

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE
The Whole Gospel to the Whole World

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"Thrust Out . . . from the Land"

Lilian B. Yeomans, M.D.

AND it came to pass, that, as the people pressed upon Him to hear the Word of God, He stood by the lake of Gennesaret, and saw two ships standing by the lake: but the fishermen were gone out of them, and were washing their nets. And He entered into one of the ships, which was Simon's and prayed him that he would thrust out a little from the land. And He sat down, and taught the people out of the ship. Now when He had left speaking, He said unto Simon, Launch out into the deep, and let down your nets for a draught. And Simon answering said unto Him, Master, we have toiled all the night, and have taken nothing: nevertheless at Thy word I will let down the net. And when they had this done, they inclosed a great multitude of fishes: and their net brake. And Jesus said unto Simon, Fear not; from henceforth thou shalt catch men." Luke 5:1-10.

Behold this picture painted by the master Artist, the Holy Ghost!

The scene is laid beside the lake of Gennesaret, the time is the early morning and the rays of the sun are making "Blue Galilee" glint like a pavement of sapphire. On its shores is a press of eager men, women, and children. Hungry? Yes; but for more than the bread that perisheth. Thirsty? Famishing, with a thirst that no earthly fountain can slake.

There, beside that sea, stands One who is Himself the living Bread that came down from heaven, the Dispenser of the water of life of which when any drink they thirst no more. Mystery of mysteries! He stands, inactive, while masses of people press upon Him, not only that their sicknesses may be healed, and their empty stomachs filled with loaves and fishes, but that they may hear the Word.



Beside my cottage door it grows,
The loveliest, daintiest flower that blows,
A sweet-brier rose.

At dewy morn or twilight's close,
The rarest perfume from it flows,
This strange, wild rose.

But when the rain-drops on it beat,
Ah, then its odors grow more sweet,
About my feet.

Ofttimes with loving tenderness,
Its soft green leaves I gently press,
In sweet caress.

A still more wondrous fragrance flows
The more my fingers firmly close,
And crush the rose.

Dear Lord, oh let my life be so
Its perfumes when the tempest blow,
The sweeter flow.

And should it be Thy blessed will
With crushing grief my soul to fill,
Press harder still.

And while its dying fragrance flows,
I'll whisper low, "He loves and knows
His crushed brier-rose."

—Gertrude W. Siebert.

Theirs is a profound hunger, an all consuming thirst. "Man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live." Deut. 8:3. They are dimly, dumbly conscious of their need of life. Like Bunyan's pilgrim who ran from the city of Destruction crying:

"Life! life! eternal life!
'Tis life of which our nerves are scant,
'Tis life, not death, for which we pant."

And yet Jesus, who came that we might have life, stands apparently unmoved. He is not even looking at the starving, struggling mass of humanity that presses upon Him. Why? Because God is not only going to do exactly what He says, but He is going to do it exactly as He says. He has tied Himself irrevocably to human co-operation in the work of redemption. He has made man's faith a determining factor in the execution of divine purposes.

"We . . . as workers together with Him (Gr. fellow-workmen) beseech you also that ye receive not the grace of God in vain." 2 Cor. 6:1. He who has constituted us His fellow-workmen, is He who hath said, "My counsel shall stand, and I will do all my pleasure. . . . I have spoken it, I will also bring it to pass; I have purposed it, I will also do it."

God cannot fail, so man's co-operation in the work of redemption cannot fail. Individuals may fail; let us be passionately determined that, by God's grace, we will not be among the number. But God's purposes will still be carried out according to His plan, in every detail, if He has to raise up from the stones under our feet "children to Abraham," in other words, stagger-

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NO EVANGEL NEXT WEEK

What Does the Blue Eagle Say?

What part should the Church take in the NRA?

What does NRA mean to the Church?

Christine Kerr Peirce

WE are living in momentous days! Days when the shadows of coming events are shortening as we draw near the actual fulfillment of the prophecies of God's Word. As the shadows fall over our fair land and begin to touch the realm of our own lives, we do well to weigh our actions and decisions that we may not be caught by the coming deception, which if it were possible would deceive the very elect. On the other hand how carefully we should conduct ourselves that we might not by our erratic and unsound judgment and statements bring reproach on the cause of Christ and upon the truth we love so well—the coming of Christ.

Our own loved country where we as Christians have been so blessed in freedom of worship and in all the privileges of the gospel, is in a gigantic and courageous battle for recovery. The whole world is watching the swift moves of the President and the drastic and unprecedented measures by which he is handling the present economic and industrial situation. As Lloyd George has put it, "The whole world is looking to the United States to lead them out of the tangle." Whether or not this will be accomplished we cannot safely say, except to point out that if it should succeed, then according to Scripture it will be but the lull before the storm.

The outcome as we have said is uncertain. Our President was said to have made the remark, "If it fails I will not only be an unpopular president, but the last president." One observer, who was driving through the East purposely stopped at every corner store as he drove through the country and asked the standers-by, "What do you think of this Blue Eagle stuff?" And invariably the answer was, "Well we don't know yet, but there is one thing sure the American people will not go through another winter like last winter." In other words they were willing to resort to most anything even if it fails. There can only be one conclusion from this observation as well as that of the President's statement and that is if it should fail, we can look for revolution. The red dragon has long since left its lair and its slithering, slimy movements can be felt in every land.

In the program of the NRA we find at its head a man with more power than has ever been given any man in the history of the earth. General Johnson, Administrator of the Act has said, "We

want to do something different from anything that has ever been done before, anywhere, any time, by anybody." And this czar, controller, dictator, or whatever title you choose to call him seems to be succeeding in putting the plan across. The motive, that of restoring the millions of unemployed to work and raising the wage scale to create greater buying power, cannot be criticized. The plans by which it is being carried out, the rapidity, exactness, and thoroughness by which the entire realm of industry is being covered, and the army that is co-operating to see that every home in the country gets behind the Act makes us feel indeed that we are living under the very shadows of the coming great deception when none can buy or sell without the mark of the Beast which calls for all to fall down and worship him and from which none can escape. We can safely say the Blue Eagle is *not* the mark of the Beast; but we are pointing out the similarity of its method with that that may be used when that time comes.

After the coming canvass of every home in the country if we fail to display our emblem we may be asked "Where is your Blue Eagle?" as we were admonished to do by General Johnson in one of his radio speeches. Said he, "When you see a place of business that does not display the Blue Eagle, you should go up to the man and say 'Brother, where's *your* Blue Eagle?'" You may or may not display the emblem, but consciously or unconsciously every man and woman is playing his or her part in the recovery of the nation.

Recovery! True it was that the entire country went on a spending spree, pleasure spree, crime spree, and every other kind of spree following the Great War. There was bound to be reaction and it came with a crash that threatened the very foundation and superstructure of our civilization. How true it was as one man exclaimed or rather his good wife remarked to us about him after he had been saved in one of our services, "Yes, when the markets went up, his religion went down but when the markets went down his religion came up."

Recovery! Yes, but true economic recovery must be founded on the basic principle of spiritual recovery. All other recovery can only be false, temporary and uncertain. The trouble is men have forgotten God. They have left Him out of their affairs, and we wonder how much

the God of our fathers is being consulted by the administrators and officials of our own land. The constitution of the United States was born of prayer. When its founders had come to the end of their resources and wisdom they knelt and asked God for wisdom in laying the foundation of this new Republic. But today God has been relegated from the personal to the impersonal—instead of a loving Father just a force or convenience for the controlling of the universe.

No, there can be no sure recovery without spiritual recovery! And now what part can the church play in the NRA? The church of Jesus Christ has a bigger job than General Johnson, for his plans can only succeed as the church does her part; and unless there is let loose a tide of spiritual power through the true church (not necessarily organized Christendom) to give stability to those plans, it can only be a house built upon the sand, soon to go down.

What part *should* the church play? The church of Jesus Christ has not been born into the world to take a hand in its politics or its programs of social reform, but to change the lives of individuals and in so doing its influence must be felt in all phases of national life. Its supreme responsibility is to call people to righteousness.

The NRA of the church then is to recover the spiritual truths that have been dropped and lost through Higher Criticism and the destructive work of the enemies within its gates. Recover the Word of God that has been so subtly and flagrantly assailed. Bring it out again and place it on the table of every home in the land and hide it in the heart of every man and woman and boy and girl. Restore the truths of born-again experience that can change the heart and life of a man and make him an asset to his own community and country. Recover its "power from on high" that has been so inadequately substituted by machinery and form. Recover its place and position that God gave it in the beginning in the world—not a social center, not an open forum for the discussion of politics or, as the Episcopalian minister and managing editor of the *Witness*, Episcopal weekly, has said, "Not becoming ballyhoo agents for this or any other administration," but a lighthouse! Jesus said, "A light set upon a hill cannot be hid." The church is a soul-saving station where men and women may find God, not in the abstract but in reality—their own personal Saviour!

What does the Blue Eagle say to the church? It seems to the writer it is giving the church of America a new challenge to recover these things we have mentioned and give to the splendid effort of the administration in its endeavor for national recovery, the spiritual ballast and

foundation without which it cannot succeed.

What does NRA mean to the church? and to the world? May we bring our final appeal in the words these three letters bring to mind? N-ow R-epent A-ll! Acts 17:30.

Now. It is the only time God accepts. Everything in these emergency days is done in the *now*. Bills are drafted, passed and carried out in an hour's time. Things are not planned and then allowed to lay for six months before action is taken—the President's slogan undoubtedly is "Do it Now." These are emergency days for men's souls and God is saying, *Do it now*. The days of our ignorance God has winked at but now commandeth all men everywhere to repent. How many are like the Sunday school superintendent whom Mr. Moody asked, what he thought about a certain plan. The superintendent answered, "Well, we've been aiming at it for two years," and Mr. Moody's quick retort was, "Don't you think it's about time you fired?" Brother, Sister, you have been aiming at it for a long time—wanting to be saved—desiring to get back to the place of power you once enjoyed—don't you think it's about time you fired and did the repenting it requires to restore to you the joy of your salvation?

Repent. Not a popular word this, but nevertheless the message of the gospel. Oh to see old-time repentance for sin! How much is implied in this word! It is not merely sorrow, though true repentance worketh godly sorrow that needeth not to be repented of. A Sunday school teacher asked of her scholars what repentance meant and a little boy said "Being sorry." Immediately the hand of a little girl shot up and she said, "Please teacher it's being sorry enough to quit."

Conviction is not repentance, though it is the unmistakable fruit of repentance. However it is one thing to be awakened, as someone has said, at five o'clock in the morning and it's another thing to get up. One thing to be convicted, another thing to turn from your sin.

And this is the true meaning of repentance—turning from your sin, right about face. "Things I used to do, I don't do no more. It's a great change since I been born."

All. No one is exempt. Every phase of the church's life must come under the code of God's NRA. Not one class is excused. It is God's message to the church. Repent and do your first works else I will come and take your candlestick from its place. To the Christian, God is calling to repent from dead works to serve the living and true God. Repent of our worldliness, repent of our indifference, repent of our lack of power, repent of our dry-eyed religion. To the backslider he calls to repent and return

unto the Lord, and to the sinner he has but one message—Repent!

A striking statement was made by a current magazine to the effect that the NRA is now voluntary, but if one refused to sign or violated the code to look out, "The Eagle has claws!" So may we throw out the word of warning to all who refuse to line up with God's Recovery Act that today it is voluntary. Today is the day of God's mercy and love but if we refuse to obey His call, we must face a God of justice whose judgments will fall upon those who have failed to meet the conditions.

What does the Blue Eagle say? What is its challenge to the church? There is only one answer and that is that we sign the "code of God's N-ow R-epent A-ll" and bring about the world recovery of the church of Jesus Christ to the power that was hers on the Day of Pentecost, and wait in patience for the glad day of the rapture of His "Eagle" saints (not blue eagles, but Blood-washed eagles), for whom He will come in such an hour as ye think not!

Tract on "The Jew"

Evangelist Otto J. Klink asked us to state that his message on the Jew which appeared in the *Evangel* some years ago can now be had from him in tract form. Brother Klink has recently brought out a revised edition of this tract. The price of the same is 3 cents per copy. It can be received direct from Otto J. Klink, Opa-Locka, Fla.

SECOND PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

The Pentecostal Evangel

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"Thrust Out . . . from the Land" Luke 5:3

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nots who will, like Paul, believe God, that it shall be *even as it was told them*.

What is the Lord Jesus looking at? Study the picture limned by the brush of divine inspiration. He is gazing at two poor little ships standing idle on the shore, and a small group of bedraggled, discouraged fishermen, who have abandoned them, and are washing their nets preparatory to hanging them up to dry.

I have toiled all night and for many a day,
They say there are fish in the sea,
But I've caught nothing, my labor is vain;
There cometh no increase to me.
I will wash out my net and hang it away,
And my fishing boat draw to the shore;
They are useless to me, I will cast out my net,
In these barren sea waters no more.

Did you ever feel like that? Did you ever look like that? Do you feel like that now? If so it shows in your face and you look like it.

I was rather dismayed the other day by something that happened. I was walking up a very steep hill from the ocean when a lady and gentleman, in a car, stopped and asked me if they might drive me. (I was laden with parcels). They were strangers to me but I got into the car most thankfully. We exchanged a sentence or two—I don't remember just what I said—but the gentleman replied, "You must be a Christian." I felt like saying, "Don't I look like one?" For I felt they should have known it the minute they saw me. Evidently I didn't have on what a well-dressed Christian should wear, the outshining of the inner glory. Let your light shine; don't pull the blinds down.

Well, even if we are conscious that we have not been feeling and looking just as we ought, perhaps we don't look any worse than Peter and James and John did that day, yet Jesus headed straight for their ships and took possession. Let us give Him a royal welcome for I am sure He is coming to each of us this very hour!

And as He enters He gives the word of command which must be uttered, *and obeyed*, before those poor hungry souls on the shore can get so much as a crumb, for we are workers together with God and cannot be dispensed with. Listen to the words: "He entered into one of the ships, which was Simon's and *prayed* him that he would thrust out a *little* from the land."

The Lord Jesus Christ, "the God-Man, who threw the stars in their orbits and spheres into space; who swung the earth a trinket at His wrist; whom the winds and waves obeyed, pleading pitifully with His creatures to thrust out a little from land. Oh, believe Me a little at least.

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The Editor's Notebook



War Preparations

The Master warned us, "Ye shall hear of wars and rumors of wars," and our newspapers bring us constant confirmation of these words. In this morning's paper we read in Arthur Brisbane's daily column, "There is a prospect, unfortunately, of more war. . . . Mussolini has signed a friendly treaty with Russia and Stalin. The big three among dictators might worry the rest of Europe. Kemal of Turkey controls the Dardanelles and could let Russia through into the Mediterranean in any plans they might have. . . . With Hitler in mind, Belgium is building the forts along her frontier with feverish energy. Wm. Hughes, formerly premier of Australia, tells Universal Service that it is 'war or oblivion' for Japan. Thinly populated, Australia offers room for Japan's surplus millions that must have room and food. Mr. Hughes, worried about Australia, says she must have airplanes and submarines of her own. A French newspaper, *Echo de Paris*, alleges that Japan has sent a secret ultimatum to the United States, protesting against the extent to which we are building warships, discovers also that the ultimatum has expired, and that the United States has sent no answer."

A Divine Safety Zone

Some years ago when there were tremendous riots in a certain city and we feared for the lives of some of our Pentecostal saints, I well remember hearing a pastor say in his prayer, "Lord, by faith we put all these dear ones right into the middle of the 91st Psalm." The Lord protected them all. One of old declares, "Thy testimonies have I taken as an heritage forever"; and when wars and rumors of wars abound, the 91st Psalm is a good part of the heritage in which to shelter. The Jewish scholar, Isaac Leeser, translates the first verse of this Psalm, "He who sitteth under the secret protection of the Most High, shall rest under the shadow of the Almighty." There is a place of "secret protection" for the saint, a place of "rest." When David was being greatly tested he said to the Lord, "Thou art my hiding place; thou shalt preserve me from trouble." A time of great trouble is coming on the earth. Happy the man who has found a place of "secret protection" and "rest" in God's safety zone, who can use the personal pronoun in saying to the Lord, "Thou art my hiding place."

A Place of Refuge

The Psalmist is not a "hope-so" Christian, but a know-so and a say-so be-

liever, and so he declares, "I will say of the Lord, He is my refuge, my fortress, my God, in him will I trust." I have heard a teaching that when the Lord comes, the strong and stalwart ones will be caught up to Him, but all the weak and feeble ones will be left behind to go through the terrible things of the great tribulation. When I hear this kind of teaching I like to read in God's Word about the conies, "The conies are a feeble folk, yet make they their houses in the rocks," and "The high hills are a refuge for the wild goats, and the rocks for the conies." Thank God, there is a Rock in which some of us feeble conies can take refuge when the storm comes. Isaiah spoke prophetically of our lovely Lord when he said, "Thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall." Isa. 25:4. He is our city of refuge.

Trust

This say-so saint declares of the Lord, "In him will I trust." When in 1900 the news reached Hudson Taylor, the founder of the China Inland Mission, that some fifty-five of their beloved missionaries, together with some twenty-three of their children, had been murdered in the Boxer Uprising, and that hundreds of Chinese Christians had been massacred, the news nearly overwhelmed his tender heart. He said, "I cannot read, I cannot think, I cannot even pray; but I can trust." When calamities are multiplied in the earth, the souls who trust in the Lord will be preserved. When the prophet Nahum foretold of coming judgments he said, "Who shall stand before his indignation? and who can abide in the fierceness of his anger? His fury is poured out like fire, and the rocks are thrown down by him. The Lord is good, a stronghold in the day of trouble, and he knoweth them that trust in him." Nahum 1:6, 7.

His Invitation

When our Lord Jesus foretold the destruction coming to Jerusalem He wept over the city and said, "O Jerusalem, Jerusalem, thou that killest the prophets and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" A great calamity is coming over the whole world, a "sudden destruction," but before this dire destruction comes, the same compassionate Jesus is giving His loving invitation to

all who will come and trust beneath His wings. To the trusting soul the Psalmist says, "He shall cover thee with his feathers, and under his wings shalt thou trust," and he adds, "His truth shall be thy shield and buckler." That is adequate protection against all error into which the enemy would entice us.

A Practical Promise

Read the 91st Psalm carefully and note what wonderful protection we have in the Most High. Meditate on that glorious promise to the trusting soul, "There shall no evil befall thee, neither shall any plague come nigh thy dwelling." A friend told me of a home where three souls were smitten down at a time when an epidemic was prevailing. A trusting sister went to this house with her Bible. She sat down by the bedside of the first patient and read the 91st Psalm. The sick one believed and arose healed. Then this sister went to the bedside of the second, and again she read this same Psalm, with the same effect. Then she went to the third and gave her a dose out of the same bottle, with like results. As she left the house she remarked to the three healed ones, "Henceforth I will call the 91st my disinfectant Psalm."

"Because"

The promises of this precious Psalm have a qualifying clause. What is the condition of the Lord's giving His angels charge over us to keep us in all our ways, and the condition of all these other promises? The answer is "Because thou hast made the Lord, which is my refuge, even the Most High, thy habitation." All these gracious promises hang on this important condition. The condition for the fulfilling of these gracious promises is that you make the Lord, and not this old world, your dwelling place. It means becoming detached from this old world and becoming closely attached to Him; your affections being entirely set on things above, and your love being wholly set on the Lord. We see this in the further two "because" that follow. "Because he hath set his love upon me, therefore will I deliver him; I will set him on high because he hath known my name." Those who meet the conditions of these "because" will be delivered from trouble, honored of the Lord, satisfied with long life, and given His salvation.

That Worthy Name

"Because he hath known my name!" Do you know the name of the Lord? George Muller used to delight in the revealed name, "O thou that hearest prayer." Moses was given a marvelous revelation as the name of the Lord was proclaimed before him, "The Lord, the Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving in-

iquity and transgression and sin, and that will by no means clear the guilty; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and fourth generation." But when we come to the New Testament we have a new revelation, "Thou shalt call his name Jesus for he shall save his people from their sins." Dan Crawford used to say, "There are two things essential for salvation: first, to see your sin; second, to see your Saviour." But as we move on in the Word we receive the revelation that this Jesus is Lord! Do you know Him as Lord of every phase of your life? That implies that He has complete charge of all your affairs, finances, affections, and all. Learn to know Him as Lord, having lordship over your whole being; as Jesus, the One who saves you from sin; and as Christ, the anointed One who anoints with the Holy Ghost and power. Learn to know Him by His wonderful name, *Lord Jesus Christ*.

Not Good if Detached

A Tennessee preacher once remarked, "Man is like the end of a railway ticket which says, 'Not good if detached.'" Detached from the vine, how much fruit can a branch bear? There is no salvation in detachment from Christ, but only in our being in living union with Him. I love that clause we find in the margin of Psalm 42:5, "His presence is salvation." We have no life apart from the presence of the Lord Jesus Christ within. "He that hath the Son hath life, and he that hath not the Son hath not life." United with Him by simple trust, we have nothing to fear, even though our enemies come against us to eat up our flesh, and wars should rise against us; for the promise still stands good, "In the time of trouble he shall hide me in his pavilion; in the secret of his tabernacle shall he hide me; he shall set me up upon a rock." Psalm 27:5.

Fascist Propaganda in U. S.

According to the *Kansas City Star*, "Following a series of conferences between Premier Mussolini and John Di Silvestro, Philadelphia lawyer and president of the Order of the Sons of Italy in America, it was learned that the Sons of Italy, which number more than 500,000 Italo-Americans in various cities of the United States, principally New York, Philadelphia and Chicago, will soon open an intensive drive to spread Fascist propaganda."

Fascism, which represents one-man rule, is opposed to a democratic form of government. The rapid development of the Fascist form of government is one of the signs of the times and a preparation for the coming of a world dictator.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Jewish Farmers

According to *Jewish Chronicle*, "The Supreme Representative Committee of German Jews has established a large farm near Rathenow in Prussia, for the purpose of training unemployed Jews as agricultural workers. Julius Klausner, the head of the Leiser shoe firm in Berlin, who has been compelled to dismiss his Jewish employees, is negotiating with a Jewish organization to train at his own expense fifty of his dismissed employees for agricultural work in Palestine."

The Jews were originally an agricultural people. The revival of Jewish interest in farming points to the beginning of a return of the Jews to the simplicity of the life they lived in the "land of milk and honey."

German Jews for Palestine

According to *Jewish Chronicle*, "During the month of April the Palestine Office in Berlin received about 250 applications from Jews anxious to go to Palestine. In May the average number of applicants daily was about 150, in June about 100, in July about 150. Whereas during the first period of the crisis most of the applicants were workers, now the so-called capitalist class of applicants predominates."

Many have asked this question, "How will the prosperous Jews in many countries be persuaded to return to Palestine?" The answer is in the words of the hymn, the Lord "will not compel them to go 'gainst their will, but will just make them willing to go."

Israel and the Nations

According to the *Jewish Chronicle* the Nazi organ, *Die Deutsche Ostfront* of Gleiwitz in Silesia, in an article entitled, "Exterminate Them," declares that "the Jewish nation is of the devil. It is a nation of criminals and murderers, and must be exterminated from under the sun." According to the *Jewish Chronicle*: "The Nazis are now circulating post-cards with an anti-Jewish prayer on them. The prayer implores God to send another Moses to take the Jews to the Promised Land and divide the sea once again for them, but this time to drown them while they are still in the sea, in order that the nations may live in peace afterwards."

The above item again reminds us that Israel is out of place, and is therefore a source of irritation to the Gentile nations, instead of being a blessing, as God intended that they should be. We

have also a fulfillment of prophecy in Deut. 28, in which the following principle is set forth: Israel in God's favor will be honored by the Gentiles; out of God's favor, they will be despised and mistreated by the Gentiles. Deut. 28:10, 12, 13, 37.

Famine Horrors in Russia

Times of Refreshing quotes the following from a letter containing news from Russia; "In our village the father of a family died a few days ago. I expected to be asked to conduct the funeral, but nobody came. So I went in and found the whole family assembled around the body. On asking what they wished with regard to the funeral, the mother sobbed out aloud and the children cried, and the woman said, 'We have just been thinking whether we should not satisfy our craving hunger with our father's corpse, instead of burying him.'"

Pray for the Christians of Russia!

Coming Horrors

Elim Evangel quotes the following words uttered by General E. A. Ross in the British House of Commons.

"The safest place in the next war will be in the front line trenches. Civilians, women and children of an industrial center, will be snuffed out like flies by poison gases, against which masks are not the slightest protection.

"There is a gas today which creeps through the skin, with a hundred times the effect of strychnine. Another kills with one sniff. Still another tortured goats so that they dashed their brains out against a stone wall, to escape the frenzy of pain.

"In the World War Germany never had more than 38 aeroplanes with which to raid London. Today Hitler could mobilize 1,000 aeroplanes. Modern aeroplanes have a cruising range of between 1,000 and 2,000 kilometers (621 to 1242 miles), and carry loads as high as 3,000 and 4,000 kilograms (nearly three and one third to nearly four and one half tons).

"The bombs we used in the last war weighed only 20 to 50 pounds. The French Goliath aeroplanes now carry bombs of 500 kilos. (1002 pounds) and super bombs are made weighing from 1,000 to 1,800 kilos. (2,204 pounds to 3,968 pounds)."

Poison gas is the invention and weapon of poisoned souls; explosives represent the offspring of explosive tempers. Only God can—and He ultimately will—transform the natures that produce and use these weapons of war.

In the Whiten'd Harvest Field

MANY "BEHOLD THE LAMB"

Pastor Lonnie Wells, Risco, Mo.: "The Lord has given us a gracious outpouring of His Spirit here. Evangelist Louis Draper, of Alton, Ill., conducted a meeting Aug. 2-27. Great crowds attended and about 44 were saved or reclaimed, 14 were filled with the Spirit and 30 received Christian baptism."

PEACE IMPARTED TO MANY

Pastor E. R. Foster, Amarillo, Tex.: "We just closed a revival campaign in the church here with Evangelist Gideon O. DeMerchant, of Bath, Can., in charge. The Lord saved a number of lost souls and some received the Baptism with the Holy Ghost. Eight followed Christ in baptism. We are having a glorious time in the Lord."

50 CEASE FROM SELF AND SIN

Pastor B. C. Olson, Eagle Bend, Minn.: "The Lord specially blessed in a tent meeting we have just closed at Menahga; 50 were at the altar for salvation and a number were filled with the Spirit. At 2 different services 17 in all received Christian baptism. A tent seating 300 was not large enough for the crowds. Sometimes almost as many were sitting outside as inside the tent. This is a new field for Pentecost. We have secured the use of the Methodist Church and Brother Lemon will conduct a meeting there each Sunday at 8:00 p. m."

THIRST OF MANY SOULS SLAKED

Nolon B. Rayburn, Box 43, Farmersville, Tex.: "Since resigning our pastorate at London, Ark., last March, we have conducted meetings in the following places: Mena, Ark.; Pharaoh, Okla.; Commerce and Farmersville, Tex. In all these meetings people have sought God; some have received salvation and some have been filled with the Spirit. At the close of the Farmersville revival 4 were added to the church and there is a good spirit of unity among the saints. We have been called here as pastors. We have our new parsonage almost completed and are working in hope of God's continued revival blessings. We have a splendid group of Christ's Ambassadors, all working for God. Stop and see us if passing this way."

TREMBLE UNDER RAIN OF FIRE

Evangelist and Mrs. J. S. Finney, Earl, Ark.: "We had a wonderful meeting at Stanton, Tenn. District Superintendent I. A. Smith, set the work in order with 22 members. Our next meeting was 4 miles south of Bells, Tenn., where we continued for 2 weeks with good results. After this we came to Earl where, assisted by our daughter, we have been in a revival for some time. The altars have been filled with those weeping their way through to victory. About 38 have been saved and 24 have received the Baptism with the Holy Ghost. The fire is falling as it did on the Day of Pentecost. Aged men and women are seeking God and sinners are trembling under His flaming Word. The enemy is opposing, but the Lord is saving souls from his power. We have accepted the pastorate here."

NEW AND INSPIRING TOUCH

Pastor J. Chris Jensen, Linn Grove, Ia.: "We just closed a 2 weeks' revival with Evangelist and Mrs. William Andrews, of Brookfield, Mo. A good number were saved, 13 were buried in baptism, and 10 came into the fellowship of the assembly. We all received a new touch of inspiration from heaven, and feel encouraged to press on the upward way."

FIRES FROM HEAVEN'S ALTARS

Evangelists Ilar Hart and Huban, of Soper, Okla.: "We have just closed a meeting at Chicota, Tex., where 20 were saved and 37 received the Holy Ghost in less than 3 weeks. We left the meeting in charge of Lane Black, of Hugo. We are now in Sentinel where the Lord is blessing with salvation and the infilling of the Holy Ghost."

MERCIES NEW AND WONDERFUL

Pastor E. M. Yeats, Houston, Tex.: "Evangelist J. N. Hoover opened a campaign with the Magnolia Park Assembly April 16. His ministry stirred the people. The church was crowded with a record attendance. Many were saved and many received the Baptism with the Holy Ghost. The Sunday school reached a new attendance record of 453. On July 23, Albert Ott, of Dallas, opened a tent revival, which proved to be one of the greatest revivals in the history of the work. Some 75 were saved, many received the Holy Ghost, and 55 united with the church. The Sunday school reached a new record of 635. The revival was continued for 2 weeks by Arthur Graves, of Dallas. A great baptismal service was held at the San Quntia River."

60 FIND FOUNTAIN OPEN

Pastor Wesley R. Steelburg, Sacramento, Calif.: "During the past few months the Lord has been blessing His work in the Full Gospel Tabernacle here. Our Sunday school has grown perceptibly; we have set a high enrollment mark of 500 by Oct. 1, and are making encouraging strides toward reaching it. The young people's organization are doing active service in all departments of the church until they now have about 75 enrolled in their band, all on fire for Christ. Our Italian branch, which began with the conversion of one Italian man a little over a year ago, has grown to a group of some 35 baptized saints. The attendance at their services often reaches 60. We recently closed a campaign conducted by Evangelist H. Earl Winburn, of Winnipeg, Can. More than 60 found their way to Calvary's cleansing fountain, many were healed of various diseases, from colds to ulcers of the stomach. Three were gloriously filled with the Holy Spirit and the Word had free course to the hearts of hundreds of listeners."

"In another few months we will have pastored the work here for 6 years, and there has been a constant increase in blessing, growth, and attendance each successive year. We plan to build a new church if Jesus tarries and extend His kingdom still farther."

HUNGRY FOR GOD AND THE GOSPEL

Evangelist James W. Bradley, Wesson, Ark.: "The Elliott and Bradley Evangelistic Party have been having some good Holy Ghost revivals in Louisiana. During the 2 weeks at Minden in July, 15 received the Holy Ghost. During the latter part of July and 11 days in August, at Athens, 20 received the Holy Ghost. There are many in Louisiana hungry for God and the full gospel truths."

SIN ROUTED AT HARTSHORNE

Miss Bertha Byrd, Tulsa, Okla.: "For the encouragement of those who prayed for the revival at Hartshorne, Number Ten, I wish to report a good meeting. The Lord graciously sent showers of refreshing. During the 12 nights 6 were saved and the power of God fell in a most blessed way. Almost every night the altar was filled with those who were hungry for God. Visiting ministers will be welcomed to this needy field."

FIRES KEPT BURNING AT WOOD

Pastor Albert A. Howell, Wood, S. Dak.: "A street meeting which was to continue 4 weeks and eventually bring a Full Gospel Assembly to the city was conducted in Wood April 22. During the campaign the attendance averaged 61 with 150 as the record. There were 17 saved, 3 were reclaimed and 4 were baptized. During the state convention, we resigned our pastorate at Gregory and decided to remain in Wood. After the convention a Daily Vacation Bible School was conducted May 30-June 16; twenty-eight certificates were awarded. A Sunday school was organized June 18 with a membership of 50, and an average attendance to date of 38, the record being 47. Since the campaign closed 29 have been saved in the regular Sunday and mid-week services, and 16 who were already saved have decided to unite with us, making a total of 65 who have accepted the full gospel teaching. Thirty others have received Christian baptism; 3 have been filled with the Holy Ghost and 5 children have been dedicated. The church was set in order Aug. 6, and to date 46 members have been received into fellowship; 15 have joined the Christ's Ambassadors; and 13 have united in a Junior Ambassadors band. The average attendance, since the Lake Geneva camp, has increased to 90, with a record attendance on Aug. 15 of 300 when our field superintendent, Henry H. Ness, pastor of Fargo, N. Dak., Gospel Tabernacle, was with us. We were hosts to a precious fellowship meeting Aug. 14. More than 400 people were present, and the following ministers and workers attended and took part: Brother and Sister Slagle, Bonesteel; Brother Kent, Lucas; Jack Snider, Gregory; Brother and Sister Beebe, Clearfield; Erma Hietman, Hidentimber; and from Nebraska Mr. and Mrs. Chet Anderson with their splendid orchestra; Gene Anderson, Brocksberg; and Harry Blakkolb, of Naper. Three were saved and one was filled with the Spirit. This is a small town and this year the drouth and grasshoppers have taken almost everything, but we are looking above."

Coming to America

Mr. Smith Wigglesworth of Bradford, England, writes us that he is visiting America. He will be holding his first meeting with Pastor R. A. Brown, 325 W. 33rd Street, New York City. Mail will reach him at this address.

PROPHETIC AND PROFITABLE

Pastor James A. Plant, Snomac, Okla.: "We have closed a blessed meeting with a record crowd attending. It seems that the entire country has been stirred by the messages on the signs of the times given in this meeting. Evangelist Mrs. Lulu Hopson, of Seminole, was with us in the first part of the meeting. Some 23 or more were saved. Wm. Burton McCafferty, of Fort Worth, came later with a series of prophetic messages. The meeting closed with a baptismal service, which was signal-blessed of the Lord."

MERCY OFFERED TO SIN-SICK

Pastor P. R. Middleton, Pillager, Minn.: "After leaving Cavalier, N. Dak., we began a campaign in Park River, which was virgin soil for the full-gospel message. Sister Gladys Welter, student of North Central Bible Institute, had preceded us there with a few services in the town hall. From the beginning we could feel the Spirit dealing with sin-sick hearts. The interest grew and the tide rose, until one night the break came, when 5 stepped out clearly for the Lord. One young man who had felt that he had always been 'good,' was saved from that same 'goodness.' Nine were saved in the 10 days we were there, and the revival is going on, in charge of others, who are determined to establish a full-gospel work in that city."

"EVERY-MEMBER-A-WORKER" PLAN

W. D. Estes, secretary, Muskogee, Okla.: "For the past several months the Lord has been blessing the work here, not only in membership, but in grace and favor with God. We believe one reason for this is the 'every-member-a-worker' plan. Every Sunday afternoon a number of our people go to the city-federal jail, and another group to the county jail for services. During the week we have cottage prayer meetings, in various parts of the city; we also distribute many tracts, *Evangelists*, and *Gospels*. Recently our pastors, Mr. and Mrs. T. E. May, conducted a tent meeting here, in which about 35 were saved. They have also had 2 other meetings in neighboring communities."

WITH CHRIST

A letter from Samuel Nystrom of Rio de Janeiro brings us the news of the home-going of Brother Gunnar Vingren. Brother Vingren, together with Brother Daniel Berg, went to Brazil in 1910. They were founders of the Pentecostal work known as the Assemblies of God in Brazil. Today there are more than 20,000 Christians belonging to this association. Most of these were formerly Catholics and are now saved, baptized in water, and most of them baptized with the Holy Ghost.

A letter from Mrs. Vingren states that his last days, though he was suffering, were full of glory. "His face and his body and his voice were transformed, as he said, 'I never thought it was so glorious, I will go home.' He was rejoicing as tears of joy were flowing."

THOUSANDS HEAR FULL GOSPEL

Evangelist and Mrs. Charles E. Wilson, Erick, Okla.: "We have just closed a 4 weeks' revival in Hamlin, Tex. About 20 were saved, 8 received the Holy Ghost, and 9 followed Christ in baptism. This was the first time the full gospel had been preached there. From the first we had from 1000 to 1500 in attendance. We plan, by the help of the Lord, to erect a building and organize a permanent work there. We are young folks, having just started in the Lord's service this year."

71 FREED FROM SIN'S BURDEN

Pastor and Mrs. Dolphas G. Lewis and Drusilla Lott and daughter, just closed a 6 weeks' revival here at Vian, Okla., on the old camp-meeting site. As the power fell people hungry for God rushed to the altar to find pardon. About 71 wept their way to Calvary, 22 received the Baptism with the Holy Ghost, and the saints were greatly encouraged. About 43 followed the Lord in Christian baptism. At the water's edge, as the saints shouted the victory, the power fell. At the close of the meeting we had a precious communion service and some were still seeking God. We have accepted the pastorate here and are planning on building a new church as soon as possible. We will welcome brethren in the fellowship who wish to stop with us."

110 FLY TO HEAVEN'S FOUNT

Pastor Lehman Rorex, Swifton, Ark.: "Evangelist Sherman Cox began a meeting with us July 8 at Page, near Swifton. Each message was brought with the anointing and power of the Holy Ghost. This was one of the greatest revivals held here since our assembly has been set in order. About 110 confessed Christ as their Saviour, and 33 received the Holy Ghost. Many from various denominations received the precious Baptism with the Spirit, the entire community was awakened, and many sought the Lord. On the last night we had communion and ordinance services, in which about 160 took part. Two girls received the Holy Spirit, during the ordinance service, about 75 were buried in the waters of baptism and several united with the assembly. We are pressing forward expecting God's continued blessings. We shall be glad to welcome Council ministers passing this way."

VICTORIES FAITH HAS WROUGHT

Pastor C. B. Hole, Secretary of Assembly, Muscotah, Kans.: "Our revival in the Council tent began July 16, with Miss Ruth Gerber, of Holton, giving the gospel message in sermon and song. At the end of one week the Steinie Sisters, musical evangelists, took full charge of the meetings. At the altar 24 persons found the Lord precious to their hearts. God's healing power was also manifested. A sister who had been in failing health many weeks, through prayer and the laying on of hands, arose from her bed and attended meeting that night and every succeeding night during the revival. On Aug. 13, 9 young people followed the Lord in baptism. Several are seeking for the fullness of the Holy Spirit. Brother Vance of Holton is carrying the meeting forward and conviction is still resting on the unsaved."

It is not the fact that man has riches that keeps him from the Kingdom of Heaven, but the fact that riches have him.—John Caird.

DELIVERED FROM "WHITE PLAGUE"

Pastor and Mrs. M. A. Jolly, London, Ky.: "We have just closed a 2 weeks' revival in Hessler, in which God wonderfully revealed His power in saving the lost and healing the sick. Great crowds attended the services, the church often being filled to capacity an hour before the service began. Among those who testified to having been healed was a woman who had been very low with T. B. but when prayed for she received a wonderful touch from the hand of God and was delivered. Blessed unity and deep spirituality are predominant in the church at Hessler. God is blessing the church here at London and we are taking a forward step for Him."

SIGNAL TRIUMPH AT BIRCH

Pastor U. V. Scroggins, Sectional Secretary Southeast District, Spiro, Okla.: "After laboring in other parts of the District we began a revival at Birch Chapel, near Spiro, July 3, which continued 6 weeks. About 57 were saved, 31 were filled with the Holy Ghost and 45 followed the Lord in baptism. We have 46 new names on the church roll, and have also organized a Christ's Ambassadors class with 40 members. The church has called us as pastors here; we have built a parsonage and expect to remain as long as God wills. We shall be glad to assist in organizing C. A. bands anywhere in the Southeast District."

"CENTER" OF WONDROUS BLESSING

Pastor C. M. Hanson, Sauk Centre, Minn.: "We have just closed a 4 weeks' campaign, with Evangelist R. S. Peterson, of Pelican Rapids, in charge. God gave us a gracious time of refreshing with many at the altar, some for salvation, others for renewing and a closer walk with God. Two were baptized with the Holy Ghost, 13 received Christian baptism during the campaign and 6 more were baptized after its close. This was Brother Peterson's third campaign with us. We secured the M. E. Church 2 Sunday nights to accommodate the crowd. We were in great need of a revival. Our daughter, Mrs. Anna F. Berg, gave us a 2 weeks' campaign before our camp meeting that broke the ice and gave us new encouragement."

CHURCH "SPURRED ON" AT SPUR

Pastor and Mrs. N. C. Whitlock, Spur, Tex.: "We came here with our 3 little boys Jan. 1, where a few faithful saints were struggling against terrible odds, spiritually and financially. Seeing but little results of our labor and Mrs. Whitlock being in bad health, we decided to give up the work; but as the way seemed closed we fasted and prayed more earnestly and then felt led to open a revival in the Red Top Schoolhouse. The meeting continued 30 days. A. E. Whitworth was with us for a week, and Francis Whitlock, of Artesia, N. Mex., came to assist. About 32 wept their way through to salvation, 15 were filled with the Spirit, and 28 followed the Lord in baptism. A young people's band was organized with 25 charter members. The work here at Spur is going forward. Brother Whitworth was with us for 2 weeks this summer, then Brother Wilson came for 2 weeks. A number have been saved and filled with the Holy Ghost. Our building, seating about 400, would not seat more than half the people last night. We are worshiping in an old theater building, but are working on a building program."

The Gospel in Foreign Lands

News from Brother W. W. Simpson

Work in West China and Tibet

The following paragraphs are taken from a very interesting and encouraging report which comes to us from our Brother W. W. Simpson telling of the work in West China and Tibet. The letter is dated June 20, 1933.

"First I want to thank all of you for your loving sympathy in our sore trial and loss to the work when my beloved son William was so cruelly murdered just one year ago today. Your letters of sympathy and gifts to keep his work among the Tibetans going on have greatly encouraged us. May God richly bless and reward you all! His work is being followed up, one party of his evangelists having already gone with Brother Vigna to Raja on the Yellow River to establish a permanent station there on the lot given to William by the Living Buddha. Another party is soon going with me to Ngura where he had planned another permanent station. Pray for both these efforts to make Jesus and His salvation known to wild nomads.

"Your prayers and offerings for the work among the Chinese have not been in vain. More than 100 have been saved and added to the Lord during the cold winter. This spring there have been over 100 buried into the death of Christ and about the same number have received the Spirit as at Pentecost. During our recent convention thirty were baptized, nearly all of whom, like Cornelius and his friends, had received the Spirit before baptism. The winter is so cold that baptism in frozen streams is impossible and all have to await warm weather. We have no comfortable buildings with warm baptis-tries as you have.

"Also I must tell you the work has now recovered from the lukewarmness and failure incident to our absence on furlough for two years. My son did his

best to keep the work going but he was only one man who had his own immense field to look after and our Chinese work had to suffer. But now the Lord has so wrought that the work has been resumed with full vigor. Four new assemblies have been formed and other assemblies are in process of formation, which brings the number on the entire field to over sixty. The total membership is now well over 3,000. Surely we have abundant cause to praise God and press on.

"Our Annual Convention was held in June. Nearly all of our Chinese work-

conviction that they must quickly finish their part of the work well, so as to meet the Lord in peace and render an account to Him of the way they had lived and labored.

"Another department of our work is that of rescuing the perishing children of this region and training them for the Lord. This work is being carried on in three training schools, one for famine children—both boys and girls—one for blind children, and one for the grown-up children of the Christians who are called to do the Lord's work. Those who do well and show a fitness for the Lord's work are taken into the Bible school and given two years of intensive Bible training and also opportunity to prove their calling and fitness by actual evangelism at markets, fairs, and in village preaching. The blind children are being taught to read and write the Braille system and are learning music and some can sing and play the organ quite well.

"We are also making an effort to reach the women of this part of China and bring to them the good news that Jesus died to save them. Besides the

regular Thursday afternoon meetings for women and girls, Miss Daechert, with the help of one or two of the teachers and a Bible woman, take a band of school girls out into the villages two or three times a week. Here they find many women who have never heard the gospel story and often the Word is gladly received. They also visit homes in the city, praying for the sick and doing whatever the Lord sets before them to do.

"Thus we are doing all we can by your prayers and help to give the pure full gospel of Christ to some 5,000,000 people and the Lord is blessing and crowning our efforts with success. In more than sixty places the gospel is being preached to all who wish to hear; over 3,000 have heard and believed, of whom 90 per cent have received the



Faculty and students of the North China Bible School. Brother Bard who has recently returned to the United States on furlough is standing at the rear to the right of the picture.

This school is administered co-operatively by the various Pentecostal bodies in North China and is fulfilling a very important part in the evangelization of North China.

ers came from the more than fifty assemblies as well as many of the elders and deacons from near-by assemblies. Our hall was crowded in nearly every meeting. From 6:00 A. M. to 8:00 P. M. every day with the exception of about four hours for meals, the meetings continued. Reports of the work in the various assemblies were mingled with much deep teaching along the lines of how to build up the believers in the most holy faith, and fit them to do their share of the great work committed to His people by the Lord, of preaching the gospel in all the world as a witness to all nations in preparation for His coming. The Spirit spoke many times in confirmation of the teaching given and when the convention closed all were deeply impressed and went to their homes with the solemn

Spirit as at Pentecost, and we are training about 150 young people for the Lord's service either as preachers, evangelists, teachers, or to live for Him in their own homes."

Work Progressing in Spain

Sister Mabel Bax writes from Ronda: "Our first baptismal service took place in the river about a thirty-minute walk from town, Brother Thomas officiating. Two were baptized at this first service and three the next week. The first to go down into the water was the young brother who has dedicated his life to God for full-time service among his own countrymen. He is giving up a good position to enter upon a life of faith for the supply of daily needs. We are full of praise for this brother's response to God's call to preach the gospel. He is cultured and educated and we believe he will be greatly used should Jesus tarry.

"God has been working in a number of healings also. One sister who was suffering great pain was instantly relieved. Another who seemed to be in a state of coma, suffering from diabetes, has been wonderfully raised up. Many others have been touched and delivered from pain."

Brief Notes from Far and Near

Kobe, Japan

"Praise God for two of our girls who received the Baptism in the Holy Spirit. Also a young man who was saved at one of the street meetings in April received the Baptism in the Holy Spirit a few days ago. A young man who is a teacher in a young men's college and also a girls' school, realized his need of a deeper experience with God. He came running to us and soon was immersed in God's mighty rivers of living waters. Hallelujah!"—Mary Taylor.

Mukden, Manchuria

"We are preaching the gospel to good crowds in the evening meetings and there are always some who give evidence of receiving the Word of God. A few souls were baptized in water during the month and a blessed spirit of prayer is resting upon many of the Christians. We are receiving good news from the stations in the north. God is blessing the labor of His servants and souls are being born into the kingdom of God."—Martin Kvamme.

Amichow, China

"New ones are continually coming to Christ and some are near the Baptism in the Holy Spirit. Several are breaking away from opium, by the help of the Lord. The meetings are well attended and we are much encouraged in the work."—Grace Agar.

Ta Ching, North China

"We had the privilege of taking down the idols in a home in Hsi Cha Tsuen recently. A gospel meeting is held in this home now every Friday afternoon. The Lord enabled us to reopen the outstation at Jen Tsuen in June. Many hungry souls are attending the meetings and the interest is good. At a near-by outstation at Jen Tsuen in June. Many hunchapel where they hold meetings every night. When they heard we were to be there, in spite of heavy rainstorms, they gathered in and packed the chapel. How eagerly they listened to the gospel message! We were thankful for the privilege of giving the word of Life to these hungry souls."—Alice Stewart.



Brother and Sister B. T. Bard who after eight years of service in North China have returned to the United States for a well earned furlough. The names of their fine little family of children from the oldest to the youngest are as follows: Clara Ann, Theodore Paul, Samuel Robert, John David, Ruth Jenette, and James Stephen.

Yako, French West Africa

"Prayer for our Christian girls is being answered and two of them who were promised to heathen husbands have been released and they are now both married to Christian husbands. Two weeks ago one was baptized in the Holy Spirit as we went to prayer. Two others were baptized after sin had been confessed. Then to climax a good day the Lord baptized two more in the evening service. We praise the Lord for His blessings."—Mr. and Mrs. Harold Jones.

Yendi, Gold Coast

"In three towns, especially, in this section there is a definite move toward God, not only of a few, but a great number."—Mr. and Mrs. W. L. Shirer.

Hopei, North China

"We held a baptismal service in August and baptized three young men. One of these testified that he was healed as he obeyed the Lord in this manner. We have been spending much time in prayer and waiting upon the Lord the last few weeks, and it was blessed to our souls to have the power fall on us and on the new converts. One was baptized with the Holy Spirit."—Brother and Sister A. Wingard.

Notice

The South India and Ceylon District Council of the Assemblies of God have requested us to announce that Robert Cook of South India is not affiliated with the General Council of the Assemblies of God.

Opportunity to Help

We need old books, magazines, and newspapers for our school for the blind. Our teachers make their own school books by writing the Braille with a stylus on old magazines. The printing in English does not matter to them as they cannot see it. The children also use the old books and paper for their writing lessons. Will any of you who have old papers and magazines please wrap them well and send them to me, marked "Printed Matter." The postage will not be much and I am sure we shall be very thankful.—Martha M. Simpson, Minchow, Kansu, China.

First Baptismal Service at Tenkodogo

Brother and Sister Glenn Johnson, missionaries in French West Africa, write: "Brother and Sister Wilson were with us a few weeks ago and gave us some very profitable messages. In the afternoon we had our first baptismal service at Tenkodogo. Eight tried Christians were baptized in water and our hearts are encouraged to press on.

"Three souls were recently saved in a near-by village where one of the Christians has been visiting and giving out the Word each Sunday afternoon. There are hungry hearts in surrounding places and we believe many would come to the Lord if only there were someone to tell them.

"The chief of a village some distance from here, where we took the Word months ago, is gathering his people together for prayer each day. Their light is dim but their hunger is great. Please pray for these dear darkened souls who are groping for light."

The Sunday School Lesson

Saul in Tarsus

Lesson for October 1. Acts 21:39; 22:3, 27, 28; 26:4-7; Phil. 3:3-6.

In our last quarter we studied the life and teachings of the divine Founder of Christianity; in this quarter we are to follow the leadings of the one who became, under the hand of God, Christ's greatest missionary to the Gentiles—Saul of Tarsus, who later became Paul the apostle. From Jesus the Christ comes the exhortation, "Follow me!" From Paul the apostle we hear the exhortation, "Follow me as I follow Christ."

We shall consider our lesson under the topic, "Milestones in the Life of Paul."

Initiation into the Abrahamic covenant. About nineteen hundred years ago, in the great city of Tarsus, a group of men, including a rabbi would be seen wending their way to the house of a prosperous Benjamite. "They are going to attend the circumcision-party of the baby that was born eight days ago," said the neighbors one to another.

The guests are seated at the table. After the usual prayers and ceremonies the officiating rabbi enquires concerning the name of the babe. "I have decided to call him Saul" replied the father. Thus was Saul of Tarsus formally admitted into membership with the chosen people.

Entrance into the Synagogue School. Saul was born into a typical Jewish home, which means that he was brought up in a very religious atmosphere. Jewish home life was closely intertwined with religious observances, every activity sanctified by some prayer or ceremony. We shall make no mistake in assuming that Saul's mother cherished the fond ambition that her son should enter the ministry. "In this spirit," writes ex-Rabbi Benedict, "my mother consecrated me, yet with cradle songs, to the Jewish ministry." The first step in preparing the boy for the ministry was to send him to a little school adjoining the synagogue, where the children were taught the elements of the Hebrew language and religion. It was a great event when Saul's mother dressed her boy to carry him to the *cheder* (synagogue school) for the first time. Wrapped in his father's prayer-shawl, Saul was solemnly received as a member of the school. The future apostle now joined the group of happy, mischievous children, and for many months united with them in learning to chant in a sing-song voice the daily prayers and some portions of the Pentateuch. And what a proud day for his parents when young Saul dashed into the house and shouted, "I can read the prayer book all by myself!"

The Coming of Age. The joy of the parents reached its height when Saul attained the age of thirteen. Then he became a *Bar-mitsvah*—a "son of the law," that is, responsible for his own sins and for the keeping of the commandments. (Does Rom. 7:9, 10 apply here?) Up to that time his father was considered responsible for his sins and his religious life. With pride the parents watched their boy ascend the pulpit in the synagogue and publicly read a portion of the law. And it must have been with a sense of relief that the father publicly prayed, "Blessed art thou, Creator of the universe, that Thou hast made me free from the punishment for the sins of this one."

Off to College! At the age of fifteen he was sent to the "House of Interpretation" or

the Rabbinical College, located inside the Temple in Jerusalem. Under the direction of the great Gamaliel and other rabbis Saul studied the Old Testament, plus a mass of dry and hairsplitting comments—known as the "traditions of the Elders." He worked and studied hard, and we shall make no mistake in saying that he was the "honor student" and valedictorian of his class. Gal. 1:14. It is very likely that he married sometime after graduation, for the Jewish rule was as follows, "At five years of age the child comes to the reading of Scripture; at ten, to the study of the commentaries on the law; at thirteen, to the practice of the commands; at fifteen, to doctrine, and at eighteen to marriage." It is most likely that he was a widower when he began to preach the gospel.

Ordination into the Ministry. His course completed, Saul made application for ordination into the ministry, and was accepted. The great day came. Gray-bearded rabbis and scribes laid their hands upon young Saul and set him apart for the work of a rabbi. Into his hands they placed a key—"the key of knowledge"—symbolizing his authority to teach the Scriptures. He was given power to "bind" (that is, decide and declare what commandments were to be kept), and to "loose" (that is, to declare what duties were not obligatory.)

He was not to make his living in the ministry, for the rabbis in those days received no fees and accepted no gifts. Said one Rabbi, "Make not your disciples a crown to win glory by them, nor an axe to live by them." In other words, do not use the ministry for self-glorification or material gain. Every rabbi knew a trade. Rabbis of Tarsus were millers, shoemakers, tailors, bakers, smiths, carpenters, and perfumers. Saul, as we know, was a tent-maker.

Membership in the Pharisee Order. The time came when Saul was initiated as a *Chaber* or member of the Pharisee fraternity. He rapidly took the several degrees required, until he reached the highest, became a *Chasid* (saint), and could testify that he was "as touching the righteousness which is in the law, blameless."

The Talmud (Jewish tradition) mentions seven classes of Pharisees. (1) The "shoulder" Pharisee, who wears his good deeds on his shoulder, and obeys the law not from principle but from expediency. (2) The "wait a little" Pharisee, who begs for time in order to perform a meritorious action. (3) The "bleeding" Pharisee, who in his eagerness to avoid looking on a woman shuts his eyes and so bruises himself by stumbling against a wall. (4) The "painted" Pharisee, who advertises his holiness lest anyone should touch him, and so defile him. (5) The "Tell-me-anything-more-to-do-and-I-will-do-it" Pharisee, who was feverishly anxious to keep every law he could find. (6) The "timid" Pharisee who served God because of trembling awe. (7) The Pharisee from "love" who served God because of an earnest desire to do His will. We shall be safe in applying numbers 5 and 7 to Saul.

Saul the Christian. The greatest milestone in the life of Paul was the time when the Lord Jesus met him on the Damascus road, transformed his life and changed him from Saul the persecuting rabbi into Paul the zealous apostle. Looking back on his privileges of birth, position and education he says, "But what things were gain to me, those I counted loss for Christ."—Myer Pearlman.

Saul in Damascus

Lesson for October 8. Acts 9:1-31.

Wanted—a Missionary. Using the gospel key, Peter had opened the church to both Jews and Gentiles, and Philip had admitted the Samaritans. But so far the church was limited to the little land of Palestine, and God's plan was that it should be established in all lands. As we look back, we can see that the Lord of the harvest needed a man who was acquainted with both Jew and Gentile, and who could adapt himself to these peoples. The situation called for a missionary who could preach to rulers as well as to simple laborers, who could preach to philosophers as well as to the illiterate. There was need of a missionary who would have rights of Roman citizenship and so use those privileges for the furtherance of the gospel.

That man was Saul of Tarsus, whose training in Jewish religion, upbringing in a Gentile city, and possession of Roman citizenship had prepared him for the work of making Christianity universal. Saul himself later recognized the fact that God had His hand upon him even from his birth. Gal. 1:15.

Saul—Champion of Judaism. The Jewish Sanhedrin (the "General Council" of Judaism) thought that the cause of Jesus of Nazareth would expire with Him. But in about fifty days after His death they were amazed to hear that His disciples were boldly preaching that He was alive and that He had returned to them through the outpouring of the Holy Spirit. In vain they forbade the disciples to preach—they might as well have commanded the sun to stop shining! In vain they attempted to suppress the movement—they might as well have tried to extinguish a forest fire with a watering can! Finally, the same council that had decided on the death of Christ (John 11:47-50) decided on the death of Christianity.

Let us imagine a scene at one of their council meetings. The sanhedrists are perplexed and worried. Suddenly an energetic young man stands up. "Brethren, talk won't help; what we need is action. These Nazarenes, with their preaching of a crucified Galilean as Messiah are dishonoring the Scriptures and teaching blasphemy. Their preaching of salvation without the works of the law and in the name of Jesus is a menace to religion and morality. Judaism is in danger. Either we destroy this movement or it will destroy us. Gentleness has failed to convert these obstinate Nazarenes; we must use force and severity. Here is my plan. Give me the authority and I will arrest every follower of Jesus and beat the blasphemy out of them, or drive them from the Holy Land. Let us, like Elijah, show ourselves zealous for God, and save our nation from apostasy."

Thus Saul, of Tarsus, began his crusade to stamp out Christianity. And, considering his energetic nature, he would have succeeded—if God had not stopped him!

Saul under Conviction. God's dealings with individuals are generally preceded by spiritual preparation. It was not otherwise in the case of Saul. The mention of Saul in connection with the martyrdom of Stephen is more than casual (Acts 7:58); rather, there is an indirect but strong suggestion that Stephen's conduct in the face of death was used by God to put the hook of conviction into the soul of the young Pharisee. With this fact in mind, and

with the aid of a reverent imagination, we shall attempt to form some idea of the nature of Saul's meditations as he covered the 150 miles that lay between Jerusalem and Damascus. We may imagine him saying to himself, "Stephen surely did not look like a blasphemer; rather, it seemed that his face radiated the same glory that shone from Moses' face after his sojourn with God on Mount Sinai. Strange! I have done my best to keep every law and ordinance, and I do not have the peace of soul that this blasphemer seemed to have. And the other Nazarenes are like him; they seem to live godly lives. I wonder whether I have been over-zealous and hasty in dealing with them. I am inclined to be that way. And wouldn't it be awful if I discovered that they were right and I wrong. No, No! These thoughts are a temptation of the evil one to keep me from my duty. Get thee behind me, Satan!"

But the voice of conscience and the voice of the Spirit could not be stilled. Saul fought and struggled and reasoned, and the more he resisted the greater the mental agony became. "It is hard for thee to kick against the pricks," the Lord Jesus later told him.

The End of Saul the Persecutor. The agony was mercifully cut short. Above the glaring Eastern sun there shone a heavenly light, and out of the light Saul heard the voice of Deity saying, "Saul, Saul, why persecutest thou me?" "Who art thou, Lord?" asked the trembling persecutor. "I am Jesus whom thou persecutest." That was enough for Saul; the humbled Sanhedrist was ready for a new Master and a new commission. "What wilt thou have me to do?" he asked.

Let us consider the significance of the light that appeared to Saul of Tarsus: (1) It convinced him of the truth of Christianity. Stephen and the others were right; Jesus of Nazareth was the Messiah and God had raised Him from the dead. (2) Saul received the supreme revelation of God. He has known Him through Nature and through the Law. Now he had seen Him in the face of His Son. 2 Cor. 4:6. (3) He learned that he was persecuting, not merely a group of humble believers, but a divine Being, who was none other than Jesus of Nazareth. "Saul, Saul, why persecutest thou me?" (4) He discovered his spiritual lack. He had faithfully studied the law with an energy born of love for it; he had conscientiously striven to fulfill its demands. And yet, here he is fighting against God! The agony of the discovery! The Word is reticent concerning Paul's feelings; but let us remember that as the blinded Saul was led into Damascus his soul must have been in a state of turmoil and agony, the result of the sudden change and revelation.

A New Commission. Acts 9:10-19. Let us imagine the following scene. Ananias, a disciple living in Damascus, kneels in prayer before retiring, and prays, "Lord Jesus, Thou knowest that the terrible Saul of Tarsus is on his way to destroy Thy church and Thy people. Have mercy, Lord, and deliver Thy sheep from this ravaging wolf." His prayer was answered, but in a very unexpected way. That same night the Lord appeared to him and asked him to go and pray for a man whose name was *Saul of Tarsus*! "Saul the persecutor?" we may imagine Ananias saying, in terror and surprise. "No," replies the Lord, "Saul the Christian and your brother."

For three days Saul had been praying and

fasting, meditating upon his new experience, and readjusting his mind and soul to the new revelation he had received. Just as he is wondering what the next step is to be, he hears the door of his room open, he feels two hands laid upon him, and hears the welcome message, "Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost." The scales fell from his eyes. A short while afterwards he was admitted into the fellowship of the church through baptism, received the Baptism with the Spirit, and immediately began preaching. The old commission to persecute the Christians was left lying on the dusty Damascus road, there to be trampled under the feet of men, of beasts. Let it remain there, for Saul has a *new commission*—to preach the gospel of Christ.

Let us consider the outstanding spiritual lesson of this incident: *Jesus is real.* Saul's conversion ought to convince any reasonable person of the reality of Christ. Saul left Jerusalem a relentless enemy of Christ and Christianity; he arrived in Damascus a humble follower and witness of Christ. How explain the change? The only explanation is that the Jesus who was crucified, arose from the dead and ascended to the right hand of the Father; and that this same Jesus appeared to Saul. And the Christ who dealt with the apostle Paul is just the same today.—Myer Pearlman.

No Evangel Next Week

It is our custom to omit publishing the *Evangel* the week of General Council consequently there will be no *Evangel* next week. But the paper of the following week we trust will contain an account of the proceedings at General Council.

Thrust Out . . . From the Land (Continued from Page Three)

Thrust out from land. Don't hug the shore so tight. Oh, thrust out from the shore of sensation, sight, sound, feelings, symptoms, human experiences, intellectual deductions. Thrust out from it all."

Oh I grow so tired of looking
At the thing that seems to be,
Then I look at what I see not
And 'tis such a rest to me.
For the things of sense just vanish,
Like a dream that used to be,
And 'tis heaven below to gaze,
At the things I do not see.

It was thus the eyes of Jesus,
As He hung upon the tree,
Looked forth with distant vision
To behold *reality*,
And He saw, and cried " 'Tis Finished! "
Midst throes of agony,
Though He alone beheld it done,
It was done for you and me.

Oh it's heaven below to thrust out from land! Then Jesus can teach from your ship and the poor starving folks on the shore get something to eat.

Thrust out! How far? Just as far as you like. You can have just as much of the supernatural, the miraculous, the

divine as you will take. The "Age of miracles" is *now* for the one who will dare to thrust out.

After "Thrust out" comes the command, "Launch out." We may just as well do it. We are confronted with the supernatural these days. Hell is moved from beneath and it takes the divine to cope with it.

As we launch out heaven comes to the rescue. The stars in their courses fight for us. Faith achieves the impossible and a draught of fishes is caught after a fruitless night of weary toil.

This story is a parable as well as an occurrence. It foretold the 3000 and 5000 souls of the second and fourth of Acts, respectively. There they were, 8000 in all, like so many fish flopping on the shore.

Oh let us thrust out! The Word of God comes to hungry souls from a different element, a supernatural plane, when we thrust out from land. Then Jesus can sit down in our lives and teach others through us.

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list during the month of August, 1933.

Burns, Homer R., Washburn, Mo.
Crenshaw, Richard M., Puxico, Mo.
Hembree, Elmer E., Lebanon, Mo.
Hertweck, Garnett P., Mt. Vernon, Mo.
Hochmuth, Herman S., Des Moines, Iowa
McConnell, Miss Mary M., Kansas City, Mo.
McIntosh, J. B., Dyersburg, Tenn.
Neece, Chas. O., Cape Girardeau, Mo.
Reynolds, Leroy B., Redondo Beach, Calif.
Stazaker, Fred, Parsons, Kans.
Stazaker, Mrs. Vera, Parsons, Kans.
Williams, C. LeRoy, Decorah, Iowa

The following names were removed from our ministerial list during the month of August, 1933.

Alvarez, Don Thomas, Santurce, Porto Rico
(withdrew)
Baldrige, Wm. T., Oklahoma City, Okla.
(died June 27, 1933)
Terry, John C., Davenport, Okla. (dropped)
Thomas, Richard M., Dallas, Texas (withdrew)

Sunday School Cards Needed

Sister Grace Nicholson sends a note of praise that God has enabled her to have the repairs made on the building which will be used for a chapel. She writes that the children are asking for cards. If you have extra Sunday school cards or even old ones she would appreciate having them sent to her at Pu Chi, Kiao Tsi Railroad, Shantung, China.

Sister Ada Gollan writes: "We have at present 38 girls in our Girls' School in Liberia. We are much in need of buildings to properly care for these girls. My own house is in bad condition as the ants have eaten away the foundation and this has to be rebuilt. Pray with me that the necessary funds may be forthcoming."



Further Reports From the Field



LOVE LIFTS MEN GODWARD

Evangelist and Mrs. M. E. Edmundson, Conroe, Tex.: "We have just been in a glorious revival here. God's power was present to lift men to Himself. About 30 have come to the altar for salvation, and 3 have received the blessed Holy Spirit. The meeting has not yet closed. Brother J. W. McClellan is pastor."

PRESENT TO RICHLY BLESS

Evangelist W. F. Bishop, Seguin, Tex.: "We have had a blessed tent meeting, at the Moss School, which continued for 4 weeks. Large crowds filled the tent, and the Lord was present to richly bless. About 12 were saved and 8 were filled with the precious Holy Ghost. Ten received Christian baptism. We are now having a meeting at Seguin, close to the city limits with great crowds attending. Last night one was filled with the Holy Ghost."

84 HEAVY LADEN NOW REST

Evangelist Elizabeth Rape, Midlothian, Tex.: "I have just been in a 3 weeks' revival at Alvarado, where eighty-five were saved or filled with the Holy Ghost, 34 followed Christ in baptism, and 50 members were received into the fellowship of the church. A sweet cooperative spirit prevailed. The Lord stretched forth His hand to heal in a remarkable way. We have many young people whom we are now organizing into a strong Ambassadors band. I have accepted the pastorate here and cordially invite Council brethren when passing to visit us. Our building fund is growing and we are expecting soon to have a substantial place of worship."

WHEN GOD SPEAKS AND MOVES

Mrs. F. M. Taylor, Newport, Tex.: "We praise the Lord for the great revival that closed recently in this section of Jack County. God sent Evangelist and Mrs. C. J. Berryhill, the Indian pastor of Jacksboro Assembly, and from the first night some of those who had once barred the truths of Pentecost out of the town began to flock to the altar under the Holy Ghost messages. Many of the sermons were printed in the daily newspaper, and people came for 75 miles to hear and see the mighty works of God. Many were moved to tears by the power of the Spirit. About 48 were saved, 28 received the Holy Ghost, and 25 were buried in the waters of baptism."

GREAT VICTORY IN PAMPA

Guy Shields, District Presbyterian of Texico District: "In June we took the general oversight of the church at Pampa, Tex. After much prayer and consultation with the church we decided to put on a summer campaign. The revival opened in June in a splendid open-air location. Assisted by Evangelists K. Baker and D. Price, we continued the revival for 3 weeks. Then the Phoenix Evangelistic Party, composed of Buster and Babe Smith and Miss Viola Nettrour, continued for 5 weeks. Many were saved and filled and 21 united with the church. On the closing night, we had a very touching and impressive service. The church was brought together in perfect unity, and Brother Comstock, of Nebraska, was unanimously chosen pastor."

GLORIES NEVER FADING

Pastor J. W. Thompson, Malvern, Ark.: "We have had a good revival here at Becker Hill Assembly, conducted by Brother A. N. Baum, of Camden. About 21 were saved and 17 received the Baptism, according to Acts 2:4. Brother Baum was formerly a Baptist minister who is now preaching the full gospel and is in fellowship with the Arkansas-Louisiana District Council."

WARNINGS OF END-TIME

Pastor Floyd E. Myers, Arlington, Tex.: "We have been having a glorious revival the past 3 weeks, with Evangelist Elizabeth Rape in charge. Four were saved, 12 were filled with the Holy Ghost and 4 were buried with Christ in baptism. Almost the entire city has been spiritually awakened. The Lord gave solemn warnings by the Spirit through tongues and interpretations. We are endeavoring to keep ready for His glorious appearing."

ALL CLASSES STREAM TO ALTAR

Mrs. Lawrence Olson, Appleton, Wis.: "For the past 3 weeks, Aug. 6-27, Evangelist Christian Hild, of Fergus Falls, Minn., has been with us here at the Appleton Gospel Temple in one of the most precious revivals in the history of this city. The thoroughly Pentecostal messages of our youthful brother caused a real stir that resulted in bringing people from all parts of the town to the services. Many Christians of various denominations streamed to the altar. A forward move has been noticeable among the Christians, and a goodly number of sinners accepted the pardoning grace of Jesus. The young people's work received a marked boost; their previous records of attendance and offerings were surpassed, and the high mark of 88 per cent was more than 100% increase from last year."

FERVENT SOUL-SEEKING EFFORT

Tasker L. Brooks, Pastor in charge West Atlantic Street Church, Springfield, Mo.: "We have just enjoyed one of the most profitable seasons of revival we have known since the beginning of our work 2 years ago. Evangelist 'Gypsy' Lorene Johnson, of Pasadena, Calif., assisted by her husband, Harry L. Johnson, song leader was with us for 4 weeks in a fervent soul-seeking effort. Each night and each afternoon those hungry for the fullness of the Lord, the infilling of the Spirit, for His healing touch, or for His pardoning love, knelt at the altars and poured out their hearts' desires. And God came down in power and blessing, meeting the need of every soul and healing those who in faith touched His garment's hem. There was little room at the altar for workers, and little need, for many of those who came seeking God prayed or shouted or wept their own way through to satisfying victory. About 29 found pardon and 25 received the glorious Baptism with the Holy Ghost. The evangelist was the last to leave the altar, whether it was midnight, or near morning, faithfully remaining to pray with the least or the last one who still sought help from God. She remained a few days after the close to encourage those who felt a need of deepened grace."

BUILDING SPIRITUAL AND REAL

Pastor and Mrs. J. A. Davis, Carlsbad, N. Mex.: "We praise the Lord for the way He is working in this city. He has helped us to build a new church building, which was almost paid for as we built it. In the last few months a number have been saved and filled with the Holy Ghost, and the fire from heaven is still burning."

BRIEF MENTION

Evangelist Ivan Carper, Leon, Ia.: "Praise the Lord for what He has been doing in this field. We recently closed a meeting at Pleasanton, where 13 found the Lord, one received the Holy Ghost, and 6 received Christian baptism. We are now in a revival at Le Roy."

Mrs. Mollie Norris, Pastor, Seymour, Tex.: "The meeting conducted recently by Evangelist W. H. Bice, of Pittsburg, Okla., was a time of precious victory. Five were saved and 2 received the Baptism with the Holy Ghost. Mail will reach Brother Bice at Jayton."

J. H. Suttmiller and Addie Coldwell, Wilburton, Okla.: "The Lord has been graciously working here. We have a good Sunday school and many are becoming interested in Bible truths. The presence of the Lord is with us, and people are being saved and filled with the Spirit."

Pastor D. V. Robinson, El Dorado, Ark.: "We closed a revival here at Bethel Chapel in charge of Evangelists Israel Deitsch and Morris Lefcovitch, Jewish ministers. Since the close of the meeting people are still getting saved, some are praying through to the Baptism, according to Acts 2:4, and the church is on the forward move for God."

Pastor W. W. Van Dyke Altamont, Mo.: "Evangelist O. L. and Mrs. Watkins, have been conducting a revival here for 3 weeks. Three have received the Holy Ghost and several have been converted. The attendance is good and deep conviction rests on many. Sister Watkins is giving forth the Word and God is making it a blessing."

Pastor F. S. Daggett, Rolla, Mo.: "God has been wonderfully blessing in a 4 weeks' revival just concluded, which was conducted by Evangelist W. L. Stephens, of Jefferson City. Six were saved, 2 reclaimed, one received the Baptism, according to Acts 2:4 and God was also present to heal the sick. The church is being built up and all are being drawn more closely together."

Elder George F. Gunther, Oneal, Ark.: "We have just closed a 2 weeks' meeting at Oak Hill Schoolhouse in which 5 were saved and 5 were buried in the waters of baptism. The meeting close with good interest and conviction on the unsaved. This place is 6 miles south of Cushman. We are also in charge of a small work at Cushman. We have built a house of worship there and have regular services on Saturday and Sunday nights and God is blessing. Ministers in the fellowship passing this way will be welcomed."

35 REVEL IN HEAVENLY BLISS

Mrs. J. O. Lane, Secretary, Charleston, Ark.: "We have closed a wonderful meeting, during which Evangelists Lester F. Sumrall and Sister Leona, of Panama City, Fla., were in charge. The revival continued for 7 weeks with good interest from the first. Between 10 and 35 were at the altar almost every night. About 35 received the Holy Ghost, as at Pentecost, 35 followed Christ in baptism, and a large number were saved."

EXPERIENCE GREAT REVIVING

Pastor Harold M. Hollis, Greensburg, Kans.: "A 6 weeks' tent meeting, with Evangelist Alfred Jensen, of New Jersey, in charge has closed. God was present to convict and deliver souls. Almost the entire town became interested, and some nights there were more outside the tent than inside. About 38 prayed through to a real experience with God, and many others were revived and drawn closer to Him. Seventeen followed the Lord in baptism. Since the meeting 5 have received the precious Holy Spirit and many others are seeking God for His fullness. The entire assembly have been spiritually revived. We expect to have the church set in order soon."

THRIVING UNDER HIS HAND

Sister E. L. Cunningham, Dodd's Corner, Tex.: "On Aug. 13 Evangelist Fletcher Jayner, of Iowa Park, began a meeting here. On Aug. 20 a Christ's Ambassadors meeting was held, with a large attendance. Brother E. J. Robinson, our District Superintendent, and his helper, Brother Narville, were with us on that day. God's presence was mightily manifested and continued so throughout the 3 weeks' revival. Through the inspired messages of the evangelist a great interest was awakened. Eleven were saved 5 were filled with the Holy Ghost, 12 followed the Lord in baptism and 10 united with the assembly. The saints were greatly uplifted. Mother L. C. Cornelius is pastor of this work. God is pouring out His blessings and the work continues to grow."

OLD, OLD STORY PRECIOUS TO 30

Evangelist E. N. Stanley, Arlington, S. Dak.: "The Stanley Evangelistic Party, of Burwell, Nebr., conducted a tent campaign in the Community Park, at Sargent, July 6-Aug. 13. Over 30 professed salvation through faith in Christ, 17 were buried with Him in baptism, and 17 received the Holy Ghost, as at the beginning. Aug. 14 an all-day fellowship meeting was conducted in the park, which was well attended by neighboring assemblies. Evangelist Charles Sheall, of Topeka, Kans., brought timely messages in the afternoon and evening services. The work started is now being carried on in a building down town, Evangelists Fannie Jones and Edith Christie, and daughters Daisy and Lilly are now engaged in a meeting there."

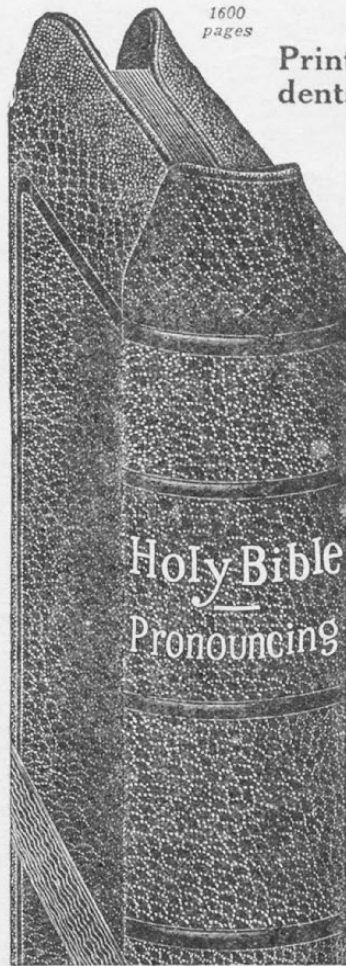
INTO HARMONY WITH GOD

Pastor H. E. Holman, Winnsboro, Tex.: "Last summer we came to Harmony Community and held a precious revival, in which 25 were saved and 2 were baptized with the Holy Ghost. Until that time the preaching of Pentecost was unknown in this section. In December we returned to Harmony from Houston and began work on a church building. As the trees had to be cut and hauled to the mill it took no little time, but the Lord wonderfully

blessed in this effort and in the spiritual work as well. At first we had much opposition, but as God began to work many were seized with conviction, and much of the opposition ceased. We had our first service in the church on Easter Sunday of this year. On July 9, Clara Johnson, girl evangelist, of Houston, began a 3 weeks' revival. The Lord poured out old-time blessings, working wonders. About 28 found pardon, 5 were baptized with the Holy Ghost, and 15 followed the Lord in baptism. Many gave up tobacco and other evil habits. At the close people were still eager for the old-time gospel. We moved 3½ miles, from

Harmony to Center Hill community, to the schoolhouse, where we had an audience of from 1000 to 1500 every night. During this 2 weeks' meeting 88 were saved and 18 were filled with the Holy Ghost, according to Acts 2:4. One lady who had T. B. was healed. She had been in bed for almost 2 years and could scarcely talk above a whisper. After being prayed for she praised the Lord with a stronger voice and is gaining weight every day. We have an enrollment of 60 members and are waiting for Brother D. D. Lewis to set the church in order. Brother E. J. Robinson, of Houston, begins a revival here soon."

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N EB-U-CHAD-NEZ'ZAR the king, ^a unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you.	B. C. 570.
2 ² I thought it good to shew the signs and wonders ^b that the high God hath wrought toward me.	a ch. 3. 4; 6. 25. 2 Chald. It was seemly before me. b ch. 3. 26.

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FORMER "FOUR A" WORKERS SPEAK

Recently the congregation of the Glad Tidings Tabernacle, of Santa Cruz, Calif., was edified by the ministry of Evangelists Charles and Underwood, converted atheists. Brother Charles was formerly a Baptist minister, but made shipwreck of his faith, and fell into infidelity. When converted he was the editor of *The Godless World*. Brother Underwood was an associate of Charles in the work for the "Four A's" in organizing societies over the United States. They are now engaged in a tour of the country speaking for Christ in every city where they formerly spoke for infidelity. Their ministry with us was very instructive, and an aid to standing in these apostate days. Especially is their ministry good for young people who are taught so much atheism in our schools. We cordially recommend them to anyone needing such a ministry.—R. H. Moon, Pastor Glad Tidings Tabernacle.

TOUCH OF CHRIST SUFFICIENT

Maude B. Krieger, Plymouth, Ill.: "The Lord has given us a precious old-time revival conducted by Evangelist Clarence Smith, assisted by his sister Minnie Smith; Oscar Rogers, of Granite City; and Thelma Walker, of Marietta. The meetings began at Augusta, and at the end of 2 weeks we came to Plymouth. From the beginning to the end God poured out His blessings. Many came to Jesus weeping their way through to victory, 10 received the Holy Ghost, 23 followed Christ in baptism, and 12 united with the church. Many were prayed for, according to James 5:14. One man became seriously ill and was taken to the Quincy Hospital, where after X-rays were taken physicians advised him to go to Mayo Brothers, Rochester, at once. He came to the Great Physician instead and his strength is now returning to him. One woman in the power of the Spirit gave warnings to both saved and unsaved through tongues and interpretation until many who listened were in tears. All enjoyed the helpful messages both in sermon and song, and God did for us the exceeding abundant above all we could ask or think."

AS WHEN HE WALKED ON EARTH

Pastor E. N. Daley, Thief River Falls, Minn.: "We are conducting meetings under the direct leadership of Evangelist Lloyd L. Smith, of Seattle, Wash. One has received the Holy Ghost and others are being saved and healed. This is the second campaign in which Brother Smith has been with us. Our first was held May 25-June 18. Good crowds came each night, and on healing nights we were crowded out. As the saints were being prayed for many were 'slain' under the mighty power of God, and were healed of various diseases and afflictions. Some outstanding cases of eye trouble were healed. One sister 76 years of age whose eyes were so bad that the physicians could not test them, was wonderfully healed. She took off her glasses and can now see to thread the finest needle without them. Others were healed of crooked arches, kidney trouble, gallstones, lumbago, and heart trouble."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

SANTA ANNA, TEX.—Evangelist C. C. Robinson, Quanah, Tex., will conduct old-time revival, Sept. 15-Oct. 1.—W. W. Lawrie, Pastor.

WARREN, O.—D. P. Holloway, of Mobile, Ala., will conduct special meetings in the First Pentecostal Church Sept. 21-Oct. 1, or longer.—Marvin L. Smith, Pastor.

TORONTO, ONT., CAN.—Evangelist Howard D. Wisher, of Kansas City, Mo., will conduct a campaign Sept. 24-Oct. 8 in Evangel Temple, Bond and Dundee Streets.—Paul H. Raistin, Pastor.

ERIE, PA.—Evangelist Loren B. Staats, of Blue Rock, O., will be with us for a revival campaign Sept. 24-Oct. 15, at the Pentecostal Church, State and 5th St. Near-by assemblies are asked to co-operate.—Norman T. Spong, Pastor.

TRENTON, MO.—Evangelist Clarence Smith, of Granite City, Ill., will begin a revival Sept. 27, to continue 3 weeks or longer. Assemblies near by, please co-operate.—Glen McClure, Pastor.

CHELSEA, MASS.—Evangelist H. E. Bowley will conduct an old-time gospel campaign at First Pentecostal Church, 113 Hawthorn St., Sept. 24-Oct. 15. Services nightly except Mondays, 7:45; Sundays, 3:00 and 7:30; Young People's rally, Oct. 7, 7:30 p. m.—F. Ewald, Pastor, 89 Hancock St., Malden, Mass.

WEST TERRE HAUTE, IND.—Church Dedication, Sept. 29, with a fellowship meeting over Saturday and Sunday. We invite everyone, especially the assemblies in Indiana and Illinois. Entertainment free, including 2 meals a day and sleeping cots. Bring bedding and toilet articles. Please notify us if coming, so we may prepare for your entertainment. Church on 7th and National Avenues.—Archie Brown, 14 South 8th St.

PHILADELPHIA, PA.—Evangelist and Mrs. Isaac J. Bolton, of Tampa, Fla., will be with us in an old-fashioned revival at the Kensington Pentecostal Church, 3455 Frankford Ave., beginning Sept. 24, continuing for 4 weeks and probably longer. Services each night at 8, except Mondays, Sundays, 10:30 and 7:30. Neighboring assemblies please co-operate.—Samuel A. Benson, Pastor.

ARKANSAS-LOUISIANA COUNCIL
NORTH LITTLE ROCK, ARK.—Arkansas-Louisiana District Council at Church, 22d and Francis Sts., N., Oct. 17-20. The Sectional Presbyters will meet with the Executive Board Oct. 16, at 2 p. m., for important business. Free rooms to ministers, also to delegates from local churches. Meals on freewill offering plan. We are expecting Brother Ernest Williams, General Superintendent, to have charge of the night services. Inquiries answered by T. J. Gotcher, North Little Rock, or David Burriss, District Superintendent, Russellville.

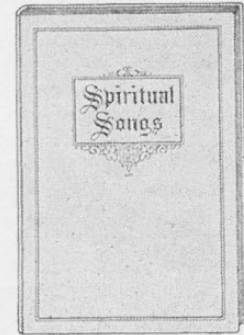
OKLAHOMA DISTRICT COUNCIL
TULSA, OKLA.—The 16th Annual Council of the Oklahoma District meets at Full Gospel Tabernacle, 510 S. Peoria St., October 3-6. Rooms free to ministers and delegates as far as possible. Meals may be obtained reasonably at various places near. Let every minister in the District be present and each church send one delegate. One of the brethren from Springfield, Mo., will be present.—Write James Hutsell, District Superintendent, Slick, Okla.

WEST FLORIDA DISTRICT COUNCIL
The West Florida District Council will meet with the Marianna Assembly, Oct. 3. Each church of the District is urged to send in five dollars to take care of delegates and ministers. Free entertainment as far as possible. Credentials Committee: C. L. Duck, T. W. Glaze, T. C. Anderson; Resolutions Committee: O. O. Huguen, E. B. Brooks, J. B. Baldrée; Character Committee: J. A. Buttram, M. Stanauld, R. F. Hudson.—K. D. Johns, District Superintendent.

TEXAS STATE CONVENTIONS
Wichita Falls Section, Oct. 5-6. Church at Fifth and Broad, Wichita Falls; Dal-Worth Section, Oct. 10-11, Boulevard Church, Fort Worth; Waco Section, Oct. 12-13, Marlin Tabernacle, Marlin; Austin Section, Oct. 17-18, 37th Street Church, Austin; Rio Grande Valley Section, Oct. 21-22, Rio Hondo Church; San Antonio Section, Oct. 26-27, Glad Tidings Church, San Antonio. All conventions will begin at 10 a. m. the first day and continue through both days. As many important matters are to be discussed, we urge every minister in the District to attend. Other announcements later.—E. L. Newby, District Superintendent.

ALABAMA-GEORGIA DISTRICT COUNCIL
ENTERPRISE, ALA.—Oct. 10-12. All committees meet Oct. 9 at 10 a. m. All desiring ordination, license, or renewal of license should meet the Credentials Committee on Monday Oct. 9. Write District Secretary A. L. Shell, Excel, Ala., for application blank. The Christ's Ambassadors are expected to attend the 12th, at which time they will be given space on the program. Rooms free to all ministers and duly elected delegates. Each assembly should send one delegate. All ministers of the District are urged to attend. For further information write Pastor R. E. Taylor, Enterprise; or J. C. Thames, Elba.—J. C. Thames, District Superintendent.

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GOSPEL PUBLISHING HOUSE
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ST. LOUIS, MO.—Fellowship meeting, Bethel Temple, Palm and Jefferson Avenues, Sept. 24. Neighborhood assemblies are invited.

COLLINS, MO.—Evangelist Floyd Adams, Eldorado Springs, will begin a revival in Jackson Schoolhouse, on Highway 54, 3 miles west of Collins, Sept. 10, to continue indefinitely. This is a new field; your help appreciated.

NEVADA, MO.—The Steinle Sisters, evangelists of Dorrance, Kans., will begin a revival Oct. 8 at Assembly Church, 210 S. Lynn St.—C. F. and J. M. Bryant, Pastors, 517 E. Arch St.

VINELAND, N. J.—Evangelists Meyer and Alice Tan Ditter, of Providence, R. I., will conduct a revival in the Full Gospel Assembly, 6th Street near Park Ave., Nov. 8-25, nightly except Saturdays, 7:45; Sundays, 10:30 and 7:45. Neighboring assemblies are invited to co-operate.—Leo S. Starnier, Pastor.

NEW CASTLE, PA.—Revival meetings will start Sept. 24 and continue 4 weeks or longer, at First Pentecostal Church, Pearson and Epworth Sts. Evangelist Benjamin A. Baur, of Rochester, N. Y., in charge. Each night except Saturdays, 7:30.—John Kellner, Pastor.

BRUNSWICK, MD.—Wilson Babcock, boy evangelist, of Cambridge, Mass., assisted by Edwin Anderson, soloist and pianist, will conduct a 2 weeks' revival beginning Sept. 19, at Full Gospel Tabernacle, West B St., and Delaware Ave., each night except Mondays, 7:45.—H. A. Nunley, Pastor.

OPEN FOR CALLS
Evangelistic

Ivan Carper, Leon, Ia.: "Will answer any call. In fellowship with the Council. References."

A. N. Baum, Malvern, Ark., c/o Pastor J. W. Thompson: "Formerly a Baptist minister. In full fellowship with the Arkansas-Louisiana District Council. Recommended by Pastor J. W. Thompson, Malvern."

A. F. Gardiner, Fort Worth, Tex., or 1539 Herkimer St., Houston: "Giving full time to evangelistic work. Will answer call to any field. Twenty years in ministry, 18 years in General Council."

Miss Ava Spears, 1228 22d St., Columbus, Ga.: "Wish to go in revival meetings with lady evangelist or man and wife. Have had experience in jail and street work, and some in field work. Have spent a number of years teaching school but feel definitely called to gospel work. Recommended by G. C. Courtney, 3611 3rd Ave., Columbus, Ga."

Evangelistic or Pastoral

Evangelist and Mrs. Elmer W. Pickel, 701 E. Cherokee, Enid, Okla.: "Would also consider pastorate. Mrs. Pickel plays piano. Reference, James Hutsell, District Superintendent, Slick."

Pastoral

Wm. C. Vickers, Rockwood, Ill.: "Should like to hear from some small town or country assembly desiring a pastor. Have a wife and 3 small children. Have been in ministry and Sunday school work for a number of years. Am in fellowship with the Council."

MISCELLANEOUS NOTICES

NEW ADDRESS—John Makinson, pastor 124 West A St., Brawley, Calif.

NEW ADDRESS—Have been called back to this pastorate, from which I resigned in July. Council brethren passing this way please stop over with us.—Walter Ivie, Swifton, Ark.

WANTED—A Pentecostal minister with musical talent, for a small mission. Must be more interested in souls and the upbuilding of the church than in material recompense.—Write Glad Tidings Pentecostal Mission, Laurence Park, Pa.

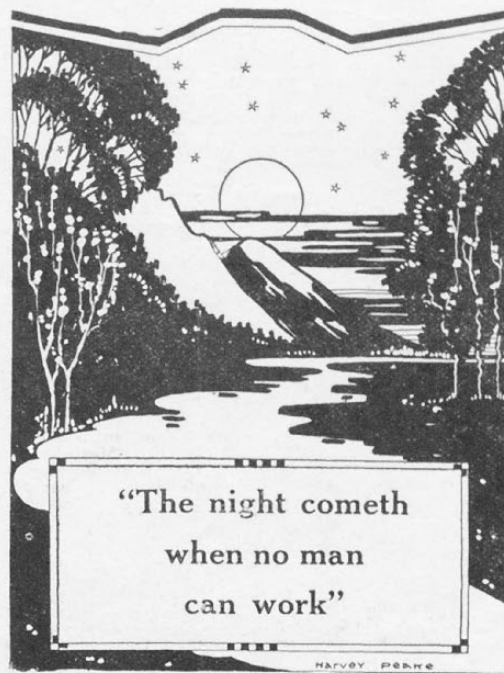
NOTICE—My brother, Leon W. Calderwood, left Weed Path, Calif., for the ministry some time ago and has held meetings, I hear, in Memphis, Tenn., and El Paso, Tex. It is very important that I hear from him at once. If you know of his whereabouts kindly notify Mrs. Tiny Brand, Route 2, Box 580, Bakersfield, Calif.

WORLD MISSIONS CONTRIBUTIONS

September 1-8 inclusive

- All personal offerings amount to \$805.07.
- .43 Assembly of God Knoxville Ia
- 1.00 C A Full Gospel Tab Marlin Tex
- 1.00 Sunday School Boynton Okla
- 1.00 Assembly of God Stecker Okla
- 1.00 Assembly of God Andalusia Ala
- 1.00 Harmony S S Paris Ark
- 1.00 Christ Ambassadors Pleasant Hill Mo
- 1.00 Full Gospel Mission Piedmont Kan
- 1.00 Assembly of God Newark Mo
- 1.00 Pent'l Assembly of God S S Wellington Kan
- 1.00 El Bethel Church Crown Point Dayton Ohio
- 1.00 Assembly of God S S Chickasha Okla
- 1.00 Assembly of God Saginaw Mich
- 1.13 Full Gospel Mission Aloha Ore
- 1.25 Assembly of God Las Animas Colo

- 1.33 Full Gospel Assembly Vale S Dak
- 1.39 Assembly of God Pine Bluff Ark
- 1.49 Assembly of God Monette Ark
- 1.50 Assembly of God Sweetwater Okla
- 1.50 Bethel Mission Melrose Ore
- 1.60 Assembly of God S S Pittsfield Ill
- 1.68 Assembly of God Lockney Tex
- 1.72 Assembly of God Wilmore Kan
- 1.74 Naper and Simpson S S Mariaville Neb
- 1.85 Assembly of God West Terre Haute Ind
- 1.90 Assembly of God Harper Kans
- 1.91 First Pent'l Church Bluefield Va
- 1.95 Assembly Duenweg Mo
- 1.95 Assembly of God Harlingen Texas
- 2.00 Pike Full Gospel S S Coldwater Kans
- 2.00 Christ's Ambassadors Tyre Mich
- 2.00 C. A.'s Home Acres Grand Rapids Mich
- 2.00 Full Gospel S S Beulah N Dak
- 2.00 First Pentecostal Tab Petersburg Va
- 2.00 Cactus S S Tribune Kans
- 2.10 Assembly of God Snyder Texas
- 2.11 Pent'l S S Gerald Mo
- 2.14 Assembly of God Warrior Ala
- 2.16 Assembly of God Knoxville Ia
- 2.20 Assembly of God Campbell Mo
- 2.27 Full Gospel Mission Pasco Wash
- 2.31 Full Gospel S S Burr Hill Va
- 2.35 Assembly of God Church Kellyville Okla
- 2.43 Assembly of God S S Angleton Texas
- 2.46 Assembly of God S S Yoakum Texas
- 2.53 Houston Women's Miss Council Houston Tex
- 2.99 Assembly of God Medicine Lodge Kans
- 3.00 Magnolia Park C A's Houston Texas
- 3.00 Christ's Ambassadors Ft Collins Colo
- 3.00 Assembly of God Drumright Okla
- 3.00 Miller Assembly of God Hill City Kans
- 3.00 Sitkum S S Sitkum Ore
- 3.00 Oak Grove Gospel Tab Monterey Calif
- 3.11 Full Gospel Mission S S Windber Pa
- 3.20 Assembly of God Clarissa Minn
- 3.21 Junior Church Assembly of God Springfield Mo
- 3.22 Assembly of God Knox City Mo
- 3.26 Full Gospel Tabernacle S Sioux City Nebr
- 3.30 Green Ridge Assembly Flintstone Md
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.39 Full Gospel Assembly S S Columbia Tenn
- 3.40 Faithful Followers Full Gospel Tab Sacramento Calif
- 3.40 Full Gospel Assembly Naper Nebr
- 3.50 Assembly of God Church Cliff N Mex



Have you put your good intentions into action yet, and sent us those subscriptions for the *Pentecostal Evangel*? We must work the works of Him that sent us, while it is day; the night cometh when no man can work. We still have the privilege of spreading Gospel literature; let us make the most of our privilege while it lasts. We are offering the *Pentecostal Evangel* from now till the end of the year for 25c. Why not subscribe for some of your friends? You may use the form below.

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- 3.60 Assembly of God Atco N J
- 3.65 Pentecostal Church Nunn Colo
- 3.69 Assembly of God S S Malvern Ark
- 3.90 Gbspel Tabernacle Helena Mont
- 4.00 Excelsior Mission Excelsior Mo
- 4.00 Gospel Tabernacle Springfield Ill
- 4.00 Assembly of God S S Port Lavaca Tex
- 4.00 Assembly of God S S Highlands Tex
- 4.00 Glad Tidings Tabernacle Corpus Christi Tex
- 4.08 Bethany Pent'l Church & S S Ellensburg Wash
- 4.08 Assembly of God Republican Tenn
- 4.18 Full Gospel Assembly S S Lebanon Ore
- 4.30 Pentecostal S S Grafton W Va
- 4.43 Assembly of God Westernport Md
- 4.45 Assembly of God Muskogee Okla
- 4.51 Assembly of God Ilmo Mo
- 4.70 Sunday School Renault Ill
- 4.75 Assembly of God & S S Lawrence Kans
- 4.76 Assembly of God Bucklin Mo
- 4.94 Assembly of God Church El Centro Calif
- 5.00 Oakwood Hungarian Assembly Detroit Mich
- 5.00 Assembly of God Fairmont W Va
- 5.00 Women's Missionary Council Houston Tex
- 5.00 Pent'l Full Gospel Tab C A's San Diego Calif
- 5.00 Young People of Full Gospel Assembly S Dennis Mass
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.00 Edge Hill Church Black Mo
- 5.00 Assembly of God Muscatoh Kans
- 5.00 Glad Tidings Tabernacle Pueblo Colo
- 5.00 Assembly of God S S Blackwell Okla
- 5.00 Christ's Ambassadors Altoona Pa
- 5.00 Christ's Ambassadors Saginaw Mich
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Woman's Miss Council Glad Tidings Ch San Antonio Texas
- 5.05 Bethel Assembly of God Phoenix Ariz
- 5.10 Assembly of God Church Ovid Colo
- 5.11 Glad Tidings Mission Ceres Calif
- 5.20 Assembly of God S S Sayre Okla
- 5.21 Assembly of God Ponca City Okla
- 5.65 Assembly of God S S Bismarck Mo
- 6.00 Assembly of God S S Raceland Ky
- 6.00 Blvd Assembly of God S S Ft Worth Texas
- 6.00 Assembly of God Dad's Corner Texas
- 6.14 Full Gospel Tab S S Belvoir Va
- 6.23 Assembly of God & S S Chanute Kans
- 6.40 Elk St Assembly Eureka Springs Ark
- 6.62 North Venice Assembly Tab North Venice Ill
- 6.65 Assembly of God Mission Willard Ohio
- 6.71 Glad Tidings Assembly E San Diego Calif
- 6.75 Denver Assembly of God Houston Tex
- 7.00 Full Gosp'l Assembly Cooper Ia
- 7.28 Pentecostal S S Heppner Ore
- 7.35 Assembly of God Collinsville Okla
- 7.40 Assembly of God S S Smithville Tex

- 7.63 Firth Tabernacle Firth Idaho
- 8.00 Peniel Assembly Massillon Ohio
- 8.00 Assembly of God & S S Holtville Calif
- 8.16 Pentecostal Church of Christ White City Kan
- 8.39 Gospel Tabernacle Houston Tex
- 8.42 Assembly of God S S Greeley Colo
- 8.50 Pentecostal Assembly Moscow Idaho
- 8.61 Assembly of God S S Whittier Calif
- 8.90 Assembly of God S S Carthage Mo
- 9.30 Assembly of God Truesdale Ia
- 9.70 Birthday Offering Marshall Mo
- 10.00 Pentecostal S S Hershey Nebr
- 10.00 Geneva Pentecostal Assembly Geneva N Y
- 10.00 Elim Tabernacle Rochester N Y
- 10.00 Assembly of God Santa Cruz Tenerife Canary Islands
- 10.00 Pent'l Full Gospel Tab S S San Digo Calif
- 10.00 Pent'l Church Long Branch N J
- 10.00 Christ Ambassadors & Church Brookfield Mo
- 10.00 Glad Tidings S S St Louis Mo
- 10.00 Calvary Gospel Chapel S S Newark N J
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Pentecostal S S Salem N J
- 10.00 Gospel Mission Luzerne Pa
- 10.00 Christ's Ambassadors Mansfield Ohio
- 10.00 Full Gospel Tab Shenandoah Iowa
- 10.25 Assembly of God Electra Texas
- 10.30 Assembly of God Hannibal Mo
- 10.48 Assembly of God Church Trenton Mo
- 10.55 Pent'l Church Latah Wash
- 10.56 Assembly of God S S Newton Kans
- 10.86 Assembly of God Mattoon Ill
- 11.00 Trinity Pent'l Church Midlothian Md
- 11.00 Pent'l Gospel Tabernacle Paynesville Minn
- 11.00 Full Gospel Assembly Vallejo Calif
- 11.20 Church of God Newburgh N Y
- 11.50 Full Gospel Tab & S S E St Louis Ill
- 11.51 Assembly of God S S West Monroe La
- 12.00 Full Gospel Mission Lakewood N J
- 12.00 Assembly of God Austinburg Ohio
- 12.00 Assembly of God Hendley Nebr
- 12.10 N Peoria & Haskell Assembly Tulsa Okla
- 12.16 Full Gospel & C A's Tulare Calif
- 12.32 Riverside Tab C A's Flint Mich
- 13.00 Calvary Gospel Chapel Newark N J
- 13.26 Gospel Tabernacle S S St Cloud Minn
- 14.00 Assembly of God S S Creston Iowa
- 14.00 Pent'l Assembly & S S Harrisburg Pa
- 15.00 Assembly of God Chambersburg Pa
- 15.00 Christ's Ambassadors of the State of Michigan
- 15.47 Women's Miss Council Full Gospel Tab Waco Texas
- 16.05 Assembly of God Joplin Mo
- 17.00 Assembly of God S S McComb Miss
- 17.14 Assembly of God Church Keenesburg Colo
- 17.52 Prayer Band Salsineville Ohio

- 18.00 Pentecostal Mission Fontana Calif
 - 18.00 North Cumberland Assembly Cumberland Md
 - 18.00 Full Gbspel Mission S S Corcoran Calif
 - 19.00 Pentecostal Mission & S S Philadelphia Pa
 - 19.00 Bethel Tabernacle Frederick Md
 - 19.30 First Pentecostal Church San Bernardino Calif
 - 20.00 McClellan Ave Pent'l Church Benton Harbor Mich
 - 20.00 Fremont Pentecostal Tab S S Seattle Wash
 - 20.00 Gospel Assembly Thornwood N Y
 - 20.00 Calvary Pentecostal Church Galesburg Ill
 - 20.10 Bethany Temple Everett Wash
 - 20.10 Bethel Temple Fresno Calif
 - 20.24 Pentecostal S S Assembly of God Sorento Ill
 - 20.29 Assembly of God Enid Okla
 - 23.94 Full Gospel Tabernacle Hammond Ind
 - 24.50 Full Gospel Tabernacle Cuyahoga Falls Ohio
 - 25.00 Gospel Tabernacle Sioux Falls S Dak
 - 25.00 Pentecostal Assembly Dickson City Pa
 - 29.00 Pentecostal Tabernacle Wichita Kan
 - 29.29 First Full Gospel Church Pomona Calif
 - 32.00 Pent'l Assemblies of Canada London Ontario
 - 32.75 First Pentecostal Church Warren Ohio
 - 35.00 Pentecostal Tabernacle Buffalo N Y
 - 35.00 Assembly of God German Branch Chicago Ill
 - 35.00 Bible Hall Assembly Washington D C
 - 36.00 Assembly of God Tarkio Mo
 - 36.00 Upton Ave Gospel Tabernacle Toledo Ohio
 - 42.96 Full Gospel Tabernacle S S Belleville Ill
 - 50.00 Pentecostal Church Akron Ohio
 - 50.00 Full Gospel Assembly Lyons N Y
 - 51.24 Pent'l Full Gospel Tab San Diego Calif
 - 59.00 Full Gospel Tabernacle Sacramento Calif
 - 60.00 Southwestern Bible School Miss Band Enid Okla
 - 62.72 Ebenezer Pent'l Church Elizabeth N J
 - 68.00 Full Gospel Tabernacle Tulsa Okla
 - 71.00 Bethany Pent'l Church Springfield Mass
 - 72.98 Calvary Church Wilmington Del
 - 75.00 First Pent'l Church Wilkes-Barre Pa
 - 76.79 Ohio State Christ Ambassadors
 - 90.00 Full Gospel Assembly Washington D C
 - 100.00 Gospel Tabernacle Gary Ind
 - 135.25 Christian Assembly Cincinnati Ohio
 - 292.15 Glad Tidings Temple San Francisco Calif
- | | |
|--|-------------------|
| Total amount reported | \$3,847.09 |
| Home missions fund | \$ 40.33 |
| Office expense fund | 26.19 |
| Deputational expense fund | 9.26 |
| Reported as given direct to mission-aries | 152.26 |
| Reported as given direct to home mis-sions | 11.79 239.83 |
| Total for foreign missions to date | \$3,607.26 |

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