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## The Souls That God Can Trust

Mrs. Robert A. Brown, New York City, at the General Council

AND now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there: save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me. But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God." Acts 20:22-24.

Notice carefully those words, "But none of these things move me, neither count I my life dear unto myself." What a wonderful place to come to in our Christian experience where bonds and afflictions and trials and tests move us not. Paul was determined that they should not move him because he wanted to finish his course with joy and the ministry that had been intrusted him. We, too, are soldiers of the Lord Jesus Christ, and there is within our heart a real longing and determination that we too, ere our precious Lord shall return, might finish our course with joy. We have before us great

possibilities in this hour of great trials, temptations, and tests.

There is a very apt illustration told of the first Napoleon. A great battle was impending. The general was inspecting his troops and turning from the mass of inexperienced, undisciplined men that stood before him, he said to his general, "These men I know nothing about." And

then his eyes ran over a body of men near him that had been with him a short time and knew something of the marches and the battle field, and he said, "I think I can trust these men." Finally he turned to a division of troops who had been with him in all his campaigns. They were veterans of his army. They had been baptized in blood and fire in the fiercest

of battle's struggles. And as he looked at them his heart pulsed with pride and confidence. Turning to his officer he said, "These men I know I can trust."

What a picture that is of the great Christian battlefield today! All are soldiers, all have entered the ranks, but we find the first group, and perhaps the largest, are inexperienced and undisciplined. They will never have the confidence of their commander, nor receive the great rewards that lie before them. They have not taken the discipline, they have not stood upon the promises. It costs something to get real experience. I think it was Hudson Taylor who said, "What is worth little costs little; what costs little is worth little, but that which costs (See Page Thirteen)



### Choose Thou for Me

Horatius Bonar

Thy way, not mine, O Lord,  
However dark it be;  
Lead me by Thine own hand;  
Choose out the path for me.

Smooth let it be or rough,  
It will be still the best;  
Winding or straight, it leads  
Right onward to Thy rest.

I dare not choose my lot;  
I would not, if I might;  
Choose Thou for me, my God;  
So shall I walk aright.

Not mine, not mine the choice,  
In things or great or small;  
Be Thou my Guide, my Strength  
My Wisdom and my All.



# The Burning Bush



Ernest S. Williams

WHEREVER God has worked it has been the unusual that has attracted people. Moses, as he looked out on the wasted desert, saw a desert shrub burning with fire; and noticing that it was not consumed he said, "I will now turn aside, and see this great sight, why the bush is not burnt." As he drew near he heard the voice of the Lord from the bush saying, "Draw not nigh hither: put off thy shoes from thy feet, for the place whereon thou standest is holy ground." The presence of God brought with it the consciousness of the holy. The fire which Moses found in the bush was not ordinary fire, it was the fire of God. The bush was no longer an ordinary desert shrub, it had become a shrub sanctified through contact with Him who is divine, the One who came to transform the shrinking shepherd into a mighty prophet.

The burning bush was a symbol of our Lord Jesus Christ and also of His Church. "For He shall grow up before Him as a tender plant, and as a root out of a dry ground." The Church has grown similarly. It is just a group of humble people following its humble Founder, and moving through the world in simplicity and humility, "for God dwelleth with the man who is of a broken and contrite spirit and who trembleth at his word." The proud and haughty are missing God, it is the humble who hear His voice and are glad.

While the church of Christ may be of humble beginning, there burns within it a fire that has never been put out. It has not always flourished, there have been times when it looked as if the fire was about to flicker out, when darkness gathered, and cold formality threatened to become its ruin. Then would come seasons of refreshing from the presence of the Lord and fires of revival would again burn brightly. God has His hand upon His Church, and the promise of Christ is an everlasting one, "The gates of hell shall not prevail against it." As members of the Church of Christ and as a Pentecostal people we have pledged our fidelity to the Son of God; and as we pray for fire, fire will fall.

A few months ago I was with the brethren of the Texico District. As I heard those bronzed-faced boys who had come from many a hard field, testify to the great things which God had done for their souls, my heart was greatly rejoiced. Surely "this is that." When the Day of

Pentecost was fully come they were all filled with the Holy Ghost and touched with cloven tongues like as of fire. May the Lord keep the fire burning in our hearts as He has promised, "He shall baptize you with the Holy Ghost and with fire."

Touched with the unction of the Spirit, there should be that conscious reverence that Moses felt as he stood before the bush. "Be not conformed to this world, but by ye transformed by the renewing of your minds." A number of years ago at a convention at Buffalo, N. Y., a blind lady received the Baptism with the Holy Spirit and later told of her experience, how in vision she saw herself walking with Jesus on a large body of water. Together they walked out and out until they were entirely out of sight of land, then He took her and baptized her in that great body of water; and as she felt herself coming up she was speaking in other tongues as the Spirit gave her utterance. It came to me that the significance of this experience was that the Lord wished to get us so detached from this present evil world that we are entirely separated from it when He baptizes with the Holy Spirit according to His promise. Whether the symbol be water or fire, the Holy Spirit is a detaching influence which separates to God.

When Moses came face to face with the burning bush, the Lord said to him, "Put off thy shoes from thy feet, for the

place where thou standest is holy ground." As Moses obeyed God spoke to him and commissioned him. God is calling His church to yieldedness, to carefulness of walk, under the guidance of the Holy Spirit and the unction of holy fire, that it may become His messenger and His voice. Jesus the Light of the world turns to His church and says, "Ye are the light of the world, a city that is set on a hill cannot be hid." The message from the burning bush meant deliverance for those who were in bondage. The Church is being sent into the world of darkness with a message of deliverance and salvation, to point mankind to the Lamb of God that taketh away the sins of the world. How many sad souls there are! How many burdened hearts! For them the Deliverer has come offering salvation without money and without price. There is a hand outstretched to bear us up and to give us victory. There is for all the Baptism with the Holy Ghost and with fire.

Reading Dean Farrar's Book "Darkness and Dawn" in which he describes first century Christianity, I was impressed with his description of a Christian meeting held in seclusion and secrecy in the vicinity of Rome in the days of Nero, and the similarity of a Pentecostal meeting at present in which the Spirit has His way. Then a fear came over me lest we, in our human anxiety to have everything done decently and in order, might quench the Spirit and lose our privileged simplicity. There were perhaps things of the flesh then as there are now, but may we not grieve away the manifestations of the Spirit by trying to control what we fear may be of the flesh. The account of this first century meeting reads as follows:

"When the hymn was over they sat down, and Linus rose to speak to them a few words of exhortation. He reminded them that they had been called from darkness to light, and from the power of Satan unto God. . . . The world was passing away and the fashion of it . . . and was not the day of the Lord at hand? Would He not speedily return to judge His people? Would not that day come as a thief in the night?"

"So far had he proceeded when a mighty answering 'Maranatha' of the deeply moved assembly smote the air, and immediately afterwards Britannicus stood transfixed and thrilled to the very depth of his whole being.

"For now a voice such as he had never heard—a sound unearthly and unaccountable—seemed not only to strike his ears but to grasp his very heart. It was awful in its range, its tone, its modulations, its startling, penetrating, appalling power; and although he was unable to understand its utterance, it seemed to convey the loftiest eloquence of religious transport, thrilling with rapture and conviction.

## The Pentecostal Evangel

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And, in a moment or two, other voices joined it. The words they spoke were exalted, intense, impassioned, full of mystic significance. They did not speak in their ordinary familiar tongue, but in what seemed to be as it were the essence and idea of all languages, though none could tell whether it was Hebrew, or Greek, or Latin, or Persian.

"It resembled now one and now the other, as some overpowering and unconscious impulse of the moment might direct. The burden of the thoughts of the speakers seemed to be the ejaculation of ecstasy, of amazement, of thanksgiving, of supplication, of passionate dithyramb or psalm. They spoke not to each other, or to the congregation, but seemed to be addressing their inspired soliloquy to God. And among these strange sounds of so many voices, all raised in sweet accord of entranced devotion, there were some which no one could rightly interpret. The other voices seemed to interpret themselves. They needed no translation into significant language, but spontaneously awoke in the hearts of the hearers the echo of the impulse from which they sprang. There were others which rang on the air more sharply, more tumultuously, like the clang of a cymbal or the booming of hollow brass, and they conveyed no meaning to any but the speakers, themselves. But there was no disorderly tumult in the various voices. They were reverberations of one and the same supernatural ecstasy—echoes awakened in different consciousnesses by one and the same intense emotion.

"Britannicus had heard the Glos-solalia—the gift of the tongue. He had been a witness of the Pentecostal marvel, a phenomenon which heathendom had never known." page 167.

Brethren, manifestations such as are here described have been seen by us all in these last-days outpourings of the Spirit. May it humble our hearts in reverence and love to think that our eyes have witnessed scenes so similar to those of the church in the beginning. Our tenderness toward the manifestations of the Spirit must be revived that fresh outpourings of the Spirit may come upon us. God has called us to the kingdom for such a time as this, to bear witness to the truth as at the beginning. We must not fail. May God help us not to fail! It is as we spend more time before our Burning Bush, our precious Lord, that we in turn shall also burn with fire—the fire that came at Pentecost—and be not consumed.

### An Opium Sot

From *World Dominion* we cull the following interesting story. Mr. W. was an opium sot. One day as he was out walking he picked up a piece of printed paper which was lying on the ground. It proved to be a leaf from a Gospel. As Mr.

W. read it he found that the name of a person frequently occurred. The name was *Yeh su* (Jesus). He was curious, and looked for the meaning of the name in a Chinese dictionary. There he found that *Yeh su* meant *shih chieh ti chiu chu* (The world's saviour). "Ah!" said Mr. W., "then he must be my Saviour." That was in 1898.

He went to a missionary who advised two years' probation before baptism to prove that he would not go back to opium. The two years were not expired when the Boxer troubles broke out. The missionary was attacked and wounded by Boxers; paraffin was poured over him and he was thrown out on the street and set alight. Somehow the paraffin would not

us that this Jesus is the Saviour of the world." This changed the magistrate's attitude, and saved many lives. The missionary was sent off in a chair, but his bearers deserted him. He was weak and ill, in danger of starvation, and feared lest he should be attacked again, when a Chinese accosted him and said, "I have been looking for you," and escorted him to safety. He was sent home, but his injuries, which resulted in blindness, incapacitated him for further service. He daily spent four hours in prayer for China, and hundreds of churches sprang up in the region where he suffered and for which he prayed.

### Seed Thoughts

Gathered by Alice E. Luce

How far can the Lord trust you to be faithful in the work He has entrusted to you? A visitor once asked an old light-house keeper: "What would happen if your light went out?" "Impossible!" exclaimed the old man with assurance.

If we are not trustworthy in our secular work, we shall not be faithful in God's service. The Lord sat and watched how Gideon did his daily tasks before choosing him to be the leader of Israel. Daniel was found faithful when all his books were examined. See Luke 16: 10-12.

The Chinese say, "Not the cry, but the flight of the wild duck leads the flock to fly and follow." What we *do* speaks louder than what we say.

"We ask for toys when we should ask for continents and be claiming the world for Christ." (Payne).

"I determined never to stop until I have come to the end and achieved my purpose. Anywhere, provided it be forward." (Livingstone).

"I did not think of doing a great thing. I did not wish to be famous. It came upon me, and I did what I *must*, and wrote it out; but *I was only the pen in the hand of God.*" (Author of "Uncle Tom's Cabin").

A Chinese proverb reads: "If you set out on a journey of ten miles, remember that nine miles is only half way." See Jas. 2:10; Luke 17:9, 10.

### Mercy and Judgment

A little girl of twelve being asked by her mother if she were afraid to die, replied, "No, mother." "On what are you depending?" the mother said. "On the justice of God," said the little girl. Her mother was surprised, and said, "You mean the mercy of God, don't you, dear?" "No, mother," said the little girl, "I mean the justice of God. You know all my sins were laid on Jesus, and He bore my punishment. God in His justice will not punish me too, since I have yielded my heart to Jesus."

### Day of Humiliation and Prayer

God has declared: "If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land." 2 Chron. 7:14.

At the recent General Council meeting, the Superintendent was asked to appoint a special day of prayer for our President, our rulers and our nation.

It is recommended that Friday, December 1, be set aside as a special day of humiliation and prayer, on which day all our assemblies be open from early morning until night for united prayer.

At this time of world crisis let prayer be raised to God for a genuine revival of true religion—apart from which we may drift into the throes of a gruesome revolution.

burn properly and he was only slightly injured. When it was dark a Chinese Christian rescued him and hid him. He was unconscious for forty-eight hours. He was ultimately found and taken before the magistrate, before whom the Chinese who rescued him was compelled also to appear.

This Chinese in telling the story said, "I was afraid, I felt as if I was all flabby flesh. But when called upon I became as iron and preached the Gospel to the magistrate, who became angry and said, 'Take this fool away and bring some one to explain the doctrine to me who has not eaten it.'" And Mr. W., who had not been baptized and therefore was not looked upon as a Christian was fetched.

"May I have a dictionary," said Mr. W. The dictionary was handed to him and he said, "Our own dictionary tells

## The Editor's Notebook



### Back to Pentecost

Andrew Murray has written: "Every tree continues always to grow from the root of which it first sprang. The day of Pentecost was the planting of the Christian Church, and the Holy Spirit became the power of its life. Let us turn back to that experience. There is our power still. We learn from the disciples what is really necessary. Attachment to Jesus, the abandonment of everything in the world for Him, despair of self and of all help from man, holding on to the word of promise, and then waiting on God, 'the living God'—this is the sure way of living in the joy and the power of the Holy Spirit."

### Laying Hold on the Promise

I can well remember when I came across that promise in Acts 1:5, "Ye shall be baptized with the Holy Ghost not many days hence." I marked that verse in my Bible, and putting my finger on it, said, "Lord, please fulfill this promise in my life not many days hence." Shortly after this I had an opportunity of taking a vacation, and for three weeks I gave myself to the Word and to prayer. It seemed by the end of that time I was prayed up, and as I took a three hundred mile railroad journey to a place where God had been graciously pouring out His Spirit, I said, "Lord, I don't seem to have a prayer left in me, but wilt Thou please accept this journey as a prayer three hundred miles long?"

### Receiving the Baptism

The following morning I wended my way to the home of some godly Pentecostal saints. After an hour of fellowship I was on my knees and looking to the Lord Jesus Christ to do for me what He did for the one hundred and twenty on the day of Pentecost. Did He disappoint? No, He is not in the business of disappointing hungry people. He did the exceeding abundant above all I asked or thought. As in a glass darkly I saw my lovely Lord drinking from a cup. He handed that cup to me and gave me the privilege of drinking from it. Just at that time the Spirit of God literally fell upon me, and there was no need for anyone to tell me I had received Him. I knew it for myself. The Lord took away my English and I praised Him in a way I had never praised Him before, and in "another tongue" as the Spirit of God gave utterance. From that day—just a quarter of a century ago—to this, I have not had the slightest doubt that the Comforter has come. He came, and Hallelujah, af-

ter these many years *He abides*. He has come, thank God, "to abide forever," John 14:16.

### An Illumined Word

Some may ask, "Well, what has that meant to you?" It has meant more than I can say. One of the first evidences of His presence was a new love for, and a new illumination of, the Word. Each night I would ask the Lord to be my alarm clock and wake me early on the following morning, and He always did. Then I had four hours of the Word and prayer. I would read my Bible on my knees, and oh what precious truth the Spirit of God began to teach me from its pages. I purchased a three volume commentary by a well-known Bible scholar, but as I read I wondered why this good man had not seen the things the Spirit of God was revealing to me. I was so disappointed with these books that I packed them up and mailed them to an unbaptized preacher who I knew would be glad to get them. I somehow felt I did not need the more or less ordinary notes of a human commentary when the Divine Author Himself was opening up the Book to me. And for twenty-five years I have reveled in the Word of God. Again and again I am thrilled at the thought of the fact that God Himself has spoken to us, and that any moment we can open that wonderful Book and from it hear God Himself speaking. This Pentecostal revival is essentially a call back to a divinely inspired Word.

### A Revelation of the Blood

I had been a member of a Congregational church for many years, but I did not remember once having heard a sermon on the blood of Christ. But at once the Spirit of God began to show me the preciousness and power of that sacred stream that flowed from Immanuel's veins. One night the Lord took me in the Spirit into the Holiest of All, and there He let me know in some measure the power of the atoning blood that has been poured by our great High Priest upon the mercy seat. Oh the efficacy of that all-cleansing offering! It purchases pardon full and free, and mercy for the vilest. Once catch a vision of that ever-efficacious blood, and that moment every fear and fret will flee. Our High Priest in the glory has made an absolute atonement for all our transgressions, and proclaimed a complete emancipation for every slave of the thralldom of sin. That mercy seat is a throne of grace from which our beneficent Lord dispenses His

all-sufficient grace to enable us to live triumphantly every moment of every day. From our enthroned High Priest in the glory, grace comes flowing forth as an abundant river, grace enough for you and for me, and grace sufficient for all. You need not lack a thing. His blood has paid the price for every blessing you could ever name.

### A Living Christ

Well do I remember my first Pentecostal convention. We were a motley crowd from every denomination and from no denomination. I was reminded of the remark of a puzzled express man who could not discover the destination of a consignment of dogs who had all swallowed their labels. Every denominational label was swallowed and we were all of one accord in one place with one mind—and that a mind to magnify the Master. The first address was given by dear old Pastor Paul of Berlin. He took for his text the words, "He is risen!" How the Spirit of God through that humble preacher exalted a Saviour *who is alive forevermore*. It was not a prosy presentation, like we had heard a thousand times, of an historical Christ. It was a vivid revelation, by the Spirit, *that the Lord Jesus Christ is alive today*, and that He is ready to do all He did when He walked on the shores of Galilee in the days of His flesh, and yet greater things. Healings and miracles? Of course there would be. The arm of our living Christ is not shortened or paralyzed, nor has His compassionate heart grown cold and calloused with the passing years. That which had been theoretical truth became vitalized and was made real by the Holy Spirit, and throughout that convention ours was the joy of the disciples on that first Easter morn as we greeted one another with the words, "Jesus lives!" How the praises welled up from hearts overflowing with gratitude to a living Christ whom we exalted as Lord of our lives. Somehow or other at that time God opened up a well of praise and thanksgiving in my heart that for twenty-five years has never ceased.

### A Loving Fellowship

It would be impossible in a short article to say what "Pentecost" has been to me. I am sure it would take a large volume; in fact when I contemplate the subject I feel like John must have felt when he got to the end of his gospel and realized how little after all he had said of what he wanted to say about our incomparable Christ, and wrote, "I suppose that even the world itself could not contain the books that should be written." But I cannot close these notes without just one word as to why I know without a shadow of doubt that this twentieth century Pentecostal revival is of God. The Master gave an infallible test by which you can

judge either an individual or a movement, "By their fruits ye shall know them." This Pentecostal revival has borne the fruit of the Spirit spoken of in Galatians 5. During the past five years the dear Lord has allowed me the privilege of having some measure of tests and trials. But the love of the brethren in Pentecost has been so wonderful that at times it has well-nigh overwhelmed me. As a month ago I met hundreds of old friends at the General Council, the thing that struck me most was the beautiful

and blessed love of the brethren. Recognizing this, dear Brother Donald Gee whispered to me, "By this shall all men know that ye are my disciples, if ye have love one to another." Thank God, despite all the bitter and biting things our opponents may say concerning us, Pentecost stands this test. And as I enter into my twenty-sixth year of Pentecostal fellowship, my prayer is, "Lord Jesus, I want a deeper love for Thee, a deeper love for Thine, and a deeper love for all whom Thou dost love."

ated at the coming of Christ, for, "neither shall they learn war any more." Isa. 2:4.

### The Nations and Palestine

The Word tells us that in the last days Gentile nations will co-operate in returning exiled Israel to Palestine. A foreshadowing of this is seen in the interest of many nations in the Jewish problem. For example, according to *Literary Digest*, "*Il Popolo D'Italia*, personal organ of Premier Mussolini of Italy, came out in favor of the creation of a completely autonomous Jewish State in Palestine, with a population of not less than 8,000,000 Jews. Only a State of this kind can offer a permanent solution of the Jewish problem, contends the Italian paper, pointing out that Palestine, as it now exists, is neither fish, flesh, nor fowl, and does not satisfy either Jews or Arabs. To give the proposed State a proper rank among the nations, *Il Popolo D'Italia* urges that it should have an army and navy. The idea contemplates a mass migration of the Arabs from Palestine in exchange for some kind of compensation."

## The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

### The Greatest Missionary Problem

It is stated as follows by Dr. Speer (quoted in *Defender*): "After thirty years of leadership in missionary work, it is my conclusion and conviction that the greatest missionary problem is the failure of the Christian people to live up to their profession." It is the greatest evangelistic problem, too.

### The Value of a Man

According to *Capper's Weekly*, murder is not a capital crime in Russia. The murderer if convicted gets about ten years at the worst, but if he plots against or robs the government in some way, the penalty is death.

In other words, the State matters more than the individual. When God is denied, man, made in His image, is considered of little worth.

### "Black Jews"

In the Ondo region of French West Africa, a strange tribe of 2,000 "black Jews" has been discovered. These blacks declare they are descendants of the lost tribe of Ephraim of Bible history. Credence is given their claim from the fact that they religiously observe all Jewish rites and holidays.

No prophecy has been more literally fulfilled than that of the scattering of Israel. What a marvellous guaranty this is of the fulfillment of those relating to Israel's *regathering!*

### Ex-President's Prayer-Meetings

A missionary who has spent more than forty years in China is quoted in *The Missionary Review* as having attended day after day a prayer-meeting in the home of Chiang Kai Shek, a former President of China, and his wife, where the prayers offered were not to the effect that China might be enabled to overcome Japan, but that the leaders of China might be given divine guidance, and that the masses might be uplifted and brought to a saving knowledge of Jesus Christ. Both Chiang Kai Shek and his wife are Christians.

### No Surprise

When the news that Germany had withdrawn from the League of Nations reached David Lloyd George, England's war-time premier, he said, "I am sorry, but I am not surprised." And it is not a surprise to students of prophecy that Japan also withdrew from the League. A day may come when there are only ten nations left in the League, those nations that made up the old Roman empire. "And in the days of these kings, the God of heaven shall set up a kingdom which shall never be destroyed . . . it shall break in pieces and consume all these kingdoms, and it shall stand forever." Dan. 2:44.

### The Gloom of Atheism

Writes Keith L. Brook in *Prophecy*: "The following comes from the editorial page of *The Los Angeles Times*: 'Anyone who doubts that church going and the ministrations of religion help to make a people cheerful and happy have only to contrast the merry voices and laughing faces of those who congregate outside the church doors after the Sunday service, with the bitterly curled lips and cynically half-closed eyes of a crowd attending a meeting of atheists. It is said that on the streets of Moscow no Russian smiles any more except with the kind of smile ascribed by Cæsar to Cassius.'

### The Child's Guide to War

The following statements are taken from a book "War-Science," written by Professor Ewald Banse, teacher of military science in a German university:

"War is inevitable and certain," therefore the mind of the nation must be "impregnated and familiarized with the idea of war," from earliest childhood. "War science" is to be taught in the schools as part of the curriculum. For those under twelve it is to be mixed with geography; for those over twelve it is to be taught theoretically in the class-room and practically in the open with small calibre musketry.

That is one course that will be elimin-

### The Mark of the Beast

Some ingenious student has discovered the fact that in the name Herr Hitler the numerical value of the Greek letters are 8 plus 5 plus 100 plus 100, and 8 plus 10 plus 300 plus 30 plus 5 plus 100 totaling 666, and that the name Adolph Hitler will work out the same way.

Louis S. Bauman, however, points out in the *Sunday School Times* that the coming Antichrist will pose "as a friend of Israel, making a friendly covenant of peace and good-will towards them (Dan. 9:27), and so it will not be as an anti-Semite—a Hitler—that he first appears on the stage. He will be backed by a miracle-working false prophet who will deceive many by imitating the work of Elijah, even to making fire come down from heaven in the sight of men. Rev. 13:13." This writer states: "These wonders precede the bestowal of the mark. Therefore no present eagles, golden, black or blue, from *that* mark, the mark of the beast. . . . When the beast uses his mark, he will not print it upon a paper to be set up in your window or to be stuck up on your windshield. He will stamp it squarely and indelibly upon 'their right hand or in their foreheads.'" Rev. 13:6.

"The mark of the beast' is a matter that need not trouble the people of God in the slightest degree, for the simple reason that when the Antichrist has his tattooing needles ready and his inkwells unstopped, the church will not be found, even as one day they searched for Elisha 'but found him not.' 2 Kings 2:17. For just as the Antichrist appears on the scene the true church of God disappears from the scene, 'caught up!' 1 Thess. 4:17."

# The Sunday School Lesson

## Paul in Macedonia

Lesson for Nov. 12: Acts 16:9-15, 25-31.

### I. THE CALL TO EUROPE

*A strange leading.*—On his second journey Paul set himself to the task of thoroughly evangelizing Asia Minor. To his surprise the Spirit checked his efforts in this direction and forbade his traveling westward and northward. He could well understand that *Satan* would hinder his preaching the Gospel in a place; but for the *Spirit* to forbid his preaching the Word—that was a problem! But later he learned that the Lord was directing his steps to the evangelization of Europe, which was to be the strategic point for the world-wide dissemination of the gospel. God knows what He is doing! Philip must have been puzzled when the Lord's messenger instructed him to leave the scene of a mighty revival and go to the desert. But he obeyed, and the result was the conversion of an individual who carried the gospel to a new continent—Africa. See Acts 8:5-7, 26-40.

From this incident let us learn that it is even more important to obey the Spirit than to preach the gospel, and better to be in God's will than in a good place of service.

*The explanation of the leading.*—"And a vision appeared to Paul in the night; there stood a man of Macedonia, and prayed him, saying, Come over into Macedonia and help us." The Spirit had told Paul where *not* to go; this vision made it clear to the apostle where he was to go. Leadings that are of God become clear with the course of events. (1) The man seen in the vision was a representative—"Come over and help us." He represented the unspoken cry of millions in Europe who were longing for light to guide them and for power to deliver them from sin. (2) It was an appeal for help. This appeal may not always be heard from the multitudes but it may be seen in their condition. There was once an old man, diseased and worn, who sat by the wayside begging; yet he never uttered a word, he simply sat there. "If you are in want, why don't you beg?" asked a passer-by. The old man, stretching out his worn wasted hands, and looking at his rag-covered body, said, "Sir, I am begging with a thousand tongues." The heathen abroad, and those at home, too, may not ask for help; but their need, their servitude to sin, their frustrated lives, are an eloquent appeal for a spiritual ministry.

*The obedience to the leading.*—"Immediately we endeavored to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them." These words suggest a practical lesson on divine guidance. Paul did not get excited, but using his reason and "putting two and two together" he "gathered" that the Lord had called the party to Europe. In other words, Paul and his companions checked this guidance by an intelligent examination of the circumstances. Divine guidance is a matter of co-operation with the Lord. If we receive what we believe to be an inward impression from the Spirit, let us check the leading by asking ourselves the following questions: Is this leading according to the Word? Is it according to good judgment? Are circumstances

working together for the fulfillment of the leading? When these three harmonize, it is safe to say that God has spoken. We shall thus be preserved from the fanaticism of that young man who would not select a tie without receiving "guidance" in the form of a twitch in his arm, and who remained in bed until feeling some invisible hand upon his shoulder!

### II. THE GOSPEL IN EUROPE

*The first convert.* Paul's first experiences in Europe were not calculated to encourage his faith in the leadings he had received. The Macedonian of the visions had begged the apostle to come over; but no one was there to meet him when he landed. But Paul was not the man to sit down until the Macedonians went after him—he went after the Macedonians! After enquiry he learned that a company of Gentile converts to Judaism held prayer meetings by the riverside. This prayer meeting was composed entirely of women, reminding us of the fact that, in relation to spiritual receptivity and sensitiveness, women have generally been in the forefront. Henry Ward Beecher must have had this thought in mind when he said of his first church that he had twenty members of whom nineteen were women and the twentieth, nothing! The first convert in Europe was a woman "whose heart the Lord had opened." Later we read of the first recorded conversion of a man in Europe—but it took an earthquake to attract his attention!

*The first persecution in Europe.* One day Paul cast the demon out of a fortune-teller who had been annoying him with her unwelcome testimony. He soon discovered that he had incurred the anger of the fortune-telling "racket." The masters of the one-time soothsayer stirred the mob against them and charged them with teaching an unlawful religion. The result was that Paul and Silas were cruelly scourged, thrown into a dark dungeon and fastened in the stocks. When the gospel touches the pocket-books of selfish men, we may expect trouble.

But God gave them songs in the night. The prisoners, accustomed to hearing cursing and reviling, heard the sound of prayer and singing. The strains of that song have echoed down through the centuries, bidding us be trustful and cheerful whatever befalls. Let us imitate the conduct of the thistle-bird, which always sings persistently when in trouble of any sort. We shall then learn that the sweetest songs are "songs in the night." Job 35:10.

*A Great Question and a Great Answer.* That midnight prayer meeting brought results! The power of God, in the form of an earthquake, shook the prison as a child might shake a rattle. The doors were thrown open, and the fetters shaken from the feet of the prisoners. The jailor, shaken out of his bed, looked around helplessly; and knowing the penalty for allowing prisoners to escape, attempted suicide, from which act he was dissuaded by the assuring voice of Paul. Then, terror-stricken and conscience-stricken, he cried, "Sirs, what must I do to be saved?"

What is the meaning of this universal and age-long question? It means: (1) Deliverance

from the *guilt* of sin. Man's conscience warns him that to God he owes a debt beyond his power to pay. (2) Deliverance from the *power* of sin. Man feels helpless in the toils of a sinful nature that is continually dragging him to the dust of defeat (3) Deliverance from the *presence* of sin. Weary of earth's perplexing confusion and selfish and sinful strife, the soul longs to be at rest in the City of God.

"Believe on the Lord Jesus Christ and thou shalt be saved" was the prompt answer. What does it mean to "believe" on Christ? (1) It means that we believe every promise that the Lord Jesus, and His inspired apostles, have made relative to man's salvation. During a revival a foreman was concerned, but could not find peace. His employer, a Christian, sent him a note requesting his presence in the office at 6 p. m. He obeyed. "I see," said the employer, "you believe my word, but here is another for you." He handed the foreman a piece of paper with the invitation, "Come unto me all ye that labor and are heavy laden, and I will give you rest." The light came! (2) It means to trust and fully depend upon Christ for salvation for now and eternity. Dr. Paton, translating the New Testament found difficulty in finding a native word for "faith" and "believe." One day a native worker entered his room, hot and tired from a long walk. He sat down on a chair, placed both his feet on another, and used a word which means, "I am resting my whole weight here." Dr. Paton had his word! The natives of that island now know that faith is an act whereby the whole weight of mind and heart is resting on Jesus and His atoning work.—Myer Pearlman.

### ELEVEN RECEIVE CHRIST

Mrs. Julia Wallace, Secretary, Hornbeak, Tenn.: "Evangelists Hazel Baker and Welzie Wallace have closed a 3 weeks' revival at Samburg; the Lord was present in each service; 11 found Jesus as their Saviour, 6 received the infilling of the Spirit, according to Acts 2:4, and 5 followed Christ in baptism. Each service was well attended."

### SWEET FELLOWSHIP PREVAILING

Mrs. Catherine Clymore, Troup, Tex.: "I praise the Lord for His blessings on the church at Wright City. The church was set in order March 11 by T. E. Rhea, with 20 charter members. We have just closed a 3 weeks' revival conducted by Brother Smith and children, and Brother Tots and Sister Inez. A good number were saved, 10 received the Baptism with the Holy Ghost, and 8 united with the assembly. A blessed spirit of fellowship prevails among the saints. Brother Ernest Ferguson is pastor."

### SPRING TIDE AT SPRINGVILLE

R. Hetzel, Buffalo, Tex.: "We have just closed a meeting between Springville and Randolph, Miss. Showers of blessing have truly been falling on a dry and thirsty land. We left 10 in a band temporarily organized, who are building a tabernacle and making preparations for a pastor. They wish to communicate with a minister with a family one that can furnish good references from his District. They have a new Sunday school with 42 charter members, and the people have a 'mind to work.' Applicants for pastorate, write Johnnie Odle, Secretary, Springville, Miss."

# The Gospel in Foreign Lands

## OUR MISSIONARY PRAYER FELLOWSHIP

### *The Mission of the Church*

One has fitly written, "What are the churches for but to make missionaries? What is education for but to train them? What is commerce for, but to carry them? What is money for, but to send them? What is life itself for, but to fulfill the purpose of missions, the enthroning of Jesus Christ in the hearts of men?"

It was one of the tragedies of history that the Jewish people failed to carry out the purpose for which God called them as a nation. They were supposed to be a "light to lighten the Gentiles" as it is written "I will give thee for a light to the Gentiles," and again "ye are my witnesses." Since Israel failed God has called spiritual Israel or the Church to fulfill this same mission and become the "light of the world." Not of just a part but of the *whole* world. How can this be done? Jesus has given us the answer, "But ye shall receive power after that the Holy Ghost is come upon you: and ye shall be witnesses unto me . . . unto the uttermost part of the earth." One who rode on horseback over the hills of Moab stated that every now and again his horse's hoofs would strike against some ancient ruin. At one time this same area had been covered by prosperous cities and communities, but now has only the remains of what were once villages, towns, and beautiful church buildings. Some of the ruins show mosaics of the Good Shepherd or the cross of Christ. What is the story? These churches failed in their mission and became self-satisfied. They did not send the gospel to the surrounding nations, with the result that the neighboring nations became enemies and finally destroyed the people, and their churches. Not only is this true of Syria, but also of parts of North Africa where the gospel was preached centuries ago. The churches raised up became self-absorbed and by seeking to save their lives they lost them. The spiritual life of the church depends upon its missionary spirit. We must give if we are expecting God to give unto us.—Missionary Secretary.

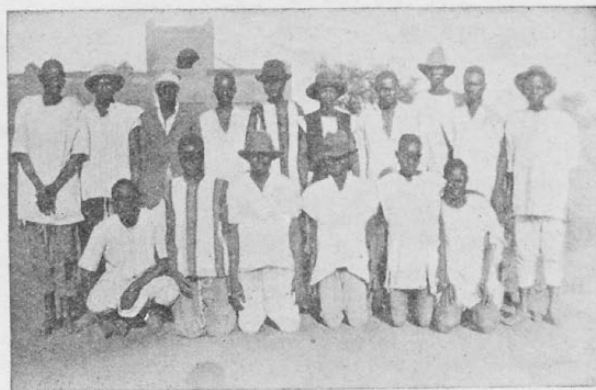
### *Sunday Africa*

An independent missionary publication referring to the work of the Assemblies of God and others among the Mosi peo-

ple of Africa states: "These efforts are admirable and brave, but they bear no relation to the claimant need of a teeming population, nor to the strategic importance of Ouagadougou as the future junction of an extensive railroad system now in course of construction. These lines will radiate into all the surrounding territory, providing an easy method of reaching the hundreds of thousands of unevangelized. Let us pray the Lord of the harvest to thrust forth more laborers into this field."

### *Egypt*

Praise the Lord for four women who recently have been saved and five who



*A group of native Christians at Kaya, French West Africa*

have received the Baptism in the Holy Spirit. Pray that the Lord may work out the many problems on this field and give us wisdom in the work.—Faith Randall.

### *Liberia*

#### *Cape Palmas*

We need four married couples for the work in this district—one for the Bible school work, one for the advance school, one for overseeing the work of the school and churches in different towns and one for the Cape work. Please ask God to meet this need.—John Torta.

#### *Kweaka, Bwebo*

Please pray for four families who have lately stepped out for God. They have burned their medicine and other things and seem to want to go all the way with the Lord. Pray also for five young men who have recently made a start for God.—Mr. and Mrs. P. O. Elsea.

#### *Palipo*

Please pray for a man in the Sabbo tribe who has burned his jujus (idols),

and has accepted Christ, that he may follow on to understand the deeper truths of God.—Charles J. Jacobs.

### *French West Africa*

#### *Kaya*

These are proving to be sifting days for the work. Please pray that our Christians may be held steady in the hour of testing. Many are going through hard places and some are wavering. Pray that God may come forth in real victory.—Cuba Hill.

#### *Tenkodogo*

Please pray that the Lord will break down opposition and come forth in mighty power. Pray that the Christians may receive a real burden for their own people.—Glenn and Ellen Johnson.

#### *Yako*

Please pray that the many open doors may be entered before the Catholics come into this section. The Catholics use such unscrupulous means that when they come it makes the preaching of the gospel very difficult.—Mr. and Mrs. Harold Jones.

### *Monday China*

The world will pay almost anything to indulge self, but how slow is the church to make a little sacrifice to satisfy the yearnings of God's Spirit. The burden of giving and praying in the church is undertaken by the few. The amount spent in the United States in 1928 for cigarettes would have been sufficient to carry on all the present Protestant missionary work in the world for eighteen years, according to the report of the *World Dominion Press*. Central Asia and other large areas are still unoccupied. Let us ask God to help us to possess the land while the door is open.

### *South China*

#### *Canton*

Pray for us as we go back to our work after the heat of the summer that we may go back in the power of the Spirit to win souls for Jesus. Also pray for us as we undertake opening a new outstation in a village a half-day's journey from Canton. Pray for a revival in South China.—Lula Bell Hough.

#### *Fat Shan*

Pray for our special meetings to be

held here in November that God will do a deep work in hearts.—Mattie Ledbetter.

#### Ha Shek Kok

Kindly pray that God will direct in opening a new work in untouched territory. Pray for a motor boat to carry our tent from one meeting place to another. We need funds for repairing the mission station where we now are, and we also need funds for printing my song book which has been ready for press nearly two years. God is able for these needs as we pray together.—Bella L. Seale.

#### Hong Kong Kowloon City

Pray for coming meetings in Kowloon that God will save the lost and will fill believers with the Holy Spirit.—Mr. and Mrs. Lawrence O. McKinney.

#### Hong Kong and New Territories

Pray for our coming meetings here in Hong Kong and at other of our South China stations. Brother Yan from North China is to be with us again. Pray that he will come in the power and blessing of the Holy Spirit and that God will continue the revival in our midst. Brother Johnson and I visited Brother Emil Bernaldez' work in Bohol, Philippine Islands, recently and we had some profitable meetings while with him. Pray for Brother Bernaldez and his work. The Lord is blessing him, but he needs a car in order to get out into the field. Some money has come for this purpose. Pray that sufficient will come for the car soon.—Ralph L. Phillips.

#### Southwest China

##### Amitcheou, Yunnan

I am almost ready to open our new preaching place at the other end of town for meetings. Pray for the "glory of the Lord to fill the temple" as we open services there that souls may be saved.—Grace Agar.

### Tuesday

#### Lunan

Pray that the gospel may soon be brought to near-by villages. We need native evangelists to go out into the whitened harvest fields. Pray that the Lord will raise up and prepare these evangelists. Also pray that the young men who have recently been baptized in the Holy Spirit may stand against the opposition of the enemy.—Arthur and Rachel Johnson.

#### Shiku

Please pray for Shiku. Opposition has been increasing this last month and we have been more conscious of the powers of darkness than ever before. Last week



*Grandam Temple at Newchwang, Manchuria. This is only a glimpse of the crowds that entered the gate (shown at the right) to worship the idols.*

we held a week of prayer and at the end we felt the tension loosening a bit. We believe God for victory.—Augusta E. Remacle.

#### Wei Hsi

We have an urgent need for a married couple to take over the work at Yunnanfu to take care of business for the missionaries who are inland, and also to have a home for missionaries who go to the coast.—Mary Lewer.

#### West China and Tibetan Border Minchow

Please pray for Minchow that the Lord will stir up some people that are so hard against the gospel. Please pray for me that the Lord will help me in my examinations.—Emma Daechert.

Pray for James Vigna and the three evangelists who have gone to Raja, and the three evangelists who have gone to Ngura. Also pray for the five evangelists among the Chinese.—W. W. and Martha Simpson.

#### Hwang Yuen

Please pray for an outstation Mr. Plymire has recently rented. After we learn a little more of the language we shall move there to witness among the Tibet-



*Sister Silvie Davison with her village Sunday school near Laherai Sarai, India. Sister Davison has not been well in body of late. Please pray for her.*

ans, Mohammedans, and Chinese. Please pray that we may speedily be efficient to move out more for God.—George and Elizabeth Wood.

#### Tangar

Our foremost request for earnest prayer is for a fresh outpouring of the Holy Spirit on the Christians as well as on us, the missionaries. God is working but we want to see deep conviction and sorrow for wrongs and sin. We have need for special income for our truck expenses that will not drain our personal nor station funds. We are appreciating more and more the value of our truck and the great speed in which we can evangelize these people by its use. Roads are being improved and new

ones are being built that will carry us far into the country. This is the only part of Tibet that is thus open and that has such good auto roads. Pray that God may supply this need soon. We also need funds for repairing buildings and to enlarge our chapel. Many are turned away from the services because of lack of room for them to come in. We also need a fresh outpouring of the Holy Spirit upon our native workers and ourselves.—V. G. and Ruth L. Plymire.

### Wednesday

#### Manchuria

##### Mukden

We are hoping to make special efforts in tent meetings beginning about the last of September and continuing until the coming on of the cold weather in November. Kindly pray with us that these meetings will be blessed with the salvation of many souls.—Martin Kvamme.

##### Newchwang

We went out two days, had meetings, sold Gospels, and distributed tracts among the crowds, shown in the picture, who had come to worship the idols at the temple. Pray earnestly that the Word of God may sink into these darkened hearts and that they may be enlightened by the Truth.—Inga Peterson.

#### India

India is a continent of many nations, cultures, and languages. There are still 500 native States unoccupied by the messengers of the gospel. We are not keeping pace in our evangelistic efforts with the natural increase in the population of India so that today there are 100,000,000 more non-Christians in India than there were when the British first took control of that country. In view of our natural resources the task looks formidable but in the light of the resources we have in God



"All things are possible." Let us pray for India's unevangelized!

#### North India

##### Basti

Please pray earnestly for a deep awakening at our home base as well as out in the villages. There is a deep desire in my heart to see a Holy Ghost revival that will stir the hearts of the Christians as never before, and that the heathen shall be ready to pay any price to get salvation. Believing prayer will do it! Prayer does change things.—Bessie V. Gager.

##### Chapra

Pray that the Lord will grant repentance to India, and faith, without which the Word, although preached faithfully to them, will profit nothing.—Violet Schoonmaker.

##### Moghal Sarai

Please pray for the support of a preacher and Bible woman. Pray that funds may be provided that we may be able to keep our children in school. Pray that we all on our mission station will go deeper in God and that a mighty revival may come into our midst. Pray for our outstation of twenty Christians, that the Lord will enable us to place a worker there to shepherd them. Pray for the support for a bookseller at our railway station. It is a junction station and thousands of non-Christians pass through every day. We want to reach them with tracts and gospel portions.—Mr. and Mrs. J. E. Barrick.

##### Nawabganj

Young men's evangelistic bands give interesting reports of their preaching trips. Pray for these bands of young men as they go out preaching the gospel. Pray for one of the young lads who has been stricken down with inflammatory rheumatism. Pray for the village gospel campaigns which we will have during Christmas vacation in different towns.—Esther B. Harvey.

##### Partabgarh

Pray that the Lord may open up a place for meetings among the railway employees here in Partabgarh. Some of them are desirous of having such meetings.—Sydney S. Bryant.

#### Thursday

##### South India

##### Cannanore

Praise God that some of these dear people have given their hearts to the Lord. Please pray



"Barnabas"—a diamond in the rough, one of Brother Jackson's first converts among the Sakai tribe.

for them that they may be led on into a deep life in Him. Praise God for a backslider who has come back again to the Lord.—Constance S. Eady.

##### Mavelikara

Pray that the Lord may send in the funds for the opening of the Bible school. We have a band of fine Spirit-filled young men who are desiring to be trained for the gospel work.—Mary Lindberg.

##### Quilon

Pray for my physical condition. I need strength from the Lord. Please pray for our Christians in all our stations that they may be found true at His coming. We have some who are very earnest and others who are a bit slack and we long to see a mighty revival among them.—Winne P. Kneeland.

##### Ceylon

##### Colombo

Pray especially for the new Bible school starting in South India. It is one of the biggest needs in our District at



Spanish Pentecostal Assembly in Honolulu. Pastor Juan R. Castor and his wife are seated in the center and to their left Sisters Luce and Murcutt

present. There are a number of young people who are ready for training and the fields are white unto harvest. My recent trip into South India filled my heart with joy as I saw the signs of Christian unity and spiritual growth in our work there.—Carl F. Graves.

What would have happened at the front in the World War if the reinforcements and supplies for the army had been withheld? Whatever sacrifices are made by the folks at home, the sacrifices on the field of conflict are infinitely greater. The same is true in the Christian missionary campaign. When the Church sends out representatives to be ambassadors of Christ on the frontiers, with promises of adequate support, shall we withhold reinforcements and supplies? The campaign is still in the balance.—*Missionary Review*.

#### LATIN AMERICA

##### Central America

##### Santa Ana, El Salvador

Pray for God's blessing upon the Bible school this year. We have 15 students. Pray for our native pastors that they may remain true to the vision despite the severe financial strain. Give thanks for the salvation and Baptism in the Holy Spirit of many and for blessings received in the assemblies here.—Ralph and Jewyl Williams.

##### South America

##### 25 de Mayo, Argentina

Please pray for the perfecting of the saints in view of Jesus' soon coming. Pray also that the Lord may supply work for our poor. There is real need and suffering among our people. Pray for the new work just opened at Alem and for the thousands of Scriptures being distributed.—Alice Wood.

##### Barquisimeto, Venezuela

Please pray for a revival in the church, the school, and in every department of the work.—Hilda May Meyrick.

#### Friday

##### FAMINE IN RUSSIA

Russo-German fugitives report that 4,000,000 deaths have been due to malnutrition in recent months. Cases of cannibalism have even been brought up before Russian courts. Travelers report that Russian guides are not permitted to take them outside a definite route lest they see and report the conditions of unspeakable misery. Nevertheless some photographs are shown

of starving children and adults who are too weak to work and are therefore refused rations or food cards. In some villages it is reported that half the population has died. The Christians naturally suffer even more than the godless on account of Soviet discrimination.—Selected.

EUROPE

Denmark

Please pray for a revival in Denmark, especially among the Pentecostal people.—Hedvig A. Hansen.

Greece

Athens

Pray that God may raise up able workers who will take charge of the new stations. Pray for means to support the workers. Pray for the new stations and new converts that God may establish them in the truth.—Harry Mamalis.

Spain

Ronda

Please pray for guidance in a forward step I believe the Lord would have me take, and for the continued supply of financial need. Continue to pray that God will raise up native evangelists and send in support for them and pray for the blessing of the Lord on the first one, who has now cut loose from his old life and is looking to God alone for the supply of all his needs.—Mabel L. Bax.

JAPAN

In Japan few places are being reached as yet. Only five percent of the eleven thousand villages are even touched by Christian evangelism; no one has yet reached the fishing villages or most of the laboring class.

Hyogo Ken

Pray that our young native workers in Japan shall have a greater hunger after God, and tarry for the blessed Baptism in the Holy Spirit until they have received the promise of the Father! Also, please pray that a greater outpouring of the Latter Rain showers shall be sent upon us in the orphanage, for we need it.—Florence M. Byers.

Nagoya

Pray for the new Christians. Pray for the fall evangelistic campaigns and for funds for a church building in Nagoya.—John W. Juergensen.

MISCELLANEOUS FIELDS

British West Indies

Diego-Martin

Miss Ruth Pemberton asks prayer for Miss Clara Siemens who has had a severe attack of malaria. She needs a divine touch for strength to pull through.

Hawaiian Islands

Honolulu

The picture shows the fine Spanish Pentecostal congregation in Honolulu. At the extreme right of the picture is Brother M. J. Cardoza whom the Lord wonderfully used in opening the Spanish work in the Hawaiian Islands in the early days of the Pentecostal outpouring. Sister Cardoza was instantly healed of leprosy 25 years ago, and has been active in soul-winning ever since. Pray that God may continue to bless and prosper this assembly and make it a force in spreading the gospel among the Spanish people.



Brother Jackson speaking to the Sakai tribe before the baptismal service when he baptized 24 converts. The assistant chief is seen squatted on the ground in front of Brother Jackson.

Fiji Islands

Suva

The problem of evangelizing the Fijians is very difficult owing to the location of the villages which number more than 600, scattered over 80 islands. We are greatly in need of an evangelist to go out into these villages. There is a young Spirit-filled man in our assembly who desires to give his whole time to this ministry. Please pray that his support will be met, which will take about \$15.00 a month.—A. M. Heetebry.

Flagstaff and Samabula

As the Power is falling, pray for a deep and lasting work of consecration to be wrought in the hearts of these Indian people.—Lawrence Borst.

Saturday

Palestine

Jerusalem

Please pray that the Lord will supply a pastor for the church. Pray that the Lord will lead us very definitely concerning a Bible school. The only one in Palestine has recently been closed.—Serena M. Hodges.

PERSIA

Persia, once a mighty empire under Cyrus the Great, was for thousands of years given over to Sun worship. Later Christianity flourished for a time and was bitterly persecuted. Then came the Mohammedans under the "Camel Driver of Mecca," and today Persia is a Moslem stronghold. But Protestant Christian missions have been carried on for over one hundred years. There have been remarkable awakenings in the past and today there are new signs of spiritual power.—Missionary Review.

Tabriz

Please pray for our new Sunday school which we have started with a group of 35 members to begin with and the number is increasing every Sunday.—Samuel J. Kamber.

Straits Settlements

Singapore

I am suffering from a nervous breakdown. Please pray for me.—Cecil M. Jackson.

Kuala Lumpur

Please pray God will open to us hearts and homes to receive the gospel. I need special prayer as I begin in this new work here alone. I am trusting God to raise up a consecrated Chinese Bible woman to help.—Carrie P. Anderson.

Syria

Shweifat, Lebanon

Please pray that souls may be aroused to the great need of accepting Christ for their Saviour in this new district where we have been giving the gospel message.—Y. G. Malick.

HUNGER FOR GREATER POWER

Brother H. M. Sandlin, Laurel, Miss.: "After a 5 weeks' revival, conducted by W. E. Thurmond under a large brush arbor near his church, we had a fellowship meeting on Sept. 24. Three timely discourses were delivered and a most blessed spirit of unity prevailed. Brother M. T. Hays, our new District Superintendent, was with us, and remained over for the following week. His messages were uplifting to the large crowds that attended each service. As the messages inspired by the Holy Spirit went forth, many were made hungry for old-time Pentecost. All were made to realize that the power of God given to the early church is still in reach of those who go down after it."

## GOLDEN WEDDING ANNIVERSARY

Evangelist and Mrs. Jacob Miller will be celebrating their golden wedding anniversary on November 22 next at the residence of their daughter, Mrs. Pearl Woltman, 1038 North Huey Street, South Bend, Ind.

Brother and Sister Miller were both born again in a Methodist revival at Oppelo, Ark., in 1905 and were baptized with the Holy Ghost in January, 1910. Immediately after this they launched out into evangelistic work with the Pentecostal message. They disposed of their property and went here and there wherever there was a call. And they are still going! Through their ministry many have found Christ, and thousands have been filled with the Holy Ghost. At this time they are in a meeting in Kalamazoo, Mich., and already 22 have been filled with the Spirit, the greatest manifestation of the Pentecostal outpouring in Kalamazoo until now.

The Lord blessed Brother and Sister Miller with nine children, four of whom are in the ministry.

It is requested that all those who have been filled with the Spirit in the meetings of Brother and Sister Miller send them a line of greeting on the day of their golden wedding anniversary, letting them know whether they are going on with the Lord. This will be an encouragement to them, as they are both well worn in the service of the Lord. Brother Miller has never taken a vacation or rest in all his ministry, and seven days is the longest he has ever been out of the pulpit at one time. They may not be much longer in the service. They are now getting on in years. Let all their friends send them a word of kindly greeting on this occasion.—Asa F. Miller, Kalamazoo, Mich.

## 34 FORGIVEN—BLEST

Evangelist H. H. Trusty, Chickasha, Okla.: "The Lord is blessing in our work. While in a revival at Boynton, many sought the Lord for salvation and 34 were gloriously saved, nearly all of whom were grown people. About 27 were filled with the Holy Ghost, according to Acts 2:4. Several united with the assembly. Ray Allen, of Checotah, and Claud Todd, of Boynton, were in charge of the singing and music. At the end of 3 weeks the meeting closed, leaving many at the altar seeking God and being filled with His power."

## "BEHOLD THOU ART MADE WHOLE"

Pastor James E. Hamill, Columbia, Tenn.: "The 4 weeks' revival which just closed here at the Full Gospel Tabernacle was greatly blessed of the Lord. The first 3 weeks was in charge of Evangelist and Mrs. Jesse E. Smith, of Meridian, Miss., and the last week we had the J. D. Wells Evangelistic Trio, of San Jose, Calif. About 17 professed salvation and one received the Holy Spirit. Many testified to healing from the Lord. Here are some of the outstanding cases: One of the deacons in our assembly was burned by a 2300-volt wire 9 years ago, and from that time was compelled to keep his leg wrapped in elastic. The most prominent physicians of the South told him he should have to wear this all his life. But he came to the Great Physician and was instantly healed, and that night he took off the elastic

and has never worn it since. He was made completely whole. Another man whom physicians had pronounced incurable was suffering from a paralyzed nerve in his leg. He came to church on a cane, but after prayer left with his cane on his shoulder, and went to work the next day, for the first time in months. On Sunday afternoon 18 received Christian baptism. The revival was a great blessing to our church, and God is continuing with us. Council brethren, when passing, will find a hearty welcome."

## HOUSE OF PRAYER

Evangelist Cornelia Jones Robertson asks us to announce that she has felt led to open a "House of Prayer for all People" at 1912½ Broderick St., San Francisco, Calif. and invites friends to send in requests for prayer either by mail or wire.

## NOTICE

For the benefit of those especially interested we announce that the General Council of the Assemblies of God does not endorse C. G. Breves.

## PENTECOSTAL RADIO BROADCASTS

The following table shows the place, call letters, kilocycles, days and hours of programs: Springfield, Mo., KGBX, 1310, Thursday, 10:15; Sun. 2:00 and 7:45, C. S. T.

Quincy, Ill., WTAD, 1440, Sun. 5:15 p. m., 7:30 p. m. C. S. T.

Coffeyville, Kansas, KGGF, 1010, Tues. 9:30 a. m.; Wed. 7:30 p. m. C. S. T.

Poynette, Wis., WIBU, 1210, Sat. 3:00 p. m. C. S. T.

Wilkes Barre, Pa., WBRE, 1300, Fri. 9:00 a. m. E. S. T.

Watertown, S. D., KGCR, 1210, Sat. a. m.; Sun. 9:30 a. m. C. S. T.

Gulfport, Miss., WGCM, 1200, Tues. 9:30 p. m. C. S. T.

Green Bay, Wis., WHBY, 1200, Fri. 8:30 p. m. C. S. T.

San Bernardino, Calif., KFXM, 1210 8 a. m. daily (except Sun.) P. S. T.

Denton, Tex., DNTX, 960, daily 11:00 a. m.; Sun. 8:00 a. m. and 1:30 p. m. C. S. T.

San Francisco, Calif., KGGC, 1420, daily 4:00 p. m.; Sun. 2:30 p. m., 3:00 p. m., 7:15 p. m. P. S. T.

Fresno, Calif., KMJ, 580, Thurs. 9:30 p. m. P. S. T.

Atlantic City, N. J., WPG, 1100, Sat. 9:30 a. m. E. S. T.

Battle Creek, Mich., WELL, 1420, Sun. 7:45 p. m.

*The Meaning of Life*

The Lord I love went home one day,  
 went home to God. He did not say  
 How long He would be gone, nor when  
 He would be coming back again.  
 I only know that He has gone to make a  
 place for me. Some dawn,  
 Or evening light He'll come for me! Till  
 then there is a task that He  
 Has set for me, His last command—*To  
 Preach the Word!* O heart and hand,  
 Be consecrated to His cause. Spend  
 strength and purse and store, nor  
 pause  
 Until that wondrous prize is won—*His  
 tender words—"Beloved well done!"*

Dodge City, Kans., KGNO, 1340, every other Sun. 3 p. m. C. S. T.

Norfolk, Neb., WJAG, 1060, daily except Sunday, 9:30 to 9:45 a. m. C. S. T.

Hagerstown, Md., WJEJ, 1210, every Saturday 11:15 to 11:30 a. m. E. S. T.

Babson Park, Wellesley, Mass., WBSO, 920, every Sunday 8:00 to 8:45 a. m.

York, Nebr., KGBZ, Mon. and Thurs., 8:05 to 8:30 a. m.

## BRIEF MENTION

W. W. Van Dyke, Altamont, Mo.: "The Lord is blessing His work here and we are planning for another revival to begin soon. Brother O. L. Watkins is pastor."

Evangelist and Mrs. P. R. Middleton, Thief River Falls, Minn.: "Our campaign began here Oct. 8, with a very precious manifestation of God's presence. A large crowd attended. The outlook is bright for a harvest of souls."

Norman H. Clark, Deacon, Eureka Springs, Ark.: "Brother Chas. Pepper has resigned as pastor here, and we have called Brother Ben Hardin Lewis, of Tulsa, Okla., as pastor for the coming year. The Lord is blessing his ministry and the church is encouraged to go onward."

Pastor E. T. Quanabush, Lawrenceville, N. J.: "The Lord has helped us to buy an old theater building, which we have remodeled into a lovely tabernacle. It is located at 681 Princeton Ave., Trenton. Our work was formerly known as the Highway Pentecostal Mission but are now incorporated as the Trenton Gospel Tabernacle."

Pastor F. Pepper, Wolf Point, Mont.: "As I cannot thank each one personally who has responded to our call for literature for the Indian work, I take this means of expressing our thanks to all. The Lord has opened the way for us to have services in one of the Indian schools. We have one service there each week. One of these dear people was saved in a recent meeting."

Evangelist Clyde C. Goree, Amarillo, Tex.: "On Aug. 8 we opened a campaign in Turkey. For 4 weeks the Word was given at each service with God's blessing attending. Hundreds came from miles away to enjoy this old-time open-air meeting, and on several occasions the crowd numbered more than a thousand. About 42 were washed in the blood of Christ and perhaps 8 or 10 received the Holy Ghost. On the closing day about 13 were buried with Christ in baptism."

Pastor Jesse A. Moore, Deming, N. Mex.: "We had the J. M. Nelson Evangelistic Party, from Long Beach, Calif., here with us in Deming for 3 weeks. We held services for 2 weeks in the open air, then when bad weather came moved into the mission hall. The Lord gave us a splendid attendance and interest out in the open, and many became acquainted with the full gospel who did not before know what it was. Not many came to the Lord for salvation, but Sister Nelson did a real work visiting around in strange homes. Our work has profited much by their stay with us. We have recently purchased property and are trusting and working for a new house of worship."

# In the Whiten'd Harvest Field

## WONDROUS WORKS STILL SEEN

Pastor W. O. McDonald, McAlester, Okla.: "The Lord is still working in this city and community. We have closed a 3 weeks' revival 8 miles north, where 3 prayed through to old-time salvation, and 2 of these were baptized with the Holy Ghost; 17 followed the Lord in baptism and 11 new members were added to the assembly."

## FRUITFUL PIONEERING

Evangelist Mrs. Myrtle Derflinger, Warren, O.: "The Lord has recently given a precious pioneer revival in Painesville. Several were at the altar and 17 were gloriously saved. Five received the Holy Ghost. Brother L. A. Hill, of Youngstown, came to conduct the baptismal service, when 13 were buried with Christ in baptism. Mrs. Norman Joseph, of Youngstown, conducted the music."

## REVIVALS FORM GOLDEN CHAIN

Pastor J. C. Snyder, Glenwood, Ark.: "After resigning our pastorate at Pharaoh, Okla., we held revivals at Commerce, Tex., and Warren and Rowell, Ark. We then held a precious revival in Glenwood, and the church asked us to accept the pastorate here for the coming year. We are having large crowds at our regular services. People are seeking God in almost every meeting. Brethren in the fellowship passing this way will find a hearty welcome in our assembly."

## REAL REVIVAL SWEEPS ON

Evangelist Arthur Robinson, Newburyport, Mass.: "The 4 weeks' campaign which we held at the old Adventist Church at 30 Charter St., which is now organized into the Pentecostal Full Gospel Tabernacle, ended sweeping 22 through the gates of salvation. In the entire campaign there were 30 saved. A Young People's Society has been organized. Every night the church has been packed to the doors. For 3 weeks there was not a break, but beginning with Friday night of the last week the revival really began. The town has been stirred and many others are getting hungry for God."

## "THE PLANTING OF THE LORD"

Mrs. Helen Gains, Frederick, Okla.: "We came here Oct. 16, 1932, and finding they had no assembly, we began, in company with two sisters who really knew God, to pray for the Lord to send some minister to Frederick to start the work. On April 26 the Lord sent Brother B. A. Lane, of Vernon, Tex. He began a revival which continued 3 weeks, under the blessing of the Lord. We continued the work with 3 services weekly and Sunday school each Sunday. On Aug. 12 Evangelist and Mrs. H. E. Beatty, of Woodard, Okla., held a revival. Many were saved and healed and one received the Holy Ghost. Every service was attended by a large audience. The revival is still going on; and each meeting night people are still seeking and finding God, and some are receiving the Holy Ghost. We are praying that the church may soon be set in order."

## DEEP LONGING SATISFIED

Pastors Esther Crews and F. Helen Byram, Newcastle, Wyo.: "Recently Evangelist C. Merrill Johnson held a 4 weeks' meeting for us. God blessed the services both in attendance and response. The evangelist's special music was a blessing to the hearers. In the last 6 months the Sunday school has doubled in attendance. Many have become interested, quite a number have sought the Lord, and found that He satisfies. Since February 6 have been filled with the Holy Ghost."

## MANY "WARMED AND FILLED"

Pastor Tom Shirar, Houston, Tex.: "We are still moving forward in God's work. We gave out 1785 meals to the unemployed last month. At the mission 49 were saved and one received the Holy Ghost. Three workers conducted street services 5 days a week, and jail services 4 days a month. One was saved in the jail. About 13 visits to the sick were made. Three days of fasting and prayer was observed. We also have a number of widows and fatherless children on our list to whom we minister as God provides."

## HIS GLORY SOUNDED FORTH

Pastor M. W. Richards, Wilmington, Del.: "One of our best revivals has closed with Brother and Sister Tan Ditter in charge. The tabernacle, which with extra chairs will seat over 600, was overflowed. A special studio program was broadcast over WDEL 3 times a week. The Lord blessed the messages in sermon and song to the hearts of the hearers. Many were called to the feet of Jesus, and many church members stepped out for the first time to seek the fullness of the Spirit."

## NEW HABITATION DEDICATED

Pastor A. H. Ruehmann, Rochester, Minn.: "A short time ago we closed a month's campaign with Evangelist and Mrs. R. S. Peterson, of Pelican Rapids, in charge. A number sought Him for salvation. As the meetings progressed the interest grew and a good number of strangers attended the services. This was the first campaign in our new tabernacle, which in the midst of the meeting was dedicated to the Lord. Saints from assemblies near by gathered to rejoice with us over what God has done."

## PROGRESSIVE INCREASE SEEN

Pastor W. E. Waddle, Kennett, Mo.: "A 3 weeks' revival conducted by Evangelist and Mrs. Chas. O. Neece, and Miss Pansy Sample, of Cape Girardeau, has closed here. A number professed salvation and 6 were baptized with the Holy Ghost. Between 20 and 30 have followed Christ in baptism and about that number have united with the assembly since our mid-summer revival. We are beginning our fourth year as pastor here; the church has not experienced any sudden growth during our stay, but a gradual and progressive increase has been noticeable."

## PROMISING NEBRASKA CHURCH

Brother W. H. Brown, Sioux City, Ia.: "We have been enjoying the presence of the Lord in a 2 weeks' meeting at Fremont, Nebr. At the first service about 8 were saved and 2 backsliders were reclaimed. At a conference with the leaders of the Full Gospel Church, all in one body decided to unite with the Assemblies of God. Brother Carl Fritz, a young man who is filled with the Holy Spirit, has been left in charge. This is a promising assembly with about 25 members, 4 of whom are filled with the Holy Ghost."

## ILLINOIS SECTIONAL CONVENTION

Pastor K. A. Auten, Decatur, Ill.: "The sectional fellowship meeting of the Illinois State Council, Oct. 3-4, proved a great blessing. The churches throughout the state have profited greatly by similar conventions, held previously. All enjoyed the ministry and fellowship of the visiting brethren. The Lord was present in power at the very beginning of the meetings. About 25 ministers were present from other assemblies and as many lay members. Our local church is still enjoying the blessings of the Spirit which fell in the convention."

## MERCY OF GOD REVEALED

Pastor and Mrs. F. A. Hale, San Antonio, Tex.: "We are grateful to the Lord for a number of good meetings this year. One of these was at Gonzales, where Brother C. M. Retherford is pastor. A number were saved and filled with the Holy Ghost. At the close of the meeting 8 received Christian baptism and 15 united with the assembly. Our next meeting was at the little town of Harwood, where the small assembly is without a regular pastor. Here again the Lord revealed His mercy in saving those who believed. Sixteen were baptized with the Holy Ghost, 11 were buried with Christ in baptism, and 10 were received into the fellowship of the assembly. We are still in evangelistic work and shall continue as we have opportunity."

## WELL-WATERED GEORGIA GARDEN

Pastor G. C. Courtney, Columbus, Ga.: "God is blessing His work here. I have been called to serve the church as pastor for the fifth year in this city of working folk, and God has given us a precious ministry. In the 4 years of my ministry here there have been but a very few weeks that I have not seen people saved. In the regular services hundreds are turned away from our building. We have recently built an addition which gives us altogether a seating capacity of about 600, but this is not nearly large enough yet. Yesterday in the newly completed pool, 17 followed the Lord in baptism. The 50 copies of the Evangel we have begun taking each week have already proved a great spiritual asset to the assembly. They also enable us to reach others with the great message of God."

## The Souls That God Can Trust

(Continued from Page One)

much is worth much." This is the law of compensation.

We find the next company of men were soldiers who knew something about the battlefield, and yet did not have a sufficient knowledge to be trusted fully by the commander. It is just as true in Pentecost. When we look for men and women we can trust we look for people who have gone through tests and stood true to God, the men and women who have not lain down on the job because it was a little difficult but who pressed through. These soldiers in the second class have found some difficulties and some hard places, but they are not the men who are standing in the front of the battle. The ones who stand in the front of the battle are those who have on the whole armour of God, soldiers with experience who have been disciplined, who can stand the fire, who have been baptized in blood and fire in fierce struggles. Those are the men and women we can trust. They know what it is to go through and never turn back when the enemy is fighting against them; they never retreat. They have stood their ground, and victory has been made manifest and real to them.

The trouble is that we have been too free in Pentecost with the great experience God has given to us, with the blessed Holy Spirit, with His mighty anointing resting upon us. We have never been willing to be disciplined and come under. How often we have heard it said, "Well, I am not going to be bound. No sir, I am free, bless God, and I am going to stay free." It would be good for you to be bound a little. It would be good for us all to get some discipline. When you want a person for a difficult task you don't look for the free lance individual, but you look for a man that has gone through and taken his hold upon the things of God.

Are we willing to be disciplined? Had Joseph never been willing to stay his time in the prison and undergo the discipline of that place, he would never have had his place on the throne. Never! You remember how he said to the butler, "Explain everything to the king, and take me out of here. I am here for no sin of my own. I am here because of the jealousy and wickedness of an evil woman." But it wasn't time for Joseph to come out. He hadn't had the thorough discipline he needed, so the butler forgot all about him. But when Joseph did come forth he was well able to take the place at the head of affairs. How many of us are looking for places of authority, who haven't been disciplined? Thank God, the soul that is willing to yield to discipline will find something wrought out in his life that nothing else would bring.

Madam Guyon wrote from prison:

A little bird I am,  
Shut from the fields of air;  
And in my cage I sit and sing  
To Him who placed me there;  
Well pleased a prisoner to be,  
Because, my God, it pleases thee.

Nought have I else to do;  
I sing the whole day long;  
And He whom most I love to please,  
Doth listen to my song;  
He caught and bound my wandering wing,  
But still He bends to hear me sing.

Oh! it is good to soar  
These bolts and bars above,  
To Him whose purpose I adore,  
Whose providence I love;  
And in thy mighty will to find  
The joy, the freedom of the mind.

We too can have such an experience. What is it keeps us from these wonderful places in God? I believe from my own heart and experience that when we fail God in our closet life, in our prayer life we have lost the touch. A man or woman in Pentecost who doesn't speak under the anointing of the Spirit, who doesn't have the touch of the Spirit upon his life is powerless, and people feel and know it. In order to keep the anointing and touch of the Spirit upon us, we must have our closet life. We must know how to pray, know how to prevail, not simply utter prayer, which is just an exercise, but have prayer and watching, prayer even in weariness. That is the kind of prayer that helps the missionaries on the field in those terrible places of heathen darkness. It is the way to bring the blessing down and help them through. It is praying in the Spirit! We have lost a good deal of it in Pentecost. I don't know why, but I do know that in the early days God set aside multitudes of His children, baptizing them in the Holy Spirit, giving real power for intercession, and hours went as moments in prayer and interceding and laying hold upon the horns of the altar. The hearts were burdened for the lost lives and multitudes. Souls were the burden of their hearts. But there is not so much of that now. We have become perhaps a little too well known, shall I say? I don't like to say popular. But it is the little flock, the ones and the twos that will pray Pentecost back, back to the place of prayer,

to the place of real power, to the place of real spiritual things.

If you and I fail in our closet life our blessed Lord will one of these days appear, and many of us who have declared ourselves ready and watching will find ourselves left for the hours of tribulation. God is asking for men and women who will go through, be disciplined soldiers, be willing to let God come in and do something definite and real. I feel somehow that the man or woman who is going deeper with God must come to the place of deeper crucifixion in his own self life. We look at some who have gone a little further, perhaps the veterans, and without knowing the experiences they have had or the discipline through which they have come, we say, "Look at them. I wish I had the power of that person. I wish I could pray like that individual." You can have it if you are willing to be baptized in blood and fire, if you are willing to have the real struggles and press through. There isn't anything God won't do for the soul that will pay the price.

Undisciplined Pentecostal ministers, undisciplined children of God, if you and I want to stand in the army of the veterans, we, too, must enter into the place where God can discipline us. We are too big. We have too much confidence in ourselves and too little in God. Hard places are where we get experience. So many of God's ministers today want a place that is all ready, a lovely congregation, and a pretty good salary, a nice automobile, and an elegant parsonage. "If I could get that, what wouldn't I do!" But you are not ready for that. You would spoil the whole thing. You would be spoiled. In a little while you would not know Jesus Christ in His fullness and fellowship. All these things would be nothing, nothing, without the touch of God in your soul. When Jesus is real to us there is something about it that keeps us down, that longs to be hidden, that loves to be shut away. The world has no charms for us then. The only longing is, "Lord, give me souls, give me souls."

We purchased a little tent because our hearts were longing for souls in the great city of New York, but there was no way for me to be in the tent. Then I began to pray, "Lord, I don't want to do the preaching, but if I could only be there and bring up the souls." One day as I was praying, my heart was so burdened. I said, "Lord, I wonder if there is any way You could help. You could open the way for me to spend some time in this tent." Then the Spirit of God spoke so sweetly to my soul. "If you will be true in your prayer life and put in an extra hour or two in praying you can be at the tent all right. You can do more that way than you could if you were there." That cost something. If you really want to see souls saved it will cost you

### Your Christmas List

If you are planning on remembering different ones with a gift at Christmas time, do not forget the missionaries, who are away from their family circles. Now is the time to send in your Christmas Offering for the missionaries.

something. You don't need to think that we have a great harvest of souls in these days when the powers of darkness are settling down upon us, without somebody prays through, somebody is in travail. Then you and I will see things break through.

How wonderful it would be if everyone of us who believe the Lord is coming could press just a little closer to His great heart. Somehow I believe the Lord, above everything else, wants us individually to be ready for His appearing. What does it mean for you and me to be baptized in the Spirit? That is the beginning. But God is looking for a company of men and women that are yielded to Him, that are surrendered to Him, who can say, "Not my will, but thine be done." Paul said, "If by any means I might attain unto that goal." He had something before him to reach out after. "If I may attain that then I forgot everything else. I count it as dung, as loss, that I may get that thing." So with us. Our wills must be laid upon the altar, our lives must be yielded to God. We baptized children of God who have been just soldiers in the first rank let us step up a little today, make a deeper consecration. You who have been in the battle a little longer, who know something of its marches and battles, take a step forward and enter into the ranks of those who have made the full consecration, who have yielded their all to Him, who have said, "Lord, you can have it all. Take the world but give me Jesus. Let Him be mine, mine, mine."

Oh, Lord divine, upon Thine altar  
Let me bring this gift of mine.  
It seemeth I have no jewels to adorn Thy  
crown,  
Nor world-famed sacrifice to make.  
But here I bring within my trembling hand  
this will of mine,  
It seemeth but a small thing, and yet dear Lord,  
Thou knowest when I yield Thee this, I  
yield Thee all.  
It hath been wet with tears and dimmed with  
sighs,  
Clenched in my grasp till joy it hath none.  
And now upon Thine altar where it vanquished  
lies,  
Accept it, Father, ere my courage fail,  
And blend it to with Thine own will  
That if at some desperate hour my prayer pre-  
vail  
And Thou givest back my gift,  
It may have been so changed, so purified, so  
fairer grown,  
So filled with peace divine,  
I may not know or feel it as my own,  
And taking back my gift may find it Thine.

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

STOCKTON, CALIF.—Evangelist Clyde C. Goree, of Amarillo, Tex., will begin a revival Nov. 5, to continue indefinitely.—Charles Kerner, Pastor.

ROCHESTER, N. Y.—Evangelist C. S. Tubby, will begin a revival meeting at Elim Tabernacle, Nov. 15.—Chas. R. Shuss, Pastor.

KANSAS DISTRICT COUNCIL  
Coffeyville, Kans., November 27 to December 1.

MEETING CANCELLED  
GREAT FALLS, MONT.—Evangelist Dolores Lee Dudley has postponed the meeting scheduled to begin here Nov. 5.—F. G. Frank, Pastor, 213 Ninth St., N.

HANNIBAL, MO.—Evangelist Stanley Cooke, of Maryland, will conduct a campaign in the Assembly Church, 1005 Lyon St., Nov. 8-Dec. 3.—Glenn Renick, Pastor.

ST. LOUIS, MO.—Evangelist Charlotte Shook, of Cape Girardeau, will begin a revival at the Full Gospel Tabernacle, 2843 S. Jefferson Ave., Nov. 8, to continue as long as the Lord leads.—Eugene D. Weiss, Pastor.

PLAINVIEW, TEX.—Revival beginning Nov. 5, to continue indefinitely. Evangelist J. P. Mason, of Fayetteville, Ark., will be the speaker.—Mont M. Walker, Pastor, 708 W. 13th St.

HAVERHILL, MASS.—Beginning Oct. 20, for 2 or 3 weeks, Arthur Robinson, boy evangelist, will conduct revival meetings at the Pentecostal Church, at Orange Hall, on Pleasant Street. Pentecostal brethren in the vicinity are urged to be present.—A. R.

CORTLAND, N. Y.—Wilson E. Babcock, boy evangelist, of Cambridge, Mass., will conduct a revival in Bethel Tabernacle, Grace and Jewett Streets, Nov. 9-Dec. 3. Assemblies near are asked to co-operate.—Veredon K. Fries, Pastor.

NEWARK, N. J.—Special revival at Bethel Pentecostal Church, 4th and Dickerson Streets, Oct. 29-Nov. 19. Evangelist Hattie Hammond, of Hagerstown, Md., in charge. Each night except Mondays.—Ray Armstrong, Pastor.

TRENTON, N. J.—Mary Louise Paige, child evangelist, will conduct the opening campaign in the New Trenton Gospel Tabernacle, 681 Princeton Ave., Nov. 7-19. Each evening, at 8:00.—E. T. Quanabush, P. O. Box 192, Lawrenceville, N. J.

ARCHER CITY, TEX.—Evangelist Finis A. Lewis, of Terrell, Tex., will begin revival meeting Nov. 5, at the Assembly Church. Neighboring assemblies are cordially invited to co-operate.—Earl J. Rogers, Pastor.

CROSBY-IRONTON, MINN.—Evangelist and Mrs. P. R. Middleton will conduct a campaign beginning Nov. 5, for 3 weeks or longer, at the Crosby-Ironton Gospel Tabernacle. Assemblies near are invited to co-operate.

HAGERSTOWN, MD.—Evangelistic campaign at Bethel Assembly, Howard and Spruce Streets, beginning Nov. 5, for 4 weeks, conducted by Evangelist Benjamin Baur, Rochester, N. Y.—Ralph Jeffrey, Pastor, 849 Guilford Ave.

PITCAIRN, PA.—Revival meeting starting Nov. 23, continuing as long as the Lord leads, at the Pentecostal Church, Brinton Ave. Evangelist Nimrod Park, of New York City, will be the special speaker. Each night 7:30. Special services on Thanksgiving afternoon and evening.—E. O. Leeper, Pastor, 440 Third Street.

### LATIN-AMERICAN COUNCIL MEETS

SAN ANGELO, TEX.—The fifth annual session of the Latin-American District Council, Nov. 19-23. All are cordially invited. All services in Spanish. We expect Brother Noel Perkin, of Springfield, Mo., to be with us. Gumersindo, Ramirez, Pastor; H. C. Ball, Superintendent.

NEW KINSINGTON, PA.—Evangelist Mary Louise Paige, of Uhrichsville, O., will conduct a revival meeting in Gospel Tabernacle, 1230 Leishman Ave., Nov. 19-Dec. 17. Meetings morning, afternoon, and evening, Thanksgiving Day. Assemblies near by are invited to enjoy these services with us.—A. W. Buckley, Pastor.

NEW YORK CITY—Glad Tidings Tabernacle, 26th annual convention, Nov. 17-Dec. 3. Speakers, Ernest S. Williams, Joseph Tunmore, and others. Meetings each night except Mondays, 7:45, Wednesdays and Fridays at 3:00 p. m. Missionary Day, Nov. 26. Young People's Rally, Dec. 2, 7:30 p. m. Robert A. Brown, Pastor, 325 W. 33d St.

PHILADELPHIA, PA.—Thirty-ninth Thanksgiving convention, in Highway Mission Tabernacle, Nov. 19-Dec. 3, 19th and Green Sts. Dr. Chas. S. Price will be the special speaker. Week nights at 8:00; Sundays 10:30, 7:30; week days 2:30. Rooms and meals reasonable near church for those from a distance.—Flem Van Meter, Pastor.

ZION, ILL.—Missionary Convention, Nov. 5-12. Noel Perkin, Missionary Secretary; Neils Thomsen, of India; and Miss Laura Radford, of Palestine; will have charge of the missionary program. District Council fellowship meeting will be held Nov. 6-7. Arthur Bell, District Superintendent. Ministers are invited to come and spend the whole week with us.—Finis J. Dake, Pastor.

CLEVELAND, O.—Annual missionary convention of the Cleveland Pentecostal Church, Nov. 2-19. Evangelist Harry Bowley will be the special speaker. Missionaries will be present the first 10 days, presenting the needs of their various fields.—B. E. Mahan, Pastor, 640 E. 17th St.

WILMINGTON, DEL.—Dr. Chas. A. Shreve, formerly pastor of McKendree M. E. Church, Washington, D. C., will open a campaign at Calvary Church, Odd Fellows' Hall, Tenth and King Streets, Nov. 21-Dec. 17, or longer. Sundays 10:30 and 7:45, week nights except Saturdays 7:45. Friends of Dr. Shreve in vicinity urged to rally and pray for great revival.—Ralph P. Hughey, Pastor.

WILMINGTON, DEL.—Seventh annual Thanksgiving convention beginning Nov. 19, and continuing 3 weeks or longer. Evangelist Harry J. Steil, of Ossining N. Y., convention speaker, will conduct a Bible teaching and evangelistic campaign. All-day meeting Thanksgiving Day. Dinner and supper on freewill offering plan. One night accommodations if desired. Young People's rally Monday night, Dec. 4.—M. W. Richards, Pastor, 3118 N. Harrison St.

### NEW ENGLAND DISTRICT COUNCIL

BRIDGEPORT, CONN.—New England District Council, Pentecostal Church, 285 Wilmot Ave., Nov. 7-8. Including annual business meeting and election of officers for the following year. All assemblies in the District are requested to be represented. Business session Wednesday, 2 p. m. Services, 10, 2 and 7:45 each day. If coming please notify pastor, so he can arrange accordingly.—H. L. Ettinger, Pastor, 1531 S. Main St., Stratford; H. T. Carpenter, Secretary.

### POTOMAC DISTRICT CHRIST'S AMBASSADORS RALLIES

The following C. A. Rallies will be held in the Potomac District on Thanksgiving Day, November 30: Front Royal, Va.—William Dvch, Central Section Vice President, will be in charge and will speak. Gay Benson will be the other speaker. Meetings at 2:30 and 7:30 with basket lunch and fellowship between meetings.

Hagerstown, Md.—Evangelist Ben Baur will speak for the C. A.'s. Meetings as above.

Grafton, W. Va.—Evangelist Guy Duty, District C. A. President, will be the special speaker. Meetings as above; rallies with basket lunch and fellowship between meetings.

Raymond Senasack, District C. A. Editor, 1314 Montello Ave. N. E., Washington, D. C.

### TEXAS STATE CONVENTIONS

(Change of Date—Port Arthur)

Yoakum Section, Oct. 28-29, Port Lavaca, Port Lavaca Assembly; Houston Section, Houston, Nov. 2-5, Magnolia Park Assembly; Beaumont Section, Nov. 4-5, Port Arthur, Port Arthur Assembly; Lufkin Section, Nov. 11-12, Pleasant Hill Assembly; Tyler Section, Nov. 14-15, Tyler, East Berta Street Church; Greenville Section, Nov. 21-22, Greenville, West Cornelia Street Church; San Angelo Section, Dec. 2-3, Abilene, Abilene Assembly; McCamey Section, Dec. 9-10, Crane, Crane Assembly. All conventions begin at 10 A. M. first day and continue through following day, or days. Ministers and special workers are urged to attend convention nearest to you, for a great time of fellowship and practical work for God.—E. L. Newby, District Superintendent, 2621 W. 26th St., Fort Worth, Tex.

### OPEN FOR CALLS

#### Evangelistic or Pastoral

Homer V. Foley, Sumner, Mo.: "I have been in the ministry 8 years; am in full fellowship with the General Council."

Evangelist and Mrs. F. A. Hale, 241 Belden Ave., San Antonio, Tex.: "Experienced in all ministerial duties. Ready for service now. Good references."

#### Evangelistic

Al Nankivell, choister and radio singer, over 10 years' experience, can assist pastors or evangelists in revival work. Address 900 N. Karlov Ave., Chicago, Ill.

W. O. McDonald, 416 E. Chickasaw, McAlester, Okla., will be on the field a part of the time; can answer calls anywhere in the United States or Canada. No place too small nor any too large. References: James Hutsell, District Superintendent, Slick, Okla.; C. A. Lasater, 1900 S. R. St., Fort Smith, Ark.

Evangelist and Mrs. Jim Sawyer, Cyril, Okla.: "Have conducted 16 revivals in a little over a year. Will soon be on way to Texas; anyone desiring our services write us here. References from Oklahoma Council; have papers with Texas Council. Have living quarters; special music and singing."

### MISCELLANEOUS NOTICES

NEW ADDRESS—Pastor H. D. Coaplen, Morganton, N. C.: "Have accepted the pastorate here."

NEW ADDRESS—H. W. Wilson, Milton, Fla.: "I have accepted the pastorate here."

NEW ADDRESS—O. L. Mabry, 838 Leyden St., Denver, Colo.

NEW ADDRESS—D. M. Harvey, Avoca, Ark.: "I have accepted the pastoral work at Mountain View Schoolhouse."

NEW ADDRESS—Pastor R. E. Taylor, 716 Arlington Ave., Dothan, Ala: "We have resigned the pastorate at Enterprise, and have taken up the work here. All ministers and workers in the fellowship passing this way are invited to stop."

NEW ADDRESS—Evangelist Mrs. Estella V. Maffett, 126 W. 10th St., Ashland, O.: "Brother J. A. Wilkerson, of Hammond, Ind. has taken over my former pastorate in Mansfield, O. I am holding a campaign in Willard, O. Mrs. C. E. Kennedy is pastor."

WANTED—Old Evangelists for house-to-house distribution.—Mrs. Stella M. Quier, 1106 E. 2nd St., Pomona, Calif.

WANTED—Old copies of Evangel, Sunday school literature, tracts, books, Bibles, and any other full-gospel literature.—Mrs. Annie Woodruff, Route 1, Box 120, Barnesville, Ga.

FOR SALE—Khaki tent, 40x60 feet, complete and in excellent condition. No reasonable offer refused.—Pastor William F. Dych, Route 3, The Plains, Va.

NOTICE—I came here a few days ago and leased a building for 6 months. I am now putting the building in shape to start service. Will need an evangelist on fire for God who will not quench the Spirit and who can trust Him for support. Write Evangelist R. R. Mulhern, Willcox, Ariz.

NOTICE—We have an extensive supply of Sunday school literature of back quarters which we will donate to any who can use them. Write us.—Mrs. Mary E. Lawrence, Sunday school superintendent, 928 P. St., Bakersfield, Calif.

WANTED—Used full-gospel song books to use in a needy community.—John C. Habeb, P. O. Box 12, Alger, Mich.

WORLD MISSIONS CONTRIBUTIONS

October 13-19 inclusive

- All personal offerings amount to \$881.46
- .75 Assembly of God Saltville Va
- .99 Junior Church Assembly of God Springfield, Mo
- 1.00 Pent'l Assembly of God S S Wellington Kans
- 1.00 Christ Ambassadors Brinson Mo
- 1.00 Assembly of God Church Gran Quivera N Mex
- 1.00 Assembly of God Denning N Mex
- 1.00 Full Gospel Mission Sumner Wash
- 1.00 Assembly of God Newark Mo
- 1.10 Oak Creek Assembly of God Sedona Ariz
- 1.31 Georgia S S Freehold N J
- 1.32 Ft Plains S S Freehold N J
- 1.35 Faith Mission S S Springfield Mo
- 1.40 Full Gospel S S Burr Hill Va
- 1.40 Assembly of God S S Chickasha Okla
- 1.40 Christ Ambassadors Greeley Colo
- 1.50 North Bay St Church Tampa Fla
- 1.50 Ladies' Miss Band New Bethel Assembly Ft Smith Ark
- 1.67 Assembly of God Greensburg Kans
- 1.72 Ladies' Miss Council Bruni Tex
- 1.88 Full Gospel Mission S S Coalinga Calif
- 1.95 Trinity Pent'l Tab Kokomo Ind
- 2.00 First Pent'l Tabernacle Petersburg Va
- 2.00 Passover Prayer League Chicago Ill
- 2.00 Christ Ambassadors Bellevue Mich
- 2.00 Robinson Point S S Chickalah Ark
- 2.00 Young People's S S Class Gospel Tabernacle Oceanside Calif
- 2.00 Cactus S S Tribune Kans
- 2.10 Assembly of God Bucklin Mo
- 2.15 Assembly of God Carlsbad N Mex
- 2.40 Bethel Temple Assembly of God S S Hoquiam Wash
- 2.41 Assembly of God S S Skellytown Tex
- 2.50 Good News Tabernacle Bronx N Y
- 2.50 Assembly of God Wynona Okla
- 2.50 Assembly of God Myrtle Point Ore
- 2.50 Full Gospel Tabernacle S S Arlington Wash
- 2.60 Gospel Tabernacle & S S Cando N Dak
- 2.61 Pentecostal Assembly Allen Nebr
- 2.65 Pentecostal S S Thayer Mo
- 2.69 Glad Tidings Assembly Idaho Falls Ida
- 2.75 Assembly of God S S Turon Kans
- 2.75 Assembly of God Artesia N Mex
- 2.85 Assembly of God S S Cleveland Kans
- 2.86 Full Gospel Mission Montague Calif
- 3.00 Assembly of God S S Avant Okla
- 3.00 Assembly of God Costa Mesa Calif
- 3.00 Glad Tidings Tab S S Shenherd Mich
- 3.00 Assembly of God Bazine Kans
- 3.00 Junior Glad Tidings Church Pueblo Colo
- 3.00 Assembly of God Edinburg Tex
- 3.00 Christ Ambassadors Miami Okla
- 3.07 Assembly of God Santa Paula Calif
- 3.25 Pent'l Assembly of God Ulrichville Ohio
- 3.30 Calvary Pent'l Mission Antioch Calif
- 3.40 Assembly of God Bourbon Mo
- 3.47 Assembly of God S S Pearl Ill
- 3.50 Full Gospel Church & S S Weed Patch Calif
- 3.50 Assembly of God S S Highlands Tex
- 3.61 First Pent'l Church Hollywood Fla

- 3.70 Children's Meetings Gospel Tent Pocomoke City Md
- 3.75 Assembly of God Breckenridge Mo
- 3.75 Finnish Pent'l Mission Nazelle Wash
- 4.00 Farmers Mills Gospel Mission Stormville N Y
- 4.00 Full Gospel Assembly & S S Astoria Ore
- 4.00 Prayer Band Hillsboro N H
- 4.00 Gospel Tabernacle Ft Morgan Colo
- 4.06 Assembly of God S S Gerlane Kans
- 4.14 Gospel S S Lucas S Dak
- 4.20 Assembly of God Missoula Mont
- 4.37 Fairview S S Springfield Mo
- 4.50 Blue Lake & Trinidad Pent'l Missions Blue Lake Calif
- 4.53 First Assembly of God New Orleans La
- 4.54 Full Gospel Tabernacle Selma Calif
- 4.70 Christ Ambassadors Gracemont Okla
- 5.00 Christ Ambassadors Hominy Okla
- 5.00 Assembly of God S S Jakes Run W Va
- 5.00 Christ Ambassadors Altoona Pa
- 5.00 Assembly of God Carbondale Pa
- 5.00 Assembly of God & S S Elk City Okla
- 5.00 Assembly of God S S Miami Okla
- 5.00 Assembly of God St Louis Mo
- 5.00 Assembly of God S S Pensacola Fla
- 5.00 Pleasant Hill Assembly Mt Ayr Ia
- 5.00 Full Gospel Mission Redding Calif
- 5.00 Gospel Tabernacle Oceanside Calif
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Assembly of God S S Luling Tex
- 5.00 Church of the Full Gospel Graham Calif
- 5.00 First Local Assembly of God Gooding Ida
- 5.00 Full Gospel Assembly Freport Pa
- 5.28 First Pent'l Church Corry Pa
- 5.33 Lighthouse Mission Springfield Mo
- 5.43 Assembly of God Shawnee Okla
- 5.52 Assembly of God Hartford Ill
- 5.56 Assembly of God Clay Ind
- 5.81 Fairhaven Gospel Mission Bellingham Wash
- 6.00 Assembly of God Lake City Ia
- 6.00 Assembly of God Gridley Calif
- 6.00 Assembly of God McCamey Tex
- 6.00 Glad Tidings Mission Ceres Calif
- 6.20 Assembly of God Tab North Venice Ill
- 6.50 Tab S S Sauk Centre Minn
- 6.66 Full Gospel Assembly Calistoga Calif
- 6.91 Summit Pent'l Mission Girard Ohio
- 7.11 Crusaders Assembly of God Springfield Mo
- 7.25 Full Gospel Tabernacle & S S Belvoir Va
- 7.36 Gospel Tabernacle Berlin Wis
- 7.50 Gospel Mission La Grande Ore
- 7.55 Assembly of God Church Tyler Tex
- 7.65 Full Gospel Tabernacle So Sioux City Nebr
- 7.69 Rapids Gospel Tab Wisconsin Rapids Wis
- 7.92 Assembly of God Santa Rosa Calif
- 8.00 Full Gospel Church Tracy Calif
- 8.00 Christ Ambassadors Chelsea Mass
- 8.27 Fellowship Meeting Selridge N Dak
- 8.40 Assembly of God Frankford Mo
- 9.00 Assembly of God Yonkers N Y
- 9.36 Pent'l Tabernacle Madera Calif
- 10.00 Assembly of God Shidler Okla
- 10.00 Assembly of God Church Lewistown Pa
- 10.00 Full Gospel Church Mallet Creek Ohio
- 10.00 Christ Covenant Church Chicago Ill
- 10.00 Community Church Palo Alto Calif
- 10.00 Riverside Full Gospel Tab Buffalo N Y
- 10.00 Assembly of God El Dorado Ark
- 10.06 Full Gospel Tabernacle Lindsay Calif
- 10.59 Gospel Tabernacle Newport News Va
- 10.60 Riverside Tab Young People Flint Mich
- 10.74 Church of the Full Gospel Paso Robles Calif
- 10.82 Full Gospel Assembly Los Angeles Calif
- 11.17 Assembly of God Naugatuck Conn
- 11.25 Pent'l Church La Crescenta Calif
- 11.34 Rosen Heights Assembly of God N Ft Worth Tex
- 11.85 Glad Tidings Mission S S Seminole Okla
- 12.00 Gospel Tent, Pocomoke City Md
- 12.00 Assembly of God S S Seminole Okla
- 12.32 Tri State Fellowship Meeting Galena Kans

- 12.78 Full Gospel Tabernacle Big Spring Nebr
- 13.21 Pentecostal Church Rich Hill Mo
- 13.35 Tulare Full Gospel S S & C A Tulare Calif
- 14.38 Pent'l Mission Campbell Calif
- 15.00 Bethel Pent'l Assembly Cortland N Y
- 15.00 Christian Assembly Wausau Wis
- 15.00 Pent'l Assembly Pottsville Pa
- 15.00 Pent'l Assembly St Paul Va
- 15.90 Full Gospel Tab Bakersfield Calif
- 16.66 Full Gospel Church Morgan Hill Calif
- 18.00 Pentecostal S S Pitcairn Pa
- 19.00 Full Gospel Mission S S Corcoran Calif
- 20.00 Calvary Tab S S Centraia Wash
- 20.00 Full Gospel Church & S S Wycoff N J
- 20.00 Pent'l Tabernacle S S Firth Idaho
- 20.10 Bethel Temple Fresno Calif
- 20.72 Glad Tidings Tab Santa Cruz Calif
- 21.00 Full Gospel S S Auburn Wash
- 21.24 First Pent'l Tab Savannah Ga
- 21.55 First Baptist Church Egg Harbor N J
- 21.60 Assembly of God Comeaut Ohio
- 22.50 Full Gospel Tab Reedley Calif
- 22.85 Pent'l Gospel Assembly Chula Vista Calif
- 23.00 Assembly of God Noonan N Dak
- 24.25 Pent'l Church Fredonia N Y
- 25.00 Central Gospel Tab Long Beach Calif
- 25.00 Calvary Tabernacle Camden N J
- 25.00 Assembly of God Peckville Pa
- 25.00 Gospel Tab Powers Lake N Dak
- 26.97 Full Gospel Tab & S S Newberg Ore
- 27.60 Full Gospel Tab Sioux City Ia
- 29.68 Highway Mission Tab S S Philadelphia Pa
- 30.00 Grace Pent'l Church Atlantic City N J
- 31.00 Berean Bible Institute San Diego Calif
- 31.00 Full Gospel Assembly Hamilton Mont
- 32.00 Pilgrims Class Southern Calif Bible School Pasadena Calif
- 33.89 Assembly of God & S S Enid Okla
- 34.63 Trinity Full Gospel Church S S & Young People E St Louis Ill
- 34.91 Fremont Pent'l Tab Seattle Wash
- 35.15 Pent'l Assembly of God Spokane Wash
- 35.75 Glad Tidings Tab Reading Pa
- 37.00 Full Gospel Assembly Washington D C
- 38.37 Upper Room Pent'l Mission San Jose Calif
- 40.00 Assembly of God River Rouge Mich
- 40.00 First Pent'l Church Miami Fla
- 42.38 Full Gospel Assembly Westbrook Me
- 45.96 Bethel Pent'l Assembly Juneau Alaska
- 50.00 Pent'l Mission Belbrook Ohio
- 55.00 Full Gospel Assembly Washington D C
- 56.06 Pent'l Tab Anacortes Wash
- 62.85 Full Gospel Assembly Maywood Calif
- 65.00 Wells Memorial Pent'l Church Tottenville N Y
- 70.00 Pentecostal Assemblies of Canada
- 75.64 Bethel Tabernacle Oakland Calif
- 90.00 Kensington Pent'l Church Philadelphia Pa
- 99.55 Bethel Assembly of God Akron Ohio
- 118.83 South Florida Union Holiness Camp Ground Association Tampa Fla
- 125.00 First Pent'l Church Wilkes Barre Pa
- 155.00 Eastern District Camp Meeting Maranatha Park Green Lane Pa
- 178.00 Church of the Four Fold Gospel Battle Creek Mich
- 206.36 Assembly of God & S S Springfield Mo
- 896.00 Highway Mission Tabernacle Philadelphia Pa
- Total amount reported .....\$5,042.44
- Home missions fund .....\$ 70.57
- Office expense fund ..... 53.77
- Deputational expense fund ..... 10.99
- Reported as given direct to missionaries ..... 473.93
- Reported as given direct to home missions ..... 84.11 693.37
- Reported for foreign missions .....\$ 4,349.07
- Amount previously reported ..... 6,954.18
- Total amount reported for foreign missions to date .....\$11,303.25

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