



Number 1010

SPRINGFIELD, MISSOURI, AUGUST 5, 1933

Price 2 cents

Perfected Through Suffering

Ernest S. Williams

SALVATION is an instantaneous blessing. Development of Christian character is the result of growth and experience, and much of this growth is through experiences of suffering. Our Lord Jesus "knew no sin," nevertheless "learned obedience by the things which He suffered." "For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings." Suffering is therefore the road to perfection. "If we suffer, we shall also reign with Him."

The Children of Israel, in their separation from Egypt, afford us a rather clear pattern of God's plan in His deliverance and preservation of His church. While in Egypt the Israelites were occupied with thoughts about getting away from there. When once they had gotten out their thoughts were concerning reaching the Promised Land.

The sinner is occupied with thoughts concerning escape from his sins. When saved, his thoughts are concerning becoming all a Christian ought to be and how to enter into all the fullness of the promises of God.

God's thought for His people is that they "might be filled with all the fullness of God," "the measure of the stature of the fullness of Christ." Conformity to this thought and will of God ought to be the chief desire of all Christians, causing them to present their bodies living sacrifices, holy, acceptable to God, which is their reasonable service. It was so in the life of Paul who "suffered the loss of all things" that he might win Christ. But even the saintly Paul did not reach the goal of his desire in a moment—"not that I have already attained, either were already perfect." His consciousness of coming short only renewed the vigor of



Jesus, Thy Blood and Righteousness

*Jesus, Thy blood and righteousness,
My beauty are, my glorious dress;
'Midst flaming worlds in these arrayed,
With joy shall I lift up my head.*

*Bold shall I stand in Thy great day,
For who aught to my charge shall lay?
Fully absolved through these I am,
From sin and fear, from guilt and shame.*

*Lord, I believe Thy precious blood,
Which, at the mercy seat of God,
Forever doth for sinners plead,
For me, e'en for my soul was shed.*

*Lord, I believe were sinners more
Than sands upon the ocean shore,
Thou hast for all a ransom paid,
For all a full atonement made.*

—By Count Zinzendorf, translated by
John Wesley.

his determination—"Forgetting those things which are behind, and reaching forth unto those things which are before, I press toward the mark for the prize of the high calling of God in Christ Jesus." Consciousness of lack ought not to discourage any. It should rather renew their holy zeal and determination that God should "be glorified in their body whether by life or by death." "Thy will, not mine, be done."

God has a plan and there is a point where He and His children agree in this plan. He desires for them the fullness of Christ and of Christian grace, just as He desired that Israel should inherit the land of Promise. They too desire this as the children of Israel desired that they might enter the land and enjoy the promised good to be shared there. The Israelites were jubilant as they passed through the bosom of the sea to the safe shore of the wilderness beyond. There were singing and dancing, music and mirth. Confidence filled their hearts as they sang, "the people shall be grasshoppers before us." The Lord was pleased in their exultant pleasure, but He knew better than they the way that lay before them. Do you suppose the Lord is not pleased when He sees His children in the simplicity of their new born faith exultant in His grace and confident about their future with Him? He is filled with joy. And when they yield themselves to Him in full surrender, promising Him their lives for all future time, His heart is rejoiced with exceeding joy.

There is a point, however, where God and His children do not always agree. There is no conscious rebellion against His will, there is just lack of understanding. In their zeal they would immediately possess all that He has promised in His Word. He sees a spiritual law, unknown

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Questions About Pentecostal Problems

Answered by Donald Gee

Q. Is it Scriptural to interrupt a preacher in his message by an utterance in tongues with interpretation?

A. There are only two scriptures that can be applied in seeking a Scriptural answer to this somewhat vexed question. One is Acts 10:44, but in this case it should be especially noted that Peter's sermon was interrupted by believers receiving the *Baptism in the Spirit*, it was not an interruption by believers exercising their spiritual gifts. The whole incident is delightfully spontaneous, and no Pentecostal preacher is likely to have any objection to being interrupted in his sermon because the Lord is baptizing someone in the Holy Spirit. We all long to see more such manifestations of His power in our midst.

The other passage is 1 Cor. 14:30. Now in the first place this has to do with *prophets* giving place to one another in the assembly; that is, those who have a recognized place and ministry on the line of the prophetic gift. This is rather different from people with the gifts of tongues and interpretation interrupting evangelists or teachers. In the second place the only justification for the interruption is, if the other prophet has a *revelation* from the Lord. Now a revelation is something *uncovered* to the understanding of the prophet by the Spirit (cf. 1 Cor. 2:10; Eph. 3:5; etc.), and it means something really worth while. This is very different from just a moving of the interrupter's own feelings and emotions by a good message, so that he speaks in tongues because his own spirit has become stirred.

The most urgent need with many Pentecostal people is to learn to distinguish between the moving of their own spirits, and the moving upon them of the Holy Spirit. We must *never* quench the Holy Spirit (1 Thess. 5:19); but the poor man who has no control over his own spirit is "like a city that is broken down without walls." Prov. 2:28. It is a good rule to learn to relax in our own spirits when in the assembly, as we enjoy to the full the rest of blessed communion with the Lord in the midst. Then if it is the *Lord* who wants to use us in the exercise of some gift we shall find the operation of the Holy Spirit will come naturally, and without disturbing the flow of His blessing in the midst. If we lose that blessed rest and relaxation of our own spirits, and find ourselves becoming the subjects of strong personal emotion and excitement, we must be much on guard, as then it is very likely that we may simply speak and act from the moving of our own spirits.

If there is one point in a service where we need to redouble our carefulness to be absolutely sure we are moved upon by the Holy Spirit and not simply being moved by our own spiritual feeling, it is at the climax of a powerful evangelistic message, or during an altar call. The eternal salvation of precious souls for whom Christ died is at stake. At such a time an interruption that is not absolutely of the Holy Spirit is a most terrible mistake. It may dissipate the convicting power of the Word of God which the Holy Spirit is mightily using, it may distract the attention of the sinner, and ruin the whole purpose of the meeting. To hinder the salvation of a soul is a tremendous responsibility. Even if we *do* make a mistake here, it is better to make one on the safe side, and be silent rather than interrupt. The Lord is not likely to be very grieved with us if our motive was a passion for the conversion of sinners.

It is scarcely less serious to interrupt a Bible teacher unnecessarily who is teaching under a mighty unction of the Spirit. (And that is the time when people's own feelings get stirred, and when they are most likely to interrupt by speaking in tongues.) When the Holy Spirit is causing the truth to go forth by either the "word of wisdom" or the "word of knowledge" (1 Cor. 12:8), it is not likely that *He* will work against His own anointed ministry by some other gift. We sometimes like to picture the nine gifts of the Spirit (1 Cor. 12:8-10) as nine children in a family; there are two big brothers, the gifts of the word of wisdom and the word of knowledge; and there are the two youngest in the family, they are twins, the gifts of diversities of tongues and interpretation of tongues. Those twins have had a habit of frequently getting lost for a time during the history of the church! When they came home the last time (about 1906), we were so pleased to see them that I am afraid we have been in danger of spoiling them, and have sometimes allowed them to monopolize too much of the conversation around the family table. Surely the time has come now when they should take their proper place, and Paul makes that very clear in 1 Corinthians 14. This is especially so when we have "company" present in the shape of unbelievers or those unfamiliar with spiritual gifts. Paul shows distinctly how those twins should behave themselves in 1 Cor. 14:18, 19. They certainly ought to keep quiet when the two big brothers in the family are speaking, and if they refuse to behave

themselves we are afraid they will have to be spanked. But they never will misbehave when it is the Holy Spirit who is pushing them forward. So once again, what we need to learn is the difference between the moving of our own spirits, and the moving upon us and in us of the Holy Spirit.

Q. What does the Scripture mean when it says in 1 Cor. 14:27, "Two or at the most three, and that by course"?

A. This also is a question which has come up again and again. Personally we are convinced that the true meaning of the passage is that in any one meeting there should not be more than two or at the most three utterances or "messages" in tongues. We believe this explanation of the verse is the only one that agrees with the context, and the context is always the safest guide to the true meaning of any passage. Where the same verse says, "let one interpret" we all understand that to mean one *person*. Therefore it is doing violence to the sense of the verse to make "two or the most three" mean anything else but *persons*. Where it says in verse 29 in reference to "prophets" that they are to speak "two or three" we all agree it means *persons*; we must be consistent with verse 27.

Then we believe it means not only persons but utterances, because the teaching of this whole chapter is that we are not to have *too much* speaking with tongues in the assembly, and such an exposition of this verse is the only one that agrees with the spirit of the Word.

We are afraid the reason we have sometimes met twisted expositions of this verse, and clever attempts to evade what we honestly feel to be its true meaning, is that in some places the saints have *wanted* to have lots of "tongues" in the meeting. But if we have too much "honey" we shall become sick and vomit it. Prov. 25:16. This is precisely what has happened in some assemblies where at one time they had too much tongues in utter disregard to this command of God's Word. If only the saints will see the Holy Spirit in His other gifts just as much as in "tongues," this undue love for tongues will soon be adjusted.

Q. Are the gifts of the Spirit given individually to people who operate that particular gift as their own special endowment, or are the gifts given to the body of Christ as a whole, and manifested by the Spirit through different individuals at different times, according as He will?

A. We believe that the indications of 1 Cor. 12:8-10 are that different spiritual gifts are certainly entrusted to different individuals; it says "to one is given" this, and "to another" is given that. The recognition of a distinctive gift or gifts residing in the individual constitutes the basis for seeing that such a one has a particular office or ministry in the church, such as Paul lists lower down in verses

28 and 29; or in Eph. 4:11. The gift in the individual made the office of the ministry. In agreement with this is Paul's exhortation to Timothy to "neglect not the gift that is in thee" (1 Tim. 4:14), and to "stir up the gift that is in thee." 2 Tim. 1:6. Also our Lord's parable of the talents entrusted to the servants contains the same principle. Matt. 25:14, 15.

But it is a mistake to think that because such or such a one has received an obvious gift from the Spirit that therefore they can always be relied upon for an exercise of that gift under the Spirit's anointing. The One who "worketh" by all these different gifts is the Holy Spirit, and it is only as He picks up this or that member of the body of Christ, and manifests Himself through him, that the gifts within them become mighty and operative in the Spirit's power. At all other times it will be merely mechanical, futile, and vain. Thus the believer who has had a real gifted ministry from the Spirit on the line of healing is yet utterly powerless to heal unless the Spirit is operating through him. In like manner a believer who has been able under the anointing of the Spirit to give real *interpretations* of utterances in tongues, is quite unable to truly and genuinely do so at will, unless the Spirit is working through them on that line at the time. This has undoubtedly been the explanation of many wooden and powerless "interpretations" through people who on other occasions gave interpretations which all felt to be powerfully from the Holy Spirit. Possibly the utterance in tongues was out of order, and hence one could not expect a genuine interpretation from the Spirit. Or of course, the interpreter might be out of touch with the Lord at the moment, by carelessness or backsliding. Then the Spirit is not likely to use such a one, in such a condition. But if the Holy Spirit really inspired the utterance in tongues, we may rest assured that He will have someone in the assembly ready to be used for the interpretation also.

The phrase "let one interpret" in 1 Cor. 14:27, probably means that two or more people are not to interpret any one utterance in tongues; there is no need to think that it means that in every assembly there should be one fixed interpreter who has an official position as such, and is always expected to interpret every utterance in tongues that comes along. This leads to sterility. Above all things we must keep the fresh anointing of the Spirit upon everything in the assembly. Spiritual gifts, and spiritually-gifted individuals, are absolutely powerless and lifeless unless it is the fresh touch of the Spirit upon them that is working and operating the gift He has given.

It seems clear that all believers can enjoy passing manifestations of the gifts of the Spirit without necessarily entering

into a permanent and recognized ministry on that line. Thus a "word of wisdom" is promised to all (Luke 21:15), but the "word of wisdom" as a recognized gift is only given to certain ones. 1 Cor. 12:8; all believers may lay hands on the sick for healing (Mark 16:18), but only some have the "gifts of healings." Paul says "ye may all prophesy" (1 Cor. 14:31), but all are not recognized as "prophets" in the same sense of verse 29.

The Holy Spirit may be imagined as the great Organist who is seeking to get divine music out of His wonderful organ—the Church. The different stops are like the different gifts of the Spirit. As the Spirit has His way He will pull out one, and push in another; and when He is controlling everything how delightful the music is! There are no discords, no clashes. But sometimes things go wrong in an organ; one organ I had to play had a stop that *would* keep on playing after it had been pushed in. Some Pentecostal saints are like that; they keep on from their own spirits long after the Holy Spirit has taken His hand off them.

We need to learn to recognize when the Spirit has finished with us for the occasion. But I remember another stop on an old organ that suddenly went silent, and would not work even when the organist pulled it out. When we took that organ to pieces we found that a mouse had built a nest inside, and effectually blocked the mechanism. Sometimes this happens to Pentecostal people also. They become unsanctified and blocked with rubbish of worldliness and their own selfish desires and ambitions. That was why Timothy was told to stir up his gift; he had to have it always ready and bright for the Master's use, so that when the Lord had need of it there would be no failure. There is a wonderful and sacred

co-operation between the believer and the Holy Spirit in this business. Our part is to keep sanctified and prepared to every good work; His part is to use us and work through us as He will; and if we fulfill our part we may be sure He will delight to fulfill His.

Seed Thoughts

Gathered by Alice E. Luce

The "hearing of faith" (Gal. 3:5) is the link between a great God who promises everything, and a poor sinner who needs everything.

"Faith cometh by hearing" (Rom. 10:17); so let us never be satisfied until every sinner within our reach has heard through us the Word of God, praying all the time that through the Spirit's power upon that Word theirs may be the hearing of *faith*.

"Every link in a chain is complete in itself; but in order to make a chain, the links must overlap, otherwise there is no continuity." Do not be afraid of reviewing what you have taught in previous lessons, and thus link each new one on to those that have gone before.

"The Old Testament reminds of the Ark, floating over waters of judgment and saving a chosen few; the New of the emergence of that few to repeople and subdue the earth. In the Old, the great thought is separation, preservation, conservation; in the New, dissemination, promulgation, evangelization."—*Pierson*.

"When the prophet foretells the future, he presents the future in the light of the present; when he admonishes or reproveth, he presents the present in the light of the future."—*Edersheim*.

"Jesus began both to *do* and *teach*." Acts 1:1. There must be the same order in those who would be His followers. *Live* before you *speak*.

"Order is heaven's first law; and the second is like unto it: that everything serves an end. This is the sum of all science."—*McGosh*. Trace the marvelous *order* and *design* in God's Word, and you will find it the most truly scientific Book in the world.

"All Scripture is given by inspiration of God" (lit. *God-inbreathed*). Compare God's creation of the first man—a form of dust with a breath of God. Thus we find the human and the divine united in the production of the Holy Scriptures.

I wonder many times that ever a child of God should have a sad heart, considering what God is preparing for him.—*Mark Rutherford*.

As for me, I will behold thy face in righteousness: I shall be satisfied when I awake with thy likeness. Psalm 17:15.

The Pentecostal Evangel

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The Pentecostal Evangel is the Official Organ of the ASSEMBLIES OF GOD in U. S. A.
E. S. WILLIAMS, General Superintendent
J. R. EVANS, Secretary-Treasurer

Published Weekly (50 copies a year) by the GOSPEL PUBLISHING HOUSE, 336 W. Pacific St., SPRINGFIELD, MO., U. S. A.

Subscription price in the U. S. A. and possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and possessions, 7/6.

In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Atheism in Colleges

According to Dr. Biederwolf the student publication of the university of Toronto contains the bold statement that Atheism is rampant in the university and that a majority of the students are "practical Atheists." "This is not," says the paper, "an indictment on our part: it is a simple, straightforward statement of fact."

Pray for revival!

Christianity in Turkey

According to *Alliance Weekly*, "The American Bible Society's representative in Turkey reports that for the first time in many years Turkish men and women have been openly confessing Jesus to their scandalized neighbors. Those officials who attempted to interfere were rebuked from the capital for their failure to respect the liberty of conscience which the laws of the republic guarantee to every citizen."

Whatever conditions may be, the Word of God will triumph sooner or later.

No Respect for Compromise

Said a Scotch religious leader (quoted in *Alliance Weekly*): "The churches are going steadily forward on the wrong road. They are—willfully or mistakenly—endeavoring to compete with the world on the world's own ground, in the belief that the worldling will embrace the tenets of Christianity more readily if the churches come down to the worldling's chosen level. . . . As a fact, the world is not more than momentarily impressed by such implied or actual condescension to its own standards. He quickly despises what he cannot reverence."

A Dangerous Fiction

The old charges set forth in the fictitious "Protocols of the Elders of Zion" are being resurrected these days. The theme of this spurious work is the absurd and unproven assertion that a company of Jewish leaders have been plotting to control the world through control of finances, etc. Those who wonder whether there is any truth in them will do well to consider the following statement once made by Henry Ford, upon the occasion of his attention being drawn to the evidence on which belief in those "Protocols," published in his paper, rests. He said: "I am deeply mortified that this journal (the *Dearborn Independent*) . . . has been made the medium for resurrecting exploded fictions and for giving currency to the so-called 'protocols' of the Wise Men of Zion which have been demonstrated, as I learn, to be a forgery."

Hatred Restrained

According to *Pathfinder*, "Japanese students have voted that war with the United States is 'justified' but not 'expedient.'" This is one reason why many nations today forbear declaring war.

Cost of Church Membership

Bernard Shaw, world noted author, is reported to have said that if we really want more people to go to church we should arrange matters so that admission to the theatres would be free, with a stiff price for a ticket to the church. Of course, the suggestion is impracticable. But it reminds us that people will not appreciate a church membership that involves no sacrifice.

Hebrew-Speaking Population

According to *Review*, a recent census in Palestine reveals that out of the total Jewish population of 175,000 Jews 165,632 or 94% use Hebrew as their spoken tongue.

Jews describe Hebrew as the "Holy Tongue." Palestine is the Holy Land. God's plan will be complete when the Holy Language is spoken by a *Holy Nation*. Ezek. 36:25-29.

Darwinism's Death-Knell

According to *Elim Evangel*, Dr. Fleischman, professor of zoology and comparative anatomy in the German university of Erlangen, made the following statements in a London lecture: "Had Darwin lived today he would have abandoned his dream of a single great genealogical tree for all species of animals.

"Darwin's theory had not been confirmed by discoveries. The microscope has made possible the detail work of anatomical research.

"The regularity of the course of development disproved the idea of Darwin that the mode of growth ever left one track to follow another. Living bodies could not be regarded as results of little accidents. Each was a superhuman work of art, living and regulated enigmatically by strict laws, and itself conserving and producing new life forms.

"Because each individual changed in form while developing from childhood to adolescence, it did not mean that its remote ancestors must have changed from one species into another."

Science still *seeking* truth about man; philosophy is still *speculating* about man's nature. The Bible has once and for all given us an accurate and complete statement concerning man's origin.

Alcohol and the Brain

According to *Defender*, "New York has a noted police toxicologist by the name of Alexander Gettler who analyzes brains and can tell when they are 'wet with alcohol.' He has shared in 30,000 autopsies. He proved that *alcoholic brains* were responsible for the Ruth Snyder killing, the Wilmer Stultz airplane smash-up which resulted in the losing of three lives, and many other mysterious tragedies."

And the eye of God alone can see the damage wrought upon the *soul* by alcoholic indulgence.

Paganized Christianity

The following item taken from the Toronto press will show how it is possible for Christianity to catch the diseases of the old pagan religions: "What has become an annual public religious function in Toronto will take place tomorrow, when Rev. Father Stephen Auad, pastor of Mount Carmel Church, St. Patrick Street, will bless motor cars and other conveyances after the 11 o'clock Mass. The vehicles will thus be placed under the patronage of St. Christopher, patron saint of travelers."

The time is coming when Christianity will be purged of all alien additions. Matt. 13:41.

Synagogues for Revival Meetings

Writes Pastor M. Josephson, relative to a revival among the Scandinavians, (quoted in *Sunday School Times*): "The attendance has been such that it has been impossible to accommodate all that would come. A sign of the times has been that the Jews have loaned us their synagogues, both in Brooklyn and in the Bronx for these meetings without charge, while Christian churches required payment." We pray that those who opened the synagogues to the gospel may open their hearts also.

A Valuable Relic

According to *Alliance Weekly*, in the Hall of Religions at the World Fair there is on display, constantly watched by armed guards, a silver cup known as the Chalice of Antioch. This cup, valued at \$300,000 is believed by superstitious devotees of traditional relics to be the cup used by the Lord Jesus at the Last Supper.

Our Roman Catholic friends, and perhaps others, too, make much of this relic. But even if all the existing relics were genuine (which we doubt), and if we possessed the cross on which He was crucified, the actual crown of thorns, the same spear that pierced His side, and the very grave-clothes in which He was buried, we say in all reverence that these would not avail to save or sanctify a single soul. It is *the Person of the living Christ* that saves our souls.

Modern Hamans

According to the editor of a Jewish magazine, an Austrian bishop has summoned Christendom "to eliminate the influence of the Jews. In the middle ages this was accomplished by confining the Jews to ghettos. This has become unnecessary today for it is possible to control them through legislative and administrative acts." About the time when the Jews were preparing to celebrate the feast of Purim, in commemoration of their deliverance from Haman the anti-Semite, someone in the Polish parliament demanded the expulsion of the Jews from Poland as a way to solve all the problems of the country.

We agree with the comment of the Jewish editor that "modern champions of the Hamanic policy forget the melancholy retribution that has pursued its practitioners. The ghosts of imperial Spain and imperial Russia stand as sad admonitions to those who would eliminate the Jews." Israel is still "beloved for the fathers' sakes." Rom. 11:28.

The Times of the Gentiles

"And Jerusalem shall be trodden down by the Gentiles until the times of the Gentiles shall be fulfilled," prophesied the Lord Jesus about nineteen hundred years ago. The following list of sieges and captures and destructions of the Holy City will show how minutely this prophecy has been fulfilled. (1) The great siege and destruction by Titus, A. D. 70. (2) Seizure by the Jews under Bar Chocheba, 131. (3) Capture and devastation, by Hadrian, 132. (4) Capture and plunder by Chosroes the Persian, 614. (5) Recapture by Heraclius, 628. (6) Occupation by Omar, 637. (7) Capture by Moslem rebels, 842. (8) Ruin of Christian buildings, 937. (9) Occupation by the Fatimite Dynasty, 969. (10) Destruction by Khalif Hakim, 1010. (11) Occupation by the Seljuk Turk, 1075. (12) Siege and capture by Afdhal, 1096. (13) Siege, capture and massacre by Godfrey, 1099. (14) Occupation by Saladin, 1187. (15) Destruction of walls, 1219. (16) Capture by the Emir of Kerak, 1229. (17) Surrender to Frederick II, 1239. (18) Capture by the Kharemsians, plundered by Arabs, 1240. (19) Occupation by the Truks, 1547. (20) Occupation by Ibrahim Pasha, the Egyptian, 1831. (21) Bombardment by the Turks, 1835. (22) Reoccupation by the Turks, 1841. (23) Deliverance by General Allenby, Dec. 10, 1917.

The same prophecy that predicts the Gentile possession of the Holy City also foretells its deliverance. The little word "until" assures us that Gentile domination of the Holy Land shall one day come to an end and Israel's independent possession of it will begin.

Perfected Through Suffering

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as yet to them, that possession must come through patience and suffering. Israel might have taken a short route to Canaan had they gone by way of Philistia and likely they felt themselves fully able to go that way, so rejoiced were they in the grace of deliverance. It was the Lord who knew that, while the way was short, it was periled by Philistines who were men of war, too wiry and wise for the untrained ones so shortly come out from Egypt. "He knoweth our frame, He remembereth that we are but dust."

The Lord's way for the Israelites was a longer, and seemingly a more difficult course, by way of the wilderness, but God saw what Israel could not see. He saw the way was near by Philistia, He saw also the Israelites had either lack of sufficient faith or as yet lack of sufficient stability of character to withstand when they were sorely pressed, and therefore He would lead them in a way more fitted to their strength and fitness. These are the days of short-cuts in religion. Old fashioned repentance is represented as just a "change of mind" and men are taught that "tears are not repentance, and sorrow is not repentance, and feeling is not repentance, repentance is just a change of mind." This is true, yet often false. Better would it be to teach that repentance is "a change of mind, a change of feeling, a change of will, and implies godly sorrow for sin and determination to forsake it." When Paul speaks of repentance after a godly sort he mentions a number of things that accompany such repentance. He who repents sorrows after a godly manner. 2 Cor. 7:9. If there be shallow views of repentance, there will also be shallow views of consecration, holiness, and separation from the world. When Israel came out of Egypt there was a complete separation, "not a hoof was left behind." Man is for speed. Particularly is this true in this age of speed. God is less interested in speed than in thoroughness. This is proved in the development of Joseph, Moses, Job, and a host of others, among whom, I hope, you are one.

The Lord led Israel by way of the wilderness to gradually accustom them to the hardships of the way and to bring out what was really in them. "Thou shalt remember all the way which the Lord thy God led thee." The wilderness was His leading. They murmured against it. They accused Moses. They lost sight, it would seem, of the Promised Land and wished for themselves that they were back in Egypt, or at least they thought they wished themselves back, and no doubt they thought the time wasted they were spending in the land of sand and stones. Yes, we like to be free to go as we wish undisciplined and untried. Even Paul be-

came impatient. The thorn in the flesh was a real bother to him until the Lord showed him that His grace was sufficient; then Paul saw that what had seemed to him a handicap was in reality a means of enrichment if he accepted it in the spirit of the Lord, which he did, "that the power of Christ might rest upon me."

We all wish the highest will of the Lord for our lives, and none of us would willfully resist His will, but what struggles we have with ourselves before His will can be fully done. We would encourage you though by reminding that you want the will of God for your life and thus far are in harmony with Him in His plan. We would further encourage you by reminding that you are not alone in your impatience and anxiousness about the way His plan is to be consummated. Jacob was called to Canaan. In his anxiety concerning getting there he would overcome the angel instead of letting the angel overcome him. We should not like to concede it, but this we often try to do. In our desire to hasten things we try to force our ideas of progress upon the Lord and wonder why He seems to stand in our way, or does not bring us to where we wish to be without further question. Job went through a similar way. How he struggled until, exhausted, he had to give the struggle up to faith. Then ceasing from self and sinking into God, we hear him say "But he knoweth the way that I take, when he hath tried me I shall come forth as gold." When Job arrived there, he was well on his way to conquest over self, to a life which is hid with Christ in God.

The way we must take is in the hands of the Lord. Each has a destiny all his own. We are thankful, however, that the cloud by day and the pillar of fire by night never departed from the Israelites in all their journeys in the wilderness. God had undertaken their cause and would bring them to their desired haven. We are thankful also that His good Spirit has been given unto us and God has gone about to conform us unto the image of His Son. May we reach that place in our own experience where we can say "Though He slay me, yet will I trust Him." It will take us into death, but it will give us a crown of life. The Comforter has come to lead us into all truth, to never leave us nor forsake us. After we have suffered a while He will stablish, strengthen, settle us. Then shall our peace be as a river, and our righteousness as the waves of the sea.

God only used words when He created the world; we can also make use of these wonderful words.

The talent that was at first *laid away* was at last *taken away*. Matt. 25:28.



A Living Miracle



The writer of this testimony, Sister Copeland, is now a missionary in Cairo, Egypt, working with Brother C. W. Doney of the Apostolic assembly there

It is written of Him who is the good Shepherd: "He shall gather the lambs with His arms, and carry them in His bosom," and I who was led within the fold as a little child can testify to the blessedness of an infancy spent in the shelter of that tender arm and hidden on that loving breast. I have fragrant memories of my childhood's home and the wonderful consciousness of the Lord's nearness which was mine in those early days; for, until another all-absorbing passion robbed Him of the first place in my life, I loved Him with all the fervor of a nature which has never found satisfaction in half measures.

While yet a child, however, I became possessed of a feverish craving for knowledge and, as I was always a semi-invalid and unable to take part in outdoor games or household duties, was able to devote all my time and energy to the satisfaction of this craving. A bitter indignation against the enemy of souls, who is ever seeking to offend Christ's little ones, burns within my own soul today, as I look back upon the subtle manner in which he sought to wean my heart from its first love—an indignation which is only equalled by my deep sense of love and gratitude to Him whose angel "encampeth round about them that fear Him, and delivereth them."

Twice I seemed about to attain to the summit of my ambition, and twice God, in His infinite wisdom and mercy, dashed the cup of success from my lips. In the first place, my health was the means of excluding me from the college where I had hoped to sit for a degree, and in the second, it failed me completely three days after I had secured a position which was all that my heart could desire. Henceforth, for the greater part of seven years, I was to lie in utter helplessness, and an agony which caused even those doctors who were most opposed to the use of drugs, to administer them regularly. More than once, I have sunk into depths of pain and exhaustion, which have compelled me to spend whole days in a vain attempt to summon sufficient strength to ask my mother a question or to tell her something I particularly wished her to know. At times, I have suffered the extreme mental anguish of a type of conscious delirium, accompanied by high fever; for months at a stretch, the darkened room in which I lay, gasping for breath, has been closed to my dearest friends and relatives; at intervals, I was

able to sit in a high-backed chair, with cushions to my head, for I was not able to hold it up, nor could I bear to have my legs hang down. Sometimes, too, I managed to limp a few paces but, desperately as I struggled to make progress in walking, every day found me able to cover less, rather than more, ground. Once, when the end seemed very near, one of the specialists ordered my removal to hospital and, though much to everyone's surprise, I seemed to gain a little strength, I was soon in bed again, the only result of my almost superhuman efforts to walk being the amputation of a toe.

The doctors and specialists diagnosed my trouble as a series of complications, having their source in chronic rheumatism, together with insomnia, severe gastroptosis, an acute eye-affection, and a lack of protective covering over a part of the brain, which gave rise to its feverish activity.

It will naturally be inferred from what I have written of my condition that I must have been the most wretched creature in existence, and it is certainly true that, during those periods when I was unconscious to all but the intensity of my pain, I besought the Lord continually to take me to Himself but, for the most part, my attitude was one of entire resignation to what I imagined was His will. He was very near to me at this time, and His presence often made the dark valley a place of sheer loveliness to me.

One Sunday morning, about nineteen months ago, I happened—nay, was led of the Spirit—to cross the road and walk as far as the building at the corner of the next street, before which I stood for some seconds, listening to that sweetest of all sounds—the strains of praise and adoration which rise from the heart's depths of a people met together to "worship the Lord in the beauty of holiness"; and as I listened, a wild resolve took shape within me, and I determined that the next Sunday morning should find me among that little company of the redeemed. I have since heard from several of the dear saints—and I use the term advisedly; their love and care for me have been saintly in the highest degree—that during the short time I was able to spend in the Assembly that first morning they were filled with anxiety lest "something should happen," and happen something assuredly did, for I heard of a healing cam-

paign to be conducted by Mrs. Wall the following month.

If my own heart trembled betwixt hope and fear, what must have been the feelings of the dear father and mother who had watched over me so tenderly throughout the years, always dreading the separation which seemed inevitable and yet filled with that beautiful submission which only God can impart? During the month I thought much upon the subject of Divine Healing, until for the first time I began to doubt whether the sweet presence and uncomplaining resignation in suffering for which I had prayed so earnestly, were as pleasing to God as I had imagined, and gradually, out of the midst of ignorance and uncertainty which had long veiled God's will and purpose from me, shone a ray of light, revealing to my heart the great truth of His desire to heal me.

A Step of Faith

No apparent change took place in my physical condition, as Mrs. Wall laid hands upon me in the name of Jesus, but I saw, as in a mental vision, One who walked by the shores of Gennesaret, and His form was like unto the Son of God. That same afternoon, I dispensed with doctors, medicine, pills, and narcotics. A severe testing time awaited me, however, for the pain, sleeplessness, and inability to take food became so agonizing that I was once more unable to rise from my bed and, though I struggled to believe that God had indeed delivered me, the consciousness that I was surely sinking and the natural grief of my parents led me to send once more for the doctor.

After some weeks I literally dragged myself to the meetings again, and who shall describe the strange sweetness of those hours, during which the agony which tortured my body as I struggled to sit or kneel, was almost forgotten in the joy of intimate fellowship with my Lord. There was sorrow too, within my heart as I realized more and more vividly that, by trusting to human remedies, I was both dishonoring Him and shutting with my own hands the door which led into the deeper spiritual fullness my soul craved. Accordingly, on the twenty first of February, 1930, I committed by body into His hands, without reserve and without any possibility of withdrawal. Thereupon a deep peace, which not even the utter prostration and anguish which immediately brought me low could disturb, settled upon my soul.

The ever-growing assurance that the healing received a year before was soon to be made manifest prompted me one day, as I lay in intense pain and with perspiration streaming from me, to struggle to the prayer meeting. The memory of that afternoon is very vague; I only know that a severe attack of hemorrhage was the outcome of my effort,
(Continued on Page Ten)

The Gospel in Foreign Lands

OUR MISSIONARY PRAYER FELLOWSHIP

Africa

"In the Congo, one day, a newly arrived missionary saw a great crowd rushing out into an open field where he found, when he had reached the spot, they had already given the poison cup to two old women. One succeeded in vomiting the poison and therefore, was not a witch. The other could not vomit, but died in great agony. The total of such victims is incredibly great, for whenever a man dies, or is sick or has any form of misfortune, it is believed to be because of a witch.

"On another occasion he saw a woman come to the station with her right arm from finger tips to shoulder a reeking mass of sores, the bones of the elbow and hand protruding through the rotten flesh. Accused of being a witch, she had been compelled as a test to put her arm into a pot of boiling oil. She lingered a few weeks and died in agony.

"These hideous practices are due, not to abnormal cruelty, but to false beliefs. Where the gospel comes they disappear but in vast portions of Africa the witch doctor is still sending to an agonizing death tens of thousands whom his deadly finger points at as being in league with evil spirits."—*Desire of All Nations*.

Prayer Requests for August

Sunday

AFRICA

Yendi, Gold Coast

Please pray for a young man whose wife wants to be saved, but she does not want to start unless her husband does also. He is very careless and wants to drown conviction.—Mr. and Mrs. W. L. Shirer.

FRENCH WEST AFRICA

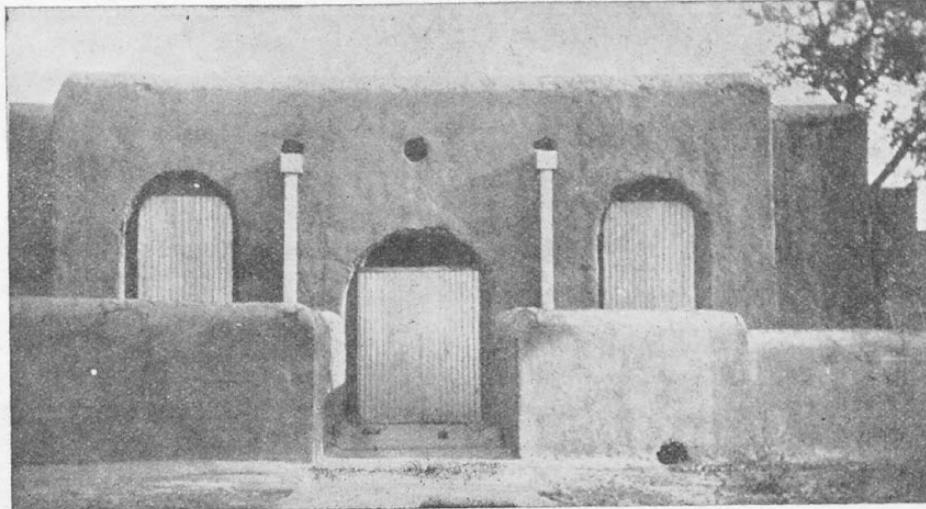
Kaya

Continue to pray for the wife of one of our evangelists that she may speedily be restored to health. Please pray for a number of our Christians who are being severely tried. Pray also for a greater

hunger for God in the hearts of all and for a real revival.—Cuba Hill.

Tenkodogo

Please pray that the Christians may see their need of the Baptism with the Holy Spirit, and that the Lord will create a greater hunger in their hearts for Himself. Pray for four converts who have gone to the Catholics—three of these attending French school—that they may have courage to step out for the truth and stand true. Pray for an increase in attendance.—Glenn and Ellen Johnson.



Chapel at Kaya, French West Africa, of which Sisters Cuba Hill and Ida George have charge

Yako

As we have moved this month from Ouagadougou to Yako, we covet your prayers as we take up the work on this station, that God will strengthen us for the many duties that lie before us. Pray also that He will continue to pour out His Spirit on the Christians, especially the ones who in the past two weeks have asked for pardon, that God will hold them and keep them from yielding to temptation. Please pray for an automobile for us. In order to visit the two outstations it requires a bicycle trip of 100 miles. We are willing to do this but feel it is not

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific Street, Springfield, Missouri, U. S. A.

God's best as it saps our strength and takes much more time.—Harold and Margaret Jones.

TRANSVAAL, SOUTH AFRICA

Middleburg District

Pray on for Magathalene, the native girl suffering from epilepsy. It is now three months since she had an attack. Pray for five believers recently baptized at Stoffberg.—Mrs. Turney and Miss James.

Monday

CHINA

Christianity has never in its history been as severely persecuted as it is now being persecuted in Russia and in parts of China. China has a larger border on Russia than any other country, and it is inevitable that there must be much Russian influence there. Today there are perhaps 100,000 military men under Soviet orders in China.

We ask you to pray that we may be faithful witnesses and delivered from evil. For a long time Christian missionaries have been welcomed in China, and

possibly our work has been too easy. Now it is difficult and we must be faithful witnesses to Christ.—*Missionary Review of the World*.

NORTH CHINA

Bethel Home, Ningpo

Praise the Lord for delivering a woman for whom prayer was asked who was demon possessed, but who now can feed and dress herself. Pray for the complete restoration of her mind. Pray for a man to be delivered from the power of Satan, and another to be delivered from drink and gambling and made to stand by the power of God. Pray for several Christian business men whose spiritual growth is hindered by their refusal to close their shops on the Lord's day. Pray that they may have a God-fearing spirit, a deeper hunger for God, and be baptized with the Holy Spirit. Pray that the Bible school students will have a definite call from God and a deep love for souls.—Mrs. Nettie D. Nichols.

Peiping

Please continue to pray for God's blessing upon the Bible school and for an outpouring of His Spirit here in China.—B. T. Bard.

Praise the Lord for answered prayer. The child who had epilepsy for whom prayer was asked has not had another attack. Please pray for the deliverance of one of our young Chinese believers who has been saved three years and has been compelled to become a soldier. He has no Christian fellowship.—Mr. and Mrs. H. E. Hansen.

Ta Chang, Shansi

The Lord is blessing in the tent meetings. Last week two families tore down their idols. Pray that they might really come to know the Lord Jesus as their personal Saviour, worship Him in spirit and in truth, and be made mighty witnesses for Him. Please pray for the outstation, Jen Tsun, which was opened in June that God may make it a lighthouse in that dark village.—Alice Stewart.

*SOUTH CHINA**Fatshan and Shin-Tong*

Please pray for the 103 who came out on the Lord's side in our recent tent meeting in Fatshan, that they may go on and become established Christians.—Mattie S. Ledbetter.

Ha Shek Kok

Please pray that we may have funds to repair the mission before the cold weather. At present we are living without any windows—just open places with boards put up to keep out the thieves. Pray also for funds to have a special tent campaign here.—Bella S. Seale.

Hongkong and New Territories

Pray for our coming special meetings at the tabernacle in Hongkong, and also for the work at Yuen Long Mission.—Ralph L. Phillips.

*Tuesday**SOUTHWEST CHINA**Amitcheou, Yunnan*

Pray for the deepening of the Christians. Pray for the conversion of the neighbors and families of the Christians. Pray for the gifts of the Spirit in our midst and that all the believers will receive the Baptism with the Holy Spirit.—Grace Agar.

Chi Tien

Pray with us as we attempt to open a branch chapel at a market center not far away. A landlord has a desirable shop, but he wants too much rent. Pray that the Lord may work it all out.—Howard and Edith Osgood.

*WEST CHINA**Hwang Yuan*

As the people are coming out to the services and to visit us we ask that you pray for an old fashioned Holy Ghost revival that will bring men and women to the Saviour.—George and Elizabeth Wood.

Labrang, Kansu

Please remember the three Chinese evangelists and me in prayer as we travel among the Tibetan nomads this summer.—James Vigna.



Picture by courtesy of G. A. Lundmark

Boys going out to gather grass. Many poor people in China have tried to live on grass and bark of trees

Minchow

Please pray for our women's work. Our desire is to go to villages where the name of Jesus has never been heard. The people in such places are very hungry for the Lord. Pray for a woman who is eighty years old and who says she is too old to accept the Lord. Pray also for a backsliding family, and also for a backslidden woman who is very sick and unhappy.—Emma Daechert.

Mukden, Manchuria

We feel the need of more power to make the ministry effective to the saving of the heathen who come out in numbers to hear our message.—A. W. Wingard and Wife.

Pray that convicting power may accompany the Word as it goes forth from day to day in the tent meetings.—Ruth D. Cook.

*Wednesday**INDIA*

"The chief hunger of India down all the millenniums of her existence has been hunger after God. Right down the centuries the finest minds in India have given themselves with relentless and unweaned devotion to the quest for God. Search her scriptures and you will find that everything in them that is noblest, everything that is most distinctively Indian, has this as its aim and motive—to discover God and to know Him. Even today you will find thousands of her devotees who have abandoned home and the world for a life of measureless sacrifice. If only they may find Him!"—W. E. Holland.

*NORTH INDIA**Basti*

Continue to pray for Brother Cummings.—Grace Perley.

Pray specially for the tracts and Bible portions which are being given in Basti District, and also for those I am giving out in Landour and Mussoorie Hill Station. There are thousands of people in these mountains from all over India, and I am having this blessed opportunity to give them literature in their languages. Pray that we may get fruit for the Lord from a village recently visited by some of our workers, where they were received gladly. At a previous visit they were compelled to

leave. Pray that the Holy Spirit will drive home the message to those who are hearing it for the first time.—Bessie V. Gager.

Bettiah

Our two large rooms in which we have our meetings at present were more than crowded out during our Easter meetings, and we very badly need a building of some sort for our services. Please pray, as we know our God is able even in these days, to raise up a "house for His glory" here in Bettiah.—Grace L. Walther.

Chapra

Pray that God will send us money for our church roof.—Violet Schoonmaker.

Lakhimpur

Pray for a number of men and women who dare not make an open confession of the Lord Jesus for fear of their relatives. One man of a village, named Bansi, and his family need prayer. He has given evidence in his life of being a Christian.

Pray for a village where many of the people showed marked interest and hunger.—Fred and Lillian Merian.

Moghal Sarai

Please pray for a village eight miles out from here. We have eighteen Christians there and we need a worker to put over them. Please pray that the Lord will send in the money for this need. Also pray for the needs of the station here and also for the need in the hills where the children are in school.—J. Edgar Barrick and Wife.

Sharannagar Mission

Pray very definitely for a revival. Pray for one of our girls who has been used of God, but now she is backslidden and sick in body. Pray for our industrial work and that we may get the right man for weaving master. Please pray for a number of requests. The Lord knows them all.—Esther B. Harvey.

Thursday

Purulia

Pray for several men who have promised to become Christians in Magura.—Fanny A. Simpson.

Rupaidiha

Please pray that I may be able to get a good Bible woman so that I can go out into the villages.—Inez Kreiss.

Siswa Bazar

Please pray for a family who seem to be under conviction and see the necessity of the new birth to be experienced in their lives. Pray also that they may see the necessity of receiving the Baptism with the Holy Spirit. Pray for the work among the Mohammedans by our native worker, a convert from Mohammedanism, and baptized in the Holy Spirit.—J. H. Boyce.

Bara Banki

Pray that God will save souls here in the hills, and also on the plains. Pray also for me as I have been having some stomach trouble.—Joseph Sugar.

Word comes to us that Brother Sydney Bryant is not well and is very run down in health. Please pray for him that he may be touched and built up to carry on his work.

SOUTH INDIA

Cannanore

Please pray for coworkers for Cannanore. We need a married couple. I am getting requests from places near asking for teaching; doors are open on every hand on this Malabar Coast; I am doing all I can but can only touch the fringe of what is open to us.—Constance Eady.

Poona

Pray for funds for an Indian evangelist for Poona City. Pray also for a car for us to use in the work. It is urgently needed.—Thomas Stoddart.

Quilon

Pray about our new work in Thevalakara for low caste people. It was opened a few weeks ago and there are many hungry hearts in that place.—Winne P. Kneeland.

Colombo, Ceylon

Please pray for guidance in the affairs of the work here, and that the powers of darkness may be beaten back. Pray



Pray for these native workers of North China that they may be a real power for God to the salvation of many precious souls as they go out among the people.

that hearts may be softened and that Holy Ghost conviction may be felt.—Carl Graves.

Friday

LATIN AMERICA

An interesting story appearing in the *Desire of all Nations*, of a Latin American woman who was always restless, sad, and groping for something to satisfy, but who became radiantly happy when she found Christ, concludes: "In her we see Latin America, spiritually restless, unhappy, longing for something better than she has ever known. We know that what she wants is Christ. Shall we give Him to her?"

CENTRAL AMERICA

Santa Ana, El Salvador

Please pray that we may be able to secure property adequate for both church and Bible school. Our native Christians are doing their best to raise money to this end, but we ask prayer that outside help may come in also.—Ralph and Jewyl Williams.

SOUTH AMERICA

25 de Mayo, Argentina

Please pray that God will drive back the powers of darkness and put a mighty conviction of sin upon those who are hearing the gospel. Pray for our poor. The light crop of corn, due to locusts, is now nearly all harvested so the poor are now out of work, and the cold weather is setting in. May God supply them with work, food and clothing.—Alice C. Wood.

Peru

Huancayo

Pray for the jail services. Today more than 100 prisoners listened to the Word. Pray God will help some to surrender to Him and find pardon for life in heaven. Pray for street meetings in Huyacachi.—Mrs. Minnie Williams.

Huaraz

Pray about the possibility of opening a new station in Yungay, 34 miles north of Huaraz. We have preached there often and it is a good center from which to reach out.—Walter Erickson.

Trujillo

Pray that suitable and dependable help may be supplied for the printing work in Peru, and that the Lord may pour out His Spirit in our church and all others in this land. Pray that untouched fields may be reached.—Arthur Erickson.

Barquisimeto, Venezuela

Pray for the directing hand of the Lord in a new move I feel He would have me make. Also pray for our native workers and for new native workers.—Hilda May Meyrick.

EUROPE

Danzig

Pray for the work in Danzig Free State. There is much opposition from the political parties. The believers are urged to join them and it appears that soon no one will be able to obtain work who is not a member of a political party.—Albert L. Clause.

Athens, Greece

Pray for our new converts who have been saved and healed that God may establish them in the faith. Pray for the ones who have heard the truth that God may bring them to repentance. Pray that God may raise up workers and funds to support them. There are many doors open for us where we could go and preach

the gospel, but we have no workers. Please pray the Lord of the harvest that He will send forth laborers into His harvest.—Harry Mamalis.

Saturday

Jerusalem, Palestine

Pray for a revival in Jerusalem and conversions in the Sunday school. Pray for the salvation of two Jewish women.—Anna M. Adams.

Es Salt, Transjordan

We wish you to pray for the work here during our absence.—Saul P. N. Benjamin.

Ronda, Spain

Praise God for answers to requests. Praise for the supply of financial need. Praise for the prospect of the arrival of other workers soon. Praise for the first native evangelist consecrated to the work. Pray for his Baptism in the Holy Spirit and for others who are seeking. Continue to pray for the Latter Rain outpouring on the work in Ronda and throughout Spain. Pray for physical strength for me.—Mabel Bax.

Rizaieh and Tabriz, Persia

Pray for our dear native workers who are working faithfully. They need support and if we can't help them, they will have to leave the work of God. The present rate of the dollar is about two thirds of what it was. We turly need your prayers for the work.—S. J. Kamber.

Shweifat, Syria

I know you will praise God with me for answering prayer regarding the support of a Jewish girl in our school. Please pray for three timid young men under conviction who have not courage to come out openly for Christ, and for another who seems to be bound by the world.—Y. G. Malick.

Havana, Cuba

I ask you to specially pray for the believers in Figuras, as they plead for workers to teach them. We go there once a week and have prayer meetings. Please pray for my body. The fractured limb hurts a great deal in the wet season.—Anna Sanders.

Suva, Fiji Islands

Our last two prayer requests have been graciously answered. Pray that the new converts will stand true in all of the temptations that are before them. Pray also for Sister Heetebry's health.—A. M. Heetebry.

Singapore, Straits Settlements

Please pray that we may be given spiritual wisdom, strength, and grace for the work God has called us to and entrusted to our care.—Carrie P. Anderson.

The Neglected Ministry

Bishop Gore in addressing a gathering of clergymen who had assembled in Westminster Abbey England for two days of prayer for spiritual revival said: "There are two things which Christian people will never do: they will never think; they will never pray." We may feel this indictment is somewhat exaggerated, but nevertheless there is much truth in it. How much we need to hear the call of the Master to come apart in these days of peculiar difficulty and trial. It seems that almost any excuse will serve to turn us aside from prayer, and when we do take time we seldom really pray. The situations of the present time are so grave that it is imperative that we pray if we are not going to fail God. The early disciples were careful in their observance of the "hour of prayer." Let us follow their example.

A Living Miracle

(Continued from Page Six)

but of the days that followed I remember much for, within less than ten weeks, I had gained over seven pounds in weight, and the change in my appearance became what it has never ceased to be—the general topic of conversation among my friends and neighbors, the most skeptical of whom are compelled to admit, albeit grudgingly, that I am a "living miracle."

Since that day, I have been a regular attendant at the open-air meetings; have followed the Lord through the waters of baptism; have enjoyed the never-to-be-forgotten experience of a health-giving, soul-refreshing holiday at the Pentecostal Bible School at Westgate House, Louth, Eng., and have even been granted the blessedness of ministering to the children in the Sunday evening's meeting we have recently started.

No words of man can express the love and gratitude which fills this heart of mine until it seems ready to burst but, praise the Lord for the overcharge of rapture and adoration which swell "the heart whose cup o'er floweth," He has provided a channel, and to me has been given that glorious privilege which is the heritage of those whose joy in Himself is beyond all human expression—the blessedness of glorifying Him "with other tongues, as the Spirit gives utterance"; but, deeper even than the perfect happiness which is now constantly mine, is my heart's desire that this body, so wonderfully restored to health, shall be a means of bringing glory to the dear Saviour, by whose stripes it is healed.

Ed. note. Brother C. W. Doney adds, "Our sister came to us last September at the call of God to help us in our work and already she can read and write Arabic (a most difficult language). She also testifies quite freely in the language."

The Holy Scriptures

J. N. Hoover

As God breathed into man the breath of life which made him a living soul, so has He breathed into this book, which makes it the living Word. The Bible is unlike other books, for it is the final and infallible word of authority. Were it not for the Bible we should not have known the origin of man, the goodness of God, or the blessings of civilization.

The Bible not only assumes the right to control the actions of men, but introduces a plan, which if faithfully followed, will bring man into fellowship with God and into the joys of eternal life. The Bible is not and cannot become obsolete, for it is the word of God and the most up-to-date literature. The opinions of men are trifling, when compared with the word of God, which liveth and abideth forever.

The Bible is not the production of mortal mind; Christ is not a myth; Satan is not unreal; Heaven is not imaginary; nor is hell a dream. The Bible touches every phase of life, meets every condition and masters every problem. The more we study the Bible in the light of the Holy Spirit, the greater will be our knowledge of God and our reverence for His Word.

The Bible reveals the character of God and upon its pages you will find not only a history of your own life, but the destiny of your own soul. In order for the Bible to accomplish the greatest good, it must be the most common and yet sacred book in the home. The Bible is a book not to be read, but studied; not to be talked about, but believed; not to be worshiped, but obeyed. The young people should be made familiar with the Bible, for its literary, moral, and religious value has no equal. There is a heavenly atmosphere and a congenial fellowship where God's word is read and obeyed.

"There is a righteousness of justification, and a righteousness of life and sanctification. There is a righteousness which is the free gift of God in Christ Jesus, and a righteousness of man's own active obedience to God's ordinances and commands. True saints have both; a righteousness by imputation through *faith without works*, and a righteousness which is the *fruit of faith*, consisting of works springing from and wrought in faith. And both enter into that adornment of the bride wherein she maketh herself ready."—*Seiss*.

"Since the Prayer Band was organized in America we feel a mighty visitation of God's power in saving souls and healing sick bodies."—Harry Mamalis, Athens, Greece.

Over half of the human race has never yet had Jesus' way of life clearly presented to them.

The Sunday School Lesson

Hannah

Lesson for August 13: 1 Sam. 1:9-11; 2:1, 2.

Hannah's Sorrow. Although loved by her husband Hannah was an unhappy woman, for there rested on her what in those days was considered a curse of God—the reproach of childlessness. Worse than the shame was the disappointment springing from the thwarted instinct of motherhood. Added to her sorrow were the contemptuous and bitter taunts of Elkanah's other wife, Peninnah, who missed no opportunity of humiliating her rival. "And she was in bitterness of soul, and prayed unto the Lord, and wept sore."

But Hannah's troubles were overruled for good. Her sorrow led to her earnest prayer and deep consecration, and the final result was the birth of a child who became one of Israel's greatest leaders. What produces the pearl? A foreign substance finding entrance within the shell of an oyster hurts its sensitive body. Unable to expel it the oyster covers it with a secretion that polishes its surface, rounds it into a sphere, and when the oyster dies, a pearly gem is revealed. And surely the jewel is worth more than the pain. The pain that comes from affliction can, by the grace of God, grow into a jewel for the crown of rejoicing.

Hannah's Son. God answered her prayer. In due time there was born unto her a son, "and she called his name Samuel, saying, Because I have asked him of the Lord." Samuel became a mighty prophet to the Lord. He owed his greatness directly to the gifts and calling of God; but we may be sure that God also used the influence of his mother. (1) Samuel was consecrated to the Lord even before his birth. Hannah never forgot that this child was the gift of God, and ever kept him upon the altar. Many a preacher can testify, "My mother consecrated me to the Lord's service even before I was born." (2) Samuel was influenced by the instruction of his mother, who was his first teacher. As soon as the child was old enough Hannah would impress upon his plastic mind the fact that he was called of God. Impressions made during childhood are practically inefaceable. Horace Bushnell, who wrote one of the best books on religious education, *Christian Nurture*, says that when a child is three years old more than half of what we can do for him has been done. States another writer, "A little child learns in the first three or four years of its life more than in any other period." (3) We may be sure that Samuel owed much to the toil of his mother. Mother's hours are unlimited, her tasks unnumbered, her work never done, and her wages never paid. (4) Samuel owed much to the love and care of his mother. "The Lord could not be everywhere, so he made mothers," said a Jewish rabbi. "All that I ever accomplished in life I owe to my mother," declared Dwight L. Moody. (5) Samuel owed much to the self-sacrifice of his mother. All the world over the spirit of self-sacrifice moves the hearts of mothers. Said the late Dan Crawford, missionary to Africa, "One mother I redeemed from her fifth term of slavery. Five times she had sold herself into slavery because her little boy who changed bondmasters was a slave. Each time she followed up her son, gladly enduring bondage

under five slave-owners to be near her boy. And all for maternal love!"

Mothers get little credit for achievements that have blessed the world, but after removing the veils of modesty and neglect that obscure the mighty effects of a mother's influence, we conclude, in the words of the poet:

"They say a man is mighty,
He governs land and sea,
He wields a mighty sceptre
O'er lesser powers that be;
But a mightier power and stronger
Man from his throne has hurled,
For the hand that rocks the cradle
Is the hand that rules the world."

Hannah's Vow. When Samuel was old enough to leave home his mother took him to the priest saying, "For this child I prayed; and the Lord has given me my petition which I asked of him: therefore also I have lent him to the Lord; as long as he liveth he shall be lent to the Lord." Those who have experienced it will understand how Hannah's heart must have been wrenched as she kissed the little toddler good-bye. But that which she had vowed to the Lord in trouble she must pay. There is a Persian story of a peasant who, seeing an egg in the water tried to fish it out and fell in. The water was deep and he could not swim, so in his terror he vowed that if Allah delivered him he would never eat another egg. Instantly a branch of a tree presented itself, which the man seized and with its help pulled himself to land. Shaking off the dripping water, he said, "I suppose, O Allah, that of course you understood me to say *raw* eggs." But Hannah, unlike this man, did not modify, pare down, or render meaningless her vow. "Pay thy vows unto the Lord!"

Hannah's Thanksgiving. "And Hannah prayed and said, My heart rejoiceth in the Lord." There are two parts to a petition, prayer and thanksgiving—saying "please" and saying "thank you." Hannah did not forget to say "Thank you" for the Lord's gift. The Lord likes to hear thanksgiving; heaven is full of continual praise to Him, and as someone has said, "Thanksgiving is the tune of angels." Hannah not only pleased the Lord by expressing her gratitude, but also doubled her blessing. Someone once offered the following wise prayer, "O Lord, receive our thanks for all thy manifold mercies towards us, and grant us thankful hearts which double all thy blessings and enjoy them twice, in fruition and in remembrance, and out of them all bring no harm but good to our souls, because they all draw us nearer to Thee."

Hannah's Reward. Hannah said, "As long as he liveth he shall be lent to the Lord." Hannah did not really lose by giving her child to the Lord, for the Lord returned (in a certain sense) the principal and more than the principal, on that loan. Hannah gave Him Samuel the child; the Lord returned to her Samuel, the mighty prophet and judge. And as "interest" the Lord gave her three sons and two daughters. 1 Sam. 2:21. Those who give as freely as Hannah did, testify enthusiastically, "You can't beat the Lord at giving."—Myer Pearlman.

In Praise of Fanaticism

Said Dr. J. L. Biggar of the Canadian Red Cross Society: "It is to those whom we call fanatics that we owe practically every step that has been made in our slow journey toward a better world."

There is a real fanaticism that is destructive. But what is often branded fanaticism is that holy enthusiasm for righteousness that the world dislikes. As the cynical French intellectual advised a young man, "Above all, no enthusiasm!"

Failure of Disarmament

According to an editorial in one of our dailies, General Douglas Arthur, U. S. Army, showed that before the war Europe, Japan, China, and the United States kept a total of 4,063,000 men in uniform. Today these same nations have about 6,207,538 men. There are more men under arms today than there were in the spring of 1914. "Will we stumble blindly along until at last we trip into a worse war than the last one?" asks the editor. Christ's answer is not an arbitrary threat, but a plain prediction, that "nation shall rise against nation, and kingdom against kingdom."

The Greatest Heresy

Lord Iddesleigh of England is reported as saying that "one of the worst of modern heresies is the worship of the State. Intoxicated by their own powers modern rulers forget the rights of communities, churches and individuals. The result is terrible injustice. In Russia, to a lesser degree in Mexico, and in Spain we see the persecution of Christianity."

What will be the fundamental heresy of Antichrist? A comparison of Revelation 13 and 2 Thess. 2:2-4 will show that it will be the exaltation of the State and its visible representative over the claims of God. Compare Dan. 3:1-18.

JOY AND REJOICING IN ZION

Pastor Finis J. Dake, Zion, Ill.: "A few months ago, in answer to much continued praying, the Lord began to pour out His spirit upon our Assembly in Zion. A number of souls were saved and for at least 7 weeks straight the Lord baptized seekers in the Holy Ghost at each regular Sunday night service. Then, Mary Louise Paige, child evangelist of Uhrichsville, O., came to us, and the Lord used that little handmaiden to stir our city in a great way. More than 60 knelt at the altar for salvation and many received the experience of Acts 2:4. Large crowds attended the campaign throughout and on what was expected to be the last night, so many people came that several hundred were turned away for lack of seats or standing room. The evangelist continued with us another ten days and many were born again and baptized with the Spirit. We were obliged to have two water baptismal services during the campaign, besides one since. We buried about 50 in water baptism recently. The revival spirit is still going on in Zion."

In the Whiten'd Harvest Field

7 ENJOYING NEW DELIGHTS

Pastor James Russell, Mansfield, Mo.: "God has been speaking to the hearts of the lost in this place and bringing them to Himself. We have closed a 2 weeks' meeting; about 7 knelt at the altar for salvation. Of that number 5 were wonderfully saved and one was filled with the precious Holy Ghost. The revival closed with good interest and with others still seeking God. Bonnie Highfill, of Willow Springs, was the evangelist in charge."

9 RECEIVE REMISSION OF SINS

Victor A. Brown, Secretary, Donna, Tex.: "The assembly at Edinburg for the past 3 weeks has experienced the blessing of the Lord in a remarkable way. Evangelist Bert Love, of Vernon, Tex., brought forth the old-time gospel under the anointing of the Spirit. Ten were filled with the blessed Holy Ghost, 9 received remission of sins, 13 were buried in the waters of baptism and 11 members were received into the fellowship of the assembly. The Christ's Ambassadors band has grown and they are greatly encouraged to go on and conquer for the Lord. Council ministers passing this way, please give us a call. The church is now located at Fay and Twelfth."

GREAT JOY IN VERSAILLES

Pastor David Hogan, Excelsior Assembly, Versailles, Mo.: "We have closed a good revival here with Evangelist Clarence Smith, of Granite City, and party. They were with us 3 weeks and the blessing of the Lord was poured out upon His saints. The last day of the campaign we had an all-day sectional fellowship meeting. Ministers and saints gathered from Marshall, Sedalia, Jefferson City, Lebanon, and many of the near-by assemblies, and we had a great day of fellowship and rejoicing in the Lord. The fellowship meetings, which are held on the 4th Tuesday in every month in this section, are proving a great blessing to the pastors and their assemblies. Each one seems to be larger and better than the preceding one. Last Sunday 8 followed the Lord in Christian baptism."

MANY RESPOND TO SPIRIT'S CALL

Evangelist Clyde C. Goree, Amarillo, Tex.: "On May 7 we opened an old-time revival at Newcastle, with Brother A. R. Colbert and his congregation. The meeting continued until June 4. During this campaign the Holy Spirit came in power to convict men of sin, and 22 were saved by the blood; 17 were baptized with the Holy Ghost, and at the closing service 10 received Christian baptism. On June 5 I began an open-air meeting at Paducah. Although some worldly amusements were going on near by, on some occasions it was said that 1,000 people listened to the gospel in our services. About 32 were saved and one received the Holy Spirit. Clarence Love is pastor here. Evangelist and Mrs. Jeff Gibbs, of Electra, assisted in the meeting and later Jim Land, of Levelland. Nine received Christian baptism. I then went to Ft. Worth to engage in a meeting with Pastor O. E. Farris and assembly."

20 FORSAKE ALL FOR HIM

Evangelist Hattie Swearingen, Cooper, Tex.: "We have been at Kingsing for 2 weeks. About 20 have been saved and 15 have received the Holy Ghost. God has been working in our midst, sending deep conviction to the unsaved. We shall be glad to welcome any brethren in the fellowship who may be passing this way."

GROWTH IN GRACE AND NUMBERS

Pastor Albert Ogle, Coache, Okla.: "The presence of God was sweetly manifested in the revival conducted by Evangelist and Mrs. Oscar Jones, which has just closed. About 15 prayed through to victory and 6 were filled with the blessed Holy Spirit; 16 were buried with Christ in baptism. The saints were greatly revived and built up in the Lord. Since last fall, when we came, the Sunday school has grown from about 50 to 130, and the church membership from 28 to 70. Brother and Sister Jones may be reached at Elk City."

100 JOIN RANKS OF REDEEMED

Pastor and Mrs. John R. Richey, Des Moines, Ia.: "Evangelist and Mrs. Watson Argue recently conducted a 2 weeks' campaign in the Church of the Open Bible (an independent full gospel work). God richly blessed the Word spoken, and more than 100 knelt at the altar for salvation. Many sick folk were prayed for and were healed by the Great Physician. At the close of the meeting 26 followed the Lord in water baptism. Twenty adult members were also received into the fellowship of the church. On Sunday nights the church, seating 1,000 people, was crowded and extra seats were brought in. Each evening of the week the balcony, as well as the main floor, was used. God is blessing the church, and every department is pressing forward to greater things in Christ Jesus. During the month of May the Sunday school on 2 Sundays had more than 700 in attendance. In spite of the hot weather people enjoy coming to the services."

THE MIRACLE OF HIS LOVE

Pastor William Andrews, Brookfield, Mo.: "Evangelist and Mrs. Carl Hatch began a meeting with us June 13. Although the weather was hot, large crowds attended and gave good attention to the Word of God and the music. The evangelists and the pastor visited the Rotary Club on two different occasions giving musical numbers and a short message each time. Two similar services were given at the Brown Shoe Company. Quite a few sought the Lord for salvation. The revival closed with 3 days' fellowship meeting with Miss Mattie Howard, speaking evenings. Some came forward for salvation, one received the Baptism with the Holy Ghost, according to Acts 2:4, and all were blessed. At the fellowship meeting 23 ministers and about 80 delegates were present from various parts of Missouri, and some from Illinois, Iowa, Kansas and Colorado. The last night, when Sister Howard gave her life story, the Methodist Church, seating 1200, was secured. It was filled and almost as many were outside as were inside, listening intently to the story of Christ's transforming power."

REPENTING THEY BEHOLD HIM

Evangelist C. A. Jones, Chariton, Ia.: "The Lord gave us some fruitful meetings in North Dakota the past 3 months. In Cavalier, during May, God's presence was deeply felt in a revival, and the church was greatly helped and edified. In Regan in the month of June, the Lord was present to convict and save the lost. About 30 came to the altar repenting of their sins. Those low in sin were deeply stirred. One drinking man called on the pastor at midnight asking him to help him to find God"

MANY DRINK THE LIVING WORD

Pastor Victor C. Henry, Hartington, Nebr.: "Evangelist Ben Compton, of Washington, D. C., closed a 3 weeks' tent campaign July 2. A lively interest was maintained throughout the campaign and many drank in the messages that came forth. Six came to the altar for salvation and received help from God. The saints were encouraged and edified. On the last Sunday afternoon 6 were immersed. A crowd estimated at 200 listened intently in the burning sun to a message on repentance and baptism, given by the evangelist. In the evening service 12 were received into the fellowship of the assembly."

EARLY HARVEST FROM NEW WORK

Evangelist R. E. Gilliam, Little Rock, Ark.: "We praise the Lord for opening the way for us to hold a revival in this capital city; there was no regular assembly here, so we felt it was God's will for us to begin a meeting. The revival opened July 7. It is now one week old, and already people are coming to the altar weeping their way through to the Lord. Many more are attending than we can seat. We praise the Lord also for those who have been saved in our meetings over the field. In the past 18 months over 500 have received the Baptism; among this number were 5 ministers. We are located at 28th and Maple, and will be pleased for ministers in the fellowship to stop over with us."

SOUTH FLORIDA DISTRICT CAMP

District Superintendent A. G. Voight: "The South Florida District Council Camp Meeting convened at Winter Haven, June 15-25. From the first souls were saved and believers received the Holy Ghost, and this special work of the Spirit continued through the ten days. Saints from all parts of the state were present. For their convenience the service of a tourist camp had been secured. Four services were held daily in a large gospel tent. The altar space was crowded at each early morning prayer service, and all the other meetings were well attended. At night the tent was often filled and some nights it was crowded, with many outside. Elder C. C. Garrett, our First Church Pastor, at Miami, spoke at the morning and night services. Besides those saved and baptized with the Holy Ghost, many were encouraged and strengthened in their Christian lives. The finances came without any urging, so that by the last Sunday all expenses had been met, and on that day all the offerings were given to the evangelists and to missions."

RICH GAIN FOR THE KINGDOM

Pastor G. C. Courtney, Columbus, Ga.: "We are glad to report splendid services and the blessing of the Lord in our assembly. Souls are coming to God almost every week. Our congregations are large and the interest is good. God has continually blessed our efforts since we came here 4 years ago. In this time the assembly has had a net gain of more than 250 members, and we are moving forward as His Spirit leads the way. The Lord is making the *Evangel* a great blessing to our people here."

RED-LETTER DAY IN SCRANTON

Pastor Alex. Lindsay, Scranton, Pa.: "We praise God for the way He has been blessing in Scranton the past year, and for the faithful hearts that have been standing true to Him and especially for the prayer warriors He has raised up in our midst. Although all mines have been shut down and the suffering is great, God has not allowed us as a church to actually come to want. We have had to retrench along some lines, but up to the present our missionary obligations have been met, and our dear missionaries who look to us for support have not failed to get their monthly allowance. Evangelist Mae Eleanor Frey has been with us for 2 weeks, encouraging us greatly in the Lord. July 4 was a red-letter day for us. Pastor and Mrs. L. L. Couzens, and the churches at Carbondale and Peckville, of which they are pastors, united with the Pentecostal church of Scranton in a baptismal and evangelistic service at Newton Lake; 24 followed Christ in baptism, many coming out of the water with shining faces and uplifted hands. Hundreds witnessed this ordinance; many from cottages and canoes looked on in respectful silence, and large numbers attended the evangelistic service in the open air which followed. Brother Couzens led in a rousing song and testimony service; Sister Frey brought the gospel message. We are looking upward constantly believing for a sweeping revival in Eastern Pennsylvania."

GOD OF MIRACLES AT CAPITAL

Pastor Harry L. Collier, N. Capitol and K Sts.: "We have concluded our 26th Anniversary Convention at the Full Gospel Tabernacle, Washington, D. C., with the manifest presence of God throughout. The principal speaker was Evangelist C. S. Tubby, of Canada. Fine interest was shown in his prophetic and evangelistic messages throughout the convention. A number of his sermons were illustrated by colored, pictorial charts, of his own making. Unusual power was present during the healing services and some were not only delivered from sickness, but baptized with the Spirit while hands were laid on them for healing. A real miracle occurred when prayer was offered for a boy born deaf and dumb, who immediately began to hear and said a few words. He is since learning to talk, and a written testimony from his grandmother who brought him is in our possession. Large numbers attended the services, and on the closing night many were compelled to stand throughout the service. Stirring missionary messages were brought by Brother and Sister Hart of the Congo Belge and by Sister Mary Martin of Liberia. A remarkable scene was witnessed on the closing Sunday, when, in response to Sister Martin's call for those who felt that God was calling them to the foreign field or for special service 14 young men and women knelt at the altar in consecration."

Mrs. J. H. Kilgore, Fordyce, Ark.: "We are now in the third week of a revival which is being conducted by Evangelist Edith Mae Pennington. Souls are being saved, believers are receiving the Holy Spirit and God is being glorified."

SIGNS WROUGHT IN HIS NAME

Pastor L. R. Misener, Midland, Tex.: "We praise the Lord for the wonderful revival He has given us with Evangelist and Mrs. Burchfield in charge. The power of God accompanied the messages both in Word and song. His Spirit was also present to confirm the Word with signs following. There were 9 saved and 4 were baptized with the Holy Ghost."

CAR RETURNED THROUGH PRAYER

Pastor Lawrence Selvey, Drumright, Okla.: "We have closed a 3 weeks' revival with Evangelist B. L. Hooper in charge. We encountered many obstacles but God gave victory through them all. The second Sunday night of the meeting after a hard day's battle my car was taken from the front of our home. After much prayer it was returned within 15 hours, unharmed. One stolen a few days before was stripped and burned. In the meeting several were saved, others were reclaimed and some who had grown cold were refilled. The last Sunday of the meeting our Sunday school attendance reached 100. Our average attendance has been around 75 with an increasing interest the last few months."

CONFESSION REVEALS DEEP WORK

Benno S. Richter, Smithville, Tex.: "We thank God for the wonderful way He is saving souls and giving His precious Holy Spirit to those that believe and tarry. Our pastor A. F. Johnson, is holding a meeting 19 miles from here at a little place called Watterson. How God has been blessing. The meeting has been in progress 2 weeks, and between 20 and 25 have gotten saved or reclaimed and 11 have received the Baptism with the Holy Spirit, speaking with other tongues as the Spirit gave utterance. One little American girl who did not know a syllable of the German language, through the Spirit spoke clearly in German, which is my mother tongue. More repenting has been going on out in that community than has ever been known before. Bills of long standing have been paid, letters of confession have been sent by mail, and some have gone at midnight to make their wrongs right with their fellow men. Several have been healed, one of a long-standing sickness. We have an assembly here at Smithville of about 30 members all Spirit filled and the Lord is graciously blessing us. We have just completed a new church, which was built by our pastor, A. F. Johnson."

A heavenly called minister only wants to live to preach the gospel. An earthly called minister only wants to preach the gospel to live.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

WEST MONROE, LA.—D. P. Holloway, of Mobile, Ala., will conduct a revival campaign Aug. 16-Sept. 3, at Assembly Tabernacle.—E. L. Tanner, Pastor.

ENTERPRISE, ALA.—Home-coming and memorial service all day Sept. 21. Free lunch served.—All within reach are invited.—R. E. Taylor, Pastor.

GILBERT PLAINS, MAN., CAN.—Camp meeting, July 23-Aug. 6. Evangelists A. H. and Miss Zelma Argue, with other workers, will be in charge.—Thomas T. Latto, Pastor.

GRACEMONT, OKLA.—Evangelist Chas. C. Robinson, of Quanah, Tex., will begin a revival Aug. 13. We invite neighboring assemblies to co-operate.—Pastor H. L. Bayless, Box 346.

FERGUS FALLS, MINN.—Evangelist and Mrs. Emil Balliet will begin a revival campaign in Fergus Falls Tabernacle Aug. 6, and will also, at the request of Christian Hild, the resigning pastor, and the Tabernacle board members, take over the pastorate of the assembly.

SIKESTON, MO.—Full-gospel tent revival conducted by the R. A. Work evangelistic party, beginning July 16, to continue several weeks. Location, one block west of Highway intersection. Numbers 60 and 61. This is a new field. Near-by assemblies, please co-operate.—Evangelist R. A. Work.

BENTON HARBOR, MICH.—Evangelist Emma Taylor, Green Lane, Pa., will begin a meeting July 23, to continue 3 weeks or longer. Each night except Saturdays, 7:45; Sundays 11:00 and 7:30. Tent on corner of Cherry and Cedar Streets.—Wesley J. Domm, Pastor, 477 Cherry St.

PRATT, KANS.—Prophetic full gospel tent revival campaign beginning July 16 continuing 3 weeks or longer. Services daily at 2:30 and 7:30, conducted by Evangelist Wm. F. A. Gierke, of Los Angeles, Calif. Near-by assemblies, please co-operate.—Leona Palmer, Pastor, 524 S. Pine St.

APPLETON, WIS.—Evangelist Christian Hild, Fergus Falls, Minn., will open a campaign in the Appleton Gospel Temple, Corner Durkee and Harris Streets, Aug. 6. Each night except Saturdays, 7:45; Sundays also at 10:45. Near by ministers are asked to attend.—Lawrence N. Olson, Pastor.

WEST CENTRAL DISTRICT CAMP

CHARITON, IA.—Annual camp meeting of West Central District, July 27-Aug. 6. Stanley Cooke will be with us for the entire meeting. Entertainment as usual.—Roy E. Scott, District Superintendent, Mercer, Mo.

ASHLAND, O.—Evangelist Basil E. Hillman, will be with us again in a meeting beginning Aug. 6, assisted by Evangelist and Mrs. Bamber Helms, who have been helping us with the Ambassadors work.—Ida M. Stuart, Pastor, 11th and Meyers Aves.

NEBRASKA CITY, NEBR.—Evangelists Pete and Verna Saleskey, of Westernport, Md., will conduct an evangelistic campaign in Gospel Tabernacle 1417 Central Ave., beginning July 30, continuing indefinitely. Neighboring assemblies please co-operate.—Inez Ferrier, Pastor—Evangelist. 1417 Central Ave.

TRENTON, N. J.—July 9-Aug. 13, Evangelist Louise Nankevil, of Chicago, will conduct tent meetings at Prospect and Pennington Aves., each evening except Saturdays, at 8:00. Co-operation of near-by assemblies will be greatly appreciated.—E. T. Quana-bush, Pastor.

MISSISSIPPI DISTRICT COUNCIL

BILOXI, MISS.—Twentieth annual session of the Mississippi District Council, Aug. 8-11, with the Oak and the Lee Street Assemblies. J. R. Evans, General Secretary, of Springfield, Mo., will be the principal speaker. All ministers and delegates from the District are urged to attend. Free entertainment as far as possible. Each church in the District is asked to send in your minimum amount, \$5.00, and those in the rural districts are asked to co-operate with their farm produce. Ministers expecting to receive license, new or renewal, are expected to come with a recommendation from their local assemblies. Write Pastor C. J. Neighbors, Biloxi, Miss., or J. D. Courtney, District Superintendent, McComb.

NORTHWEST DISTRICT ITINERARY

Donald Gee, Bible teacher, will be in the Northwest District holding Bible conferences during the month of August, with the following itinerary: Seattle, Wash., Aug. 1-4, Roosevelt High School, 67th and 15th Aves. N. E.; Puyallup, Wash., Saturday night and Sunday morning, Aug. 5-6; Tacoma, Wash., Sunday afternoon and evening, Aug. 6; Corvallis, Ore., Aug. 8-10; Portland, Ore., Aug. 11-13; Yakima, Wash., Monday night, Tuesday, and Wednesday, Aug. 14-16; Spokane, Wash., Aug. 17-20; Gooding, Ida., Aug. 22-23; Missoula, Mont., Friday night, Saturday, and Sunday, Aug. 25-27. For further information as to places and hours of schedule write pastor of place of meeting or nearest District Presbyter.—Thomas A. Sandall, Secretary, 408 Fifth St. S. W., Puyallup, Wash.

GRAND FORKS, N. DAK.—Evangelist C. A. Jones will begin a series of meetings in the Gospel Tabernacle Aug. 20.—Luther Sherlund, Pastor.

HOUSTON, TEX.—Albert Ott, of Dallas, will open an old time revival under a large tent at the Magnolia Park Assembly, 79th St. and Baltimore Ave., July 23. Every night at 7:45.—E. M. Yeats, Pastor.

LEWISTOWN, PA.—Old-fashioned tent revival on W. Water Street, Aug. 6-Sept. 4., each night except Mondays. Benjamin Baur, Evangelist. All-day meeting Labor Day, Sept. 4. Visiting preachers and delegates expected. H. A. Christopher, Pastor, 74 Central Ave.

TRENTON, N. J.—Monthly Christ's Ambassadors Rally, 7:45 p. m., Aug. 8. Everybody welcome. Visiting C. A.'s please bring musical instruments. Mrs. Glenn McClure, Pastor; Lillian Despain, Sectional Vice President.

DUNCAN, OKLA.—Camp Meeting fourteen miles east of Duncan, on Highway 22, to begin Aug 5, in charge of Sister Ethel Musick, to continue as long as the Lord leads. Bring your camping outfit, prepared to care for self. Plenty of wood.—H. W. Wiseman, Pastor.

SCRANTON, PA.—Evangelist Emma Van Dalen Jones will be in charge of an old-time revival meeting in the Pentecostal Church, Aug. 16-Sept. 4. Every night except Mondays. Neighboring assemblies are asked to co-operate.—Alexander Lindsay, Pastor, 825 Green Ridge St.

MOOSIC, PA.—Evangelist Joseph Terlizzi of Columbus, O., will be with us in a tent campaign July 18-Aug. 13. Services on the main Street across from the high school nightly except Saturday nights. Sundays, 11:30 and 7:30. All day fellowship meeting of Lackawanna and Wyoming Valleys on July 19. Surrounding Assemblies please co-operate.—John E. Jenkins, Pastor.

BILOXI, MISS.—District Superintendent J. D. Courtney, of McComb, Miss., will begin a tent revival July 18 with the Oak and Lee Street Assemblies, to continue for 10 days. Pastor E. L. Tanner, of West Monroe, La., will continue the revival until the District Council convenes, Aug. 8-11. Tent location, Maple Street and Howard Avenue.—Write Pastor O. J. Neighbors, 1424 Third St.; or Pastor L. D. Wells, 609 Maple St.

POTOMAC PARK CAMP

July 16-Aug. 6. Dr. Chas. Price and party in full charge. Many other missionaries, ministers, and workers. All subscribers are urged to do their best in paying pledges, so necessary improvements may be made as soon as possible. Plan now for your vacation and make engagements ahead.—Harry V. Schaeffer, Chairman, 2620 4th St., N. E., Washington, D. C.

INDIANAPOLIS, IND.—Bible Conference, Aug. 13, at Laurel Street Apostolic Church, 1628 Laurel St. W. I. Evans, of the Central Bible Institute, Springfield, Mo., will speak at both afternoon and evening meetings, Aug. 13. G. F. Lewis, our District Superintendent, will also be present. Pastors and assemblies within reach are urged to spend this day with us. If possible inform us as to how many we may expect from each assembly. Entertainment will be free. Inquire of J. L. Price, 1619 Villa Ave.

JACKSBORO, TEX.—Second annual old-fashioned brush-arbor camp meeting at camp ground 9 miles northwest of Jacksboro, on Archer City road, Aug. 10-20. Guy Shields who will speak each evening, will be in charge. Morning services conducted by Doyle Davis, of Ft. Worth. Chas. Stewart, of Olney, in charge of song and musical program. District Superintendent E. L. Newby, and various other ministers expected to take part in the program. Come prepared to camp. Meals on freewill offering plan.—S. G. Shields, 900 N. Pierce, Amarillo.

KALAMAZOO, MICH.—Evangelist Ruth Cox, of Oklahoma, will conduct a campaign in the auditorium of the Masonic Temple, N. Rose Ave. and Eleanor St., Aug. 6-27, or longer. This auditorium is in the center of the city, air-cooled and comfortable. Services each evening except Mondays, 7:30. Sundays also at 2:30. Rooms and meals reasonable rates near Temple. Special teaching and healing services. Bring your instruments. For special engagements write Pastor Asa F. Miller, 130 E. North St.

ROCKY MOUNTAIN DISTRICT CAMP

FT. COLLINS, COLO.—Seventeenth annual camp meeting of the Rocky Mountain District, Aug. 3-13, at municipal camp grounds. Three services daily. Tents at reasonable rates. Meals on freewill offering plan; free to ministers. Ben Hardin will be the main speaker. The Christ's Ambassadors rally will be held Aug 11-12, afternoons. Write now for reservations. R. A. McClure, Pastor, 424 Stover; Floyd C. Woodworth, District Superintendent, 1220 Orman, Pueblo.

COUNCIL HILL, OKLA.—Old-time Pentecostal revival beginning Aug. 5. Sister Pachier, from Fayetteville, Ark., will be in charge.—Henry Porter, Pastor.

WASHINGTON, D. C.—Midsummer evangelistic Bible Conference, Full Gospel Tabernacle, N. Capitol and K. Sts. Aug. 6-Sept. 3, conducted by Evangelist C. S. Tubby, of Canada. Prophetic truth and evangelistic preaching will prevail. Services for healing of the sick every Thursday evening. A study of the Book of the Revelation will be conducted. Services week nights, 7:45, except Mondays and Saturdays; Sundays, 11:00 and 7:30. Rooms at reasonable rates near by.—Inquire of Harry L. Collier, Pastor, c/o Full Gospel Tabernacle.

APPALACHIAN DISTRICT COUNCIL

ST. PAUL, VA.—In conjunction with the Southwest Virginia Camp Meeting the first 3 days of camp, Aug. 10-12. Rooms at reasonable rates. Meals without charge to ministers in fellowship with the District Council. Each assembly set in order may send 2 delegates. All ministers, either ordained or licensed, are urged to attend.—Write S. W. Sublett, District Superintendent, Montcalm, W. Va.; or W. T. Millsaps, Secretary-Treasurer, Box 103, St. Paul, Va.

TEXICO DISTRICT CAMP MEETING

ROSWELL, N. MEX.—Third Annual District Camp Meeting of the Texico District in fairground park, Aug. 18-27. W. T. McMullan, of Okmulgee, Okla., will be the main evangelist, Elder William A. Cox, of Hereford, Tex., will give Bible lessons each day. Other ministers will assist. Meals on freewill offering plan. Good camping. Bring tents and bedding. Cabins may be rented reasonably near park. Inquire of Pastor Troy Frazier, 800 N. Virginia Ave., Roswell, or A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex.

EASTERN DISTRICT SUMMER SCHEDULE

Maranatha Park, Green Lane, Pa., Camp, Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

Summer Bible School, Maranatha Park, Green Lane, Pa., began June 1 to continue until Aug 1. Visitors and short term students welcomed. A good place to spend your vacation and improve your knowledge of the Word of God. For information address Mrs. J. R. Flower, Box 113, Green Lane, Pa.

FLIPPIN, ARK.—Ozark Sectional, Fellowship and Camp Meeting. Fifth Sunday fellowship services open Friday night, July 28, and a ten days' camp meeting will begin July 31. District Superintendent David Burris and other speakers will be with us. Sister Stokes will speak in behalf of the Sunday school and Christ's Ambassadors work. Kitchen and dining room service on grounds. Flippin is on U. S. Highway No. 6, between Harrison and Cotter, near White River. Free entertainment as far as possible. Let all the churches in this section co-operate.—Elder Chas. Pepper, Presbyter; Chas. F. Parker, Pastor, Box 63, Flippin, Ark.

SOUTHWEST VIRGINIA CAMP

ST. PAUL, VA.—The 10th annual camp meeting for the Southwest Virginia section of the Appalachian District, Aug. 10-20. Harry J. Steil will be the evangelist and Bible teacher. Morning services: devotional, 7:00; children's, 9:00; Bible lesson, 10:30. Afternoon: missionary, 2:30; young people, 6:00; evangelistic, 8:00. Two meals daily, 8 a. m. and 4 p. m., at 15 cents a meal. No charge for meals to ministers in fellowship with the District Council. Furnished rooms will rent at \$5.00 for entire meeting period. For reservations and information write W. T. Millsaps, Chairman Camp Meeting Committee, Box 103.

OKLAHOMA DISTRICT CAMP

ANADARKO, OKLA.—The Annual District Camp, Aug. 3-13. The Chamber of Commerce has given us the use of the city pavilion seating about 3,000, located in the city park. Park to be used for camping. Large sanitary place for those camping to serve their own meals. Elder L. L. Riley of Russellville, Ark., will have charge of the night services; William B. McCafferty, of Ft. Worth, Tex., of the day Bible study. Anadarko is located in the southwest part of the State, on Highways U. S. 62 and State Highway No. 8. Write James Hutsell, District Superintendent, Slick; or Roy Steger, Pastor, Anadarko.

CENTRAL DISTRICT CONVENTIONS

W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will conduct short Bible conventions in the following cities during the month of August: Ohio—Canton, Aug. 1; New Philadelphia, 2; Mansfield, 3; Dayton, 4-6; Cincinnati, 8-10. Indiana—Bloomington, 11-12; Indianapolis, 13; Gary, 14-15; South Bend, 16-17. Michigan—Battle Creek, 18-20; Lansing, 21; Saginaw, 22-23; Flint, 24-25; Detroit, 27. Ohio—Toledo, 28-29; Akron, 30-31. Brother Evans will be accompanied by the District Superintendent, and the meetings will be held in the interest of C. B. I. All pastors are urged to co-operate in the meetings held in their section of the District.—G. F. Lewis, District Superintendent.

ST. PAUL, VA.—Old-time religion camp meeting. Tenth Annual Southwest Virginia Pentecostal Camp Meeting, Aug. 10-20. Harry J. Steil, Ossining, N. Y., evangelist. The 14th session of the Appalachian District Council will be held in conjunction with the camp meeting, Aug. 10-12. Opening session, 2 p. m., Aug. 10. Six services daily. Camp ground one block south of railroad station, between highway and Clinch River. Furnished rooms 10 days, \$5.00. Meals at 8:00 and 4:00, 15c.—S. W. Sublett, District Superintendent.

KANSAS DISTRICT CAMP MEETINGS

CHANUTE—Annual camp for Eastern Kansas in Katy Park, July 20-30. Write R. Lee Bennett, Humboldt; or Victor Greisen, 916 Spring St., Coffeyville.

WOODSTON-ALTON—The annual camp for North Central Kansas, 3 miles east of Woodston and 6 miles west of Alton, on U. S. Highway No. 40, Aug. 3-13. Avi Gaddis, Pastor, Woodston.

ATTICA-SHARON—Annual camp for South Central Kansas, in Harrel's Grove, 5 miles west of Attica, and 6 east of Sharon on U. S. Highway 160, Aug. 17-27. Ora Bray, Pastor, Attica.

Otto J. Klink will be the main speaker at all the above camps. Evangelist and Mrs. Carl Hatch will have charge of the music at Woodston and Attica. Tents for rent at all camps. Meals served at cost. All active ministers entertained free.—Fred Vogler, 1017 S. Market St., Wichita.

OPEN FOR CALLS

Pastoral

P. L. Underwood, Ninnekah, Okla.: "Have resigned from the pastorate at Ninnekah. Three in family; we all have the Pentecostal experience. Guitar and mandolin accompaniments. Last 5 years spent in pastoral work. Reliable references. With General Council."

Pastoral or Evangelistic

Pastor and Mrs. J. A. Linn, 405 N. Elm St., Shawnee, Okla.: "Have resigned the pastoral work at Shawnee; will enter new or old fields, anywhere. Reference, James Hutsell, Slick, Okla."

Evangelist and Mrs. P. R. Middleton, Box 25, Cavalier, N. Dak.: "We have resigned from the pastorate at Cavalier. Any assembly desiring our services after Aug. 20, write us at above address."

MISCELLANEOUS NOTICES

WANTED—For distribution in a new field, back numbers of the Pentecostal Evangel.—Paul V. Jones.

WANTED—Clean full-gospel literature, Evangelists, tracts, etc., for free distribution among the needy.—Mrs. Susan Beckett, 69 Allston St., Cambridge, Mass.

WANTED—Latter Rain Evangelists, Pentecostal Evangelists, Gospel Gleaners, and Boys and Girls' paper. Also Bibles to place in the hands of every man in the prison camps near here.—J. H. Reid, 450 South Ave., Pasadena, Calif.

WANTED—Old Evangelists, Bibles, Bible Lesson Pictures, mottoes, Sunday school cards, and all good Christian books, to be distributed for the glory of God among the poor.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WORLD MISSIONS CONTRIBUTIONS

July 14-20 inclusive
 All personal offerings amount to \$901.82
 .50 Pentecostal Church Le Grand Calif
 1.00 Assembly of God Seymour Tex
 1.00 Full Gospel Assembly Lebanon Ore
 1.00 Christ's Ambassadors Brimson Mo
 1.00 Christ's Ambassadors Full Gospel Tabernacle Carthage N Y
 1.07 Full Gospel Assembly S S Orville Ohio
 1.20 Church of the Open Door Dillon Mont
 1.25 Assembly of God Las Animas Colo
 1.30 Cady Creek Mission Memomonic Wis
 1.39 Full Gospel Church Colusa Calif
 1.40 First Pentecostal Assembly of God Orlando Fla
 1.46 Assembly of God Greenwood Ark
 1.50 Assembly of God Church Carlsbad N Mex
 1.50 Cherry Creek S S Sioux Pass Mont
 1.50 Pentecostal Assembly of God Church Rifle Colo
 1.63 Assembly of God Versailles Mo
 1.70 Wills Point Assembly Wills Point Tex
 1.72 Pentecostal Assembly S S Bassett Nebr
 1.75 Pentecostal Church Clovis N Mex
 1.86 Assembly of God Payette Idaho
 1.93 Assembly of God Halsey Nebr
 2.00 House of Prayer Winlock Wash
 2.00 Passover Prayer League Chicago Ill
 2.00 Miss Band Assembly of God New Philadelphia Ohio
 2.00 Junior Church Assembly of God Springfield Mo
 2.00 Full Gospel Mission Bellefontaine Ohio
 2.00 Assembly of God Highlands Tex
 2.00 West Atlantic Community Church Springfield Mo
 2.00 Assembly of God Church Colony Okla
 2.08 Assembly of God Greensburg Kans
 2.10 Bay St. Pentecostal Church Tampa Fla
 2.20 Faith Mission S S Springfield Mo
 2.20 Assembly of God S S Pearl Ill
 2.23 Assembly of God San Fernando Calif
 2.26 Assembly of God Mt Hope W Va

- 2.40 Assembly of God S S Cliff N Mex
- 2.65 Bethel Temple Assembly of God Hoquiam Wash
- 2.70 Full Gospel Mission Aloha Ore
- 2.75 Assembly of God S S Cleveland Kans
- 3.00 Full Gospel Church & S S Bakersfield Calif
- 3.00 Junior Glad Tidings Church Pueblo Colo
- 3.00 Assembly of God S S Senath Mo
- 3.00 Assembly of God Monroe Ia
- 3.00 Full Gospel Assembly & S S Astoria Ore
- 3.15 Montague Full Gospel Mission Montague Calif
- 3.20 Assembly of God Edinburg Tex
- 3.31 Christ's Ambassadors Assembly of God Columbus Ga
- 3.40 Faithful Followers Class, Full Gospel S S Sacramento Calif
- 3.50 Pentecostal Assembly Wapato Wash
- 3.50 Young People Costa Mesa Calif
- 3.50 Bethany Pentecostal S S Ellensburg Wash
- 3.50 Assembly of God Fairmont W Va
- 3.50 Assembly of God Polson Mont
- 3.50 Buck Creek S S Epsie Mont
- 3.50 Assembly of God Webb City Okla
- 3.90 Pennville Assembly Green City Mo
- 3.91 Pentecostal Church Roseburg Ore
- 4.00 Assembly of God Indian Valley Idaho
- 4.00 Pentecostal Assembly of God & S S Albany Ore
- 4.00 Full Gospel S S Brockton Mont.
- 4.04 Assembly of God S S Hereford Tex
- 4.10 Pentecostal Church & S S Sachse Tex
- 4.21 Glad Tidings Mission Seminole Okla
- 4.30 Assembly of God Malvern Ark
- 4.30 Assembly of God Bridgeport Neb
- 4.30 Assembly of God Tabernacle Muskogee Okla
- 4.50 Blue Lake & Trinidad Pentecostal Mission Blue Lake Calif
- 4.50 Pleasant Hill Assembly Mt Ayr Ia
- 4.56 Bethany Pentecostal Church Ellensburg Wash
- 4.99 Assembly of God Gridley Calif
- 5.00 Bascom Assembly Tyler Tex
- 5.00 North Utica Assembly of God Tulsa Okla
- 5.00 Full Gospel Assembly Exeter Calif
- 5.00 Assembly of God Wetumka Okla
- 5.00 Full Gospel Church Redlands Calif
- 5.00 Glad Tidings Tabernacle Hornell N Y
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Pentecostal Assembly Kelso Wash
- 5.00 Gospel Tabernacle New Kensington Pa
- 5.00 Assembly of God S S Jakes Run W Va
- 5.00 Assembly of God Okmulgee Okla
- 5.00 Assembly of God Pensacola Fla
- 5.04 Assembly of God Church Linn Grove Ia
- 5.12 Full Gospel Assembly of God Tillamook Ore
- 5.25 Pentecostal Assembly St Paul Va
- 5.30 Elk St Assembly Eureka Springs Ark
- 5.36 Assembly of God Church & S S Chanute Kans
- 5.36 Pentecostal Mission Riverbank Calif
- 5.62 Pentecostal S S Dexter Mo
- 5.70 Lighthouse Mission Springfield Mo
- 5.90 Assembly of God Van Buren Ark
- 6.00 Assembly of God Snomac Okla
- 6.00 Pentecostal Church Hyndman Pa
- 6.00 Assembly of God S S Palmyra Mo
- 6.25 Assembly of God Meckling S Dak
- 6.40 Bethel Church Sisseton S Dak
- 6.45 Assembly of God Mission Leavenworth Wash
- 6.54 Full Gospel Church Lincoln Calif
- 6.60 Toledo Assembly Toledo Ore
- 6.90 Glad Tidings Tabernacle St Petersburg Fla
- 7.00 First Pentecostal Church Oildale Calif
- 7.00 Havenscourt Tabernacle Oakland Calif
- 7.01 Full Gospel Tabernacle Big Spring Neb
- 7.05 Glad Tidings Mission Willows Calif
- 7.25 Assembly of God Hannibal Mo
- 7.31 Laurelhurst Temple Portland Ore
- 7.62 Assembly of God Church C A & S S Milford Neb
- 8.00 Russian and Eastern European Mission Chicago Ill
- 8.00 Pentecostal Church E Liverpool Ohio
- 8.00 Christ's Ambassadors Chelsea Mass
- 8.00 Full Gospel Mission Windber Pa
- 8.52 Pentecostal Assembly of God Bristol Va
- 8.55 Assembly of God Bazine Kans
- 8.79 Assembly of God Church N Hollywood Calif
- 9.00 Christ's Ambassadors Topeka Kans
- 9.00 Bay View Gospel Tabernacle Milwaukee Wis
- 9.04 La Crescenta Pentecostal Church La Crescenta Calif
- 9.67 Gospel Tabernacle & S S Great Falls Mont
- 10.00 Assembly of God Columbus Ga
- 10.00 Christ Covenant Church Chicago Ill
- 10.00 Lettish Pentecostal Church Philadelphia Pa
- 10.00 Pentecostal S S Angora Nebr
- 10.00 Full Gospel Church Morgan Hill Calif
- 10.00 Pentecostal S S Salem N J
- 10.14 Pentecostal Gospel Mission Pittsburgh Pa
- 10.76 Pentecostal Tabernacle Madera Calif
- 11.50 Assembly of God Ewing Mo
- 11.70 Full Gospel Mission Dover-Foxcroft Me
- 12.00 Highway Church Garibaldi Ore
- 12.20 Full Gospel Assembly Westbrook Me
- 12.21 Gospel Tabernacle S S Silverdale Wash
- 12.50 First Pentecostal Church Altoona Pa
- 13.36 Upper Room Pentecostal Mission San Jose Calif
- 13.50 Assembly of God Church Bayard Nebr
- 13.72 Pentecostal Assembly & S S Marysville Wash
- 14.05 Pentecostal Assembly of God & S S Walla Walla Wash
- 15.00 Pentecostal Full Gospel Assembly Chula Vista Calif
- 15.00 Faith Fifty Band Washington D C
- 15.54 Polytechnic Assembly of God Ft Worth Tex
- 15.69 Assembly of God S S Corvallis Ore
- 15.87 First Baptist Church Egg Harbor City N J
- 16.75 Full Gospel Tabernacle Bell Calif
- 16.85 Assembly of God & S S Minot N Dak
- 17.07 First Pentecostal Assembly Savannah Ga

- 17.57 Assembly of God Sunnyside Wash
- 17.94 Full Gospel Tabernacle Miles City Mont
- 18.89 Pentecostal S S Dunsuir Calif
- 20.00 Assembly of God S S Breckenridge Tex
- 20.00 First Pentecostal S S Yakima Wash
- 20.20 Full Gospel S S Auburn Wash
- 20.81 Assembly of God Church & S S Coffeyville Kan
- 21.00 Full Gospel Tabernacle Shawano Wis
- 22.47 Assembly of God & S S Enid Okla
- 22.50 Full Gospel Tabernacle Reedley Calif
- 23.00 Full Gospel Mission S S Corcoran Calif
- 23.64 Gospel Tabernacle Sioux City Ia
- 23.71 Fremont Pentecostal Tabernacle Seattle Wash
- 25.00 Grace Pentecostal Church Atlantic City N J
- 27.31 First Pentecostal Church York Pa
- 30.00 Bible Hall Washington D C
- 30.00 Pentecostal Tabernacle Wichita Kan
- 30.00 Full Gospel Assembly Wilmington Calif
- 31.25 Glad Tidings Tabernacle Santa Cruz Calif
- 35.00 Pentecostal Prayer Band Assembly of God Allentown Pa
- 36.00 Berean Assembly Los Angeles Calif

39.50	Pentecostal Assembly of God Spokane Wash		
61.45	Bethel Tabernacle Oakland Calif		
61.86	Assembly of God Church & S S Topeka Kan		
63.50	Full Gospel Tabernacle Napa Calif		
72.00	Bethany Pentecostal Church Springfield Mass		
95.00	Full Gospel Assembly Washington D C		
115.00	First Pentecostal Church Wilkes Barre Pa		
229.68	Minneapolis Gospel Tabernacle Minneapolis Minn		
Total amount reported		\$2,986.51	
Home missions fund		\$171.09	
Office expense fund		22.56	
Deputational expense fund		9.85	
Reported as given direct to missionaries		18.06	
Reported as given direct to home missions		11.59	233.15
Total amount for foreign missions		\$2,753.36	
Amount previously reported		8,066.65	
Total amount for foreign missions to date.....		\$10,820.01	

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vid, the 'son of Ā'brā-hām.
2 Ā'brā-hām begat I'saac; and I'saac
begat Jā'cob; and Jā'cob begat Jū'-

a Lu. 3, 23
b Ps. 132, 11
Isa. 11, 1
ch. 22, 42
Acts 2, 30
Rom. 1, 3
c Gal. 3, 16
d Ruth 4, 18

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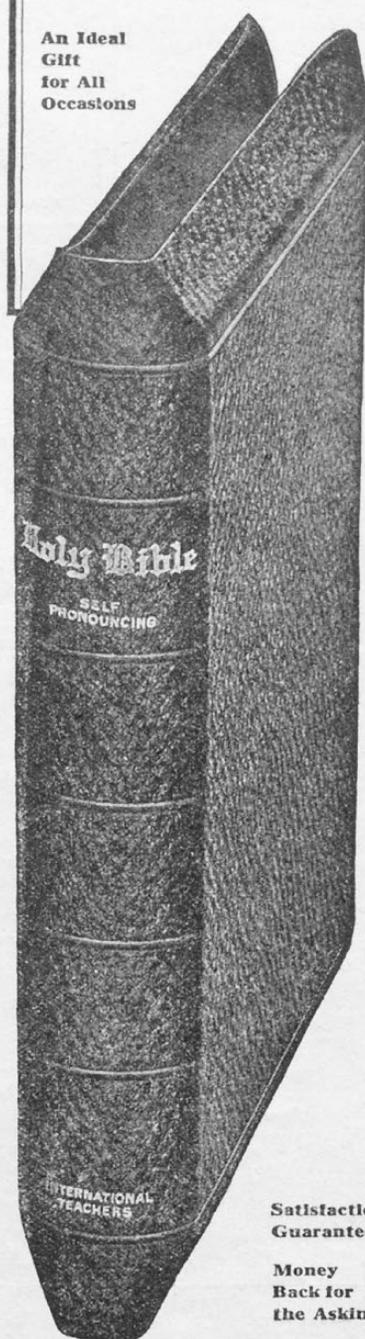
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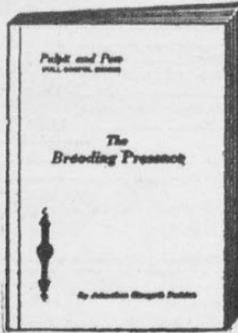
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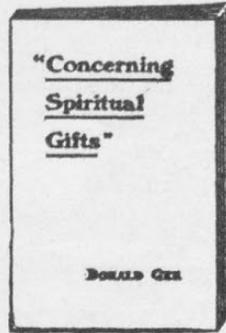
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6. Discerning of Spirits.
7. Tongues and Interpretation of Tongues.

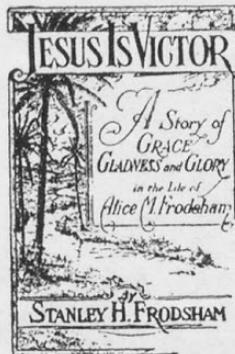


8. The Gifts of the Spirit and the Fruit of the Spirit.
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