

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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The True Military Armament

By the late Pastor S. A. Jamieson, of Manhattan Beach, California

NEW S has just come to us that our beloved Brother Samuel A. Jamieson passed away in his sleep on the morning of Tuesday, November 14. Brother Jamieson, whose age was 77, has been a faithful minister of Christ for over fifty years. Thirty years were spent in the Presbyterian church, and the remaining twenty in the Pentecostal work. He ministered in the Pentecostal assemblies in Portland, Ore., Dallas, Tex., Tulsa, Okla., Auburn, Nebr. (where he was principal of the first General Council school), Chicago, Ill., and Manhattan Beach, Calif. In addition to this he did considerable convention and camp meeting work.

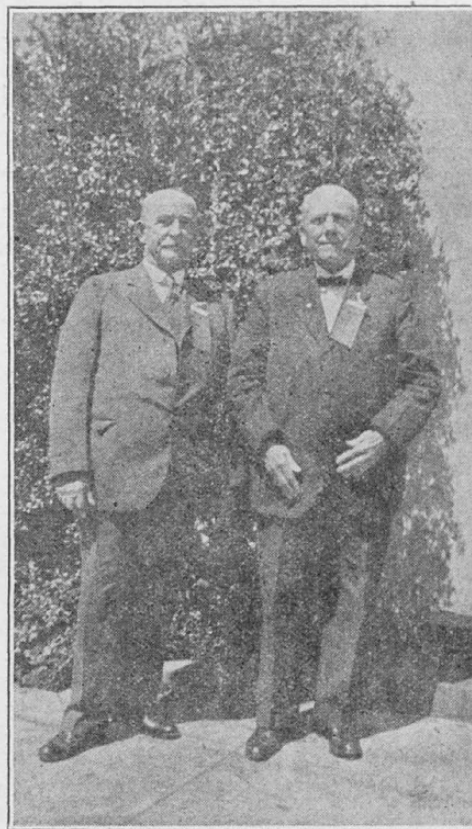
Our brother was present at the first meeting of the General Council at Hot Springs, Ark., and at every subsequent meeting except the recent one in Philadelphia. He has been a Presbyter of the General Council from the beginning, and for many years was a member of the Executive Presbytery.

Brother Jamieson had a great missionary heart and gave his property and all that he had to further foreign missionary work. He wrote two books, "The Great Shepherd," and "Pillars of Truth," which were published by the Gospel Publishing House.

The funeral took place at Bethel Temple, Los Angeles, November 16. The following telegram was sent from Springfield to Mrs. Helen Wetmore Jamieson, our brother's widow: "The brethren of the General Council at headquarters desire to express to you their loving condolences at this time of bereavement. Our Brother Jamieson has been a great help and blessing to the whole fellowship and we deeply revere his memory."

"Therefore they sacrifice unto their net and burn incense unto their drag; because by them their portion is fat and their meat plenteous." Hab. 1:16.

It is a sad thing that the wisdom of this world cannot ascertain and appraise true military prowess or bravery. When the Lord was revealing to the prophet



A picture of Brother S. A. Jamieson (right) together with Brother J. W. Welch, taken at the General Council meeting in San Francisco, September, 1931.

Habakkuk the fact that the Chaldeans were to descend with their armies upon the wicked Jewish nation as a punishment, the prophet complained that these Chaldeans made a dragnet of their armies. "They sacrificed unto their net and burned incense unto the drag," because they recognized in them (army) their safety and therefore idolized their military bravery. The Chaldeans felt that their safety was in their armies and so practically worshiped them. The nations today are practically burning incense unto their super-dreadnaughts, their aircraft, and other destructive agencies of war. But our real safety is not in war implements. Our real strength lies in Christian citizenship. If there had been ten righteous men in Sodom, God would not have destroyed the cities of the plain. A great many judgments are held back from the earth by God because of His people in the world.

It will be a sad day for this world when God's people are removed from it. God's people are the world's armament. "Righteousness exalteth a nation," we read in Prov. 14:34.

When Elijah was translated Elisha cried out, "My Father, my Father, the chariot of Israel and the horsemen thereof" (2 Kings 2:12), and singularly enough when Elisha died the king of Israel came down unto him and wept over the dying prophet and cried out, "My Father, my Father, the chariot of Israel and the horsemen thereof." 2 Kings 13:14. This is certainly a very peculiar coincidence in those two statements. What was their real meaning? Undoubtedly this, Elijah in the one instance, and Elisha in the other were the armaments of Israel. In those days chariots and horses (Continued on Page Six)

What Price Prosperity?

Christine Kerr Peirce

FOR what shall it profit a man if he gain the whole world and lose his own soul—or what shall a man give in exchange for his soul?

"Depression!" When did we last hear that word? Only faint echoes of it linger these present days in press—pulpit and public addresses and it indeed *seems* to have slunk away in the shadows of the horrible night of the past few years as with the rosier dawn, so optimistically painted, there has come another word—"Prosperity!"

Everything is bending to that one end—the return of prosperity. Prosperity, to the general public, means just one thing—plenty of money, a job, or success in material things. How differently is true prosperity defined in the third epistle of John, "I wish above all things, that thou mayest prosper and be in health even as thy soul prospereth." Here we see God puts the spiritual above the material and causes the material to depend on the spiritual. When will man ever learn that God's laws are irrevocable and that they govern and rule the universe and every part thereof even to the individual lives of His creatures whether they believe them or not? Any other foundation therefore can only be a sandy one, resting upon which the superstructure is bound to fall of its own weight in time.

Our President without a doubt is as altruistic in his motives of bringing our country out of its "slough of despond" as any administrator ever was. He has used drastic measures with one true aim and that is that his people might sing in truth, "Happy Days are here again." But with all his revolutionary ideas—many of which are commendable, may we venture to ask, "Mr. President—What *price* prosperity, please?"

We have seen the country-wide, almost unanimous repeal of the eighteenth amendment. It was suggested as a possible means of filling the coffers of our treasury because of the millions of dollars of taxes it would bring in. Those of us who lived in the days of the open saloon shudder at the thought of those days ever returning. We remember when we were afraid to walk down the street because of the number of drunken men we would meet. We remember the nauseating odor and the maudlin degrading sounds that greeted our ears as we passed the open saloon. We recollect the

hundreds of thousands of homes (we believe we are safe in saying more by far than ever existed under the prohibition act) that were broken up, trembling wives who awaited a drunken brute's return, babies and children who clung close to their mother's skirts for protection against this man who under the influence of demon rum they did not know as their father. No wonder we dreaded this repeal. No wonder we ask in adapted words of the Scripture, "Oh America, what shall it profit you if you gain the whole world—or a few billion dollars revenue from the damning stuff—and lose your own soul, send thousands of young men and women to drunkards' graves, and revive the old haunts of vice and iniquity? as has been advertised concerning one old time infamous district of the western coast 'Barbary Coast Revived!' What shall it profit you to gain this bit of filthy lucre and add to the already torn and broken homes thousands more?" We ask you, "What price prosperity?"

Another event of the past few days that has been causing widespread comment (many of God's children realizing its significance, as the man of the world does not) has been the contemplated recognition of the Soviet government of Russia.

"Splendid," "Bravo," "Good work," remark the statesmen and rulers of the nations as they pat our President on the back with their heartiest approval of the

proposed step. "Delighted," answers Russia. To be sure. Why not? "Recognition," says one editorial, "is a minor incident. What America wants of Russia is business. Political recognition may be a lubricant to smooth the way to these ends." Certainly. Think of the billions of dollars of trade it will mean to our country. The stock markets took a high jump in anticipation—What prosperity will be ours when it really comes to pass? To this we answer, "What price prosperity?" One of the conditions it is understood which shall be laid down is that all communistic propaganda shall be outlawed. And on the very day of the proposed recognition when the press of the Soviet Government was filled with long articles anticipating American recognition, through some kind of a blunder on their part (and we wonder if it was not providential to warn us of the price there will be to pay), there was published to American Communists a long list of instructions in which they were advised to "sabotage the program of this 'Socialist President,' to promote labor troubles and social unrest throughout the states with a final aim to destroy capitalism and overthrow the Roosevelt Government," quoting from the *San Francisco Chronicle* of October 27th. Outlaw propaganda! Little do our statesmen realize that they are dealing with powers and forces, unseen, that cannot be curbed or outlawed by national boundaries, treaties, agreements, or pacts. It is the spirit of Antichrist.

Those who have read of conditions in Russia know full well what all this will mean if such a plan succeeds. What shall it profit America if she gain the whole world and lose her own soul? Shall she sacrifice on the altar of prosperity, so called, her very soul? Can God be pleased with such a recognition of a government that is anti-God and anti-Christ? Can we expect His protection and blessing on us as a country?

What shall it profit us if we gain a few billion dollars in I. O. U.'s (for it must mean this, "Since," as one press writer puts it, "Russia can only pay in rubles.") and lose the very foundation upon which our beloved country was built? Lose our freedom for which we paid a dear price? Lose our Bible which has been the very heart and soul of all true prosperity that we as a country have enjoyed? Lose our churches, our freedom of worship, the very principle upon which our country was founded? Rather far-fetched our readers may say? Not if the plan of the "redhorse rider" succeeds.

What can we do? It stirs the very soul of every patriotic Christian who appreciates the blessed privileges that have been ours in this "Land of the Free and the Brave." We feel like protesting, but our only successful protest is by way

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of the throne. A church on her face before God, can stem the tide and thwart the enemy's purpose. It can cause our President to weigh carefully the issues before him and not barter our soul—our higher ideals and principles for a false and "sandy" so-called "prosperity." The Scriptures exhort to pray for our rulers and certainly in these crisis days when a misstep may turn the whole tide of affairs for us as a country, we need to pray for those who are over us in authority.

To us as God's children, who may be in a struggle to "get back on our feet" financially, tests have been sore, times have been hard and our very endeavor for a living has crowded out the spiritual!

Too tired to pray, too weary to attend church! We're busy striving to get back again our few dollars lost. What shall it profit us if we gain the whole world and lose the better things—the things that brought true happiness at one time? "Seek ye first the Kingdom of God and His righteousness and all these things shall be added unto you." In view of His soon coming let us ask the question of ourselves, "What price will I pay for this?" God says, "I will make all his ways prosperous." Such prosperity will be lasting, for it will be in true balance, Scriptural balance. "I wish above all things that ye might prosper and be in health even as your soul prospereth."

SAN JOSE, CALIF.

counterbalances in influence the much larger number of Arabs.

During the last few weeks ever increasing opposition to the government's policy has been manifested in the Arab press and in uneasy rumblings and threats amongst the Bedouin. But even in the midst of this growing opposition, the sale of land and buildings to the Jews by the Arabs, who seem unable to resist the offers of high prices for their property, has continued. There are instances of Arab owners of private dwellings who have persuaded their tenants to move, or have evicted them so they could rent their houses at higher prices to Jews for use as synagogues! And some of these owners, perhaps, had been making the loudest outcry against Jewish immigration!

The opposition to the government's policy culminated in the calling by the Arab executive of a general strike for all of Palestine, with a procession and demonstration in Jerusalem Oct. 13, and in Jaffa Oct. 27. His Excellency, the High Commissioner forbade any such demonstration, both in conference with the Arab leaders and by special posters put up in various public places, declaring these demonstrations to be against the public peace. Remembering the rioting in 1929, special preparations were made, extra police and soldiers being concentrated in Jerusalem, all entrants into the old city Oct. 13 being stopped and searched for weapons.

A procession of several thousand Arabs formed at the Mosque of Omar, as scheduled, and marched through the narrow streets of the old city to the New Gate. There a squad of police prevented the marchers from coming out into the broad streets of the modern city outside the walls, a baton charge by the police soon dispersing the crowd with no greater casualties than a few bruised heads.

The Jaffa demonstration on Oct. 27, was more serious. In spite of various warnings by government officials, in spite of detachments of soldiers from the Royal Ulster Rifles, a British regiment stationed at Jerusalem, in spite of armored automobiles patrolling some of the streets, planes from the Royal Air Force circling about overhead, and extra police from other parts of Palestine, the procession formed and several clashes with the police occurred, one policeman and twelve Arabs being killed, and many wounded, before order could be restored. A full list of casualties has not yet been published. This is being written on the Monday following, and there is still a great tenseness here, outbreaks occurring from time to time in Jerusalem, Haifa, Nablus, and elsewhere, with some fatalities and more wounded.

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Ishmael and Isaac

Charles S. Peters

The stream of Jewish immigration into Palestine is much too swift to suit the Arab authorities here, much too slow to suit the members of the Jewish Agency. In a recent issue of the Palestine Post appeared complaints from Jewish sources of a serious labor shortage, alleging that building, manuring, and many other necessary projects in the Jewish colonies and villages are being prevented or delayed by the government's "niggardly" policy respecting immigration. Shortly afterward, in the same newspaper appeared complaints from Moslem sources that the list of unemployed in towns and villages is growing rapidly, that their people are starving, and that this condition is brought about by the government's policy in admitting so many Jews. One suspects that while there is some truth on the side of each party, most of this is propaganda; that the unemployment figures of the Arabs are "padded," and that the crying shortage of labor in the Jewish colonies and villages is exaggerated; all of this in an effort to influence the government in its immigration policy.

Last week the government's schedule of immigration certificates for the current six-month period, ending March 31, was announced. The number of certificates allowed is 5,500. However, 2,000 of these have already been issued in advance, on account of the conditions in Germany, and 500 will be reserved for tourists who decide to remain as immigrants; hence only 3,000 are left to be issued.

A day or two after this new schedule was announced a delegation from the Jewish Agency waited on the District Commissioner in Jerusalem to protest bitterly because only one fifth the number of immigration certificates recommended by the Jewish Agency had been

granted. At the very same hour, His Excellency the High Commissioner was receiving a delegation from the Arab executive to confer with them about their proposed anti-immigration demonstration in Jaffa, set for October 27, which he had forbidden.

It is believed that the number of illegal immigrants entering Palestine is large. The Jews admit this, but use it as an argument to show that the government has grossly under-estimated the "absorptive capacity" of the country, which the government declares is the determining factor in making up the immigration schedule; for, they say, approximately twice as many immigrants have come as the government estimated could be absorbed, apparently without causing an over supply of labor in the Jewish communities.

It has seemed that the coming of the Jews with their capital, their energy, their knowledge, and their enterprise has been good for both Arab and Jew, furnishing employment and a measure of prosperity to both. Even in Trans-Jordan there is a strong party favoring the admission of Jews where, up till quite recently, there had been universal hostility and a fierce determination that the Jews should not be admitted.

Recently, however, fear has arisen in the minds of the Arabs that they will soon be in the minority, since the Jews are pouring into the country even faster than the government specifies. In fact, some assert that even now they are really in the minority, though there are over 800,000 Arabs and only about 250,000 Jews in Palestine, their argument being that on account of their wealth, their knowledge of western ways, and their enterprise, this small number more than

The Editor's Notebook



Freedom from Fret

"I have been young, and now I am old," says David in the 37th Psalm. And as a mature, ripened saint, in words given by the Holy Spirit, he shows in this Psalm the way of happy, holy, victorious living. Note the first injunction: "Fret not thyself because of evil doers, neither be thou envious against the workers of iniquity." Wesley used to say, "Fretting is as bad as swearing," and A. B. Simpson declared, "Worry is as wrong as worldliness."

God's Warning

Our Lord Himself warned us that in the last days evil men and seducers shall wax worse and worse. According to the Anti-Crime Conference held last October in Washington, D. C., the illicit trade in narcotics costs the people of America more than two billion dollars a year. The expenditure for suppression of crime and loss of property amounts to thirteen billion dollars annually. Says David J. Fant, "America's biggest industry today is the gangsterized industry of racketeering, which organized on a nation-wide scale, under the leadership of some of the country's most notorious criminals, corrupt politicians and unscrupulous lawyers, is costing the American people twelve to eighteen billion dollars a year. Today 120,000 crimson-handed assassins are roaming at large in this country. It is estimated that 400,000 citizens make their living mostly through crime."

God's Vengeance

I was speaking a few days ago with a Christian lawyer about the situation, and he said: "The trouble is, it looks as though nothing can be done, for all our legislatures are run by lawyers who won't stand for any drastic changes in the law—that would mean their living largely gone!" But God has His plans for dealing with crime. Our King is coming and He will deal with this problem. It is written prophetically in this Psalm, "For yet a little while, and the wicked shall not be: yea, thou shalt diligently consider his place, and it shall not be." So fret not, but leave matters in the hands of Him who says, "Vengeance is Mine, I will repay."

Trusting Our Faithful God

Then comes that timely word for days of depression: "Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed." David

here tells us that in his long life he had never seen the righteous forsaken nor his seed begging bread. Faith may be tested; but we are told to trust—not our own failing faith, but *in the Lord*. Hudson Taylor of China, who proved the truth of this Scripture hundreds of times, said: "When I came to a place of testing where my faith was most needed, I found it gradually going. Then I learned to look less to my faith, and to depend more on God's faithfulness."

Proving the Promise

H. B. Gibbud was a preacher on faith lines who often used to say, "It takes real faith to be able to put your head in an empty barrel and sing the doxology." One morning his wife, who had often heard him preach and now wanted to see him practice, called him into her kitchen where she had an empty barrel all dusted out. She said, "Here is your chance to practice what you preach." The preacher looked for a way of escape, but his wife blocked the door of exit with a dust brush covered with flour. He capitulated on these terms, that his wife put her head in the barrel with him and that they sing "Praise God from whom all blessings flow" as a duet. It was agreed, and the concert was a great success, both the performers getting hilariously happy. And sure enough, the next day a grocery wagon drove up with "a barrel of flour for the Gibbuds. They never found out the name of the instrument God used to supply their needs. Put your trust in the Lord and live in simple obedience to Him and, as Spurgeon quaintly modernizes this promise, "Your room and board is assured."

Delighting in the Lord

An old friend visits you. You say, "I am delighted you have come." You give him the best room in your house, you provide him the nicest fare you can afford; he has to have the best of everything. At night you sit and converse with him, and in the sweet communion you have together you forget all time. You are so delighted to be in his presence. When, at about 3 a. m. you consult your watch, it is with great reluctance that you concede that perhaps after all you ought to let him go to bed, and you say, "I wish you lived here all the time." But there is One who is a million times better than any earthly friend. Do you keep a tryst with your Lover Lord early every morning? Do you frequently say to Him,

"O Lord, I am so delighted to be in Your presence. I sit under Thy shadow with great delight, and Thy fruit is sweet to my taste"? Have you learned to look to Him continually, day by day, and at every possible moment breathe out your love to Him?

The Desire to Do His Will

I don't think He will get tired even if a hundred times a day you tell Him that you love Him. Is not this what the man after God's own heart means when he tells us here, "Delight thyself in the Lord"? All our springs are in Him—He is the Source of every blessing. Some of us have found out to our sorrow that the world has nothing but ashes to give us, but we are learning to say of Him whom our soul loveth, "He is altogether lovely!" Let us learn to continually delight ourselves in Him. Notice, there is a promise attached to this precept, "And He shall give thee the desires of thine heart." I like Weymouth's translation of Phil. 2:3, "For it is God Himself whose power creates within you the desire to do His gracious will, and also brings about the accomplishment of the desire."

The Act of Committing

"But," you say, "I have a score of problems that trouble me." Well, here is what God tells you to do. "Commit thy way unto the Lord; trust also in him; and he shall bring it to pass (or abundantly work)." This is in line with what Paul wrote to the Philippians when he told them not to worry about anything, but to let their requests be made known unto God by means of prayer and supplication, with thanksgiving. Commit every matter, great and small, to the Lord. And after you have committed it, what are you to do? To fret and worry and stew? By no means. After you have committed, *trust*. Your trust opens the way for God to abundantly undertake.

Wait for God's Cloud

When beset by enemies Jehoshaphat declared, "We have no might against this company that cometh against us; neither know we what to do, but our eyes are upon Thee." And when all was committed, God began to work. 2 Chron. 20. As to guidance, commit your way and then trust. We read of Israel, "As long as the cloud abode upon the tabernacle they rested in their tents. Whether it was by day or by night that the cloud was taken up, they journeyed. Or whether it was two days, or a month, or a year, that the cloud tarried upon the tabernacle, remaining thereon, the children of Israel abode in their tents, and journeyed not." When you don't know what to do or where to go, rest in your tent and "trust also in Him." And at

the right moment the Lord will guide. Maclaren has said, "Let the affections wait on Him, they will wait mute before Him, till His command inclines it to decision, and quickens it into action; let the desires fix upon His all-sufficiency; and then the wilderness will be no more trackless, but the ruddy blaze of the guiding pillar will brighten on the winding path which men's hands have never made nor human feet trodden into a road. He will 'guide us with His eye' if our eyes be fixed upon Him, and we be eager to obey the lightest glance that love can interpret."

The Perfecter

And then comes this further word, "Rest in the Lord, and wait patiently for Him." I was at one time sitting in Forest Park, St. Louis, when an artist came along, erected his easel, and was soon splashing his paint on the canvas. After

the first ten minutes his canvas looked far from beautiful, but he was still getting in his basic ground work. Presently he began working on details; and gradually that painting, which a short while before was just an ugly daub, began to change into a beautiful landscape. Christ, the Master Artist, has begun to work on us. The basic foundation work is being put in and apparently there is no beauty nor comeliness, but He who has begun the work is pledged to perfect it. His painting, however, is not a landscape, it is a portrait; and in the end "we shall be like Him." Said Naomi to Ruth concerning her redeemer, "Sit still, my daughter, until they know how the matter will fall, for the man will not rest until he hath finished the thing." Our Boaz will not fail. And so fret not, trust Him, delight in Him, commit all to Him, and rest patiently in Him.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Twilight

A statesman has recently said, "The lights are going out all over Europe." Things will become darker and darker for the sinner; but the saint is looking up expectantly, anticipating the coming of the Bright and Morning Star. Rev. 22:16.

Fascist Salute

Commenting on the NRA demonstration and parade in New York City, *Time* comments: "General Johnson, his hand raised in a continued *Fascist Salute*, declared the parade 'the most marvelous demonstration I have ever seen.'" A small straw! But even small straws may show the way the wind is blowing.

The Leaven of Romanism

That this leaven is working in our land may be seen by the following comment in *Time*. "Chubby little Dean Milo Hudson Gates of Manhattan's Cathedral of St. John the Divine last month recommended to Protestants the practice of saying their prayers with a rosary. To those who find this too 'Romish' he suggested the use of a knotted string."

Need of National Regeneration

Writes James Truslow Adams, noted essayist and critic of American life: "If there is to be a regeneration of the national character it can come about only by the regeneration of each of us as individuals. It is not a matter of committees and machinery and organization. It can come only from some subtle change in the heart of the individual American man or woman." The transformation of the individual is the gospel remedy for social and political evils.

The Spiritual Cause of the Depression

Senator J. J. Hughes, speaking in the Canadian Senate, said (quoted by Bauman in *King's Business*): "We know from the public records and the news of the day what the material conditions are like: the richest nation in the world, the creditor nation of the world, the most self-contained nation in the world, the potentially strongest nation in the world, having more hunger, nakedness, destitution, and discontent than any other nation in the world. *Destitution follows spiritual infidelity and moral decadency.* In all these respects the United States is but an intensified replica of all the other Christian nations. *What will be the outcome?"*

Believes Europe Nearing War

Harry Carr, a member of the Editorial Staff of the *Los Angeles Times*, cables from Vienna that at the present time a war panic is gripping Europe. He has been interviewing a number of military experts; most of whom tell him, "A war in Europe cannot be delayed very long." They state, "The loss of life will be something never before imagined in the history of battles." Carr remarks, "Hitler says that Germany wants peace, but refuses to be humiliated—a statement into which you can read any intention. France feels that she could put Germany out of business in a few hours this winter. In another year it will be difficult. In two years she will face a Germany of overwhelming power."

Man will seek to devise wars until He comes who "maketh wars to cease unto the ends of the earth." Psalm 46:9.

Back to "Land of Israel"

The wandering sheep of Israel continue to return to their national fold. According to *Elim Evangel*, "A public appeal has been made by Count Raczyński (Poland), for 200,000 Jews to be allowed to enter Palestine during the next few years. If that took place it would mean that the Jewish population in Palestine would be doubled during the next four or five years. Mr. Ormsby Gore is reported as saying that three times as many Jews entered Palestine in 1933 as in 1932."

The Outlook

"As we consider the activity of Bolshevism in Russia, the increasing strength of Roman Catholicism in Europe, the bitter conflict between Jews and Arabs in Palestine, the menace of civil war and mutiny in China, the spread of Hinduism in India, the hold of Buddhism on Japan, the power of Mohammedanism in Africa, the growth of Modernism in America, and the prevalence of Atheism throughout Christendom, the human outlook is not at all encouraging," states a bulletin of the Great Commission Prayer League.

The "uplook" of the saint however is very encouraging. He knows that his "redemption draweth nigh."

Nazi Flags Flying Everywhere

Brother Donald Gee writes us that he is unable to hold meetings in Germany at this time because of the political situation there. He writes: "I am informed that all churches now have to display the Nazi flag. In view of the pagan significance of the sign of the 'swastika' thereon displayed this is serious. We need to pray for our beloved German brethren. It is easy for us outside to judge them. The tide of nationalistic feeling is running at terrible strength in Germany now, and it must be difficult to keep one's soul free from it. When in Hamburg the other day, I noticed the Nazi flag everywhere, and the national flag of Germany was nowhere to be seen unless a Nazi flag was by its side. The young people even had Nazi flags fastened to their bicycles, and armlets are everywhere."

A Suggestion for Christmas

Are you in doubt as to what gift you will send a friend at Christmas? Why not send the *Evangel* for a year, together with a free copy of the book which we will gladly send to the friend entitled, "Rivers of Living Water—the Secret of a Perpetual Pentecost," written by the editor of the *Evangel*? We will also send a Christmas card telling them that you are sending this gift, with your name on it. The *Evangel* is sent postpaid to any address in the United States for \$1.00. Outside the United States we have to charge \$1.50 to pay for extra postage.

Russian Recognition

In the face of protests on the part of many organizations, our president has recognized Soviet Russia. This must come as a shock to all Christians who know the anti-Christian and anti-God policies of this nation and the record of its cruelties and injustices toward followers of Christ.

Those who favor recognition argue that this step in no wise is an endorsement of Russia's political and religious programs, any more than our recognition of Japan and other countries means acceptance of their politics and religion. But here is the spiritual significance of the step: a nation originally founded upon biblical principles, whose constitution expresses belief in the living God, and whose coins bear the motto, "In God we trust," has recognized a nation, which has dedicated itself nationally and officially to relentless war against God and religion, not only in their land but in all lands. True, their representative will make "promises" and give "guarantees," but these things become "scraps of paper" when they cross the plans and ambitions of the makers.

We cannot see how God can bless such a fellowship. When Jehoshaphat made a league with the wicked Ahab the prophet of the Lord said: "Shoulddest thou help the ungodly and love them that hate the Lord? Therefore is wrath upon thee from the Lord." 2 Chron. 19:2. We cannot stem the inevitable and predicted spread of anti-Christianity but let us as Christian citizens pray earnestly that our land may be spared as long as possible the horrors of Communistic rule.

The True Military Armament

(Continued from Page One)

were the two great implements of war. In those days no king would venture going to war without chariots and horses. In that sense, Israel's prophets were its chariots and its cavalry. Who was the real armament of Israel in the days of Ahab? It was Elijah. He kept Ahab, Jezebel, and the prophets of Baal at bay. God gave him the key of the skies; he locked and unlocked them, fearless of the displeasure of Ahab's court. The real safety of Israel was not in Ahab but in Elijah. He was certainly the true military armament of Israel. Like an army he delivered Israel from her foes and caused Israel to return to God, her rightful king.

So was Elisha Israel's armament in his day. Single handed he led the blinded Syrians to Samaria. Without lifting his finger he delivered Samaria from the Syrian siege. He did more for Samaria than did all her kings. He was certainly her real safety, therefore her armament. The real safety and armament of any nation, church or individual is in its

God-fearing people. Let us have more of them. Even the world realizes that a God-fearing people is a necessity for peace and prosperity.

I have recently read such periodicals as the *Wall Street Journal* in New York City and the *Manufacturers Record* of Baltimore, two papers devoted to finance and manufactures respectively, which have been insisting in their editorial columns that there is need of a Holy Ghost revival for the safety of business and the prosperity of the nation. If the world was swept by a Holy Ghost revival, then we should have in a God-fearing people, the best and the most successful armament in the world. Let every office in this nation and church be filled with God-fearing men and women and we shall have the best armament in the world against greed, anarchy, and

Further Special Prayer

Since the request that a day of prayer be observed throughout the Fellowship, as was recommended by the General Council in session, correspondence has come to us requesting that a longer period be set apart in which those of the Fellowship might meet together in the different assemblies to seek the face of the Lord for a much needed fresh outpouring of His Spirit upon us, for His grace to be bestowed upon the missionaries who are laboring among many trials to further the gospel, for our afflicted brethren in other lands, some of whom are imprisoned for our Lord Jesus Christ's sake, and for our nation and its civil rulers.

When Israel was in distress in the days of Ahasuerus, Esther, her maids, and all those of Israel who resided at Shushan, fasted and sought the Lord for three days, night and day. Esther 4:16. When the Syrian invasion threatened Israel in the days of Jehoshaphat, he proclaimed a time of fasting and self-humbling to be observed throughout all the nation. 2 Chron. 20:3. The apostle Paul was in "fastings oft" and frequently gave himself to whole nights of sleepless watchings before the Lord, so greatly he felt "anxiety for all the churches." Thus fasting, prayer, and self-humbling have been the record of the work of God and of those who have excelled as spiritual leaders.

Conscious of our need, and of the need everywhere of spiritual power, with the many needs at home and in all lands so urgent, may we seek Him who alone is sufficient for these things.

We are now recommending that Sunday, December thirty-first and Monday, New Year's Day, be specially observed as days in which to seek the Lord. A longer period might be observed by any who so desire. New Year's Eve would afford a wonderful time for an all-night of prayer. Let us pray.

modernistic teaching which tries, though vainly to tear in pieces the very book, the Bible, in which millions are trusting for salvation. Take away this book from them and they are like a ship without a rudder at the mercy of the waves. During the Reformation such men as Martin Luther, John Calvin, John Knox, and a host of other reformers were the true spiritual armament against the terrible chaos into which the Church of Rome brought Europe.

Some of these reformers brought even rulers down on their knees before them. Martin Luther with the Bible in his hands and its truth in his heart shook Germany from center to circumference and even caused the august court of the Roman church to fear and tremble. He was certainly the religious safety valve and armament against the intrigues of the Roman church.

John Knox was truly the armament of Scotland against the bloody intrigues of Mary, queen of Scotland. Single handed at the throne of God, he defeated her and caused her to say: "I am more afraid of John Knox's prayers than the armies of Scotland." He surely was the armament of Scotland for in him lay the safety of that land.

An armament must have resources and power in order to win the day. I notice that there is a great misconception as to the kind of power the armament of God must have. Remember that the armament may be the church, family, or an individual. What do we mean when we speak about power in the church? There are certainly very strange ideas as to what real power is. I mean spiritual power.

Some think that numbers is power. But numbers, mere numbers, do not constitute power. If numbers were power in the sight of God, He would never have cut down Gideon's army from 32,000 men to 300. There was more real power in the 300 chosen men than in the 32,000—the majority of whom were not even fit to be called soldiers.

Some other people, when speaking of power, link it with wealth. The formal church finds its condition described by Jesus Christ (Rev. 3:17): "Because thou sayest I am rich and increased in goods and have need of nothing and knowest not that thou art wretched and miserable and poor and blind and naked," but in truth she is bereft of everything and pronounced helpless by the Son of God. But wealth is not spiritual power.

A Baptist deacon called upon his pastor on a certain occasion and said to him, "A rich Baptist has just moved into our town." The pastor said, "Is that so?" The deacon replied, "Yes, a very rich Baptist worth a million dollars; now, pastor, you can land him into our church if you make a big fuss over him and

(Continued on Page Ten)

The Gospel in Foreign Lands

OUR MISSIONARY PRAYER FELLOWSHIP

The Greatest Power on Earth

There are all kinds of forces operative in the world today, seen and unseen, and the mightiest of all power is that which is unseen. We can only recognize it by its effect. But far above all the forces of nature which man has discovered and harnessed for his use is the "exceeding greatness of His power to usward who believe." This latter power is realized and made operative through believing prayer.

T. G. Selby, an eminent preacher, has called attention to the fact that electricity must have a pathway of susceptible matter over which to travel, so in the same way spiritual forces must have some conducting line along which to travel. The praying believer is a channel of power and blessing to this needy world, as it is written: "He that believeth on me, as the scripture has said, out of his belly shall flow rivers of living water, but this spake He of the Spirit which they that believe on Him should receive." Brethren let us pray!

Sunday CHINA

China is the biggest thing on the map, if we reckon all that is claimed in the Chinese territory—Manchuria, Mongolia, Chinese Turkestan, and Tibet. The area, 450,000,000 square miles, is the largest continuous territory of any nation, larger than the whole of Europe. It is the home of approximately three fourths of all human beings. Out of its nearly 500,000,000 people, it is estimated there are 400,000 Protestant Christians, or only one in each 1,250 of the population.

North China Peiping

Please pray for my health. I had to leave the station because of illness, and when Brother Kvamme saw me he thought I was dying. But, Praise the Lord, Jesus touched me. Now I am feeling better but am still tired out. Please ask the Lord to strengthen me for the work. I have not been able to buy the proper food for my condition. Also, unless the Lord undertakes, we shall have to stop our boys' schooling because we cannot afford it. Please pray.—Percy Bristow.

Please pray for inner Mongolia, at present called Chahar Province. Bandits

A SERIOUS SITUATION

The almost daily shrinking in value of the American Dollar is causing considerable concern to the missionary. The amount received in foreign currency in exchange for the dollar is just about one third less than it was a year ago. That means that every dollar sent to the field is only worth 66c. We ought therefore to try and send at least a third more than before in order to meet the expenses of our missionaries.

Prayer and a readiness to help will change things!

and irregular soldiers are roving over this province, pillaging and molesting the poor peasants everywhere. God is able to stop this terrible condition and give freedom to our missionaries to make trips, sowing the gospel seed beside all needy places in this province. At present if they are to make a trip, they really need to hear from heaven before starting, to be sure they will have a safe return trip. Also pray for Brother and Sister Hindle as their work really takes in a great part of this Chahar Province.—Mr. and Mrs. H. E. Hansen.

Ta Chiang, Shansi

Please pray definitely for Sister Stephany as she has been very ill and in bed for two weeks. The Lord has touched her but she is still very weak and in need of prayer. Please pray the Lord to open the way soon for her furlough. Sister Stephany asks prayer for the needs of our native workers. We have about twenty and even they cannot meet all the calls we have to give out the gospel. We have hitherto supported them out of our own personal allowances but now that the exchange is so low, we cannot continue to do this. God is able to provide for them. From six to eight dollars a month will support a preacher. Please pray.—Alice P. Stewart.

Tientsin

Please pray that the believers will earnestly seek and receive the Holy Spirit. We also ask prayer for the special meetings which will be held this fall. We desire to see many souls born into the kingdom of God before the soon return of Jesus.—Fred E. Baltau.

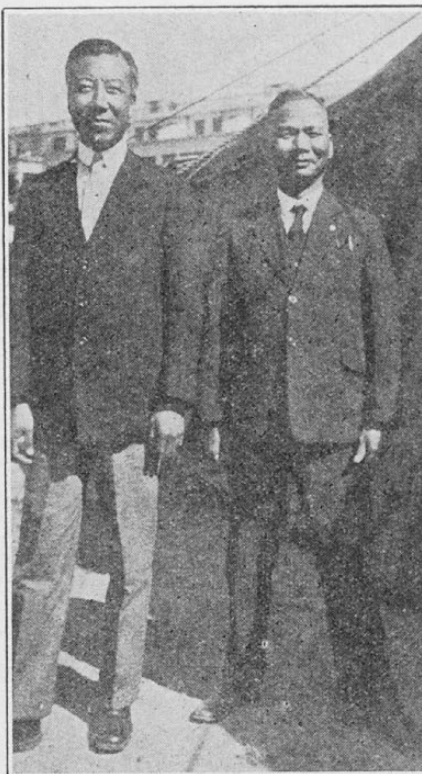
South China

Fat Shan and Shin Tong

Please pray for the special meetings we plan to have soon and that God will do a deep work in many lives.—Miss Mattie Ledbetter.

Ha Shek Kok

We desire definite prayer for our special tent meetings that God will bring in many souls. Pray for our teacher and preacher that he may receive the Baptism in the Holy Spirit. We need prayer for wisdom and guidance in opening a new work. Please pray also that extra funds may be provided for repairing our rooms where we live over the chapel.—Bella L. Seale.



Left, John Yeung, Evangelist from North China who will conduct meetings throughout South China.

Right, Chung Chun Shang, sometimes known as C. S. Bell, one of the first Chinese preachers to receive the Holy Spirit.

*Monday**Hong Kong*

Please pray for the coming meetings here in Hong Kong. We are having Brother John Yeung from Brother Hansen's mission in Peiping to hold the meetings for the different mission stations in South China.—Leland Johnson.

Hong Kong and New Territories

Pray for our coming meetings with Pastor Yueng from North China that God may give us a gracious revival. Also pray that the Lord will give us a permanent church building for our work here in Hong Kong. I would like to request prayer for Brother Bernaldes and his work in Bohol, Philippines. We recently visited them there and the Lord is blessing.—Ralph Phillips.

*Southwest China**Chi Tien, Yunnan*

Please pray for the success of our newly opened out station at Lah Sh Bah, where we hope to hold services three times a week: Pray for those who are under the conviction of the Spirit that they may be given courage to step out in boldness for Christ.—Howard and Edith Osgood.

Lunan

God is working in our midst for which we praise Him. Please continue to pray for our work among the tribal people at Upper Rushes. Pray that God may speak to hearts and raise up native workers. Please pray for Brother H. A. Baker of Yunnan Fu, who is very ill.—Arthur G. and Rachel C. Johnson.

*West China**Amichow*

We have recently opened a new preaching place at the other end of this town. Already it is crowded and interest is good. Please ask the Lord to raise up a Chinese Christian couple to help at the new mission.—Grace Agar.

Shiku

Please pray for Shiku. Beginning this month the people of this part of China are being forbidden to worship ancestors as has long been their custom. Many will be in darkness, not knowing which way to turn. Pray for them that they may receive the light and turn to Jesus the true Light.—Augusta Remacle.

*Tuesday**Manchuria**Mukden*

Please join us in prayer as we continue with tent meetings. Many are com-

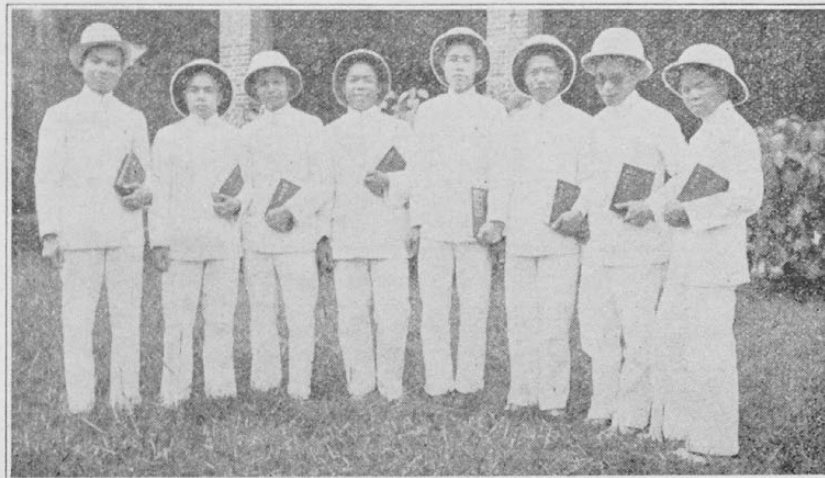
ing to hear the Word and we are praying that these meetings may bring forth a rich harvest for His kingdom. God is able to impress their hearts and bring them in.—Ruth D. Cook.

Pray for the Christians in Antachan that the Lord may lead them on and hold them together. They have no missionary or native preacher. Twice within the last year they have suffered raids from bandit troops. We also need a native worker for Paiyenksien but we have none to send. Ask the Lord to supply these two workers.—Mr. and Mrs. A. Wingard.

Newchwang

Please continue to pray for an outpouring of the Holy Spirit upon the believers here.—Irene E. Larson.

We have had two weeks of special meetings in which God has manifested Himself in a wonderful way to many hearts. Please pray that God's blessing



Evangelistic Students' Band, South China Bible School

may continue in our midst and that all the believers may be baptized with the Holy Spirit.—Inga Peterson.

AFRICA

A Suggestion from Africa

In a little village nestling in the jungle of West Africa, a little group of Christians covenanted together that each would select a retired spot in the forest to which he would go daily for solitary communion with God. If any member of the little band appeared to be growing cold in his Christian life, one of the others would gently inquire, "Is the grass growing on your path, brother?"

*Egypt**Shubra, Cairo*

Please pray the Lord to send missionaries to this needy land. Pray that the Lord may be present to bless in our conventions this fall and winter. We also need a revival in the churches. Praise God for the healing of Sister Randall.—H. E. and Faith Randall.

Please pray for a revival in our school

this year. Pray earnestly for a man who is very near to becoming a Christian but if he goes no further he will be lost. He is a fine upright man but he thinks he was born a Christian.—C. W. Doney.

*Wednesday**Belgian Congo**Katenta*

Pray for the new district which we are opening up. Some in this territory have never heard the gospel message before. Pray that the Spirit of God may illuminate these darkened hearts that they may receive the light of salvation.—Anna W. Gittings.

Gombari

Pray that God will use us mightily for His glory at Gombari station.—J. W. Nilsen.

*Gold Coast**Tamale*

Pray that God will baptize our Christians with the Holy Ghost and that our Gold Coast work may be visited with a wave of salvation.—H. B. Garlock.

Yendi

Please pray definitely that all the needs of our native workers may be met.—Mr. and Mrs. W. L. Shirer.

*West Africa**Palipo, Liberia*

Pray especially that the Paramount Chief of the tribe will give his life to God and that the people in general will see their great need of the Lord. I also ask prayer for health and strength in my own body.—Charles J. Jacobs.

Thursday

INDIA

In India, of some 300,000,000 population, it is estimated that there are 2,000,000 Protestant Christians or one in every 150 people. In that country there is a force of more than 6,000 foreign missionaries, associated with well over 50,000 Indian workers.

*North India**Basti*

As the season for touring the country in gospel work draws near we are asking the Lord to prepare our hearts and the hearts of our native workers that we may be able to go forth in power. Please hold us up in prayer and also pray for all whom we may reach with the gospel, as this may be our last chance to give them the Word before Jesus returns.—Bessie V. Gager.

Kodarma

Pray for a woman in the village whom I went to see yesterday who needs healing and salvation. She was very much touched as we told her about the Lord and spoke to her of repentance. Pray the Lord to deal with her and help her to give her heart to Him.—Anna Helmbrecht.

Nawabganj

Praise God for His faithfulness to us in helping us to keep the work going in these trying times when offerings have fallen off so terribly. Many times for days at a time we have not had enough to buy a postage stamp but God has not allowed us or our people to go hungry. Pray for our young men's band as they go out into the villages and markets to give out the gospel. Pray for the village campaign which we expect to have during the Christmas holidays when the workers and older boys will go in bands into the district for a week or more, living in tents among the people. Our slogan is "A Gospel in the hands of everyone in the district who can read or who will have the Gospel read to them." This is a great undertaking and, of course we can reach only a very small part of the district during the Christmas holidays, but pray that God may bless the written Word to the people as they read, and open their eyes to see the truth. Please stand with us very definitely for the financial needs at this time.—Esther B. Harvey.

Uska Bazar

Please pray for a high caste family who are very open to the gospel message. One of the women in the family was healed in answer to prayer.—Margaret Felch.

Please pray that the Lord will save many souls as we go out camping and touch new villages this winter.—Anne Eberhardt.

Friday**South India
South Travancore**

Pray that God may undertake for the flood refugees. Fourteen hundred houses and huts were swept away during the floods leaving the people poverty stricken. It was impossible for us to do anything except the little help we gave to those who were of our own church.—Martha M. Kucera.

Colombo, Ceylon

We recently took an observation trip into a new section and found that Christ is practically unknown in this district. Please pray that we may be enabled to press into this Christless territory and possess it for Jesus our Lord and King.

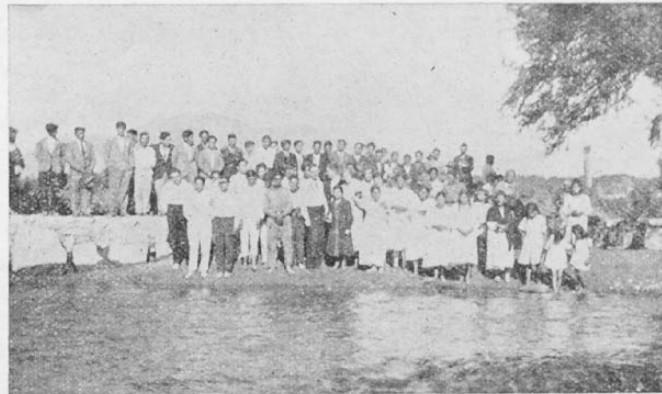
Thank God for blessings outpoured on our outstation conventions and also on our anniversary meetings.—Mr. and Mrs. Carl Graves.

**SOUTH AMERICA
25 de Mayo, Argentina**

Praise the Lord for answers to prayers formerly requested. Pray the Lord to bless Trineo Alanis as he goes forth again in a new direction as colporteur, evangelizing the towns he passes through, that God may grant him the full Baptism in the Spirit, supply his material needs, and grant many souls for his work. Please pray that God may pour out of His Spirit here again, and raise up more workers so we can open more stations. Also pray for our members who are passing through exceptionally deep, peculiar trials.—Alice C. Wood.

Miraflores, Peru

Praise God for opening the way for us to obtain the hall in Lima, which we had tried to get for months but were told that the owners would not rent it to us



Baptismal scene, Lima, Peru

for gospel meetings for any price. Praise God that now there is unusually good interest being manifested there since the opening of the hall. Now we need an organ for the hall. God is able to meet this need if we trust Him. We are praying for an outpouring of the Holy Spirit upon the re-opening of this work. Pray for our native worker, Phillip the evangelist, who is doing a splendid work for the Lord, but he has not yet received the Baptism with the Holy Spirit. Pray that the Lord may have His way in our work in Lince, where the nationalistic spirit in a group is causing us trouble.—Ruth A. Couchman.

Trujillo, Peru

We are considering occupying a new field but want to know God's will in the matter. It would mean that Brother Leif and I would have to work separately, whereas we have been working together. We ask you to pray that the Lord may have His way in the matter and if it is His will that we separate that He may

show us which one is to go.—Arthur S. Erickson.

**Saturday
EUROPE
Denmark**

Please continue to pray for an outpouring of the Holy Spirit in Denmark.—Hedvig Hansen.

Greece

Please pray that God may raise up a worker who will be able to carry on the work in Chalkis. God is mightily working but there is no worker to take charge. Pray that God may send a spirit of conviction upon the big crowds who are coming to our meetings and hearing the Word of Life.—Harry Mamalis.

Spain

Please continue to pray for the supply of financial needs. Pray for spiritual strength for some who are weak in the faith that they may go on to know and obey the Lord. Help us pray for the salvation of some for whom we are continually praying. Pray for Brother and Sister Thomas and their little girl and myself.—Mabel L. Bax.

JAPAN

In Japan, with a population of 65,000,000, there are approximately 160,000 Protestant Christians, or one in each 406 of the population.

There are 1,174 Protestant missionaries and 5,096 Japanese Christian workers.

Kobe

Pray for Akeda San, one of our boys, who expects to enter the Bible school next month for training.

Also pray for another young man that the way may be open for him to enter the work of the Lord. We ask you to pray for one of our Christian girls who has been accepted as a maid in a high class family where the royal family is often entertained. Pray that she may stand true to Jesus and let her light shine for Him.—Mary Taylor.

Jerusalem, Palestine

Praise the Lord with me for supplying some of my financial needs in answer to prayer. Please pray for God's blessing on us and our workers as we go about the homes in Jerusalem and villages near by. There are so many places apparently untouched by the gospel influence in this land. We need more Spirit-filled workers as there is much opposition these days.—Miss Anna M. Adams.

Donald Gee's book, "Pentecost," has been translated into Spanish and can now be obtained for 25 cents from H. C. Ball, 714 S. Cibolo St., San Antonio, Texas.

The True Military Armament (Continued from Page Six)

promise him an office in the church." The pastor then said to the deacon, "A Baptist has just moved to town; he has a wife and eleven children and is poor; his pastor has written to me saying he is poor in the world's goods, but rich in faith and he knows how to pray—that man has real power with God and man." Which do you prefer in your church, the poor rich or the rich poor—the poor who are rich in faith?

I once stopped at a railway station waiting for my train. There was a man walking up and down the platform, also waiting for the train. I spoke to him and asked him if he lived here and he said, "Yes." "What about the churches here?" "They are doing very well." "What is the most powerful church in your city?" Pointing to a church on the hill, he said, "That is the most powerful church in town." "Is it a live church?" I asked. He said, "I do not know about that." "How many at prayer meeting?" "I don't know, for I never go. It has no Sunday school and only a small congregation." I asked, "Wherein is its strength, then?" "Well, sir, it is strong, for there are four millionaires in it." Depending upon money, but no grip on God at all. Yes, the very embodiment of weakness.

Some again estimate power by the influence of its members. Dr. Broughton has truly said: "Influence is not power and power may not be influence." It may be the exact reverse of it and he gave the following examples to prove it.

"The Apostle Paul was a man of wonderful influence, the most honored man in the Jewish Sanhedrin the greatest doctor of laws in the land and the greatest man of letters of his day and the mightiest logician, a man whose influence spread over the entire country. After he found Christ he lost every bit of his influence with the Sanhedrin."

"One thing is certain, though he had not enough influence to keep him out of jail and his feet out of the stocks, he had power enough through God to shake the prison down and walk out a free man if he wanted to. That is the difference between influence and power. Jesus did not have enough influence with the Jewish Sanhedrin to keep Him off the cross. But on the cross He had power enough to meet all the demands of the Father and break asunder the bands of death that bound His body. Soon afterwards He stepped into an invisible chariot and ascended to God's throne clothed with glory. Think of Christ. He had power and with it He shook "to the very foundation all the philosophies of the ancient world and set up an entirely new order of religious and social life."

A few years ago, when I was in Washington, D. C., on the street car—

in those days, the cars were run by underground cables—as I stood by the man at the controls, I said, "I want you to tell me how this thing that grips the cable running along under the ground can make the car go slowly or rapidly in proportion to the way you manipulate that handle." "Well," he said, "when I pull on this bar, it opens the grips down there, slackens it up so that the grip just does touch the wire. When I let go it hugs close to the wire and gets all the power in the power house. We motormen call loosening the grip skinning the wire."

Here we have a beautiful and true picture of a very large per cent of God's people, just "skinning the wire" instead of hugging the wire of God's truth, and getting all the power in the power house of God. We must not be content with merely "skinning the wire." We must not substitute numbers, wealth and influence for the real power that comes from God. What God wants is true soldiers that will prove to be real armaments of His cause. He wants soldiers whose garments have

been rolled in blood, whose swords are all notched, armor dented, and shields bruised—these are the things that mark the good soldiers, whose sword is not sheathed till the war is over.

The reason so many Christians are defeated is because they try to fight without God's armor. With it on, they not only withstand but also defeat the enemy. To wear only a part of it will not suffice, but we must put on the whole armor. I want here to introduce another passage that gives us a beautiful illustration of real prowess: "Blessed is the man that heareth me, watching daily at my gates, waiting at the post of my doors." Prov. 8:34. Here I see the real soldier of Jesus Christ. There are three things he is called to do: to listen to the voice of his Captain; watch the picket lines, and not let the enemy catch him napping; and waiting at the post of his Captain's doors to run orders for Him.

Dear readers, these are wonderful positions to hold in the great army of our great Captain, Jesus Christ. Pentecost needs spiritual military armaments to protect it against all the intrigues of Satan. Will you be one? You can if you will. God grant that we may all be genuine armaments and be to Pentecost what Elijah was to Israel, and God will be glorified. Oh, Lord, help us to be Thy real armament, is our prayer. Amen.

Ishmael and Isaac

(Continued from Page Three)

The Jews thus far have not been molested, though their coming to this land is the real cause of the trouble. At present, the animosity of the Arabs is directed against the British government and the police. The Arab shops have all been closed for four days and it is reported that they will remain closed till after Nov. 2, the anniversary of the Balfour Declaration. In the meantime the Jews are going about their business with seeming unconcern, reaping a harvest in their shops, for even the Arabs patronize them, since they are unable to obtain provisions elsewhere.

JERUSALEM, PALESTINE

Missionary News Items

We regret to report that through ill health Sister Silvie Davison has been obliged to return to the United States from India. She is scheduled to arrive in New York December 9. Mail will reach her on arrival if addressed to her c/o Missionary Rest Home, 1003 Summit Ave., New York City.

Brother and Sister T. Bueno arrived home from Venezuela for a much needed furlough. They are located at their home address Route 2, Box 346, Modesto, Calif.

Urgent Appeals for Prayer

A cable message has been received from India as follows: "Inez Kreiss seriously ill. Pray." Miss Inez Kreiss went to India February, 1930, and is at present located at Rupaidiha the station which is under the supervision of Brother Frank Nicodem.

Brother and Sister Nicodem are also in urgent need of a furlough if their health is to be preserved. Our North India District Council has appealed to us to try and raise the necessary funds for this purpose. They have spent over eight years on the field this last term which is above the time a missionary should remain abroad if he is to give the best service. They will require about \$1,200.00 for their steamship fares and are in need of funds for clothing suitable to the change of climate they will experience in coming to the United States. Please pray for this need to be supplied.

We would also like to appeal for funds for Sister Evelyn Leighton's return fare. God has graciously undertaken for our sister in many ways, but she has continued to run a low fever for over a year, and she has been advised by competent authority that there is no hope for her but to get out of the tropics for a time. Sister Leighton is stationed at Chapra, India, with Mrs. Schoonmaker. Any offerings for these needs may be sent to the Missionary Secretary, 336 W. Pacific St., Springfield, Missouri.

The Sunday School Lesson

Paul in Cæsarea

Lesson for Dec. 10: Acts 24:10-23.

As Paul was making what proved to be his last journey to Jerusalem, he was many times warned, through prophetic utterances, that persecution was awaiting him in that city. Acts 20:28. "The Holy Ghost witnesseth in every city, saying that bonds and affliction abide me." But the apostle felt himself led of the same Spirit to face those sufferings. The prediction was fulfilled. While attempting to conciliate the Jewish Christians (21:23-30) Paul was mobbed by unbelieving Jews, from whose hands he was delivered by the Romans. 21:31-40. After a defence before the mob (Ch. 22), a trial before the Jewish council (23:1-11), and the foiling of an attempt to assassinate him (23:12-35), Paul was escorted to Cæsarea, headquarters of the Roman government, there to await trial.

The Ordeal of False Accusation. A few days later the Jewish leaders came to prosecute Paul. 24:1-9. Through their lawyers, Tertullus, they laid the following charges against the apostle: (1) Sedition, or stirring the people against the government; (2) Heresy, or the offence of preaching false doctrine; (3) Sacrilege, or the crime of defiling the temple.

"We have found this man a pestilent fellow," said the oily tongued advocate. To listen to this man, anyone unacquainted with Paul would have concluded that he was a dangerous character indeed. If all the information we have concerning the earthly life of Christ consisted of the criticisms of the Pharisees, what a repulsive picture we should have!

If one had listened to some Roman critics of Christianity he would have concluded that the early Christians were traitors to the government; that they worshipped an ass; that they killed and ate babies during their celebration of the Lord's Supper; and that in their private meetings the most abominable immoralities were practised. No one would get an accurate estimate of the Wesleyan revival by reading the comments of the un-Christlike or undiscerning clergymen who opposed it. Said the godly Whitefield: "Contempt and I are pretty intimate, and have been so for above twice seven years." The crystal-like sincerity and spiritual power of D. L. Moody are unquestioned by any honest person; yet during his life a critic wrote as follows: "Do you want to know the secret of Moody's success? Well, read Barnum's *Humbugs of the World*. Moody is a perfect master of the philosophy of that book."

Let us determine not to judge people by slanderous reports spread by their enemies. Demand proven facts. Verse 13. Someone has said, "When you hear an evil story about your neighbor, do with it as the housewife does with the apples for pies; first pare it, quarter it, cut out the core and use plenty of sugar with the rest. This treatment makes pretty palatable food out of sour apples."

Meeting the Charge of Heresy. The words "ringleader of the sect of the Nazarenes" implied that Paul was accused of heresy, which means the causing of a division among God's people by the teaching and propagation of er-

roneous doctrine. Notice how Paul answered this charge. (1) He insisted that Christianity was not a new and strange cult, but a divine movement based on "all things that are written in the law and in the prophets," and that it was based upon the fundamentals of Old Testament religion, one of which was the "resurrection of the dead." In brief, his preaching was *Scriptural*. Any movement claiming to be New Testament Christianity must meet the doctrinal test. After all has been said concerning the deadness of the mere letter of theology it still remains true that full-orbed Christian experience demands a solid doctrinal foundation. Christianity is built upon certain historical facts, upon these facts are based doctrines, and upon these doctrines are based experiences. For example: upon the historical event of the virgin birth is based the doctrine of the Incarnation (John 1:14); on the historical event of the crucifixion is based the doctrine of the Atonement; upon the event of the resurrection is based the doctrine of man's justification and acceptance before God; upon the fact of the Ascension is founded the doctrine of Christ's heavenly priesthood and His power to impart the Spirit.

The mere fact that a movement or cult can show "results" of some kind does not necessarily prove it to be truly Christian; on that basis we should have to accept Christian Science, Unity and other psychological or philosophical cults. Any charge of heresy against our Pentecostal fellowship may easily be crumbled to dust by showing the critics our loyalty to the fundamentals of New Testament Christianity.

(2) He testified that he was living a life that was consistent with his doctrine. "And herein do I exercise myself, to have always a conscience void of offence toward God and toward men." There was nothing in Paul's life that could separate between him and God and between him and his fellow men. Beyond doubt, that is the divine plan for every Christian. Paul's testimony to a clear conscience implies that the sin question had been settled for him, for sin defiles the conscience. Inasmuch as the sin question is the problem of the world, we may easily find out which is the religion by applying the following test: Does this religion ignore or compromise with sin, or does it get rid of sin? Christianity is the religion, because through faith in the atoning death of Christ and through the operation of the Spirit it makes provision for the pardon of the guilt of sin and deliverance from its power. Heb. 9:13, 14, 28; 10:12-22.

(3) Another method that Paul could have used in refuting the charge of heresy is the one used by Wesley in answering an ecclesiastic who had severely criticized him. "Let us bring this question into as narrow a compass as possible. Let us go no further as to time than seven years past, as to place, than London and the parts adjoining, as to persons than you and me. Thomas Church preaching one doctrine, John Wesley, the other. Now then, let us consider with meekness and fear what have been the consequences of each doctrine. I beseech you in the secret of your heart, how many sinners have you converted to God? By their

fruits we shall know them. By this test let them be tried. How many outwardly and habitually wicked men have you brought to uniform habits of outward holiness? 'Tis an awful thought. Can you instance in a hundred? In fifty? In twenty? In ten? If not, take heed unto yourself and to your doctrine. Consider now (I would not speak but dare not refrain) what have been the consequences of even my preaching the other doctrine. By the fruits we shall know those of whom I speak, even the cloud of witnesses who at this hour experience the doctrine I preach to be the power of God unto salvation. . . . These are demonstrable facts. I can name the men, with their several places of abode." Gospel results speak louder than unfair criticism!

Christianity and Revolution. One of the charges against Paul, was that he was a "mover of sedition among the Jews,"—a serious offence in the eyes of the Romans who were zealous for the unity of their empire. Of course the charge was false, for it was the commotions raised by Paul's enemies that were laid to his account. But in a spiritual sense the apostle was a revolutionary, for he preached a Gospel that "turned the world upside down" (Acts 17:6)—a Gospel that stirred slumbering consciences, exposed sinful practices, shook heathen standards, and disturbed worldly ease. The world must be turned upside down for, spiritually and morally it is *wrong side up*; therefore to turn it upside down really means to turn it *right side up*! Christ did not intend His gospel to be a sleeping draught to lull men into a state of dawdling impotence; rather it was to be a stimulant to a life of righteousness and service. That He meant His Gospel to be a welcome disturbing power is shown by His words: "Think not that I am come to send peace on the earth: I came not to send peace, but a sword." Matt. 10:34. As a noted writer and speaker declared: "There is no inoffensive Gospel. If the Gospel were lived as it is, unqualified, unadapted, it would turn civilization upside down as it did once before."—Myer Pearlman.

"WHERE NO WATER WAS"

Evangelist Hazel T. Everitt, Lovelady, Tex.: Sister Maud Anderson, and the writer began an evangelistic campaign here Aug. 3, which continued 6 weeks. About 7 were saved and one received the Holy Ghost, as in Acts 2:4, and

God is still marvelously working. Even though there is much prejudice against the full gospel in this new field yet the hand of God is being marvelously revealed in all our undertakings. There are about 16 spiritual members here that are standing true to God. They began at once to take steps toward erecting a new building. From the very beginning both the saved and unsaved co-operated in this matter, and now the building is under construction and we are looking forward to its completion in about 2 weeks. Sister Anderson returned to her home Sept. 11; and I have remained to care for the little flock. Our Sunday school and Christ's Ambassadors work are showing signs of progress. We are still worshipping under an old brush arbor, but our crowds continue to come. Our work is in a small town about 2 miles west of Weldon. If any assemblies are near, please write us as we are planning a fellowship meeting at an early date. Address Route 1, c/o B. C. Smith. Ministers in the fellowship passing this way, please visit us."

In the Whiten'd Harvest Field

A SAVING CHRIST

Evangelist Clifton Hall, of Mobile, Ala.: "We have closed at precious 13 days' meeting in Hamburg, Ark., where 12 were saved and 7 received the Holy Spirit, according to Acts 2:4. Large crowds attended the meetings."

12 HEED HIS INVITATION

Pastor Jess L. Brown, Hector, Ark.: "We have had a successful 2 weeks' meeting conducted by Evangelist A. N. Burns. The Lord wonderfully blessed the message each night, the hearts of the people were stirred, 12 were saved, and the church was helped in a general way."

GLAD SONGS RING AT MERRIMAC

Mrs. Joe Kingston, Church Secretary, St. James, Mo.: "We are grateful to the Lord for His blessings in a 2 weeks' revival at Merrimac Schoolhouse, 5 miles from St. James. Evangelist W. L. Stephens, of Jefferson City, was in charge. Brother and Sister Friend, pianist and song leader, assisted. A good number came forward for prayer and 4 prayed through to victory. Nov. 12 we closed our meeting with an all-day service and basket lunch. We had baptismal service in the afternoon. Five members united with the assembly at St. James."

TEARS OF THE STRONGEST

Pastor O. L. Mabry, Las Animas, Colo.: "Evangelist Leland Faith conducted revival services Sept. 15-Nov. 5. About 34 were at the altar seeking salvation and 30 were saved. One received the Holy Ghost, some were healed, and 19 followed the Lord in baptism. Strong men would break down while sitting in the audience and come weeping to the altar to get saved. Eight homes were made happy by husbands and wives getting salvation. In the midst of the meeting the writer left for another field and the new pastor, Brother Harold Maley, and the evangelist continued the meeting with success. Harmony prevails in the church. Brother Maley will welcome all accredited Assemblies of God ministers."

RUPTURE INSTANTLY CURED

Dora Mayo, Bruni, Tex.: "God has graciously poured out His Spirit in a meeting which closed Nov. 5. Evangelist and Mrs. L. H. Sloan and Sister Ruth Maddox, of Houston, were in charge. We have had a real old-time revival and a wondrous manifestation of the power of God. Twenty-one found pardon for their sins and 15 were filled with the Holy Spirit. Many others were seeking when the meeting closed. The assembly here has endured many hardships; even the church doors were at one time closed. The Lord also manifested His healing power to many. Among those who were healed was one sister who was instantly healed of rupture. The church has been well established again."

"FOR SIN AND UNCLEANNESS"

Pastor Henry Moody, Mansfield, Mo.: "We have closed a 3 weeks' meeting at Red Hill Church, 3 miles east of Hartville. Strong conviction gripped the people; 17 prayed through to salvation, 14 received the Holy Ghost, and 14 followed the Lord in baptism. Five men gave up their tobacco and stepped out to live a clean life. The Spirit of God was present to bless those who sought Him. One night the power fell during the song service and 3 received the Holy Ghost. I have accepted the pastorate there. Brethren in the fellowship passing this way, please visit us."

A BIBLE-READING TOWN

Pastor G. M. Haight, Lebo, Kans.: "The Steinle Sisters, of Dorrance, have just closed a 6 weeks' tent campaign here. This is the second meeting Hannah Mae Steinle has held here. Both the attendance and the response to the gospel message were splendid. Souls were saved, new members were added to the assembly, and the whole town was stirred. During the last 15 days there was a Bible-reading contest between the men and women; the women came out ahead; in the number of chapters read, the Bible could have been read through nearly 6 times. The Word here is growing, for which we thank the Lord."

What Can You Do?

There are many promising young people who would like to study the Scriptures in preparation for gospel work, who are deprived of this privilege for lack of funds. Can you help us give them this opportunity?

Wishing to help as far as possible, the Management of Central Bible Institute recommended to the last General Council in session at Philadelphia, that the School assume half the expense of board for a limited number of young men, specially recommended by the officials of the districts in which they live, if arrangements could be made within the district to supply the other half. Money given to assist students would be credited to such an account. Farm products, anything that could be turned into healthful food, would also be accepted and appreciated. Cost of transportation on food supplies ought, however, to be taken into consideration when sending such.

Kindly let us know what you can do toward helping us to care for the students which we now have at the school for this year. Any wishing to enter the school at the beginning of the next semester ought to apply now.

J. W. Welch, President
Central Bible Institute,
Springfield, Mo.

"GLAD TIDINGS OF GREAT JOY"

Mrs. S. C. Logan, Secretary-Treasurer, Union City, Tenn.: "The Lord has been in our midst the last 3 weeks and has given us an old-time revival which brought help to both young and old. Brother G. G. Preslar, of Dyer, assisted by the Glad Tidings Quartet, of San Francisco, Calif., conducted the meeting. The souls of many were awakened and convicted of sin. Eleven responded to the call of the Spirit and gave their hearts to the Lord. One was baptized with the Holy Ghost and many others are seeking His fullness. Our assembly is small, but it is growing very rapidly. Almost everyone is tithing and God is blessing. Brother Preslar has accepted the pastorate and will be with us twice a month."

NEW PENNY-A-MEMBER PLAN

Pastor Nelson B. Rayburn, Farmersville, Tex.: "The saints of this Assembly have been stirred in the interest of missions. We read where Brother Noel Perkin had said, 'One penny from each member of our assemblies would more than supply the present missionary need.' We adopted the first Sunday in each month as Missionary day. Last Sunday marked the beginning of this new interest. A missionary sermon was preached and missionary songs were used. The presence of God came into our services until we could no longer minister; our hearts were melted and we began to weep and pray. Then we marched around and contributed our pennies for foreign missions. We expect to send in our offering at the end of each quarter. We are praying that new missionary interest may be awakened in every assembly before 'the night cometh when no man can work.'"

PRAISE HIS WONDERFUL NAME!

Pastor Ivan O. Miller, Brainerd, Minn.: "On Jan. 10 of this year we dedicated to the Lord the fine new Brainerd Gospel Tabernacle building, which has a seating capacity of about 700. The building is modern throughout, with full basement, prayer room, lower auditorium, and Sunday school rooms. District Superintendent F. J. Lindquist preached the dedication sermon. Since that date over 200 adults have knelt at the altar for salvation. And while not all of these have returned to give God thanks, yet we do have, out of this number, scores of fine converts whose lives are fruitful, and some have already become very active in winning others to Christ. Sixty have received Christian baptism, many remarkable healings have taken place, and a good number have been filled with the Spirit. Two of this number are in Bible school. We recently closed a campaign conducted by Evangelist and Mrs. Watson Argue. During the 4 weeks of the revival over 80 adults knelt at the altar for salvation 32 were immersed, 5 received the Holy Spirit, numbers were healed, one most remarkable healing took place, and the church was helped financially and spiritually."

GONE HOME TO GLORY

We are in receipt of information of the homegoing of Brother William N. Mills of Memphis, Tennessee. Brother Mills was a real man of God, devoted to the Master and His service, and was successful in winning many souls for the Master during his ministry. His loss will be felt by those who knew and loved him, and we desire to express our heartfelt sympathy to the members of his family who are left behind awaiting the glad day when there will be a reunion around the Throne.

REVIVAL PACKED WITH POWER

Pastor Robt. J. Craig, Glad Tidings Temple and Bible Institute, San Francisco, Calif.: "Evangelist H. Earl Winburn, of Canada, has recently closed a quite remarkable revival campaign at Glad Tidings Temple. Through 6 successive weeks, with meetings every night and with possibly two or three exceptions when the power fell so strongly that there was no preaching, Brother Winburn ministered nightly and three times each Sunday. The interest was maintained throughout to an exceptional degree, for on the last night, though very stormy, there were probably 1,300 persons present. A large number were found at the altar seeking God for salvation. Numbers were also healed by the Great Physician and still others received the Baptism, in the old-fashioned way. Brother Winburn's ministry was specially anointed at Glad Tidings and the saints were richly strengthened."

BUILT ON THE ROCK ETERNAL

Pastor Albert Ott, Dallas, Tex.: "The Full Gospel Church is still enjoying the results of the campaign conducted some weeks ago by Brother Dan McNally. The largest crowd in the history of the Dallas church attended the closing service; it was estimated by outsiders that fully 10,000 people were there. Throughout the entire 4 weeks the crowds were large, and the growth in attendance and power was continuous from start to finish. Hundreds of new people were brought into contact with the full gospel through our brother's ministry, deep conviction rested on the multitudes that assembled, and many yielded in full surrender to the Lord. There were also many additions to the church, consisting of those who had built firmly on the Rock foundation. On their way to California recently, Brother and Sister McNally stopped over for a night in Dallas, and although there was very little time to announce their presence, we had the largest week-night crowd outside of our big campaigns."

C. A. SONGS FILL THE AIR

Kenneth Erwin, Northwestern Sectional Secretary, Christ's Ambassadors, Enid, Okla.: "The young people in this section are making a new start, and a deeper consecration is manifest. The pastor at Fairview called the sectional secretary for a rally, Oct. 29. A carload of students from the Southwestern Bible School, of Enid, with their voices and instruments helped to make the services more complete. How it thrilled our hearts as we saw young people from nine different churches file into the building. All but one

or two groups furnished a musical number, either vocal or instrumental. Brother Jack P. Ireland, North Central Sectional Secretary, rendered a vocal solo. The musical part of the service was outstanding. As the young people sang heartily unto the Lord the hearts of many of the 300 listeners were touched by the Spirit of God. The co-operation shown by Brother Conrad and his desire for the prosperity of the young people was refreshing. Our next sectional rally will be at Waynoka, Dec. 2-3. All visitors welcome."

CONQUEST FEAST AT WARRIOR

Pastor A. T. Hickman, Birmingham, Ala.: "Our 5th Sunday fellowship meeting for Northern Alabama was held with the Warrior Assembly. This was a day of precious fellowship for the saints. An hour of prayer was announced for 9 a. m., then followed Sunday school, devotional service, and a message from the Word. In this service the power of the Lord came down and many shouted for joy. Lunch was served on the church lot at 1 p. m. The afternoon service was given over to our young people and those who have been saved within the last year. The large rostrum was filled with happy young converts, who praised the Lord with spiritual singing. An hour was then devoted to the Word of God on 'Fishing for Men.' Hearts were broken and many consecrated themselves more fully to the service of God to become soul winners. Saints from Gardendale, Mt. Pinson, Trafford, and Birmingham were present. Our next Fifth Sunday fellowship meeting will be at Birmingham, at Assembly of God Tabernacle, 4765 First Avenue, N."

"NOTHING TOO HARD"

Pastor C. R. Hammond, Picher, Okla.: "God is still working at this place. We have closed a 3 weeks' revival with Evangelist C. L. Franks in charge; 13 were saved or reclaimed and 2 received the Baptism with the Holy Ghost. There were also many remarkable instances of healing. One man who had had epileptic fits for 26 years and had been on crutches with rheumatism over 2 years, was instantly healed of both afflictions. As an evidence of his healing he left his crutches at the church. Others were healed of stiff joints, deaf ears, deafness, and blindness. I wish to mention one case of healing that occurred before this revival took place. About 8 weeks ago a sister who had T. B. in the last stage came for prayer. While we prayed the Lord wonderfully saved and healed her. About 3 days later she came for prayer for healing of a boil on her arm. While we prayed she was baptized with the Holy Ghost. Since that time she has gained about 20 pounds and is a devoted Christian and worker in the church. I have been here as pastor since Aug. 15, and in that time the Lord has wonderfully blessed the work. Council ministers passing this way, please stop with us.—Pastor C. R. Hammond, 503 Central St."

Evangelist R. D. E. Smith, Klamath Falls, Ore.: "God has given us a precious campaign in this city. The meeting lasted 5 weeks; many were saved and we had consistently full houses."

BLESSED PRAYED-DOWN SERVICE

Pastor A. F. Crouch, Saint Joseph, Mo.: "We have concluded a refreshing 3 weeks' revival with Brother John H. Bostrom, of Pasadena, Calif., in charge. In all 40 were saved, one received the Baptism, 18 were immersed, and 28 were received into the fellowship of the assembly. At the close of the morning service we exhorted the people to pray much for the evening service, stating that it was not impossible for the Lord to give as many in the night service as He had in all the rest of the campaign. And, oh, what a service the Lord gave. Heaven was all around; 20 or more came for salvation and among those receiving Christ was one who was gloriously saved and in a moment's time was filled with the Spirit. The evangelist's ministry was much blessed of the Lord, not only in the salvation of souls but in the healing of the sick. Several were anointed according to James 5, and were healed. One woman was healed while listening to the message. Another elderly lady who was afflicted with rheumatism and had not been able to dress or comb her hair for about 8 years was enabled through divine power to put her hands behind her head, and when she went home she could dress and undress, and she is still improving. Our Sunday school attendance when we came here one year ago was from 16 to 20; our high mark last Sunday was 98. The presence of the Spirit of God is attracting many."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

PORT ARTHUR, TEX.—Evangelistic services beginning Nov. 27, for 2 or 3 weeks, in charge of S. G. Shields, of Amarillo.—C. L. Musgrove, 1609-13th St., Pastor.

WATERTOWN, S. DAK.—Evangelists Percy and Dorothy King will begin a campaign at the Full Gospel Tabernacle, 201 Fourth Ave., S. W., Dec. 3.—Harold James, Pastor.

MINNEAPOLIS, MINN.—Evangelist and Mrs. Watson Argue will conduct a campaign at the Minneapolis Gospel Tabernacle Nov. 22-Dec. 17.—Address F. J. Lindquist, Pastor, 3015 13th Ave., S.

LONDON, ONT.—Evangelist Loren B. Staats will conduct a 4 weeks' revival campaign beginning Nov. 15, at the Pentecostal Tabernacle 555 Dundas St.—R. E. McAlister, Pastor.

CROOKSTON, MINN.—Evangelist and Mrs. R. S. Peterson, of Pelican Rapids, will be with us for a revival campaign December 5-24, in the Crookston Gospel Tabernacle.—Fred Gottwald, Pastor, Box 86.

SANTA ROSA, CALIF.—Singing Evangelists Mr. and Mrs. J. K. Gressett will conduct a revival in the assembly church at 214 D. St., Nov. 19-Dec. 10.—Vincent Alexander, Pastor, 940 Morgan St.

McCOOK, NEBR.—Thanksgiving Day Christ's Ambassadors rally in Assembly Church, E. 8th St. We trust each pastor will co-operate in making this a refreshing time for the young people.—Glen Millard, Pastor; W. M. Lamar, District President.

SAN JOSE, CALIF.—Evangelistic Bible conference by A. E. Steurnagel, Bible Expositor, of San Diego, in the Evangel Tabernacle, 20 N. Third St., beginning Nov. 28, continuing 2 weeks or longer. Nightly except Saturdays, 7:30.—W. C. Peirce, Pastor.

SOUTH SIOUX CITY, NEBR.—The Steidle Sisters will begin a revival meeting in Assembly of God Tabernacle, Dec. 1 to continue through the month. All assemblies near are asked to co-operate.—Geo. A. Comstock, Pastor.

COLUMBIA, TENN.—Evangelistic campaign in Full Gospel Tabernacle, E. 9th St., December 3-31, in charge of the Glad Tidings Quartet, of San Francisco, Calif. Nightly except Saturdays, 7:30.—James E. Hamill, 908 Friel St., Pastor.

ILLMO, MO.—Evangelist Clarence Smith and party, of Granite City, Ill., will conduct a revival Nov. 26-Dec. 24. His meeting at Cape Girardeau, scheduled Nov. 19-Dec. 17, was postponed.—David Hogan, Pastor.

PITTSFIELD, ILL.—Illinois District Council meeting, Dec. 4-5. Opening service Monday afternoon at 2:30. All ministers are invited. Write Samuel P. Bell, Box 375, Pittsfield, or Arthur Bell, District Superintendent, Box 133, Belleville.

MUNCIE, IND.—Evangelist Pauline Kline, of Kokomo, Ind., will begin an old-time revival at the Assembly Church, Charles and Jefferson Sts., Dec. 3 to continue 3 weeks. Meetings nightly except Mondays.—W. E. Richardson, Pastor.

FORDYCE, ARK.—Dedication of the new building Dec. 3. District Superintendent D. Burris, of Russellville, Ark., is to preach the dedication message. Services will be all day. All neighboring churches invited by assembly.—Morris Kullman, Pastor.

MILFORD, NEBR.—Evangelist Chas. Sheall, of Topeka, Kans., will be with us in a campaign Dec. 23-24. Services every night except Mondays. Neighboring assemblies are invited to co-operate.—Guy H. Rake, Pastor.

NEWARK, N. J.—Evangelists Meyer and Alice Tan Ditter, radio gospel singers, will conduct a revival at the Calvary Gospel Chapel, 504 S. Orange Ave., Nov. 29-Dec. 10, each week night, except Saturdays, 7:45; Sundays, 10:30, 7:30.—Miss Lottie Roesner, Pastor.

SOUTH BEND, IND.—Evangelist Jacob Miller, of Fort Smith, Ark., at South Bend Gospel Tabernacle, 119 E. Sample St., Nov. 26-Dec. 17. Each night except Mondays, 7:45; Sundays, 11, 7:30. Brother Miller is one of the pioneers in our fellowship.—Adolph Peterson, Pastor, 809 Clinton St.

EVERETT, MASS.—Dr. Chas. A. Shreve will be the evangelist in a campaign Dec. 7-24 at Glad Tidings Tabernacle, Second and Cabot Streets. Each night except Mondays, at 7:45. Sundays, 3 and 7. Young people's rally, Dec. 16, at 7:45 p. m.—William J. Mitchell, Pastor, 56a Highland Ave.

CANTON, O.—First annual missionary convention of Canton Bethel Tabernacle Nov. 23-Dec. 17. Evangelist Hattie Hammond will be the special speaker. Missionaries from China, Africa, and India will be present the first 8 days. Services each afternoon and evening, 2 and 7:30.—S. R. Fostekew, Pastor, 2506 Nicholas Pl., N. W.

EASTERN DISTRICT COUNCIL

BINGHAMTON, N. Y.—The 18th annual District Council, Jan. 3-5, at Faith Tabernacle, Conklin Avenue and High Street. Credentials Committee meet for examination of ministerial credentials Tuesday morning, Jan. 2. Those desiring entertainment write Pastor O. P. Brann, 2 High St.—E. C. Sikes, Secretary.

NEW KENSINGTON, PA.—Evangelist Mary Louise Paige, of Uhrichsville, O., will conduct a revival in the Gospel Tabernacle, 1230 Leoshman Ave., Nov. 30-Dec. 24. Each night except Saturdays, 7:45. Morning, afternoon, and evening services Thanksgiving Day. Special services afternoon and evening, Dec. 5, the second anniversary of the dedication of our tabernacle. Neighboring assemblies are invited to attend all services and co-operate.—A. W. Buckley, Pastor.

SOUTH FLORIDA DISTRICT COUNCIL

ORLANDO, FLA.—South Florida District Council, in Assembly Church on Atlantic St., Dec. 5, 7:30 p. m., running through Thursday, Dec. 7. Entertainment—lodging and breakfast—free to ministers and accredited delegates. Dinner and supper served in building on freewill offering plan. All delegates must have written certificates of their election by official board. Credentials committee meets Monday, 10 a. m. and Tuesday 12:45. Brother J. R. Evans, General Secretary, will be with us.—A. G. Voight, District Superintendent, Route 3, Plant City, Fla.

OPEN FOR CALLS

Evangelistic or Pastoral

W. O. McDonald, 416 E. Chickasaw, McAlester, Okla.: "Have had 17 years' experience. Will go anywhere in the United or Canada. No place too large, none too small. References: James Hutsell, District Superintendent, Slick, Okla.; C. A. Lasater, 1900 S. R. St., Ft. Smith, Ark."

Fleming and Violet Van Meter, 6641 N. 17th St., Philadelphia, Pa.: "We have resigned the pastorate at Jasonville, Ind., and will answer calls as the Lord may lead. Both preach and sing. Mrs. Van Meter also plays the piano. References, Ernest Williams, General Superintendent; G. F. Lewis, Superintendent Central District, 11 Warren Ave., Youngstown, O."

Evangelistic

Irma E. Kleinfeld, Mount Morris, Mich.: "Prefer calls in the south. Reference, J. P. Kolenda, Clio, Mich."

MISCELLANEOUS NOTICES

NEW ADDRESS—J. Kelley Campbell, 1420 10th St., Anacortes, Wash. "Have accepted the pastorate here. Wish to get in touch with a Council missionary for some missionary services."

NEW ADDRESS—The Full Gospel Assembly, 22 Cushing St., now meets at 842 Main St., under the name of the Full Gospel Assembly. Raymond G. Gordon is pastor.—Chester F. Marchant, Secretary.

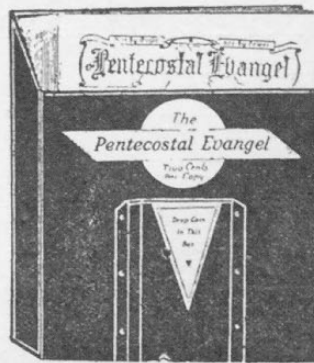
NOTICE—To the assemblies of the Southwest Section of the Oklahoma District: It is important that we get in touch with the pastor or some official of each assembly, and would like also to get in touch with someone in each town and community where there is no assembly. This is to create a closer co-operation among the churches of this section and to evangelize the untouched parts.—R. L. Steger, Presbyter, Anadarko, Okla.

WORLD MISSIONS CONTRIBUTIONS

November 10-16 inclusive

| | |
|---|------------|
| All personal offerings amount to | \$1,561.52 |
| .50 Assembly of God Choctaw Hts Ala | |
| .70 Assembly of God Saltville Va | |
| .94 Assembly of God Warrior Ala | |
| 1.00 Full Gospel Assembly "The Gideons" Maywood Calif | |
| 1.00 Junior Class Richland Tab Harris Ark | |
| 1.00 Assembly of God S S Whitt Tex | |
| 1.00 Sunshine Intermediate Class Wildhorse S S Hominy Okla | |
| 1.00 First Pent'l Church Dante Va | |
| 1.00 C A's Assembly of God Cleburne Tex | |
| 1.00 Oak Dale Assembly of God Repton Ala | |
| 1.00 Assembly of God S S Flippin Ark | |
| 1.00 Junior S S Class Assembly of God Union City Tenn | |
| 1.00 Women's Miss Council Assembly of God DeLeon Tex | |
| 1.01 Assembly of God S S Attica Kan | |
| 1.05 Full Gospel Assembly S S Orrville Ohio | |
| 1.05 Assembly of God Wheeler Tex | |
| 1.07 Assembly of God S S Maiden Mo | |
| 1.10 Assembly of God Ronan Mont | |
| 1.15 Assembly of God Tribune Kan | |
| 1.15 Full Gospel Hall Dansville N Y | |
| 1.18 Assembly of God Fredonia Kan | |
| 1.25 Assembly of God Church Campbell Mo | |
| 1.25 Assembly of God S S Eakly Okla | |
| 1.28 Full Gospel Mission S S Coalinga Calif | |
| 1.28 Assembly of God Duenweg Mo | |
| 1.30 Children's Church Bethel Temple Dayton Ohio | |
| 1.45 Assembly of God Ukiah Calif | |
| 1.50 Christian Assembly Harrison Ohio | |
| 1.50 Christ Ambassadors Brimson Mo | |
| 1.52 Busy Bees Burr Hill Va | |
| 1.54 Manhattan Assembly Manhattan Beach Calif | |
| 1.56 Assembly of God Coy City Tex | |
| 1.65 Pent'l Assembly of God Harper Kan | |
| 1.67 Gospel Tab Wood S Dak | |
| 1.68 Full Gospel Assembly of God Bay City Ore | |
| 1.69 Assembly of God S S Camden Ark | |
| 1.75 Assembly of God Bandy Va | |
| 1.81 Junior Church Assembly Springfield Mo | |
| 1.85 S S & Birthday Offering McArthur Calif | |
| 1.90 Full Gospel Assembly Snohomish Wash | |
| 1.95 Armstrong School House Brockton Mont | |
| 2.00 Assembly of God Church & S S Sidney Neb | |
| 2.00 Assembly of God Deming N Mex | |
| 2.00 Gospel Assembly Geneva Minn | |
| 2.00 Assembly of God Wesson Ark | |
| 2.00 Assembly of God Hattiesburg Miss | |
| 2.00 Full Gospel Church Wadsworth Ohio | |
| 2.00 Assembly of God S S Woodside Pa | |
| 2.00 Christ Ambassadors Bad Axe Mich | |
| 2.00 Assembly of God Greensburg Kan | |
| 2.00 Assembly of God Snyder Tex | |
| 2.00 Full Gospel Assembly Cooper Ia | |
| 2.00 Assembly of God S S & Church Cairo Ill | |
| 2.08 Assembly of God Peoria Ill | |
| 2.10 Zion Hill Assembly Athens Tex | |
| 2.10 Bethel Pent'l Assembly of God Nutley N J | |
| 2.15 Full Gospel Pent'l Church Youngstown Ohio | |
| 2.24 Junior Girls' S S Classes Magnolia Park Assembly Houston Tex | |
| 2.25 Trinity Full Gospel Church Roodhouse Ill | |
| 2.25 Green Ridge Assembly Flint Stone Md | |
| 2.25 Full Gospel Mission Saxton Pa | |
| 2.26 Full Gospel Tab S Sioux City Neb | |
| 2.35 Bethel Assembly Louisville Ky | |
| 2.40 Assembly of God Clarissa Minn | |
| 2.40 Assembly of God Le Roy Kan | |
| 2.50 Christ Ambassadors Hominy Okla | |
| 2.50 Christ Ambassadors Schoolcraft Mich | |
| 2.50 Oak Grove Gospel Tab Monterey Calif | |
| 2.50 Assembly of God S S Gerlane Kan | |
| 2.62 Trinity Pent'l Church Chickasha Okla | |
| 2.62 Trinity Pent'l Church Midlothian Md | |
| 2.65 Assembly of God S S Malvern Ark | |
| 2.66 Women's Miss Council & S S Bruni Tex | |
| 2.67 Full Gospel Tab Alliance Ohio | |
| 2.75 Assembly of God S S Bird City Kans | |
| 2.78 Pent'l Assembly of God S S Kingman Kan | |
| 2.80 Assembly of God S S Prescott Ark | |
| 2.81 Assembly of God S S Cleveland Kan | |
| 2.85 Bethel Tab Tuolumne Calif | |
| 3.00 Assembly of God Church Nevada Mo | |
| 3.00 Assembly of God P A C Montague Calif | |
| 3.00 Two Young Ladies' Classes Four Fold S S Taft Calif | |
| 3.00 Junior Glad Tidings Church Pueblo Colo | |
| 3.00 Assembly of God Burton Neb | |
| 3.00 Pent'l Tab Dayton Wash | |
| 3.06 Full Gospel Mission Butte Mont | |
| 3.09 Assembly of God Parsons Kan | |
| 3.10 Mt Zion Assembly Tampa Fla | |
| 3.15 Pent'l Mission El Cerrito Calif | |
| 3.16 Gospel Tab Stevens Point Wis | |
| 3.16 Full Gospel Mission Alhoo Ore | |
| 3.20 Full Gospel Revival Mission Anaconda Mont | |
| 3.25 Assembly of God Uhrichsville Ohio | |
| 3.33 Assembly of God S S Pearl Ill | |
| 3.40 Assembly of God S S Missoula Mont | |
| 3.40 First Pent'l Assembly of God Orlando Fla | |
| 3.50 Assembly of God Paonia Colo | |
| 3.50 Assembly of God Willows Calif | |
| 3.50 Pent'l Assembly Wapato Wash | |
| 3.52 Pleasant Grove C A's Durant Fla | |
| 3.58 Congregational Church San Juan Bautista Calif | |
| 3.64 Busy Bee Miss Band Central City Pa | |
| 3.78 Gospel Hall Granite Falls Wash | |
| 3.80 Assembly of God Payette Idaho | |
| 3.81 Pearl St Assembly of God Beaumont Tex | |
| 4.00 Pent'l Church Nunn Colo | |
| 4.00 Full Gospel Assembly Healdsburg Calif | |
| 4.00 Gospel Mission Assembly Canyonville Ore | |
| 4.00 Full Gospel Mission Vale S Dak | |
| 4.00 Assembly of God Church & S S Nacogdoches Tex | |
| 4.00 Assembly of God Hanford Calif | |
| 4.00 Pent'l Mission High Point Mo | |
| 4.00 Gospel Tab Assembly Thief River Falls Minn | |
| 4.25 Assembly of God Brave Pa | |
| 4.35 Bethel Assembly Marsteller Pa | |
| 4.50 Assembly of God El Centro Calif | |
| 4.50 Blue Lake & Trinidad Pent'l Mission Blue Lake Calif | |
| 4.50 Full Gospel S S Palmer Neb | |
| 4.54 Assembly of God S S Sharon Kan | |
| 4.55 First Assembly of God New Orleans La | |
| 4.66 Bethel Temple Valley Grove W Va | |
| 4.68 Assembly of God Daisetta Tex | |
| 4.73 Assembly of God S S Olney Tex | |
| 4.78 Calvary Pent'l Temple S S Hoquiam Wash | |
| 4.85 Assembly of God S S Phoenix Ariz | |
| 4.86 Bethel Assembly of God Phoenix Ariz | |
| 4.90 First Pent'l Church Oildale Calif | |
| 5.00 Junior C A's Grand Junction Colo | |
| 5.00 Full Gospel Tab Raymond Wash | |
| 5.00 Full Gospel Mission Redding Calif | |
| 5.00 Pent'l Assembly Kelso Wash | |
| 5.00 Ladies' Prayer Circle Calvary Pent'l Temple Aberdeen Wash | |
| 5.00 Assembly of God Prichard Ala | |
| 5.00 Calvary Evangelistic Church Lomita Calif | |
| 5.00 First Pent'l Church Half Moon Bay Calif | |
| 5.00 C A's Full Gospel Church Youngstown Ohio | |
| 5.00 Full Gospel S S Arab Mo | |
| 5.00 Full Gospel Assembly Freepport Pa | |
| 5.00 Pent'l Tab S S Lansing Mich | |
| 5.00 Assembly of God St Joseph Mo | |
| 5.00 Women's Miss Council Denver Assembly of God Houston Tex | |
| 5.00 Rocky Mountain Bible College Denver Colo | |
| 5.00 Assembly of God Mt Hope W Va | |
| 5.00 Girls' Class Irvington Pent'l Assembly S S Irvington N J | |
| 5.02 Glad Tidings Mission Ceres Calif | |
| 5.06 Bethel Tab Sedro Woolley Wash | |
| 5.14 Assembly of God Shawnee Okla | |
| 5.18 Full Gospel Assembly Lebanon Ore | |
| 5.21 Denver Assembly of God Houston Tex | |
| 5.30 Pent'l Mission Haverhill Mass | |
| 5.40 Assembly of God Church Ovid Colo | |
| 5.40 Full Gospel Tab Appleton Wis | |
| 5.45 East San Diego Glad Tidings Assembly San Diego Calif | |
| 5.53 Assembly of God S S Turon Kans | |
| 5.57 Assembly of God Hartford Ill | |
| 5.74 Pent'l Assembly Barnesboro Pa | |
| 5.79 Assembly of God Jewell City Kan | |
| 5.83 Boulevard Assembly of God S S Ft Worth Tex | |
| 6.00 Pent'l Church McMinnville Ore | |
| 6.00 Assembly of God Delta Colo | |
| 6.00 Dorcas Mission Society West New York N J | |
| 6.13 Trinity Pent'l Assembly Los Angeles Calif | |
| 6.15 Full Gospel S S Buckley Wash | |
| 6.25 Full Gospel Assembly Moro Ore | |
| 6.25 Assembly of God Toledo Ore | |
| 6.50 Full Gospel Assembly Calistoga Calif | |
| 6.50 Gospel Assembly Corinth N Dak | |
| 6.85 Full Gospel Assembly Colfax Wash | |
| 6.90 Assembly of God S S Raceland Ky | |
| 7.00 Assembly of God & C A Columbus Ga | |
| 7.00 Glad Tidings Temple The Dalles Ore | |
| 7.00 Assembly of God Humboldt Kan | |
| 7.00 Havenscourt Tab Oakland Calif | |
| 7.50 Pent'l Assembly Atco N J | |
| 7.60 Assembly of God S S Sullivan Mo | |
| 7.60 North Bay St. Church Tampa Fla | |
| 7.62 Assembly of God Montague Calif | |
| 7.74 Assembly of God Myrtle Point Ore | |
| 7.78 Springdale Assembly of God Tulsa Okla | |
| 8.00 Glad Tidings Assembly Alameda Calif | |
| 8.00 Assembly of God S S Port Angeles Wash | |
| 8.00 Young People Car Mich | |
| 8.14 Assembly of God Ainsworth Neb | |
| 8.46 Full Gospel Assembly Woodland Calif | |
| 8.47 First Pent'l Assembly of God Yale Okla | |
| 8.55 Faith Tab Assembly Burlington Wash | |
| 8.60 Assembly of God Meckling S Dak | |
| 8.66 Assembly of God Barnesboro Pa | |
| 8.71 Alabama & Georgia District C A's Columbus Ga | |
| 8.76 Ruston Glad Tidings Mission S S Tacoma Wash | |
| 9.00 Glad Tidings Tab Hornell N Y | |
| 9.20 Assembly of God Mattoon Ill | |
| 9.39 Pent'l Gospel Mission Pittsburgh Pa | |
| 9.44 Full Gospel Assembly Los Angeles Calif | |
| 9.47 Assembly of God Tab Muskogee Okla | |
| 9.48 C A's Assembly of God Tab Rapid City S Dak | |
| 9.50 Full Gospel Church Del Norte Colo | |
| 9.57 Bethel Temple Assembly of God & S S Hoquiam Wash | |
| 9.60 Assembly of God Truesdale Ia | |
| 9.71 Assembly of God S S West Monroe La | |
| 9.75 Assembly of God & S S Creston Ia | |
| 10.00 Assembly of God Church & S S Holtville Calif | |
| 10.00 Pentecostal Assemblies of Canada | |
| 10.00 Assembly of God Portola Calif | |
| 10.00 Christ Ambassadors Mansfield Ohio | |
| 10.00 Birthday Offerings Pent'l Tab S S Atwater Calif | |

OUR EVANGEL BOXES



We are glad to report that the circulation of the *Pentecostal Evangel* is at the present time 9,882 higher than it was this time last year. This is due to the splendid co-operation of our pastors and Sunday school superintendents in having *Evangel* boxes from which the people in their congregations and Sunday schools can receive the paper for two cents weekly.

We have just received a letter from Pastor S. R. Fostekew of Canton, Ohio, increasing his weekly order for *Evangels* from 50 to 75. He writes: "The supply has not been sufficient of late. I have been urging the people to send the paper regularly to sick and shut-ins, and our secretary sends out around 14 to 20 each week by mail. We are praying God to use these to bring light to many hearts. One brother has been sending out four each week."

Pastor T. A. Sandall, Secretary-

Treasurer of the Northwest District Council, writes from Puyallup, Washington: "We are receiving sixty *Evangels* for the *Evangel* rack in the Tabernacle here, and I am going to take a step of faith and ask you for the balance of this quarter to send me twenty additional, making a total of eighty altogether. Please start to send the extra copies as soon as you receive this letter."

Pastor C. L. Musgrove, Port Arthur, Texas, writes: "In times past I had labored very hard to get the *Evangel* in the hands of all possible in the church, but it seems as though I had failed to a certain extent. When the 'Box' system came along we ordered one of the *Evangel* Boxes with a roll of 12 papers. Now we use from three to four dozen papers a week and I believe we will soon be able to place from 50 to 100 in the hands of those who attend the church, besides those who subscribe regularly."

We would urge all the assemblies and Sunday schools that do not yet have boxes to send for the same. We will gladly send a box free to all who will order 12 copies or more weekly. There are some small assemblies that might not be able to take 12 weekly, but even if you will take 8 each week we will provide the box free for you.

The following is a list of the *Evangels* going to the various states. We would appreciate efforts being made in every state to increase the *Evangel* subscription list.

- 10.00 Pent'l S S Salem N J
- 10.00 Pent'l Lighthouse Washington N J
- 10.00 Assembly of God Stockton Calif
- 10.00 Full Gospel Assembly & S S Monrovia Calif
- 10.00 Hayfield Assembly Winchester Va
- 10.00 C A's Assembly of God Brookfield Mo
- 10.00 Assembly of God S S Douglas Ariz
- 10.05 Pleasant Grove Assembly Durant Fla
- 10.14 Assembly of God Porterville Calif
- 10.20 Assembly of God Amarillo Tex
- 10.25 Pent'l S S Diamondville Pa
- 10.32 Assembly of God & S S Sorento Ill
- 10.89 Assembly of God Newton Ia
- 11.00 Christian Assembly Cincinnati Ohio
- 11.00 Bradford Evangel Tab Bradford Pa
- 11.34 Full Gospel Church Lincoln Calif
- 11.50 Assembly of God Austinburg Ohio
- 11.79 Assembly of God Santa Rosa Calif
- 12.00 Pent'l Mission S S Bakersfield Calif
- 12.12 Pent'l Mission Waterford Calif
- 12.25 Assembly of God S S Cleveland Ill
- 12.28 First Pent'l Church Bremerton Wash
- 12.50 First Pent'l Church Altoona Pa
- 12.88 Gospel Tab S S Silverdale Wash
- 13.25 Pent'l Assembly of God Denver Colo
- 13.25 Calvary Pent'l Temple Aberdeen Wash
- 13.53 First Local Assembly of God Gooding Idaho
- 13.88 Laurelhurst Temple Portland Ore
- 14.44 Rosen Heights Assembly of God N Ft Worth Tex
- 15.00 Pent'l Church Salem N J
- 15.00 Pent'l Church Lynden Wash
- 15.00 Community Gospel Tab Milwaukee Wis
- 15.00 Assembly of God Mission Bristol Va
- 15.00 Full Gospel Temple Grants Pass Ore
- 15.00 Assembly of God Bethel Church Quincy Ill
- 15.21 Glad Tidings Mission Seminole Okla
- 15.30 Gospel Tab S S Harvey Ill
- 15.50 Calvary Gospel Chapel S S Newark N J
- 15.75 Assembly of God S S Mt Morris Pa
- 16.00 Full Gospel Assembly Pillager Minn
- 16.00 Pent'l S S Dickson City Pa
- 16.68 Gospel Temple Appleton Wis
- 17.56 Assembly of God No Hollywood Calif
- 17.65 Highway Pent'l Assembly Sunnyvale Calif
- 17.80 Assembly of God & S S Riverside Calif
- 18.00 Pent'l Assembly Klamath Falls Ore
- 18.09 Pent'l Full Gospel Tab McCook Neb
- 18.21 Assembly of God & S S Harrisburg Pa
- 18.40 Full Gospel Assembly S S Alexandria Va
- 18.70 Glad Tidings Tab & S S Jamestown N Y
- 19.44 First Pent'l Tab Savannah Ga
- 20.00 Pent'l S S Pittsairn Pa
- 20.00 Bethel Tab Frederick Md
- 20.10 Bethel Temple Fresno Calif
- 20.32 Pent'l Mission Campbell Calif
- 21.26 Trinity Pent'l Church Elizabeth N J
- 21.70 Gospel Mission Luzerne Pa
- 22.00 North Cumberland Assembly of God Cumberland Md
- 22.34 Pent'l Assembly of God Bellevue Wash
- 22.80 First Pent'l Church York Pa
- 23.07 Assembly of God Noonan N Dak
- 23.40 Assembly of God Mission Leavenworth Wash
- 23.63 Upper Room Pent'l Mission San Jose Calif
- 23.67 Assembly of God Cottage Grove Ore
- 23.88 Bethel Tabernacle & S S Havre Mont
- 24.00 Pent'l Tab Anacortes Wash
- 25.00 Calvary Tab Camden N J
- 26.00 C A's 5c Club Peak & Garland Assembly Dallas Tex
- 26.68 Assembly of God Plymouth Ill
- 28.72 Assembly of God Church Rapid City S Dak
- 29.30 Fremont Pent'l Tab Seattle Wash
- 29.80 Glad Tidings Assembly Escalon Calif
- 30.00 Full Gospel Assembly Wilmington Calif
- 30.00 Four Fold Gospel Mission Wasco Calif
- 30.50 Glad Tidings Tab Reading Pa
- 36.45 Community Church Palo Alto Calif
- 36.90 Full Gospel Tab Sioux City Ia
- 37.56 Pent'l S S Dunsuir Calif
- 40.00 First Pent'l Church Miami Fla
- 40.40 Ebenezer Pent'l Church Elizabeth N J
- 40.50 Assembly of God Austinburg Ohio
- 45.00 Berean Bible Institute San Diego Calif
- 50.78 Full Gospel Tab S S Belleville Ill
- 51.42 Full Gospel Assembly Maywood Calif
- 54.31 Women's Miss Council & S S Full Gospel Church Waco Tex
- 55.00 Full Gospel Tab Napa Calif
- 64.37 Full Gospel Tab S S & C A Tulsa Okla
- 70.50 Assembly of God Church & S S Topeka Kan
- 78.00 Bethany Pent'l Church Springfield Mass
- 90.00 Full Gospel Tab Fresno Calif
- 91.97 Full Gospel Tab Sacramento Calif
- 110.00 The Pent'l Church Akron Ohio
- 128.00 Church of the Four Fold Gospel Battle Creek Mich
- 150.00 Bethel Temple Dayton Ohio
- 191.20 First Pent'l Church Oakland Calif
- 213.29 Gospel Tab Minneapolis Minn
- 602.92 Missionary Offerings received at General Council

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|--------------|-------|----------------------|-----|
| California | 4,130 | Maryland | 406 |
| Texas | 2,877 | Virginia | 359 |
| Pennsylvania | 2,232 | Massachusetts | 351 |
| Washington | 2,159 | South Dakota | 349 |
| Oklahoma | 1,835 | Louisiana | 299 |
| New York | 1,649 | Idaho | 290 |
| Ohio | 1,627 | Tennessee | 275 |
| Illinois | 1,591 | West Virginia | 252 |
| Missouri | 1,569 | Mississippi | 249 |
| Kansas | 1,270 | New Mexico | 221 |
| Michigan | 1,136 | Maine | 217 |
| Canada | 1,096 | North Carolina | 196 |
| Oregon | 1,059 | Kentucky | 161 |
| New Jersey | 990 | District of Columbia | 159 |
| Arkansas | 986 | Georgia | 155 |
| Minnesota | 869 | Connecticut | 132 |
| Iowa | 852 | Arizona | 129 |
| Nebraska | 804 | U. S. Possessions | 125 |
| Colorado | 754 | Delaware | 120 |
| Foreign | 696 | South Carolina | 102 |
| Florida | 654 | Wyoming | 98 |
| Wisconsin | 639 | New Hampshire | 55 |
| Indiana | 503 | Rhode Island | 52 |
| Alabama | 461 | Vermont | 36 |
| Montana | 454 | Nevada | 24 |
| North Dakota | 428 | Utah | 8 |

Total 38,133. Since the above list was prepared at the beginning of November, the subscription list has increased to 39,180.

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| Total amount reported | \$5,996.74 |
| Home missions fund | \$223.65 |
| Office expense fund | 50.51 |
| Deputational expense fund | 19.95 |
| Reported as given direct to missionaries | 407.12 |
| Reported as given direct to home missions | 55.02 |
| | 756.25 |
| Amount reported for foreign missions | \$5,240.49 |
| Amount previously reported | 5,191.86 |
| Total amount reported for foreign missions to date | \$10,432.35 |