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New Wine Skins for New Pentecostal Wine

Christine Kerr Peirce

No man putteth new wine into old bottles; else the new wine will burst the bottles and be spilled and the bottles shall perish. But new wine must be put into new bottles and both are preserved. Luke 5:37-38.

The coming of Christ ushered in a new order of things. He was the Mediator of the New Covenant—of a better covenant, established on better promises. Under the Old Covenant of the Law, the voice of God thundered from Sinai midst lightnings and the blast of the trumpet. Under the new, there was heard the tender voice from Calvary, "Father forgive them, they know not what they do."

Under the old, the condition was, "If thou wilt," but under the new it was God's "I will" to all the need of man. Under the old, the law of God was written on tables of stone, but under the new, His law has been written in our hearts and in our minds and we no longer vainly strive to live up to them, because the Keeper of all the law lives within our hearts and fulfills it through our lives.

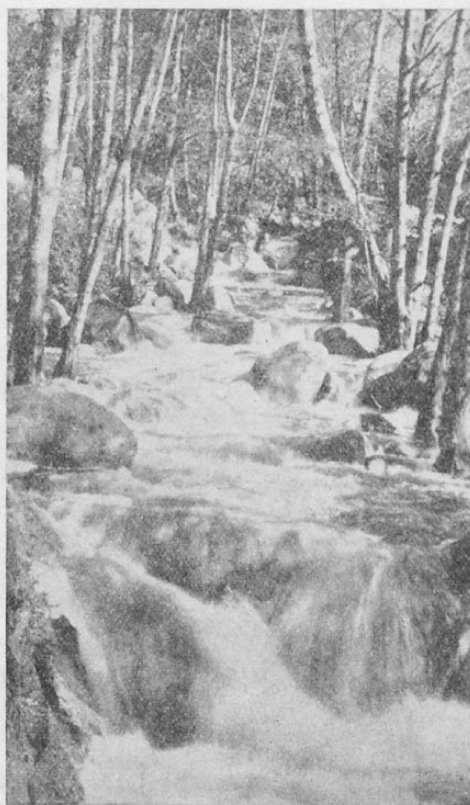
Jesus, bringing in a new order of things was constantly confronted by a lot of old wine skins who could not get away from the old order but were hide-bound by the traditions of the elders, and by forms and ceremonial laws out of which all the wine of heart sincerity had been extracted, and they remained like an old goat skin, hard and rigid but devoid of spirit.

Now wine in the Scripture is a type of the Holy Spirit. It was the promise of the Father that He would pour out His Spirit on all flesh. What a contrast and, yet what striking points of similarity there are in the working of the wine of this world and the new wine of the Kingdom! For instance, the wine of this world causes a man or woman to act like one who has lost his senses, his mind, while

God's wine gives the one who drinks it, his right mind, which is the mind of Christ.

The wine of this world makes a man a pauper spiritually and often temporally; but the new wine makes a man a millionaire in the riches of His grace for it is but the earnest of our inheritance and there is more to follow.

In similarity, wine will often make a man "feel like a million dollars" when he is a pauper, and so, too, when a man is filled with the Spirit, he feels as if he



Whatsoever things are lovely . . . think on these things. Phil. 4:8.

owned the whole world—in fact he does, "for all things are yours and ye are Christ's and Christ is God's." Moreover as one who is drunk is very often most generous and wants to give everything away, so the child of God who has come to know this state of divine intoxication wants to give away all he has found in Christ—he wants to share his joy, wants others to taste of this wonderful salvation.

We recall one dear young man who came forward in our work but who somehow never could get free from the awful habit of drink and every now and again would come around to the church intoxicated, and when he did, he would always pull out a roll of bills and sometimes would put it all into our hands and say in his maudlin voice, "Here, take this and use it for the church." We usually did, for we knew if we took it the Lord would get it instead of the bootlegger, and we were not so sure how generous he might be when he was sober. And so "sober" Christians usually are not very generous in their giving, but a Christian "intoxicated" by God's Spirit loves to give.

Wine exhilarates but oh what a poor comparison to the exhilaration and joy that comes into a heart filled with the Holy Spirit. After all joy is what this world is seeking for. They may finally succeed in repealing the prohibition amendment and think they are going to have all the "joy-water" they want. Poor old world—it is drunk enough with its sin, sorrow, and woe and doesn't realize that this will only add to its sorrows. Though they may drink and forget for one short hour, yet how awful the awakening and the bitter dregs of wrecked homes, lives taken, and souls lost.

What is the solution? God placed it
(Continued on Page Eleven)



Utilizing Our Talents



Pastor S. A. Jamieson, Manhattan Beach, Calif.

Text: Matthew 25:14-30

The husbandman referred to in the above parable is the Lord Jesus Christ, and "going to a far country" represents the return of Christ to heaven after His resurrection from the dead. The "goods" refer to those things which are essential to the kingdom of God. "Delivered" means placed into the hands of the administrator of affairs.

Now a talent, in American money, equals, approximately a thousand dollars. So the husbandman gave to the first man \$5,000.00; to the second, \$2,000.00; and to the third, \$1,000.00 for investment. But the word "talent" does not apply to money only. There are many other gifts which God gives to His servants. There is the "ability," of which the minister of the gospel and God Himself are the best judges. You do not have the ability to judge the greatness or the humbleness of the gift that God has given you. The husbandman in this parable gave one man five talents, another two, another one—"according to their several ability." To illustrate:

In Philadelphia, about 45 or 50 years ago, a young member of the Presbyterian church felt he was called as a missionary to India, and offered to go. God met him in the night however, and said:

"I haven't called you to go to India, John. I need you in Philadelphia. I have given you a gift you cannot use in India, but you can use it in this city for Me. I am going to send another young man, to whom I have given the talent of preaching and teaching." I have not given you that talent, and you are not fitted for the work. (Would that more of God's people realized that not everyone is equipped to stand in the pulpit and preach.) You have the ability to make money, and you are to stay here in Philadelphia and support this missionary in India. Will you be my partner in business?"

The young man answered, "Yes, Lord." He took the support of the missionary upon himself and soon he prayed, "Lord, give me another missionary." The Lord answered his prayer, and he was able to support a second missionary, and a third, and a fourth. Before long God was blessing him so abundantly in a financial way that he was able to support five missionaries. One day God spoke to him, saying,

"Go and visit your missionaries." He went to their respective fields of labor and was so pleased with what God was doing there that he said to the missionaries:

"How many workers do you need?"

The five missionaries answered: "We could use ten native workers," and so the young man said, "I will support them." After a time the man returned to this country. This time he prayed:

"Lord, give me thirty-five more missionaries," and God wonderfully answered his prayer. Who is that man? you ask. None less than John Wanamaker. God so blessed him that he had the largest two stores in the United States. I had the pleasure of meeting him in person and of hearing him tell these facts. He had the *ability*.

In one of my churches, Mr. Klein, a wonderful man of God, was Sunday school superintendent. He couldn't find a successful teacher for the little folks, and they were getting very unruly and hard to manage. Finally he prayed definitely about the matter and received the assurance that his prayer was answered. The new teacher came and took charge of the class. Before this, there had been much running about and talking and laughing during class, but now there was perfect order. The little children responded wonderfully to the influence of this teacher who was gifted, and whom the Lord had plainly called for that work.

One day Mr. Klein said: "Mr. Jamieson, if you want to see a beautiful sight, please come with me into the primary department this morning." There in a large room (the class had increased from ten to forty or fifty scholars) you could have heard a pin drop. A number were on their knees praying, and my heart was deeply touched by the picture before me. The children loved their teacher, wanted to be near her, and when the little ones were sick, they called for her. The moment she arrived at their bedside, they would begin to feel better. Surely, the power of God was upon her. One Sunday the superintendent reported that Sister—— had twenty-two little folks about six years of age who had been definitely converted. God had given her a gift, and she had done what, seemingly no one else could have done. If God gives you a gift, *use it!*

I once had a Sunday school with many talented members, but they were spiritually dormant, asleep. I spoke to that effect one Sunday morning. The following Monday night about twelve young people came to my home and said:

"Brother Jamieson, we have not come for a social time, but to find out what talents God has given us." I admonished them to go to the Lord in prayer about

the matter, asking Him to make plain to them what talents He would have them use in the service of the Lord. These twelve young people brought six others, and each reported that God had revealed to him that he had this talent, or that one. Four of them had musical ability, and before long they were all active in the church and proved to be a great blessing because they were using the talents God had given them. (If the man in the parable had used his one talent, he would have received the same reward that the others did.)

About forty-five years ago a Mr. Hall wanted me to pray with him in order that God should reveal to him his talent. To him, God said: "I will make you a fisherman; I have given you the talent of being a fisher of men."

"What? A fisher of men? I cannot preach," he said. I replied, "Many men are preachers who have never stood in a pulpit." The man went out in obedience to God's command, and God blessed him as he witnessed to men and women of the saving grace of God. There were many who could not come to church in the winter time. Mr. Hall would say to such: "I will come after you."

One cold morning he hitched up his horse and buggy and brought twenty-five people to the church. I said to the different ones: "Oh, I'm so glad you are here this morning." One by one they answered, "Yes, thanks to Mr. Hall, we are here." He happened to overhear the remark once and said: "Please don't say that. I do not deserve the credit. I have *one* talent, and that is to bring the gospel to your home and then bring you to the sanctuary that you may hear more of the good news. I am rather glad when it is cloudy and cool, for then I can use my talent for the Lord."

The increase in the case of the first two servants amounted to the sum originally entrusted to them; the five talents brought five more, and the two talents, two more. Together, they brought to the Master, seven more talents. God is going to require as much of me as He has given me ability to perform.

Now, to contrast the faithfulness of the first two servants with the unfaithfulness of the third; it is evident there was a difference in the moral principle of these servants. We find that the two faithful servants applied themselves to the administration of affairs and did all they could to double their talents, while the unfaithful one had as much ability in proportion to the trust reposed in him, yet he did nothing to increase his wealth.

The day of reckoning came for those servants, and we find that God did not reward them for their *success*, but for their *faithfulness!* God holds you responsible for your faithfulness, not for your success! The one who came with five talents said: "The talents that thou

gavest me have made five talents more." He received a three-fold reward. The reward of the second servant was also according to his faithfulness.

The master however came to the third servant who had hidden his talent instead of increasing it, and said: "I am the loser. If you had used your talent, you could now say: 'I have made another talent.' If you had been faithful, I would have made you a ruler like the other servants."

Oh, beloved, let us be true to our trust! If the first servant had been given that one talent, I believe he would have been just as faithful with the one as with the five! But what happened to the unfaithful servant? The master took away his talent. There are many people today who have refused to use their God-given talents, and God has taken them away.

While in the Bible school in Cincinnati, we attended the services in the church across the street, where there was a lady singer who was paid ten or fifteen dollars a Sunday for her singing. One day the superintendent of the slum work said to her:

"I feel that God wants you to sing in the slums and I should like for you to sing for the folk down there this afternoon." "I—go to the slums!" she said. "Never! Never!! They pay me a salary to sing in the church, and do you suppose I would place myself in such a humiliating position as to go into the slums of this city?"

"Well," the superintendent said: "God has heard your answer. You will have to come back to God on your knees, or you will lose that talent."

Next Sunday when it was announced that she would sing, she could not sing a note. She didn't have a cold, but she just couldn't sing. As she went home she remembered the words of the superintendent. Everybody thought she had contracted a cold. The doctor, when she visited him, asked her how she had lost her voice. She told him, and he replied that there was nothing that could be done for her.

God sent that same slum worker to the singer the next Sunday. "I cannot speak," she wrote on a tablet, "for God has taken my voice away." "I was afraid of that," he said. "Will you sing in the slums for God's glory if He restores your voice?" She took her pencil and wrote these words: "Yes, I will sing as long as God wants me to, in the slums." Immediately her voice was restored. The next Sunday she sang in the slum district, where all the students had gone to hear her sing, beside all the folk who regularly came to those meetings. Oh, how she sang the old songs! The tears rolled down the cheeks of the unconverted. The next Sunday afternoon there must have been five hundred in attendance. Many said: "We cannot resist the gospel invitation given through that

singer's voice." People kept coming. As a result a church was organized in that district and 2500 souls were saved. There was a talent used for the glory of God.

Again I wish to emphasize, if you do not use the talent God has given you, you will surely lose it. God does not use angels, but human beings, and He gives to one the gift of teaching, to another the gift of preaching, and so on. When we find God has given us a gift, let us pray: "Lord, for Jesus' sake, quicken that gift." Say, "Lord, I cannot bear to be idle; I must do something to bring the unsaved to Christ."

Your neighbors are poor, perhaps, and some are old. Use your automobile and make other people happy. The reason we are not growing faster spiritually is that we simply go to church and give a little money. How can you have the victory, how can you expect to keep it, unless you say: "Lord, Thou hast given me this talent, now I want to use it for the glory of God." The Lord Jesus has given every one of His children at least one gift.

Seed Thoughts

Gathered by Alice E. Luce

"I am doing a great work, so that I cannot come down." Neh. 6:3. Any deviation from the will of God is a *come down* for the Christian. His is an *upward* calling. Phil. 3:14; Eze. 41:7.

God is longing to pour out blessings on His people; but He waits until they take their place in intercession. He seeks such, He is ready to answer the cry of believing prayer, and He *wonders* when He does not hear it. Isa. 59:16.

There are cases when if there had been an intercessor God would have given deliverance; but in the absence of even

one who would stand in the gap, His judgments have fallen. See Isa. 64:7; Eze. 22:30, 31.

Jesus began His work of intercession for His church while He was yet on earth. See John 17; Luke 22:33; 23:34. He is continuing that work at the right hand of the Father (Heb. 7:25), and He calls His people to partnership in it. 1 Cor. 1:9.

"God forbid that I should sin against the Lord in ceasing to pray for you." 1 Sam. 12:23. Are not slothfulness, lack of faith, and selfishness the *causes* of ceasing to pray?

God's watchman has a twofold duty—manward and Godward. When men harden their hearts so that they will not listen to the prophet's warnings of coming judgment, that does not release him from the duty of praying for them.

"It is owing to the lack of prayer that the workings of the Spirit are so feeble; and only by *united, fervent* prayer can a change be brought about." (Murray).

Jesus *poured out His soul* unto death before entering upon His ministry of intercession. Isa. 53:10-12. In Acts 2:24 Peter speaks of the *pains* (or birthpangs) of His death, using a word which denotes travail of soul that life may be brought forth.

"If we as helpers and fellow-laborers with the Lord Jesus are to share His power of intercession, there will need to be with us too the travail of soul that there was with Him, the giving up of our life and its pleasures for the one supreme work of interceding for our fellow-men." (Murray).

"Of Course, It's Dirty!"

The *Pathfinder* of Washington protests against the filthy literature that is being turned off the presses these days. "Very often we hear people talking over the latest best-seller book. One says to another, 'You will have to read it; everybody is reading it, and you must not miss it. Of course, it's dirty,' and so on. Yes, of course it's dirty. Of course it's dirty or it would not be a best-seller. Of course it's dirty or so many of our leading men and women would not be discussing it and telling one another they must read it. Of course it's dirty or the publishers would not be publishing it. . . . But what a confession it is that in this enlightened age—an age in which we certainly know better—the shining successes of the literary, dramatic and screen world are mostly dirty."

The condition of the world as it is becoming increasingly more filthy is a call to the children of God to a life of absolute separation. Let us constantly remember God's warning, "Come out from among" (Continued on Page Seven)

The Pentecostal Evangel

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The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

An Undesigned Compliment

The fact that the Buddhists of Japan are imitating some of the methods of the Christian church is a testimony to the power and success of the latter. According to *World Evangelization*, Buddhism is imitating Christian Sunday schools, adapting many Christian hymns, and training a Buddhist "Salvation Army" by the Christian Salvation Army Officers' Instruction Manual. But only the *real* thing in religion will save Japan.

The Coming One

According to Charles D. Lamme, writing in the *Defender*, some Hindu seers say that the world is near the Kali Yuga cycle which began in 3102 B. C. and therefore a great world teacher must appear. Among the Buddhists the monks tell of the rise in the world of a Buddha who will be a holy and supremely enlightened One. Mohammedans are speaking of the coming of another prophet of God called Imam Mahdi. Even the Red Indians of South America are anxiously looking for their deliverer, Quetzal Coatl. A mystic cult with headquarters in India awaits "The Holy White Lotus." In Tibet the Buddhist leader has commanded the erection of an immense copper figure eighty feet high, coated over with a thin layer of gold as a tribute to the coming Lord Buddha Maireya.

The writer a one-time student of Theosophy, believes that this is a foreshadowing of the appearing of Antichrist, the false christ.

The Shadow on Palestinian Prosperity

Within the fruitful basket of Palestine's prosperity is coiled the serpent of rationalism and unbelief. According to the *London Times*, "The Halutzim (pioneers), the exponents of Zionism in its purest form, are, many of them, intellectuals, deliberately trying to turn themselves into peasants in order that the race may be regenerated by contact with the land. They work a farm laborer's day, but discuss Spinoza over the communal dining table in the evening." Who was Spinoza? He was a Jewish philosopher of the seventeenth century who was excommunicated by the Synagogue because of his teaching of what is now known as Higher Criticism. He taught that there is no personal God, but that the entire universe and all that it contains is a manifestation of God. Said one of this philosopher's disciples, 'Spinoza is the Moses of freethinkers and materialists.' To sum up: the leaders of

the Zionist movement are influenced by rationalistic and socialistic thought—a confirming of the Bible prophecy that Israel shall return to the Holy Land in unbelief. A study of Ezekiel 39 will show us that *after* Jehovah has delivered the newly gathered nation from their enemies they shall know that Jehovah is real. See Ezek. 39:21, 22.

Ireland for Christ

Recently a campaign was attempted "to make Ireland one hundred per cent Catholic." But according to Ernest Gordon writing in the *Sunday School Times*, "the one outstanding fact in the religious situation in Ireland during the past ten years is the waning power of the Roman Catholic priesthood." Adds the *Alliance Weekly*, "The Irish Church Missions and the Irish Colportage Association both report that although their work is publicly denounced by Roman Catholic bishops, tens of thousands of Testaments and portions of Scripture are distributed in Irish homes annually; that the old bigotry against Protestants is largely gone; and it is easier to get into many houses than to leave again, because when one has something to say about spiritual things, the inmates would listen all day."

An All-Jewish City

According to *Missionary Review of the World* (quoted in *Moody Monthly*), "Tel Aviv, Palestine, enjoys the distinction of being the only all-Jewish city in the world. It is practically 100 per cent Jewish, for out of a population of 45,000 only 240 residents are not Jews. Only Hebrew is spoken. Dr. Milton J. Rosen, Harvard professor, essayed a conversation with a small boy on the streets of Tel Aviv. To his surprise, the lad refused to speak English, and kept repeating "Rak Ivrith" (only Hebrew). Dr. Rosen asked him why he spoke only Hebrew. With a saucy look and confident expectation that his answer would be annihilating, the boy asked in the Hebrew tongue, 'Isn't it the language that God speaks?'

"Jewish ceremonials and holidays hold sway as nowhere else. With the approach of twilight on Friday the Shofar is blown, and stores, factories, even bus lines cease. There are both public and private schools for general instruction, arts, music and trades. Herzliah School has 800 students, and its graduates are admitted to colleges in Europe and America."

This city is a miniature of what the entire land of Palestine will be after the final restoration of Israel.

Palestinian Prosperity

The *London Times* states: "Up to 1931 the Palestine output of oranges had ranged from 1,500,000 to 2,000,000 cases annually. A year ago it jumped to 3,000,000; last season it touched 4,250,000. The forecast for next year is 6,000,000; 10,000,000 are close ahead, and still the trees are being planted. Eighteen months ago the census gave Tel-Aviv 46,000 inhabitants (in 1919 there were 2,000). This year it claims 60,000 and looks forward to reaching the 100,000 mark in another five years. Competent authorities have estimated that 3,250,000 pounds (approximately \$15,000,000) of Jewish capital was invested in Palestine last year."

The Fruit of Evolution

Sir Arthur Keith, outstanding British scientist, was born in a Christian home. What did the study of Evolution and other modern theories do for his faith? He says, "By the absorption of this new knowledge my youthful creed was smashed to atoms. My personal God, the Creator of heaven and earth melted away. The desire to pray—not the need—was lost, for one cannot pray for help to an abstraction. An urgent craving for immortality, which lies at the root of the Christian religion, I looked upon as a sin of flesh—one to be conquered and suppressed. If men believe, as I do, that this present earth is the only heaven, they will strive all the more to make heaven of it."

And yet this is the kind of teaching that is taught in our universities and colleges. What will the harvest be!

A New Exodus

According to the *English Churchman*, Captain R. N. Stephens describes the following scenes witnessed on a Palestine-bound liner carrying Jewish refugees from Germany. "There are doctors, lawyers, rabbis, and business men of all sorts, as well as the very poor class, some with their wives. They have lost their positions forever and must now start life afresh. It is surprising to find them very reticent about the troubles through which they have passed, and in no case has any bitterness toward Germany been made manifest. One highly educated Jewess told us with tears in her eyes that she could not speak of the things she had seen and endured. . . . Altogether it was an experience we would not have missed. It is a shadow of what is coming when 'the Lord shall turn his hand the second time to recover his people Israel' and when He shall call them to 'flee from the land of the North.' On the night prior to arriving in Palestine, the dancing, singing, and rejoicing continued all night, reminding us of the promise, 'The redeemed of the Lord shall return to Zion.'"

A Strong East Wind

Edna M. Goodwin

And the Lord caused the sea to go back by a strong east wind all that night. Ex. 14:21.

You have often heard, and repeated the old fisherman's adage, "When the wind is in the east, fit for neither man nor beast."

As I remember it, in Iowa, whenever the east wind would begin to blow, we always prepared for some sort of trouble, and it seldom, if ever failed, and even in California I believe the old saying holds good.

Even the Bible tells of the disasters caused by the east wind; it breaks the ships in pieces; dries up the springs and the fountains and spoils the vessels; and God uses it as a metaphor to describe what shall be the result of turning away from the Lord, saying that "the east wind shall drive him away." Yet here we read that God caused the wonderful deliverance of the children of Israel from the land of bondage, by sending a strong east wind.

It seems to be the most natural thing today, for us to blame all the trials and opposing things on the enemy and say, "An enemy hath done this," when in reality, if we would look closely, if we would listen carefully, we should find that it was, after all, our God who hath done this. This scripture is very careful to declare that it was the Lord who caused this east wind, and I can imagine that at the time it began to blow, the children of Israel decided that this was the last straw. Here they had left Egypt at the command of the Lord, left after midnight, took all they had, to go they knew not where, pursued by a cruel foe, hedged in by mountain, stopped by the Red Sea; and now a strong east wind arises. Surely this *is* the last straw. Oh, children of Israel, could you only realize that your Lord sent that east wind, He who will make a way when there is no way.

I presume that it wouldn't have seemed quite so bad if the east wind had blown for a little season, and then subsided, but it blew *all that night*. Why is it so difficult for us as children of the Lord to comprehend the fact that "all things work together for *good* to them that love the Lord, to them that are the called according to his purpose"? Why do we always hunt for the footprints of an enemy instead of drawing up a little closer to Him? Why do we always judge, especially our brother's difficulty, to be the direct result of His getting out of divine order?

I presume when one of our sisters broke her arm a few years ago, there were plenty of folk to try and help her

get back again into the will of God, but listen, it was God who made the wind blow that night, and He had a glorious purpose in it too. The other day when another sister sprained her ankle did you feel that perhaps she was not where she used to be with the Lord or this thing would not have happened? Let me tell you He may have sent that east wind too. Don't forget that "The steps of a good man are ordered of the Lord," and the devil does not even get a look in.

I remember when my husband was suffering with an unexpected attack of rheumatism or a kindred ailment, a dear saint came to see him, and at once said, "Brother, if you would confess, God would heal you." Well, for some days he had been searching his heart and praying, and all he could get was, "All things work together for good," etc. Surely God delivered Him but it was in God's good time. To me it seems that God is a great deal more concerned about His will being done, than He is about His glory, so called. We feel that it would be so much more for His glory if He would heal us and make a glorious deliverance, while He is concerned a great deal more with our submission. This little bit of glory that we could show forth here, no matter how great the deliverance, is so puny compared to the glory that is to be revealed that there is no comparison. Oh, that we might get the significance of it all. He is planning for that day of glory, and we think only of the day that now is. Often the strong east wind blowing will work out a far more and eternal weight of glory, than would a marvellous deliverance, and *that day* bears a great deal of import in eternal circles.

I suppose the night when the serpent fastened on the hand of Paul, for a split second there was consternation in the breast of the great apostle, and when the islanders began to accuse him of being a fugitive from Justice, but, when he shook it off and afterwards felt no harm, the tables turned and he had won a place in their hearts that he could never have had otherwise. God knows the *why* of the wind. Don't you suppose that the day Daniel was cast into the den of lions, it was a real surprise to that dear brother? I imagine he really expected God to make a complete deliverance. Oh, you say, the lions did not hurt him. Yes, but it took a night spent with them to determine that. When he walked down into that den, I presume it seemed to him the east wind was howling; but Daniel would never have attained the place in the kingdom he afterwards knew if the east wind had not blown that night.

Take the three Hebrew children, and forget the fact that the fire did not burn them, for that was decided after the great crisis was over. Here they were serving the Lord in a wonderful way. Absolutely refusing to compromise in any way with those in authority, and giving no place to the devil, yet they were cast into the fiery furnace heated seven times hotter than it was wont. It was so hot that it consumed those who carried out the sentence. You say it didn't burn them at all, but I must remind you that it took the stay in there to determine that, and the suspense for them until that was an established fact must have been terrible. Still it was God who sent that strong east wind, and I should say it blew all that night, wouldn't you?

When we come to the Master and yield our lives to Him, He actually accepts them and we become His own personal property, and from then on, all things begin, under His hand to work together, and He says they work for good. Hallelujah!

The east wind blew all that night, but it blew a path through the Red Sea, and the deliverance came in the morning.

Don't you imagine that it is disappointing to the Lord to have us as His children passing judgment on His works, and don't you suppose that somewhat as earthly parents resent the interference of another in their dealing with their children, so He dislikes our interference when He is dealing with His children? How often we have told each other that Brother and Sister So and So, do not seem to have the favor of the Lord that they once had, when in reality He is preparing them for the day of *His glory*. Our vision is so limited, our judgment so poor, and the thing that had us so confused was only a strong east wind that He sent to bring about our deliverance.

Special Feature at Coming Council

At the coming General Council of the Assemblies of God to be held in Philadelphia, September 14 to 20, there will be a Round Table Conference each day, conducted by Donald Gee, the well-known teacher.

A friend once said to Dr. John Duncan that he did not feel Christ to be with him, and that he would like to get nearer Him. "Yonder He is," said the professor, "seeking the lost. Go there, and you will find Him."—*Life of James Hood Wilson*.

What right have those who are actuated by selfish ambitions, subject to carnal desires, or living sensuous lives of pleasure, to claim fellowship with Christ?—*Dr. Riddell*.

With Christ in the School of Success

Luke 5:1-11.

P. C. Nelson

Scholars have found a place along the western coast of the Sea of Galilee where there is a natural amphitheatre, large enough to accommodate many thousands of people sitting on the shore and listening to the great Teacher, as He sat in a boat near the shore. His discourse is not recorded for us, but the miracle of the draught of fishes is given to us in detail, and it is from this account that we draw our lessons.

Peter, James, and John, partners in the fishing business, had been washing and mending their nets, getting ready for another night of fishing. Jesus astonished Peter by telling him to launch out into the deep water "for a draught." This brings us to our first lesson.

I. FAILURE—"Master, we have toiled all night, and have taken nothing." Probably no one has ever become a master workman in the service of our Lord without taking lessons in Failure. We have to learn our own insignificance, ignorance, and powerlessness—a hard lesson, but worth learning. Most of us have had to review this lesson frequently. Doing so helps us to get our feet on solid ground, and takes the swelling out of our heads. Learn the lesson well, but do not stop there; go on to—

II. FAITH—"Nevertheless, at thy word I will let down the net," (The R. V. correctly reads, *nets*). We can imagine Peter's musing, "I am an experienced fisherman, and my partners also were brought up on this lake. We know that the night time is the right time to catch worth-while fish. It is a big undertaking to let down the nets which we have so carefully washed and mended, and it looks as if it would be a useless task and another humiliating failure." But in spite of these considerations, he answered, "Nevertheless at Thy word, I will let down the nets." That is FAITH, not sight, nor shrewd calculation of probabilities. What Christian worker has not had to face situations which in the natural seemed to make success impossible, but going forward at the word of Jesus, has found amazing success to be the result?

III. FISHES—"When they had done this, they inclosed a great multitude of fishes: and their net brake" (the Greek reads "the nets were breaking," as in R. V., that is were beginning to give way, calling for swift action on the part of the fishermen). Divine direction counts for far more than experience and

sagacity. "Whatsoever He saith unto you do it." He would not want His servants to toil in vain. He is more interested in our success than we are in our own. He came to seek and to save the lost, and He is with us when we are with Him in this greatest of all tasks—the winning of precious souls. But the highest success is achieved through the full co-operation of God's people.

IV. FELLOWSHIP—"And they beckoned unto their partners which were in another ship, that they should come and help them. And they came and filled both the ships, so that they began to sink." If you are too anxious to get all the glory yourself, and therefore will not call for help, the whole catch may be lost. If your partners are too occupied with their own little affairs to come and help you, the result may be the same. That swarm of bees could achieve nothing, and would soon perish, if they failed to co-operate. Whole schools of fishes have gotten away because the rank and file of the assembly membership failed to come when the God-given leader beckoned. This Pentecostal fellowship has accomplished wonders by co-operating with one another, but much more could have been achieved if the co-operation had been more complete and constant. Peter and his partners were amazed at the success they had achieved under the directions of the Lord Jesus, but what was that compared to the success they had on the Day of Pentecost, when they were all of one accord? What marvellous success they achieved daily when "the multitude of them that believed were of one heart and one soul"! Acts 4:32. Let us pray for this unity among the Pentecostal hosts today.

V. FISHERS OF MEN—"Fear not; from henceforth thou shalt catch men" (the Greek word translated "catch" means literally to *take alive*, hence the striking title of Dr. Trumbull's book on Personal Work—"Taking Men Alive.") "He that winneth souls is wise" (Prov. 11:30), and "They that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever." Dan. 12:3. Soul-winning is the highest science and the highest art. If you want to be a soul-winner you must do as the disciples of the Lord Jesus did—obey Jesus, listen to Him, and fall down in deep humility before Him; then bring all your own little boats to land, and—

VI. FORSAKE—"They forsook all." "Here goes my gainful occupation or profession. Here go my old ships. I am leaving and forsaking all for Him who forsook all for me." Our foreign missionaries would be failures if they had clung to the homeland. We must be willing to leave father and mother, sister and brother, if we would enter into the larger life of blessing and power. A hundred per cent consecration brings a hundred per cent blessing. Many workers are failures because they are too much entangled with the affairs of this life. Some of our most gifted preachers have spoiled their chances for the continued blessing of the Lord, and their own continual growth in grace, wisdom, and power, by dabbling in too many schemes to get rich "so as to have a lot to spend for the spread of the gospel." One more lesson we must not fail to get:

VII. FOLLOW—"And followed him." They did not promise to follow Him as soon as they could dispose of their business and make arrangements to travel around with Him. *Immediately* they followed Him. They could not consider anything else of importance. They must not miss one lesson. Elisha came very near making the fatal mistake of putting other things ahead of the call of God, but on the reproof of Elijah he recovered himself. 1 Kings 19:19-21. The only hope of success in the work of the Lord is in following Him, not afar off, but step by step wherever He may lead us.

"Whosoever will come after me, let him deny himself, and take up his cross, and follow me." Mark 8:34.

General Council Committees

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The character of Christ as He lived upon earth is like a perfect crystal, whichever way you look at it, it is without flaw.—Hooper.

"We have been proving God in our missionary work for we see we grow and have more when we send to the missionaries."—Ida M. Stuart, Pastor, Assembly of God, Ashland, O.

The Depression Explained

Chas. E. Robinson

A favorite saying of Pentecostal people is that God does not change. He healed those who called upon Him long ago; therefore He will heal those who call upon Him now. He baptized believers in the Holy Ghost in an ancient day, and because He changes not He will baptize in the Holy Ghost today the believers who seek Him. Much of our practical teaching is connected with the thought that God changes never.

God moved upon Israel to settle Canaan, to live in it, and rule it as people of God, living according to God's law. It was done. The heathen were driven out. The worship of God was given chief place in the affairs of the people. God wonderfully prospered them and gave them rest from all their heathen neighbors round about. Their wealth increased greatly, and they became famous in the earth as a nation apart, different from other nations.

Then they turned from the service of God, and forsook His law. Thereupon God took away their prosperity and they became greatly oppressed. God sent His prophet Amos to explain the matter to them, that they might understand the source of all their trouble. Amos said, speaking for God, "I also have given you cleanness of teeth in all your cities, and want of bread in all your places: yet have ye not returned unto me, saith the Lord. And also I have withholden the rain from you, when there were yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city; one piece was rained upon, and the piece whereupon it rained not withered. So two or three cities wandered unto one city, to drink water; but they were not satisfied: yet have ye not returned unto me, saith the Lord. I have smitten you with blasting and mildew: when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them: yet have ye not returned unto me, saith the Lord. I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up into your nostrils: yet have ye not returned unto me, saith the Lord. I have overthrown some of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the Lord."

Thus God explains why the Israelitish nation suffered from short crops, both

because of drought and insect and other pests; and why widespread sickness and violent deaths decimated their numbers. It was because Israel as a people had turned away from the Lord.

It can truly be said that God moved upon people of the old world who wanted a better opportunity to worship God, and caused them to come to America to live, intending to rule this land as people of God, and live according to the law of God. This was done. The worship of God was given chief place in the affairs of the people. God wonderfully prospered the people, gave them rest from all their neighbors round about, and developed them into the mightiest nation on earth. Their wealth increased greatly, and they became famous in the earth as a nation apart—different from other nations.

Then they turned from the service of God, and forsook His law. His Bible was ruled out of their schools; in their schools and even their pulpits the infidel doctrines of evolution, pragmatism, and humanism were given wide approval. Is it any wonder that God who changes not took away their prosperity and reduced them to the sad state of other nations where God is not given a place of pre-eminence?

Notwithstanding these untold disasters brought on them by their forsaking God and His Word, they rush on to still greater depths of depravity, voting with the foolishness of an insensate mob, wild under the goadings of their leaders, for the repeal of the laws against the sale of the various distillations of damnation, soon to be again legally sold to the people.

The cause of our distress is plain. Its cure is also plain. It is all contained in one word, *Repent*.

Strange Things Still Happen

"Four years ago I sent Mr. Pak into the village of Yong Kong Li to begin work," writes J. T. Newland in *The Korea Mission Field*. "The response was immediate and satisfactory, which meant that opposition also flamed up and gathered force as the new group prospered. In one family the son and daughter-in-law believed and the mother became an occasional attendant at church. Several of the smaller children came out to Sunday School and the whole family except the father were soon avowed Christians. The old father, however, was bitter in his opposition and as he saw his family leaving the old religion he became

a vindictive and blasphemous opponent of all things religious.

"He had a flair for saying the meanest and most derogatory things imaginable about the Christians and their faith. It was quiet a show for the riff-raff of the village to gather round and listen to his tirades, and they grew more blasphemous and filthy as his hatred deepened.

"One day a heavy thunderstorm formed and the lightning was unusually sharp. The family had all gathered on the porch and with fear were watching the vivid flashes of flame. The old man saw his chance and, after a more than usually vile attack on Christianity and Christ, he turned to the family and the gathered crowd and said, 'I'm not afraid of your God. He hasn't any power. I'll walk out in the yard and dare Him to strike me with the lightning. I've said He didn't amount to anything and now I'll prove it to you.' With these words he walked out into the yard and the storm.

"He went about ten steps and turned a sneering, triumphant face back towards the crowd when the heavens were split from horizon to horizon, there was a blinding flash and a deafening crash. For a moment all were blinded, and then the crowd turned as one man and looked with horror on a strangely relaxed and twisted form that lay face down in the mud. They picked up his body and turned it over and then almost shrieked in their amazement. The blow had fallen on the back and then by some strange trick had burst out of the body through the mouth. I do not attempt to explain the event, but I have no reason to doubt the truth of the story. The Christians say it was direct judgment from God and I know of no better explanation to make."

"Of Course It's Dirty"

(Continued from Page Three)

them and separate yourselves, says the Lord, and *touch nothing impure*; and I will receive you, and will be a father to you, and you shall be my sons and daughters, says the Lord the ruler of all." 2 Cor. 6:17, 18, Weymouth. It is written that no unclean person hath any inheritance in the kingdom of Christ. Eph. 5:5.

Scatter Tracts Everywhere

Do you know that you can get a full half-pound sample packet of tracts containing approximately 133 different tracts for the sum of 25c postpaid from the Gospel Publishing House, Springfield, Missouri?

Though the pardoning Blood availeth to cleanse the mortal stain,
For the soul that goes on sinning that
Blood was shed in vain.

—Susan Coolidge.

The Gospel in Foreign Lands

Two New Stations Opened in Egypt

Sister Lillian Trasher reports that God is blessing, and helping them to extend their work to new outstations in Egypt. She writes: "We had the dedication service recently of our new school building and church in Deir Busra. Oh, how delighted we were to hear the dozens and dozens of little boys and girls singing the gospel hymns. When the boys first went there to start the work, the children did not know a single hymn. Now they can sing fifteen just as well as any of our orphanage children. The boys have been going there each Sunday for some time. Now one of the older boys is to be the pastor and teacher.

"We have also opened the work at Oulad Badra. Pray that the Lord will bless this new work and the boys who are in charge."

Indian Work in Northern California

A worthy work for the Lord, of which we hear very little, is that which is being carried on in isolated sections of northern California among the North American Indians. Brother and Sister Brown have labored in a spirit of love and self-sacrifice, with a real passion for the souls of these people for whom Christ died, for a number of years. They have preached to them, taught them, loved them, and even shared food and clothing with them as these Indians are very poor.

God is blessing the labor of these faithful missionaries and in a recent three-day fellowship meeting with Brother Mark Draper twelve were saved, three received the Baptism in the Holy Spirit, and some were healed.

A few days later they visited Alturas, where there is a group of believers, and as they gathered for the meeting the building was packed, and many sat on the floor in the front of the building. Some were saved and three were filled with the Holy Spirit.

Wherever God blesses in the saving of souls or the baptizing of believers in the Holy Spirit, we can always expect the

enemy also to be at work. Shortly after that meeting Brother and Sister Brown received orders to get out of the building and now are unable to rent another building in Alturas. There seems to be strong racial prejudice there, and the work among the Indians is being opposed. Brother Brown asks for help that they may be able to purchase material with which to build a church where the Indians can worship God. He and his brother are carpenters and can do the work themselves, if funds can be raised to get the necessary material. Perhaps God may lay it on the heart of some of His people to

could have a part and bring their tithes and offerings and present them to the Lord.

When the day arrived the different ones came with "God's portion" of their grain, beans, peanuts, and other produce such as they had. These were arranged in the front of the church where everyone could see them. The service was opened by singing, "We praise Thee, O God." After a time of prayer in which all poured out their hearts in thanksgiving and praise to Him, the offering was taken. What a joy it was to see those who work for the white man coming with

tithes of their wages and also some of those who had already given grain and other offerings coming with additional offerings in money. After the offering came the testimonies—one after another praising the Lord for His goodness to them during the past year and for sending rain and sunshine on their crops and even for keeping the locusts from ruining their crops. Among those who testified were many who in recent months have come to know Him as their Saviour, and one of

them had been saved just the night before. After testimonies a message on praising the Lord was given, showing how much we have for which to praise God and how He delights in our praises at all times. The service proved to be unique and was blessed of the Lord.

When the grain and other produce were sold and everything counted, the tithe and offering amounted to almost six dollars. It is true their offerings are not large but they mean much to them. When one remembers that the average daily wage for ordinary labor is from six to eight cents a day, one can better appreciate their offerings.

In the evening those who came we taught to read. The new Christians are very eager to learn so that they may soon be able to possess and read a Bible of their own.—Ida George and Cuba Hill.



Dedication of new church and school building in Deir Busra, Egypt, under supervision of Sister Lillian Trasher.

help with this need and He will surely bless those who respond. Please remember this need in prayer.

A Mossi Harvest Festival

The natives here in Kaya celebrated their New Year a few days ago. The celebration lasted two days and was a time of much sin and carousing as well as a time of feasting. At this time nearly every one had the privilege of having meat to eat which is a rare treat to many. They didn't seem to tire of beating their drums nor spare any noise, for even in the middle of the night we heard the screams and laughter of what they considered to be happiness.

Very different was our harvest festival. The service had been announced a number of weeks before and plans had been made with much prayer that God would make it a time long to be remembered because of His blessing. We decided to have a service in which all the Christians

New Chapel in Bohol, Philippines

Brother Bernaldes writes: "I am the only Pentecostal missionary in the entire island of Bohol. We are always in need of workers so please pray with us for helpers. We have a new chapel now which was built by our Christians."

Some months ago we called the attention of our Evangel readers to the fact that Brother Bernaldes could purchase a car for \$200.00 which would greatly help him in getting around among the people and especially those in the outlying villages. He reports that he now has \$72.00 which has come in for that purpose and he is trusting God to send in the remaining amount that he may be of greater service in the work of the Lord.

New Work Blessed in South India

A splendid report comes to us from Sister Constance Eady concerning the blessed progress which is being made in Cannanore. Sister Eady was called of the Lord to open the work there a year ago and now Hebron Mission with a fine company of believers stands as a witness to the power of God. She reports a nice church building seating between 300 and 400 and a large compound where 1500 or more can be accommodated at convention time. Regular meetings are held on Sunday and during the week and several Bible classes are held during the week for the training of the new Christians and those who desire to work for the Lord. A fine Sunday school has been established with a membership of over 40 boys and girls, and it is still growing.

The Lord has blessed in saving a number of souls just recently. Two boys were saved at the close of a week-night service. Pray for them that they may become workers for the Lord. An Indian woman, who has been saved a short time, is now ready to take the step of following her Lord in baptism. A Roman Catholic, Anglo-Indian woman gave her heart to the Lord recently and stands in need of prayer because of the persecution of the Catholics. God wonderfully delivered a demon-possessed girl and then she gave herself to Him. Two Indian women, living in the same house, saw what had taken place and knelt down and gave themselves to the Lord.

Sister Eady says, "One great joy is the firstfruits of the Bible classes. One dear man who was baptized in the Holy Ghost some time ago has been steadily pressing on after the Lord and it is wonderful how the Lord is teaching him. He preaches in the power of the Holy Spirit and is a man of prayer. He is ready now to go out to the villages with the gospel. I am trusting God for his support. It costs about ten dollars a month to support an evangelist on the field. His wife is saved and baptized and is now seeking the Baptism in the Holy

Spirit. Then, a dear girl, who has been coming regularly to the meetings, was baptized in the Holy Ghost recently and is so filled with joy. Her great desire is that she may be a Bible woman and work among her own countrywomen. It takes about eight dollars to support a Bible woman for a month. Perhaps God will lay it on the heart of someone to take over the support of one of these workers."

Sister Eady has been working alone in this place. There are many open doors and more could be done if more workers could be sent.

The Cross in the Sand

An Instantaneous Healing

"It was transplanting time in the rice fields of Southern China. The green rice



Sister Three, who is one of Sister Blanche Appleby's Christian workers.

shoots were to be planted in well arranged rows, perhaps a foot apart and the fields were already flooded. A woman was carrying two baskets filled with green rice shoots attached by means of a rope, to a pole across her shoulder, when suddenly the pole broke in the middle and the ninety or one hundred-pound load fell to the ground, causing the woman to stumble. As her foot struck a sharp rock a large piece of flesh was torn off from her foot, and it began to bleed profusely. 'Have you anything to stop the blood?' the heathen woman asked Sister Three, who is her aunt. 'I think I have,' calmly and confidently replied the Christian. Walking a short distance away she quietly prayed to God to stop the bleeding. Then she returned to her

niece's side, drew a cross in the Sand and took from the center of the cross a pinch of sand, filled up the gaping wound, and bound it up with a piece of cloth.

"The next day she asked the niece how she slept that night. 'Splendidly,' was the unhesitating reply. 'Did your foot pain you?' 'Not in the least!' 'Of course, it didn't pain you,' replied the aunt with radiant assurance. 'See who healed it! Jesus truly is the Great Physician. He is very skillful.'

"Spirit-taught, dear Sister Three drew the cross in the sand and filled up the gaping wound, bleeding profusely, in a way which by us would be considered anything but sanitary and sure to result in ill effects; yet when prayer, faith, obedience and sand were all mixed together and laid in that wound, healing was the result the same as when a greater One mixed clay and spittle and laid it upon the blind man's eyes in the long ago resulting in perfect sight being restored, or rather created. Glory to Jesus! He lives; He heals; He saves!"—Blanche R. Appleby.

Delivered from Demon Possession

An interesting article has come to us from one of our missionaries in South India concerning their dealing with demon possession. Miss Martha Kucera opened a mission among the low caste people about a year ago, and because of their awful fear of Satan, they worship him, thus becoming demon possessed much as a Christian becomes Spirit filled through yielding himself to Jesus Christ. It is reported that these people, when controlled by the power of Satan act just like those of whom we read in the Bible who were demon possessed. The missionary writing, says: "Their writhings and fits are awful to behold. I had not seen such things until I came to India. I was much interested to know what happened when these came in contact with Jesus. Thank God I was not disappointed, for demons are still subject to those who will trust wholly in the power of God, and who are careful to maintain pure lives.

"When these poor people came forward for prayer at the close of the service, and prayer was offered in the wonderful name of Jesus, the demons in fury threw the poor people down and put them through the most horrible convulsions and contortions. As the saints gathered around and held on in prayer, thank God, some were really delivered during our four day convention.

"We held a baptismal service at which time we had the privilege of baptizing 21 converts who had recently been brought out of heathen darkness and had been taught and prepared for this step by Sister Kucera and her Indian helper.

(Continued on Page Eleven)

I Am the Lord that Healeth Thee

Healed of Eczema

My right arm being covered with eczema I went on May 23, 1933 to have Pastor David Leigh pray for me. The next morning when I looked at my arm it was dry. It was healed, although the rash was still there. Each day the rash became less, the last of it disappearing in about seven days. On this 26th day of July I am still healed.—(Mrs.) Elizabeth Hill, 73 Orchard Street, East Paterson, N. J.

Healed of Rupture

Having read in the *Pentecostal Evangel* of many people's being healed in answer to prayer I decided to seek the Lord for healing of my rupture. I had been ruptured about twenty years and compelled to wear a belt. I went to Doctors Harris & Harris at their hospital in Basin, Wyoming. They told me I must be operated on. However I did not submit to the operation but began earnestly praying for healing. The first Monday in April, 1933, as I was riding to town on a pony I felt a strange sensation in the rupture, as of smarting. When I got home I found I was almost healed, and soon was completely healed of the rupture and of rheumatism as well. I am doing heavy work every day (this is July 29, 1933) and my neighbors who all knew that I was ruptured are greatly surprised. Any of them would bear witness to my healing, but anyone desiring to do so might write to George R. Maller, at Burlington.—Grant Yarnell, Burlington, Wyoming.

Healed of Mastoiditis

From the time she was twenty-two months old until in May 1930 when she was eleven our little girl Hildah suffered with ear trouble. In May, 1930 she had earache and her ear became much swollen. The doctor pronounced it mastoiditis. The next day Pastor Slye and some others dropped in and hearing that Hildah was suffering went upstairs and prayed over her anointing her with oil. This was Sunday. She didn't complain any more but it looked very bad. Thursday night pains began darting through her head, but she said she wanted to trust the Lord and not have the doctor. Friday morning the left side of her face was bulged out and the ear was so swollen that it protruded straight out from her head. It was terribly inflamed and just behind the ear there was a large ridge over the mastoid bone from the top of the ear to the bottom. Saturday morning a blister about a half inch long appeared on this ridge. It was extremely

sensitive. We continued to pray, although I had about reached the limit of my faith and was thinking of calling a doctor. I went to another room to pray, and there told God all about how I felt. Thereupon He gave me this scripture text, "Cursed be the man that trusteth in man and maketh flesh his arm and whose heart departeth from the Lord." Jer. 17:5. I was satisfied. Sunday morning the ear began to drain both from the inside and from the back. Within a week she was completely healed, and her ear has never bothered her any since, although over three years have passed. Mrs. Elmo Batten, Route 2, Smithfield, Virginia.

Ed. note: The above testimony is indorsed by Pastor John F. Slye, Route 3, Windsor, Va., who sent it in.

Healed of Low Blood Pressure

Early in 1931 I began having serious trouble with my heart, due, the doctor said, to gas on my stomach. My heart would miss a beat, and felt as if it might never beat again much of the time. I was afraid to go to sleep lest I never should wake. I suffered under different doctors and treatments until August. Then I thought I strained my back. I went to the doctor and he examined my blood and found it thirty points below normal. He prescribed rest and sunshine, and put me on beef liver. I went again and my blood was five points more below normal. It was so low that if I would lie with my head on a pillow my head would feel as if it were asleep and have to be rubbed to start the blood circulating again. That was the first week in November, 1931. My pastor, Brother John F. Slye called and left me some scriptures to read, and told me the Lord wanted to heal me. After he left, my aunt read the texts to me, and it seemed as if Jesus were there. I made a vow that if God would heal me I would serve Him. The pastor and his wife went to service from my home and there, that night, Sister Slye prayed through for me and I was healed. The next day I was stronger, and in about three weeks I was in normal health. On this 5th day of July, 1933, I am still in good health.—Lucy Atkins, Route 3, Windsor, Va.

Ed. note. The above testimony is vouched for by Pastor John F. Slye, Route 3, Windsor, Va.

A Unique Healing

One year ago today God graciously touched my body by His supernatural power.

I had suffered for two years previous

to this date with chronic appendicitis. All this time I was trying to believe God for my healing and had been anointed time after time, according to James 5:14. My faith would waver but my Lord would always give me a promise and encourage my heart to look up to Jesus as my healer.

During this time I tried other ways of getting relief from my suffering. I took chiropractic treatments for months, went on an orange and then fruit diet, and then tried osteopathic treatments. But all of these failed to give me any relief. I steadily growing worse instead of better.

From November, 1931, until my healing, I was never free from pain in my side. This poison was circulating through my whole body and causing other complications. My face had a greenish cast and I was losing weight, until I looked like a living corpse.

At last I realized something would have to be done quickly. I was advised to see a doctor and have an operation. It was arranged for and on the 19th of January, 1932, I was taken to St. Joseph's Hospital in Alton. I was examined carefully and put to bed. They said a blood transfusion was necessary immediately.

My mother remained with me until noon. After she left me alone and I had time to think and meditate, God began to talk with me. I had trusted Him for two years and now I was going to take man's word out of my suffering. I opened my Bible, over in Psalms. The words "Vain is the help of man," were made very plain to me. I felt I had disobeyed God. Breaking down and calling on His name, He did a real work in my body. His very hand it seemed came down and went through that side of mine, completing a divine operation.

Praise His name forever! I am well today, gaining all the time. When I entered the hospital I weighed 105 pounds and today I weigh 117 pounds. My color cleared up in one week.

I left the hospital cot with the praise and shout of God's wonderful healing power, and I know without the shadow of a doubt "Jesus Christ is the same yesterday, today and forever." I had some difficulty in getting out of the hospital. The hospital authorities, and even many of my loved ones, thought I was completely beside myself with suffering and did not know what I was talking about when I told them the Lord had healed me. But, finally, I was able to convince my doctor that I did not need to have the intended operation, so he released me from the hospital.

After my examination in the hospital my doctor told Mother that my system was in such a run-down condition and my heart was so very weak, that it would not be possible for them to operate in less than a week. He said my heart was too

weak for an anesthetic and that it would take at least a week to build up my system for the operation. But it did not take God a week, or even an hour, to do a complete work in my body. He instantaneously performed a successful operation.—Helen M. Earley, 241 Mc Casland Ave., Atlon, Ill.

New Wine Skins for New Pentecostal Wine

(Continued from Page One)

in the church on the Day of Pentecost when the world came running asking, "What meaneth this?" "These men are not drunk as ye suppose!" Why, no! God had just opened up heaven's distilleries and the new wine of the kingdom was beginning to flow. It was the new order. God had found new wineskins and had opened up business. God has His constitution and by-laws for the running of all the affairs of His kingdom. It is His Word. According to the by-law found in Eph. 5:18, regarding the wine of this world, God says, "Be not drunk with wine wherein is excess." But regarding the new wine of His kingdom He says, "Be filled with the Spirit." Various amendments have been made to God's Constitution by skeptics and doubters—men filled with their own wisdom. So regarding this by-law they have said, "It is not for today. We have other and better methods of running our church. We'll enforce prohibition of this new wine and see to it that it isn't served." This prohibition act has been in force for a long, long time. Prohibition officers have been on the trail of those who have demanded the new wine or who have dared to say it is for today. If one were to preach in some churches about the Holy Spirit, he would be put out immediately, and in other places the only mention made of the blessed Holy Spirit is when the minister pronounces the benediction.

But, my Christian friend, God is wanting His people to rise up and register their vote for repeal of this man-made amendment to God's constitution. Did He not say, "The promise is unto you and unto your children and to all that are afar off, even as many as the Lord our God shall call"? The world wants wine and it is the responsibility of the church to give them wine—the right kind—God's wine. What the church needs is some wine cellars. Turn your supper rooms into upper rooms. Turn the banquetting halls into distilleries where men and women will wait upon God until "His doctrine shall distil as the dew" and His joy—His peace—His love and power shall flow as "wine on the lees."

When beer was voted in, the breweries were ready with millions of barrels of the brew waiting for the hour to strike when special trains could be dispatched, and trucks of the largest capacity were

ready to flood the whole country with something to blight men's lives and damn men's souls. Shall not we as the church of God, so wait upon God, confessing our sins, turning from our evil ways, that when God's hour shall strike we may turn such a flood of the new wine of the kingdom loose in this old world that it will require every possible means of transportation to herald the last message of the hour before Jesus comes, and bring to the world something which satisfies, something that will give men life? He has saved the best wine for the last of the feast.

God is looking for new wine skins. Many who have drunk freely of this wine since the outpouring twenty-five years ago have become old wine skins, hidebound by a set way of doing things—by organization (for there is danger of organizing all the juice out of any new wine skin; but by soaking it in agonizing prayer God can use it again as a new wine skin),

GENERAL COUNCIL MEETING

The fifteenth General Council of the Assemblies of God will convene at Highway Tabernacle, 19th and Green Streets, Philadelphia, Pa., September 14 to 20. Plan to attend and begin to pray for God's richest blessing to rest on this General Council meeting.

by creeds, and by platitudes, until God must again seek out for new skins before He can answer our prayer for revival.

I'm for repeal. O, Lord make me a new wine skin. Amen!

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list during the month of July, 1933. Adé, Irvin Earl, Berlin, Wis. Anderson, Stafford, Superior, Wis. Babbitt, Melvin B., Pipe Creek, Tex. Budean, Paul, Akron, Ohio Carpenter, Wm. P., Happy Camp, Calif. Cory, Maurice Ruben, Marshall, Minn. Crosson, Marshall L., Madera, Calif. Doty, Mrs. Sarah Caroline, Williston, N. Dak. Doyle, Homer M., San Francisco, Calif. Engel, Mrs. H. Mary, Tampa, Fla. Goudie, Clarence David, Arlington, S. Dak. Hartman, Seth S., Windsor, Calif. Holland, Chas. H., Leesburg, Fla. Horner, J. T., Decatur, Tex. Huston, Dick Marion, Oroville, Calif. Kendall, Chas. J., Susanville, Calif. Kienel, Paul, Kissimmee, Fla. Knight, Paul S., Bartow, Fla. Kummerfeld, Miss Martha, Weott, Calif. Lindquist, Emil, Stevens Point, Wis. McBride, John T., Appleby, Tex. McMillan, Mrs. Jonna F. A. Schuller, Sparta, Wis.

Mast, Mrs. Bernice T., Morgan Hill, Calif. Olson, Bennie C., Eagle Bend, Minn. Olson, Lawrence H., Appleton, Wis. Pepper, Beulah Mae, Wolf Point, Mont. Peterson, Miss Julia M., Oakland, Calif. Rieben, Robert A., Wisconsin Rapids, Wis. Robertson, Earl Robert, Great Falls, Mont. Sanford, Mrs. Pairalee S., Sumas, Wash. Thompson, J. H., Navarro, Tex. Walker, Mont M., Plainview, Tex. Wilson, Lewis F., Tuolumne, Calif.

The following names were removed from our ministerial list during the month of July, 1933. Bivans, Merel B., Lauderdale, Fla. (dropped) Buntin, Marshall H., Skedee, Okla. (withdrew) Freeman, R. U., Fort Smith, Ark. (dropped) Giles, Martin W., Plant City, Fla. (withdrew) Huddle, Enoch P., Phillipsburg, Ohio (deceased) Johnson, Mrs. Jennie Louise, Hagerstown, Md. (withdrew) NcNees, Robert W., Hammond, Ind. (dropped) Mills, Mrs. Adelaide D., Riverside, Calif. (dropped) Muench, Aloysuis A., Glendale, Calif. (dropped) Robinson, Walter P., Wichita Falls, Tex. (withdrew) Singletery, Wm. O., Galena, Kans. (withdrew) Smith, Mrs. Grace B., Riverton, Nebr. (withdrew)

Delivered from Demon Possession

(Continued from Page Nine)

Practically all of those immersed had been delivered from demon possession. They all had their names changed as their old names had to do with their heathen religion and many of their names had a really vile meaning. Now all their names are taken from the Bible."

During the year of work on this field about thirty-five have been rescued for the Lord. Pray that God will uphold and strengthen these new converts and bless Sister Kucera as she works among them.

The One Thing Needful

Mary was perhaps the first of the followers of our Lord to discover that He wants not so much our work as ourselves. In itself, what is our work in the kingdom of God anyway? How small, how ignorant, how ineffective, and how insufficient it is compared to the power of God to accomplish all that He desires and to bring in the kingdom of Christ when He wills! But He gives us the privilege of working with Him for our sake, rather than for His. The work is for our development and our discipline.—Henry A. Stimson.

The Christian downward trail.
 Grumbling,
 Mumbling,
 Rumbling,
 Crumbling,
 Stumbling,
 Tumbling.

In the Whiten'd Harvest Field

SHOWERS OF BLESSING

Annie Cox, Bokchita, Okla.: "In a revival conducted by T. H. Powers and wife of Antlers, Okla., the town was enabled to take a new hold on God. Sixteen were saved, 9 were reclaimed, 7 received the Baptism, and 16 followed the Lord in the waters of baptism. Brother Powers is now holding a revival in the Dodson schoolhouse and God is blessing. He is assisted by N. L. Jack White and wife of Blue Ridge, Texas."

OUTPOURING OF HOLY SPIRIT

Mrs. N. W. Trantham, Sec., Blythville, Ark.: "We have started a six weeks' revival and God is already blessing. Our pastor, N. H. Rhodes, is doing the preaching. July 30 between 1500 and 2000 people were on the grounds to hear the message. Already 30 have been saved. Two Baptist ministers have been baptized in the Spirit. One brother who has been seeking for ten years received the Baptism. A Baptist Sunday school teacher also received the Baptism and a call to preach. One who received the Baptism is being persecuted, but is standing true."

GOD WORKING IN ASHLAND

Evangelist H. E. Hardt, Ashland, Pa.: "At Easter time we held a week's meeting at Ashland, Pa. Several were saved and one young lady received a glorious Baptism in the Spirit. May 15, we returned to Ashland for a month's meeting. A number were saved and the revival spirit still lingers. One lady testified to a definite healing of tuberculosis and many other minor healings. Several have received the Baptism and the work in general has been strengthened. Street meetings were held each Saturday and these meetings still continue. From 200 to 300 people stand for an hour and listen with intense interest. Preachers, doctors, lawyers, judges, and newspaper men make up the street congregation. A Presbyterian Church has been secured. A good foundation has been laid and we are trusting God for a revival that will sweep this great unevangelized anthracite coal region."

ROCK LAKE, MANITOBA, CAMP MEETING

Pastor D. N. Buntain, Winnipeg, Man.: "The people who gathered from various provinces and states were truly led out to meet God. A remarkable spirit of unity was present. Real Pentecostal scenes were much in evidence. The healing services were outstanding. Different ones testified to being healed while sitting in the congregation. A large gathering witnessed a water baptismal service in the lake the last Sunday afternoon. Candidates from various points in the province and also from North Dakota followed the Lord in water baptism. A good number were saved and 40 received the Baptism in the Spirit. Numerous workers from different fields assisted Evangelists A. H. and Zelma Argue. Owing to the depression it was much harder to put on the camp meeting, but God richly and abundantly repaid us for any effort on our part. To Him be the glory!"

SOULS SAVED AT PENDLETON

Pastor B. W. Flannagan, Many, La.: "Evangelist Thomas M. Gray of McAlester, Okla., has closed a two weeks' meeting here. Ten prayed through to victory and 14 were filled with the Holy Ghost; 15 were baptized in water. The saints were fed on the Word."

A GUSHER IN TIME OF DEPRESSION

Howard and Florence Boucher, Oklahoma City, Okla.: "In spite of the depression here in the oil field God has given us an old-time revival, and moved the hearts of the people with the gospel message. One minister went from house to house telling people not to come, that we were of the devil, and the movement would soon disappear. But by the grace of God we are still here. The tent was filled; 36 were saved, 12 baptized in the Holy Spirit, 10 baptized in water, and more waiting to be."

MIGHTY REFRESHING FROM THE LORD

Pastor L. D. Warren, Versailles, Ky.: "March 18, Brother Crockett, Roanoke, Va., started a meeting for a week. Sister Ruth Johnson, C. A. President of the Appalachian District, preached for us the following three weeks. Seventeen were saved. We rested a while and during that time Brethren O. E. Nash, and A. F. Miller were here one night and were a real blessing to the work. Later Sister Oma Lancaster was with us for about 4 weeks. Some were saved and 11 baptized in the Spirit. On July 23 we baptized 4 in water and more are waiting. After a week's rest we started again with Brother and Sister M. M. Johnson, formerly of Los Angeles, now stationed at Lexington, Ky. The town is being stirred with doctors and lawyers in attendance. We have a fine band of young people. About 25 have been saved. We have a Sunday school of about 70. Council ministers invited to stop with us."

REVIVAL AT WILDWOOD

Evangelist Myrtle M. Snair, Wildwood, Fla.: "We conducted a 5½ weeks' tent revival here. Large crowds attended and as the meeting progressed the crowds increased until the tent could not accommodate the people. Business men and a great majority of the town's nominal church members were awakened to the truth of the full gospel. The town editor was a faithful attendant, and gave us splendid weekly articles in his paper. Many souls were saved, and received the Baptism. This is a new field for Pentecost, the full gospel having been preached for the first time last summer by Sister Nancy Miller, who is now pastor at Oxford, Fla. Their hearty co-operation was very beneficial to the meeting. On the closing night over 1,000 people were present. A young lady in training for a nurse at the Tampa Municipal Hospital was wonderfully saved. This conversion meant much to the crowds of people. We are now in a revival at St. Petersburg, Fla., while the pastor is away on his vacation. Mail will reach us at 1220 16th Street, N."

VICTORY ON THE OLD CAMP GROUND

Evangelist H. Leete, Warren, Ark.: "Mrs. Leete and I began a revival here July 5, preaching every night during the District camp meeting. The old-time power has been falling and the revival is still on. During the past three weeks 43 have been redeemed by the precious blood of the Lamb, and 24 have been filled with the Spirit."

COMMUNITY STIRRED

F. E. Carter, Riverside, Okla.: "In a six weeks' revival conducted by W. A. Frazier and wife, 19 were saved and 15 buried in the waters of baptism. One man 72 years of age responded to the call, and a lady who had been seeking the Lord for ten years received a glorious experience of salvation. Both were baptized. Every believing person was greatly built up in faith, and the Spirit of God was mightily upon the Word as it went forth."

WONDERFUL REVIVAL

Pastor Chas. D. Cox, Walthill, Nebr.: "We have closed a six weeks' meeting which was a revival in the truest sense of the word. The Steidle Sisters, musical evangelists, had charge. We lost all count of numbers, but over 100 were saved. We had two baptismal services in the Missouri River, where 55 followed the Lord in water baptism. The town was stirred as never before. The tent was packed night after night. Extra seats were brought for the outside of the tent and these were filled as was every other available place. Hardened sinners rushed to the altar with tears streaming from their eyes. The church has become too small, and we are holding our meetings in the Presbyterian Church until we can build a tabernacle this fall."

BRIEF MENTION

Pastor E. C. Tobey, Duncan, Okla.: "Brother C. C. Robinson of Quanah, Texas, held a meeting for us. The power fell the first night and continued throughout the meeting. The church was built up wonderfully. About 12 or 15 were saved and 4 were filled with the Holy Spirit."

Pastor P. F. Kellett, Yellville, Ark.: "Just closed a wonderful revival with Sister Justis as evangelist. Twenty-three were saved, 5 received the Baptism, and 15 followed the Lord in water baptism. Thirteen placed their names on the assembly roll. The church was wonderfully built up."

Sister Bettie Edwards, Nocona, Tex.: "Just closed a wonderful meeting 8½ miles north of St. Paul. When I started the meeting there were only two who would say or do anything for the Lord. After 2 weeks and 4 days there were 17 born into the kingdom of God; 25 or 30 were revived the day I left, and we had 75 in Sunday school. Pray for God's richest blessing on these people."

The Sunday School Lesson

Saul

Lesson for Aug. 27: 1 Samuel 15:13-26.

A Promising Beginning. The failure of Saul looms so large before us that we often forget those good qualities that marked the beginning of his reign. (1) At first Saul was of a modest and humble spirit. When Samuel came to present him to the people he was not to be found. "Behold, he hath hid himself among the stuff," said the Lord. (2) He was possessed of wisdom and self-control. When some of the leaders despised him, and said, "How shall this man save us?" Saul did not fly into a rage, "But he held his peace." 1 Sam. 10:27. (3) He was of a generous, forgiving spirit. After Saul had established his authority by a great victory over the Ammonites the people demanded the death of those who had despised him. But he generously forgave and forgot.

Looking back to those days, the Lord through the prophet Samuel said, "When thou wast little in thine own sight, wast thou not made head of the tribes of Israel?" If he had only continued! That is what may be said of many a promising Christian convert and Christian worker. But, as in the case of Saul, they have permitted to remain in their lives the rock of some besetting sin or evil tendency, and upon that rock they have made shipwreck of faith and character and prospect.

Saul's Failure. Some years after Saul had become king he was sent by the Lord to destroy the Amalekites whose relentless hostility began when Israel had left Egypt and had continued ever since. Saul obeyed the command—to a certain extent. But he disobeyed God in that he spared the king of the Amalekites and the best cattle. This incident reveals that tendency in Saul that led to his downfall—the spirit of independence and self-will. He had gotten to the place where he was saying in the deepest recesses of his heart, "I am king of Israel and supreme in my own dominions. Why should I be dictated to by that preacher Samuel, who with his claims of divine inspiration acts as if he were ruling the kingdom? Things are going to be done my way. Of course, I cannot afford to openly break with him for he has too much influence with the people. But I shall act so that he shall know that I am master in this country."

Saul failed to realize that as king of God's people he was only His earthly representative and as such subject to His commands given through His representative Samuel. Because David took the opposite attitude and considered Jehovah as the real king of Israel, he was called a "man after God's own heart." Saul was no idolater in the sense that he bowed down before images of stone and wood. But he was guilty of that idolatry which is being practiced even today in our most civilized countries and most cultured society—the worship of *self!* He had chosen one of the worst masters possible—*himself!* Let us remember that "The very heart and root of sin is an independent spirit. We erect the idol self, and not only wish others to worship, but worship ourselves."

Contradicted Testimonies. When Samuel

came to Saul after the battle with the Amalekites he was met with the self-complacent boast, "I have performed the commandment of the Lord." But Samuel, undecieved by this pious lie, believed the sheep and oxen rather than Saul. Said he, "What meaneth then this bleating of the sheep in mine ears, and the lowing of the oxen which I hear?" How often the bleatings of carnality make themselves heard at very embarrassing moments to expose and betray the shallowness of our self-satisfied professions! We testify to salvation from sin, but people hear the bleatings of some unconfessed, unsubdued sin. We would like to be considered humble, but others hear the bleating of pride. We testify to submission to the will of God, but the testimony is soon drowned out by the bleatings of complaining and murmuring. The examples could be multiplied, but let us note the practical lesson. If Saul had obeyed the Lord's commandment and destroyed *all* the cattle there would have been no bleating and lowing to give the lie to his testimony, teaching us that the best way to silence the embarrassing bleating and lowing of carnality is to destroy entirely that which the Lord has commanded us to destroy. Compare Rom. 6:11; 8:13; Col. 3:3-5.

Excuses or Reasons? When "cornered" by Samuel Saul resorted to one of the oldest devices for escaping acknowledgment of guilt—that of making excuse. He explained that the people (notice how he skillfully transferred the responsibility to them) had reserved the cattle for the purpose of offering sacrifices to Jehovah—a hypocritical lie to cover a selfish purpose. He said that he was afraid of the people—which if true would have proved that he was not fit to be king. There is scarcely a sin which we commit for which we cannot find some excuse, and if we want an excuse the smallest thing will supply stuff enough for the weaving of it. Further, those who have closely searched their hearts will marvel at the speed with which an excuse comes to the mind and will feel like saying as Isaac did to Jacob, "How is it that thou hast found it so quickly, my son?" Gen. 27:20.

Let us remember that there is a difference between a reason and an excuse. The first is based upon reality, the second is an invention. God will accept reasons, but not excuses. The *reason* for Saul's sparing of the cattle was that he might have them for his own possession; his *excuse* was that he might offer sacrifices to the Lord. The *reason* why Adam ate the apple was that he liked it; the *excuse* was, "She gave it to me." The *reason* why the man hid his talent was that he was lazy; the *excuse* was "I knew thee—thou art an austere man." The *reason* why those invited to the great supper refused to come was that they did not care for it; the *excuses* concerned certain worldly duties and engagements. Luke 14:16-20.

No blessing will follow the making of excuses, for "he that covereth his sin shall not prosper." But those who are humble enough to give the reason for their failure and their sin—those who are courageous enough to face reality—will find mercy and pardon.

No Substitute for Entire Obedience. "Behold, to obey is better than sacrifice, and to hearken

than the fat of rams." That was Samuel's answer to Saul's excuse. When the Lord has commanded us to perform a specific task we cannot, like some suave salesman, offer the Lord something else and say, "This is just as good." The Lord commanded Saul to destroy all the cattle of the Amalekites; and He would not have accepted fifty million sacrifices as a substitute for the performance of that command. "Whatsoever he saith unto you, do it," said the Lord's mother to the servants at Cana. Yes; whatsoever He saith unto you do *it*—not something else, but that specific, definite, exact thing that we know we ought to do.

False Repentance. "I have sinned." These words do not represent true repentance, but the forced acknowledgement of a sinner who cannot escape the evidence of his guilt and who is sorry that he has been caught and is afraid of punishment. In other words there was no godly sorrow for sin that led to a forsaking of the same and to change of heart. Saul's motive in confessing was to "save his face" before the people—to prevent Samuel publicly disgracing him. 1 Sam. 15:30. "Honor me now, I pray thee before the leaders of my people." If Saul had only humbled himself and broken under the mighty hand of God the story of his life might have read differently. There is such a thing as a false sorrow for sin. Pharaoh said, "I have sinned," in mere terror. Achan said, "I have sinned," like some criminal who confesses only when the consequences of his sin stare him in the face. Judas said, "I have sinned," but in him it was the agony of remorse. Saul said, "I have sinned," only to return to his stubborn ways. True repentance is a genuine, godly sorrow for sin that leads to a forsaking of the same and to a change of heart.

Lost—An Opportunity. The Word states definitely that Saul had the opportunity of becoming a great king, the first of a permanent dynasty. But because of a stubborn self-will that led him to do things his way rather than God's way he flung away the opportunity, and for years lived with the haunting consciousness that he was ruling without God's support, approval, and blessing. God is gracious and patient; He will give us many opportunities. But there comes a crisis point when a person either eternally accepts an opportunity or loses it forever. In an ancient Greek city there stood a statue on which was inscribed the following dialogue:

"What is thy name, O statue?"
 "I am called Opportunity."
 "Why art thou on thy toes?"
 "To show how quickly I pass by."
 "But why is thy hair so long on thy forehead?"
 "That men may seize me when they meet me."
 "Why, then, is thy head so bald behind?"
 "To show that when I have once passed, I cannot be caught."

—Myer Pearlman.

Evangelist Gaither Murphy of Tennessee District is conducting a revival in Gasnell, Ark. God is blessing and some already have found their Saviour.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

WEST MONROE, LA.—D. P. Holloway, of Mobile, Ala., will conduct a revival campaign Aug. 16-Sept. 3, at Assembly Tabernacle.—E. L. Tanner, Pastor.

HARVEY, ILL.—Aug. 21 a missionary convention with Niels P. Thomsen special speaker, will convene at the Harvey Gospel Tabernacle, 15434 Broadway Ave. All near-by assemblies invited to attend.

LETO, KANS.—The Steidle sisters will conduct a revival campaign beginning Aug. 13 at the Assembly of God church. Meeting will be held in tent on lot at rear of old Christian church on Main Street.—G. M. Haight, pastor.

ANACONDA, MONT.—Beginning Aug. 15, Evangelist Louis O. Rynning, St. Paul, Minn., will begin a campaign lasting two weeks or longer as the Lord leads in the Full Gospel Revival Mission, 404 East Park Ave., A. J. Morrison, pastor.

ANTIGO, WIS.—Evangelist Clarence Jensen, Alexandria, Minn., will hold tent meeting in Antigo beginning about Aug. 18, continuing indefinitely. Will appreciate help from neighboring assemblies.—David Bruzelius, Pastor.

APPLETON, WIS.—Evangelist A. Watson Argue, Winnipeg, Can., will conduct revival campaign in Appleton Gospel Temple, Cor. Durkee and Harris Streets, Sept. 3-10. Every night 7:45. Mrs. Argue will assist in services.

DRUMRIGHT, OKLA.—Prophetic full gospel revival campaign at Assembly of God church, Aug. 27, conducted by Wm. F. A. Gierke of Los Angeles, Calif. Neighboring assemblies invited.—Lawrence Selvey, Pastor, Box 166.

SCRANTON, PA.—Evangelist Emma Van Dalen Jones will be in charge of an old-time revival meeting in the Pentecostal Church, Aug. 16-Sept. 4. Every night except Mondays. Neighboring assemblies are asked to co-operate.—Alexander Lindsay, Pastor, 825 Green Ridge St.

ZION, ILL.—P. C. Nelson, Pres. Southwestern Bible school, will conduct a revival campaign in the Christian Assembly, 27th & Eschol Ave., Aug. 20-Sept. 3. Special healing services during campaign. Fred Henry, blind pianist of Tulsa, Okla., will play for the services.—Fimis Dake, Pastor.

ASHTABULA, O.—Basil E. Hillman of Marion, O., will again be with us in meetings at the Assembly of God, 4123 Main Ave., beginning Sept. 6 and continuing throughout the month. Neighboring assemblies are asked to please cooperate. Leon J. Frank, pastor. Home address 1621 Prospect Rd.

LEWISTOWN, PA.—Old-fashioned tent revival on W. Water Street, Aug. 6-Sept. 4, each night except Mondays. Benjamin Baur, Evangelist. All-day meeting Labor Day, Sept. 4. Visiting preachers and delegates expected. H. A. Christopher, Pastor, 74 Central Ave.

COLUMBIA, TENN.—Evangelist and Mrs. Jesse E. Smith, Meridian, Miss., will begin an evangelistic campaign in the Full Gospel Assembly, E. 9th St., Sept. 10, to continue through the month and probably longer. Services nightly, except Saturdays, at 7:45.—James E. Hamill, Pastor.

CONNEAUT, O.—Evangelist Watson Argue and wife will conduct meetings in the assembly, 299 Broad St., Sept. 25-Oct. 17. Special music throughout campaign. Services every night except Sat. at 7:30, Sun. 11:00 and 7:30. Neighboring assemblies invited to co-operate.—Alex. Clattenburge, Pastor, 644 Mill St.

TENNESSEE DISTRICT COUNCIL
KINGSPORT, TENN.—Sept. 5-7. Each local church please send one delegate. We urge all pastors and evangelists to be present Tuesday morning, at 10 a. m. for the opening session. All licenses should be renewed. Free entertainment to all as far as possible.—W. A. Spain, Pastor; I. A. Smith, District Superintendent.

WASHINGTON, D. C.—Midsummer evangelistic Bible Conference, Full Gospel Tabernacle, N. Capitol and K. Sts. Aug. 6-Sept. 3, conducted by Evangelist C. S. Tubby, of Canada. Prophetic truth and evangelistic preaching will prevail. Services for healing of the sick every Thursday evening. A study of the Book of the Revelation will be conducted. Services week nights, 7:45, except Mondays and Saturdays; Sundays, 11:00 and 7:30. Rooms at reasonable rates near by.—Inquire of Harry L. Collier, Pastor, c/o Full Gospel Tabernacle.

ENTERPRISE, ALA.—Home-comng and memorial service all day Sept. 21. Free lunch served.—All within reach are invited.—R. E. Taylor, Pastor.

GRAND FORKS, N. DAK.—Evangelist C. A. Jones will begin a series of meetings in the Gbspel Tabernacle Aug. 20.—Luther Sherlund, Pastor.

JACKSBORO, TEX.—Second annual old-fashioned brush-arbor camp meeting at camp ground 9 miles northwest of Jacksboro, on Archer City road, Aug. 10-20. Guy Shields who will speak each evening, will be in charge. Morning services conducted by Doyle Davis, of Ft. Worth. Chas. Stewart, of Olney, in charge of song and musical program. District Superintendent E. L. Newby, and various other ministers expected to take part in the program. Come prepared to camp. Meals on freewill offering plan.—S. G. Shields, 900 N. Pierce, Amarillo.

PASO ROBLES, CALIF.—Monthly fellowship meeting of the Coast District, Aug. 21, at Church of the Full Gospel, 18th and Oak Sts. Services 10:30, 2:30, 7:30. Paso Robles is on U. S. Highway 101. The church is one block west of highway. Visiting brethren will receive a hearty welcome.—S. W. Squier, Pastor.

TEXICO DISTRICT CAMP MEETING

ROSWELL, N. MEX.—Third Annual District Camp Meeting of the Texico District in fairground park, Aug. 18-27. W. T. McMullan, of Okmulgee, Okla., will be the main evangelist, Elder William A. Cox, of Hereford, Tex., will give Bible lessons each day. Other ministers will assist. Meals on freewill offering plan. Good camping. Bring tents and bedding. Cabins may be rented reasonably near park. Inquire of Pastor Troy Frazier, 800 N. Virginia Ave., Roswell, or A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex.

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<i>Christ is tempted. He beginneth to preach.</i>			S
13 ¶ Then cometh Jēsus from Gal'lee to Jōr'dan unto Jōhn, to be baptized of him.	A. D. 26.	13 And lea and dwelt i upon the se Zāb'u-lon at	
14 But Jōhn forbad him, saying, I have need to be baptized of thee, and comest thou to me?	CHAP. 3. v. ch. 2. 22.	14 That it was spoken	
	¶ Dan. 9. 24.		

GOSPEL PUBLISHING HOUSE - - - SPRINGFIELD, MO.

GOODING, IDAHO—Brother Donald Gee will be in Gooding Aug. 22-23. Special meetings in Gooding College auditorium. For further particulars write Sister H. Matheus, pastor.

PROVIDENCE, R. I.—Evangelists Meyer and Alice Tan Ditter will conduct evangelistic meetings Aug. 15-Sept. 10, in the canvas tabernacle, corner Broad and Oxford Sts. Services nightly at 7:45, except Mondays. Fellowship meeting and Young People's rally Sept. 3-4. Services 11, 3, and 7:30.—Roy Smuland, Pastor, 198 Broad St.

EASTERN DISTRICT SUMMER SCHEDULE

Maranatha Park, Green Lane, Pa., Camp, Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

Summer Bible School, Maranatha Park, Green Lane, Pa., began June 1 to continue until Aug 1. Visitors and short term students welcomed. A good place to spend your vacation and improve your knowledge of the Word of God. For information address Mrs. J. R. Flower, Box 113, Green Lane, Pa.

SOUTHWEST VIRGINIA CAMP

ST. PAUL, VA.—The 10th annual camp meeting for the Southwest Virginia section of the Appalachian District, Aug. 10-20. Harry J. Steil will be the evangelist and Bible teacher. Morning services: devotional, 7:00; children's, 9:00; Bible lesson, 10:30. Afternoon: missionary, 2:30; young people, 6:00; evangelistic, 8:00. Two meals daily, 8 a. m. and 4 p. m., at 15 cents a meal. No charge for meals to ministers in fellowship with the District Council. Furnished rooms will rest at \$5.00 for entire meeting period. For reservations and information write W. T. Millsaps, Chairman Camp Meeting Committee, Box 103.

CENTRAL DISTRICT CONVENTIONS

W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will conduct short Bible conventions in the following cities during the month of August: Ohio—Canton, Aug. 1; New Philadelphia, 2; Mansfield, 3; Dayton, 4-6; Cincinnati, 8-10. Indiana—Bloomington, 11-12; Indianapolis, 13; Gary, 14-15; South Bend, 16-17. Michigan—Battle Creek, 18-20; Lansing, 21; Saginaw, 22-23; Flint, 24-25; Detroit, 27. Ohio—Toledo, 28-29; Akron, 30-31. Brother Evans will be accompanied by the District Superintendent, and the meetings will be held in the interest of C. B. I. All pastors are urged to co-operate in the meetings held in their section of the District.—G. F. Lewis, District Superintendent.

NORTHWEST DISTRICT ITINERARY

Donald Gee, Bible teacher, will be in the Northwest District holding Bible conferences during the month of August, with the following itinerary: Seattle, Wash., Aug. 1-4, Roosevelt High School, 67th and 15th Aves. N. E.; Puyallup, Wash., Saturday night and Sunday morning, Aug. 5-6; Tacoma, Wash., Sunday afternoon and evening, Aug. 6; Corvallis, Ore., Aug. 8-10; Portland, Ore., Aug. 11-13; Yakima, Wash., Monday night, Tuesday, and Wednesday, Aug. 14-16; Spokane, Wash., Aug. 17-20; Gooding, Ida., Aug. 22-23; Missoula, Mont., Friday night, Saturday, and Sunday, Aug. 25-27. For further information as to places and hours of schedule write pastor of place of meeting or nearest District Presbyter.—Thomas A. Sandall, Secretary, 408 Fifth St. S. W., Puyallup, Wash.

KANSAS DISTRICT CAMP MEETINGS

CHANUTE—Annual camp for Eastern Kansas in Katy Park, July 20-30. Write R. Lee Bennett, Humboldt; or Victor Greisen, 916 Spring St., Coffeyville.

WOODSTON-ALTON—The annual camp for North Central Kansas, 3 miles east of Woodston and 6 miles west of Alton, on U. S. Highway No. 40, Aug. 3-13. Avi Gaddis, Pastor, Woodston.

ATTICA-SHARON—Annual camp for South Central Kansas, in Harrel's Grove, 5 miles west of Attica, and 6 east of Sharon on U. S. Highway 160, Aug. 17-27. Ora Bray, Pastor, Attica.

Otto J. Klink will be the main speaker at all the above camps. Evangelist and Mrs. Carl Hatch will have charge of the music at Woodston and Attica. Tents for rent at all camps. Meals served at cost. All active ministers entertained free.—Fred Vogler, 1017 S. Market St., Wichita.

OPEN FOR CALLS
Pastoral or Evangelistic

W. H. Brown, 610 Wesley Way, Sioux City, Iowa.: "Am open for engagements, either pastoral or evangelistic. Have been in the Council 12 years; am now in full fellowship. Will go to any field and help build up full gospel work.

Nelson evangelistic party leaving Long Beach, Calif. about Sept. 1 for Mississippi. Will accept calls en route through Ariz., N. Mex., Tex., Okla., Ark., La., Miss., and other states as Lord leads. Credentials with Southern California District Council. Present address 1931½ Lemon Ave., Long Beach, Calif. After Sept. 1 all mail will be forwarded.—James M. Nelson.

MISCELLANEOUS NOTICES

WANTED—To buy a used tent at once for gospel work. Write or wire Lula Craft, Gen. Del., Raleigh, N. C.

WANTED—For distribution in a new field, back numbers of the Pentecostal Evangel. Paul V. Jones, 411 Hunt St., Alamosa, Colo.

CHANGE OF ADDRESS

We have accepted the pastorate at Tallahassee, Florida, and we extend a standing invitation to any Council brethren passing this way to stop over with us. Pray for us here.—Jess McGuire.

S. E. Williams, President of the C. A.'s of So. Missouri District is giving up pastorate at Illmo, Mo., expecting to give his full time to holding C. A. rallies and doing evangelistic work. Mail will reach him at Box 608, Rt. 3, Joplin, Mo. The new district Sec.-Treas. is Dorothy Brooks, Box 512, Bismark, Mo.

POOR ASSEMBLIES WANTING SONG BOOKS

Josie Nelson, Doniphan, Mo. asks for used song-books.

Virgil Shores, Berryville, Ark.: A number of old song books can be used. We could also use a trombone or guitar if someone wished to donate these instruments to the Lord's work.

A. F. Abbott, Rt. 9, Knoxville, Tenn., will pay postage on 2 dozen old Spiritual Song books. He is starting a new work in that city.

Earle L. Cleveland, Belt, Mont., will appreciate it if any one can send him old copies of the song book, "Revival Gems," for new fields in Mont.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF JULY

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a	Lu. 3, 23
b	Ps. 132, 11
c	Isa. 11, 1
d	ch. 23, 42
e	Acts 2, 30
f	Rom. 1, 3
g	Gal. 3, 16
h	d Ruth 4, 18

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Virginia	48.06
South Dakota	46.15
Alaska	45.76
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Georgia	27.80
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New Mexico	10.60
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Tennessee	6.50
North Carolina	5.67
Alabama	4.30
Utah	3.75
Canada	2.00
Nevada	2.00

Total amount reported\$17,629.56
 Less amount designated for expenses and reported as given direct 457.71

Total for July\$17,171.85

HOME MISSIONS

Minnesota	\$139.96
California	87.46
Missouri	25.59
Delaware	25.00
Washington	24.56
Kansas	23.27
Wisconsin	21.86
South Dakota	17.03
Pennsylvania	14.07
Texas	11.47
Colorado	10.16
Georgia	10.00
Montana	8.26
Nebraska	6.64
New Jersey	5.00
Idaho	4.00
Oregon	3.96
Virginia	3.05
Arkansas	2.00
Maryland	1.87
Kentucky	1.70
Mississippi	1.40
Oklahoma	1.40
Arizona	1.32
Illinois	.72
Alabama	.65
Iowa	.56
West Virginia	.45
Wyoming	.20

Total amount reported\$453.61
 Less amount reported as given direct 81.46

Total for July\$372.15

WORLD MISSIONS CONTRIBUTIONS

July 28-31 inclusive

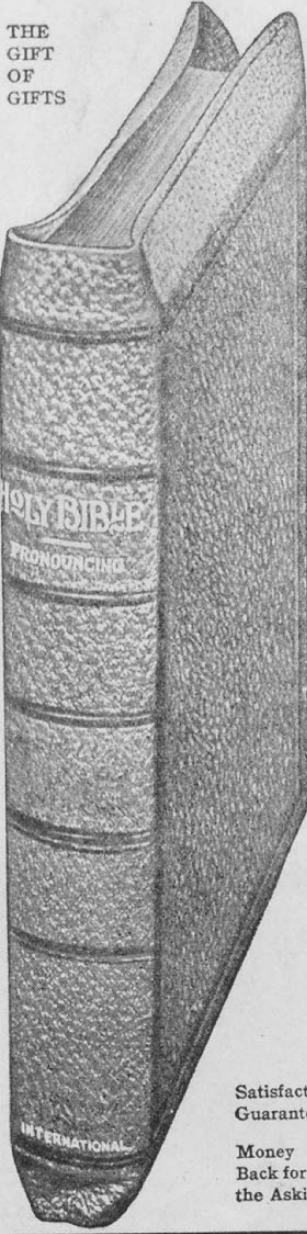
All personal offerings amount to \$1,324.52.

.75	Pentecostal Assembly of God Mesa Ariz
1.00	Pentecostal Assembly of God S S Sheridan Wyo
1.15	Sneed Assembly Swifton Ark
1.97	Arnold Assembly Swifton Ark
2.00	Central City S S Central City Pa
2.00	El Bethel Church Crown Point Dayton Ohio
2.20	Pleasant Grove Assembly Hoxie Ark
2.30	Assembly of God Bucklin Kans
2.40	Assembly of God Siloam Springs Ark
2.51	Young People of Arcata Faith Mission Arcata Calif
2.75	Women's Miss Council Amarillo Tex
2.77	Assembly of God Peoria Ill
3.00	Christ's Ambassadors Assembly of God Ft Collins Colo
3.38	Congregational Church San Juan Bautista Calif
3.50	Pentecostal Assembly Wapato Wash
3.78	Oak Grove Gospel Tabernacle Monterey Calif
4.00	Oakwood Hungarian Assembly of God Detroit Mich

4.00	Community Pentecostal Church Mosinee Wis
4.04	Fairview S S Springfield Mo
5.00	Pentecostal Full Gospel Christ's Ambassadors San Diego Calif
5.00	Faith Mission Springfield Mo
5.00	Full Gospel Church Mallet Creek Ohio
5.50	Assembly of God Yonkers N Y
8.35	Assembly of God Joplin Mo
8.63	Full Gospel Assembly Inglewood Calif
9.54	Assembly of God Amarillo Tex
10.00	Full Gospel Church Sacramento Calif
10.00	Elim Tabernacle Rochester N Y
11.70	Gospel Tabernacle Gary Ind
11.74	Gospel Tabernacle Granada Minn
12.50	Full Gospel Assembly & S S Kingsburg Calif
12.50	Full Gospel Pentecostal S S San Diego Calif
14.45	Assembly of God Church & S S Ponca City Okla
15.19	Highway Pentecostal Assembly Sunnyvale Calif
15.33	Assembly of God Church & S S Wood River Ill
17.55	Pentecostal Church Fredonia N Y
18.00	Christ's Ambassadors Full Gospel Assembly Vineland N J
20.00	Calvary Tabernacle Centralia Wash
20.00	Trinity Tabernacle St Louis Mo
25.00	Calvary Tabernacle Camden N J
27.67	Assembly of God Church Peak & Garland Dallas Tex
29.10	Bethel Tabernacle & S S Watsonville Calif
35.00	Pentecostal Tabernacle Buffalo N Y
64.80	Pentecostal Full Gospel Tabernacle San Diego Calif
73.65	Full Gospel Tabernacle Sacramento Calif
78.37	First Pentecostal Tabernacle Wilmington Del
100.00	Glad Tidings Tabernacle Everett Mass
121.00	Glad Tidings Tabernacle New York N Y
158.93	Gospel Tabernacle New York N Y
211.83	Pentecostal Tabernacle & S S Tacoma Wash
238.11	Bethel Temple Los Angeles Calif
482.50	Pentecostal Church Cleveland Ohio
Total amount reported\$3,255.96	
Home missions fund\$ 61.18	
Office expense fund 13.62	
Deputational expense fund 1.39	
Reported as given direct to missionaries 167.70	
Reported as given direct to home missions 50.00 293.89	
Total for foreign missions\$2962.07	
Amount previously reported 14209.78	
Total for foreign missions for July\$17,171.85	

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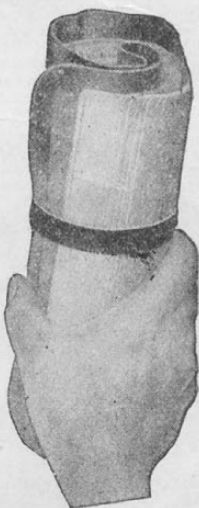
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