that wash basin that the light revealed, and you should have heard the office boy grumble as he was given the task of cleaning it up! That incident has always been a parable to me. We could have gone on for months complacently tolerating the dirt in that basin had not the light revealed its nastiness. And it is possible for us to go on from year to year complacently walking in the blindness of our own corruption, utterly unconscious of how black and foul our hearts have become through the accumulated deceitfulness of sin, until the light of the Spirit is flashed within, and our filth and uncomeliness is revealed.

A Personal Application

When the revelation of how far short mankind had come of God's just requirements came to Micah he no longer applied the lesson merely to the other fel-

low. He applied it to himself and cried, "Woe is me!" In the fifth chapter of his prophecy, Isaiah six times pronounces woe to others. But in the sixth chapter he tells us that when he came into the light of God's presence and saw himself in that searching light he cried out (I quote from Leeser's translation), "Woe is me, for I am lost, because a man of unclean lips am I, and in the midst of a people of unclean lips do I dwell." Thus, as the holiness of the Lord was revealed he was convicted with a sense of his own lostness and utter defilement.

God's Remedy

But, thank God, when the Spirit convicts of sin, He always brings God's special provision with Him. The remedy for the prophet's uncleanness was at the altar, the altar where the blood of sacrifice flowed so freely—a true picture of Calvary, the altar on which was shed the precious blood of the Lamb of God, God's only remedy for sin. Says F. B. Meyer, "That coal taken by the Seraphim off the altar, wherewith to purge the lips of the prophet and to cleanse him from his iniquity, must surely have been soaked through and through with the blood of sacrifice." Blood and fire! Those were the symbols William Booth chose for the emblems of his Salvation Army. Thank God the blood of Calvary and the fire of Pentecost are still available for cleansing, purification and empowerment. Have you availed yourself of this provision?

Looking Unto the Lord

Micah was a contemporary of Isaiah and evidently caught the import of that wonderful gospel message given by Jehovah through the latter prophet: "Look unto Me, and be ye saved, all ye ends of the earth: for I am God and there is none else . . . surely shall one say, in the Lord have I righteousness and strength." Isa. 45:22-24. And so Micah, as he recognizes the failure of everything human, declares, "Therefore I will look unto the Lord . . . when I fall I shall arise; when I sit in darkness, the Lord shall be a light unto me . . . I shall behold His righteousness"—a righteousness, not of the law, but a gift from God, a gift received by faith. We can never patch up our own wrongness, but we can have our eyes opened to the fact that Christ died for our sins and now offers His righteousness to us as a free gift to be received by simple faith. As this was revealed to him the prophet burst out in an ecstasy of praise, "Who is a God like unto thee, that pardoneth iniquity, and passeth by the transgression of the remnant of his heritage? he retaineth not his anger for ever, because he delighteth in mercy."

The True Rest

Early in his prophecy, speaking of their polluted inheritance, Micah tells the people, "This is not your rest." Do not seek peace, solace, or rest in any of the polluting things of earth. You can only find this in Him who says to the weary and heavy laden, "Come unto Me and I will give you rest." As George Bowen puts it, "The only true rest is to be found in vital, conscious, intimate union with Christ. Most men seem to be burdened with a keen conception of what they think they should do for Christ, losing sight of what He has done for them, and so they say, 'O for the wings of a dove that I might fly away and be at rest.' But better than even the wings of an angel is a faith that reveals the all-sufficiency of a present Christ. By faith we enter into our true rest; and by faith we cease from our own works."

"By My Spirit"

And so what we could not do under the law, because of the weakness of our frail flesh, we can do by the blessed Holy Spirit that our loving Christ imparts. The promise is, "I will put my Spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them." Ezekiel 36:37. How can we enter into this blessedness? Our Lord says, "I will yet be inquired of . . . to do it." The Master says, "Whatsoever ye shall ask in My name, that will I do." And thus by means of the gift of the blessed Spirit whom He will give in answer to our petitions, we are enabled to do justly, to love mercy, and to walk humbly with our God—and that is true holiness. And all the credit and praise must be given to Him who, by His Spirit, will work in us both to will and to do of His own good pleasure.

"Cease Ye from Man"

A new cult is reported from Japan called The Human Way. According to the *Sunday School Times*, it has some 200,000 adherents, among them educators, officials and military officers. Those who exalt the human would do well to read Isaiah 2:11: "The lofty looks of man shall be humbled, and the haughtiness of man shall be bowed down, and the Lord alone shall be exalted in that day."

Anti-God in Mexico

According to *Time*, the following statement was made at a convention of Mexico's National Revolutionary Party (the party in power): "God did not create man . . . God exists only in books, by which the priests exploit the poor. Man created God, and God only exists in petrified souls." Amid pandemonium a large section of the convention leaped to their feet shouting, "Down with God!"

How does God feel about this? "He that sitteth in the heavens shall laugh: the Lord shall have them in derision. Then shall he speak to them in his wrath." Psa. 2:4, 5.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A False Messiah

The *Palestine Post* states that a Hindu who has been posing as the awaited Christ was imprisoned in Beirut. He had been preaching that the end of the world was at hand. "Many shall come in my name, saying, I am Christ." Matt. 24:5.

"Out of Egypt Have I Called"

The *Sunday School Times* states that Egypt has welcomed two hundred Jewish lawyers and doctors from Germany, who will settle in close proximity to Palestine. God brought His people out of Egypt once and declares, "I will bring them again out of the land of Egypt." Zech. 10:10.

The Spirit of Luther

Luther published 95 theses, but recently a German pastor published 65 theses in which he combats "the mingling of the divine and the terrestrial, of the Gospel and politics, and the connection of the Cross and the Swastika." Thank God for leaders who will defy Cæsar when he claims the things that are God's!

A Chaplain's "Job"

According to a quotation in *Alliance Weekly*, the U. S. War Department, after disapproving of the distribution of a book of irreligious songs in a forestry camp, warned the chaplains against "camouflaging your job," and reminded them that their "supreme job is religion, spiritual ministration to way-worn, tempted, and perplexed men." This is one type of governmental interference to which we say "Amen!"

Anti-Religious Museums

According to *Elim Evangel*: "There are said to be eighty anti-religious museums in Russia, and a hundred others which may be transported about the country are in course of preparation."

The best answer to this is a real display of the power of God.

Palestine Today

Dr. Zwemer states in the *Alliance Weekly* that "Jerusalem now has paved streets, postal delivery, British traffic officers, a few buildings with central heat, with many of the blessings and all the sins of modern civilization." This last sentence reminds us that the city which is "holy" in name shall one day become holy in character. Zech. 14:20, 21.

International Hypocrisy

David Lloyd George, one time Premier of England, recently wrote: "Leading statesmen have flown to Geneva to utter rhetoric about the brotherhood of nations and the glories of Peace, and they have dwelt on the perils of manufacturing big ships, big guns, tanks, aerial bombs, poison gas, and after delivering their pious platitudes they have then whirred home to arrange how they could, by borrowing or taxing, or cutting down useful expenditure, find money to invent, construct and distil deadlier weapons than those they had so glibly denounced."

The nations are full of fear of one another but not full of the fear of God. Nevertheless it is written, "At His wrath the earth shall tremble, and the nations shall not be able to abide His indignation." Jer. 10:10.

Japan and War

Says one writer: "A correspondent sends us the front cover of a recent issue of the *Tokyo Weekly Journal*. The hideous figure of a man in a gas mask occupies most of the page, with a fleet of aeroplanes in the background, and the figures '1936' in bold type in the foreground. The moral is obvious: 'War is coming in 1936, so be prepared.'" The tension between Russia and Japan makes the fulfillment of this prophecy a grim probability.

This kind of news supplies the dark background for the bright hope of the coming of the Prince of Peace.

The Coming Jubilee

The law of Moses made provision for the fair distribution of property. Every fifty years, in the year of jubilee, all property was returned to the original owners. Comments Dr. Bingham, Editor of *Evangelical Christian*: "Then, if we were a dictator, we would put our lips to the trumpet and blow the old silver trumpet of jubilee. And what would it do? Why, in our rural districts, it would send back every farmer to an unencumbered farm. Every mortgage would have to run out. It would make the few selfish landlord farmers drop everything but their homesteads, and release for others the result of their over-grasping in that direction. Our farmers would have their allotment and no more. But it would be free from every strangling mortgage. It was God's way of announcing the limitation of wealth. But the old world yet awaits the first jubilee. It has revolution because it will not heed revelation."

A Three Minute Sermon

"By Whose Stripes"

The first Adam was made in the likeness of God. He fell. But even after the fall man has been able to declare, "I am fearfully and wonderfully made." In spite of the fall this is true of the natural man. But the new man, redeemed by the precious blood of Christ, is to be yet more wonderful; he will be in the image of Christ. 1 John 3:2.

Though the natural body has been cursed by sin, it is the seed of the spiritual body. 1 Cor. 15:44. Satan will never be able to touch the spiritual, resurrection body, but he seeks to mar the natural body. Christ's body was perfect when He was upon the earth, and His perfect body was sacrificed for our imperfect bodies, the bodies marred by sin. "Who his own self bare our sins in His own body . . . by whose stripes ye were healed." 1 Peter 2:24. That is not written for our future deliverance in eternity, but for our present deliverance in time.

We are to be living epistles, not half-living epistles, not mutilated epistles, not abridged epistles, but *living* epistles of Christ; the hidden life of Christ penetrating, operating, vivifying, preserving every part of us. 1 Thess. 5:23.

The face of Moses shone with the transforming glory of God. "But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." 2 Cor. 3:18. Do not limit this to moral change or spiritual beauty. It includes physical soundness. "His name, through faith in His name, hath made this man strong . . . hath given him this perfect soundness." Acts 3:16.

Christ, who is our life, has come; Christ, the disease destroyer; Christ, the invigorator; Christ, the super-abundant lifegiver, has come that we might have life and life more abundant, life plus life for spirit, soul and body. Why? To prove to the *world* that all the blessings are not for the future.

"And these signs shall follow them that believe; In my name . . . they shall lay hands on the sick, and they shall recover." Mark 16:17, 18. Christ desires channels for His temporal as well as for His eternal blessings, to convey life, health and victory to a world dying of disease and despair.

It is the Spirit who quickens, makes alive, and radiates out the life of Christ.

Answered Prayer

Some time back our Brother Boyce of India asked prayer that he might get some good native help to go with him in

evangelistic work. He now writes to tell how God graciously supplied this need. Now let us pray that the necessary support of these workers may be forthcoming. Ten to fifteen dollars per month will support a native pastor or evangelist.

Seed Thoughts

Gathered by Alice E. Luce

In a discourse too much length is more to be feared than too much brevity. "It is better that the travellers should have to step over a ditch, than to wade through a morass." (Scott).

The preacher who tickles the itching ears of many modern churchgoers is described in Mic. 2:11 mar. as a man who *walks with the wind*, like a weathercock, lying falsely to his hearers, and prophesying to them the things they want to hear.

Another characteristic of these modernist prophets is that they *bite* the flock with their teeth instead of feeding them; "and he that putteth not into their mouths, they even prepare war against him." Mic. 2:5; Eze. 34:2-8.

Those who do this, even though they may be clothed like pastors (shepherds), are really wolves. Matt. 7:15. They are doing the work of Satan himself, who is described as a wolf in John 10:12.

After reading of these false ones, how majestic is the true prophet's statement in Mic. 3:8. "Truly I am full of power by the Spirit of the Lord, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin." The Spirit-filled pastor should never shrink from declaring the *whole* counsel of God. 2 Chron. 18:12, 13; Acts 20:20, 27.

God's dealings with Israel both in the past and the future are typical of what He wants to do in a spiritual sense in and through those who qualify to be overcomers in this church age. 1 Cor. 10:6, 11.

The threshing floor may be compared to the Christian's battle-field of intercession where, clothed with the whole armor, he fights upon his knees. Mic. 4:12, 13; Eph. 6:10-18.

The horns of iron represent the strong *faith*, and the hoofs of brass the *discernment* with which the Lord endows His intercessors. They have to learn not only to loose, but also to *bind*; not only to remit, but also to *retain*, and to pronounce God's judgment against sin. Matt. 16:19; John 20:23.

The threshing floor is the abode of the watchman, whose eyes, ears, and lips are occupied in his work day and night. "That which I have heard of the Lord of hosts, the God of Israel, have I declared unto you." Isa. 21:6-12.

The Way of Salvation

Prepare to Meet Thy God

A youth at a large ironworks was some time ago accidentally thrown on a red-hot armorplate. When he was rolled off by his fellow workmen it was doubtful if he could live, as nearly all one side of him was burned to the bone. His work companions cried out, "Send for the doctor," but the poor suffering lad cried, "Never mind sending for a doctor; is there anyone here who can tell me how to get saved? My soul has been neglected, and I am dying without God. Who can help me?" Although there were three hundred men around him, not one could tell him the way of salvation, and after twenty minutes of untold agony, he died as he had lived.

One who saw this accident and heard the cries of the dying lad said, "I have heard the cries ever since, and wished I could have stooped down and pointed him to Jesus, but my life closed my lips."

Remember that the day is coming when you will have to give an account of all your deeds to God! Your conscience may be asleep amid all the fading pleasures of this world, but the day is coming when it will all end. I was told once that we should enjoy life to the full, and enjoy the pleasures of this world while we are in it. Alas, what is time compared to eternity? The joys of this world are short-lived, and Satan is doing his best to plunge your soul into an eternity of woe. There is no time to repent after this life.

One man told me not long ago, "I shall wait until I am on my death-bed." How the devil rejoices to hear someone speak like that! You may be taken into eternity without a moment's notice, or like that young lad, die in agony with no time to repent.

Oh, be saved before it is too late; come believing just as you are, and He will save you. "It is appointed unto men once to die, but after this the judgment." Heb. 9:27.—T. C. R.

The Use and Abuse of Spiritual Gifts

(Continued from Page Three)

trouble. "Now then, brother, forget your English." When the Lord baptized me with the Holy Ghost I never wanted to remember my English more than on that glorious occasion. I was so full of praise and worship and adoration and glory that I exhausted every word in my vocabulary, I used every adjective I could think of. I finally came to the place where I didn't know what to do—but the Lord came to my rescue and I began to speak with other tongues as the Spirit gave me utterance. He didn't talk through me in a mechanical way while I was unconscious.

He gave utterance to me, and it was I who was speaking. All our difficulty in dealing with this problem is the thought that the speaking in tongues is a purely mechanical operation of the Holy Spirit through us with our own personality on one side. He works through our personality and by it.

The Old Testament picture is that of the burning bush. I thank God the fire burned but the bush was not consumed. I believe when God got through with that bush it was the best looking bush in the district. Here is an acid test for your manifestations. If they are such that you simply cannot control yourself, I think you have every right to regard them with the deepest suspicion. The Holy Ghost doesn't drive; He leads. The devil drives, but the Lord leads. I don't believe He sweeps me with an uncontrollable passion, but I believe He works with me and requires my own intelligent co-operation every step of the way. Let us teach continually to our people that the Spirit does not sweep us along by uncontrollable emotions, but that God puts us under the control of the precious Holy Spirit.

Now with regard to some who don't seem to have learned this yet, we lovingly suggest that all inexperienced believers do not exercise the gifts of the Spirit in the public meeting. Let us leave it to the bigger brothers and sisters in the family. The place to practice is not in the public meetings, but in the prayer meetings where we haven't a big public gathering. When my three children were learning to play the piano, they began on the scales and the five-finger exercises, and when we were all alone I let them play for I knew they would not learn if they didn't. But when we had visitors I said, "Now, Winnifred, don't practice your scales while we have visitors." I should like to say the same thing to some of our people in Pentecost—don't play your five-finger exercises on Sunday night when we have a crowd of visitors. Wait till it is a family occasion. If you don't teach your people these things you have no right to complain if they spoil your meetings. You have yourself to thank for your trouble.

The second thing we need in handling these matters is sympathy. It is not only teaching—but it is the *way* we teach. Here are two men and they say exactly the same thing. One man makes an enemy of half his congregation and ruins his usefulness. The other man, although he spans them, makes them love him for doing it. Sometimes it helps to get a preacher from a distance, for he can say things that the local pastor cannot. The people can't accuse him of throwing stones because he doesn't know anything about the local situation. He needs to be a man who carries a big oil bottle with

him, for you need a lot of oil in this position. Let us remember that men and women feel the manner of spirit we are of. It isn't what we say so much as it is the way in which we say it. I have discovered that you can spank the people if you do it with a smile. It is wonderful what you can do with a smile. But if you clench your fist and knit your brow, and hammer and shout at them, I don't wonder they go off. We want to speak with love. It is easy to be loving with people if it is genuine love. I realize that most of these mistakes come from a mistaken zeal, and zeal is a good thing. Many come from a fear of quenching the Spirit, and that is a commendable thing. I feel a great sympathy for people who make mistakes but who make them sincerely and earnestly. They do it because they think it is the Holy Ghost. Some of us have made plenty of mistakes in our time. As I stand up before a congregation like this I consider it a very high privilege to speak to you when I think of the things I did twenty years ago. I have a lot of sympathy with these sincere people who make mistakes. They are sincere, they only need a little teaching. Therefore handle them with sympathy.

The right way to proceed is to deal with them alone. Never publicly rebuke anybody for a sincere mistake. I call that brutal. When I have had to deal with cases like this I have asked them to meet me in my private office, and I have asked God to give me a word of sympathy and a word of loving counsel. Then you want to learn how to put sugar on the pill. Always praise them first. Possibly start like this: "Now sister, I am delighted to see that the Lord has given you a gift of the Spirit." They just beam at me and I proceed: "I am so delighted that you are eager to let the Spirit have His way." Then they smile and are ready for anything. "Of course we want these things to glorify the Lord and bring the greatest blessing to the people." "Yes, yes, of course." "Well you know I think it would be better if you just kept yourself a little bit under control." Paul was so sympathetic in the way he dealt with the Corinthians. He didn't jump on them because they had been making mistakes. He says, "I would that ye all spake with tongues." Wasn't that a lovely thing to say? But after he put the sugar on he says, "*but rather that ye prophesied: for greater is he that prophesieth than he that speaketh with tongues, except he interpret, that the church may receive edifying.*" And then he says, "Wherefore, brethren, covet to prophesy, and forbid not to speak with tongues." When some pastors have trouble they say, "We are going to stop this business. Nobody is going to be allowed to speak with tongues." But you must not forbid it. We have to keep the road open for the

Holy Ghost to manifest Himself. But we have to give the proper teaching to direct it in the right way.

It reminds me of the old man who bought a "motorbike." They offered to give him some lessons and a book of instructions, but he thought he knew how to drive it and he wasn't going to bother about the instructions. He got on and got the engine started, and I can assure you there was lots of power. Then he started to go. But he hadn't troubled to find out about the controls and how to stop the thing. The "motorbike" began going from one side of the road to the other, and at last landed in a ditch. The old man got up, brushed himself off, and declared he would never have anything more to do with it. The trouble with many who have prayed for the Baptism and for the gifts of the Spirit is that when they get the things they have been praying for there is lots of power, and they are in such a hurry to go for a ride that they forget the Book of instructions. The result is they wobble from one side to the other, and at last we have seen them coming home saying, "I'll never have anything more to do with Pentecost at all." Well, I want to have lots to do with it. Before the Lord baptized me with the Holy Ghost I read, "Ye shall receive power after that the Holy Ghost is come upon you." But at the same time I read the Book of directions to find out how to use this power so I could keep in the middle of the King's highway. So let us learn how to use these gifts, and let us have sympathy with the dear people who have fallen off and who declare they won't have anything more to do with it. Let us pick them up and lovingly show them that the thing has brakes. We haven't always to rush along at sixty miles an hour.

We need not only teaching and sympathy but we need examples. We who are leaders of the people ought to be good examples to the flock. What we are always has more effect than what we say. The finest way to teach is by example, and if you use the gifts of the Spirit in the proper way in the assembly and on the platform, letting the people see in you an object lesson of the right way to use the gifts of the Spirit, it will make the biggest impression.

Costly

God first came down to create, then to save. To create, God had only to speak; to redeem, He had to suffer. He made man by His breath; He saved him by His blood.—D. L. Moody.

We grow to be like Christ just as we learn to love and obey God's will. Heaven comes down into our hearts as we yield to that will.

The Gospel in Foreign Lands

OUR MISSIONARY PRAYER FELLOWSHIP

Sunday INDIA

"So far as we have dealings with the educated of India, it seems that their hearts are adamant for their ancient religion. However, there are exceptions and some have open minds to listen. Of course, **Prayer Changes Things**. When one reads the papers and see the outcome of meetings of the influential and leaders of India, even in relation to reforms that are taking place in the land by legislation, it is plain that there is a strong demand for their old customs and practices. But in the face of this, it is encouraging to read that there are twelve thousand turning to Christ in India every month. These are mostly from the lower castes."—James Boyce.

NORTH INDIA

Chapra.—Pray that the Lord will provide for the work here in Chapra. We are working shorthanded as Miss Leighton is on furlough.—Mrs. Schoonmaker.

Moghal Sarai.—Remember a young man in prayer who says there must be something very real about Christianity; otherwise we would not come so far from home to tell about it. Pray for our meetings here at the station. God is blessing and our crowd is increasing. We need a native preacher and a Bible woman. Please stand in prayer with us for this need.—Mr. and Mrs. J. E. Barrick.

Nanpara.—We need two Spirit-filled native workers to help us in reaching the people. Ask God to call out these workers and to provide for their support.—Mr. and Mrs. Christian Beckdahl.

Partabgarh, Oudh.—There are between fifty and one hundred nominal Christians here, but very few of them have had a real experience. Please pray that God might save and revive them.—Sydney S. Bryant.

Ranchi.—Please pray that the Lord may send support for a native preacher and Bible woman.—Mr. and Mrs. Robert McClay.

Siswa Bazar.—Please pray for God's blessing upon the seed of the gospel that is being sown in the villages and towns during this cold season.—Mr. and Mrs. J. H. Boyce.

Uska Bazar.—Pray especially for the salvation of a Brahmin family who are very open to the gospel.—Margaret Felch.

SOUTH INDIA

Cannanore.—We are just beginning work in some new villages and we ask you to pray for this work that the Lord will touch the hearts of these people and save many precious souls.—Constance S. Eady.

Mavelikara.—Please continue to pray for the necessary funds for our Bible school. God is able. Praise the Lord for the healing of the young boy who was dying with a heart disease.—Mary Lindberg.

The Bible school is our greatest need. We have selected an ideal spot for its location. Pray the Lord to provide funds for its purchase. The Bible school will do more than anything else for the spread of the gospel in this field. We need a car to do more effective work here. Ask the Lord to meet our needs for His glory. There is a real stir in Mavelikara just now. The entire town is stirred. Please pray for mighty Holy Ghost conviction of sin and for the salvation of many.—Mr. and Mrs. John H. Burgess.

number of villages and small towns of Central America. Pray that the Holy Ghost revival may continue throughout all this field. We praise the Lord for the growth of character and stability of the native pastors, under many trying experiences. Pray that the incoming wave of philosophical cults may not detract the people from the only True Way to eternal life. Lastly, pray for us.—Ralph D. Williams.

SOUTH AMERICA

25 de Mayo, Argentina.—Please pray for the healing and spiritual blessing to be granted to one of our young women who was taken to the hospital several weeks ago very ill with appendicitis. Please pray God to bless His Word, which has been circulated in fifty towns and villages by our colporteur, that the Holy Spirit may bring forth salvation to many souls.—Alice C. Wood.

Miraflores, Peru.—We need an organ for the new work in Lima. Pray for the opening of another new work in Barranco. Pray for the native worker, that he may be baptized in the Holy Ghost. Pray for the Lord to richly bless the workers' Bible study class that has been recently started.—Olga M. Pitt.

Trujillo, Peru.—Please pray that God will raise up stalwart Spirit-filled Christians to help bear the burden of the work on this field. Our native Christians need to be strengthened in the Lord. Please pray with us for sufficient funds for the work on this field. There is a

great territory that we can work with the car and God is able to provide.—Leif Erickson.

Tuesday

Carora, Venezuela.—Pray that God may keep the little flock in Carora during our absence on furlough. Pray for the local brethren, who were left in charge, as they give the gospel to their own people.—Theodore Bueno.

Barquisimeto, Venezuela.—Please pray for me. I need a touch in my body.—Hilda May Meyrick.

AFRICA

Shubra, Cairo, Egypt.—Please pray for a revival throughout the land of Egypt. Pray that we may be able to go forward with our building operations. Pray also that God may help and strengthen the dear native brethren in this time of depression.—H. E. and Faith Randall.



Second year class of the Bible School at 25 de Mayo, Argentina. Miss Alice Wood is the missionary in charge

Monday

CEYLON

Bambalopitiya, Colombo.—Praise God for prayers answered in behalf of our conventions. Our hearts are hungry for a practical demonstration of Christianity to these needy people, not in word only, but in power. Pray that we may be strengthened for this work. The harvest truly is great but the laborers are few. Pray ye therefore.—Mr. and Mrs. Carl F. Graves.

LATIN AMERICA

Texas.—Pray for three Bible students here in San Antonio who are preparing for the work among the Mexican people, and are seeking the fullness of the Spirit.—Mr. and Mrs. H. C. Ball.

CENTRAL AMERICA

Santa Ana, El Salvador.—Please pray that from among the students of the Bible school the Lord will raise up workers for the large

LIBERIA, WEST AFRICA

Cape Palmas.—Pray for a revival at Cape Palmas.—John Torta.

Please pray that the Baptism of the Holy Spirit may be given to the new converts in Liberia, so that they may be able to witness effectively and to live overcoming lives.—Lois Shelton.

Chedekpo.—Please pray that the Holy Ghost may have His way, and that the power of the enemy will be broken among the older people so that they will not hinder those who want to follow the Lord.—Jennie W. Carlson.

Feloka Baroba.—Pray for the salvation of souls in Kittiaho Tribe. Pray also that their old chief, who is opposed to the gospel, will be saved, or removed so that another one can take his place, who will give freedom of worship in this tribe.—Pearl M. Pickel.

Kweaka, Bwebo.—We have over sixty new converts and we ask you to pray for them that they may be strong in the Lord. Pray also for our king, who seems interested in the Word of God. He is king of seven towns and it would mean much to the work here if he should be saved.—Mr. and Mrs. P. O. Elsea.

Palipo.—Please pray for a native convert who is trying to hold meetings in his town and to teach the people. He needs wisdom and courage as he steps out for God. His name is Mark. Pray for a woman who once knew the Lord and was used of Him, but seems to have failed to stand true. Pray that she may be restored and anointed again for His service.—Charles J. Jacobs.

Wednesday

GOLD COAST

Tamale.—A number of young men are tarrying for the Baptism of the Spirit. We need your prayers that they may be filled and that others may be made hungry.—H. B. Garlock.

Yendi.—As we again go forth into the many villages this dry season, please pray that there may be a great awakening among these people and that many will take their stand for Jesus.—Beulah E. Buchwalter.

Now that the rains are over and we are going back to the villages, please pray that God will give us a rich harvest of souls.—Mr. and Mrs. W. L. Shirer.

FRENCH WEST AFRICA

Kaya.—Pray especially for a young man who has the Baptism of the Holy Spirit and the call of God upon his life, but has strayed away from the Lord. Ask the Lord to convict him and bring him to repentance. Pray that each Christian shall be strengthened to live a godly life and be a real witness before the heathen. Many are convinced that this is the true way, but they need courage to step out, in spite of persecution, and take their stand for the Lord. Pray for them.—A. E. Wilson.

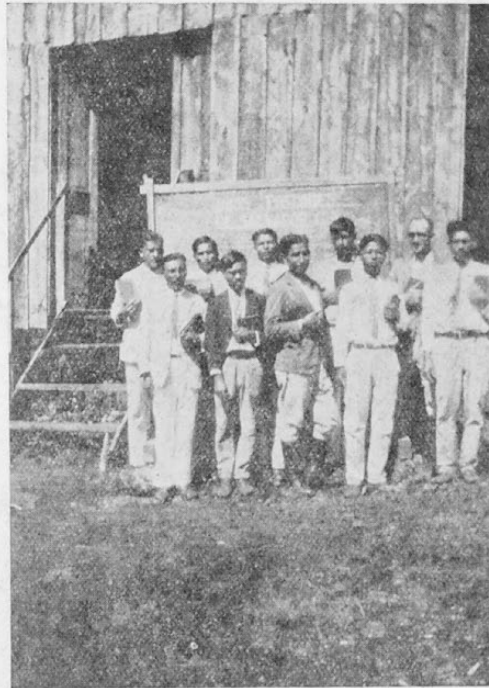
Tenkodogo.—Pray for the Big Chief of Tenkodogo, who listens so attentively to the gospel, that he may be definitely saved. Pray for the native Christians as they go out witnessing in the surrounding towns and villages that God will bless them and save many souls. Pray for a real revival here.—Cuba Hill.

Pray with us that the Lord will help us to

learn the native language quickly.—Mr. and Mrs. Arnold C. Weston.

Yako.—Six of the sixteen boys here in Bible School have not yet received the Baptism of the Holy Spirit. Please pray for them that they may soon be filled.—Mr. and Mrs. Vivian Smith.

About two hundred have recently asked for pardon at Goursey. Pray that God will enable them to forsake all of their old ideas and customs and follow Christ alone, and that they may be filled with the Holy Spirit.—Harold and Margaret Jones.



Group of pastors who are studying under Brother Ralph Williams, El Salvador, Central America.

Thursday

CHINA

Religion in the home carries greater weight than all public religion, whether in heathen temples or our churches in Christendom. I maintain that in many homes in China the unknown God was worshiped ignorantly. For on New Year's Eve every house was spring-cleaned, the doors at least re-decorated, best clothes worn, and, far exceeding all idolatrous ceremonies was the coming outside by the head of the family, or his heir, who most reverently prostrated himself with incense in his hands under the open heaven. The idols were comparatively of small importance, being, the people said, merely mediators between themselves and the Unknown God.

Are we to blame them for their ignorance, or blame ourselves for not having made known the one Mediator, our Blessed Lord and Saviour, through whom alone the Unknown God is revealed as our Father? People talk glibly of "the heathen in his blindness" bowing down to "wood and stone," and say they are guiltless. But what of the guilt on the part of those who know and do not make known?

Dr. Campbell Morgan says it seems to him that wherever such an altar was found it was evidence of the last effort of some hungry

and dissatisfied soul, some soul acutely conscious of the need for a God that should speak to the conscience and satisfy it.—World Dominion.

Chuhsien, Che., and Tsingtao, Sung.—Pray for God's blessing upon the work in our care, and for the support of our native workers, and other special needs of the work.—George C. Slager.

NORTH CHINA

Gashatay, Mongolia.—Please pray for us. We are surrounded by bandits. One station, belonging to another organization has been looted and destroyed. We know God is able to protect us. Please pray for the release of two Mongol evangelists, who have been taken captive.—Mr. and Mrs. Thomas Hindle.

Puchi, Shantung.—We are now in the midst of a real Holy Ghost revival. People are being saved and filled with the Spirit. Brethren, pray for us that the Lord may continue to work with us and confirm His Word with signs following.—Grace P. Nicholson.

Ta Chang, Shansi.—My eyes have been troubling me much of late. Please pray that the Lord will completely heal them for His glory.—Alice P. Stewart.

SOUTH CHINA

Ha Shek Kok.—Pastor Yeung from North China has been with us and God has blessed his ministry among us. Hungry hearts came to every service and some have taken a stand for Christ. Pray that they may stand fast and grow in the Lord. Pray that extra funds may come in so that we may print my new song book. Pray that we may have wisdom in all the work we do.—Bella L. Seale.

Kowloon City.—Please pray for the salvation of souls and that believers shall be filled with the Spirit. Pray that God will give us a permanent place for worship. Pray that God will give us an outpouring of His Spirit in this needy land. Pray for a woman with heart trouble and other ailments.—Mr. and Mrs. L. O. McKinney.

SOUTHWEST CHINA

Amichow, Yunnan.—Pray that God will greatly bless in the new chapel we have opened at the other end of town. The enemy is angry and persecutions have begun there.—Grace Agar.

Lunan, Yunnan.—Every home in this town has its opium pipe. God, alone, is able to deliver these poor bound souls. Pray for them. Our street mission is crowded out every meeting. Please pray that the Word may take root in their hearts.—Arthur G. Johnson.

Wei Hsi.—Please pray that God may open the way for the gospel to be taken into Southern Tibet. There are no missionaries in that district.—Mary E. Lewer.

Friday

WEST CHINA AND TIBETAN BORDER

Hwangyuen, Tsinghai.—Pray for help in the work. We are taking on another well trained evangelist and have no support for him. He will need between \$12.00 and \$15.00 a month. We are getting a young man to train for the Tibetan work but we must support him out of our already hard pressed allowances. He will need at least \$10.00 a month. Pray for these needs. We are pressed but God is blessing.—V. G. and Ruth L. Plymire.

Shiku.—Pray that the Lord will soon send

us a good native worker.—Augusta E. Remacle.

MANCHURIA

Mukden.—Please pray that we shall be enabled to open an outstation in a large city about 35 miles from here. Please pray that God-called, God-sent missionaries will join us in the Manchurian field. Help us to pray for greater spiritual power in our ministry among the Manchurian people.—Mr. and Mrs. Martin Kvamme.

New Chwang.—Please pray for our new station, opened in Port Arthur, and also for the New Chwang work and workers.—Inga Peterson.

EUROPE

Denmark.—Continue to pray for an outpouring of the Holy Spirit in Denmark.—Hedvig Hansen.

Athens, Greece.—Pray for our meetings in a new refugee camp in Athens where we have just started preaching the gospel, that God may save many souls. We are in need of a chapel in Pireans in a refugee camp of 90,000, where God is working and is saving souls. Pray that the means may be provided. Pray for the new work in Chalkis, that God may protect it and strengthen it in the faith and power of the Holy Spirit. We have been persecuted lately by the Greek Orthodox people. Pray for them that God may open their eyes to see the truth. Pray also that God may raise up an able worker for this new field.—Harry Mamalis.

Poland.—We have started to work in the Posen District, which was a former German province. There are many hungry hearts here and a few have come to the Lord. Please pray for this work.—Albert L. Clause.

Ronda, Spain.—Praise God for baptizing in the Holy Spirit the brother who is preparing for the Lord's work. Continue to pray for an outpouring of the Spirit in Spain. Pray for some members who are weak in the faith, that they may become strong workers. Pray for the support of a native worker and also pray for the work in general.—Mabel L. Bax.

JAPAN

Kobe.—Please pray for Akeda San, one of our workers, who is now in training at the Bible school in Tokyo, that he may be quickly fitted for future service and that his support shall be provided each month. Pray for all the students in the Bible school and also for the workers who are helping to prepare them.—Mary Taylor.

Saturday

MISCELLANEOUS FIELDS

Kuala Lumpur, Federated Malay States.—Please pray God will make us a blessing and use us for His glory as we labor for Him among these needy people. Pray also for spiritual workers for this new work.—Carrie P. Anderson.

Flagstaff and Samabula, Fiji Islands.—Pray with us for strong Holy Ghost conviction of sin upon the heathen population of Fiji, and for an increasing growth of steadfastness in the believers in Christ.—Lawrence Borst.

Suva, Fiji.—Please pray that the interest in the meetings will continue, as we are now in the hot season here. Also pray for those who seem to be overcome with trials and temptations. Continue to pray for Mrs.

Heetebry's health, as she is suffering from nerve pains.—A. M. Heetebry.

Jerusalem, Palestine.—We need a pastor for the Jerusalem church. Ask the Lord to provide the right one. Please pray for a revival in Jerusalem and that the Lord will increase the interest and attendance of the Young Women's English Bible Class. Pray for the healing of a young woman who is being tested physically. The Lord has healed her many times but she doesn't seem to get the victory over a chronic sore throat. Pray for a young man who has recently given himself to Jesus, that he may be established.



Mr. and Mrs. Carl Graves, missionaries to Ceylon

He will meet severe persecution. There has been a real growth in grace in some of our young people. Pray that they may see their need of the Baptism of the Spirit and seek to be filled.—Serena M. Hodges.

Pray God's blessing upon the Sunday School and the women's meetings.—Anna M. Adams.

Kermanshah, Persia.—Our work is greatly hindered because we have no place of worship large enough to accommodate our

crowd. We are depending upon the Lord to provide the necessary means that we may have a larger meeting place. Please pray.—P. J. Shabaz.

Tabriz and Rezaieh, Persia.—Please pray with us for the support of our work to be supplied. Our native workers are suffering and the work is being hindered. We have two native workers for whom we feel responsible who can be supported for \$10.00 each per month. If this need is met, they will be able to give their whole time to God and reach many untouched places with the gospel message. Please pray with us for a real revival in this country during this winter.—S. J. Kamber.

Schweifat-Lebanon, Syria.—Please pray for the believers that they may have a deep hunger in their hearts for the Baptism of the Holy Spirit.—Y. G. Malick.

SECTIONAL CONVENTION

TYLER, TEX.—At the Sectional convention, Nov. 14-15 we had the largest attendance we have ever had. District Superintendent E. L. Newby, brought some interesting and inspiring reports and messages. Ministers were present from the Dalworth and Lufkin sections. Some were saved and filled with the Spirit in the evangelistic services at night. A cash offering of \$31.00 was taken for the rebuilding of the churches in the storm stricken area of the Rio Grande Valley. We can report a good spirit in our assemblies throughout this section. Almost every assembly has a pastor and a number have on a building program. Our all-day fellowship meetings, which meet at the various churches the last Sunday of each month, are attracting such interest that we scarcely have a meeting place that will accommodate the people. Our Thanksgiving rally at Payne Springs community was attended by an overflow crowd. Sister Mollie Beard, Missionary, recently visited all the assemblies in this section in the interest of missions.—Daniel D. Lewis, Presbyter.

NOTICE TO OUR MANY FRIENDS

We take this means to express our thanks and appreciation to our friends for the nice orders received during the holiday season, and for their loyal support at all times.

Our hearts are made to rejoice as we see how graciously the Lord has blessed our efforts here in the spreading of the Gospel.

We regret very much that a number of our good friends were disappointed by not receiving orders in time for Christmas. The sales on a number of articles were much greater than we had anticipated. The Christmas Card boxes, Scripture Text Calendars and some numbers of books and Bibles were all sold early, and it was impossible to get a new supply in time for Christmas gifts.

One Bible publisher informed us that they could not fill our order in full for one Bible in particular, as they could not meet the demand. This of course was a great disappointment to us, as we were receiving a large number of orders, and would have to disappoint our friends. We regretted this situation but it could not be avoided.

Our prayer is that the Lord will richly bless our kind friends and make them a blessing throughout the coming year.

THE GOSPEL PUBLISHING HOUSE

J. Z. Kamerer, Manager

Notice to Members of Council Prayer Band

It has been decided after this month to resume the publication of the prayer requests in tract form instead of printing them in the Evangel. We would appreciate hearing from those who would like to receive the prayer pamphlets as they are issued. Write Noel Perkin, Missionary Secretary, 336 W. Pacific St., Springfield, Mo.

The Sunday School Lesson

Baptism and Temptation of the Lord Jesus

Lesson for Jan. 14: Matt. 3 to 4:11.

After returning from Egypt the Holy Family settled in Nazareth, fulfilling the prophecy that the Messiah should grow up amid obscure surroundings. There Jesus lived, worked and prayed, waiting the divine call to the ministry.

I. THE LORD JESUS RECEIVES DIVINE POWER Matt. 3:13-17.

"Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him." John's baptism was a baptism of repentance, a rite that may be compared to an "altar call" for the unconverted. Why then did Christ, the spotless One, submit to such a baptism? His baptism was:

An act of obedience and duty. As Christ approached the baptismal waters, John protested at what he considered a needless rite for One whom he discerned to be the Holy One. But Christ insisted saying, "Thus it becometh us to fulfill all righteousness." In other words, Jesus was made under the law (Gal. 4:4), and took upon Himself perfectly to fulfill all its requirements. Though He had no sin to repent of He submitted to the rite as an act of duty called forth by His identification with the Chosen People. Unlike some "Super-men," the Lord Jesus did not consider Himself too "big" for any of the duties required of man. "Then he (John) suffered him." A true Christian will always yield to Christ whether or not he fully understands what He is doing. Compare John 13:6-9.

An act of separation. It marked the beginning of Christ's active ministry and His separation from private life. In our case water baptism symbolizes our separation from an old life of sin and dedication to a new life of godliness. Rom. 6:1-4.

An act of revelation. Since John the Baptist had the great responsibility of introducing the Messiah to Israel, he must have positive assurance as to who the Messiah was. God therefore, in accordance with His dealings with other prophets and leaders, gave him a sign, telling him that when he saw the Spirit in visible form descending upon one whom he was baptizing in water, that one was the Messiah. John 1:31-33.

An act of inauguration. Our Lord's baptism was one of public induction into the office of Messiah. John 1:31. Of course, there is a sense in which Jesus was always the Anointed. Just as our presidents have been inaugurated some time after their election, so Christ eternally ordained to be the Messiah, was historically inaugurated at the river Jordan. Israelitish kings were anointed with oil, symbolic of divine power for their office. Christ, the King of Israel, received an immeasurable anointing of the Spirit, by which power His mighty works were performed. Acts 10:38; Luke 4:18, 19. Son of God though he was, and conscious of a call to ministry (Luke 2:24), He did not venture forth until He had received His spiritual en-

duement. Neither are we ready for our work until the Spirit of God rests upon us in real power.

An act of consecration. Christ had come, not to exalt Himself, but to humble Himself in submission to the will of God. The heavens opened over Him; the dove descended upon Him; and He heard the voice of His heavenly Father declaring His pleasure in His act of consecration. With the Spirit of God upon Him, and the Father with Him, He was ready for His work. A similar experience is available to His followers. Let a Christian be absolutely honest with God and with himself, let him surrender himself completely and unreservedly to God and to His service, then heaven will open above him and heavenly power will flood his soul.

II. THE LORD JESUS RESISTS SATANIC POWER. 4:1-11.

The opening of heaven from above was followed by the opening of hell from beneath; after looking up at the face of God, the Lord Jesus found Himself facing the dark countenance of Satan. But this was no chance encounter for He "was led of the Spirit." Therefore this experience was God's will for Him at this time. Let us consider:

The purposes of the temptation. (1) The following issue was decided: What kind of Messiah shall I be? A Jewish scholar states that Jesus was rejected because He refused to fulfill the political hopes of the people and deliver them from Rome. Christ knew what kind of Messiah the people wanted (John 6:14, 15, 26); and so did Satan, for he attempted to entice the newly anointed Christ to descend from the spiritual to the natural plane. But Christ was God's Messiah, who swerved not from the spiritual even though this led Him to Calvary. (2) The defeat of Satan. It was fitting that the Captain of our salvation should begin His ministry with a smashing blow at Satan's power. The first head of the race, Adam, succumbed before the devil's temptation; now the second Adam, restores what was lost through that defeat. Rom. 5:19-21. (3) He was tempted for our sakes, that we might know that we have a Lord who can sympathize with us and understand us, He having been tempted in all points like as we are. Heb. 4:14-16.

One physician declared that every surgeon should undergo a serious operation in order that he might be tender and sympathetic with his patients. Our Divine Physician knows human suffering.

The nature of the temptation. The following are the three satanic attacks launched against the Captain of our salvation: (1) A temptation to selfish use of power. If Christ had turned the stones into bread He would have satisfied a lawful need in an unlawful way. If the devil can get people puffed up over spiritual power and induce them to attempt to use it for self-glorification and self-advancement, he has triumphed. Therefore to every degree of power God grants us, let us add a hundred degrees of humility. In a certain monastery it was the rule that after a

brother had preached an eloquent sermon he was to be set to peeling potatoes. A wise rule! (2) A temptation to presumption and fanaticism. Satan quoted Scripture in an attempt to induce Christ to make a spectacular leap from the pinnacle of the temple. But this was tempting God, for Christ could walk down. When we foolishly and presumptuously step out of God's will we cannot expect Him to protect us. Fanaticism is one of Satan's weapons. If he cannot pull us back he will try to push us too far. (3) A temptation to worldly ambition. "Worship me and you shall have all the kingdoms of the world. Why fight? let us be friends. Of course, you will have to meet me halfway." So spoke Satan, in effect. He who seeks popularity and carnal greatness in things religious will find himself walking the road of compromise that leads to spiritual disaster.

Lessons from the temptation. Let us remember that: (1) No real Christian is exempt from temptation. (2) To be tempted is not sin; the yielding is the sin. Keep the enemy on the outside. (3) Temptations may come after times of great spiritual exaltation. Satan, like a cunning thief, will attack a house that contains much spiritual treasure. (4) Temptations may be divinely ordered (Matt. 4:1) for our growth in grace and strength. But let us remember that Satan's power is limited (Job 1:12; 2:6); he is a defeated foe who cannot destroy us as long as we are in touch with Christ. (5) Satan is crafty; he will tempt us with things that seem good and reasonable, rather than with coarse sins. See Christ's first temptation. (6) One of the devil's sharpest weapons is the interrogation point. "If thou be the Son of God . . ." Meet it with an exclamation point from God's Word. Though feelings may be gone and the soul oppressed, let us boldly say, "It is written!" (7) The devil launches extra strong attacks against leaders. Therefore pray for them—not criticize them. (8) Resist the devil and he will flee from you (James 5:7); and in place of Satanic oppression we shall experience heavenly ministrations. Verse 11.—Myer Pearlman.

TO ALL OUR MINISTERS

The fares for holders of Western Clergy Certificates will in future be one-half of the one-way fare. Rates in coaches are now reduced to the public in the West to 2c per mile, and to ministers to 1c per mile. In the sleepers, the clergy rate will cost 1½ cents per mile, plus cost of berth. The surcharge on berths is now abolished, so that they will now only cost two-thirds of what they formerly cost. Applications for certificates can be obtained from your local railroad agent.

SAINT JAMES, MO.—We praise the Lord for the way He is working here. We just closed a 2 weeks' revival; the Lord was present to bless in every service. Our pastor, Brother W. L. Stephens, did the preaching. Thirteen were saved and 14 united with the assembly. On the last Sunday of the meeting, Dec. 10, we had a wonderful baptismal service. On Dec. 15 District Superintendent, S. L. Johnson, was with us. His message was greatly enjoyed by all. Brethren in the fellowship will find a hearty welcome.—Mrs. Joe Kingston, Church Secretary.

In the Whiten'd Harvest Field

VINELAND, N. J.—Evangelist Meyer and Alice Tan Ditter closed a meeting here Nov. 26. The attendance was good throughout. God met those who were seeking Him and many were saved. One was filled with the Holy Ghost.—Leo S. Starner, Pastor.

PAWNEE, OKLA.—We have closed an 18 nights' meeting. There were 14 saved and several were seeking the Holy Ghost. Brother W. A. Frazier, Fairfax, Okla., was the evangelist. On Sunday afternoon 2 followed the Lord in baptism.—Mrs. Alta Jewell.

KIT CARSON, COLO.—We came to Mount Pearl Nov. 1 and began a revival with Brother Trowbridge. The meeting continued 6 weeks; 16 bowed at the altar for salvation; one entire family came. God is calling some of the young people of Mt. Pearl to work for Him.—W. H. Wiedoman, McAllaster, Kans.

GLENROCK, WYO.—We have been enjoying the blessings of our Saviour and have seen the interest in our services renewed. We extend an invitation to brethren of the Council passing through the city to stop and fellowship with us. Broher Hazelrigg is our pastor.—James M. McCann, Secretary.

LUXORA, ARK.—We have just had a revival in which 7 were converted, 12 were received into the assembly, and 5 followed Christ in baptism. The Lord is still blessing and pouring out His Spirit. Evangelist Harold B. Francis conducted the service.—Marion Ashmore, Pastor.

DOYLINE, LA.—We praise God for the way He is working here. We just closed a revival with good results. The Spirit of God hovered over the vicinity with deep conviction on the unsaved. The meeting was a great uplift to the community. Four were saved and 3 received the Holy Ghost. Evangelist M. L. Ault conducted the meeting.—R. C. Ayers, Pastor.

HAGERSTOWN, MD.—We have closed a most profitable series of revival services, with Brother Benjamin Bauer, Evangelist. The results were good along the line of salvation and the Baptism with the Holy Ghost; and many of the sick were healed. Brother Bauer's messages were uplifting and under his ministry the saints were encouraged and edified.—Ralph Jeffrey, Pastor, 849 Guilford Ave.

BRIDGEPORT, NEBR.—We have just closed a 3 weeks' revival, conducted by Evangelist Lester Sheets, Bayard, Nebr. The saints were blessed with a realization of their need of God and began seeking earnestly for the fullness of the Spirit. Eight were filled with this wonderful power from on high, and 7 were saved. The sound doctrine of the Word given under the inspiration of the Holy Ghost helped the congregation and those seeking God to build on a solid foundation.—W. O. Ziegler, Pastor, Box 682.

TOXEY, ALA.—We have just closed a beneficial campaign here, in charge of Evangelists W. A. Coxe, Jr. Spearman, Tex., and R. I. Parker, Taft, Calif. God has blessed their ministry among us to the upbuilding of the congregation spiritually. These evangelists are from the Mississippi District, but we are thankful that God sent them to labor in this District also.—W. A. Robinson, Pastor.

TRUESDALE, IA.—God is blessing the work here, for which we praise Him. We have just closed a revival conducted by Evangelist and Mrs. P. T. King, of England. There were large crowds almost every night, and the best interest that had been shown in a long time. God blessed the Word given. Six found the Lord as their Saviour and the saints were encouraged.—E. G. Beckman, Pastor.

SELIGMAN, MO.—We have just closed a revival meeting at Lone Walnut Schoolhouse, where from the beginning the Lord blessed the services. Eleven came to the altar seeking salvation. A little child who had some kind of "spells" and could not stand, was prayed for. The affliction has been removed and the child is now growing stronger.—Guy P. Prothero, Evangelist, Northern California and Nevada District.

WASHINGTON, D. C.—Dr. Charles A. Shreve, former Pastor of McKendree M. E. Church here, has just closed a month's revival at the Full Gospel Tabernacle, with great inspiration and uplift to all who were able to attend. A large number of his former friends attended the services, and audiences often overflowed into the lower auditorium, necessitating the use of our amplifier. A number of people testified to healing received during the meetings. Not only did the preaching of our brother result in the winning of souls to Christ but proved to be of the very greatest help to the saints in bringing them assurance of victory during the present time of depression.—Harry D. Collier, Pastor.

ASHLAND, PA.—We have just closed our first anniversary and missionary convention, which lasted 8 days. Much "ground" has been taken; the church has been strengthened; and our people have been greatly encouraged. Brother John R. Hardt, returned missionary from the Belgian Congo, spoke the first 4 nights: on 2 nights he showed stereopticon views from the field. Through the influence of some of the high school students, who enjoyed the lectures, we were asked to come to the school, and were agreeably surprised at the hearty welcome received. The last 4 days the meeting was in charge of Brother and Sister Flower. Sunday night Sister Flower brought an evangelistic message and the entire church was turned into an altar. The convention closed on Monday with a Sectional fellowship meeting, in which the Lord graciously met our hearts.—H. E. Hardt, Evangelist.

SPUR, TEX.—After a long battle, by faith we see victory ahead. Thanksgiving Day was a wonderful day to us. The pastor, N. C. Whitlock, with those who stood by him in his efforts, worked untiringly until the building program was put over. Our house of worship is now completed and paid for. December 3 it was packed to capacity. Brother Whitlock was asked to keep the pastorate for at least another year.—Mellie Franklin, Christ's Ambassadors President.

PETERSBURG, VA.—Evangelist Elizabeth Snow, Ahoskie, N. Car., on Thanksgiving night closed one of the most successful meetings we have had for some time. Many members of other denominations attended nightly and are now convinced of the truth of the full gospel message. God is blessing to the deliverance of souls. For 4 weeks God was present in each meeting, "His wonders to perform." Prejudice was broken down; the saints were built up; and they are joyously looking forward to the soon return of Jesus.—R. F. Cass, Pastor.

MIRANDO CITY, TEX.—God has graciously poured out His Spirit in a meeting which closed Nov. 5. The meeting was held at Mirando City, 14 miles from Bruni, where it was previously reported to have been conducted. Evangelist and Mrs. L. H. Sloan and Sister Ruth Maddox, of Houston were in charge. Twenty-one found pardon for their sins and 15 were filled with the Holy Ghost. A number also were healed. One sister was instantly healed of rupture. The church has been well established again.—Dora Mayo, Bruni, Texas.

LONGVIEW, TEX.—We praise the Lord for what He is doing in this schoolhouse work. We came here one year ago, when 6 received salvation and 6 were baptized with the Holy Ghost. We remained to care for the small band. In September my mother, Mrs. Robert Little, and I held a 3 weeks' meeting. God was with us in a mighty way. Fifteen were saved, 14 received the Holy Ghost, and 13 were buried with Christ in Baptism. On Nov. 29, Brother D. Z. Little set the church in order with 18 members. The fire of God is still falling.—Pastor and Mrs. Milton Little.

BUFFALO, N. Y.—We recently closed a short but precious campaign with Evangelist Harry E. Bowley in charge. God blessed our brother's ministry especially to the saints; 8 received the Baptism with the Spirit and others were privileged to drink deeply of the heavenly wine. Several were saved, and a hunger for more of God was created in all our hearts. Brother Wm. Pocock came to us the following Wednesday and the Lord blessed the Word ministered. On Dec. 10, 7 were at the altar for salvation. At the close a precious baptismal service was conducted by the pastor; 12 followed the Lord in baptism.—H. J. Snelgrove, 629 E. Delavon Ave.

NEW ENGLAND DISTRICT COUNCIL

BRIDGEPORT, CONN.—The eleventh annual meeting of the New England District Council convened Nov. 7-8. Evangelist Peter Jepsen delivered the opening message. The afternoon service was led by Brother Harper, of Greenfield, Mass., District Superintendent Alfred Wight bringing the message from the Word. These sermons were delivered with the Spirit's anointing.

In the business session Alfred Wight was re-elected District Superintendent, and Hiram Carpenter Secretary-Treasurer. Various ways and means for the evangelization of untouched sections of the District were discussed. Other inspiring messages were given by visiting ministers. Sister Boyer, Ray Gordon, and Howard Schelley were ordained to the ministry. Five others were licensed to preach in the District.—Marie A. Jepsen.

CONNEAUT, O.—We have just closed one of the best meetings in the history of our work. Before the meeting began the saints, including the pastor, humbled themselves before each other, observing appointed days of fasting and prayer. Evangelist Mattie Howard, Denver, Colo., began meeting Oct. 22. The tabernacle, seating 400, was filled from the first. Over 100 came forward for salvation; we are receiving 15 new members into our fellowship. The entire town became interested, and some were saved in their homes. One man who was killed by a train, had just gotten back to God one week before, in this meeting. People from other denominations have been attending; about 35 are seeking for the Holy Ghost. We secured the High school auditorium for Sister Howard to present her life story. Children's meetings were conducted weekly, which were a blessing to our Sunday school.—Alex. Clattenburge, Pastor.

DETROIT, MICH.—We have recently concluded a month of special meetings with a celebration in honor of the twentieth anniversary of the pastorate of our pastor, Jesse R. Kline. Evangelist Emma Van Dalen Jones, of Seattle, Wash., conducted a revival the first 3 weeks. This was a time of blessed refreshing in the Holy Ghost. Many were saved but the number is unknown. At the close of the meeting we held one week of convention. C. A. McKinney, of Akron, Sister D. W. Kerr, of Toronto, James Swanson, Windsor, Ont., and Jennie Kirkland Muller, Missionary from India, were the speakers. The presence of the Lord was very real and at times the "glory cloud" filled the house. Pictures showing the various stages of the work during the past 20 years, of workers sent forth, of branch churches organized, etc., were on exhibition. This became known as the "Berea Exposition of Progress."—Martha M. Wuokila, Secretary of Committee.

LEESBURG, FLA.—Evangelist Myrtle M. Snair and parents of Wildwood, have just been with us in a tent revival. From the beginning the Lord poured out His Spirit. At every service there were those who found deliverance for soul and body. Enemies of the work cut twenty of the tent ropes, then prevailed on the officials to stop the meeting. That night we had meeting outside the city limits where 14 sought the Lord. Our District Superintendent, Brother Voight, also Sister Voight, came to our assistance. The mayor was interviewed,

our friends asking him not to further interfere with their religious liberties. The officials apologized and granted us permission to continue our meeting. About 125 found salvation, and 49 were baptized with the Holy Ghost and fire, according to Acts 2:4. At 3 special services 38 were buried with Christ in baptism; 28 united with the assembly; a number of babies and small children were also dedicated to the Lord. Over \$100 was pledged for a church tabernacle and money was given to help the evangelist enlarge her tent. Hundreds were present at the close of the meeting and the revival fires were burning high.—C. H. Holland.

SAINT CLOUD, MINN.—The Saint Cloud Gospel Tabernacle has enjoyed a substantial growth during the past summer. The Spring campaign was conducted by Evangelist Willa Short, Oklahoma City, Okla. Later the Fox Evangelistic Party, also Evangelist and Mrs. E. E. Krogstad, and Evangelist and Mrs. Watson Argue conducted revivals here. All of these campaigns were signally blessed of the Lord. Scores of souls have been saved and many have been filled with the Spirit during these months. In the 18 months since the establishing of the Gospel Tabernacle we have witnessed approximately 400 kneeling at the altar for salvation, and many have been saved, healed, and filled with the Holy Ghost. This summer the young people of the Tabernacle established an outstation at Kimball. In one service there 18 knelt at the altar for salvation, and for several weeks not a service was held without someone finding Christ. There is now a regular attendance there of about 100.—Bert Webb, Pastor.

BEDFORD, IA.—We praise the Lord for the good attendance from other assemblies at the Thanksgiving Day fellowship meeting. Evangelist and Mrs. R. E. Griffin, Shenandoah, Ia., and Brother Warren Hull, Musician and Song Leader, had just concluded a 4 weeks' meeting in which many found Christ as their Saviour and many sought the fullness of the Spirit. By 10 o'clock Thanksgiving morning the hall was full. Brother Floyd Buntback, vice president of Christ's Ambassadors spoke in the morning. At noon a basket lunch was enjoyed by all present. The afternoon was filled by 18 sermonettes by ministers from different parts of the District. Brother Ben Compton, Washington, D. C., gave the message at night, after which there was a good response to the altar call. We especially appreciated the co-operation of the Ambassadors. Evangelist Margaret E. Gemmill and Miss Leta Heath from Missouri arrived on Thanksgiving Day to continue the revival as long as the Lord leads. Council ministers will find welcome here.—Mr. and Mrs. L. L. Hull, Pastors, 208 Jackson Street.

PICHER, OKLA.—Evangelist Eula Linn began a 2 weeks' revival closing Nov. 26. Twenty-eight were saved or reclaimed; 8 received the Holy Ghost, as in Acts 2:4; and 14 new members were received into the assembly. The saints are spiritually revived and the Lord is still blessing. Our church building is too small and we shall have to enlarge it soon. Brethren in the fellowship passing this way will find a hearty welcome.—C. R. Hammond, Pastor, 503 W. Central St.

New Improved Register Board



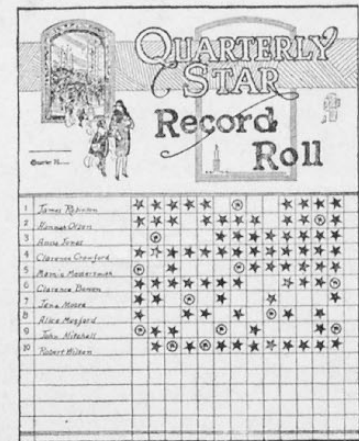
One of the most attractive Boards ever placed on the market, and at such a low price that it is within reach of every Sunday school.

Made of solid aluminum with bronze background and raised title letters. A complete Board consists of an ornamental top and bottom; five separate panels, each one securely screwed to another (extra panels may be attached if needed); six sets of buff-colored cardboard numerals from 0 to 9; and eleven slides with black lettering as follows:

Attendance a Year Ago Today; Average Attendance Last Year; Average Offering Last Year; Offering a Year Ago Today; Attendance Last Sunday; Number on the Roll; Attendance Today; Offering Last Sunday; Offering Today; Record Offering; Record Attendance.

Size 18 1/2 x 23 3/4 inches. Complete, \$4.00 post-paid. Extra panels, 50 cents each. Additional numbers, 0 to 9, 8 cents per set. Set of eleven slides and 6 sets of numbers, 60 cents.

The Quarterly Star Record Roll



Beautifully printed in four colors. Good for three months. Space for thirty names. The Flag Seal may be used for Banner Scholars or another standard may be adopted.

Credit given each scholar once a week. Gold Star for present on time. Red Star for coming in late. U. S. Flag for sending word if sick. A space is left blank for absence.

At the end of the quarter the chart is cut up into long strips, each scholar receiving his record to take home.

Roll, with space for thirty names, 25 cents. Stars and Seals, gummed, put up one hundred of one kind only, in a box; per box, 10 cents.

GOSPEL PUBLISHING HOUSE

SUNDAY MORNING REFRESHING

Pastor P. A. Wells, Fairview, W. Va.: "On Sunday, Oct. 29, Evangelist Oda B. Teets, of Aurora, W. Va., was called for a revival. Part of the time the weather was bad, and other hindrances arose, but through all God was present to save the lost and fill believers with the Holy Ghost. Six were saved and reclaimed and 2 received the fullness with the Holy Ghost. Six were saved and reclaimed and 2 received the fullness of the Spirit. One man was healed of rheumatism and a sister's eyes were healed. She had been wearing glasses for nine years, but has not worn her glasses for more than a week and her eyes are fine. On Sunday morning after God had been with us throughout the Sunday school and morning service, we had dismissed and started home when the power of God began to fall. One lady who was near 50 years of age and had never known God came to the altar and found Jesus real to her soul. Another backslidden member was asked to seek the Lord, and he just fell at the altar and remained for hours under the power of the Lord. The meeting closed Nov. 19. One was saved that night. The saints are on fire for God with a real 'go through' in their souls."

ILLINOIS SECTIONAL CONVENTION

PITTSFIELD, ILL.—We thank God for the precious time of fellowship enjoyed with the Lord and His ministers as they gathered in a fellowship meeting recently. Ministers were present from Missouri, Texas, and Iowa, and also Stanley Cooke from the Eastern District. Brother Cooke brought two inspiring messages. The saints were blessed; the ministers received a spiritual uplift; sinners were convicted of sin; and 4 wept their way through to salvation. People of many denominations enjoyed the Pentecostal overflow, and many of them were at the altar seeking the Holy Ghost. The church was filled to capacity each evening. The convention was well attended; 71 people were served at one meal. All went away feeling that it had been a time of most blessed fellowship.—Samuel P. Bell, Pastor, Box 375.

HOLDENVILLE, OKLA.—A few weeks ago the people of the Fair View community cared little about God or His Word. Then the Lord sent His servants, Miss Goldie Anderson and her co-worker, Miss Vashti Robinson, to preach His gospel here. They preached alternate nights proclaiming the old-fashioned message of the cross. Hundreds attended each night and when the invitation would be given the long altar would be filled with fathers, mothers, young men, and young women seeking God. One hundred found Jesus in the old-fashioned way; 75 received Christian baptism; only one was baptized in the Spirit. We are planning to build a church. Miss Anderson is staying with us. We urge brethren in the fellowship to visit our new assembly and help us.—Mrs. A. A. Biggs.

GOFF, KANS.—Nov. 7 we came to Goff and started a revival in the M. E. Church. From the first, God has been with us in a wonderful way. Evangelists Silas and Olive Garrett were with us for 2 weeks; God blessed the heart-searching messages. One Sunday 13 knelt at the altar and found pardon. Some of those who were very deep in

sin have been to the services, and their hearts have been washed in the blood of Jesus. We have organized a Sunday school and the revival continues each night. About 21 have taken their stand for Christ and believers are getting hungry for the fullness of the Holy Ghost. Evangelists Minnie Steel Walker and Marthel Whelchel remain as pastors.—Jane E. Finnell.

GRAYSON, LA.—I closed a meeting at Woolen Lake, Nov. 23, with good interest. The church was revived and God gave us wonderful power to preach the Word. Some from other denominations worked with us and sweet unity prevailed.

I closed a short meeting Dec. 1, at Snake Ridge. Both young and old came to the altar crying aloud to God for help and deliverance, some for themselves, some for others. Two were buried with Christ in baptism, and one was filled with the Holy Ghost. The afflicted who came for prayer were healed. About 15 were at the altar on the last night. Brethren in the fellowship passing this way will be welcomed.—H. G. Oxner.

OXFORD, PA.—The First Pentecostal Church has enjoyed a feast of good things under the ministry of Joseph Terlizzi, in a 2 weeks' revival. Quite a number came to the altar to seek for salvation and the Baptism with the Holy Ghost; and believers were encouraged to press the battle against the forces of darkness in these closing days. Sister Terlizzi and 2 daughters were with us a part of the time. All enjoyed their ministry in testimony and song. Brother Terlizzi remained over an extra evening to relate his life story, "From the Barroom to Pulpit." The assembly hall was crowded to over-capacity, and at the close many hands were raised for prayer.—Mr. and Mrs. F. J. Simokat, Parkersburg, Pa., 806 W. Second Ave.

Evangelist Ivan Carper, Leon, Ia.: "We have had a precious meeting at Princeton, Mo. Six were saved, 2 received the Baptism with the Holy Ghost, and the saints were greatly encouraged. Our next meeting was at Seymour, Ia., where we are still pushing the battle for the Lord."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

WINTERS, TEX.—Old time revival Jan. 6-20, to be conducted by Winters and Lowery Evangelistic Party, of Coleman.—Roy Evans, Pastor.

CROWLEY, LA.—Evangelist A. F. Gardiner, Houston, Tex., will conduct revival at church in South Crowley, Dec. 31-Jan. 21.—R. W. May, Pastor.

ZION, ILL.—Evangelists Watson and Hazel Argue will conduct a revival campaign at the Christian Assembly, 27th and Eshcol, Dec. 31-Jan. 21.—Finis J. Dake, Pastor.

VALLEJO, CALIF.—Evangelist L. O. Rynning will begin a series of evangelistic meetings at Full Gospel Assembly, Jan. 7, to continue as long as the Lord leads.—P. C. Tacker, Pastor.

SOUTH MISSOURI CONVENTION
SULLIVAN, MO.—Midwinter Bible convention, of Southern Missouri District Council, Jan. 23-26. Free entertainment.—Ed Cockman, Pastor, S. L. Johnson, District Superintendent.

AMARILLO, TEX.—Missionary convention, 900 N. Pierce St., Jan. 8-10. Brother Noel Perkin, General Missionary Secretary, and Brother H. C. Ball, head of Spanish and Latin-American work, will be with us. The executives of Texico District will meet to transact necessary business.—A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex.

PORTALES, N. MEX.—Evangelist Clyde C. Goree, Amarillo, Tex., will be with us for a meeting Jan. 1-21.—D. Z. Little, Pastor.

ELIZABETH, N. J.—Evangelist Staats, will be with us in a revival at Trinity Pentecostal Church, 415 Pennington St., Jan. 7-Feb. 4.—A. Swift.

DENVER, COLO.—Evangelist Hattie Hammond, Hagerstown, Md., will begin revival Jan. 7 at the church, 1447 Lawrence St.—Harlie J. Ketter, Pastor.

PATERSON, N. J.—Anniversary services, Bethany Pentecostal Church, 187 Pearl St., Dec. 27-Jan. 7.—David Leigh, Pastor.

LONG BEACH, CALIF.—January 7 Evangelist A. E. Steurnagel, San Diego, Calif., will begin 3 weeks' Bible conference at Central Gospel Tabernacle, Tenth Street and California Ave.—George A. Jeffrey.

GRANITE CITY, ILL.—Sectional fellowship meeting Jan. 8-9. Monday, 2:30, 7:30; Tuesday, 10:00, 2:30, 7:30. Write Pastor Everet Chamberlain, Granite City, or Arthur Bell, District Superintendent, Box 133, Belleville.

LOVELAND, COLO.—Evangelistic campaign Seventh and Railroad, Jan. 7-28, conducted by A. M. Alber, Bayard, Nebr. Assemblies near by are asked to co-operate.—W. F. Morton, Pastor.

CHICAGO, ILL.—Evangelist Mae E. Frey, will conduct a revival at the Full Gospel Church, 538 N. Laverne Ave., Jan. 4, each night except Saturdays, 7:45.—O. Olsen, Pastor.

PASADENA, TEX.—City-wide Christ's Ambassadors rally, Jan. 14, at High School Auditorium, 2:30 P. M. Brother E. L. Mason to bring message. Also expecting state President, E. J. Robinson. Paul V. Chamliiss, President, 510 Walton St., Houston, Tex.—Evelyn Schuaneman, Secretary.

OTTAWA, ONT., CAN.—Evangelists A. H. and Miss Zelma Argue will be with us in Ottawa for the opening campaign in our new Bethel Tabernacle, on Waverley Street, just off Bank Street for revival services, Jan. 7-28. Pastor and Mrs. C. B. Smith, 60 Seneca St.

CONNEAUT, O.—Evangelist Stanley Cooke, Funkstown, Md., will begin a meeting Jan. 7, to continue 3 weeks or longer. Each night except Saturdays, 7:30. Sunday also at 11:00. Neighboring assemblies please co-operate.—Alex Clattenburge, Pastor, 644 Mill St.

AMBASSADORS RALLIES

TATUM, N. MEX.—The Christ's Ambassadors of Texico District, of Southeastern New Mexico Section will hold quarterly rally Saturday night and Sunday, Jan. 12-13. We urge all ministers and C. A.'s in this section to be present.—Edwin Nelson, Lake Arthur, N. Mex.

MIAMI, FLA.—Evangelistic services at First Pentecostal Church, Seventh Avenue and 36th Street N. W. Evangelist Otto J. Klink will be with us Dec. 31-Jan. 21; Evangelist I. J. Bolton, Jan. 22-Feb. 4. Week nights except Saturdays, 7:45, Sundays 11:00, 7:30.—C. C. Garrett, Pastor, Cletus Dorris, Secretary.

PITTSBURGH, PA.—Evangelist Mary Louise Paige, Uhrichville, O., will conduct revival in Bethel Pentecostal Tabernacle, Chatham St., Opposite Y. W. C. A., Jan. 7-28. Nightly except Saturdays, 8:00; Sundays 3:00 and 7:45. Neighboring assemblies please co-operate.—C. L. Fox, Secretary.

LORAIN, O.—Evangelist Wm. Emenegger, assisted by L. C. Hicks, musician, will conduct a revival in the First Pentecostal Church, 1829 E. 31st St., Jan. 7-27, each night except Saturdays, 7:30. Neighboring assemblies, please attend and co-operate.—M. J. Urban, Pastor.

WILMINGTON, DEL.—Chas. A. Shreve, formerly pastor of McKendree M. E. Church, Washington, D. C., will conduct an old-time revival campaign at Calvary Church, Odd Fellows' Hall, Tenth and King Sts., Dec. 31 to Jan. 28 or longer. Sundays, 10:30, 7:30; week nights, 7:30 except Saturdays.—Ralph P. Hughey, Pastor, 805 W. 22d St.

BIBLE STUDY CONFERENCE

TEXARKANA, ARK.—Bible study conference for southwest section (according to resolution passed at last District Council) Jan. 10-20. All ministers in Section expected to attend. No school fees charged, but table provisions expected to be brought by those attending. Systematic Bible study with competent teachers in charge. Write L. O. Waldon, Pastor, 1316 Pearl St., David Burriss, District Superintendent, Russellville, or P. F. Ramsey, Presbyter, Malvern.

WASHINGTON, D. C.—A 3 weeks' Christian Healing Revival will be held at Full Gospel Tabernacle, North Capitol and K Sts., beginning January 21, conducted by Evangelist Harvey McAlister of Canada; preaching on salvation, healing, baptism in the Spirit, and prophecy. Divine Healing services will be held throughout the meeting. Services Sundays at 11:00 and 7:30 and every night except Saturdays at 7:45. Rooms reasonable near by. Information address Pastor Harry L. Collier care Tabernacle.

COFFEYVILLE, KANS.—Dr. J. N. Hoover will begin 10 days' revival with a Sunday afternoon service, December 31. Near-by assemblies specially invited.—V. G. Griesen, Pastor, 916 Spring St.

CHANGE OF DATE

ANACORTES, WASH.—Missionary Convention, Pentecostal Tabernacle, Tenth and O Streets, changed to Jan. 6-14. All Council missionaries and prospective missionaries invited. A good number are already planning to come. Some of District brethren will be present. Free entertainment in homes. Three services daily.—Kelley Campbell, Pastor, 1420 Tenth Street.

WEST CENTRAL DISTRICT CONVENTION

NEWTON, IA.—Annual midwinter convention in the Assembly Church, 109 S. Third St. W., Jan. 15-19. First business session, 10 a. m., Jan. 16. Elder E. S. Williams, General Superintendent, will be with us the entire time. All business of the District will be attended to at this convention. Also this is election year. Let every minister be present, also one delegate from each church. Those desiring fellowship with us must meet with the board at this meeting. Bed and breakfast to ministers free, and to delegates as far as possible. Young people's meeting, Friday, W. E. Longdin, Pastor, 109 S. Third St. W.—Roy E. Scott, District Superintendent, Mercer, Mo.

OPEN FOR CALLS

Evangelistic

Mrs. Myrtle Derfingler, 1385 Oak St., S. W. Warren, O. "Experienced; can give references. Can respond at once."

Pastoral or Evangelistic

A. E. Whitworth, Secretary of Texico District, Box 48, Clovis, N. Mex. "Instruction to assemblies on practical truths, and also revival effort. Will serve as temporary pastor if desired. Can suit your time. References."

MISCELLANEOUS NOTICES

NEW ADDRESS—Evangelist Christian Hild, 1021 13th Ave. N., Fargo, N. Dak.

NEW ADDRESS—W. C. Elmore, Emerson Ark., Route 2.

NEW ADDRESS—Pastor G. A. Fletcher, Vacaville, Calif. "I have accepted the pastorate here."

NEW ADDRESS—Pastor and Mrs. R. W. Griffin, 222-13th St., Richmond, Calif. "Have accepted the pastorate here."

NEW ADDRESS—Pastor-Evangelist and Mrs. R. B. Womack, Zephyrhills, Fla. "Have accepted pastorate. Visiting Council brethren welcome."

CHANGE OF ADDRESS—Pastor and Mrs. Lyman A. Jollay, Versailles, Ky., Route 2. "We have accepted the pastorate of the Mortonville Pentecostal Church here."

NEW ADDRESS—Pastor O. L. Bost, Pearl, Ill. "Have accepted pastorate here; brethren passing this way will be welcomed."

NEW ADDRESS—Z. P. Miller, Box 760, Wasco, Calif. "After 5 years as pastor at Tracy, I have accepted the pastorate here."

WANTED—Old copies of Evangel, Sunday school quarterlies, papers, and tracts, and any other full gospel literature for free distribution in a very needy field.—R. R. Driskell, Juliette, Ga., Route 1, Box 114.

WORLD MISSIONS CONTRIBUTIONS

December 15-21 inclusive

All personal offerings amount to \$1,977.19

- .81 C A's Full Gospel Tab Marlin Tex
- 1.00 Junior Church Assembly of God Mattoon Ill
- 1.00 First Pentecostal Church Dante Va
- 1.00 Assembly of God Cedar Rapids Ia
- 1.00 C A's Brimson Mo
- 1.00 Y P's S S Class St Joseph Mo
- 1.00 Assembly of God San Angelo Tex
- 1.00 Assembly of God S S Chickasha Okla
- 1.00 Christ Ambassadors Blackwell Okla
- 1.00 Pent'l Church Fredonia N Y
- 1.00 Pent'l Assembly of God S S Wellington Kan
- 1.00 Y P's Class Gospel Tab Oceanside Calif
- 1.00 Pent'l Church Le Grand Calif
- 1.00 Pent'l S S Columbus Ind
- 1.21 Zion Hill Assembly Athens Tex
- 1.25 N Austin Assembly of God W M C Austin Tex
- 1.37 Assembly of God Saltville Va
- 1.44 Assembly of God S S Oakwood Okla
- 1.85 Assembly of God Church Collis Tex
- 1.94 Full Gospel Assembly of God Bay City Ore
- 2.00 Pent'l S S Sitkum Ore
- 2.00 C A's Crosby N Dak
- 2.00 C A's Assembly of God Cleburne Tex
- 2.00 Assembly of God Cape Girardeau Mo
- 2.00 Christian Assembly Harrison Ohio
- 2.00 Assembly of God Las Animas Colo
- 2.00 Full Gospel Mission New Rockford N Dak
- 2.00 Passover Prayer League Chicago Ill
- 2.04 Assembly of God Milan Mo
- 2.06 Assembly of God Medicine Lodge Kan
- 2.11 Full Gospel Church Tracy Calif
- 2.11 Assembly of God Elkton Ore
- 2.11 C A's Collinsville Okla
- 2.20 Gospel Tab Hermosa Beach Calif

- 2.25 Women's Miss Council & S S Bruni Tex
- 2.40 Assembly of God S S Pearl Ill
- 2.40 Pent'l Church Nunn Colo
- 2.50 East Highland C A's Columbus Ga
- 2.58 Pent'l S S Blackfoot Mont
- 2.59 Assembly of God Hammon Okla
- 2.64 Assembly of God Colorado Springs Colo
- 2.67 Assembly of God Pindall Ark
- 2.71 C A's Pent'l Assembly Glenburnie Md
- 2.72 Assembly of God Tab Overland Park Kan
- 2.75 Assembly of God Alva Okla
- 2.85 Bethel Assembly Louisville Ky
- 2.94 Congregational Church San Juan Bautista Calif
- 3.00 Berean Class Ewing Mo
- 3.00 Full Gospel Assembly Inglewood Calif
- 3.00 Church of God Wilton Maine
- 3.00 Pent'l Pilgrim Church Smoke Run Pa
- 3.00 Missionaries for Jesus Class Salineville Ohio
- 3.00 Two Young Ladies' Classes Four Fold S S Taft Calif

- 3.03 Full Gospel Mission Aloha Ore
- 3.05 Assembly of God Afton Okla
- 3.14 Full Gospel Church Colusa Calif
- 3.17 Banner Assembly of God Duncan Okla
- 3.20 Pent'l Church Decatur Tex
- 3.20 Church of the Open Door Dillon Mont
- 3.25 Pent'l Assembly of God Uhrichville Ohio
- 3.40 Assembly of God Bazine Kan
- 3.40 Assembly of God S S Phoenix Ariz
- 3.50 Pent'l C A's Walla Walla Wash
- 3.64 Assembly of God Myrtle Point Ore
- 3.66 Full Gospel Assembly Weed Patch Calif
- 3.75 Assembly of God Canyon Tex
- 3.78 Summit Pent'l Mission Girard Ohio
- 3.91 Assembly of God & C A Sparks Okla
- 3.95 Assembly of God S S West Plains Mo
- 4.00 Assembly of God De Leon Tex
- 4.18 Birthday Miss Offering Assembly of God S S Pringle S Dak
- 4.20 Assembly of God S S Cleburne Tex
- 4.25 Assembly of God & C A Bucklin Mo

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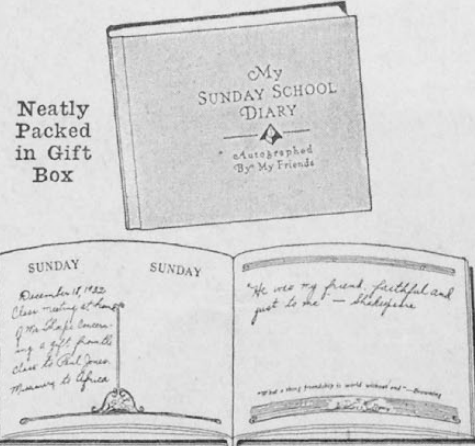
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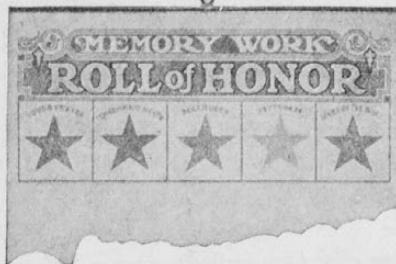


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- 4.50 Assembly of God Tab Muskogee Okla
- 4.53 Full Gospel Church Ventura Calif
- 4.64 Assembly of God S S Gulfport Miss
- 4.67 Glad Tidings Assembly Weed Calif
- 4.81 Junior Church Assembly of God Springfield Mo
- 5.00 Glad Tidings Mission Davenport Ia
- 5.00 Assembly of God Monroe Ia
- 5.00 Full Gospel S S Tyler Tex
- 5.00 Assembly of God Chariton Ia
- 5.00 Calvary Tab Waynesboro Pa
- 5.00 Christ Ambassadors Kingsburg Calif
- 5.00 Assembly of God Lakeland Fla
- 5.00 Assembly of God S S Avant Okla
- 5.00 Pent'l Assembly Grenora N Dak
- 5.00 Pent'l S S Keyser W Va
- 5.00 Assembly of God S S Jakes Run W Va
- 5.00 Pent'l Tab S S Lansing Mich
- 5.00 Christ Ambassadors Johnsville Ohio
- 5.00 Pent'l Church McMinnville Ore
- 5.00 Calvary Evangelistic Church Lomita Calif
- 5.01 Denver Assembly of God Houston Tex
- 5.12 Assembly of God S S Olney Tex
- 5.25 Pleasant Hill Assembly Mt Ayr Ia
- 5.37 Assembly of God Gridley Calif
- 5.50 Pent'l Assembly Mishawaka Ind
- 5.50 Full Gospel S S Sonnette Mont
- 5.68 Pent'l S S Bristow Okla
- 5.90 Assembly of God St Paul Va
- 5.96 Full Gospel Temple Appleton Wis
- 6.00 Bethel Pent'l Church Bedford Pa
- 6.00 Pent'l Mission S S Bakersfield Calif
- 6.00 Riverside Tab S S & Bible Class Flint Mich
- 6.00 Assembly of God Ewing Mo
- 6.00 Full Gospel Tab Hereford S Dak
- 6.31 Christ Ambassadors Graceom Okla
- 6.38 Central Assembly of God Biloxi Miss
- 6.38 Full Gospel Assembly Lebanon Ore
- 6.60 Fairhaven Gospel Mission Bellingham Wash
- 6.68 Full Gospel Mission Windber Pa
- 6.78 Full Gospel Tab Visalia Calif
- 7.00 Assembly of God Stockton Calif
- 7.00 First Pent'l Church Eaton Ohio
- 7.31 Full Gospel Assembly of God Vale S Dak
- 7.35 Assembly of God Edinburg Tex
- 7.50 Good News Tab New York N Y
- 7.50 Gospel Tab Freehold N J
- 7.58 Assembly of God Illmo Mo
- 7.69 Assembly of God Ovid Colo
- 7.70 Full Gospel Assembly of God Morganton N Car
- 7.70 Assembly of God Meckling S Dak
- 7.72 Gospel Tab Berlin Wis
- 7.82 S Austin Assembly of God Austin Tex
- 8.00 Wright City Assembly of God Arp Tex
- 8.00 N Bay St Pent'l Church Tampa Fla
- 8.25 Pent'l Church La Crescenta Calif
- 8.73 Berta St Assembly of God Tyler Tex
- 9.00 Full Gospel Church Delano Calif
- 9.00 Pent'l Mission Campbell Calif
- 9.25 Assembly of God S S Pawhuska Okla
- 9.50 Assembly of God S S & Church Holtville Calif
- 9.68 Calvary Pent'l Temple Aberdeen Wash
- 9.77 Assembly of God S S Borger Tex
- 9.87 Assembly of God Wolf Point Mont
- 9.97 Assembly of God Naugatuck Conn
- 10.00 Indiana State Christ Ambassadors
- 10.00 Lettish Pent'l Church Philadelphia Pa
- 10.00 Full Gospel Tab Cavalier N Dak
- 10.00 Pent'l S S Salem N J
- 10.00 Full Gospel Assembly & S S Kingsburg Calif
- 10.00 C A's Assembly of God Brookfield Mo
- 10.25 Assembly of God Westby Mont
- 10.25 Full Gospel Mission W Nanticoke Pa
- 11.00 Calvary Gospel Chapel Newark N J
- 11.00 Bethel Temple Red Bluff Calif
- 11.25 Pent'l Assembly of God Bristol Va
- 11.25 Gospel Tab Powers Lake N Dak
- 11.50 Assembly of God Garden City Kan
- 12.00 Full Gospel S S Burwell Neb
- 12.00 First Local Assembly of God Gooding Idaho
- 12.00 Assembly of God St Joseph Mo
- 12.17 Full Gospel Church Sonnette Mont
- 12.25 Community Gospel Tab Milwaukee Wis
- 12.85 Full Gospel Church Medford Ore
- 13.42 Full Gospel S S & C A Tulare Calif
- 13.80 Girard Assembly Buffalo Okla
- 14.11 Assembly of God Church & C A & S S Milford Neb
- 15.00 First Baptist Church S S San Jose Calif
- 15.16 Pent'l Assembly of God Garber Okla
- 15.16 Crosby-Ironton Tab & S S Crosby Minn
- 15.38 Bethel Chapel Glendale Calif
- 16.00 Full Gospel Church Morgan Hill Calif
- 16.46 Assembly of God Bethel Church Quincy Ill
- 16.78 Pent'l Tab Madera Calif
- 16.65 Upper Room Pent'l Mission San Jose Calif
- 16.77 Pent'l Chapel & S S Laramie Wyo
- 16.78 Pent'l Tab Madera Calif
- 17.00 Highway Church & S S Garibaldi Ore
- 17.00 N. Cumberland Assembly of God Cumberland Md
- 17.01 Highway Pent'l Assembly Sunnyvale Calif
- 17.10 Assembly of God Ord Neb
- 18.00 Assembly of God Glenrock Wyo
- 18.00 Casino Full Gospel Assembly Pillager Minn
- 18.15 Peniel Assembly Massillon Ohio
- 19.00 Assembly of God Central Park N Y
- 19.50 Full Gospel Church Hamilton Mont
- 20.00 Assembly of God Ashland Pa
- 21.82 Glad Tidings Assembly Escalon Calif
- 22.41 Assembly of God Seminole Okla
- 22.50 Full Gospel Tab Reedley Calif
- 22.95 Pent'l Full Gospel Assembly Chula Vista Calif
- 23.00 Assembly of God Conneaut Ohio
- 23.47 Full Gospel Church & S S Neptune N J
- 23.93 Assembly of God Church & S S Coffeyville Kan
- 24.41 Assembly of God Kansas City Kan

- 24.57 Full Gospel Tab Newberg Ore
- 25.00 Central Gospel Tab Long Beach Calif
- 25.00 First Pent'l S S Yakima Wash
- 25.00 Pent'l Tab Eureka Calif
- 25.00 Rocky Mt Bible College Denver Colo
- 27.54 Fremont Pent'l Tab Seattle Wash
- 28.00 Belair St Pent'l Church Brockton Mass
- 28.31 Assembly of God & S S Enid Okla
- 28.47 Full Gospel Assembly Inglewood Calif
- 31.00 Full Gospel S S Auburn Wash
- 33.00 Glad Tidings Church Reno Nev
- 33.20 Assembly of God Chico Calif
- 33.94 Assembly of God Olympia Wash
- 40.00 Pent'l Church New Castle Pa
- 40.09 Glad Tidings Tab Santa Cruz Calif
- 47.40 Bethel Pent'l Assembly Juneau Alaska
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112.31	Full Gospel Tab Sacramento Calif	
135.18	Calvary Tab Camden N J	
156.50	First Pent'l Church Lancaster Pa	
249.86	First Pent'l Church Oakland Calif	
Total amount reported		\$4,826.21
	Home missions fund	\$123.09
	Office expense fund	86.20
	Deputational expense fund	16.20
	Reported as given direct to mission-aries	126.51
	Reported as given direct to home mis-sions	32.60
		384.60
Amount reported for foreign missions		\$4,441.61
Amount previously reported		\$9,964.99
Total amount reported for foreign missions to date		\$14,406.60

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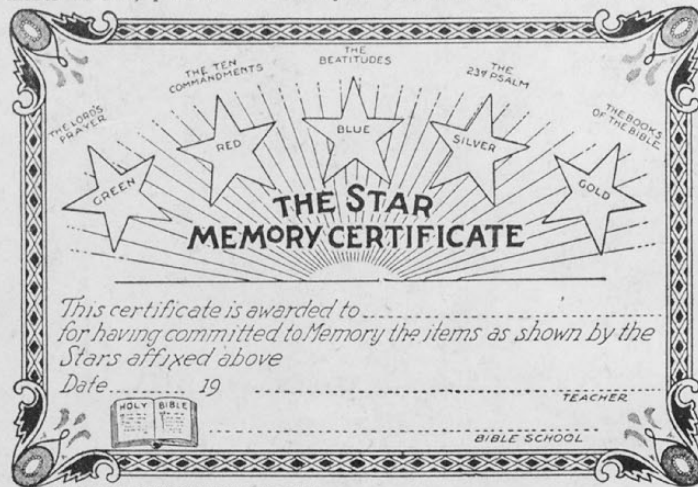
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