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Habakkuk's Vision

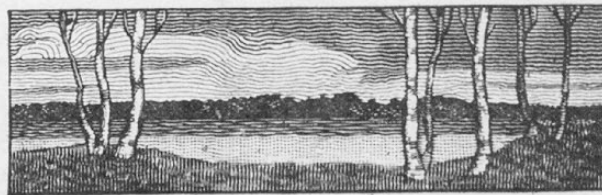
William A. Cox

WILL stand upon my watch." "That he may run who readeth." Hab. 2:1, 2.

Habakkuk does not tell us anything concerning himself and we are without knowledge as to who he was. However, his prophecy is of great interest and spiritual value because of what it contains. The prophet has a clear vision of the eternal God. He tells of Israel's sin and of her judgments. He speaks of the vision to be fulfilled in the time appointed. He shows the church age in which "the just shall live by faith." He foretells the millennial age when the knowledge of the glory of God will cover the whole earth as the waters cover the sea. Because the time of the end is here and the regathering of Israel has begun we might readily get light and help and blessing from Habakkuk's prophecy.

Habakkuk's Vision of God.
1:12, 13.

That God is eternal is essentially true. He could not be God and not be eternal. The Word of God abounds with many, many statements of His eternal deity. "In the beginning God" is the first statement of His eternal nature. Gen. 1:1. "In the beginning was the Word, and the Word was with God, and the Word was God" (John 1:1), is the ringing message of the New Testament. In Deut. 33:27 the Father called



For His Mercy Endureth Forever

Frances Holmstrom, McKinley, Oregon

*The storm clouds break into visions strange,
Their castles of mystery tremble and change,
And the slow mists rise through the serried range,
For His mercy endureth forever.*

*The thunders break in the shrouded night,
And sleep is rent by the swords of light,
Yet breaks the morning blue and bright,
For His mercy endureth forever.*

*Ever the stress of His fathomless will
Bows the trees that root on the hill:
Ever He speaks, and the winds are still,
For His mercy endureth forever.*

*Not for a moment, not for an hour,
Not through the budding and bloom of a flower,
Or the wax and wane of a monarch's power,
But ever—forever and ever.*

*Not while the bruised and bowed heart breaks,
Not till the cord of silver breaks,
Nor the dream, that ends when the dreamer wakes,
His mercy endureth forever.*

*Some day He will wipe away the tears,
And draw the teeth of the gnawing years.
Some day—and the dawn of that morning nears,
For His mercy endureth forever.*

Himself eternal; Jesus said (John 8:56), "Before Abraham was I am"; Paul calls the Holy Spirit "the eternal Spirit," in Heb. 9:14. Habakkuk says (1:12), "Art thou not from everlasting, oh Lord my God, mine Holy One?" Or "art thou not the eternal God who is able to reveal Himself unto His people?" Yes, God is from everlasting, hallelujah! The "eternal God is thy refuge and underneath thee are the everlasting arms." Deut. 33:27.

But Habakkuk also got a glimpse of God's purity. In 2:13 it reads. "Thou art of purer eyes than to behold evil, and canst not look on iniquity." Yes indeed, our God is a holy God, pure, righteous, loving, and merciful. As such He reveals Himself unto us through Jesus Christ, and through Him sanctifies and makes us holy like He is! Holiness of heart and life are essential to us as we near the coming of Jesus, for we are told (Heb. 12:14), "Follow peace with all men and holiness, without which no man shall see the Lord."

Habakkuk sees Israel's sins.
Hab. 2:8, 9, 10-12, 15, 18-19.

Of course the one great sin of Israel was that they forsook the God of Abraham, Isaac, and Jacob. However, Habakkuk, like others of the prophets, specifies some particular sins of God's chosen people. A whole catalogue of sins is here listed, (Continued on Page Three)

The Man Borne of Four

By Lilian B. Yeomans, M.D.



"It came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judaea, and Jerusalem: and the power of the Lord was present to heal them. And, behold, men brought in a bed a man which was taken with a palsy: and they sought means to bring him in, and to lay him before him. And when they could not find by what way they might bring him in because of the multitude, they went upon the housetop, and let him down through the tiling with his couch into the midst before Jesus. And when he saw their faith, he said unto him, Man, thy sins are forgiven thee. And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone? But when Jesus perceived their thoughts, he answering said unto them, What reason ye in your hearts? Whether is easier to say, Thy sins be forgiven thee; or to say, Rise up and walk? But that ye may know that the Son of man hath power upon earth to forgive sins (he said unto the sick of the palsy), I say unto thee, Arise, and take up thy couch, and go into thine house. And immediately he rose up before them, and took up that whereon he lay, and departed to his own house, glorifying God. And they were all amazed, and they glorified God, and were filled with fear, saying, We have seen strange things today." Luke 5:17 to 26.

There is a beauty about a cluster of gems that oftentimes surpasses even the exquisite loveliness of a solitaire. I was looking at some single stones the other day, blue, yellow, green, and pure white ones, then I gazed at some clusters and they seemed fairly ablaze with every conceivable color of flame.

Here in this scripture we have a splendid cluster, a magnificent group of five great blazing gems. Faith Diamonds!

Please note the setting carefully.

You have noticed that diamonds are often placed on black onyx to enhance their brilliance. Or they are worn over black velvet. So this cluster of Faith diamonds is surrounded by the blackest, most determined, most persistent unbelief recorded in the New Testament.

For it is not individual unbelief, but corporate, national unbelief. For this occurrence took place at a regular convention, a concerted gathering, at which were assembled Pharisees, the acknowledged

spiritual leaders of the Jews; respected, nay revered by all the people; and doctors of the law, learned men versed in the Scriptures and esteemed as authorities in all matters relating thereto. These were assembled from every town "of Galilee, and Judaea, and Jerusalem."

There can be no shadow of doubt that they had come for the express purpose of investigating the claims of Jesus as the expected One; the Messiah who was promised to Israel.

To investigate, nay to carp and criticize; to criticize God incarnate, Immanuel, God with us!

And yet the sacred record adds, "And the power of the Lord was present to heal them."

Grace, Grace, marvelous Grace,

Grace that will pardon and cleanse within,
Grace, Grace, infinite Grace!

Grace that is greater than all my sin!

And it was not God's fault if any of them went away unhealed.

There is never a person who comes to a healing meeting, I care not how sinful or how sick he may be, but that the power of the Lord is present to heal him. God is not willing that any should perish. He wants to save and heal all. Even if they are carping and criticizing He desires to bring them to repentance and faith and to heal them. It is said of our Lord Jesus Christ that He went about doing good

and "healing all that were oppressed of the devil, for God was with Him." Acts 10:38.

Now these magnates filled the house where Jesus was teaching so that there was no room for real seekers. There they sat occupying every inch of space, listening with ears that were deaf to the divine power of the message; gazing with eyes blinded lest the light of the glorious gospel should shine into them; refusing to enter themselves and preventing others from entering. There are people today who are regarded as spiritual leaders who are doing that very thing.

Into this darkness enters the cluster of flashing faith diamonds. The man borne of four.

How do we know that the paralytic exercised faith?

Because he allowed the four bearers to carry him, helpless, palsied creature that he was, into a struggling mass of humanity. I spent years in hospitals and I can assure you that it took faith on his part. Many and many a time I have known paralytics to refuse absolutely to permit themselves to be moved. If it were done, in spite of their protestations, they would rend the air with their cries and groans.

It is hazardous enough to go into a mob like that if you are possessed of all your physical powers, but to allow yourself to be thrust into it when you are a perfectly inert mass of impotence, takes faith.

Try as they might the courageous four could not find by what way they might bring him in because of the multitude.

Did they give up? Did he cry and whimper, "Boys you shouldn't have brought me. Take me home. I only hope I may live to get there."

No: he had faith. Faith doesn't know how to give up. Do you remember when Elijah was praying on the top of Mount Carmel and sent his servant to look towards the sea to see if there was any sign of the rain for which he was praying?

And the servant came back and said, "There is nothing."

And Elijah said, "Go again." And he returned with the same message and received the same instruction. And again, and again, and again it was repeated. There could be no giving up. *God had promised.*

So, to return to the paralyzed man and his four bearers, may we not imagine this conversation?

"We are going to hoist you up the side of the house, and let you down through the roof."

And he replying, "I don't care what you do with me as long as you lay me at the feet of Jesus. That's the place for me."

He must have been not only willing

The Pentecostal Evangel

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but anxious, or they would never have attempted such a difficult and dangerous procedure. I have directed the transfer of too many helpless patients not to know that.

Nothing would stop them, the fearless five; faith knows no fear. They tear up the roof; doubtless the owner of the house expostulates, and we may imagine the conversation continuing:

"Never mind, Neuben; we will make you a new roof that will beat this all to pieces, when he is healed."

"I'll mend it with my own hands," adds the paralytic.

"Easy there, boys," as they begin to lower him.

"All right, down you go; you'll walk home," from the faithful four.

And, with indignant gaze the dignified rabbis behold this ignorant man, unversed in the law of Moses, actually about to tumble on their reverend heads. To avert this catastrophe they hastily take them out of the way.

And the paralytic reposes restfully at the feet of his Redeemer.

Those who have reached that haven of rest after battling midst the fierce waves of physical anguish, and mental torture, know what blessed quietness fills the entire being there. To alter the dear old hymn a little:

From every stormy wind that blows,
From every swelling tide of woes,
There is a safe, a sure retreat,
'Tis found at Jesus' sacred feet.

And there the soul of the sufferer was cleansed from sin, and his broken body healed and quickened "when He saw their faith," for the immutable law is "according to your faith."

And, though they witnessed the astounding miracle, apparently not one of the distinguished assemblage believed on Jesus. "If they hear not Moses and the prophets neither will they be persuaded, though one rose from the dead." If critics do not want to believe on the power of God no amount of evidence will convince them.

This is a chapter of Dr. Yeomans' new book "Divine Healing Diamonds." This book is just off the press. Order copies now for Christmas presents. The price of the book is 25 cents. Add 5 cents for postage. Order from the Gospel Publishing House, Springfield, Mo.

Habakkuk's Vision

(Continued from Page One)

among them being—unnecessary warfare for plunder, (2:8); covetousness and pride (2:9); murder and shedding of blood until the very walls and timbers of their houses cry out against it (2:10-12); seduction and degradation of their neighbors (2:15, 16); together with all kinds

of violence (2:17); and to cap the climax and finish their compromise and apostasy they turned from God to the worship of idols. 2:18, 19, 20. Judgment surely will be visited by a righteous but angry God who is merciful and slow to anger, yet One who ever keeps His word, saving the faithful and judging the unfaithful.

Habakkuk Sees God's Judgments, 1:6.

God's covenant blessings on Israel were contingent upon Israel's faithfulness in keeping God's law. Indeed His promises to us are all fulfilled for us as we live and walk in such a way as to please Him. "Obedience is better than sacrifice, and to hearken than the fat of rams." Habakkuk reveals God's judgments on His people as of being both immediate and remote; viz.: in the days of his prophecy (the end of Josiah's reign) he warns of the judgment of the Babylonish captivity (1:5-11), which we know came to pass as foretold by the prophet; while in 1:5 this prophet looks down the ages to the time when Israel, dispersed among the nations, (having lost their own governmental powers, having become just a formal and pharasaical, as well as a hypocritical people) reject Jesus Christ. Acts 13:37-41. For this rejection of their Messiah, Israel was the true olive cast off and the Gentiles became the wild olive grafted in for a time. What sacrifices and what suffering and hardships God's chosen people have endured throughout the years because they would not walk softly and humbly before their God! What terrible judgments have the Jews endured since the cross because they said, "His blood be upon us and our children!"

Throughout the years of the dispersion of the seed of Abraham, God's chosen people, have been driven from pillar to post. They have been imprisoned, rob-

bed, maimed, murdered, exiled, and persecuted with every conceivable method. The recent pogroms in Russia, Poland, Roumania, and other European countries are examples, while the present troubles of the Jews in Germany shew forth the suffering of these people. However, these age-long troubles of the Jews are but the answer of God to their disobedience, compromise, and idol worship. These things culminated in the rejection of Jesus as the Messiah, which disobedience to God and rejection of the Christ will finally lead them into the Great Tribulation, or Jacob's trouble. There is one and only one ray of hope for the Jew, and that is Jesus their King, for at the "time appointed" He will not tarry, but will return for these down-trodden, persecuted, and scattered people, and restore them to their own land.

"The Just Shall Live by Faith." 1:4

Present day persecutions of the Jews arise from two Scriptural facts; viz.: first, their rejection of Jesus Christ, and second the time appointed for their re-gathering and the return of Jesus Christ is here.

God says in Habakkuk 2:2, 3, "Write the vision, and make it plain upon tables, that he may run that readeth it. For the vision is yet for an appointed time, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry." In Heb. 10:37, 38 we are told that this appointed time is the coming of Jesus Christ. However, before Jesus was to come in the time appointed Habakkuk anticipates the church age when he says (2:4), "The just shall live by faith." Referring to Hab. 1:5, together with Acts 13:37-41, we are distinctly told that in salvation through Jesus God is doing a work which Israel will not believe though a man (Jesus) declare it unto them. But Hallelujah, if the Jews rejected Jesus Christ, we Gentiles have the privilege of accepting Him.

In the New Testament the phrase "the just shall live by faith" is found in three places. In Rom. 1:16, 17 we read, "For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek. For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith." Paul says that this wonderful salvation which is by faith in Jesus Christ is for both Jew and Gentile. Thank God.

In Galatians 3:11-14 we read: "But that no man is justified by the law in the sight of God, it is evident: for, the just shall live by faith. And the law is not of faith: but, the man that doeth them shall live in them. Christ hath redeemed

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United Prayer for

Revival

Three Special Days

December 30 and 31

January 1



The Editor's Notebook



Revival Promises

The Jew is everywhere despised and rejected, but there is a promise in the Book: "Thus saith the Lord of hosts, . . . it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that God is with you." Zech. 8:23. Attached to this promise is the gracious assurance of a worldwide revival: "Yea, many people and strong nations shall come to seek the Lord of hosts in Jerusalem, and to pray before the Lord." Zech. 8:22.

The Reason for God's Wrath

What was the occasion of these promises being given? A deputation of Jews had come from Babylon to Jerusalem to make inquiry as to whether the Lord wanted them to keep their special self-imposed fasts of the fifth month, when they commemorated the destruction of both Jerusalem and the temple; and of the seventh month, when they commemorated the murder of Gedaliah. 2 Kings 25:25, 26. In reponse to their inquiry, the Lord showed them that calamities had come as a result of the sins of their fathers, who had stopped their ears against the words of the Spirit by the former prophets. "Therefore came a great wrath from the Lord of hosts." Their fathers had rejected the Word of God and as a result He had scattered them with a whirlwind among all the nations.

From Fasts to Feasts

The prophet unfolded to them God's infinite plan of mercy, "to do well unto Jerusalem and to the house of Judah." He brings to them God's promise, "And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel: so will I save you, and ye shall be a blessing." Zech. 8:13. Then will their mournful fasts be turned into cheerful feasts, and the whole world will be benefited; for the inhabitants of many cities will be saying, "Let us go speedily to pray before the Lord, and to seek the Lord of hosts." Zech. 8:21.

The Return of the Messiah

What will produce these coming blessings? The coming of the Lord Himself to His own. He it is who will turn away ungodliness from Jacob. "Thus saith the Lord; I am returned unto Zion, and will

dwell in the midst of Jerusalem." Zech. 8:3. The verbs here "I am returned," and "I will dwell," as David Baron points out, are in the prophetic perfect tense. Later on in the prophecy we are told "The Lord my God shall come, and all the saints with thee . . . and the Lord shall be king over all the earth." Zech. 14:5, 9. And the coming King Himself declares, "They shall look upon Me whom they pierced." The One rejected at Calvary will be the One received at Olivet. When will these things be? We see in Zech. 8:7 that it will be the time when God will gather His people again into His own land "from the east country, and from the west country." He declares in Isa. 43:5, 6, "I will bring thy seed from the east, and gather thee from the west; I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth." Note the promise in Isa. 11:12, "He shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth." Surely this prophecy is being fulfilled in our day.

Hatred of the Jew

It has been well said, "True religion consists in conformity to God's nature, that we should love what God loves, and hate what God hates." The prophet Zechariah shows us that God hates sin and we should hate it too. But he also shows us that God loves His people, and will show infinite mercy toward them. We, too, should love the people of Judah and Israel and our attitude toward them should likewise be one of love and mercy. The treatment of the Jews by so-called Christendom has been a disgrace. In the Jewish prayer book they have the following words: "We have been killed, slaughtered and butchered; we have been left a small number, stepped upon, kicked and bitten and lonely, robbed and wounded, distressed and trampled upon by the enemy's feet, soiled with the dirt of earth, rejected and forsaken, torn by lions and bears, broken to pieces by ravenous beasts." Mark John Levy, a Hebrew Christian, tells us he heard a child say: "I love Jesus, but I hate the Jews." He says that this is the heart attitude of nearly all who profess to be followers of Christ.

A Jewish Complaint

The following is a pathetic letter from a Christian Jew which appears in *Proph-*

ecy: "We are of Jewish extraction. In the seventeenth century our ancestors were living in a country where the 'church' held sway, and hence persecuted us. That country was Portugal. We escaped; we fled to a country that offered protection. That country was the Netherlands. There we became slowly acquainted with our true Messiah; not as represented to us by the church, but by His own Word. We had become Fundamentalists, and as True Fundamentalists, seceders from the established State Church of the Netherlands. Again persecution. And again we fled—to another land of liberty: the U. S. Years ago I hailed the Fundamentalist movement here, as a movement that by God's giving hand, had seen the breaking light of the Coming Morning. 'My people not cast away forever'; that was the new teaching of these men, founded on the old truth. And at last there was once more rejoicing in our cast down souls."

The Wounded People

"But lately, these Fundamentalists have almost all, as foolish sheep do, followed the leader. That leader is Henry Ford. My people forced him to retract his accusation. Which proves at least, that the Protocols are looking like fiction. And yet—to our great surprise, the Fundamentalists are in the lead of stirring the anti-Semitic spirit which does not need stirring at all. Again we are wounded in the house of our so-called friends." This brother makes reference to the so-called "Protocols of the elders of Zion." A close examination of this document will prove to any who know anything of Jewish life and customs that these Protocols are a forgery invented by a Gentile, ignorant alike of both Jewish customs and ideals.

God's Jew on the Throne

Much depends on a right attitude to the Jew. The promise came to Abraham, "I will make of thee a great nation . . . I will bless them that bless thee, and curse them that curse thee." Gen. 12:2, 3. A day is coming when all nations will be assembled before the judgment throne, and upon that throne will be One who is of the seed of Abraham, of the tribe of Judah, who at His birth was reverently called by wise men "the king of the Jews," and who at His death was derisively called the same by Rome's representative. This One who is the King of the Jews will separate one nation from another. On what ground will the nations be judged? By their attitude towards those He calls "My brethren." Theologians dispute as to whether this term "My brethren" refers to His earthly brethren of Jewry or to His spiritual brethren by the new birth. The safe way is not to cavil, and to show a right at-

titude alike to both Jew and born-again ones. Here is the verdict that will come from Him who sits on the throne: "Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me. . . . Inherit the kingdom." But to those on His left hand He will say: "Inasmuch as ye did it not to one of the least of these, ye did it not to me. . . . Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels."

The King of the Jews

The following is a testimony of Schonberger, a Christian Jew: "I was brought up by pious Jewish parents in a Hungarian Roman Catholic village, where as a boy I again and again saw and was arrested by the sight of a crucifix, and people kneeling and praying before it, and I observed at the head of the crucifix four mysterious letters: J. N. R. J. I remember how often I asked myself what all this meant—the crucified figure as well as those four letters—and nobody among my own people would tell me. The riddle and my perplexity about it lasted till I grew up, until for the first time in my life a New Testament fell into my hands. I shall never forget my surprise and sensation when reading for the first time the story of Jesus and His crucifixion as well as the meaning and origin of those four mysterious letters on the cross which had puzzled me so much during my boyhood. The scales fell from my eyes and J. N. R. J., i. e., 'Jesus Nazarenus, Rex Judeorum'—'Jesus of Nazareth, King of the Jews'—became from that moment my King and Redeemer, separating me for His sake from my own people, ready to live and die for Him. And my case prefigures what will happen one day to Christless Israel as a whole: they will acknowledge and crown Him and live and die for Him. Yes, *Christ Jesus is yet to be King of the Jews!*"

Salvation is of the Jews

One day by Sychar's well there was a conversation between a Samaritan woman and a Jew. The Jew asked for a drink of water; the woman was surprised that a Jew should ask such of her. And this Jewish stranger said to her: "Whosoever drinketh of this water shall thirst again: but whosoever drinketh of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life." Later after showing her her sins, this gentle Jewish stranger said to this heathen woman: "Ye worship ye know not what: we know what we worship: for salvation is of the Jews." Do you hate the Jew? Then you won't want salvation, for you cannot get the same except from the Jew who spoke to this Samaritan woman by

Sychar's well. She said, "I know that Messias cometh, which is called Christ: when he is come, he will tell us all things." And this stranger said to her, "I that speak unto thee am he." He who in the garb of a simple Galilean peasant spoke to her is none other than the King of the Jews. One day He will be recognized as

King of kings and Lord of lords. What is your attitude towards this Jew? Do you cling to Him as did the Gentile Ruth to the Jewish Naomi? And do you say to Him: "Whither thou goest, I will go; and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God"?

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Palestine Reports Censored

C. S. Peters writes from Jerusalem, "Did you know that the last little piece I sent you (the article on Ishmael and Isaac in the last Evangel) had to be submitted to the censor? He took out a few of the choicest bits, and made me re-write it, but was very good to me in the main."

World Tragedies

1. 207,000,000 people bound by caste, means—Hinduism.
2. 147,000,000 people permeated with Atheism—Buddhism.
3. 250,000,000 people chained to a dead past—Confucianism.
4. 107,000,000 people under the spell of fatalism—Mohammedanism.
5. 800,000,000 people sitting in darkness—Paganism.

The Weakness of Dictatorship

Writes Brisbane: "Herein is the fatal vice of absolutism (dictatorship). It demands a constant succession of men of genius and such a succession never has been, and never will be seen." In other words a good dictator may be followed by a bad dictator. But the Bible tells of the coming of a divine Dictator who shall reign *forever and ever*. Rev. 11:15.

Palestine's Troubles

It is said that the Jewish population is disappointed and despondent over the announcement by the government that only 5,500 labor immigrants be permitted to enter within the next six months, instead of the 25,000 desired by the Jewish Agency. The admission of even this number is resented by the Arabs. These, and other incidents, remind the Jew that he has not yet entered into his rest.

God's Warning

On every hand there is great rejoicing over the repeal of the 18th Amendment, and the distillers are setting out on a campaign to get the young of the land "to use but not to abuse whiskey." At the beginning things are to be made very attractive for them, but these distillers do not say anything about *the last*. But the Word of God is not silent concerning this: "*At the last it biteth like a serpent and stingeth like an adder*," Prov. 23:32.

"If!"

Elim Evangel quotes: "A Japanese Christian statesman, pointing one day to the advertisement of a well-known brand of cigarettes, remarked: 'If America would put as much capital into the advertising of Christianity as they put into the advertising of that cigarette they would have the gospel of Jesus Christ in every hamlet of this empire within five years.'"

Anti-Semitism in Montreal

According to the *Jewish Chronicle*: "A van load of anti-Semitic Fascists recently drove up to a Synagogue in the heart of the Jewish district of Montreal with the intention, it is said, of launching an attack on the worshipers, but a large number of Jewish young men compelled the attackers to retreat. This French-Canadian movement is assuming very big proportions in Montreal and other towns, compelling the Jewish population to organize in self-defence."

The Jews have no opportunity to forget the prediction that they were to be a "proverb and a by-word among all nations." Deut. 28:37.

Is Hitler Doing the Lord's Work?

In Hitler's new book *Mein Kampf* he states: "If the Jew, with the help of his Marxian creed, conquers the nations of this world, his crown will be the funeral wreath of the human race, and the planet will drive through the ether once again empty of mankind as it did millions of years ago. By fighting against the Jews I am doing the Lord's work."

Many years ago Sennacherib, the king of Assyria, professed to be doing the work of the Lord when he came up to destroy the kingdom of Judah. He actually said, "The Lord said to me, Go up against this land, and destroy it." 2 Kings 18:25. But God's answer to this was, "I will defend this city, to save it, for mine own sake, and for my servant David's sake." 2 Kings 19:34. Here is the sequel: "And it came to pass that night, that the angel of the Lord went out, and smote in the camp of the Assyrians an hundred, fourscore and five thousand . . . so Sennacherib king of Assyria departed . . . and Adrammelech and Sharezer his sons smote him with the sword." 2 Kings 19:35-37.



The Scarlet Line



D. P. Holloway at General Council

Read Joshua 2:12, 21; also Heb. 9:22, "Without shedding of blood is no remission."

I am neither an artist nor a dramatist, but I hope to be able, with the aid of the Holy Spirit, to take God's precious Word and show you a scarlet line, marked with blood, that reaches from the lost paradise of Eden to the city of God. I believe the Genesis account of creation—that in the beginning when God made man he was primarily a holy and upright being. Gen. 1:26.

I do not believe that the artist can paint the beauty of Eden—the glorious situation where God Almighty came down in the cool of the day and walked with man, and man enjoyed sweet fellowship and communion with God in the dispensation of innocence. But, alas, the scene changes and the picture takes on a different color, for prior to this time Satan had led a rebellion in heaven, seeking to exalt himself above the throne of God. In the form of a serpent, more subtle than any beast of the field, he comes to Mother Eve with a question: "Yea, hath God said, Ye shall not eat of every tree of the garden?" She replies: "We may eat of the fruit of the trees of the garden: but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die." But Satan said to her, "Ye shall not surely die." The Scripture tells us that when Eve saw the fruit of this tree, how good it was for food, and how pleasant to the eye, and a tree to be desired to make one wise, she ate of it and gave to Adam and he ate thereof.

Then fellowship with God was broken. We see these two people as they seek a hiding place. But in the cool of the day God came down and found the atmosphere of the garden pervaded with that obnoxious spirit of the devil. He cried out in His first question to man: "Adam, where art thou?" Adam replied, "I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself." God said, "Who told thee that thou was naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?" He drove them from the garden, but before He did this the scarlet line begins. God made coats for them from the skins of animals. An innocent animal had to be slain to provide their covering.

In Genesis 3:15 God gave the promise of a world Redeemer that one day would come. He said to the serpent: "And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel." Before you and I could be clothed with the garment of salvation, the innocent Lamb of God had to sacrifice the beauty and glory of heaven, come down into a world of sin and shame, and give His life-blood for our sins. Contrast the difference between the fig leaves of Adam, representing his own efforts, and the provision of God in making a garment of skin. Notice that today man is still trying to make a fig leaf covering for himself out of his own good works, when God has provided the covering already. "He hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness." Isa. 61:10. Is it not a blessed thought to know that we can be clothed with the garments God has provided—but God's Lamb had to be slain to provide this covering.

God blessed Adam and Eve and gave them a son whom they named Cain. The second son came and was named Abel. As these boys grew up I believe their mother and father told them the duty of sacrifice. Cain, who was a tiller of the soil, brought a collection of the fruits of the ground as an offering unto God. Abel was a keeper of sheep, and he brought a lamb as his offering unto God. This lamb was typical of the Lamb of God who one day would come to take away the sin of the world. Cain's offering was bloodless and not accepted. Abel offered his blood sacrifice unto God, and God had respect to it. This created envy in the heart of Cain and one day he took the life of his brother Abel. Then God came unto Cain saying, "The voice of thy brother's blood crieth unto me from the ground."

I understand from this scripture that blood has a language. If you walk down the streets of your city and see water on the sidewalk you think nothing of it. If you see grease or tar you think nothing of it. But if you see a puddle or splotches of blood on the sidewalk, you stop and say, "I wonder what this blood represents."

Some years ago in a Southern city I was attending a ministerial convention. One morning a brother and I started to

the tent, and as we were about to cross a bridge we noticed at one side of the stream great sheets of paper soaked with blood. We wondered what it meant. A man had been brutally murdered that night, thrown into this stream, and the coroner had used this paper in making his investigation. There was nothing about the water that attracted us, but there was something about the blood that drew our attention. In Heb. 12:24 we see that blood does have a language. "And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that *speaketh* better things than that of Abel." That blood of sprinkling cries for mercy for all who desire to avail themselves of the mercy of God.

It was not long before there was much wickedness increasing in the earth and the sons of God took unto themselves the daughters of men. I do not believe the theology that these sons of God were a prehistoric people who had been brought over into the new creation and married the daughters of men. I believe these sons of God were descendants of the godly line of Seth and that they married the daughters of men, descendants of the ungodly line of Cain. There was so much wickedness that God's heart was grieved and He repented that He had made man. He said, "I am going to destroy man for it repenteth me that I have made them." Thank God for this statement: "But Noah found grace in the eyes of God."

God gave Noah a plan whereby he and his family and any others who wanted to accept the provision, could escape. God gave the specifications for the ark, and Noah built it according to God's plan. When the Lord had everything completed, He said to Noah: "Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Take to thee of every kind of living beast, flying and creeping thing, to preserve seed upon the earth." God said to take seven of every clean beast, and after the flood receded the first thing Noah did was to build an altar and on that altar he took of these clean beasts and birds and offered them up to God. A blood offering acceptable to God. On the basis of that offering, God entered into a wonderful covenant with Noah.

Later on we see the seed of Abraham going down into the land of Egypt. The Scripture tells us that when the seed of Israel began to multiply in this land, their trials began. Finally their trials drove them to prayer. I am thinking that we may be facing a time of trouble in the world that is going to drive the church of the living God to its knees, to the extent that they are going to invite the Lord to come back.

It was quite a time, seemingly, before the answer to their prayers came, but

finally God raised up a leader in the person of Moses. At first the heart of Pharaoh was very hard and he refused to let the people go. So God sent the plagues upon the Egyptians, and still Pharaoh refused to let the people go. Then the Lord said, "I am going to send one more judgment upon Pharaoh and this land of Egypt, and after that he will let you go." And here we see the scarlet line continued. Ex. 12:13, "And the blood shall be to you for a token upon the houses where ye are: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy you, when I smite the land of Egypt." The Lord told them to eat the passover with their loins girded and their shoes on, and their staff in their hand. Why? Because when the angel of the Lord passed through the land of Egypt they were to be ready to leave. Wherever the blood was seen the hand of death was stayed. I feel as never before that we must keep our garments spotless, our shoes on our feet, our staves in our hand, for the call for our exodus may come at any time.

The death angel came that night and there was a great slaughter throughout the entire land of Egypt. There wasn't a home where the death angel did not enter *save those whose lintels had the blood sign*. Pharaoh sent a messenger in haste. "Tell these people to get out or we will all be dead people." So Moses gave the order to move. There was quite a company—600,000 men besides women and children, making no less than two million people, and as they went the dogs didn't even bark at them. I am thinking of that glad hour that I believe is drawing near for the deliverance of the church of the living God when Jesus shall descend from glory for His own, and I believe we shall leave here without even the dogs knowing it. There will be many "Extras" out the next morning after the rapture. Numbers of people will be mysteriously missing, and I want to be among the missing ones. But only those who are trusting in the shed blood of the Lamb will be in this company.

See John the Baptist introducing the Lord to the great multitudes that came out to him, "*Behold the Lamb of God, which taketh away the sin of the world.*" Later on we see Jesus preaching the gospel to the poor, healing the sick and casting out demons. Then we see Him as He goes to the garden of Gethsemane. He is betrayed by Judas Iscariot, one of the twelve, by a kiss, and is then led away to Pilate's judgment hall. Many testify against Him, but they are not agreed. The trial proceeds, but Pilate finally says, "I find no fault in Him." Such is the record of our Lord and Saviour Jesus Christ—a Lamb without blemish and without spot. We see Him, deserted by His own close followers, giving His very

life for the salvation of the world. I love those words in Romans 5, "But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us. Much more then, being now *justified by his blood*, we shall be saved from wrath through Him."

There on the cross He was left to die alone. Even the Father hid His face from His Son, and darkness was over the whole earth. The sun, moon, and stars refused to shine while Jesus died for you and for me upon the cross of Calvary. And in that hour He bowed His head and said, "It is finished." At that time there was a great earthquake, "And, behold, the veil of the temple was rent in twain from the top to the bottom." That veil was not a little thin, gauzy affair. It was so strongly constructed that it would have required eight yoke of oxen pulling in opposite directions to rend it. But when Jesus paid our debt with His own life blood, and tasted death for every man, the veil of the temple was rent in twain from top to bottom. And now we have the privilege of entering into the holiest of all *by the blood of Jesus Christ*. He has opened up a new and living way for us by means of His own redeeming blood.

We see Joseph of Arimathea as he comes and takes the body of Jesus and puts it away in his own new tomb. The enemies of Jesus set a guard and put a seal on the tomb to prevent Him from rising; but when God Almighty gets ready to accomplish what He has purposed, soldiers, high priests, or Roman guards cannot prevent the plan of God from being carried out. The third day arrived, and the women were hurrying to the tomb. They were wondering who would roll away the stone, but when they got there the stone was gone, the seal was broken, the Roman guards were like dead men, and the angel said, "Ye seek Jesus, which was crucified. He is not here: for he is risen, as he said." So much depended upon His rising from the dead. He was delivered for our offences and *raised for our justification*.

Jesus was not only the sacrificial offering, but He became the High Priest, and He went into the Holy of holies in heaven. "Now . . . he hath appeared to put away sin *by the sacrifice of himself*." "Neither by the blood of goats and calves, *but by his own blood he entered in once into the holy place, having obtained eternal redemption for us*. For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh: *how much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?*" When Jesus went into the presence of the Father and presented the

Blood, the Father accepted it. "Through this man is preached unto you the forgiveness of sins, and by Him all that believe are justified from all things." In His death He accepted the penalty due to you and me for our sins.

John, the beloved, on the isle of Patmos, was given a wonderful panoramic view of things which we believe shall shortly come to pass. In this vision John saw a throne set in heaven, and One sitting on that throne whom he makes no attempt to describe other than to say His appearance was like jasper and sardine stone. There was a rainbow back of the throne like unto an emerald. And He was holding a book in His right hand, written within and sealed without with seven seals. An angel went throughout heaven crying, "Who is worthy to open the book, and to loose the seals thereof?" And there was no man in heaven, nor in the earth, nor under the earth who was able to take the book, or to look thereon. John wept much because of this, and while he was weeping one of the elders came to him, saying, "Weep not: behold, the Lion of the tribe of Judah . . . hath prevailed to open the book, and to loose the seven seals thereof."

John looked, and in the midst of the throne stood a Lamb who took the book out of the right hand of him that sat upon the throne. And John says, "And when he had taken the book, the four beasts and four and twenty elders fell down before the Lamb . . . and they sung a new song . . . *Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation; and hast made us unto our God kings and priests: and we shall reign on the earth.*" They and all the rest of the redeemed are there because of the preciousness and power of the blood of God's spotless Lamb.

Won't it be a wonderful sight when all the redeemed ones get home, when we gather from the east and west, from the north and south, and together sing the songs of the redeemed unto the Lamb that hath loved us and redeemed us with His own precious blood! Hasten, ye heralds of the gospel of Christ! Unfurl the banner of Christ and let it go from shore to shore; till every nation, tongue, and people have heard this glorious message of the King who is coming back to reign!

"O that with yonder sacred throng
We at His feet may fall,
We'll join the everlasting song,
And crown Him Lord of all!"

Order a copy of Donald Gee's book, "Pentecost" for Christmas, price 25c, postage 5c.

The Gospel in Foreign Lands

News Notes from Mosi Land

By Cuba Hill

God is working in Mosi Land and souls are being saved. In recent months we have had real opposition from the Catholics but already in some places this has proved a blessing. In one village they went so far as to beat one of the Christians for no reason at all except that he was a Christian, but in spite of their persecution many souls are being saved in that village. One Sunday not long ago 91 people from there walked into Ouagadougou for the services that day and large crowds are coming every Sunday. Many have been saved and interest is growing.

Ouagadougou

God came forth in a most precious way one night recently in a prayer meeting at Ouagadougou. One young man, on whom God has laid His hand in a most remarkable way, began to exhort the people, saying that God had told him to tell them to love one another and to pray that God's love would fill their hearts; that He wanted to show His power in their midst and perform signs and wonders, healing the sick and filling with the Holy Spirit; also that there were some of their number who were doing things which they should not do and that they should get right with God.

As he spoke the power of God was on him mightily and his words were spoken in the power of the Spirit and as he went down prostrate in a soul agony of intercession, it was like a wave that swept over the audience, causing them to drop to their knees and to call upon the Lord. Such praying and pleading and crying out to God I haven't heard in a long time. This continued for over two hours, during which time a real work was done in many hearts. It was a touching scene as I looked over that audience and saw some prostrated, some on their knees with hands uplifted and tears streaming down their black faces, and others with their faces beaming with the glory of God. Two young men, students in the Bible school, were gloriously filled with the Holy Spirit.

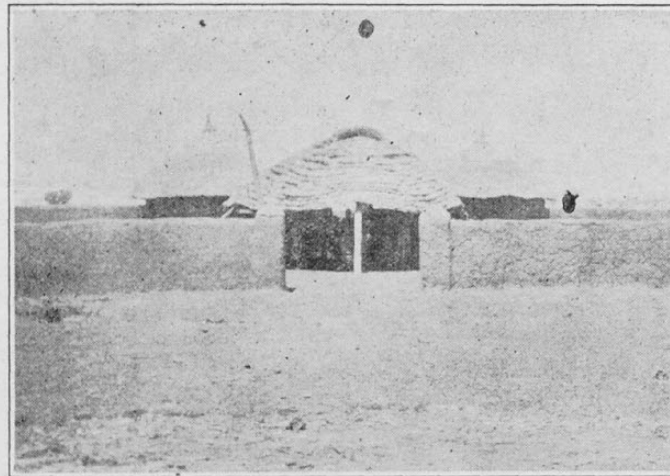
Kaya

In a village near Kaya a number have been saved recently. Not long ago as the little group were gathered together

one night for their usual time of prayer and seeking the Lord, one man was sweetly filled with the Holy Spirit. This man had been in very few services and had never seen anyone receive the Holy Spirit. How encouraging to see God work in this way.

Boulsa

The work in Boulsa has had many hard trials but the Lord is always triumphant. We faced a great deal of opposition in getting the concession to build the Boulsa outstation and when we finally did get it, the commander tried to intimidate the people and thus turn them away from us. Then after a few months the evangelist's wife became so ill that she had to be brought to Kaya for care, so the little flock were left to get along



Outstation at Boulsa, French West Africa. This outstation is in charge of a faithful native pastor, under the supervision of Miss Cuba Hill.

the best way they could. The evangelist's wife lingered on between life and death for nearly three months and then fell asleep in Jesus. She was victorious even unto the end, maintaining her faith in the Christ who had saved her from heathen darkness and made her a testimony to what His grace can do for even a Mosi woman. The husband felt his loss keenly, but his simple, victorious faith and trust through his sorrow was a testimony and an inspiration to our hearts. Shortly before his wife's death they lost three little children. Now he has taken his one little girl who remains and has gone back to Boulsa to take up the work there again. Pray that God's blessing shall be upon his ministry and that there shall be a real harvest of souls there.

Tenkodogo

Just recently I moved here to Tenko-

dogo to work with Brother and Sister Weston, who arrived on the field in August. I expect to remain here with them for a number of months while they are acquiring enough of the language to carry on alone. We covet your prayers for the work here in Tenkodogo that God may bless and give us a real harvest of souls.

New Missionaries in Africa

Brother and Sister Weston

Last night marked the end of one month here in Tenkodogo, and how we thank God for this month! Every week has been marked by some finding their way into the kingdom. Both young and old are included in the number. Saturday night, for example, at prayer meeting a young girl gave herself to our dear Master and yesterday morning after service a man well past middle age came and gave himself to Jesus. His prayer of penitence was automatically changed into praise by the Spirit. It was not an imitation of others for he had never before attended a service. Out in the bush a native Christian had told him the story of salvation and he had walked nearly 12½ miles that he might make his public confession. His yielding himself to God helped others to yield, who had been near the kingdom for a long time.

We know that these are just the beginnings of a greater movement and we are looking to the Lord to draw many more to Himself. The longer we are here the more we appreciate the foundation that has been laid by Brother and Sister Glenn Johnson while they were here, but now on furlough.

Tibetan Fires

A brief exposition, describing the work of a missionary in Tibet, comes to us from our Brother George Wood, laboring for the Lord (as he expresses it) "on the lone snow-covered Tibetan mountains."

Much of the work of the Tibetan missionary must be done wherever he can gather a few of the people together around a fire, rather than in large centers with church buildings. As the people gather around the dim light of the fire, huddling together to keep warm and enduring the blinding smoke for the sake of the heat it brings, the darkness of the night all around them is no blacker than

the darkness within their own hearts. They have never even heard of the love of Jesus, and it is hard for them to realize that He is interested in them. Thus in the severest cold the missionary in these peculiar surroundings brings the light of the gospel.

Another fire scene is described—that of sacrifice upon the altar high upon some mountain peak. Worshipers sometimes dance all night around the flames, muttering prayers, and often leaping through the flames, trying to gain merit.

Brother Wood closes his article by citing the incident of nineteen hundred years ago when our Master, also teaching beside a fire, left this message, "Feed my sheep." On the lone Tibetan mountains human souls are still waiting to be fed. When our task is finished no more fires will burn to mountain gods, but instead, from grateful hearts will ascend songs of praise and redemption. Until then He is still saying, "Feed my sheep." So even though it be to the few here and there around a fire our missionaries are faithfully pressing on to spread the light.

The Lord Will Provide

An interesting letter has come to our office from our Sister Grace Nicholson, telling of the Lord's blessing upon her work in China and His goodness in working out the problems, which in the natural would be impossible. God wonderfully undertook in removing a large debt, caused by the failure of a bank, and since then has led the work on in one victory after another.

The property at Pu-chi has now been repaired so that one of the buildings serves as a chapel. Before the chapel was ready for use the Chinese walked for miles to attend services, and those who could not crowd into the one room of the private home where the meetings were held, would have to stand or sit out in the yard in the cold or, during the hot season, endure the blistering rays of the sun, trying to gather what they could of the gospel message. Pu-chi is in the center of a large rural district with villages on all sides where there are a few believers. How glad they are to come to us for a place to worship God.

I recently visited one of the village stations, which God led me to open last year. We have a school there with thirty-seven fine little boys. They were so happy to have me with them and took me by the hand and proudly led me to their homes. It did my heart good to hear their people tell of the boys' eagerness to pray and how they urged them to believe in Jesus. It is not easy to get an entrance to heathen homes, but God has given us a wide open door through these dear boys. Please put this station, called Ta-Yah-teh, on your prayer list and pray for it and David Liu, the teacher of the little boys.

New Station in Manchuria

Word comes to us from Brother Wingard that our Sister Inga Peterson and Irene Larson have pressed on by the help of the Lord and have opened a new station in the ancient port city of Port Arthur. Their work in Ying'ou has been well established and it is being left in the care of a consecrated Christian native family and will be supervised as an outstation of Port Arthur. Pray for our sisters as they bring the gospel light of Jesus Christ to this new field.

In another district the natives have carried on the work alone for over a year as there has not been anyone available to answer their calls for a missionary to live among them. As they pleaded for assistance recently they suggested closing the mission unless a missionary could come to help them. The best Brother Wingard could do was to go and encourage them and help them to become more strongly established and self-supporting. Pray for these faithful Christians that they not become discouraged but press on to win their own people to God.

Protectea from a Thief

Miss Blanche Appleby writes of the goodness of the Lord in protecting her and the other missionaries and their money when a thief broke into the house while they were asleep. She says: "Mrs. Spence heard a noise at the dresser, and looking up saw someone dressed in black. As she called to me where I was sleeping on a porch, the man fled with only eighty cents. In the dresser drawer adjoining the one he tried to open there was forty dollars, which was to be used to repair the tabernacle. In another drawer there was Mrs. Spence's transportation money to Yunnan-fu.

"The greatest lesson I received was that of taking God at His Word. He says, 'Give and it shall be given unto you.' He had impressed me to entertain His sick handmaiden, and I had obeyed

Voronaeff News

The latest information received concerning the Voronaeff family comes to us from one of our brethren in Europe saying that a permit has been granted by the Danzig authorities for Paul Voronaeff and his small brother and sister to enter Danzig Free State. On the strength of this permit they expect to leave Russia on November 25th.

We believe this to be a real victory and definite answer to prayer, as thousands of people have been praying that they might be allowed to leave Russia.

His command to give. The night before she left me God used her to save the house from robbery. Thus God paid me back. Oh, the glory of the literalness of God's holy Word! May we obey His commands implicitly and behold His glory!"

The Cost of Conversion in India

Pray for a Mohammedan doctor who accepted Christ a few days ago. He had a wonderful conversion and was completely changed. His face was beaming and he kept saying, "I have the Presence."

He asked for water baptism and all was arranged for him to be baptized last Sunday morning. Up until Saturday noon, he remained firm but when our preachers visited him on Saturday evening, he appeared to be another man. The news of his impending baptism had spread throughout the city and the Mohammedan people had banded together against him. His father-in-law had called him to his house and his young wife had turned against him. He was filled with fear.

Our hearts have tasted a little of His sufferings. We were all so happy over this brother but our happiness was soon changed to sorrow. It isn't the heat that kills us missionaries in India. It is nothing in comparison to having one's hopes dashed to the ground again and again. Truly to save a soul out here is "like pulling an eye tooth out of the mouth of a live tiger"—but we *must* save them.

"Then with a rush the intolerable craving Shivers through me like a trumpet call; Oh! to save them; to perish for their saving;

Die for their life; be offered for them all."

Violet Schoonmaker

Prayer Urgent

Word comes to us from Sister James in South Africa telling of the serious illness of Mrs. A. E. Turney. She is suffering from a disease which is very painful and also dangerous and the doctor says the slightest shock or excitement might be fatal. Shall we unite in earnest prayer that the Lord may undertake and spare her life for further service. Man's extremity is often God's opportunity.

Five Cent Club Prospers

Just to show what can be accomplished where a few catch the vision for missions, we again make mention of the Five Cent Club of the Dallas, Texas, Christ Ambassadors. This Club was organized October 8th for the purpose of enlisting all who would give five cents a week for missions, and in a little over a month \$113.10 had been received. We say, "God bless them in their good work," and hope their success may inspire others.

The Sunday School Lesson

Paul in Rome

Lesson for Dec. 17: Acts 28:11-22, 30, 31.

"After I have been there (Jerusalem), I must also see Rome." Acts 19:21. Such was Paul's determination as his third missionary journey drew to its close. With the vision of a statesman, the apostle saw that Rome, the capital city of the empire, was to become the strategic center for the world-wide dissemination of the gospel.

Paul's ambition was realized—but not in the way he expected. The apostle became convinced that the Roman governor was trying to please his (Paul's) enemies. He therefore availed himself of his right as a Roman citizen to appeal to the supreme court in Rome. The appeal was granted, and to Rome he went.

There came a time when the apostle recognized that this was God's way of sending him to the city he had so long desired to visit. After his arrival there, if one had enquired concerning Paul the answer would have been: "Oh, just a prisoner of Cæsar's." But if one had interrogated Paul he would have heard the words, "I am a prisoner of *Jesus Christ*." Phil. 1:1. Yes, he knew that he was a prisoner in the will of the Lord, and for a definite, divine purpose. Acts 27:24.

Victory During a Storm. Read chapter 27. At first it did not appear that Paul was in God's will, for a short time after sailing there arose a storm that threatened to destroy the ship and its passengers, and finally led to shipwreck. But God revealed Himself to the apostle, assured him that he was in the divine will, and that for his sake all the passengers would be saved from danger. Buoyed by divine assurance and power Paul became a blessing to his fellow travelers. What a contrast to the "storm" experience of Jonah, who, because he was *out of God's will*, almost caused the destruction of the ship with its crew and passengers.

God has not promised us *immunity* from the storms of life; but He has promised to take us *through* them as long as we obey His will.

When Paul landed in Malta it looked as if he had gotten out of one trouble into another; for a viper fastened itself to his hand. But God protected him, so that the incident worked out for good, and Paul became a blessing to the island. It could not have been otherwise, for he was in God's will.

"Blessed Be the Tie That Binds." When Paul landed at Puteoli, he was pleasantly surprised to find some brethren there with whom he stayed for a week. We can imagine the effect upon the apostle who by this time must have been starved for Christian fellowship. From this incident let us learn the following lessons: (1) Sometimes spiritual people are found where least expected. Elijah once thought he was alone, but God showed him seven thousand more. (2) The gospel provides a basis of fellowship. Though Paul had not seen these men before, and belonged to a different class and a different nationality, he was received by them as a brother. Sin has broken the brotherhood of humanity; Christianity restores it, so that all Christians, what-

ever their position or nationality are "one in Christ."

As the apostle approached the city he was treated to another feast of Christian fellowship, for we read: "When the brethren heard of us, they came to meet us as far as the Appii Forum: whom when Paul saw, he thanked God and took courage." Here was an unexpected joy. Paul no longer felt friendless and alone! He realized that God was comforting him after his trials, by giving him the sympathy and friendship of his fellow Christians. "He thanked God," and accepted it as a token of His Father's care and a pledge of His support for the future; "he took courage" to meet with faith and calm whatever ordeal was before him.

If human sympathy brought such inspiration to the apostle Paul, that fact should convince us of its value and of our duty of manifesting it to others. (1) We all need Christian sympathy. Said one preacher: "Many a man fails in a good but difficult effort because he receives criticism when he needs and ought to have encouragement. A fireman was trying to reach from the top of a ladder a poor woman who was imploring help at the window of a burning house. One among the crowd below cried, 'You can't do it, come down.' Somewhat burnt and almost choked by the smoke, he began to descend, and was leaving the woman to her fate, when a man shouted, 'Give him a cheer.' The vast crowd made the air ring with their encouragement, whereupon the fireman stopped, again ascended toward the window, and aided by the cheering of the multitude, brought the woman safely to the ground. If you know a brother who is weak and liable to fall, help him all you can and God will bless you. 'Give him a cheer!'"

(2) Ministers of the gospel appreciate a word of encouragement. Said the late Dr. Dale, noted English preacher: "There are times when the most buoyant sink into despondency, when a great chilly mist creeps over the soul of those who have the largest happiness in the service of God, and they feel as if their strength was gone. Not very long ago one of these moods was upon me; but as I was passing along one of the streets of Birmingham, a poor but decently dressed woman stopped me and said, 'God bless you, Dr. Dale!' I said, 'Thank you. What is your name?' 'Never mind my name,' was the answer, 'but if you only knew how you have made me feel hundreds of times, and what a happy home you have given me! God bless you!' she said. The mist broke, the sunlight came, I breathed the free air of the mountains of God."

Paul's First Ministry in Rome. After three days Paul began his ministry at Rome by inviting the Jewish religious leaders to a conference. Paul's courtesy, tact, spirit of conciliation, and bold testimony to Christ made it clear that the stress and storm of the past few weeks had not changed him. He was still the same Paul, with zeal undimmed, courage undaunted and vision unclouded. That unchangeableness in the face of life's storms is what we all need, for many are "tossed to and fro, and carried about" not only "with every

wind of doctrine" (Eph. 4:14), but by every wind of temptation, affliction, and testing. What is the secret of steadfastness? Writes one: "Little boats always totter about on the surface of the water going all ways as it happens, and overturning in a breath, while the great ship sinks deeply and more deeply in and goes steadily on. The cause of its steadiness is its *depth*. So abiding in the great truths of God gives steadfastness of motion to the soul."

An Unwelcome Sect. After hearing Paul's explanation the Jewish leaders said, "But we desire to hear of thee what thou thinkest; for as concerning this sect, we know that it is everywhere spoken against." There are times when criticism or persecution of a righteous cause represents so much undesigned* applause; for such opposition at least indicates that the movement is making a sufficiently powerful impression to stir people. Such criticism often furthers God's cause, because when people hear the sound of hammering they will wonder what is being hammered and why. The result is publicity for the gospel message. But let us remember that Christian living is the best answer to the critics. When Ole Bull, the noted Norwegian violinist, was assailed by critics, an editor offered him the columns of his paper to reply to his opposers. In broken English he thanked the editor, saying, "I tink, Mr. Bennet, it is best they writ against me, and I play against them."

A Preacher in Prison. For two years Paul remained in prison, chained most of the time to a soldier. How did he feel about it? Writing about his imprisonment he said, "But I would that ye should understand, brethren, that the things which happened unto me have fallen out rather to the furtherance of the gospel." Phil. 1:12. Compare Rom. 8:28. His captivity was a blessing in disguise, for it resulted in the spread of the gospel over the city of Rome. The soldier chained to Paul *had* to listen to the gospel, and when off duty he told his comrades about the strange Jewish preacher and his burning words. Compare Phil. 1:13 and 4:22. Bunyan's twelve year sentence of imprisonment seemed at first an awful tragedy; but out of that prison came the "Pilgrim's Progress," a book that has been and will be a blessing and support to thousands of Christians. In like manner, Paul's imprisonment proved to be a blessing to himself and others, for, though he was physically in bondage, his soul was free and his gospel unbound. The lines of Madame Guyon, written while in prison, are true of the apostle:

"My cage confines me round, abroad I cannot fly,

But though my wing is closely bound, my heart's at liberty.

My prison wall cannot control the freedom of the soul."

—Myer Pearlman

HEAVENLY INSPIRATION LEFT

Pastor Ivan Shewbridge, Lonaconing, Md.: "Evangelists Mabel Willetts of Midlothian, and Gene Moore, of Baltimore, have just been with us in a successful revival. Our church was helped in general, some were saved, and some were baptized with the Spirit. Special and profitable services for the young people were conducted. A very uplifting inspiration for the progress of God's work has been left with the church."

Habakkuk's Vision

(Continued from Page Three)

us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree: that the blessing of Abraham might come on the Gentiles through Jesus Christ; that we might receive the promise of the Spirit through faith." We are told that the just shall live by faith. By faith are we saved, not by works of righteousness or accomplishments; not ordinance salvation such as card signing or church membership; not ritualistic water salvation by being baptized; but *salvation by faith in the Lord Jesus Christ, who gave Himself for us that He might redeem us from all iniquity, and save us with an eternal salvation.* Hallelujah! Christ has redeemed us from the curse of the law that the blessing of Abraham might come on the Gentiles through Jesus Christ.

In Hebrews 10:38 we are told once more that "the just shall live by faith." We are told so that when "He that shall come will come and will not tarry" we shall not be among those who draw back to perdition. Jesus Christ is coming. His coming is imminent. His coming is the next step for us to look forward to. Amid the many changes and vicissitudes, trials and tests, sacrifices and joys; with the near possibility of persecution and pressure from without, more oppression and depression, let us who are of the faith walk by faith and not cast away our confidence. Our hope is in Him. He surely will come speedily to deliver us from wrath and to bring in our salvation.

*Habakkuk Sees Millennial Conditions
Hab. 2:16.*

Here we have a clear, concise statement of spiritual, moral, and social conditions obtaining in the millennium. What a contrast then with now. Then the whole earth will be covered with the knowledge of the glory of God; now the earth is covered with sin, with viciousness, with banditry, with immoralities, with godlessness, and no desire to know God or have anything to do with God. When the earth is filled with the knowledge of God's glory, peace will reign universally; contentment and prosperity will ensue; every man will dwell under his own vine and fig tree; the people shall learn war no more. Whereas now the whole world is armed to the teeth and from many different nations come deliberate attempts to plunge the world into war. Dictators are ruling with an iron hand, confiscating business and property, and killing in every conceivable way thousands of people. Famines, pestilences, earthquakes, storms, etc., are making men's hearts fail for fear. We have atheism and unbelief, spiritual apostasy and falling away. But when He comes whose right it is to reign the whole earth will be at rest and the earth will be covered with the knowledge

of the glory of God as the waters cover the sea. Glory to God! "Even so come, Lord Jesus!"

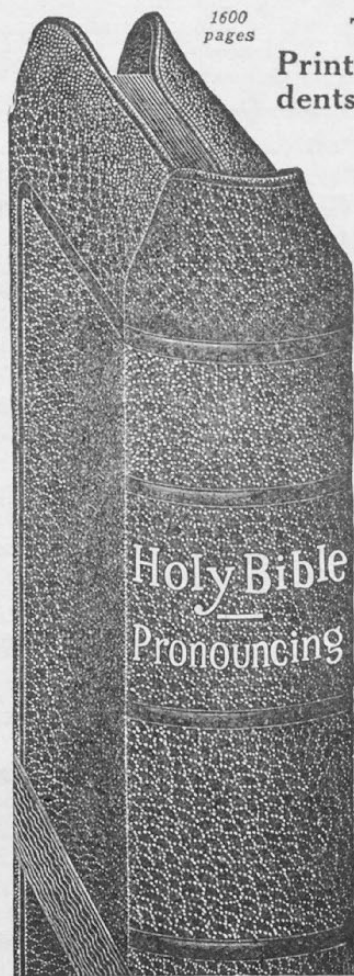
Habakkuk Rejoices in God, 3:17-19.

Habakkuk closes his wonderful prophecy with a remarkable faith in God, a shout of victory and triumph, and a note of praise because that no matter what happens in the end God, our God and Father, leads us through and safely gathers us to Himself. Habakkuk 3:17-19: "Although the fig tree shall not blossom, neither shall fruit be in the vines;

the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet I will rejoice in the Lord. I will joy in the God of my salvation. The Lord God is my strength, and He will make my feet like hinds' feet, and He will make me to walk upon mine high places."

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Nebuchadnezzar relateth his dream.

NĒB-U-CHĀD-NĒZ'ZAR the king, ^aunto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. ² I thought it good to shew the signs and wonders ^bthat the high God hath wrought toward me.

B. C. 570.

a ch. 3. 4; 6. 25.

2 Chald. It was seemly before me. b ch. 3. 26.

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GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MO.

In the Whiten'd Harvest Field

PENTECOST REAL AND PRECIOUS

Pastor S. K. Biffle, Joplin, Mo.: "Evangelist and Mrs. Chas. O. Neece, of Cape Girardeau, Mo., have been with us 15 nights, and there has been a real outpouring of the Spirit. Twenty-two have found Christ and 17 have received the Baptism with the Spirit, as at Pentecost. The meeting will continue indefinitely."

SWEET SOLACE IN CHRIST

Evangelist Chas. O. Neece, Cape Girardeau, Mo.: "We are pleased to report that the power and presence of God are certainly to be found at Bethel Temple, in St. Louis. During our meeting of 15 nights there God moved in a great way, not alone among the young people, but upon the older as well. Twenty found solace in Christ, and 12 received the Holy Ghost as at Pentecost."

CONFESSION AT LORD'S TABLE

Pastor A. B. George, New Philadelphia, O.: "The Lord has given victory in a recent 3 weeks' campaign conducted here by Evangelist H. E. Hardt, of Falling Waters, W. Va., assisted by his pianist, Professor Emery McGolerick, of Weaverton, Md. The meeting was held in a building formerly known as the Bijou Theater, in which we have been holding services since last March. Several prayed through to a wonderful experience of salvation, and the assembly in general was refreshed. We had been praying for a breaking up in the church. On the last Sunday morning when the church gathered at the communion table it came. It was a time of confession, the Lord witnessing by sending His blessing. The entire congregation was brought to tears. Brother Hardt had just delivered a powerful sermon on 'The Death Life,' or 'A Short Cut to Victory,' from John 12:24. During a part of the 3 weeks an amplifier was used, to carry the services out to the public square."

OPENING DAY IN METROPOLIS

Pastor Earl W. Clark, Gresham, Chicago, Ill.: "God blessed in the opening day at Gresham Full Gospel Tabernacle. We held our first Sunday school in the morning and many prayers of fervent thanks arose for answered prayer in behalf of a full gospel work in this part of Chicago. We were really surprised at the number of cars in front of the tabernacle when we arrived at night. God blessed in the message given by Evangelist Beula O. Clark; the Spirit of God pervaded the atmosphere and all rejoiced at His wonderful presence. It just happened that our communion service and missionary offering fell on the first night. We are thankful to report that our first missionary offering was \$6.00; we think that is wonderful considering the times and that so many are out of employment. We hope soon to be able to support our own missionary on the field. Ministers in the fellowship are invited to meet with us when convenient. Tabernacle address 8688 So. Vincennes Ave. Residence, 8748 S. Union."

UNDER HIS BLESSING

Evangelist and Mrs. C. W. Bryant, Cole Camp, Mo.: "We have had a precious revival at Little Buffalo, continuing for 2 weeks. Many were under deep conviction, 6 were saved, and 5 received the Holy Ghost. The blessing of God continues on the work there."

IN HIS PREVAILING PRESENCE

Pastor M. H. Buntin, Blackwell, Okla.: "For the past 2½ weeks Evangelist C. H. Elwood has been with us. During this time God has blessed His Word to the salvation of 23 souls and 2 have been filled with the Holy Ghost. A blessed revival spirit has prevailed here for some time. We welcome visits from Council brethren passing this way."

A Golden Opportunity

Central Bible Institute, located at headquarters, where the students may become acquainted with the headquarters staff, has every facility for giving proper Bible training to the youth of the Council Fellowship. The buildings were erected purposely for Bible School purposes, members of the faculty live in the school, or on the school campus, the students are properly housed and chaperoned, the teaching is done by those experienced and competent as teachers, and special talks are given from time to time by missionaries visiting headquarters, or by visiting ministers who may be in charge of chapel service. This combination of favorable advantages affords more than usual opportunity to students who decide to take their Bible training here.

The Management has done its best to maintain a faculty and facilities of the highest standard, and expect to continue to so maintain such. They wish also to do more for students than they have been able to do in the past, but to do this they must look to those of the Fellowship to assist them. Among other things, the Management would like to accept qualified students, highly endorsed, first by their own assembly, then by the District officials, even though such students be unable to pay the full cost of board and registration. This can only be carried out as those interested in helping our young people to prepare for service will help us. This year there are students without adequate funds. Will you help toward their expenses? Money would be appreciated, either in a single gift, or in regular monthly offerings. Food supplies also are needed, and either would be gladly accepted.

Write to Brother J. W. Welch, Central Bible Institute, Springfield, Mo., letting him know what you can do. God bless you.

TO CALVARY LED BY GOD'S HAND

Evangelist Con Gumm, Marceline, Mo.: "At Bear Creek, where a 4 weeks' revival has closed, 17 came to the altar for salvation, 6 received Christian baptism, and 6 were baptized with the Holy Ghost. On the last night there was not room in the building to seat those who attended. Louis Martin assisted in conducting this meeting. Brother Ray Thompson remains pastor at this place. From this meeting we went to Peden Chapel, near Marceline."

"INTO THE JOINTS AND MARROW"

Pastor A. M. Shaffer, Canyonville, Ore.: "We have just closed a 3 days' fellowship meeting in which the assemblies of Cedar Grove, Bandon, Roseburg, and Medford, Ore., and Montague, Calif., were represented. Evangelist L. Wesley Jaeger brought the closing message, which broke up the hearts of gospel hardened professors of religion and wrought conviction upon sinners. As men embraced each other weeping, the love of God was indeed 'shed abroad in hearts by the Holy Ghost.' Seventeen souls was the harvest. We praise the Lord for this soul-searching message and for the blessed refreshing from His presence."

FROM HEARTS DIVINELY OPENED

We have received the picture of the new church in Turlock, Calif., which will soon be completed, and the following report, from Pastor John C. Nelson. "The church which we are building has been under construction for 5 months. It has a full basement, balcony to seat 125, and a choir loft that seats 50. The building of this church in such a time of depression has been almost a miracle, because the money has come in as we needed it, by freewill offerings alone, and without asking any pledge from anyone. God has opened the hearts of the people to give. The blessing of the Lord is resting on the assembly and the saints are enthusiastic and grateful."

FAITH UNDAUNTED WINS

Mrs. Florence Boucher, Capitol Hill Station, Oklahoma City, Okla.: "I praise the Lord for His presence and working in my last two revivals. One was with Pastor Massengale on the extreme southeast 29th St.; we continued 2 weeks; 16 found Jesus, and 6 received the Holy Ghost. The other was at Jarvis Mission, 9 miles east of Shawnee, with Brother and Sister Jackson, pastors, in a 15 nights' revival. Here we enjoyed blessed Pentecostal showers. There were 15 saved and 13 received the Holy Spirit. Among those converted were two elderly brothers, one of whom had never been saved before; the Lord gave him old-time shouting victory. The other man had been backslidden for 8 years. I am grateful to all God's people for their prayers for the strength of my body since the loss of my limb. I thank God for enabling me to stand and preach the gospel with the aid of an artificial one in its place. Even this is a treat after preaching in a chair for 20 months."

TO ALL OUR MINISTERS

Announcing reduction in fares in Western territory effective December 1, 1933.

Effective December 1, 1933, the fare for holders of Western Clergy Certificates will be one-half of the one-way instead of two-thirds of the one-way fare.

The fares to the general public will be reduced generally, effective December 1, 1933, and, therefore, the reduction in the basis for clergy fares from two-thirds fare to one-half fare will make a material reduction in the cost to the clergy for travel on the railroads in Western territory.

The one-way first-class fare in the West for the general public will be reduced from 3.6c per mile to 3c per mile. Therefore, while the fare for clergy heretofore has been 2.4c per mile, the new fare will be 1½c per mile, first-class.

The one-way coach fares—that is, fares for tickets good for travel in coaches only—for the general public will be reduced from a general basis of 3.6c per mile to 2c per mile, and whereas clergy in the past have been compelled to pay 2.4c per mile for coach tickets, under the new arrangement, effective December 1, the fare will be 1c per mile for tickets good in coaches only.

In addition, the surcharge for travel in sleeping and parlor cars will be eliminated. That also will effect a material reduction in the cost for clergy desiring to secure that service. For example: Where it has previously cost a clergyman \$3.75 for a lower berth, including surcharge, the cost for a lower berth between the same points effective December 1 will be \$2.50. That reduction, together with the general reduction in the railroad charge, should make railroad travel by clergymen more attractive and should permit them to make additional necessary trips which may have been avoided in the past due to the thought that railroad charges were too high.

Clergy application blanks for certificates for 1934 are now being placed in the hands of local railroad agents; however, clergy certificates for 1933 will be honored during the month of December at the new low fares referred to herein. The clergy certificates for 1934 will be good for the new low fares commencing January 1, 1934. J. E. Hannegan, Chairman, SWPA. H. W. Siddall, Chairman, T-CPA-WPA

SWEET UPLIFTING INFLUENCE

Pastor W. V. Kneisley, Paris, Ill.: "I have been pastor here for 4 years. We have had many refreshing showers from heaven, and many oppressive blows from the enemy, but we are still going forward for the Lord. On Oct. 27 we called. Evangelist and Mrs. E. R. Goff, of Lawrenceville, for a revival effort. This meeting continued until Nov. 19 with great interest and good results. Some were saved and a few received the Holy Ghost. Several experienced a renewing in the Holy Ghost and 2 received Christian baptism. The Lord has blessed the ministry of these evangelists and a sweet uplifting influence from it remains in the assembly."

A NEW HAVERHILL MAY ARISE

Evangelist Arthur Robinson, Haverhill, Mass.: "We have been holding meetings in the Tabernacle at Haverhill and God has been blessing in the salvation of souls. Over 30 have come to the altar seeking pardon. Many are getting hungry for the Holy Ghost Baptism, some of whom were formerly great opposers.

Our meeting place is crowded every night with those hungry for God, and almost the entire town is becoming awakened. Brother 'Jack' Beldin is assisting. We shall continue a few weeks longer, and at the close of the revival we hope to have this assembly set in order in the Council."

NEW REVIVAL POSTER

LeRoy A. Holmberg of Bath, New York, has designed a poster much on the line of an NRA poster, but with an angel instead of an eagle and with the words NRA transformed into "New Revival, Amen." He is selling these posters at 10c each, or 25 for \$1.75. Send to him for these, and not to us.

A CORRECTION

In a recent report of the work in Santa Rosa, Calif., written by Pastor Vincent Alexander, the amount of money raised for a certain purpose by the church should have read \$600 instead of \$1600 as was reported.


BRIEF MENTION

Algie G. Brigman, Ola, Ark.: "The blessing of the Lord is upon our work. We have gotten moved into our new building and have a charter membership of 80. We begin our Holiday revival Dec. 15. All Council ministers will receive a hearty welcome."


Evangelist Ethel M. Fox, Fargo, N. Dak.: "We have closed a 5 weeks' campaign here with Brother Ness and will begin another meeting in Fergus Falls immediately. We praise the Lord for His blessings, especially in the salvation of precious souls."

NEW TRACT ON ETERNAL SECURITY

Brother Walter Jensen, 1427 N. Dearborn Street, Chicago, Ill., has written a tract, "What about the Eternal Security Doctrine?" Our brother disapproves of the theory that when one is once in grace he will always be in grace. Copies of this tract can be obtained from Brother Jensen, 2 copies for 5c; 75 copies for \$1.00.



A LETTER FROM YOU TO US



Gospel Publishing House,
Springfield, Mo.

Dear Friends:

Yes, I think it is a fine idea to send the *Pentecostal Evangel* for a year, together with the free premium book by the editor, *Rivers of Living Water* or *The Secret of a Perpetual Pentecost*, to my friend for a Christmas gift. And thank you for sending a pretty Christmas card with them, stating that the gift is from me. Please send them to the following address:

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(send)

I have decided to (renew) my own subscription to the *Evangel*, so please send the free premium book to me also:

My Name _____

Street & No. _____

City _____ State _____

(If your own subscription is a new one and not a renewal, please strike out the word "renew.")

FORMAL LIVES TRANSFORMED

Pastor and Mrs. Oral Burns, Fleming, Colo.: "Last summer we opened a new field by starting a meeting in South Rockland District, in a schoolhouse about 20 miles south of Fleming. We had services 2 nights a week; many became interested and some found the Lord. As the interest kept increasing we opened a revival campaign in September with Brother Gilbert B. Cunningham from the Fleming Church, in charge. Each night the power and approval of God were manifested by His Spirit's presence in saving power. This is a rather large schoolhouse, but many nights after all available space was taken by extra folding chairs and many standing to listen, numbers could not get inside. During the 5 weeks' revival about 51 confessed Christ as their Saviour.

"At its close we organized a Sunday school and also began 'tarrying' services in the homes. The Sunday school is rapidly growing, with a record attendance last Sunday of 96. We now have an Ambassadors class which is in charge of Sister Margaret Jackson: it is composed of a fine number of baptized young people. Forty followed the Lord in Christian baptism.

"Soon after this meeting at Rockland closed Brother Cunningham started a meeting in Fleming. This was really a prayer meeting, with no singing or preaching—just the people of God coming together to pray. The crowd increased from 26 to the record number of 125, calling on God for a revival, that the Holy Ghost might work in our midst. This continued every night for 4 weeks. The basement prayer room was filled with the glory of God. In all about 42 received the Baptism with the Holy Ghost, 7 were saved, some were reclaimed, and 40 followed Christ in baptism. Many of our people from the South Rockland Church drove the 20 miles in trucks to seek for the Holy Ghost and they went home rejoicing having been filled according to the promise of God (Acts 2:4). Many also who came from other churches to seek a deeper experience received the Holy Ghost.

"We were converted and filled with the Spirit in a meeting 2 years ago when Brother Cunningham first started the work in Fleming. We have now taken the pastorate of the new church in Rockland. All Council brethren will find a welcome."

THE PENTECOSTAL WORK IN FRANCE

A. Hunziker writes in the *Review*: "More than 600 people are attending the meetings in the principal Assembly at Le Havre where I am. It is wonderful when we think that these dear souls were Catholics two years ago. Each month we are putting crucifixes and other Catholic idols in the sea. It is really great to hear these people praying and singing to the glory of the Lord.

"I am now at Rouen and on Sunday last we had nearly 600 people at the meeting. The work started 18 months ago. Jehovah-Rapha is touching the bodies of the people, and we are seeing scores of miracles of healing. The priests are doing all they can to stop the work, but it is the Lord's work and He is mightier than all the priests of France put together."

MANY REDEEMED LOVE'S WAY

Pastor A. L. Shell, Megargel, Ala.: "We praise the Lord for the gracious way He has worked in the Megargel assembly. Evangelists Frank H. and Margaret Beard ministered during the recent 5 weeks' old-fashioned Pentecostal

revival. The exact number saved is not known, but it was a large number. Thirty-eight were baptized with the Holy Ghost, according to the Word, and 37 received Christian baptism. A large number came into the church fellowship, most of whom were men. We feel greatly encouraged to press the battle on to victory."

A THANKWORTHY SURPRISE

Pastor and Mrs. E. D. Cockman, Sullivan, Mo.: "The Lord has given us a gracious revival. Evangelist Mayme E. Williams, assisted, by Mildred Hollar, singer and violinist, was in charge. During the 4 weeks, 21 professed a hope in Christ, 18 received the Baptism with the Holy Spirit, 14 received Christian baptism, and 12 united with the assembly. The Lord stretched forth His hand to heal and a number were made whole. One lady with goiter was prayed for, and the next day her attention was called to the fact that her goiter was gone."

AN EVANGELIST'S REPORT

Evangelist A. F. Gardiner, Ft. Worth, Tex.: "Since the District Council at Port Arthur, I have held meetings in Carlisle, and Houston, Tex., and at Crowley, La., where Brother R. W. May is in charge. We had a great revival at Crowley, and also another at Tolar, Tex., where Brother V. H. Swain is pastor. I spent September and October in Fort Worth, a few weeks each with Brother Davis, Brother Flippo, and Brother Braune, in their respective assemblies. I also spent 2 weeks at Boyd. God was with us in each of these revivals."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

CROOKSTON, MINN.—Evangelist and Mrs. R. S. Peterson will conduct a revival campaign in Gospel Tabernacle, Dec. 5-22.—Fred Gottwald, Pastor.

WILLCOX, ARIZ.—Evangelist Alvin Walls, of the Texico District, will begin an evangelistic campaign at First Full Gospel Assembly, Dec. 2-24; every night.—R. R. Mulhern, Pastor.

ZION, ILL.—Evangelists Watson and Hazel Argue will conduct a revival campaign at the Christian Assembly, 27th and Eshcol, Dec. 31-Jan. 21.—Finis J. Dake, Pastor.

CROOKSTON, MINN.—Evangelist and Mrs. R. S. Peterson, of Pelican Rapids, will be with us for a revival campaign December 5-24, in the Crookston Gospel Tabernacle.—Fred Gottwald, Pastor, Box 86.

SOUTH SIOUX CITY, NEBR.—The Steidle Sisters will begin a revival meeting in Assembly of God Tabernacle, Dec. 1 to continue through the month. All assemblies near are asked to co-operate.—Geo. A. Comstock, Pastor.

COLUMBIA, TENN.—Evangelistic campaign in Full Gospel Tabernacle, E. 9th St., December 3-31, in charge of the Glad Tidings Quartet, of San Francisco, Calif. Nightly except Saturdays, 7:30.—James E. Hamill, 908 Friel St., Pastor.

ILLMO, MO.—Evangelist Clarence Smith and party, of Granite City, Ill., will conduct a revival Nov. 26-Dec. 24. His meeting at Cape Girardeau, scheduled Nov. 19-Dec. 17, was postponed.—David Hogan, Pastor.

TRI-STATE FELLOWSHIP MEETINGS
DYERSBURG, TENN.—Fellowship meeting for the brethren of Missouri, Arkansas, and Tennessee, Dec. 11. Three services; basket dinner. All ministers in this Section are urged to co-operate.—E. C. Sumrall, Pastor.

MILFORD, NEBR.—Evangelist Chas. Sheall, of Topeka, Kans., will be with us in a campaign Dec. 3-24. Services every night except Mondays. Neighboring assemblies are invited to co-operate.—Guy H. Rake, Pastor.

AINSWORTH, NEBR.—Not Crosby, Minn., as was announced. Evangelist and Mrs. Paul Middleton, of Iowa, began a series of meetings at the Ainsworth Gospel Tabernacle, Nov. 26, which they expect to continue until Christmas. Each night except Mondays. Neighboring assemblies please co-operate.—Melvin Brandt, Pastor.

FT. WAYNE, IND.—Evangelist and Mrs. Ralph Byrd, of Orlando, Fla., will begin a revival campaign at the First Pentecostal Tabernacle, 1634 S. Calhoun St., Ft. Wayne, Ind., Nov. 27, to continue indefinitely.—Edna K. Jacks, Pastor, 2301 S. Calhoun St.

BURWELL, NEBR.—C. B. Thomas, of Lincoln, Nebr., will begin evangelistic services at Full Gospel Tabernacle Dec. 1. Full day of Pentecostal fellowship, Thanksgiving Day. Near-by assemblies invited.—Glenn A. Reed, Pastor.

SOUTH BEND, IND.—Evangelist Jacob Miller, of Fort Smith, Ark., at South Bend Gospel Tabernacle, 119 E. Sample St., Nov. 26-Dec. 17. Each night except Mondays, 7:45; Sundays, 11, 7:30. Brother Miller is one of the pioneers in our fellowship.—Adolph Peterson, Pastor, 809 Clinton St.

EVERETT, MASS.—Dr. Chas. A. Shreve will be the evangelist in a campaign Dec. 7-24 at Glad Tidings Tabernacle, Second and Cabot Streets. Each night except Mondays, at 7:45. Sundays, 3 and 7. Young people's rally, Dec. 16, at 7:45 p. m.—William J. Mitchell, Pastor, 56a Highland Ave.

CANTON, O.—First annual missionary convention of Canton Bethel Tabernacle Nov. 23-Dec. 17. Evangelist Hattie Hammond will be the special speaker. Missionaries from China, Africa, and India will be present the first 8 days. Services each afternoon and evening, 2 and 7:30.—S. R. Fostekew, Pastor, 2506 Nicholas Pl., N. W.

EASTERN DISTRICT COUNCIL

BINGHAMTON, N. Y.—The 18th annual District Council, Jan. 3-5, at Faith Tabernacle, Conklin Avenue and High Street. Credentials Committee meet for examination of ministerial credentials Tuesday morning, Jan. 2. Those desiring entertainment write Pastor O. P. Brann, 2 High St.—E. C. Sikes, Secretary.

BUFFALO, S. DAK.—Dedication of our new gospel tabernacle Dec. 14. H. H. Ness, of Fargo, N. Dak., will preach the dedication sermon at 7:30 p. m. Two other services at 11 and 3 o'clock. Several visiting ministers are expected to participate. Free lunch noon and evening to visitors from distance.—A. M. Selness, Pastor.

KNOXVILLE, IA.—Holiday season special evangelistic campaign, beginning Dec. 3, continuing through New Year's Day or longer; conducted by Ben Compton and party. Each evening except Mondays, 7:45. Special services Christmas and New Year's days. We urge neighboring assemblies to be present, especially on those days.—H. C. Noah, Pastor, 1123 Third St.

ANACORTES, WASH.—Missionary convention at Pentecostal Tabernacle, Tenth and O Streets, Dec. 15-26. All Council missionaries and prospective missionaries invited. A good number are already planning to come. Also some of the District brethren will be present. Free entertainment in homes. Three services daily.—Kelley Campbell, Pastor, 1420 Tenth Street.

NEW KENSINGTON, PA.—Evangelist Mary Louise Paige, of Uhrichville, O., will conduct a revival in the Gospel Tabernacle, 1230 Leoshman Ave., Nov. 30-Dec. 24. Each night except Saturdays, 7:45. Morning, afternoon, and evening services Thanksgiving Day. Special services afternoon and evening, Dec. 5, the second anniversary of the dedication of our tabernacle. Neighboring assemblies are invited to attend all services and co-operate.—A. W. Buckley, Pastor.

WEST CENTRAL DISTRICT CONVENTION
NEWTON, IA.—Annual midwinter convention in the Assembly Church, 109 S. Third St. W., Jan. 15-19. First business session, 10 a. m., Jan. 16. Elder E. S. Williams, General Superintendent, will be with us the entire time. All business of the District will be attended to at this convention. Also this is election year. Let every minister be present, also one delegate from each church. Those desiring fellowship with us must meet with the board at this meeting. Bed and breakfast to ministers free, and to delegates as far as possible. Young people's meeting, Friday. W. E. Longdin, Pastor, 109 S. Third St. W.—Roy E. Scott, District Superintendent, Mercer, Mo.

OPEN FOR CALLS
Evangelistic

Vernon M. Murray, 4512 East Side, Dallas, Tex. "Just returning home; have spent several months in evangelistic work in the East. Ready for further service; experienced; good references."

A. F. Gardiner, Fort Worth, Tex.: "Twenty years in ministry; can give excellent references."

MISCELLANEOUS NOTICES

NEW ADDRESS—C. A. Jones, 109 6th St., S. E., Minot, N. Dak.

WANTED—Bibles, Gospels, portions, or Testaments, for free distribution among those who are hungry for them.—H. M. Fowler, Halls, Tenn.

NEW ADDRESS—James A. Banton, 430 Lincoln St., Red Bluff, Calif.: "Returning to where some years ago I founded the Red Bluff Bethel Temple work."

NEW ADDRESS—Pastor J. Willis Rilea, New Castle, Nebr.: "Also am in need of a large wall map of the Roman Empire."

WANTED—Pastor; must be in full fellowship with the Council. Man and wife preferred. One with car house also preferable, as we have no parsonage. A new work, church not quite finished. Write the secretary, Peter J. Larson, Rio Hondo, Tex.

WANTED—Capable, Spirit-filled young man or woman evangelist at once; preferably single; to work with pastor building a new work in town of 30,000. Must trust God for support and have burden for lost souls. Give reference and state qualifications in first letter.—Write Anderson Evangelistic Party, 830 East A, Casper, Wyo.

WORLD MISSIONS CONTRIBUTIONS

- All personal offerings amount to \$1,111.62
- .50 C A's Assembly of God Perrytown N C
 - .76 Assembly of God Church Tom Bean Tex
 - .97 Assembly of God Willow Springs Mo
 - 1.00 Assembly of God San Angelo Tex
 - 1.00 Pentecostal S S Hershey Neb
 - 1.00 Emmanuel Assembly Whistler Ala
 - 1.00 C A's Assembly of God Pleasant Hill Mo
 - 1.00 Maple Grove Full Gospel Assembly Brainerd Minn
 - 1.00 Harmony S S Paris Ark
 - 1.00 Young People's S S Class Gospel Tab Ocean-side Calif
 - 1.00 Primary Dept Full Gospel Tab Alton Ill
 - 1.00 Assembly of God Newark Mo
 - 1.00 Pent'l Assembly Grimes Ia
 - 1.00 Berean Chapel Plymouth Mich
 - 1.00 Assembly of God C. A's Clio Mich
 - 1.00 Willing Workers' Class Assembly of God Quincy Ill
 - 1.00 Oak Creek Assembly of God Sedona Ariz
 - 1.00 C A's Pringle S Dak
 - 1.15 C A's Kansas City Kan
 - 1.40 Assembly of God S S Agra Kan
 - 1.51 Junior Class Assembly of God S S Coldwater Kan
 - 1.53 Berea Chapel Ypsilanti Mich
 - 1.68 Miller Assembly of God Hill City Kan
 - 1.75 C A's Polytechnic Assembly Ft Worth Tex
 - 1.90 Assembly of God S S Decatur Ill
 - 1.90 Pent'l Church Dorchester Neb
 - 2.00 Full Gospel Mission New Rockford N Dak
 - 2.00 C A's Bellevue Mich
 - 2.00 Assembly of God Cedar Rapids Ia
 - 2.00 Passover Prayer League Chicago Ill
 - 2.00 C A's Maxwell Neb
 - 2.00 Bear Creek Assembly Atlanta Mo
 - 2.00 Assembly of God Church Kellyville Okla
 - 2.10 Assembly of God Cortez Colo
 - 2.10 Pent'l S S Osborne Kan
 - 2.12 Pent'l Church Mt Union Pa
 - 2.14 C A's New Castle Neb
 - 2.40 Pent'l Assembly & S S Rifle Colo
 - 2.50 Full Gospel Tab Abilene Tex
 - 2.50 Pent'l Lighthouse Mission Lincoln Neb
 - 2.50 Good News Tab Bronx N Y
 - 2.52 Cedar Hill Assembly Cockney Tex
 - 2.53 Pent'l Assembly of God Orchard Colo
 - 2.55 Assembly of God Helsey Neb
 - 2.58 Assembly of God Bazine Kan
 - 2.61 Prayer Circle Cresaptown Md
 - 2.63 Assembly of God Church & S S McAlester Okla
 - 2.64 C A's McComb Miss
 - 3.00 Pent'l Pilgrim's Church Smokerun Pa
 - 3.00 Assembly of God S S Avant Okla
 - 3.00 Assembly of God Manteca Calif
 - 3.00 Assembly of God S S Brave Pa
 - 3.00 Free Gospel Church Corona N Y
 - 3.10 Glad Tidings Tab S S Shepherd Mich
 - 3.11 Full Gospel Mission Pasco Wash
 - 3.15 Marysville Yuba City Assembly Marysville Calif
 - 3.16 Pent'l S S Thayer Mo
 - 3.19 Junior Church Assembly of God Springfield Mo
 - 3.23 Assembly of God Gridley Calif
 - 3.25 Summit Pent'l Mission Girard Ohio
 - 3.25 C A's Bethel Pent'l Assembly Cortland N Y
 - 3.32 Pent'l Assembly Elmer Mo
 - 3.46 Church of the Open Door Dillon Mont
 - 3.51 Bayon Meter Assembly Humphrey Ark
 - 3.53 First Pent'l Church Hollywood Fla
 - 3.53 Pent'l S S Datona Beach Fla
 - 3.60 Full Gospel Assembly Clearfield S Dak
 - 3.65 Finnish Pent'l Mission Naselle Wash
 - 3.72 Assembly of God Mission Pe Ell Wash
 - 3.72 Pent'l Church Roseburg Ore
 - 3.75 Glad Tidings S S Lexington Mo
 - 4.00 Assembly of God Overland Park Kan
 - 4.00 C A's Apache Okla
 - 4.15 Calvary Pent'l Church Antioch Calif
 - 4.29 Pent'l Assembly of God Albany Ore
 - 4.35 Pleasant Grove Assembly Hoxie Ark
 - 4.50 Assembly of God Arlington S Dak
 - 4.50 Assembly of God Dad's Corner Tex
 - 4.50 Full Gospel Assembly & S S Astoria Ore
 - 4.52 Pent'l Church & S S Sachse Tex
 - 4.80 Assembly of God S S McCracken Kan
 - 5.00 Pent'l S S Mossyrock Wash
 - 5.00 Gospel Tab Buckroe Beach Va
 - 5.00 Gospel Tab Oceanside Calif
 - 5.00 C A's Bellflower Calif
 - 5.00 Assembly of God Edinburg Tex
 - 5.00 Pent'l Mission Monessen Pa
 - 5.00 Full Gospel Tab S S Fairview Okla
 - 5.00 Primary Class Pent'l S S Walla Walla Wash
 - 5.00 Full Gospel Tab Sunnyside Wash
 - 5.00 Assembly of God S S & C A's Troup Tex

- 5.00 Glad Tidings Mission Davenport Ia
- 5.00 Church of the Full Gospel Graham Calif
- 5.00 Full Gospel Mission & Rest Home Lakewood N J
- 5.00 Pent'l Mission Monessen Pa
- 5.00 Emmanuel S S Hood River Ore
- 5.00 Full Gospel S S Tyler Tex
- 5.00 Bethel Women's Miss Council Gospel Tabernacle Houston Tex
- 5.03 Pent'l Mission Riverbank Calif
- 5.10 Assembly of God Edina Mo
- 5.24 Glad Tidings Assembly Idaho Falls Idaho
- 5.30 Assembly of God Live Oak Calif

- 5.35 Full Gospel S S Providence R I
- 5.38 Lighthouse Mission Springfield Mo
- 5.49 Cedar View Assembly Ogallah Kan
- 5.50 Assembly of God Monroe Ia
- 5.65 Band of Hope S S S Pekin Ill
- 5.65 Pleasant Hill Assembly Mt Ayr Ia
- 5.68 Full Gospel Assembly Siletz Ore
- 5.70 First Pent'l Church Oxford Pa
- 5.83 Assembly of God S S Pittsfield Ill
- 5.95 Assembly of God Collinsville Okla
- 6.00 Bethany Pent'l Church & S S Ellensburg Wash
- 6.00 C A's Hill City Kan
- 6.00 Assembly of God Church Galena Park Tex

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 - 7.75 Assembly of God S S Pawhuska Okla
 - 7.76 Gospel Tab Houston Tex
 - 8.00 Assembly of God Salina Kan
 - 8.00 Full Gospel Assembly Deer Lodge Mont
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 - 8.00 Christ Ambassadors Chelsea Mass
 - 8.50 Full Gospel Church Tracy Calif
 - 8.54 Fairhaven Gospel Mission Bellingham Wash
 - 8.56 Pent'l Church La Crescenta Calif
 - 9.00 Full Gospel Church Delano Calif
 - 9.00 Riverside Tab S S & Bible Class Flint Mich
 - 9.00 Church of God Newburgh N Y
 - 10.00 Glad Tidings Pent'l Assembly Quincy Mass
 - 10.00 Assembly of God S S Toppenish Wash
 - 10.00 Assembly of God Kalamazoo Mich
 - 10.00 Lettish Pent'l Church Philadelphia Pa
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 - 10.81 Pent'l Assembly of God Garber Okla
 - 10.89 Assembly of God Naugatuck Conn
 - 11.00 Assembly of God Tyler Tex
 - 11.00 Grace Pent'l Church Johnstown Pa
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 - 12.00 Boys' Class St Louis Mo
 - 12.05 Full Gospel Assembly Shenandoah Ia
 - 12.10 Pent'l Assembly St Paul Va
 - 12.28 So Cumberland Assembly of God Cumberland Md
 - 12.60 Corvallis S S Corvallis Ore
 - 13.00 Girard Assembly Buffalo Okla
 - 13.90 Gospel Tab & S S Cando N Dak
 - 14.00 Pent'l Assembly of God Hillsboro Ore
 - 14.00 C A's Jeannette Pa
 - 14.05 Assembly of God Church & S S Borger Tex
 - 14.37 Assembly of God Church Keenesburg Colo
 - 15.00 Assembly of God Chambersburg Pa
 - 15.00 Ladies' Miss Prayer Band Jamestown N Y
 - 15.00 Pent'l Tab St Petersburg Fla
 - 15.00 Pent'l Assembly Mossyrock Wash
 - 15.00 Bethel Pent'l Assembly Cortland N Y
 - 15.05 Bethel Church Sisseton S Dak
 - 15.15 Highway Church & S S Garibaldi Ore
 - 15.15 Freehold Gospel Tab Freehold N J
 - 16.00 Pent'l S S Lahabra Calif
 - 16.05 Full Gospel Assembly Santa Ana Calif
 - 18.00 Pent'l Full Gospel Assembly Chula Vista Calif
 - 18.00 Assembly of God Bonesteel S Dak
 - 19.35 Pent'l Assembly Harrington Wash
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 - 20.00 Gospel Assembly Yonkers N Y
 - 20.00 West Nanticoke Full Gospel Mission Nanticoke Pa
 - 20.00 Full Gospel Tab Auburn Calif
 - 20.07 Full Gospel Assembly Westbrook Me
 - 20.25 Assembly of God Okmulgee Okla
 - 20.62 Assembly of God Oroville Calif
 - 21.86 Lone Spring Assembly of God Church Wynona Okla
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 - 22.70 First Pent'l Church Pacific Grove Calif
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 - 23.00 Grace Pent'l Church Atlantic City N J
 - 25.00 Central Gospel Tab Long Beach Calif
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 - 30.00 Mizpah Prayer Circle New York N Y
 - 31.31 Assembly of God & S S Minot N Dak
 - 31.65 Glad Tidings Church Reno Nev
 - 32.76 Highway Mission Tab S S Philadelphia Pa
 - 35.00 Calvary Tab Waynesboro Pa
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 - 126.40 German Pent'l Church Benton Harbor Mich
 - 157.00 First Pent'l Church Lancaster Pa
- | | |
|--|-------------|
| Total amount reported | \$3,750.80 |
| Home missions fund | 88.45 |
| Office expense fund | 67.12 |
| Deputation expense fund | 7.33 |
| Reported as given direct to mission-
aries | 172.80 |
| Reported as given direct to home mis-
sions | 3.52 |
| | |
| Amount reported for foreign missions | \$ 3,411.58 |
| Amount previously reported | 10,364.10 |
| | |
| Total amount for foreign missions to date | \$13,775.68 |



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