

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

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Thanksgiving



By J. N. Hoover

THE origin of our national Thanksgiving day came about in a very reverent, loving, and worshipful manner. It was the beginning of an event which has caused millions to bow thoughtfully before God and give Him thanks for home and daily necessities. It was a voluntary service inspired by holy ambitions. It was a time when the innermost thoughts of men went up to God in praise and thanksgiving. The pain of being isolated from loved ones in the far away homeland, the constant dread of wild Indians, and the hardships of pioneering, were lost sight of, in the presence of God's abundant supply. In the spirit of holy worship and thanksgiving they assembled to give Him praise. The account of their service, given in their own language, is not only interesting, but reveals the true spirit of Christian gratitude.

"Our harvest being gotten in, our Governor (William Bradford) sent four men onfouling, so that we might after a more special manner rejoice together after we had gathered the fruit of our labors. They four in one day killed as much fauleas, with a little help beside, served the company almost a weeke. At which time, amongst other recreation, we exercised our arms, many of the Indians coming amongst us, and among the rest there greatest King Massasoit, with some ninety men, whome for three days we entertained and feasted, and they went out and killed fine deer, which they brought to the plantation and bestowed on our Governor and upon the Captain (Miles Standish) and others."

Such is the historic record of the first Thanksgiving in Plymouth Colony in the year 1621. Less than a year be-



"He Crowneth the Year with His Goodness"

*Fountain of mercy, God of love,
How rich Thy bounties are!
The rolling seasons, as they move,
Proclaim Thy constant care.*

*The spring's sweet influence, Lord,
was Thine;
The plants in beauty grew;
Thou gav'st refulgent suns to shine,
And the refreshing dew.*

*These various mercies from above
Matured the swelling grain;
A kindly harvest crowns Thy love,
And plenty fills the plain.*

*We own and bless Thy gracious sway;
Thy hand all nature hails;
Seed-time nor harvest, night nor day,
Summer nor winter fails.*

fore this event, the Mayflower, bearing its little band of 102 pilgrims, anchored off the rocky coast of New England. Alone in the boundless wilderness of the new world, the heroic Puritans struggled through the severe winter, battling with snow and wind, savage foes, hunger, sickness, and death itself. In three months they lost by death almost one half of their company. But in the springtime, life looked more kindly upon them, summer smiled upon their corn fields and the autumn brought abundant harvest. A few little dwellings had been built, and preparations had been made for others, making a tiny oasis of homes in the wilds of the new world, America. Then it was that Governor William Bradford issued his first proclamation, and the pilgrims and their Indian guests partook of that first and now historic American Thanksgiving.

George Washington, in December 1789, issued the first Presidential Thanksgiving proclamation in our country, but the observance of Thanksgiving did not become an annual affair until 1863, when President Abraham Lincoln set aside the last Thursday of November as a day of special Thanksgiving to Almighty God for His goodness in supplying both spiritual and physical needs. Since then, every President has issued a similar message, calling upon the people in general to assemble in their various places of worship in happy praise and give thanks unto God.

The holy observance of this annual Thanksgiving day, which has come down to us from our fathers, like many other things, has undergone and is undergoing radical changes. In the

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Concerning Opportunities

O. L. Ellenwood, Laramie, Wyo.

"And the Lord said unto him, What is that in thy hand? And he said, A rod." Exodus 4:2.

We have all heard dear people of God bewail the fact that they cannot do great things for God. But the probability is they are leaving undone the small tasks that the Lord has put before them. We must understand clearly that the Lord will never put more responsibility upon a person than that person is capable of handling. Promotion results from proving. When we have done the little things that God has given us to do, then we shall be ready to assume greater tasks. We must improve the opportunities we have before the Lord will entrust us with greater works.

From the parable of the talents (Matt. 25:14-30) we learn that the Lord is pleased with nothing less than a fruitful life. The judgment passed on the "unprofitable servant" is rejection to the place of outer darkness. We read in John 15:6 that the branch that doesn't bear fruit is cast forth into the burning. What solemn injunctions these warnings should become to us!

"But," you ask, "what is there that I can do? My means are limited. I have no natural talents or abilities. Furthermore, I am tied down to the very serious business of making a living for my wife and family. How can I go forth to do the work of God?" To you, earnest friend, we call attention to the words of the Lord to Moses, "What is that in thy hand?" Now, Moses had been herding sheep in the back side of the desert for a good number of years, and I expect he often prayed and communed with God, for you remember the children of Israel knew God to the extent that He had revealed Himself to Abraham and to Isaac and to Jacob. But now came the call of God to the man Moses, the prince from Egypt who had become the shepherd of Midian. Moses, like most of us, felt his weakness and insufficiency, and immediately began to offer excuses to the Lord.

"But, Moses, what is that in thy hand?"

"Why can't you see, Lord? It is my rod, the rod that I use when I am herding my sheep."

"All right, Moses, cast your rod on the ground and see what becomes of it."

"A serpent, Lord, it has become a serpent."

"And now pick it up again."

"It is my rod again, Lord."

Do you see what happened, brother? When Moses cast down the emblem of his daily labors in consecration before the Lord, the Lord blessed that emblem with mighty power. And that is exactly what God will do for you. He will take your daily work, if it is consecrated, and make it a part of his great program, and will bless it to His eternal praise and glory. You do not have to stand in a pulpit and preach a fine sermon to do God's work, but you can dig the metal in the depths of a mine, you can wield the heavy hammer in a machine shop, or you can keep books in a busy office, and still do consecrated service for the King. God wants to enter into your labors, and He wants you to do your best for Him. He is putting you through a sort of training school for the time being, and some day He is going to promote you to a higher work for Him, if not in this world then in the next.

What is that in thy hand? Here is a little lad with five barley loaves and two little fishes. Here, also, is a great crowd of five thousand men besides women and children, all hungry after the long walk into the countryside and after the events of the day. But these are consecrated loaves and fishes, yielded to the Master for what He desires. And now the Master in His usual orderly way arranges the great company into smaller groups. All things are ready, and now comes the feast! Could you imagine a

more wonderful banquet? The green grass is the table spread. The blue sky is the canopy to the banqueting room. The twelve apostles are the head waiters. Grace is asked by the beloved Lord. And food is served that has been touched by the fingers of the Lord in miracle. All this great blessing came because of the willingness of a little lad to yield up to the Lord what was in his hand.

Did the blessing end there? No, the feast goes on, and millions are fed from the words occasioned by that great object lesson. "I am the bread of life. Your fathers did eat manna in the wilderness, and are dead. I am the living bread which came down from heaven. If any man eat of this bread, he shall live forever!" Wonderful words! Read all of this beautiful sermon in the fifth chapter of John. And then remember that all this chain of blessing was made possible because one little boy offered the Lord what was in his hand, and in his power to give.

What is that in thy hand? Here comes Mary of Bethany with an alabaster box of precious ointment. See, she is breaking the valuable box and pouring its contents upon the head of the Master! How sweet the perfume smells! How happy is the expression on the face of the Lord! But now listen to the materialists, "Why is this waste of the ointment made? For it might have been sold for more than three hundred pence, and have been given to the poor." Have you seen them? Have you heard them, these men who always try to measure the blessings of God in dollars and cents? How quick are their narrowed eyes to appraise the worth of things that are seen, while on the other hand they stare blindly at things unseen, unconscious all the time that things spiritual may possess a wealth untold. True, many people might have been fed from the money received from the sale of the alabaster box, and many poor might have been well cared for. But works of charity and social service will never take the place of simple heart devotion, and it is this worship that our Lord loves most of all.

Was the ointment wasted? No, for it has given us over twenty verses of precious Scripture; and its sweet aroma has never died away, but it has intensified in sweetness and in strength, and has reached down to us in the twentieth century. We pray God that many more alabaster boxes of praise and worship may be broken for the Master, for here is something fit for a gift which all possess.

What is that in thy hand? Behold the widow casting her mite into the money chest of the temple. Unlike the Pharisees, she does not flaunt her gift, but keeps it humbly hidden in the palm of her hand. She does not wait until a crowd is gathered before she makes her offering, but modestly and unobtrusively makes

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her way unnoticed to the treasury. Unnoticed? No, for One sees her, One whose eyes are trained to catch sight of the things that are unseen of man. But what are two mites? Aren't they worth only about half a cent? Are not the jingling coins of gold and silver being thrown in by the scribes and Pharisees of much more value? Yes, the gifts of the Pharisees are of much more value looked at from one point of view. But our God is not mercenary. His existence does not depend upon the gifts made by man. His acceptance of our gifts depends directly on the motive of giving, on the sacrifice involved, and on the attitude we assume when we make our gifts.

The gifts of the Pharisees were made that glory might be received of men; therefore these donors received their reward here on earth. But the gift of the widow, which was her whole living, will never be forgotten. The record of this gift will be engraved upon scrolls of gold in the city over there.

What is that in thy hand? David stalks forth with his shepherd's staff, a sling, and five smooth stones in his shepherd's bag. Across the little valley that separates the two armies leers Goliath, the Philistine champion, pacing up and down the hillside and displaying his more than nine feet of strength and prowess. He sees David coming, and an oath and cry of contempt fall from his lips, "Am I a dog that thou comest to me with staves? Come to me, and I will give thy flesh to the fowls of the air, and to the beasts of the field." But David is not a foe to be lightly reckoned with. Rather he is a formidable enemy to the unbelieving Philistine because he has all the power of heaven back of him. "I come to thee in the name of the Lord of hosts, the God of the armies of Israel." With a heavy thud the body of Goliath slumps to the ground, the victim of a single stone from David's sling. Truly "little is much if God is in it." Stones are common things. But nothing is common when God sanctifies it by His power divine. This story teaches us the great lesson that we may win mighty victories if we trust ourselves to the care of God, and ask the Lord to bless such means as we have.

Timothy comes next. He possessed, you remember, a godly character and a fine knowledge of the Word of God. There are some people who feel that unless a person has tasted the depths of sin, his converted life will never amount to much. But this conception is wrong. God can use anyone in Christian service who has a willing heart for such service, but He can work more quickly with those who have had a Christian bringing-up. There are yet others that think that action means everything. If asked, we could all probably name men who are dynamic

and powerful preachers, but whose ministries are destroyed by the lack of sound character. So the least of us can, with

the help of the Lord, cultivate and develop stable characters and dispositions, qualities which are indeed valuable assets to the kingdom of God.

Here is the last of those we have chosen from the Bible to illustrate our theme. We shall have to call him A. Disciple, for he is left unnamed and there is no way to identify him. He had in his hand an ordinary common rope such as was used by the people of New Testament times. And with this rope he lowered Paul out of his window and over the city wall. Thus Paul escaped the fury of the Damascene Jews who were seeking to take his life. What is that in thy hand, thou disciple of the Lord Jesus? Only a rope? Then dedicate it to the service of God, and hold it steady, for the destinies of millions of lives are clinging to that cord!

Had you ever stopped to think what might have happened had Paul fallen into the hands of his enemies at this critical moment in his life? In the first place, we should never have had the Pauline epistles with all their wonderful revelations of the Christian way, of justification by faith, of redemption, of the grace of God, of spiritual gifts, of the resurrection, and of the host of other wonderful doctrines. The churches at Ephesus, at Galatia, at Corinth, at Thessalonica, at Berea, and at many other towns might never have been established. The gospel might never have been carried into Europe, and as a consequence we might be living in darkness today. Ananias, Felix, Festus, Agrippa, and the Roman court might never have heard of the power of Jesus to save. Oh, the wonder of it, that God can take the ordinary things of everyday life, when yielded up to Him, and make them the opening paragraph of a story that never ends!

What is that in thy hand? May the following lines be your answer to this question from God:

Take my life, and let it be
Consecrated, Lord, to thee;
Take my hands, and let them move
At the impulse of Thy love.

Take my feet, and let them be
Swift and beautiful for Thee;
Take my voice, and let me sing
Always, only for my King.

Take my silver and my gold,
Not a mite would I withhold;
Take my moments and my days,
Let them flow in ceaseless praise.

Take my will and make it Thine,
It shall be no longer mine;
Take my heart, it is Thine own,
It shall be Thy royal throne.

As the thoughts are, the soul is; the thoughts are the soul's pinions, with which it wings its way, either to heaven or hell.—Scriver.

Rise and Give Thanks ... to God ...

Psalm 119:62

An echo of "Thanksgiving Day"

Leslie H. Ball

Is thy heart merry with God's new
wine?

Rise and give thanks today!
Is the sweet land of Canaan thine?
Praise Him without delay!
Rise and give thanks to God!
Tell of His glorious fame!
He is the giver of all that's good;
Let us exalt His name.

Is it the hour of midnight-dark,
Filled with the shades of fear?
Prison and stripes your lot? Yet
hark!

Never was God more near!
Rise and give thanks and sing!
Let the poor captives know
You have a Saviour that sets men
free!
Tell them you've found it so.

Were you a sinner that came back
home;
Yet you are cold today?
Turn once more, and leave all and
come;

Jesus is still the way!
Rise and give thanks again!
Still doth the fountain flow;
And the blood of the Lamb for
sinners slain
Washes as white as snow!

If you would loose Satan's strangle-
hold,

Spend your last breath in
praise;
Praise is the gate to the city of gold.
Thanksgiving always pays!
Rise and give thanks to God!
Thank Him for everything!
Nothing that He permits can then
Aught but a blessing bring.

Have you a mouth and breath to
sing?

Have you a hand to wave?
Shout and rejoice! for Christ is
King,
Triumphing o'er the grave!
And they that dwell in dust,
Called from imprisoning sod,
Joining His praise on that Day
of days,
Shall rise and give thanks to
God.

The Editor's Notebook



"In Everything Give Thanks"

For more than twenty years I have had a motto in my home (and I trust it is also in my heart), "In everything give thanks." 1 Thess. 5:18. I have heard some comment concerning this motto, "That is not reasonable." Martin Luther who had a great contempt for that kind of carnal reasoning which contradicts the revealed wisdom of our infinitely wise God, used to say, "Thou beast, reason!" A certain preacher, who certainly ought to have known better, made the remark, "Well, now, you can't give thanks for everything." We reminded him of that Scripture, "Giving thanks always for all things." Eph. 5:20. Obey these simple Scriptures and you will find that there is blessed victory in giving thanks all the time for everything and in everything.

The Cause

When David Lloyd George was Premier of Great Britain one enthusiastic admirer said of him, "He meets situations just as they are, and not as they might be." We know very well that there are situations which are beyond the wisdom of Lloyd George and of every other statesman, but, thank God, our Lord Jesus Christ can deal with every difficult situation, and bring positive blessing out of absolute chaos. This is no longer a theory to us, for *we know* that all things work together for good to them that love God. And that is why we can give thanks always for all things; including tribulations, distresses, persecutions, famines, nakedness, peril and sword.

God's Care

"But," someone will protest, "you do not know my circumstances." No, but we know the Lord loves you, for it is written, "Yea, he loved the people." Deut. 33:3. Do you remember Jacob's complaint when everything looked as if it were wrong? "All these things are against me"—when all the time God, behind the scenes, was working for his preservation and that of his seed. Yes, we know there has been an economic collapse and that there is much that tests and tries, but the old Book still makes this declaration: "Trust in the Lord and do good, so shalt thou dwell in the land and verily thou shalt be fed." There was dire famine in Canaan, but God had prepared plenty for Jacob and his seed in Egypt. And today He says to us, "The young lions

(perhaps the most agile of all the creatures of earth) do lack and suffer hunger, but they that seek the Lord shall not want any good thing." He that "doth the ravens feed and providentially caters for the sparrow" will not fail to provide for those He counts of more value than many sparrows.

"Maistly Praise"

There came to a Christian doctor in a hospital in Scotland a poor old saint whose case was absolutely hopeless from a human viewpoint. The kind doctor had to tell him he could do nothing for him and send him back to his home. One day when the doctor was in the vicinity of the home he dropped in to see the old man as he lay bedridden. Both the old man and his wife were very poor, receiving but three shillings (seventy-five cents) per week from a charity organization. The doctor felt for the old saint and said, "May I pray with you?" "Yes, doctor," said the old man, "ye may, but doctor, it must be maistly praise." The old man believed the record that all things, even poverty and sickness, were working together for his good. He wanted the doctor to join with him in thanksgiving.

Thanksgiving Stocktaking

And so as Thanksgiving returns again we might take a leaf from the old man's book and make it "maistly praise." Thanksgiving day is an excellent time for a stocktaking of all our benefits. Start the day with Psalm 103, and call on all that is within you to praise the Lord. Then begin to enumerate all His benefits. The first cause for Thanksgiving, and surely the greatest, is this: "Who forgiveth all thine iniquities." Said someone to an old saint, "I know the Lord forgave all my iniquities when I was saved, but don't you think He will hold against me on the judgment day all the sins I have committed since that time?" "Every night," said the old saint, "I bring everything to the Blood of cleansing and I know, yes, *I know* that the precious blood of Jesus Christ, God's Son, cleanses me from all sin." Let us not magnify our sins, but let us magnify the Lord whose precious blood provides forgiveness full and free from all our iniquities as we confess and forsake them. Is not that something for which to be very thankful?

Praise for Healing

And the second item for praise found on David's list of benefits is this: "Who

healeth all thy diseases." The Christian doctor and the old Scotch saint to whom we referred had perhaps not learned in a practical way this precious truth. If they had the old Scotchman would doubtless have declared, "It must be *all* praise." Healing is one of Calvary's benefits, for it is written in that marvelous foreview of the Cross that Isaiah gives us in the 53rd chapter of his prophecy: "Our diseases did He bear Himself, and our pains He carried . . . and through His bruises was healing granted to us." Isa. 53:4, 5, Leeser's translation. Accept this gracious provision and give God thanks for it. There is nothing too hard for Him. There has recently come to our desk the confirmation of a miracle wrought some years ago. "At the beginning of the Pentecostal work in Chicago the child of an Italian sister died. Her husband was unconverted and she did not know what to do. In agony and despair she took her dead child and brought it to the Pentecostal church on Erie Street. The elders and the brethren unitedly knelt down and prayed for the dead child. The Lord of the resurrection heard their cries in heaven, and the child was restored back to life. This case is a living testimony that our Lord is just the same today as of old, and has yet the same old-time power to raise the dead. This testimony is corroborated by two or three witnesses."

Expanding Grace

As you make Thanksgiving day a day of stocktaking for all of the Lord's benefits, go through this wonderful 103rd Psalm and give God thanks for every provision that He has made, for all that the Lord is and for all that He does. Praise God for the record: "As far as the east is from the west, so far hath he removed our transgressions from us." A brother said to me the other day, "Jeans and other scientists are now telling us that the universe is expanding. I am very glad to hear this news, for the more it expands the further the east will be from the west and the further my transgressions will be removed from me."

The Prevailing Kingdom

In these days of economic unrest there is one thing declared in this Psalm for which we can be profoundly grateful. It is this: "The Lord hath prepared His throne in the heavens; and His kingdom ruleth over all." During the past few years we have seen many thrones of earth totter, and scores of revolutions. In the near future we may see the overturning and overthrowing of many more of the governments of earth. Despite all peace proposals, we shall have wars and rumors of wars until the end. But in the midst of all the turmoils of earth there is, thank God, something that will

keep every child of God peaceful and undisturbed. It is the glorious fact that God has delivered him from this present evil world, dominated as it is by the powers of darkness, and hath translated him into the kingdom of His dear Son. We know that that throne in the heavens will never totter and that His kingdom shall never be destroyed, but it shall break in pieces and consume all kingdoms of earth, and "it shall stand forever." Dan. 2:44.

An Eternal Thanksgiving Day

How our hearts should be filled with thanksgiving as we view the prospects of the future: "The kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High,

whose kingdom is an everlasting kingdom, and all dominions shall serve and obey Him." Dan. 7:27. Today we can rejoice in the truth that even now "His kingdom ruleth over all." But, thank God, a day is coming when all "the kingdoms of this world are become the kingdoms of our Lord, and of His Christ, and He shall reign for ever and ever." In that day when I hear the orchestra of 144,000 harpists, described in Revelation 14, start to play and sing their Hallelujah chorus, even though I have not much of a voice, I fear that I shall not be able to resist the temptation to join in. The ushering in of His kingdom will be the bringing in of an eternal Thanksgiving Day. But in the meantime let us joyfully, enthusiastically, and continually be obedient to the divine command, "Be ye thankful."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A National Problem

According to *Capper's Weekly*: The American Railway Association claims 500,000 young Americans are "riding the rods" to nowhere—just roaming aimlessly from place to place.

The existence of so many wanderers adds another element of demoralization to our national life.

Arabs and Jewish Immigration

According to a newspaper report one person was killed and 35 wounded in two new clashes in the Palestinian port of Haifa, between police and Arabs who demonstrated against Jewish immigration.

The Arabs claim the land by right of tenure; that is they have held it for hundreds of years. The Jewish claim is based upon the divine promise and grant to Israel. The second claim will ultimately prevail.

Atheism in U. S. A.

According to *National Republic* (quoted in *Moody Monthly*), "there are some three hundred national movements connected with Communism and Socialism, having thousands of state and local branches that cover the country from coast to coast. The Communists are setting up their anti-religious leagues and American atheistic societies in every city and hamlet in the United States. All these activities have as their purpose the breaking down of the moral fibre of the people, at the same time destroying their patriotism and respect for organized government, law, and order."

Our national survival will depend on national revival.

Romanism Abandoned

That the Reformation message is still winning Romanists may be seen from the following report given in *Alliance Weekly*:

"Four hundred and twelve persons, all adults, and former Roman Catholics, were baptized on January 29th in an Anglican Church in Montreal by the pastor, who had also been a priest in the Roman Catholic Church. It is reported that many other French Catholics are on the point of uniting also with this Protestant church."

God's Warning

The Prohibition amendment has now been repealed, and a sad day for this country is being ushered in, a day of increased drunkenness, of more broken homes, of more half naked, famished and destitute children. We believe that all who have been responsible for this repeal will have to share in the woe of Habakkuk 2:15-16, "Woe unto him that giveth his neighbor drink, that putteth thy bottle to him, and maketh him drunken also . . . the Lord's right hand shall be turned unto thee, and shameful spewing shall be on thy glory."

A Reminder

Do not forget that Friday December 1st, has been set apart for a special day of prayer among all the Assemblies of God. Let us all gather together in our various assemblies on that day and pour out our hearts in humble contrition before our God.

"The Inevitable"

The war predictions of the Lord Jesus are so near fulfillment that at least one nation seems to be preparing for war on the basis of that prediction. Questioned by Stanley High as to the attitude of the German church to war preparation, Bishop Mueller, head of the church, replied (quoted in *Literary Digest*): "You forget that Jesus warned us that there would be wars and rumors of wars. We German Christians want peace. But there are dark days ahead. We would be false to our mission if we failed to help the nation prepare for them." Commenting on the situation in Germany, Stanley High adds, "In such atmosphere Europe's 'Next war' is no longer merely the bogey of scaremongers. The bogey seems to have put on flesh and blood."

Unheeded Warnings

According to *Christian Observer* (quoted in *Moody Monthly*):

"Some years ago Woodrow Wilson sounded a note of warning that material prosperity could not continue indefinitely unless we built more stable spiritual foundations. In the days of prosperity the warning was but little heeded. Later Mr. Coolidge sounded a similar note in the following words: 'We do not need more national development; we need more spiritual development. We do not need more intellectual power; we need more spiritual power. We do not need more knowledge; we need more character. We do not need more government; we need more culture. We do not need more law; we need more religion.' We are beginning to see now the wisdom of these two far-seeing leaders of our national life."

Are All Religions Good?

The sentiment underlying the Parliament of Religions is that the major religions of mankind are all good, and that instead of striving to convert people from Hinduism and other religions the church should learn from them. But this is what Katherine Mayo, authoress of "Mother India" has to say (quoted in *Alliance Weekly*):

"In this country much is said of the spirituality of thought and religion of Hinduism. I regard Hinduism as the most damnable creed ever fastened upon human beings. It is a deadly upas tree. . . . There is no earthly use in sending missionaries to India with a religious message that merely sprays the leaves and trims the branches of that tree. The tree must be dug up and its roots destroyed. . . . The work which has to be done demands spirits fired with the conviction that their message is Light brought to darkness. They must be aflame. . . . You cannot kindle a fire with a glowworm."

The Gospel in Foreign Lands

New Station in China

Brother and Sister Osgood have recently written a very interesting letter reporting the progress of their work in Southwest China. We are here printing a few paragraphs of the letter.

"We had been hoping that in some way there could be a Christian family in Lah Sh Bah where we are opening a new station, and the Lord has actually sent one from Wei Hsi. A young tailor and his wife have opened a shop there, so now, counting our cook and ourselves the resident membership in the valley is six. We are asking Him to make us all good disciples so that we may lead many more in the coming year, if Jesus tarries, to enter the fold.

"After much patience and persistence we succeeded in renting a building in which to hold our meetings. Things move very slowly here and when we finally got the former tenants out, it seemed that the carpenters would never come. When they did, it was some time before we could find lumber for repairing the property and it sold for a fabulous price. We had a similar experience in getting the plasterers and finding the lime and the price of it was high. The work is progressing nicely now and we hope to be ready for meetings by

Sunday. Mrs. Osgood is making curtains, and we expect to finish the inside tomorrow so we can have our official dedication Sunday. Now we have two chapels to take care of three services a week in one and five in the other."

Urgent Need

One of the most difficult problems which the missionaries on the field have to face at present is that of supporting their native workers. Many of them have taken care of their native workers out of their own personal allowance but now that the rate of exchange is so low they receive scarcely enough to meet their own needs. Then who is to care for the native Christians who have given up their positions and left all to go out with the

Word of life to their own brethren? Brother Boyce in India has three splendid workers who are not only good preachers but two of them are also valuable language teachers. Two of them can be supported for \$12.00 and the other one for \$15.00 per month. We believe someone will want to have a part in spreading the gospel in India and will answer this appeal by taking up the support or part of the support of one or more of these faithful workers. Send all offerings to Foreign Missions Department, stating that you want to help to support Brother Boyce's workers. We will forward

few days ago and he said he had never had it before.

Miracles of Healings

"A poor widow in the village just outside our mission compound had a very bad foot so we told her to come and be prayed for. A few days later I met her and asked her how her foot was to which she replied that it was well. When I inquired what she had done for it to cause it to heal so quickly she told me that she had come to our compound and our Bible woman had prayed for it and it was instantly healed.

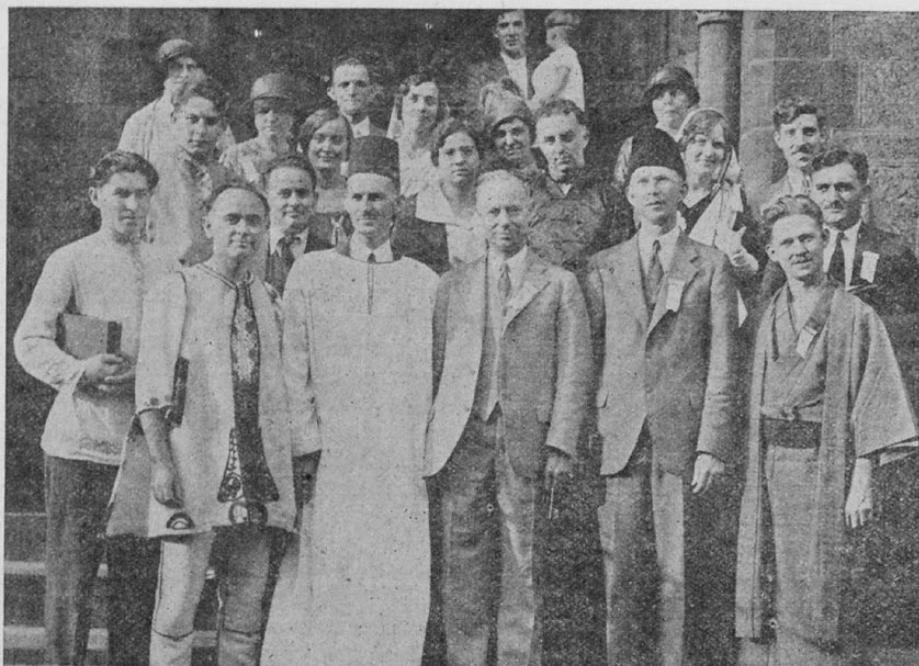
"A man in the village of Belwa was very ill and after we had prayed for him several times our native workers went again to pray and he was instantly healed of the fever.

"One of our new preachers was taken down with fever and when he requested prayer and we anointed him he was completely healed."

Native Worker's Letter

The following report comes to us from Mrs. Harvey's native worker, who has charge of the outstation at Haraiya, India. Through his own broken English his simplicity and earnestness can be felt. He writes: "Haraiya is an outstation of Nawabganj Mission. Today I want to let you know how the monthly work is carried on here. The work is done whole week except Sunday. When I reach in village, people from all sides come to me and they ask me about my welfare. Then I play on my tambourine and those who had not come till, hearing the sweet sound of mine, come to me rushing from every corner of village. I preach them in parable or miracles that salvation is only through Christ. Those who are educated, they put questions with me. I give them good answer with the power of my Lord. This is the way how I remove their false belief, when they get a good reply, which closes their mouth to question with me again.

"Then they put their caste before me.



Our General Superintendent, Brother Ernest Williams, with a group of missionaries who attended the General Council in Philadelphia. Some of them are dressed in the native costume of the land of their adoption.

the offering on to him, giving him your name and address so that he may write to you direct, telling you of the work that your money helped to accomplish.

Showers and Revival Showers

Brother Boyce writes: "We are having constant rain but while it hinders our going out to the villages, yet we are utilizing the time in prayer daily. We trust that while the showers on the outside keep us in, our cups will be filled to overflowing and the Lord will pour out showers of revival upon us.

"During this wet weather we stand in special need of prayer as so much water is standing all around and this part of the country is noted for Malaria. One of our preachers was down with fever a

This is a big wall for Christianity in India. I ask you brethren to pray for this weakness. This caste system is a kind of iron chain which cause great disturbance in Christ teaching. Not only this, but it stop people to become Christian. When they realize that Christ is their Saviour, but they can not become Christian, as they say that, if they will become Christian, they will lose their caste-society.

"In rainy season of India, people work in their fields from morning till noon, and any one who likes to meet them, he should go into fields. I often visit them in their fields.

"I often work in opium Kothi. This is a place, where people come from far and near to take the seed of opium from Opium Govt. Now this opium work is stopped from this district, and it was last opportunity for me to preach among these thousands of hungry souls, who had come here this time. Those, who were acquainted with me, they were very sorrowful, and they were saying that 'Sir, we will never get chance to hear again such wonder teaching.' I said to them that it is not difficult, as they may meet other Christian workers. I told them that whatever they have heard, they may get help to follow that from the same Almighty God. Dear brethren, I too, very sorry for this breaky of work. Thousands of people were coming every year to this place, but now they will never come again, and I have lost the opportunity to preach them again. Please remember these hungry and disheartened souls in your prayers.

"This is a short account of fair. There are more than a thousand Temples in Ajodhiya. In every temple there is a swing. In this swing they kept idols of Ram, Sita, and Lachman. These idols are made of gold, silver, or brass. Priest swing these idols. The pilgrims day and night worship these idols, and put sweets, rupees, gold, grain, flowers, before them. It continue for fifteen days, in temples dancers of drums are played in the night time and pilgrims take a great interest in watching these nonsense. They think that by doing this, they will get salvation. They have a false idea that they are getting forgiveness of their sins while having bath in River Sarju, during this time. Therefore these thousands of pilgrims when return from Ajodhiya, they stay here in night time, and I get chance to preach them about my Christ. People hear me very carefully and they confess that it is their great mistake, but they are helpless as this bad system is carried from ancient time.

"May Lord give me full power of His Holy Ghost. I pray my Lord that whatever I have preached among those people may spring in thousands before His coming. Now I close my report and I pray you to remember the work of this out-

station in your prayers which will increase His glory."

Chief of Police Investigates Asks for Prayer

The police in certain parts of Persia have been investigating the various missions and gospel services and have gone so far as to close some of them. Brother Kamber invited the chief of police to visit a service at the Tabriz mission to hear and see what they really believed and did. On the evening when he came the Lord specially anointed Brother Kamber for the message as he spoke on the text, "Prepare to meet thy God." At the close of the meeting he went to Broth-



Brother Meran Kategyain and his family. Brother Kategyain is the native pastor working under Brother Samuel Kamber in Persia.

er Kamber and said, "My name is Sayid isa Kan. My soul was revived in coming here. Please pray for me." He is a Mohammedan but is open to the gospel of Christ. Please pray for him.

Rescued—Now Serving God

I want to tell of how God has been using an Indian woman whom I rescued

Don't Forget Your
Christmas Offering for the
Missionaries. Now is the
Time to Send it in!

from the streets of Lucknow two years ago. She was saved a year ago last March in our prayer meetings in Bara Banki and in a short time I sent her to Sister Mueller's Zenana school in Dehra Dun, where God took her deeper into Himself and in July 1932 she received the Baptism in the Holy Ghost. Since then God has been teaching her and taking her deeper into Himself in a very wonderful way.

Now in the last month I have received word that her brother was very ill and a week or so ago some of her people appeared and took her to see him. We were rather worried but we could do nothing. But, Praise the Lord, He knew, and when that dear woman reached her brother she began teaching him healing and praying with him.

I have just had a letter from her sister, who is a doctor, in which she said, "What have you done to sister? What a change! We hardly know her. As soon as she arrived she began to pray and teach us of Christ, and from that day our brother has begun to mend." To us that know the depths from which this woman has come we just stand in wonder at what God hath done in her. We do praise God for the ones and twos that go through and stand the test. Please pray for this girl that she may bring her whole family to the Lord.—Mrs. Bonnie B. Bonney.

Brief Notes from Far and Near Cairo, Egypt

In the women's work there has been quite a revival. We have seen at least fifteen women receive the Baptism in the Holy Spirit and about ten saved in the past three months. They have opened three other meetings, besides what we have in the church, in other localities. The women's meetings in our mission average 130 in attendance. The Lord is blessing and many of them have received some of the gifts of the Spirit.

Our Gaziret Badran mission is becoming too small for our work as many more are becoming interested in the things of God.—H. E. and Faith Randall.

Mavelikara Travancore, S. India

We had a baptismal service in Kollukadavu recently and baptized 10 new converts. The Sunday before that we baptized 6 in Puthupally and a short time before 6 were baptized in Pathanapuram, making a total of 22 in the past month. We rejoice that Indians are finding the Lord and are testifying to His saving grace.—Mr. and Mrs. J. H. Burgess.

Yendi, Gold Coast

We spent nearly the entire month on translation work as the boys who are saved are so anxious to get the Scriptures in their own language.—Mr. and Mrs. W. L. Shirer.

(Continued on Page Fifteen)

The Four-Fold Gospel in John

Fourteen

By P. C. Nelson

If you ask an audience to name their favorite Scriptures, many will mention the twenty-third Psalm, and perhaps a greater number will name the fourteenth chapter of John's Gospel. Some who oppose the cardinal doctrines dear to the hearts of Pentecostal people read this chapter in utter ignorance of the fact that it contains these doctrines, though not in the order in which we usually name them. Because of its paramount importance we place the salvation of the soul first. Next we are apt to speak of the Baptism in the Spirit, then healing, and finally the second coming. Let us see if these great doctrines are found in this wonderful chapter.

I. SALVATION.—“*I am the way, the truth, and the life: no man cometh unto the Father, but by me*” (v. 6). Notice the definite article, the—“*the way,*” “*the truth,*” “*the life.*”

1. *The Way*—the way to God—“No man cometh unto the Father but by me.” Christ is the way, He is the door—the only way, the only door. “I am the door; by me if any man enter in, he shall be saved.” John 10:9.

2. *The Truth*—the soul-saving truth that enables the sinner to find his way out of darkness into light. “For the law was given by Moses, but *grace and truth* came by Jesus Christ.” John 1:17. Christ is the embodiment of all divine truth, and from Him truth radiates to all the world (John 1:9). “Ye shall know the truth, and the truth shall make you free.” John 8:32.

3. *The Life*. “In him was life; and the life was the light of men. And the light shineth in darkness; and the darkness comprehended it not.” John 1:4, 5. “For as the Father hath life in himself; so hath he given to the Son to have life in himself.” John 5:26. “I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.” John 6:35. “I give unto them eternal life; and they shall never perish.” John 10:28. “I am the resurrection and the life.” John 11:25.

II. THE BAPTISM.—“If ye love me, keep my commandments, and I will pray the Father and He shall give you *another Comforter*, that he may abide with you for ever; even the Spirit of truth, whom the world cannot receive, be-

cause it seeth him not, neither knoweth him; but ye know him; for he *dwelleth with you, and shall be in you.*” John 14:15-17.

1. In the Gospel of John we have a steady development of the doctrine of the Holy Spirit. In the first chapter (vs. 32, 33), we have the declaration of John concerning Jesus as the One who should baptize in the Holy Spirit, “And John bare record, saying, I saw the Spirit descending from heaven like a dove, and it abode upon him. And I knew him not: but he that sent me to baptize with water, the same said unto me, Upon whom thou shalt see the Spirit descending, and remaining on him, the same is he which baptizeth with the Holy Ghost.” In the third chapter (vs. 1-8), Jesus converses with Nicodemus about regeneration through the operation of the Spirit. In the seventh chapter (vs. 37-39), we have the proclamation of Jesus concerning the giving of the Spirit to those who believe: “In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink. He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. (But this spake he of the Spirit, which they that believe on him should receive: for the Holy Ghost was not yet given; because that Jesus was not yet glorified.)” Now we come to the great farewell address of our Lord, recorded in chapters fourteen, fifteen, and sixteen. Here we have some of the clearest, most illuminating statements regarding the Holy Spirit, His person, office, and work. Study these great texts: John 14:15-17, 26; 15:26; 16:7-15.

2. The Holy Spirit was *with them*, but had not moved in *to take full possession* of them, as He did on the Day of Pentecost. The words just quoted fell from the lips of Jesus the night He was betrayed. At that time the Holy Spirit did not reside *in them*. Before Jesus ascended He said to His disciples, “Wait for the promise of the Father, which saith He, ye have heard of me, for John truly baptized with (Greek *in*) water, but ye shall be baptized with (*in*) the Holy Ghost not many days hence.” Acts 1:4, 5. It was of this experience our Lord spoke in the fourteenth of John.

III. HEALING.—“Verily, verily, I say unto you, He that believeth on me, *the works that I do shall he do also; and greater works than these shall he do;* because I go unto my Father, and whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son. If ye shall ask any thing in my name, I will do it.” John 14:12-14.

1. Jesus declares that the believer is to do the *same works* that He did—and “Jesus went about doing good, and healing all that were oppressed of the devil.” Acts 10:38. The Lord gave this power, first to the twelve, (Matt. 10:1); then to the seventy (Luke 10:9, 17); then to all believers (John 14:12-14), spoken just before He died, and Mark 16:17, 18, spoken just before He ascended, and never revoked. His disciples understood that this healing ministry was to continue. It was never confined to the apostles. Stephen who was not an apostle, but was “full of faith and power,” and “did great wonders and miracles among the people” (Acts 6:8), and so did Philip the Deacon-Evangelist in Samaria (Acts 8:5-8).

2. Jesus said believers were to do *greater works*. In the ministry of some this prediction was fulfilled. Witness the wonders and mighty works on the Day of Pentecost. Witness how the the sick came in great multitudes to Jerusalem to be healed, and were laid in the streets that Peter's shadow might fall on them. “They were healed every one.” Acts 5:15, 16. Witness the “special miracles” wrought by God by the hands of Paul, from whom handkerchiefs and aprons were sent to the sick and the demon-oppressed, and all were delivered. Acts 19:12, 13. We who live in this unbelieving age ought to hang our heads in shame because of our little faith and our lack of power.

3. Cases of divine healing among us are simply instances of the manifestations of the power of Christ in answer to believing prayer. Just as He promised, “If ye shall *ask any thing in my name, I WILL DO IT.*” John 14:14. “Pray one for another, *that ye may be healed.* The effectual fervent prayer of a righteous man availeth much.” Jas. 5:16.

IV. SECOND COMING.—“I go to prepare a place for you, and if I go and prepare a place for you, *I will come again,* and receive you unto myself; that where I am ye may be also.” vs. 2, 3.

1. This is not death as some would have us believe. When the believer dies he goes to be with the Lord (Phil. 1:22, 23; 2 Cor. 5:1-9). Here Jesus says, “*I will come again,* and receive you unto myself; that where I am ye may be also.” This tallies precisely with Paul's fuller statement concerning the Rapture: “For

(Continued on Page Fifteen)

The Songsters and the Pharisee

Victor S. Pritchard

The crowd was happy. A crowd is always happy with a hero! Their Hero was in the midst. He had formerly refused every inducement to make Him a King. But now of His own initiative He has secured a colt and encourages their efforts to stage a royal procession. He rides as a King among His courtiers.

The last recorded occasion when He had ridden was when, at the call of God, He came up out of Egypt. He had been taken down in haste a fugitive from a murderous king. He went down in haste. He came up in humility.

And now for the third time He is riding, but in state, as a King

Acclaimed by His Subjects, surrounded by a multitude of disciples, and more immediately by the twelve who had suffered and triumphed with Him through three years of shade and sunshine, in His varied ministry and experiences.

Their hearts beat high with hope, they praised God with a loud voice and sang

the song with which angels had heralded His advent. They were happy!

But not all. For among the happy faces were some scowling with hate and envy. The false-hearted joy-killers, the Pharisees, were there. They come pushing their way to the front with their miserable mandate: "Master, rebuke Thy disciples." Why should He? How could He? His followers had seen God in action in their midst, working signs and wonders.

In that crowd was a man shouting praises. Once he was dumb, but Jesus loosed his tongue and now he is using it to the glory of God. The once dumb man catches the Master's eye, and, reading approval, breaks forth afresh, "Glory to God! Hosanna!"

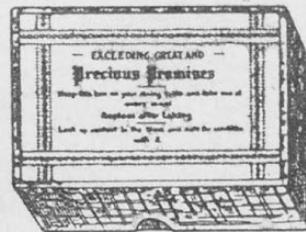
Over there is a man who had had a withered hand, using it to good purpose waving a palm branch. Why shouldn't he use his new hand in the service of the One who gave it?

There a man leaping and praising God. Once he was lame. Jesus had given him new legs. Why shouldn't he jump for joy? He couldn't help it. Hallelujah!

There a man ruddy of cheek, sparkling

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of eye, the embodiment of exuberant life. Once sickness had laid him low, robbed his cheek of color, and his pulse of strength. The giant spectre of death had laid him out, cold and stiff.

The Pall of Death

robbed his limbs of their suppleness. Following in its train came mortification with all its attendant unsavory horrors, necessitating the speedy disposal of a body once sweet, but now a menace to society, tainting the very air from which it once drew life, and defiling by its contact all who approached. Even his own sister had recoiled in terror at the bare thought of unsealing the horrors of corruption.

But into the silence of death came the clarion call of the Giver of life. The command of the King beat back the forces of Satan. Death loosed his hold, corruption fled away; the Master hand put over the switch and the life-giving current of heaven, the dynamic Spirit, the breath of the living God filled and thrilled, swept and surged through the marvellous mechanism of heart and nerve, brain and muscle—and Lazarus lived again! Now he is in the crowd, alive! alive! He is praising God! It is good to be alive! Stop him, Pharisee, if you can! Why, if he stopped praising, the old tombstone would start rolling out its testimony.

And the Master watches. There, not far from Him, He sees a woman looking up to Him. She is not watching where she is going. She had watched her step for eighteen years, bound and bowed by Satan. But into

Her Land of Shadows,

came Jesus the Light of the World. Into the prison of her infirmity came the mighty Emancipator to preach deliverance to the captive, and the opening of the prison to them that were bound. "Woman, thou art loosed from thine infirmity." This His message! Her heart said Amen, and lo, crooked things were made straight, and there she is marching along upright of carriage, buoyant of step, singing praises to God all the way.

Stop her, Pharisee, if you can. All the do's and don'ts of your old catechisms never made her straight. Jesus did, and she knows it, and is grateful for it, and gives vent to her praise to great David's greater Son. And the Master hears. His vigilant eye sees all, His keen ear misses nothing.

There a face aglow with the joy of sins forgiven. There is a man full of sane and sober joy. A man who once was demon-possessed, but who now is in his right mind.

On they go a happy coronation procession. Vain the kill-joy Pharisee. The children of the Lord have a right to shout and sing. Hosanna!

Bethany is left behind, Jerusalem looms in sight—Jerusalem with its beauty and

its Temple. The crowd shout a louder praise for the throne of David, and look to their King to lead them again with

A Louder Hosanna.

But over the face of infinite majestic love there passes a shade of sorrow, which deepens, and deepens, till up from the limitless depths of the eternal heart of love, there well the tears of heart-break over a Christ-rejecting city.

Doomed to die by their rejection of God's gift of eternal life. He beheld the city, knew its doom, and wept. The King

still weeps over rebellious Christ-rejectors. He's weeping now over the doom which is hanging over you, my unsaved brother and sister. List to His pleading voice. Why will ye die? He laid down His life for you. He pleads with you. Let Him conquer your will, cleanse your heart, equip you for His service. Enlist in His ranks right now. Ease His aching heart, give Him joy. "And the ransomed of the Lord shall return to Zion with songs and everlasting joy upon their heads. They shall obtain joy and gladness, and sorrow

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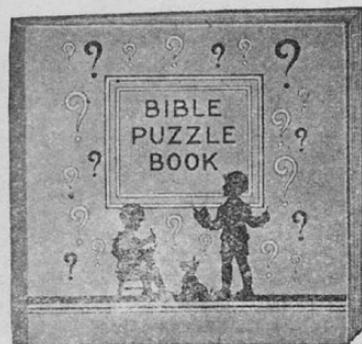
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and sighing shall flee away." Come, He waits. The crucified King calls. The risen King calls.

Come out of the city of the Christ-rejectors, the city of crucifiers. List to His pleading voice, warning you of judgment and doom ahead. Your rejection wounds His heart. What a spectacle—a King weeping over a rebellious sinner. Such is the limitless love of God.

Yield to His tearful entreating and step over into the ranks of the redeemed. So shall the weeping Christ be gladdened by your acceptance, and the tears of His sorrow be changed to the tears of the joy of the Shepherd King, who rejoices over the rebellious, wayward one's homecoming into His heart of eternal love.

Jewish Expectation of Messiah

Writes Louis S. Bauman in *King's Business*, "Joseph S. Flacks, a converted Jewish missionary, speaking sometime ago in Los Angeles, told how he had visited in the home of an orthodox cousin, and found the family studying the Bible—*New Testament* as well as the Old. He asked,

"How did you come to study the Bible with the New Testament?"

"They replied: 'Cousin, we are living in momentous days. *Father and the synagogue people say it is the Messiah's time*. Christians claim that their Jesus is soon to come back again. We cannot afford to remain ignorant on these subjects.'"

These are days when many earnest Jews are saying, concerning the Lord Jesus, "Art thou he, or do we look for another?"

News from Samaria

At Samaria excavations have been going on for several years and results of great interest have been attained. The city of Samaria was founded by Omri, King of Israel, as the capital of his kingdom, while the city seems to have been greatly enlarged and developed by Ahab his son and successor.

The excavators have unearthed the magnificent main gateway to the city. It is approached by a broad, steep road flanked on either side by remains of ancient houses. The gateway itself consists of two massive stone towers of which large portions remain. Through this gateway passed Naaman with his chariots when he came to visit the prophet Elisha in Samaria to be healed of his leprosy (2 Kings 5). In the same gate was trodden to death "the lord on whose hand the king of Israel leaned" (2 Kings 7:17). In another part of the ruins has been found Ahab's palace, "the ivory house which he made" (1 Kings 22:39). The palace is still being excavated. The remains already visible show it was a vast building, constructed of enormous stones

beautifully laid together without mortar. Great quantities of carved ivories are being found in Samaria. These discoveries bring us face to face with the prophet Amos, and make his little book live before our eyes. It was he who prophesied against Israel because of the luxury and wickedness of the inhabitants of Samaria. His message from God stated that "the houses of ivory shall perish" (Amos 3:15), and woe to them "that lie on beds of ivory." Amos 6:4.

It cannot be too widely known that of all the thousands of monuments found, not a scrap of information has been found to contradict the Bible. We have no occasion to fear any further discoveries. Let them dig and explore and excavate to their heart's content, they help to make the Bible a thousand times stronger than it ever was before, and the more confirmations and proofs will they give us of the fact that *the Word of our God shall stand for ever*.—R. M. Stephens.

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Another Wonderful Healing

I became very ill in April, 1931 with inflammation of the bladder, hemorrhages, and toxic goiter. In great agony I was induced to undergo an operation in June, 1931. After I was confined in December 1931, everything seemed to go wrong. I suffered with severe hemorrhages and pains everywhere; lived on opiates. In June 1932, awaiting another operation in July, God began showing me what He wanted, and said if I would do as He said He would heal me. What I was to do, although very simple seemed impossible to me. I wrestled with Him over it from 2 a. m. to 5:30 p. m. when I said Yes, to God. I then fell into the most peaceful sleep I had had in over a year, and my healing progressed rapidly. Here is what He did for me; healed me of anemia, infection, prolapsed uterus, hemorrhages, gall stones, terrible pains in neck, shoulders, spine, and abdomen, and numbness from waist down. When the Lord healed me I went right to work caring for my family of four children and my husband, and have been doing it ever since. The thing about which I contended with God so long was His request that I tell a neighbor, a prominent business man's wife, that God wanted to heal

her. She was paralyzed and in a dreadful condition. In my condition it seemed so absurd for me to tell her of God's healing grace. When I spoke to her her taut nerves relaxed and we wept together. She said she had lived in hell for six years. God undertook for her. I called on her a few weeks ago and found her a well woman, saved and caring for her five children and husband. I could give many names of persons who would be glad to vouch for the truth of my testimony, for my healing was not done in a corner; but although I have left out, seemingly, nearly everything, my words are already too many. However doubters may write to Mr. and Mrs. J. E. Rasmussen, 808 Spoffard Avenue, Spokane, Wash.—Mrs. Chas. A. Price, Box 162, Lyman, Wash.

Ed. note. Appended to the above testimony is the following. "This testimony is absolutely true. Pastor Chas. A. Price."

SECOND PINK WRAPPER NOTICE

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My mother, Mrs. Lillie Moore, who lives with me, was a sufferer for about seven years with high blood pressure and a terrible cancer. The doctors of Los Angeles held out no hope for her, but said she must die with the cancer. She decided to trust her case in the hands of the Lord, and several ministers prayed for her. In October 1932 she was permitted to see a vision of the Lord Jesus standing by her bed. Two weeks later a minister from Arkansas, named Long prayed for her and she was entirely healed of the cancer. She was healed of high blood pressure when Elder Eckerson of Los Angeles prayed for her. She was sixty-eight years of age when she was healed, and since then she has been gaining in weight.—Mrs. Bertha Parham, 4202 East 52nd Street, Maywood, Calif.

Ed. note. After holding this testimony for some time we wrote to Sister Parham inquiring about her mother. July 29, 1933 she replied that her mother is well, and that she is now on a visit to Arkansas, where she went from California this summer in an automobile.

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THEN A-grip'pá said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself: **Deut. 18. 15.** appear unto thee; **2 Sam. 7. 12.** **17** Delivering thee from the people, **Ps. 132. 11.** and from the Gen'tiles, "unto whom **Isa. 4. 2.** now I send thee, **Ezek. 21. 7.** **Dan. 9. 24.**

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The Sunday School Lesson

Paul in Ephesus

Lesson for December 3: Acts 19:8-20.

Our lesson describes Paul's great missionary campaign in Ephesus, the great metropolis of Asia Minor.

The Two-fold effect of Gospel Preaching.

According to his custom, Paul began his ministry by preaching to the Jews. "But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them and separated the disciples." The Gospel produced the usual two-fold effect; some believed and some were hardened. Some opened their hearts to the Spirit, others hardened themselves. The Gospel forces men to a decision, and excluding all neutral ground, calls upon them to decide for or against Christ. Upon that choice depends man's spiritual condition and eternal destiny. Thus, the same Gospel that brings life to some, brings condemnation and death to others. This is what Paul meant when he said, "For we are unto God a sweet savor of Christ, in them that are saved, and in them that perish." To the one we are "the savor of death unto death; and to the other the savor of life unto life." 2 Cor. 2:15, 16. If some are hardened the fault lies not with the Gospel. The same sun that makes the fruitful orchard produces the Sahara desert. The same fire that softens wax hardens clay.

The Signs Following Paul's Preaching. "And God wrought special miracles by the hand of Paul: so that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them." Ephesus was the headquarters of idolatry, superstition, and every kind of magic art and "ism." It was thronged with all types of religious impostors, philosophers, faddists and "fake-healers." It was evident that in such an atmosphere extraordinary power would be required to gain a hearing for the Gospel and distinguished its messenger from the teachers of false cults. That power was given. Through "special" miracles God exalted His messenger in the eyes of the Ephesians and enabled him to lay the foundations of a strong church. Articles of clothing taken from his body became channels for the manifestation of the divine power, so that many were healed without Paul being present. But let us note two things: first, it was God, and not Paul, who wrought the miracles; second, it is implied that faith was present in those healed.

This same power is available today. Evangelist Smith Wigglesworth related the following experience. "A woman came to me in the city of Liverpool and said, 'I would like you to help me. My husband is a drunkard and every night comes into the home under the influence of drink. Won't you join me in prayer for him?'" Brother Wigglesworth prayed over a handkerchief and instructed the woman to lay it under her husband's pillow. She obeyed his instructions. "The next morning he entered a saloon and ordered some beer. He tasted it, and then exclaimed, 'You have put some poison in this beer.' He went to one saloon after another and the same thing occurred. In one place he raised such a dis-

turbance that he was thrown out. On returning home his wife explained the seeming mystery. The man became a Christian."

The Exposure of False Workers. "Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure thee by Jesus whom Paul preacheth . . . and the evil spirit answered and said, Jesus I know and Paul I know, but who are ye? And the man in whom the evil spirit was, leaped on them." It was natural for these men, who made a profession of casting out demons, to attempt to use the name of Jesus, for in those days it was believed that the name of a god or angel had power. But their humiliating experience taught them that only those who have the Spirit of Jesus can effectually use His name. Let us note the following lessons that follow from this incident: (1) The only Christ that will bring blessing to those to whom we minister is the Christ we know—the Christ who lives in our heart, who walks and talks with us. It is vain for us to adjure people by the Christ whom Wesley, Whitefield, Jonathan Edwards or others knew. The "name" of Christ means His character, His power, His nature; and before using that name He must be ours in experience. (2) These men were pagans, who attempted to make Christianity a part of their religion for the purpose of gain. But Christianity will have no fellowship with other systems. Said Dr. Parker: Christianity wants the world to itself. It would be more popular if it were more neighborly. If it could sit down with other philosophies and religions and confer with them upon

Central Bible Institute

Central Bible Institute belongs to the whole General Council and is operated by its Management for the General Council. Since the depression a heavy burden has fallen upon the Management owing to the inability of students to pay their accounts, thus causing the school to be operated each year at a loss.

At the same time the Management knows there are many promising young people of the Council Fellowship who wish Bible training who are unable to receive such unless persons interested in them assist with their expenses. Are there any promising young people in your assembly, or vicinity, in this position? You want to help them and we want to help them. Where cash could be sent to pay their way it would be much appreciated. Or farm provisions could be contributed toward assisting in their support. Anything that could be put to use toward feeding students would be acceptable. Before sending supplies, however, it would be appreciated if those sending would first write to the President of the School, Brother J. W. Welch, Central Bible Institute, Springfield, Mo.

equal terms, it might receive a little caressing, and a little patronage and a more immediate recognition." There were many names and many gods in the city of Ephesus; but as a result of this miracle "the name of Jesus was magnified" above all other names. (3) Christianity is powerless if insincere. Painted fire will not burn; neither will a pretence of Christian authority and power deceive the power of evil.

The Uncovering of Hidden Sin. "And many that believed came, and confessed, and showed their deeds. Many of them also which used curious books brought their books together, and burned them before all men." The manifestation of the supernatural power of Christ brought conviction upon believers, and the result was a "confession meeting." Let us study the following truths relating to the confession of sin: (1) Confession is spiritually healthful. "An honest confession is good for the soul" is an old and true saying. A sincere confession of sin to God brings His forgiveness of the offence. "If we confess our sins, He is faithful and just to forgive us our sins and cleanse us from all unrighteousness." (2) Confession is necessary in order to have fellowship with Christ. Said D. L. Moody: "You may take a bottle and cork it up tight, and put it under Niagara, and not a drop of that mighty volume of water will get into the bottle. If there is any sin in my heart that I am not willing to give up, I need not expect a blessing. The men who have had power with God have always begun by confessing their sins." (3) Real confession is costly. Some of the converts had not "come clean," for they continued their magical practices after their baptism. They now came forward, renounced their heathen practices and proved their sincerity by publicly burning their books of magic spells, to the value of several thousands of dollars. (Incidentally, we have a suggestion as to what we should do with trashy novels and harmful books.) Much confession of sin costs nothing, for it often comes only from the lips and is uttered in vague and general terms. Writes Maltbie Babcock: "Unless we realize our sins enough to call them by name, it is hardly worth while to say anything about them at all. When we pray for forgiveness let us say 'my tempter,' or 'untruthfulness,' or 'pride,' 'my selfishness,' 'my cowardice, indolence, jealousy, revenge, impurity.' To recognize our sins we must look them in the face and call them by their right names, however hard. Honesty in confession calls for definiteness in confession."—Myer Pearlman.

A PROFITABLE ITINERARY

Evangelist G. W. Pitts, Quitaque, Tex.: "We closed our July meeting at Minneola with good interest. As our tent blew down we had to conduct the meeting in private homes, but the Lord blessed those who came. Through the month of August we held open-air meetings at Golden, where we had splendid interest and a good number received the Baptism with the Spirit. Two testified to having received a call to preach the gospel. After spending a few days at Farmersville, our home church town, we came to Quitaque. Their pastor is at present in California. With his consent and by request of the church I am remaining to assist them with erecting a church building. *We have our lots and a good sum of money saved for the purpose, and mean to begin soon. We also visited the church at Turkey recently."

Examined by the King

Mrs. M. E. Thorkeldson

"And when the King came in to see the guests, he saw there a man which had not on a wedding garment: and he said unto him, Friend, how camest thou in hither not having a wedding garment? And he was speechless. Then said the King to the servants, Bind him hand and foot and take him away, and cast him into outer darkness: there shall be weeping and gnashing of teeth." Matt. 22:11-13.

From the time of my conversion, the greatest desire of my young life was to become a foreign missionary. So with this one purpose in view, I entered one of the hospitals in the West, to be trained as a nurse, believing that I would thus become a more efficient worker for the Lord. I was a strong believer in medicines. I had no idea that in the New Testament, the Lord had left definite instructions regarding the healing of the sick, "Is any sick among you, let him call for the elders of the church; and let them pray over him, anointing him with oil, in the name of the Lord. And the prayer of faith shall save the sick, and the Lord shall raise him up . . ." James 5:14, 15. But I well remembered reading in the Old Testament, of King Hezekiah's great illness, how when he prayed, the Lord sent word to him to put a fig on his boil. So with great enthusiasm I would pray, as I administered the various medicines, that the compassionate Lord would likewise heal these sufferers, as he healed poor Hezekiah. And the Lord, overlooking our lack of knowledge of divine healing, did actually send us some wonderful answers to our prayers, not only in the healing of their bodies, but also in the saving of their never-dying, sin-sick souls, whereby our faith in God was strengthened, and His presence became very real to us. Hallelujah!

But during the second year's training, the hospital work was much more strenuous. We had also much night duty added, which left us almost no opportunity of attending church services. As a consequence, and without my noticing it, I began to lose in my spiritual experience. The dear old Bible, began to be a neglected book. Sometimes, days passed by without my having once looked into its sacred pages. Then my prayer life also began to be affected. For, instead of kneeling by my bedside, and waiting upon the Lord as had been my custom, I would just say a hasty pillow prayer. Often my conscience would smite me, but

I always answered, "Well, Jesus knows just how tired I am," and with this, or some other vain excuse upon my lips, I'd fall asleep.

Had anyone, at this time, hinted to me, that I was fast becoming a backslider, I should have been shocked at such an insinuation. But although I did not see my own spiritual decline I did notice that each day, it was getting harder to win souls to Christ. They did not listen so attentively, nor did the tears of conviction well up in their eyes so readily as they used to. I was truly puzzled about this. I just did not know where to put the blame. However, I told myself, that as I was preparing myself each day, to become a missionary, the fault could not possibly be in me, but must be entirely with the patients.

Then again, during the first year in the hospital, because of my persistent refusal, to attend the balls and parties given in the Nurses' Home expressly for the benefit of the nurses, they nicknamed me, "The Follower of The Lamb." At first I was deeply wounded. But later, I became greatly comforted by the Master's words found in Matt. 5:10-12. "Blessed are they which are persecuted for righteousness' sake: for their's is the kingdom of heaven. . . . Rejoice and be exceeding glad; for great is your reward in heaven." And I had really come to the place at last when I truly rejoiced in persecution. Praise the Lord.

But this year the nurses didn't say a thing to me about "the Lamb." So one day, while in a discouraged state of mind, I heard a sweet voice (it was the voice of the adversary, but I did not know it) speaking to me, and saying, "You remember, when you were at home, your father would never let you read a novel? Now in every ward in this hospital is a library, filled with the latest and best of novels. And you, poor dear girl, are so very tired, waiting every day on those thankless patients. Now if I were you, I'd just take a couple of those interesting books home with you and read them during your afternoon hour of rest. It will be a change of thought for you, and you will be surprised to find how they will rest your mind."

The voice was so kind and sympathetic, that I began to feel real sorry for myself. So I answered "That's just what I shall do." And that's exactly what I did. So then, instead of spending my afternoon hour of rest in prayer and Bible

study, I was delving into the latest books of fiction on the market. So absorbed did I become, that I paid no more heed, to the "still small voice" which kept pleading at the door of my heart. One novel in particular, I read several times, and I loved it so dearly, that I kept it under my pillow, where my Bible used to be.

But one day at last, I did pick up my Bible. I opened it haphazardly, and my eye lighted on the words in Revelation 22:14, 15, "Blessed are they that do His commandments, that they may have right to the tree of life, and may enter in through the gates, into the city. For without are dogs, and sorcerers, and whoremongers, and murderers, and idolators, and whosoever loveth and maketh a lie." The last few words startled me, "WHO-SOEVER LOVETH AND MAKETH A LIE!" I said to myself, "Well, I know, that there are people living today who "maketh a lie," but I do not believe that anybody ever yet lived who "loveth a lie." Quickly a voice spoke to my soul, saying, "You love lies." "I do not love lies," I instantly replied. Then with great sternness the voice continued, "Those trashy up-to-date novels, which you love so dearly, are all lies." I was simply thunderstruck! I suddenly remembered the novel which I had tucked under my pillow, where my Bible used to be. I quickly ran and got it. Then gathering up every book of fiction, I could find in my room I bade farewell forever to my novel reading, and carried the books back to the various wards from which I had borrowed them. Bless the Lord.

A few weeks after this, came our graduation day. We all received our nurse's diplomas, and those of us who passed with honors received medals. We were very happy indeed. We were all then registered as professional nurses, ready for a call to service at any moment. Presently I received two calls the same day. I just couldn't make up my mind which to take. So instead of going alone with God, and praying until I got the mind of God, I tossed a penny into the air, exclaiming, "Head, counts for typhoid, and tail for diphtheria." The head won out, so I took the typhoid case.

On arriving at my patient's home, I found that it was the mother of the family who was ill. In less than two weeks, five more of the family were stricken. And before the end of the fourth week, I was taken in the ambulance to the hospital, stricken with the same disease. While the nurses were putting me into bed, a voice whispered, "You had better pray." But my stubborn mind wouldn't bend. I answered, "No! Jesus knows I'm sick." Soon my temperature was soaring high. Then I became very delirious, with hallucinations so terrible, that I be-

came almost unmanageable. And when I had reached death's door and the doctors expected me to pass away any moment, I came out of my delirium, and began to revive.

But one day, while still in the hospital convalescing, I had a dream. I thought my nurse was standing by my bedside talking to me, when we heard a strange noise, like the shuffling of many feet, in the adjoining hallway. The nurse went quickly to ascertain the reason of the commotion. On returning, she told me that a great company of people were gathered, waiting to go up to be examined by the King. "To where are they going?" I enquired excitedly. "To the great assembly hall above us." At that moment, the rear door of my room flew open, and people began to pass through in great numbers. I looked at them in amazement. And as they pressed close to my bedside, I noticed that their faces were very beautiful. Their long silken hair fell in shining waves over their shoulders. They were garbed in white, and in pale shades of blue; and what amazed me most of all was, that every garment had a crimson cross interwoven in the front of it and reaching from the the shoulders to the bottom of the skirt.

"Oh, Nurse," I cried, "Run, get my white dress, and a piece of red goods to make for me a cross! I want to go to see the King!" With reluctance the nurse obeyed my wishes. Pressing through the eager throng, she found on searching the closet, that there was neither a white dress nor any red material to be found. Then I pleaded that she should bring me my raincoat. This she did. With much difficulty, because of my weakened condition, I got into it, and leaning hard on my nurse's arm, we slowly mounted the broad winding stairway, with the joyous throng.

When we reached the doorway of the great assembly hall, we found the room packed with eager happy faces, as they pressed forward toward the throne. Over the heads of the people, and at the far end of the building, we saw a great light. On inquiring what it was, we were told, it was the reflection of the light from the jewelled golden throne, on which the King was sitting. Presently I began to feel very weak. I begged the nurse to let me sit on a chair, just inside the assembly hall door. As she seated me on the chair, she vanished. And I saw her no more.

With intense interest, I watched with wistful eyes the happy multitudes as they stepped lightly, talking and laughing softly, as they kept pressing their way through the assembly room door. On their beautiful faces, was not a trace of care. Suddenly I became very conscious of my raincoat. So shabby, dusty and threadbare, it now seemed to be. The more I looked at it the more ashamed I

felt, until I could bear the sight of it no longer. Then with bowed head, and trembling limbs I tiptoed my way out of the great assembly hall, and began to descend the long winding stairs.

I had just reached the second step, when suddenly, rapurous strains of heavenly music filled the air, above me. As I looked up, I saw, just a few yards beyond me, beautiful verdant fields of soft grass, spreading out before me, as far as my eyes could reach. And over these beautiful emerald fields were multitudes of angelic looking beings tripping joyously here and there. As I watched them closely, I became conscious that this was the very same happy throng, which I had seen going up to the assembly hall to be examined by the King. But now upon their heads were jewelled crowns. Their beautiful long tresses, glistened in the sunlight, and fell in shimmering waves over their robes of spotless white. And in their hands were harps of gold.

And as I continued to gaze with longing eyes upon this rapturous throng, sorrow and remorse filled my heart. Despair gripped my soul; and darkness was all around me. Trembling with terror, I clung in desperation to the railing of the stairs. Then I heard the tragic message to the Church of Laodicea ringing like a funeral knell through my soul. "I know thy works, that thou art neither cold nor hot: I would that thou wert cold or hot. So then because thou art LUKEWARM and neither cold nor hot, I will spue thee out of my mouth."

With a cry of anguish I awakened from my dream, so thankful to God that it was not a reality: and that there was yet a little time left for me to get down on my face before the Lord, and sincerely repent of my sins and my spiritual lukewarmness. This I immediately did; and I thank God I found in Jesus, a wonderful Saviour, ready and willing to forgive. He blotted out all my transgressions, and restored me to His sweet fellowship again. Praise His dear name.

LOS ANGELES, CALIF.

The Four-fold Gospel

(Continued from Page Eight)

this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent (precede) them which are asleep. for the LORD HIMSELF shall *descend from heaven* with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord." 1 Thess. 4:15-17; compare with 1 Cor. 15:51-57.

2. This is not the outpouring of the Spirit, as some interpreters say. Jesus never confused persons and never iden-

tified Himself with the Spirit—"I will pray the *Father*, and *He* shall give you *another Comforter*." v. 16.

3. Our Lord is speaking here of His personal coming back to claim His own. This was the consolation He gave to His sorrowing disciples on the eve of His departure. This was the Christian's inspiring hope. 1 John 3:2, 3. That was the message of the two in white on the Mount of Olivet, "This same Jesus, which is taken up from you into heaven shall so come in like manner as ye have seen him go into heaven." Acts 1:11. From His exalted throne in glory comes the assurance He has not forgotten His promise, "Behold, *I come quickly*; and my reward is with me, to give every man according as his work shall be." Rev. 22:12. And again in verse 20 of the same chapter, "Surely I come quickly. Amen." Let us join with the seer of Patmos in the great response to this last promise direct from heaven, "EVEN SO, COME LORD JESUS."

ENID, OKLAHOMA.

Thanksgiving

(Continued from Page One)

beginning it was a time of prayer and praise, but today it is a holiday. In our abundance and pride, we, as a nation, have forgotten Him from whom we have received our constant supply. God has been good to us as a nation, but we have cast aside His Word, disregarded His law, and now we are on the verge of the greatest catastrophe in the history of our government. Our country is due for a change, a severe change. Unless we return to God, we shall soon be numbered with other nations who knew God but did not obey His Word. Men may play with men and "get by," but the nation that forgets God must die. Some spend the day in riotous living, some spend the day in dancing and in games without a thought of God or the hereafter. Now let us be sane, be thoughtful, be reverent and give thanks unto Him who has given us life and home, food and clothing, friends and country, and the joys of an everlasting salvation. Here we have met our enemy and here we have found our Saviour.

Brief Notes from Far and Near

(Continued from Page Seven)

Kobe, Japan

We are praising God for the conversion of a neighbor on his death bed. He was filled with the glory of God as he had visions of the Lord Jesus. Pray for his wife and child to be won for Jesus.—Mary Taylor.

Cairo, Egypt

We are praising God for recently baptizing in the Holy Spirit one of our eighth-year girls who will graduate this year.—C. W. Doney.

In the Whiten'd Harvest Field

NUMBERS FIND PARDONING LOVE

Evangelist and Mrs. M. E. Edmunson, Appleby, Tex.: "We have just closed a 3 weeks' revival effort at Frankston, where God was present in power. Thirteen professed salvation, some were reclaimed, and 6 received the Holy Ghost."

BRIGHT CONVERSIONS IN EAST

Pastor Thomas R. Brubaker, Columbia, Pa.: "We praise the Lord for the recent 2 weeks' meeting in this city, conducted by Evangelist C. Stanley Cooke, of Funkstown, Md. There were a number of bright conversions and mighty Baptisms with the Holy Ghost. On the closing night 24 united with the church in membership."

BLESSING AT FELLOWSHIP MEET

Pastor Z. J. Launius, Flippin, Ark.: "Having resigned our pastorate at St. Joé, we came from the District Council into a revival meeting here. Large crowds are in attendance. The Fellowship meeting held here Nov. 5, was a blessing. It was attended by saints from Pindall, Everton, Yellville, and Cotter. The dinner on the grounds was enjoyed by all. We have accepted a call to the pastorate here, and are well located."

SOUL BURDEN URGES ACTION

Pastor R. L. Brown, Yuba City, Calif.: "The Lord has been burdening our hearts for the small towns near us that have not heard the full gospel message. We have closed a 4 weeks' revival in Sutter City, 8 miles from here. Assisted by our young people and Evangelist W. Pettis, a blind musician, we had a precious meeting. More than 40 people came to the altar, many of whom received a definite experience of salvation. We are hoping to carry forward this program until all the towns within reach have heard this glorious gospel."

GENTLE REVIVAL SHOWERS

Pastor Ralph M. Riggs, Springfield, Mo.: "The Lord has been giving us a very gracious revival season here at Springfield, for which we praise Him. For 3 weeks in August and September Evangelists Rogers and Renfrow came to us with a sweet reviving time, especially for the saints. Into hearts opened to receive His blessings, the Spirit fell like refreshing rain. This prepared the soil for the meeting which began Oct. 8, conducted by Brother J. N. Hoover, of Santa Cruz, Calif. We can report that these 19 days with our brother have done more to break down prejudice and attract people into this full gospel way than a whole year of the regular services of the church had accomplished before. Thirty-two received Christian baptism the last night of the meetings and 64 were received into church membership the following Sunday morning. Church people especially were deeply impressed and led into Pentecost by the remarkable testimony and fearless exhortations of Brother Hoover."

NEBRASKA AMBASSADORS BUSY

De Roy Baitey, Vice President Christ's Ambassadors, Falls City, Nebr.: "On Oct. 8 we started a Christ's Ambassadors class here with 12 members. All of these are saved and 9 have received the Baptism with the Holy Ghost. Since then we have had several new members, and many others are interested; others have received their Baptism, also. The members were divided into groups of three; a different group is appointed to take charge of the service each Sunday night. We are also scattering tracts and working in every possible way to bring the Word of God to the people's hearts and homes."

BURDEN FOR LOST AND DYING

Evangelist and Mrs. R. J. Foreman, Webb City, Mo.: "We have closed a 3 weeks' meeting at Prosperity, where 3 were redeemed. One man received salvation while the message was being delivered, as he sat in his seat. Two were baptized with the Holy Ghost, according to Acts 2:4. Others are seeking God. We are continuing as pastors there. God has also marvelously opened the way for us to minister at the Tuberculosis Sanitarium. Several have accepted the Lord as their personal Saviour, others are beginning to trust Him for their bodies, and some have expressed a desire to be filled with the Holy Ghost. Our hearts are greatly burdened for the lost and dying of this institution, and we pray that nothing may hinder them from seeking God."

"MIRACLE" TABERNACLE AND WORK

Mae Eleanor Frey, Norwich, N. Y.: "We have recently closed a campaign here. For 6 weeks the meetings continued with the blessing of God upon our efforts. Souls were born into the kingdom, and the power of the Lord was present to heal. Hungry hearts were filled with the Holy Spirit, and many came to hear the Word. This work is the outcome of God's blessing on the efforts of 2 sisters, Vena and Claris Curtis. Miss Vena was a student at the Lucy Webb Hays Methodist Seminary, Washington, D. C., when she came in touch with Pentecost and received her Baptism. Miss Claris a former school-teacher, is a New York State Normal graduate. The Lord used them in the Council work at Jamestown, and from there they came to Norwich. It is a real step of faith, without backing or money, but they 'followed the gleam,' opening services in a dwelling; when the parlors became too small they rented a store-room. Miss Frances Woufter, a musician of Binghamton, joined them. Another change had to be made. By faith alone a tabernacle has been erected with living quarters in the rear. Many have been saved and healed during their ministry. People have been healed of cancer, T. B., and other incurable diseases. Where earthly physicians failed, Jesus, the Great Physician, was able to completely deliver."

"LIGHT AFFLICTIONS" WELCOMED

Pastor E. F. Baker, Lemoore, Calif.: "This place is a new field, opened about one year ago. The Lord has broken through and given us victory. We had a 4 weeks' campaign recently, conducted by Sister Julia Peterson, and from the beginning we saw signs of victory. We endured some persecution here—lights were turned off, rocks thrown in, and one night another minister came on to the platform and denounced the preaching; yet out of all this came glorious victory. Nine were reported reclaimed, 3 were saved, and 2 were baptized with the Holy Ghost. Many others in town, who were notable characters as the Word was ministered in the power of the Spirit, were mightily under conviction. On the closing Sunday about 200 gathered on the banks of an irrigation channel to witness the baptism of 6 converts."

GALLSTONES, ULCERS CONQUERED

Pastor O. L. Ellenwood, Laramie, Wyo.: "The Pentecostal Chapel is now in its third week of revival with Evangelist P. E. Robertson, of Oakland, Calif., in charge. About 15 have knelt at the altars for salvation and one has received the Baptism with the Holy Ghost. The Lord also wonderfully manifested His healing power. The meetings have been signalized by remarkable healings. One sister, a member of the Christian Church, after suffering intense pain for 4 days was healed instantly of gallstones. She is now well and strong, and has given her testimony several times in the services. Another sister was healed of ulcers of the stomach, and is now able to eat any kind of food. Previously she had been able to retain only fruit juice on her stomach. Interest is arising, not only in the city, but in the country districts, and many have been attending the services."

BRIEF MENTION

Pastor W. J. Higgins, 1416 W. Archer, Tulsa, Okla.: "We have accepted the pastorate of the Home Gardens Assembly, and found a church moving on in the Lord. They are building a new stone church that will seat about 600 people; they expect to have it finished before cold weather. The Sunday school has a record of 379, with an average attendance of more than 200. In the two weeks we have been here 7 have been saved, and a real revival spirit prevails. We plan to have a campaign soon."

Pastor R. E. Lister, Kaw City, Okla.: "We are grateful to the Lord for blessing in our regular meetings. One sister received the Holy Ghost in a recent Sunday night service. Good crowds are attending and many are showing exceptional interest. We have accepted the pastorate for the coming year. Brethren in fellowship with the Council passing this way we invite to stop with us. Meeting nights, Tuesdays and Fridays, 7:30."

A SUGGESTION FOR PIONEER WORKERS

Evangelist and Mrs. Allen J. Brown, Firth, Ida.: "Assisted by Martha Berglund and Helen Gomes, we have been working in this Northern field, using for a place of worship a sectional tabernacle built for Home Missionary work in Idaho, by the Pentecostal Church at Firth. The tabernacle is at present in Pocatello, and it is our plan to have it remain there until a band of believers can be brought together who are able to function financially and spiritually without help from the outside. This building is 25 x 50 feet, and built in sections; it seats comfortably 100 people, with room for the evangelist's living quarters. It is so constructed that it may be laid on trucks and hauled to another city. (We have the picture of this truck tabernacle, but have no space at present to publish it. Brother Brown will be glad to give detailed information regarding this structure to those desiring it if stamp is enclosed.—Editor)

"We have seen so much of the practice of evangelists going places and raising up a splendid work, then leaving it without making any provision for the new-born babes in Christ, that we feel God would be pleased to have us do something of a more constructive nature, something more permanent. This plan does not interfere in the least with our foreign missionary interests. We systematically tithe all the money that comes into our church treasury. Because of our missionary vision, and much attendance upon prayer, God has blessed the church by more than doubling the membership in a single year. About 25 have been baptized with the Holy Ghost, as in Acts 2:4, and the Sunday school, too, has about doubled."

HARVEST IN AUTUMN MONTHS

Evangelists F. E. Anderson and J. J. Clark, Wewela, S. Dak.: "During the last 8 weeks we have been having a blessed time with the Lord. On Sept. 3 we began a revival in this small country town in a new field. From the beginning the people showed great interest. On Sept. 20 we had a glorious fellowship meeting. About 400 or more attended the evening service. Brother Alber, of Bayard, Nebr., was the main speaker. We continued the revival until Oct. 29. There were 48 at the altar for salvation and 12 received the Baptism. Four were saved at the last meeting. A Sunday school was organized with more than 40 in attendance the first Sunday. We are still holding 2 services a week, and many are tarrying for the Baptism with the Holy Ghost. The Hallgrimson Sisters, of Bassett, Nebr., helped with some special songs. The church orchestra from Mariaville under Brother Chester Anderson furnished some good help. The Anderson Twin Sisters and Mrs. John Van Cleef had charge of the children's services. About 35 were enrolled. This was truly a time of reaping. We began this revival in an old store building, but before we closed the people of the town had re-shingled and cleaned the Congregational Church and we were asked to move into it. This was in answer to prayer as the church had been closed for nearly a year."

PRAYER AND FASTING HONORED

Pastor Donald Skiles, Chariton, Ia.: "Evangelists Russell and Malena Griffin, assisted by Warren Hull, song leader, conducted a 4 weeks'

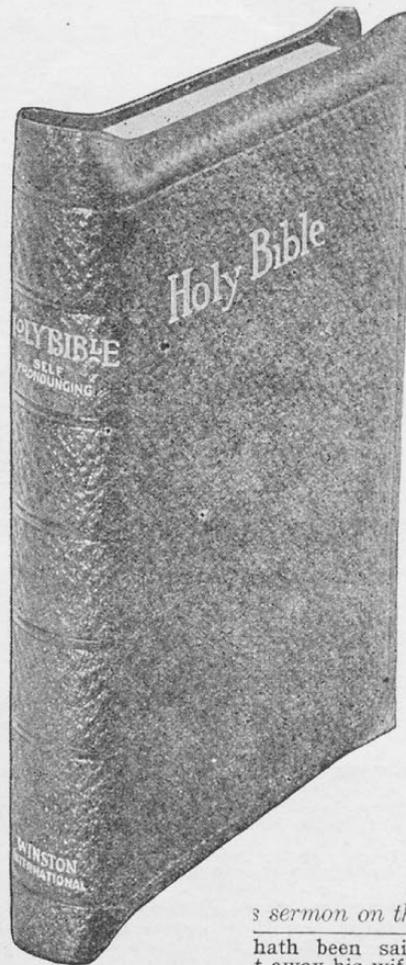
meeting during October. God met us in a gracious way, the church was edified, 3 received the Baptism with the Holy Ghost, speaking in other tongues as the Spirit gave utterance, and 12 were saved or reclaimed. The evangelist called for 2 days of fasting and prayer during the

revival, which resulted in God's honoring the requests of His people. Some sick and afflicted people were healed, including a sister 76 years of age who had cataracts on her eyes. On the closing Sunday 18 children were dedicated to the Lord, and 8 followed Christ in baptism."

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SPECIMEN OF TYPE

s sermon on the mount.

ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give riting of divorcement:

I say unto you, That who-hall put away his wife, save he cause of fornication, cause to commit adultery: and er shall marry her that is committeth adultery. gain, ye have heard that it n said by them of old time, alt not forswear thyself, but reform unto the Lord thine

1 *Sermon on the mount continued.* 24 *Serving God and mammon.* 25 *Exhortation to care little for worldly things.* 33 *Seeking the kingdom of God.*

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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GLORIOUS "BREAK" OPENS WAY

Pastor and Mrs. Tice Snyder, Byesville, O.: "In July, by faith we took a forward step, and purchased the large tile building of which we had been renting one half. By removing the partition we have arranged a tabernacle seating about 500. Upstairs we have 8 rooms for living quarters and all for less cash each month than we paid for the rent for one half of it before purchasing. The Lord marvelously supplied the money needed for remodeling. On Oct. 15 we enjoyed a blessed day of praise and fellowship in an all-day service. The morning of the 15th was given over to the young people of our assembly and other assemblies who came in to join us in praise. Visitors from Dayton, Canton, New Philadelphia, Blue Rock, Cambridge, O., Valley Grove, W. Va., and Jasonville, Ind., enjoyed the day with us. Evangelist Wilbur Cox brought helpful messages to the young people. A 'fellowship' lunch was enjoyed by about 225. The District Superintendent preached the dedication sermon to a large audience. In the evening Evangelist and Mrs. Wilbur Cox, of Pontiac, Mich., began a revival. The interest from the outside was the best perhaps that has ever been shown. We also had good crowds and splendid co-operation from other churches in our city. The real break came in the meeting, when 20 young people came forward for salvation. One young lady received a precious Baptism with the Holy Ghost, and others in the audience wept as the convicting power of the Spirit came down. We labor on believing for God's continued blessing."

BRIEF MENTION

Pastor W. O. McDonald, McAlester, Okla.: "The 3 weeks' revival held north of this place was fruitful in the salvation of 37 who prayed through to victory, instead of 3, as was previously reported. The assembly here at McAlester are encouraged by the addition of new members resulting from this meeting."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

PORT ARTHUR, TEX.—Evangelistic services beginning Nov. 27, for 2 or 3 weeks, in charge of S. G. Shields, of Amarillo.—C. L. Musgrove, 1609-13th St., Pastor.

WATERTOWN, S. DAK.—Evangelists Percy and Dorothy King will begin a campaign at the Full Gospel Tabernacle, 201 Fourth Ave., S. W., Dec. 3.—Harold James, Pastor.

PAMPA, TEX.—Evangelist Wallace G. Ross, of Bayard, Nebr., will begin a revival campaign at the Full Gospel Temple, Nov. 26, to continue 3 weeks or longer.—H. E. Comstock, Pastor.

CROOKSTON, MINN.—Evangelist and Mrs. R. S. Peterson, of Pelican Rapids, will be with us for a revival campaign December 5-24, in the Crookston Gospel Tabernacle.—Fred Gottwald, Pastor, Box 86.

ST. LOUIS, MO.—Beginning Nov. 12, Evangelist Virgil R. Jackson, of Minneapolis, Minn., will conduct a revival at Bethel Temple, to continue indefinitely.—Henry Hoar, Pastor, 4452 Farlin Ave.

LANCASTER, PA.—Evangelistic meetings Nov. 23-Dec. 4, Pentecostal Tabernacle, West Orange and Concord Streets. Dr. Chas. A. Shreve will have charge. All day prayer meeting Dec. 1.—Walter I. Palmer, Pastor.

SOUTH SIOUX CITY, NEBR.—The Steidle Sisters will begin a revival meeting in Assembly of God Tabernacle, Dec. 1 to continue through the month. All assemblies near are asked to co-operate.—Geo. A. Comstock, Pastor.

COLUMBIA, TENN.—Evangelistic campaign in Full Gospel Tabernacle, E. 9th St., December 3-31, in charge of the Glad Tidings Quartet, of San Francisco Calif. Nightly except Saturdays, 7:30.—James E. Hamill, 908 Friel St., Pastor.

CHANGE OF DATE

WILMINGTON, DEL.—Chas. A. Shreve, scheduled to begin campaign at Calvary Church Nov. 21, postponed to begin Dec. 31.—Ralph P. Hughey, Pastor.

ROTHSAY, MINN.—Evangelist and Mrs. R. S. Peterson will conduct a series of Thanksgiving Services Nov. 28-Dec. 3, in the Baptist Church with Pastor Oscar Ekstrom.

MILWAUKEE, WIS.—Evangelist E. Bartlett Peterson will conduct a revival campaign at Community Gospel Tabernacle, beginning Nov. 12.—G. G. Schultz, Pastor.

BAYARD, N. MEX.—The Southwest Section of New Mexico will hold an all-day fellowship meeting on Thanksgiving Day, at Deming, N. Mex.—Jesse B. White, Sectional Presbyter.

CROSBY, MINN.—Evangelist and Mrs. Paul Middleton, of Iowa, will begin a series of meetings Nov. 26 at the Ainsworth Gospel Tabernacle, to continue 3 weeks. Each night except Mondays. Neighboring assemblies, please co-operate.—Melvin Brandt, Pastor.

ILLMO, MO.—Evangelist Clarence Smith and party, of Granite City, Ill., will conduct a revival Nov. 26-Dec. 24. His meeting at Cape Girardeau, scheduled Nov. 19-Dec. 17, was postponed.—David Hogan, Pastor.

FREDERICK, MD.—All-day meeting Thanksgiving Day. Services, 10:30, 2:30, 7:30. Special music and preaching by Brother Herbert Nunley, of Brunswick, and George James, of Alexandria, Va. Lunch and dinner served.—Evelyn D. Becker, Pastor.

MILFORD, NEBR.—Evangelist Chas. Sheall, of Topeka, Kans., will be with us in a campaign Dec. 3-24. Services every night except Mondays. Neighboring assemblies are invited to co-operate.—Guy H. Rake, Pastor.

CLEBURNE, TEX.—Christ's Ambassadors rally of the Dal-Worth Section, on Thanksgiving Day. Services begin at 2 p. m. E. J. Robinson, C. A. President, will speak in the afternoon, Albert Ott in the evening. All Ambassadors are urged to attend.—Clifford Andrews, Sectional Representative.

CHICAGO, ILL.—Evangelist Emma Taylor, of Long Branch, N. J., will conduct a revival campaign at Full Gospel Assembly, 538 N. Lavergne Ave., Nov. 18-Dec. 10. Each night except Mondays, 7:45. The campaign announced to be conducted by W. E. Wood has been cancelled.—O. Olsen, Pastor.

WAUSAU, WIS.—Evangelist Mrs. Anna C. Berg, and co-worker, Miss Woertink, of Sioux Falls, S. Dak., will begin an old-time revival at the Christian Assembly Church, Sixth and Steuben Sts., Nov. 19, for 2 weeks or longer. Neighboring assemblies are asked to co-operate.—Edwin G. Johns, Pastor.

NAUGATUCK, CONN.—Special campaign at First Baptist Church, 76 Prospect St., Nov. 19-Dec. 3. Each night except Mondays and Saturdays, 7:45. Sundays, 10:30, 3:00, and 7:30. Radio Evangelist Jack Smith, of Pennsylvania and Boston, will have charge.—Ernest E. Volland, Pastor, 30 Main St., Beacon Falls.

EASTERN DISTRICT COUNCIL

BINGHAMTON, N. Y.—The 18th annual District Council, Jan. 3-5, at Faith Tabernacle, Conklin Avenue and High Street. Credentials Committee meet for examination of ministerial credentials Tuesday morning, Jan. 2. Those desiring entertainment write Pastor O. P. Brann, 2 High St.—E. C. Sikes, Secretary.

NEW YORK CITY—Glad Tidings Tabernacle, 26th annual convention Nov. 17-Dec. 3. Speakers, Ernest S. Williams, Joseph Tunmore, and others. Meetings each night except Mondays, 7:45, Wednesdays and Fridays at 3:00 p. m. Missionary Day, Nov. 26. Young People's Rally, Dec. 2, 7:30 p. m. Robert A. Brown, Pastor, 325 W. 33d St.

BUFFALO, N. Y.—Evangelist Harry E. Bowley will begin an evangelistic campaign at Pentecostal Gospel Tabernacle, 629 E. Delavan Ave., Nov. 21-Dec. 3. Each week night except Saturdays, 7:45; Sundays, 3 and 7:30. A great Thanksgiving rally for western New York will be held Nov. 30. Services at 3 and 7:30.—Harold J. Snelgrove, Pastor.

LOUISVILLE, KY.—Evangelist S. E. Comstock, of Sioux City, Ia., President of Christ's Ambassadors, West Central District, will conduct a revival at the Bethel Assembly, 2115 Garland Ave. C. A. rally and all-day meeting in connection, Thanksgiving Day. We urge all ministers and C. A.'s of neighboring assemblies to be present.—Pastor Theo. E. Gannon, Pastor.

NEW KENSINGTON, PA.—Evangelist Mary Louise Paige, of Uhrichsville, O., will conduct a revival in the Gospel Tabernacle, 1230 Leoshman Ave., Nov. 30-Dec. 24. Each night except Saturdays, 7:45. Morning, afternoon, and evening services Thanksgiving Day. Special services afternoon and evening, Dec. 5, the second anniversary of the dedication of our tabernacle. Neighboring assemblies are invited to attend all services and co-operate.—A. W. Buckley, Pastor.

PHILADELPHIA, PA.—Thirty-ninth Thanksgiving convention, in Highway Mission Tabernacle, Nov. 19-Dec. 3, 19th and Green Sts. Dr. Chas. S. Price will be the special speaker. Week nights at 8:00; Sundays 10:30, 7:30; week days 2:30. Rooms and meals reasonable near church for those from a distance.—Flem Van Meter, Pastor.

WILMINGTON, DEL.—Seventh annual Thanksgiving convention beginning Nov. 19, and continuing 3 weeks or longer. Evangelist Harry J. Steil, of Ossining N. Y., convention speaker, will conduct a Bible teaching and evangelistic campaign. All-day meeting Thanksgiving Day. Dinner and supper on freewill offering plan. One night accommodations if desired. Young People's rally Monday night, Dec. 4.—M. W. Richards, Pastor, 3118 N. Harrison St.

SOUTH FLORIDA DISTRICT COUNCIL

ORLANDO, FLA.—South Florida District Council, in Assembly Church on Atlantic St., Dec. 5, 7:30 p. m., running through Thursday, Dec. 7. Entertainment—lodging and breakfast—free to ministers and accredited delegates. Dinner and supper served in building on freewill offering plan. All delegates must have written certificates of their election by official board. Credentials committee meets Monday, 10 a. m. and Tuesday 12:45. Brother J. R. Evans, General Secretary, will be with us.—A. G. Voight, District Superintendent, Route 3, Plant City, Fla.

MICHIGAN CHRIST'S AMBASSADORS

Michigan Sectional fellowship meetings of Christ's Ambassadors to be held Thanksgiving Day.

Ypsilanti.—K. P. Lodge Hall, third floor Ypsilanti Savings Bank Building, Michigan Ave., and S. Huron St., James Davis and W. D. Webster in charge.

Bay City.—Glad Tidings Tabernacle, Tenth St., one block east of Washington Ave., Geraldine Thompson in charge.

Kalamazoo.—Masonic Temple, Glenna Church in charge.

Shelby.—No. 9 Building, Donald Foote in charge. Special speakers for each rally and conveniences for those bringing basket lunch.—Geraldine Thompson, Secretary, Pontiac, Mich.

TEXAS STATE CONVENTIONS

Greenville Section, Nov. 21-22, Greenville, West Cornelia Street Church; San Angelo Section, Dec. 2-3, Abilene, Abilene Assembly; McCamey Section, Dec. 9-10, Crane, Crane Assembly. All conventions begin at 10 A. M. first day and continue through following day, or days. Ministers and special workers are urged to attend convention nearest to you, for a great time of fellowship and practical work for God.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Tex.

POTOMAC DISTRICT CHRIST'S AMBASSADORS RALLIES

The following C. A. Rallies will be held in the Potomac District on Thanksgiving Day, November 30: Front Royal, Va.—William Dvch, Central Section Vice President, will be in charge and will speak. Gay Benson will be the other speaker. Meetings at 2:30 and 7:30 with basket lunch and fellowship between meetings.

Hagerstown, Md.—Evangelist Ben Baur will speak for the C. A.'s. Meetings as above.

Grafton, W. Va.—Evangelist Guy Duty, District C. A. President, will be the special speaker. Meetings as above; rallies with basket lunch and fellowship between meetings.

Raymond Senasack, District C. A. Editor, 1314 Montello Ave. N. E., Washington, D. C.

KANSAS DISTRICT COUNCIL

COFFEYVILLE, KANS.—The 16th annual meeting of the District Council, Nov. 27-Dec. 1. The church will provide room and one meal a day to all ministers and delegates.

SUNDAY SCHOOLS

Nov. 30 (Thanksgiving Day) will be devoted to Sunday school work. We urge all Sunday school superintendents and workers to be present on that day.

STATE CHRIST'S AMBASSADORS CONVENTION Friday, Dec. 1, will be devoted to our Pentecostal young people. Let all C. A. Presidents and as many others as possible come.

We urge all ministers and delegates to come prepared to remain until the close of the Council. Coffeyville church is located at West 11th and Beech streets. Victor Greisen, Pastor, 916 Spring St.—Fred Vogler, District Superintendent.

OPEN FOR CALLS

Evangelistic

J. R. Richardson, 513 Centre St., Dallas, Tex.: "Anywhere, and can respond at once. In fellowship with the Council"

G. W. Pitts, Quitaque, Tex.: "Will answer calls to any section near, but prefer Texico District. In fellowship with the Council."

Evangelistic or Pastoral

W. O. McDonald, 416 E. Chickasaw, McAlester, Okla.: "Have had 17 years of experience in full gospel work. Will go anywhere in the United States or Canada. No place too large, no place too small. References, James Hutsell, District Superintendent, Slick, Okla.; or C. A. Lasater, 1900 S. R. St., Ft. Smith, Ark."

Pastoral

John H. Short, 1922 N. Monticello, Ave., Chicago, Ill.: "Have had several years of experience in pastoral work. Special music and singing. References, Arthur Bell, District Superintendent, Belleville, Ill.; Adolph Peterson, 809 Clinton St., South Bend, Ind. In full fellowship with the Council."

MISCELLANEOUS NOTICES

Corrected Notice

NEW ADDRESS—Pastor L. C. Ramsey, Versailles, Mo., Route 1: "I have accepted the pastorate at Excelsior, but will receive mail at Versailles."

NEW ADDRESS—Mrs. Florence Boucher, Meeker, Okla.

NEW ADDRESS—Edward Jones, 760 Virginia Ave., Midland, Pa.

NEW ADDRESS—J. R. Richardson, 513 Centre St., Dallas, Tex.

NEW ADDRESS—Pastor T. W. Wagnon, Route 3, Box 160, Monroe, La.

NEW ADDRESS—G. F. Lewis, District Superintendent, Central District, 11 W. Warren Ave., Youngstown, O.

WORLD MISSIONS CONTRIBUTIONS

November 1-9 inclusive

- All personal offerings amount to \$2,117.52
- .53 Gospel Class Pent'l S S Bridgeport Neb
- .81 Christ Ambassadors North Agra Kan
- .85 Assembly of God Lucas Ia
- .94 Assembly of God Wilmore Kan
- 1.00 C A's Assembly of God Trenton Mo
- 1.00 Ft Plains S S Freehold N J
- 1.00 Christ Ambassadors Lake Charles Ia
- 1.00 Assembly of God Saginaw Mich
- 1.00 Assembly of God Davistown Pa
- 1.00 Assembly of God S S Golconda Ill
- 1.00 Assembly of God S S Kingsport Tenn
- 1.00 C A's Assembly of God Pleasant Hill Mo
- 1.00 Assembly of God Aransas Pass Tex
- 1.00 Mt Zion Church Midland City Ala
- 1.00 El Bethel Church Crown Point-Dayton Ohio
- 1.25 Assembly of God S S Eakly Okla
- 1.33 Assembly of God S S Cunningham Kan
- 1.34 Full Gospel Mission S S Windber Pa
- 1.40 Ladies' Miss Band New Bethel Ft Smith Ark
- 1.40 Full Gospel Mission Assembly of God Rogers Ark
- 1.47 Assembly of God S S Levelland Tex
- 1.50 Gospel Mission Miamisburg Ohio
- 1.53 Full Gospel Mission Le Mars Ia
- 1.55 Assembly of God Picher Okla
- 1.60 Women's Bible Class 5th & Broad St S S Wichita Falls Tex
- 1.62 Holiness Church Lithia Fla
- 1.62 Assembly of God Medicine Lodge Kan
- 1.67 First Pent'l Church West Graham Va
- 1.71 Assembly of God Davenport Okla
- 1.72 Assembly of God Church S S Yoakum Tex
- 1.76 Assembly of God Afton Okla
- 1.80 Assembly of God Mission Attica Ind
- 2.00 Pent'l Assembly Munford Tenn
- 2.00 Assembly of God Colony Okla
- 2.00 Ambassadors Bridgeport Conn
- 2.00 Assembly of God Cambridge Ohio
- 2.00 Christ Ambassadors Columbus Ga
- 2.00 Pike Full Gospel S S Coldwater Kan
- 2.00 Galilee Mission S S Milford Conn
- 2.00 Assembly of God Williamport Md
- 2.00 Christ Ambassadors Dearborn Mich
- 2.00 Junior & Senior C A Home Acres Full Gospel Assembly Grand Rapids Mich
- 2.00 Children's Church Gridley Calif
- 2.00 Laurelhurst Temple Portland Ore
- 2.10 Pent'l Church Mantua Ohio
- 2.15 Red Oak Flat Assembly Red Oak Tex
- 2.18 Assembly of God S S Skellytown Tex
- 2.20 Pent'l S S Gerald Mo
- 2.23 Elk St Assembly Eureka Springs Ark
- 2.25 North End Assembly Wichita Kan
- 2.25 Assembly of God S S Memphis Tex
- 2.28 Assembly of God Harlingen Tex
- 2.30 Webb City Assembly of God Webb City Okla
- 2.32 Tab S S Rochester Minn
- 2.35 Assembly of God Lakeand Fla
- 2.35 Full Gospel Pent'l S S Winter Garden Fla
- 2.37 Assembly of God Knox City Mo
- 2.40 Maranatha Mission Plainsville Pa
- 2.50 Assembly of God Chickasha Okla
- 2.50 Assembly of God Westover Ala
- 2.56 Gospel Tab Sauk Center Minn
- 2.59 Assembly of God Church & S S Colorado Springs Colo
- 2.60 Assembly of God Scottsbluff Neb
- 2.62 C A's North East Nebraska
- 2.65 Assembly of God S S Newcastle Tex
- 2.75 Assembly of God Kensington Kan
- 2.90 Alabama & Georgia District C A's
- 3.00 Full Gospel Church Longmont Colo
- 3.00 Gospel Assembly Young People Arcata Calif
- 3.00 Greek Assembly of God Akron Ohio
- 3.00 C A's Assembly of God Ft Collins Colo
- 3.00 Women's Miss Council McCamey Tex
- 3.00 Full Gospel S S Walker Minn
- 3.00 Assembly of God Denison Tex
- 3.00 Assembly of God Clovis N Mex
- 3.05 Assembly of God Decatur Tex
- 3.05 Assembly of God S S Smithville Tex
- 3.06 Assembly of God S S Puxico Mo
- 3.10 C A's Assembly of God Seminole Okla
- 3.25 Assembly of God S S Freport Tex
- 3.35 Assembly of God & C A Bucklin Mo
- 3.35 Pent'l Assembly of God S S Guthrie Okla

- 3.37 Assembly of God Percy Ill
- 3.40 West Tulsa Mission West Tulsa Okla
- 3.45 Assembly of God S S Angleton Tex
- 3.50 Riverside Tab Flint Mich
- 3.68 Assembly of God Cache Okla
- 3.75 Assembly of God S S & C A London Ark
- 3.81 Pent'l S S Renault Ill
- 3.86 Bethel Mission Sidney Ohio
- 3.96 Assembly of God West Terre Haute Ind
- 4.00 Assembly of God Maxwell Neb
- 4.00 Pent'l Mission Orting Wash
- 4.00 First Assembly of God Atco N J
- 4.00 Full Gospel Assembly Naper Neb
- 4.08 Gospel Mission Harwick Pa
- 4.25 Junior Church Assembly of God Springfield Mo
- 4.29 Assembly of God Monette Ark
- 4.33 Sandyland Assembly of God S S Smackover Ark
- 4.40 Assembly of God S S Highlands Tex
- 4.40 The Old Fashioned Church Grand Island Neb
- 4.46 Assembly of God B B Band Oswego Kan
- 4.50 Assembly of God Crichton Ala
- 4.50 Pent'l Assembly Wapato Wash
- 4.50 Assembly of God S S Paducah Tex
- 4.50 Assembly of God Enterprise Ala
- 4.60 Doty Ridge Full Gospel Assembly Kookia Ida
- 4.65 Sunny Slepe Assembly Proctor Colo
- 4.75 Bethel Temple Findlay Ohio
- 4.81 Assembly of God S S Manhattan Kan
- 4.82 Pent'l Assembly of God Johnsville Ohio
- 5.00 Pioneer School House S S Sayre Okla
- 5.00 Assembly of God Church & S S Lawrence Kan
- 5.00 Pent'l S S Oxford Pa
- 5.00 Assembly of God Mission Emerson Neb
- 5.00 Pent'l Assembly Mossyrock Wash
- 5.00 Bethel Temple Los Angeles Calif
- 5.00 Assembly of God Moberly Mo
- 5.00 Assembly of God Aurora Ill
- 5.00 Magnolia Park Assembly Women's Miss Council Houston Tex
- 5.00 Trinity Pent'l Assembly of God Midlothian Md
- 5.00 C A's Broken Arrow Okla
- 5.00 C A's Assembly of God Russellville Ark
- 5.00 Pent'l Mission Monessen Pa
- 5.00 Home Gardens Assembly of God S S & C A Tulsa Okla
- 5.00 Sand Flat S S McHenry Md
- 5.00 Gospel Tab S S Fergus Falls Minn
- 5.00 Pentecostal Church London Ky
- 5.00 Assembly of God Brinson Mo
- 5.05 Assembly of God & S S Frankston Tex
- 5.20 Assembly of God Westernport Md
- 5.20 Assembly of God Chaffee Mo
- 5.25 Women's Miss Council Drumright Okla
- 5.29 Assembly of God S S Port Lavaca Tex
- 5.31 Full Gospel Assembly of God Tillamook Ore
- 5.44 Glad Tidings Tab St Charles Mo
- 5.44 Assembly of God S S Vernon Tex
- 5.45 Assembly of God Miami W Va
- 5.45 Assembly of God S S Midway Tex
- 5.59 Assembly of God Church & S S Chanute Kans
- 5.63 Glad Tidings Tab Corpus Christi Tex
- 5.69 Glad Tidings Tab Pueblo Colo
- 5.71 Assembly of God S S Whittier Calif
- 6.00 Gresham Full Gospel Tab Chicago Ill
- 6.00 First Pent'l Tab Ft Wayne Ind
- 6.23 Pent'l S S Graiton W Va
- 6.50 Full Gospel Assembly S S Columbus Tenn



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- 6.75 Assembly of God Ashland Ohio
- 6.78 Dibble S S Pequet Minn
- 6.78 Gospel Tab Ft Morgan Colo
- 6.95 Assembly of God Trenton Mo
- 7.00 Lone Star Church Mutual Okla
- 7.02 C A's Rally at Flat River Mo
- 7.36 Assembly of God S S Birmingham Ala
- 7.38 Assembly of God Pratt Kan
- 7.42 West Bowen Church & S S Tulsa Okla
- 8.03 Gospel Tab & S S Great Falls Mont
- 8.50 Gospel Tab Grafton N Dak
- 8.75 Full Gospel Tab Shawano Wis
- 9.00 Assembly of God Church Tarkio Mo
- 9.00 Full Gospel Tab S S Belvoir Va
- 9.00 Glad Tidings Church San Antonio Tex
- 9.00 Assembly of God Kennett Mo
- 9.00 Christ Ambassadors & S S Macomb Ill
- 9.00 Dodson Ave Assembly of God Ft Smith Ark
- 9.00 Assembly of God S S Carthage Mo
- 9.45 Young People's Society First Pent'd Church Lebanon Pa
- 10.00 Bethel Mission Arkansas City Kan
- 10.00 Glad Tidings P A C San Francisco Calif
- 10.00 Full Gospel Assembly S Dennis Mass
- 10.00 Full Gospel S S Kansas City Kan
- 10.00 Pent'l Church & S S Long Branch N J
- 10.00 Gospel Tab S S Wisconsin Rapids Wis
- 10.50 Assembly of God Ft Madison Ia
- 10.50 Assembly of God S S Port Arthur Tex
- 10.50 Glad Tidings Tab Niagara Falls N Y
- 10.60 Full Gospel Assembly Vallejo Calif
- 10.80 Peniel Chapel Massillon Ohio
- 10.84 C A's Bakersfield Calif
- 10.96 Assembly of God S S Whittier Calif
- 11.00 Gospel Lighthouse Asbury Park N J
- 11.00 Pent'l Assembly Geneva N Y
- 11.00 Pent'l Church Livingston Mont
- 11.25 Pent'l Church Eona Md
- 11.45 Fifth Sunday Fellowship Meeting Elk City Okla
- 11.76 Assembly of God & S S West Point Ill
- 11.78 Assembly of God S S Newton Kan
- 11.85 Marysville Pent'l Assembly & S S Marysville Wash
- 12.00 Berean Class Pent'l S S Ewing Mo
- 12.00 Pent'l Tab Heppner Ore
- 12.15 C A's Riverside Tab Flint Mich
- 12.17 Gospel Tabernacle Paynesville Minn
- 12.50 Lighthouse Pent'l S S Brooklyn N Y
- 12.50 C A's New Castle Pa
- 12.69 Pent'l S S Pawnee Ill
- 13.05 Full Gospel Church S S Springfield Ill
- 13.10 Wright City Assembly Arp Tex
- 14.18 Magnolia Park Assembly of God Houston Tex
- 15.00 Full Gospel Tab S S Carthage N Y
- 15.00 North Peoria & Haskell Assembly Tulsa Okla
- 15.49 Assembly of God S S Hutchinson Kan
- 17.25 First Pent'l Church Columbia Pa
- 17.50 Assembly of God S S Broken Arrow Okla
- 18.00 Assembly of God & S S Grand Junction Colo
- 18.58 Assembly of God Church Hannibal Mo
- 19.50 Assembly of God Sweetwater Okla
- 20.00 Emmanuel Mission Harvey's Lake Pa
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- 20.00 Gospel Tab Alton Ill
- 20.77 Full Gospel Tab Cuyahoga Falls Ohio
- 22.00 Pent'l Tab Eureka Calif
- 22.54 Prayer Band Salineville Ohio
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- 23.22 Full Gospel Tabernacle Crosby N Dak
- 23.70 Assembly of God S S McComb Miss
- 24.77 First Full Gospel Church Pomona Calif
- 24.79 Full Gospel Tab & S S E St Louis Ill
- 25.00 Edwards St Pent'l S S & Church Alton Ill
- 25.76 First Pent'l Church Warren Ohio
- 26.00 Five cent Club C A's Peak & Garland Dallas Tex
- 27.00 Full Gospel Church Sonnette Mont
- 28.08 Pent'l Tab Firth Ida
- 30.00 Pent'l Tab Wichita Kan
- 30.00 First Pent'l S S Yakima Wash
- 33.00 Assembly of God German Branch Chicago Ill
- 33.66 Bethel Pent'l Church Hagerstown Md
- 40.00 Full Gospel Church Trafford Pa
- 40.00 Pent'l Mission & S S Philadelphia Pa
- 40.34 Calvary Pent'l Church & S S Galesburg Ill
- 45.68 Full Gospel Tab Hammond Ind
- 50.00 Pent'l Mission Assembly Turlock Calif
- 54.79 Faith Temple Church & S S Kansas City Mo
- 57.00 Bethel Assembly of God Akron Ohio
- 59.98 Evangelistic Tab San Jose Calif
- 61.00 Bethel Temple St Louis Mo
- 64.52 Ohio State Christ Ambassadors
- 82.50 Bible Hall Assembly Washington D C
- 87.00 Christian Assembly Zion Ill
- 100.00 Wolly's Assembly Toledo Ohio
- 100.00 Glad Tidings Tabernacle Everett Mass
- 106.00 Pentecostal Assembly of God Seranton Pa
- 106.62 Calvary Pent'l Church Wilmington Del
- 113.85 Christian Assembly Cincinnati Ohio
- 118.00 Pent'l Church Jeannette Pa
- 145.00 Full Gospel Assembly Washington D C
- 161.67 Full Gospel Church Baltimore Md
- 257.25 Glad Tidings Temple San Francisco Calif
- Total amount reported\$5,671.11
- Home missions fund\$ 54.69
- Office expense fund112.34
- Deputational expense fund 6.13
- Reported as given direct to missionaries255.03
- Reported as given direct to home missions 28.67 456.86
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