

Mrs. Guy Forman
Box 1689
Ft. Worth, Tex.

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Trifling with the Soul



J. N. Hoover, Santa Cruz, Calif.

THIS thing of trifling with the soul is an experience obtained by altogether too many. Is the fact that we cannot understand God, any reason we should say there is no God? Or that we are unable to fathom the deep mysteries of the soul, any reason we should not consider the soul? Are we not engaged in many things we do not understand? The man who shuts his eyes and refuses to walk in the light of the sun because he cannot understand the sun, reveals his want of common sense. Because there is a diversity of opinions regarding the sun does not prevent the sun's shining. Was the fact that one man could not understand how the Brooklyn bridge was to be joined together and made sufficiently strong to serve the demands of the public any reason he should not work on the bridge? Dear friends, you may play with many things, but you cannot afford to trifle with the soul.

On a vessel in mid-ocean stood a young man tossing something into the air; something which, when it fell in the sunlight, sparkled with radiant glory. He tossed it up again and again. At last a stranger said to him, "What is it you are casting up so carelessly, may I see it?" "It is a diamond, certainly you may see it," said the young man. "Is it of much value?" asked the stranger. "Yes, sir," said the young man, "it is very valuable. In fact all I have in the world is in this diamond." "Then," said the stranger, "if it is so valuable, are you not taking a great risk in handling it so carelessly?" "No risk at all," said the young man. "I have done this many times and have never missed catching it

Other Than Mine

Catherine S. Miller

"So are my ways higher than your ways, and my thoughts than your thoughts." Isa. 55:9.

*I would have chosen a sunlit path,
All strewn with roses fair,
With never a cloud to darken my way,
Nor a shade of anxious care.
But He chose for me a better way—
Not sunshine or roses sweet,
But clouds o'erhead, and thorns below
That cut and hurt my feet.
I have deep joys of another kind,
My Rose of Sharon is He
And as for sunshine—His lovely face
Is perfect sunshine to me.*

*I would have chosen my life to be
Active, tireless and strong;
A constant, ceaseless working for Him,
Amid the needy throng.
But He chose for me a better lot—
A life of frequent pain,
Of strength withheld when 'twas needed most,
And loss instead of gain.
He gave me work of another kind,
Far, far above my thought,
The work of interceding with Him,
For souls that He had bought.*

*'Tis far, far better to let Him choose
The way that we should take,
If only we leave our life with Him
He will guide without mistake.
We, in our blindness, would never choose
A pathway dark and rough,
And so we should never find in Him,
"The God Who is enough."
In disappointment, trouble and pain
We turn to the changeless One,
And prove how faithful, loving and wise
Is God's beloved Son.*

once." "But," said the stranger, "I am afraid you will meet with a serious loss." But the young man only laughed and threw it up again and again. It blazed and flashed in the sunlight as only a diamond can. He threw it up again, but such was the motion of the boat, that it came down too far out; there was a splash in the water below, and the beautiful diamond was lost in the deep sea.

You say that was a foolish young man, but listen: Hid away in this temple of clay is the soul, and you have been trifling with it. You know it is worth more to you than all the world, and to lose it would mean eternal loss. You say some day you will attend to this matter, but I ask, when? O, the sin of trifling. I said to a young man, "Why do you not accept Christ and be a Christian?" He said, "Oh, I have plenty of time." But in an unexpected moment, on the rolls of the high tide, he sank not into the deep sea, but into the unfathomable depths of eternal despair, and the last words he spoke were, "I am lost!" My God, what a cry! What a burning message for the living who are not prepared to die. You dare not trifle with the soul, for what shall a man give in exchange for his soul? Or what shall it profit a man if he gain the whole world and lose his own soul?

Money

is a good thing to have if rightly appropriated, but too frequently it opens the way to most destructive evils.

Suffering is the result of sin and sin is the violation of the law. Some people will sacrifice principle, loved
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"The Church for the World Today"

H. Warren Allen

(Concluded from last issue)

One reason why some men do not preach the Word, is that they do not believe it. If I believed that the Bible was an historical record of the gropings and findings of the religious experiences of a backward and primitive people, instead of the progressive revelation of the living God, I wouldn't preach it either. I think that I too would try to read a book a week, join the Book of the Month Club and give my people the gropings and findings of the religious experiences of the men of the present day. Not that they get any closer to God, or anywhere near as close as did ancient Israel, but it would at least be new.

We hear men say, "Christ is my authority, not a book." I wish that that were true; I wish that we could take such men at their word. For Christ accepted the Scriptures of the Old Testament, the law of the prophets, as the Word of God, as historically accurate, and He said that they testified of Him. If He is our authority then His authority must be our authority. Furthermore, Christ appointed the apostles and gave them authority to write and to teach the things concerning Himself and His work, and He said that He would send the Comforter, the Holy Ghost, to guide them into all truth. And these men of old spoke as they were moved by the Holy Ghost. To reject the authority of Paul is to reject the authority of Christ, for he was separated unto the gospel from his mother's womb and was "an apostle, not of men, neither by man, but by Jesus Christ." "For I certify unto you brethren that the gospel which was preached of me, is not after man, for I neither received it of man nor was I taught it but by the revelation of Jesus Christ." And the experience Paul had, what he wrote and what he did, vindicate his claim. I accept it in preference to the babblings of modern men whose views change with the passing of the days.

If we accept Christ as our authority, then we must dogmatically preach that He was the Son of God, that He shed His blood for the remission of sins, that He gave His life a ransom for many, that "ye must be born again," the horrible fact of sin and the terrors of hell as a lake of fire, also the fact that He is coming again to establish His kingdom. He taught these things, and He is our authority.

The basis for this claim of Christ as our sole authority is the desire to inter-

pret Christ and the gospels for ourselves. Men do not want what they call Paul's interpretation. They desire to add to the authority of Scripture the authority of Christian experience. But when we go beyond the authority of the Bible we run into the errors of a fallible human nature. This may be seen in the errors of Roman Catholicism which add to the authority of the Word the authority of the Church. On the other hand we see it in the errors of all mystical sects that add to the authority of the Word the authority of experience. If we claim the same revelations as the Apostles then let us start writing our own Bible. Human experience is not an authority; it merely confirms the authority of the Scriptures. The Spirit bears witness with my spirit that I am a child of God; but it was revealed to me first in the Word. And any religious experience that does not conform to the Word of God is not a valid one. The Holy Spirit makes the written word a living word as it bears testimony to Christ. "Faith cometh by hearing and hearing by the Word of God." In the power of the Holy Spirit preach the Word.

In a sermon over the National Vesper Hour hook-up some months ago, Ralph W. Sockman was deploring the present religious unbelief of the world today. He deplored especially the unbelief of our college students; yet he does not seem to be aware of the fact that "the dogma of evolution which he and others have taught has been responsible for the Atheism and unbelief of our college students, breaking down, as it does, faith in the Word of God. He publicly apologized for having abandoned the doctrine of sin and having substituted for it at the time Coeism, "Every day in every way I am getting better and better." Now, however, he proclaims most dogmatically that we must restore to the hearts of men a consciousness of sin. In the meantime, while these men wander about in their human vagaries, receiving the plaudits of the world for their great wisdom and progressive thought—which is foolishness with God—men who have never departed from the Word of God but have remained at the very place to which these other fellows invariably come back, have to bear the reproach of being called narrow, moss-backed, and medieval. But the world hated Christ and He said it would hate us. Are we will-

ing to bear the reproach for Christ's sake?

We may not claim apostolic succession, but surely we have some relation to the early Church. They were dogmatic and intolerant on fundamentals but most liberal and tolerant on non-essentials. Shall we follow in their train? If our preaching does not prick men's hearts there is something wrong with the Church for the world today.

In the second place the Church for the world today must be doctrinal. We have had our day of minimizing doctrine and we see the results. "If the foundations be destroyed, what can the righteous do?" Faith apart from doctrine is as impossible as fruit without a tree. Faith must rest upon objective facts or it will not long remain faith. You cannot kid yourself indefinitely. To talk about faith in our banks is folly when they are failing all about us. The place to start is to strengthen our banks before we can restore faith. And so if we are to have a faith which is able to save and by which we can live and die, we must strengthen the foundations of our faith. We do not need to taste or touch or see in order to have faith. That is not faith. But we must have tangible evidence that the one whom we trust and cannot see is worthy of our trust. We cannot believe without believing in something. Faith must have an object. And the object determines the character of our faith. To make such an explanation would seem to insult one's intelligence; but such is the condition of the Church today.

Men have been condemned for contending for a theological truth as if the truth of it was of minor importance. And yet, if it isn't true your whole structure breaks down. It may seem a small thing to stir two continents over such a matter as granting or not granting the Semi-Arians their one letter in *homoi-ousios* yet, as Dr. Maclaren plainly says, "Christ would have been degraded to the level of a creature, mythology would have been substituted for the living God and the victory of paganism would have been complete." From a human point of view it was simply the difference between faith and unbelief, the Church of Christ or none at all.

If then, the Apostolic Church is our pattern for the world today, and the least we can say about it is that it worked in a world similar to this, then what doctrines did they hold? Over this there can be no quarrel. Read again Peter's first sermon and notice how doctrinal it is from the beginning to end. They believed in Christ as the Son of God. They didn't argue about the Virgin Birth—such a birth was logical and natural for such a Person. They never questioned the meaning of His death.

One might argue that the atonement of the New Testament embraces all theories, but the one and necessary theory to the disciples and the early Christians was the vicarious substitution of the Lamb of God. The blood of Jesus Christ cleanseth from all sin. The cross of Christ is no longer an offense to an æsthetic world until you mention the blood then it becomes evident that the offense of the cross has not ceased. Yet the Apostolic Church never for a moment doubted that Christ died to completely fulfill the sacrificial system of the Old Testament. All the law and the prophets testify of Him. They never for a moment doubted that Christ was the complete and literal fulfillment of Isaiah fifty-three. Wit and sarcasm may launch its epithets on this primordial craving of man for a priest, for blood and for an altar, but you might as well try to extinguish the craving of the body for food, of the understanding for truth, or the heart for love. No religion has ever met the deepest yearnings of the human heart that did not have glowing at its very center the provision of a priest to stand before the mercy seat with blood of life given for life. And, glory to His Name, in the ages to come He shall be the Lamb in the midst of the throne, slain before the foundation of the world, and those that are worthy shall be clothed in white robes, washed in the blood of the Lamb. To the natural heart blood is repulsive. To one who is born again it is the precious blood of Christ.

There is one other doctrine necessary to make the Church effective for today. That is Pentecost, the Holy Spirit, not an influence, not an it, but the third person of the Triune God. Without the unction of the Holy Spirit to accompany our preaching and our labors we are as sounding brass and tinkling cymbal. Some of the most flowery sermons ever preached are as empty and as dead as the valley of dry bones. Why? Christ is not honored; the cross is made of none effect by the excellency of fine words; the Spirit of God is grieved and will not bear witness with the speaker. On the contrary I have seen men broken under the conviction of sin and made new creatures in Christ by the faltering words of a humble man filled with the Holy Ghost. God give us a Holy Ghost revival.

Finally, brethren, the Church for today must be intensely practical. We know the gospel worked in that first Christian century. It changed their lives. They loved each other; they had all things in common; they considered themselves their brother's keeper. They were willing to die before they would renounce the gospel. The world knew that they had something. It worked. We live in an age of pragmatism. Our philosophy is: that is right which works. Let us accept this philosophy. Jesus put the same test:

"By their fruits shall ye know them." I have looked in vain in the life of Christ and in the teachings of the New Testament for any support for a social gospel. It cannot be found. And when you apply the test the social gospel stands condemned by its lack of fruits. It is sterile. Leaders of the social gospel are beginning to confess its bankruptcy. While we prate about peace the world prepares for war. While we try to keep the country dry it gets wetter. While we try to Christianize our economic order corrupt politicians and captains of industry get away with all our money.

The reason is plain. The world is "dead in trespasses and sins," and the only hope for a dead man is to be born again. We are trying to help the world reform itself and you cannot reform a corpse. You might as well try to change the leopard's spots as to try to get a corrupt and crooked business man to adopt the golden rule. What he needs is a change of heart, not a change of ethics. The ethics will follow. The gospel is nothing if not personal. A universal atonement is a snare and a delusion if it does not have its application to the lonely human heart. Christ "loved me and gave Himself for me."

I know that the promoters of a social gospel admit that the gospel must be personal, but they straightway go away and forget it, spending all their time talking about society. On the other hand, I never knew a man who believed the gospel and preached it that didn't give his moral support to any social reform that was Christian in principle. But we refuse to leave off prayer and preaching to serve tables. The first social service bureau in history was the board of deacons of the Apostolic Church. It was reformation based on regeneration. What

saved England from a moral and financial collapse in 1744? Not social reform but a revival under Wesley and Whitefield. If a man gets real religion, is born again of the Holy Spirit, and becomes a new creature in Christ, he does not have to be told how to treat his neighbor—it becomes as native to him as for a bird to fly.

"By their fruits shall ye know them." Our Churches are filled today with members who are as corrupt at heart as the down-and-outs in any city slum. What the world needs is less Church members and more Christians, regenerated, and filled with the Holy Spirit. And if we preach a gospel that pricks men's hearts we shall not have so many joining the Church, but those who do will be Christians and the world around them will know it. When you identify the Church with a purely social gospel you are in league with the world; the church loses its separateness and its power as it did under Constantine. We are in the world but not of the world.

"By their fruits shall ye know them!" Not so long ago I listened to a preacher proclaim the gospel in great power and with great simplicity. At the close he extended the following invitation: "Is there anyone in this audience that would be willing to suffer physical death this night if God would only bring a revival to this Church? If so let him come forward and kneel at this altar." There was no emotionalism. It was a simple invitation. One young man was the first to go. More than fifty others followed. In one of those services one hundred and seventeen people gave their hearts to the Lord. That's Christianity. Willing, literally, to die for Christ's sake—that's the power of the gospel that changes men and communities.

May God in heaven pour out His Spirit upon us, anoint us with the fire of Pentecost, send us forth to preach the simplicity of the gospel in the spirit of a little child, abandoning the wisdom of our own conceits, and by that power turn the world upside down and save human souls, one of which is worth more than all the riches of the world. This is the Church for the world today.

The Bible in Spain

According to *Alliance Weekly*, "The National Bible Society of Scotland reports that during a recent 'Week of the Book,' in Spain, crowds surged around stalls where Scriptures were being sold, and there was a phenomenal demand for whole Bibles and Testaments. Some of the professors in the universities are now using the New Testament as a textbook in their classes even when their subject is not a religious one. For example, French is being taught out of the French New Testament."

The Pentecostal Evangel

STANLEY H. FRODSHAM, Editor

CHAS. E. ROBINSON, MYER PEARLMAN
Associate Editors

NOEL PERKIN, Missionary Editor

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The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

The Cost of Defence

According to *Alliance Weekly* it was reported by a representative of the British War Office that the total defence expenditure of the world in 1930 amounted to \$4,268,000,000. After Christ comes this will be unnecessary for "They shall not hurt or destroy in all my holy mountain." Isa. 11:9.

Fear of the Future

According to *Messiah's Advocate*, the Spanish ambassador to England, while speaking at the Lord Mayor's banquet, referred to the "brooding everywhere of a nameless fear for the future." And so again is fulfilled the words, "Men's hearts failing them for fear, and for looking after those things which are coming on the earth." Luke 21:26.

Nationalistic Cult in Palestine

In Germany and Italy Nationalism (narrow and exaggerated devotion to one's country) has almost become a religion. According to the *Jewish Missionary Intelligence*, the same thing is happening to the youth of Palestine, so that many have adopted nationalism as a creed. The Jewish people will not be saved by faith in Israel, but by faith in the God and Messiah of Israel.

Bibles for Economic Conference

According to a London news despatch, Bibles were sent to all the delegates at the world economic conference by the Scripture Gift Mission. The gifts were accompanied by a note suggesting the Holy Book contained the "teachings necessary for international peace and prosperity." The true Christian can say, "I will speak of thy testimonies also before kings (and statesmen), and will not be ashamed." Psalm 119:46.

Sun Turns Blue

According to the English *Christian Herald* the following phenomenon was witnessed recently in Rome. "After an early morning of cloudless sky, a long, twining dark cloud slowly moved into the zenith, and by two o'clock formed an almost complete arc from the southern to the northern horizon. A close sirocco heat enveloped the city. After three o'clock the sun faded from gold to pale silver. From silver it turned a pallid blue. This was intensified in about half an hour's time into a clear Cambridge blue. After remaining blue for twenty minutes the sun turned back to silver, and then again gradually recovered the extraordinary blue color."

In the last days God "will shew wonders in heaven above." Acts 2:19.

War Tension

Writes W. H. Broughton, "A series of deadly fortifications have been built in France so designed that over a front of 200 miles there is hardly a yard of ground which is safe from the sweep of fire." It seems that the nerves of the European nations are at the snapping point. One false move—and then the familiar cycle of wars, famines and pestilences.

Impending Mental Crash

According to *Public Opinion*, Sir Henry Gray, famous Canadian surgeon, raises the following question: "Is the strain imposed by modern progress really proving too much for the human frame?" He answers, "One hesitates to suggest a possibility of a widespread mental crash, but this may be realized just as much as the financial crash, which was the result of high pressure and unnatural methods of doing business. The innate capacity of the modern brain is even more out of control at present than are the immense forces let loose by its want of foresight and which have brought about the present state of lamentable economic distress."

Commenting on the world situation some time ago, Clarence Darrow, agnostic criminal lawyer, said, "The world has gone crazy." Certain it is that in our great cities people are living faster and more feverishly than God intended they should.

A Remarkable Resolution

At an extraordinary session of the Texas legislature called by the Governor for "conservation of the resources of the state of Texas," a resolution was passed, of which we give a brief summary. After mentioning the alarming increase of the crime wave in America, and citing the opinion of sociologists that this is due to the emphasis that of late has been placed upon material values and the small concern paid to spiritual values in home, school and society, and quoting George Washington's statement that "no nation can exist without religion," the resolution enjoins that parents and church and Sunday schools be urged to intensify their spiritual efforts on behalf of the children, and that schools reform their methods so that "the emphasis be placed upon morality, good conscience, respect for parents, reverence for age and experience, and subordination to authority." Only so, says the resolution, "can special confusion be corrected and the crime wave checked." To this putting of first things first we say a hearty "Amen!"

The New Religion

According to the *Alliance Weekly*, a group of thirty-four editors, educators, and ministers recently met in Chicago to consider a new religion. Quoting the *Literary Digest*: "It is humanism they demand, to which all the old forms of piety, prayer, and belief must give way. Let the supernatural go; abandon the hope learned in Sunday School and at mother's knee. Let science rule the conscience; let men work for the common good."

Quoting the *Associated Press*: "Religious humanists regard the universe as self-existing and not created. The distinction between the sacred and secular can no longer be maintained. Humanism considers the complete realization of human personality to be the end of a man's life, and seeks its development and fulfillment in the here and now. The time has come for widespread recognition of the radical changes in religious thoughts throughout the modern world."

In a word, Humanism means the exaltation of man and the exclusion of God; the exaltation of the mind and body and the exclusion of the soul; the magnifying of self-effort and the exclusion of prayer and worship; the enthroning of science and the dethroning of supernatural religion. This is not New Testament Christianity, but 20th Century Anti-Christianity.

Slaughter Machinery

Under the above heading Stanley Hall writes, "One of the inconsistencies of our present world set-up is the spectacle of governments solemnly trying to bring peace between nations while private concerns—with the knowledge and consent of those governments—continue to ship the materials for making war." He asserts that "one of the obstacles to peace is the size of the profits in the war business." According to the same writer, the President of the Disarmament Conference in Geneva, told the following story. "It is the story of a little English village—too small to get on the map. When the war broke out in 1914 this village had nineteen boys of military age. It offered those nineteen boys to the service of the country. All nineteen of them were killed. The war over, the people of this village determined to erect a memorial to the memories of these lads who had been left in Northern France. The memorial was found: a German field piece of the kind that had poured out death on the youth of England. That gun stands, today, in the little green of this little town. On one side of the carriage a tribute is inscribed to the men who died. On the other side is engraved the name of the British company that first sold this gun to the Germans and with which British youth—like the nineteen in this village—were mowed down."

Arab Hostility

According to the *Jewish Chronicle*, Sir Arthur Wauchope received a deputation from an Arab conference then in session which demanded the stoppage of Jewish immigration and the prohibition of the purchase of land by the Jews of Palestine. The High Commissioner refused the petition, saying, "The government is not inclined to close our country to Jewish immigration as long as there is demand for labor." The Arab spokesman hinted at the possibility of a repetition on a larger scale of the 1929 disturbances (massacres, etc.).

There is no rest for harassed Israel until Jehovah Himself pleads their cause.

Was Christ Pierced?

Ernest Gordon writing in the *Sunday School Times*, calls attention to an article by J. H. Hewitt of Wesleyan University, in which the latter claims that Christ was *roped* to the cross and not nailed there. To such lengths will those go who have no wish to see the blood atonement in Christianity. But Mr. Hewitt must have forgotten about John 20: 25-28, in which we are told that the skeptical Thomas refused to believe until he had seen in Christ's hands the print of the nails, and put his finger right into the place where the nails had been driven. Thomas saw and believed. Blessed are they that have not seen yet believe on Him whom they pierced. Rev. 1:7.

The Blessings of Persecution

The fire of persecution may burn the chaff in the church, but cannot hurt its real life. Writes Paul B. Peterson, "It seems that the authorities were of the opinion that when the shepherds would be banished, the sheep would be scattered, but the church of Christ in Russia is standing firmly and unitedly in spite of the hardships and persecutions. The persecution which the believers are enduring has brought them into closer unity with one another, and the church of Christ has been made stronger and is growing numerically." He also quotes the following words of a worker in Russia: "The work of God in— is growing; the church of Christ is being cleansed and purified through the great persecution we are undergoing."

When the great day of reckoning comes, it will be seen that the persecutors themselves will be the sufferers. The hammers of persecution will all break, but the anvil will remain forever. Matt. 16:18.

Trifling with the Soul

(Continued from Page One)

ones and their hope of heaven for money. In a river near the city of Paris, after a long search a man was found. In one pocket they found \$115.00 and in an-

other pocket they found \$95.00. All of this was in silver and copper pieces. When they found the money they understood why his body had not come to the surface. My friend, do not let money or the desire for money take you out of a life of usefulness. You cannot afford to lose your soul for the sake of money. Remember the words of Jesus: "Seek ye first the kingdom of God and His righteousness, and all these things shall be added unto you." Some people permit

Amusements

to interfere with the development of Christian character. I believe in amusements, amusements that do not have the sting of immorality; that do not bring man into question and remorse. You cannot afford to gratify a worldly ambition, or amuse others, if such indulgence brings your character into question. Sometimes I feel he who is encouraging immoral amusements, either with his presence or money is a greater sinner than he who devotes his life to the business. Let not those who make such amusements possible think they will escape judgment. We must have amusements, for our nature demands it, but we must not stoop to questionable things.

Frederick Law, a professional steeple-jack, jumped from the arm of the Statue of Liberty on Bedloes' Island in the presence of many people. He has invented a parachute which he wore about his head and shoulders. Law crawled out upon the torch socket, which is 312 feet high. Then standing on the high point with a strange looking device of ruffles about his neck, he threw up his arm for a rudder and leaped from the statue. He had descended only a few feet when the folds of the parachute began to spread and assume the shape of an umbrella. But it took a wrong course, and Law landed sooner than he expected on the rocks at the base of the statue, all broken, bruised and dead. You say, this is an unusual and daring event, and so it was, but hear me: The wink of an eye, the touch of the hand, the expression of the face, the movement of the body, all these under certain conditions, or an evening in a place of questionable amusement, is just as destructive to soul and body as a leap from the torch of the Statue of Liberty. He who plays with fire is likely to get burnt and he who trifles with his soul will miss the way to heaven.

If the devil can persuade a soul to

Neglect

or postpone a consideration of the soul, he has won a victory. You cannot afford to lightly consider the soul. Setting aside today problems for tomorrow is very poor business. Today is the day of salvation. Today is your day.

Mrs. Hoover and I some years ago were conducting special meetings in Marshall, Oklahoma. In the choir was a woman with a remarkable voice. Like lots

of others she had neglected her soul. Once she told me she would be a Christian if her husband would join her in the new life, but he would not. The meetings closed and we returned to Hennessy. Several weeks later a member of that church sent me the town paper, in which was an account of the death and burial of this singer. She had become a victim of typhoid fever and was soon cut down. Friends, you cannot afford to trifle with the soul, even for the sake of loved ones, for if you lose heaven you have lost all.

The Love of Jesus

for lost and suffering humanity should be sufficient evidence to constrain us to consider the soul. While we were yet sinners Christ died for us that we might be reconciled to God. He came to us in our poverty and has made possible our salvation.

An old soldier walked the streets of Vienna playing a violin to earn his daily bread. By and by his hand became so feeble he could no longer play. One day he sat on the curb weeping for he was poor and needy. A stranger passing by saw the pitiful sight and said to the old man: "Give me your violin and I will play for you." He did so and the stranger began to play beautiful music. Such sweet harmonies the old man had never heard. The people in the street and in the stores heard the music and came near to hear him. While he played the old man held his contribution cup and soon it was filled with money. He emptied it into his satchel and again and again it was filled, for the enraptured people gave willingly. The stranger gave the violin back to the old man, saying, "Go home and take a long rest," and passed on. Many cried, "Who is the musician?" and a voice was heard saying: "Bucher, the great violinist." And it was so. Moved with compassion he took the old man's place, assumed his poverty, shouldered his burden and earned for him the money he so much needed.

Ah, friend, this is what Jesus has done for us. He found us in our great distress. He assumed our poverty. He carried our sorrow and has placed within our reach the joys of eternal life. As the old man gave the violin to Bucher so must you give yourself to Jesus and He will heal your broken heart, and fill your soul with the undying harmonies of heaven.

Money, amusements and loved ones are a necessity, but let not these things prevent you from performing your full duty to God. You have a soul to save, but that soul will never be saved until you demonstrate your faith in and obedience to Jesus Christ. Trifle no longer with the soul. Make sure of heaven. Be saved, O why not tonight?

Humility is a most precious jewel in the Christian character.

The Land of Distances

By F. M. Lehman

It was evening. I wandered down one of the principal streets of a modern metropolis. Neon signs swung from skyscrapers to the right and to the left of me. The mournful wail of a steamboat whistle broke across the traffic crash.

Suddenly my eyes fell upon a sign that aroused my interest—"Rapid Transit to Interstellar Realms. Travel by Light-Speed in Commodious Aeroyacht. In all the Universe no trip like this. Tickets to Centauri."

Built on an inquisitive last, I called at the office of this Rapid Transit concern and asked, "What does this Neon-announcement relative to 'Light-Speed' and 'Aeroyacht' mean? It strikes me as something singularly new and novel."

"It means," replied the agent, "that we travel on the wings of light—186,000 miles a second—by Aeroyacht. Would you like to take a trip to Centauri?"

Sensing adventure, I asked: "When do we start?"

"We start at 11-59-59, at noon sharp, tomorrow," answered the agent as he reached for a sheaf of tickets and a punch. "Would you like to go?"

"How much?"

"You may now travel 10,000 miles for an American penny, or 1,000,000 miles for a dollar bill. This includes all travel comfort a luxury-loving passenger demands. There will be no moments of ennui. We swish by pale moons and shining suns, strange stars, and slip through dense nebulae and astonishing space-stretches at lightning velocity."

"Here is a \$100 bill. Give me a ticket."

"My friend, you must be inclined to be merry, or you do not catch the import of what 'Interstellar Transit' means. A ticket to Centauri will cost you \$25,000,000."

Suppressing a gasp, I said: "O, very well. The cost of a ticket is immaterial provided the trip measures up to your advertisement. I see that your almost prohibitive price of a trip saves you the worry of second-class travel arrangements."

With the thrill of something entirely new still upon me I hastened home to tell my wife about it. She, looking up from her half-finished jig-saw puzzle, said "Indeed!" and yawned. Would she like to go? No? Other engagements? Very well. Evidencing a bit of interest, she asked: "Will you take a lunch?"

"Woman, why speak of lunch when we travel 186,000 miles a second? I expect to be back for an early dinner," was my not too gracious reply.

At 11-59-59—one second of 12:00 o'clock, noon—I set my foot on the step

of the "Rapid Transit Aeroyacht," and we were off. Before I had gotten well into the coach we had left fair Luna far behind. Just as I was comfortably seated we shot by Venus. Suddenly it grew intensely warm, and we whizzed by the sun. Whew! What if we had collided with it?—and not an undertaker on board!

All this happened in eight and one-quarter minutes.

I was growing drowsy. To offset the feeling I decided to interrogate the Captain, so asked: "Captain, do you ever lose your way?"

"Never!" emphatically replied the officer. "We obey the will of Him who made the Universe and are projected and stabilized by conforming to His laws. Moving in line with these laws keeps us on our course. If the controls of this ship were operated by the hand of Self, not only would we court disaster, but meet it. In order to avoid sabotage we carry no Modernists. Every passenger drops his doubts in the genesis of his journey."

In spite of my effort to keep awake I drifted off into the Land of Forgetfulness. When I awoke we had traveled four hours. At the rate we were going we must have passed Centauri some time ago. Surely, I could not be mistaken? Ha! Here we are!—a great world flamed in the distance. I started toward the exit with my traveling-bag.

"Ho! Where now?" queried the Captain.

"I get off at Centauri," I cried. "We have reached it, have we not?"

"Compose yourself, my dear friend. That was Neptune we passed. By this time we are getting well away from our solar suburbs and villages and are set on a straight-away stretch through limitless reaches."

"When are we due at Centauri, may I ask?" was my rather anxious query.

"If we have no accident," the world would say—and we are not going to have one," replied the Captain, "we shall reach Centauri exactly on time in four years and six months," and he chuckled when he said it.

"Why man, I didn't bring any lunch!" I blurted, and—O well, the dream that was not all a dream, passed. I found myself in bed, wife calling up the stairway, "Breakfast is ready!"

Musing on the Dream-Trip, my soul was stirred to ecstasy contemplating future flights across incomputable distances. The smattering knowledge of space in our solar system was lost as it dawned upon me that even by trailing out a string of

thirteen figures to show how many miles Neptune is from the sun, the finite mind is incapable of grasping the distance thus given. When the astronomer tries to show us in "light-year" lengths what lies beyond his telescope, most of us say we will defer our study until some super-genius tells us what he has found by printing a text-book the laity can understand.

One reason an eternity lies before us is—it will take us that long to explore God's space-distances. To miss this extra delight, thrown in with full redemption, by "neglecting so great salvation" is worse than a fool's folly.

Man with his "world's largest" lens has found only a few of Father's mansions. However daringly close his inventive genius has edged up to God's wonder-worlds, as yet he must be content to view them "through a glass darkly." The astronomer's rocket dream will explode and fail of fulfillment. Even with the star lens glorified by grace, the student has only what his sensitized plates record. His visits to the giants of far-flung spaces must be deferred to the other side of his coffin.

Our dream ship, for which a speed-mad world would give a kingdom, will be too slow with which to visit God's yonder world wonders. Our conveyance across interstellar space will be by thought flash. When Philip left the Ethiopian eunuch he was whisked to Azotus before he took his next breath. Between the lines recording Philip's rapid transit trip we see that we shall be obliged to abandon our light-drawn Aeroyacht for a thought chariot to whisk us through God's worlds-and-wonder spaces in less than a wink.

One of these days we are going to be through with computations, comptometers, and totals. We shall forget to tabulate distance and dimension, circumference and character, weight and wonder when the veil sin drew across our vision falls from our eyes, and we see things as they are. Some of our nervous, supersensitive brethren who have never had faith glimpses of glories lying beyond the horizon line of time cry down emotionalism, but we who see in prospect some of the inheritance reserved for us in ages to come feel like climbing to the top of some mountain with a megaphone to do a little private praising. With this part of our heritage to be realized when tombstones topple and bodies rise from their earth pillow, what a Resurrection Morning that will be!

All this we see through the telescope of faith. The last watch will soon be here. The long, lone night-vigils will soon be over. Some soon, glad tomorrow a strange hush will fall—there will be an intuitive pause—a premonitory, tiptoe uplook—a flash from the sky—and we shall be in the Land of Distances.

PASADENA

A Great Prayer

P. C. Nelson

Restore unto me the joy of thy salvation; and uphold me with thy free spirit. Then will I teach transgressors thy ways; and sinners shall be converted unto thee. Psalm 51:12, 13.

In all literature there is no confession to compare with that in the fifty first Psalm. There is no palliation by David, of his wrong doing. Note the words "transgressions," "iniquity," and "sin." There is no dodging the guilt—"for I acknowledge my transgressions: and my sin is ever before me. Against thee, thee only have I sinned, and done this evil in thy sight" (vv. 3, 4). "Deliver me from bloodguiltiness" (v. 14). He admits his evil nature which prompted him to commit sin—"I was shapen in iniquity; and in sin did my mother conceive me." He does not hide behind the sins of others and say he is no worse than others—"my transgressions," "mine iniquity," "my sin." He wants a thorough overhauling—"blot out," "wash thoroughly." In modern English, *thoroughly* (not a mere dry cleaning, but a *dousing* in the cleansing fountain), "*cleanse*"—wash white, not whitewash, "*purge*." "*Create in me a clean heart*"—regeneration, not mere reformation. He cries for a spiritual *renewal*.

Now confining our attention to the verses chosen as a text, we notice here a *petition*, a *promise*, and a *prophecy*.

I. *Petition*. "Restore unto me the joy of thy salvation; and uphold me with thy free spirit."

1. He prays for restoration of lost joy. Thousands have lost their joy, some because of horrible known sin, and some by hidden sin that may be unknown even to themselves. A loss of joy is a warning to stop and go back to the place you last had it. See what happened there. It does not take a very big unconfessed sin on your conscience to take away your joy. A small grain of sand in your eye can make you miserable.

2. He prays for the sustaining grace of God through the Holy Spirit. You will never be able to stand without His help. Some go down in disaster and shame even after they have been baptized in the Spirit.

II. *Promise*. "Then will I teach transgressors thy ways."

1. God's ways are ways of pleasantness and peace. Prov. 3:17. The narrow way leads to *life*. Matt. 7:14. Sin leads to death and hell.

2. I will tell the sinner what the Lord has done for me personally. Psalm 66:16. See the Psalmist's powerful testimony in Psalm 116. Nothing else you can say is

so effective as telling your own experience.

III. *Prophecy*. "And sinners shall be converted unto thee."

1. Often a whole community is stirred by the conversion of one sinner who lets his light shine for God.

2. When backsliders get out of the way, the road is clear for the unconverted to come to God.

3. His Word will not return unto Him void. Isa. 55:11. Nothing convicts sinners like the sight of God's children feasting and rejoicing together. Godly joy in the hearts of the saints produces godly sorrow in the hearts of the sinners.

Conclusion: God turns the searchlight on sinners and saints alike. We do not have to settle the question now whether we are in a saved or lost condition before God. If we have lost our joy, let us seek in earnest for its restoration; for the "joy of the Lord is our strength." Neh. 8:10. Nobody wants sour or stale religion. If we keep in close touch with Him, He will give us joy full of glory. 1 Peter 1:8. You will have something worth telling—something people care to hear, and sinners will be converted.

Seed Thoughts

Gathered by Alice E. Luce

"God has chosen the poor of this world, rich in faith and heirs of the promises. The rich may make good scaffolding, but they make very poor building material." (John Wesley).

It is not the possession of wealth but the *trust* in riches that makes it impossible for a rich man to enter into the kingdom; for he who *forsakes not* all that he hath (renouncing it as a means of finding favor with God) cannot be a disciple of Jesus. Luke 14:33.

Chalmers said: "The neglecters of the church are the people that have first been neglected by the church." Let us seek them out in the highways and byways, and show them that we really *care* for their souls.

In describing the need of a certain amount of organization to hold the assembly together, a Baganda preacher compared the outward form to the skin of the banana, which is not edible, but necessary for the formation and preservation of the heart of the fruit. "What shall we say," he went on, "about those people who chew the skin of the banana, and throw the heart away?"

There was an old fable about a magic skin which entitled its owner to the gratification of every wish; but each time his desire was fulfilled *the skin shrank*, until

it finally stifled him. That skin is selfishness.

The mad career of a man who plunges into ruin by following the allurements of this world, is depicted in a French picture called? "Le Chasse de Bonheur." It represents a young prince on a noble steed following the enticements of a woman floating in the air before him, holding a golden bauble in her hand. He is trampling beneath his horse's hoofs his wife and children, and as he rushes wildly onward, a frightful chasm yawns before him.

The Italians have a proverb, "Our last dress is made without pockets"; and we often hear the quotation, "There's no pocket in a shroud." Let us do all the good we can in this life; for we shall carry not a penny away with us.

A Rabbi's Explanation

Said Arthur H. Graves, assistant pastor of the Full Gospel Church, Dallas, to a prominent Rabbi of that city, "What is going on among the Jews which has a bearing on the fulfillment of prophecy?" "A great deal," he replied, "much more than most of us realize." In our brother's own words we pass on part of the Rabbi's answer. He said:

"In the second book of Exodus there is a word from the Lord that promised (indirectly) when the Jews were persecuted, instead of being stamped out, they would multiply. Ex. 1:12. In Germany there have been a little less than 600,000 Jews until the last few weeks when the persecution began, and now there are about three millions. How did this happen? The new regulations which control the Jews under the Hitler regime declare that anyone who had even one Jewish parent or grandparent is considered a full-fledged Jew. Most children of the mixed marriages (where a Jew married a Gentile) considered themselves German instead of Jews, especially where the Jewish blood was as far back as the grandparents. But now more than 2,000,000 of these have been brought to light by the German government, which says, 'You are Jews, and must take your place with your brethren.' And without ever intending to do so *the Hitler government which started out to get rid of 600,000 Jews, resurrected more than 2,000,000 more!*' Thus was fulfilled in a unique way the principle mentioned in Ex. 1:12.

The Abrahamic Blessing

"In ancient times Persia was kind and considerate to the seed of Abraham, and Persia is the only nation of the past that has retained her independence and her existence," writes Samuel Schor. No nation ever lost any thing by treating the Jews with kindness; examples, United States and England. No nation ever gained by persecuting that nation; for example, Spain and Russia.

The Gospel in Foreign Lands

Notes from Missionary Secretary

We wish it were our privilege to have all the members of this great Pentecostal fellowship share with us the joys of knowing intimately about the work of our missionaries and also have you counsel with us regarding the many problems that are continually before us.

The fluctuations in the money market are going to work a real hardship for our missionaries since during the time the dollar was at a premium missionaries in India, Africa, Japan, and many other countries were getting two or three times the normal value of the dollar in foreign exchange which in many cases made up for the reduced amounts sent to the field. However, now that the dollar has depreciated in value they will not get anything like the same amount and accordingly are likely to suffer hardship. Let us therefore pray earnestly that contributions will keep up. We are listing a number of items which need to be taken care of in India by those who will give a regular amount each month. We shall give you the name of the mission station or native worker if you are interested in helping to meet one of the needs listed so that you may know exactly what your money is doing. Don't forget our Missions Department sends all your money to the field just as you instruct us, and all we want to do is to help you place it wisely. We are planning to give other lists of needs from the various mission fields in later *Evangelists*.

It has been a real pleasure for us to visit some of the assemblies during the past month as well as District meetings. In June we were privileged to pay a fleeting call on the assembly at 5th and Peoria Sts., Tulsa, Oklahoma, and were delighted to see the fine company of people there, and appreciated their cordial reception. The same day we were happy to be present at a fellowship meeting at Skiatook where a dear young brother has made a noble stand for God and is seeing the fruit of his labors in souls who are forming the nucleus of a good assembly.

In the evening we visited the Home Gardens Assembly just outside of Tulsa. The pastor and assembly there have manifested their faith in God by boldly launching out on a building project right in the midst of the depression and now they have a fine appearing rock-faced church building only lacking some finishing touches on the inside, and everything has been paid for as they have gone along. Their principle has been to push ahead as God supplies the need. The congregation is enthusiastically loyal to their pas-

tor, and find they have also money for missions.

The last of June and beginning of July we found ourselves at the Lake Geneva Camp Meeting near Alexandria, Minn. This meeting conducted by the North Central District is a splendid tribute to the zeal and progressiveness of our good brethren in that territory. It was most interesting to see how willingly the people pledged for the various projects, and we are glad to report missions were by no means forgotten but over \$1000.00 was pledged for World Missions before we left, and a number of prospective missionaries given encouragement to believe that they will soon get out to the field. Great crowds thronged the



Brother H. B. Garlock baptizing native convert in the Gold Coast

tabernacle to listen to the helpful and inspiring messages given by our General Superintendent, Brother E. S. Williams, and Brother Donald Gee of England.

Among other features of the camp meeting was a fine representation of Central Bible Institute students, something like 35 altogether, and we felt quite proud to be connected with an institution which is helping to prepare such fine young men and women for the ministry of the gospel.

We rejoice that God is moving on in the hearts of His people and while the world conditions are in some respects discouraging the outlook for the people of God grows brighter and brighter.

Need for Sunday School Cards

Brother Garlock asks for Sunday school cards for use in the village work around Tamale. He suggests that the assemblies gather up cards which are left over or even collect cards which have been given out. These should be sent di-

rect to Mr. H. B. Garlock, Tamale, N. T., Gold Coast, Africa. There will be no duty on them if they are marked "Used Sunday School Literature."

Brother Garlock says, "God is graciously meeting with us in the services, both in the villages among the Dagombas, where there is always a good crowd and good interest, and also in our services in Tamale among the clerks and educated natives. Some fifty have knelt at the altar for salvation although all have not yet gotten through to a real experience. The outstanding negro, the Chief Clerk of the Chief Commissioner's office, of the Northern Territories, has been gloriously saved and testifies to God's saving grace in his life. His conversion along with others gives us reason for encouragement. Those who have been saved are tarrying three nights a week, seeking the Lord for a deeper experience, which we trust will result in many receiving the Baptism with the Holy Spirit."

Greetings from Sisters Luce and Murcutt

The friends of our dear Sisters Luce and Murcutt will be glad to hear of the Lord's blessing upon their ministry during their travels for the past several months. Sister Luce writes, "The Lord has abundantly answered your prayers for us, keeping us in safety and freedom from sickness, including sea-sickness. Praise His dear Name. He has also opened doors of ministry for us and we have often wished we had more months at our disposal so that we might accept the many invitations we have received from our beloved Pentecostal brethren." Our sisters have held meetings in various parts of Australia, New Zealand, Fiji, and other places in the southern hemisphere.

Opening of New Outstation

"There is a family of six who have become Christians at Ghentali. A large number of others seem to be very nearly persuaded. The Purulia mission supports a young preacher, who lives in a small mud house erected by the Christians on their property and given until better arrangements can be made. Meetings are held on the veranda and a good number of non-Christians attend regularly. Money has been sent for building and I believe the land owners are going to give a good piece of land for the erecting of a church and school combined and a house for the preacher."—C. E. Woolever, missionary in North India.

The Appeal of India Seeking Christ

One Hundred Million Still Unreached by the Gospel

Will You Help?

On a Monthly Basis—

- \$ 3.00 per month will support an Indian orphan being trained in the Scriptures.
- Will provide for Gospels and tracts for distribution among villages each month.
- \$ 5.00 Will support a Bible woman.
- \$ 5.00 Will support a native evangelist.
- \$ 5.00 Will provide house rent for native preacher.
- \$ 9.00 Will provide for the matron of the Unao Bible School.
- \$10.00 Will care for a native evangelist.
- \$12.50 Will provide for native worker and wife.
- \$15.00 Will pay expense of running and upkeep of mission automobile taking the gospel to the unevangelized.
- \$15.00 Meets the need of teacher at India Bible School, training young lives to work for God.
- \$10.00 to
- \$18.00 Will provide for the rents of different mission stations.
- \$20.00 Will provide for the help and running expense of industrial school.

There are many other needs which can be met for sums in between and above the amounts mentioned. Why not give your money for some definite objective and help forward the gospel in India. If you are interested write the Missionary Secretary, 336 W. Pacific St., Springfield, Missouri.

God's Protecting Care Manifested

Little do we realize, living in sanitary conditions as we do, the awful dangers which lie all around the missionaries on the foreign field. The following incidents show the mighty protecting hand of God, caring for those who trust Him.

"It is wonderful how God has kept us from sickness, through this season, for smallpox has raged from Bombay to Calcutta, and now that smallpox is on the wane, cholera has taken its place. Our milkman came every day bringing the buffalo milk and after a while we found out his household had smallpox. They just live in one little room, so you can imagine he had been very near the sufferers and by the appearance of his shirt and dhoti he had not changed his clothing for a month. They sleep in the clothes they wear all day.

"A few days ago the boy who cooks for us asked leave to go home as his baby was ill. The next day he returned, saying it was much better. But the following day he was called home by a message that the baby was dead. Then we found out it

had had cholera. The cook had tended it all night, then without changing his clothes had come and done our cooking. It surely is a comfort to know that we are in the Lord's hands and He is watching over us."—Katherine Cooke, Bettiah, India.

Hungry Hearts in Huancayo, Peru

A very interesting letter telling of the Lord's blessing in Peru comes to us from our Sister Minnie Williams. Many and varied are her experiences on that field as she stands true to God, often in the face of persecution and strong opposition. Sometimes the Christians become targets for a barrage of banana peel, clods of dirt, or stones. But patiently they continue preaching, singing, and giving out tracts. Great is their joy to see some who have persecuted and tried to hinder their street meetings, step out for God, forsake their idols, and testify to the peace and joy they find in serving Jesus.

Many come for miles to the mission to hear the Word. Some never return, but many return bringing with them others who are hungry for the gospel message. One family who came into the mission while they were in town to do their shopping, said they had come to town to buy candles to use to watch over the body of the sixteen-year-old boy in the home who was expected to die at any time. Sister Williams and the Christians prayed



A seeker after God in India. The woman in the picture has walked 150 miles in order to bathe in the river Ganges in the belief that thereby she would receive cleansing from sin. When asked if she had found what she sought she replied sadly "Ah! who has found? I have not."

This picture was sent us by Brother Sidney Bryant.

for the boy and a few weeks later he came to the mission, very much alive, and found new and real life in Jesus as he gave his heart to Him.

Sister Williams asks prayer for herself and her native worker as they labor among these dear people who need salvation.

A Call for Help

Word comes to us from our Sister Katherine Cooke that Sister Marguerite Flint, laboring for the Lord in Unao, India, is breaking in health, due to living in conditions entirely unsuited to her need. Sister Cooke writes, "She has been living in Indian quarters, and eating Indian food, with white ants, scorpions, and centipedes abounding in the dirt floor. The last time I saw her she was very thin and haggard looking. We should like to make it possible for her to have a three-room bungalow with a kitchen and bathroom, where she could be comfortable and not have to impair her health. Let us consider this need seriously and do what we can for Sister Flint."

In response to our plea for the Bible school at Unao, sufficient funds have come in to obtain the land, and the building has been started. We believe God will finish the work He has begun.

Spiritual Awakening on Horizon

It seems evident that a great harvest is about to be gathered in India as a result of many years of sowing. This expectation is frequently expressed in letters and reports which we receive from our missionaries on the field. Brother and Sister Beckdahl, missionaries in Nanpara, write, "A great spiritual awakening seems to be ahead of us amongst the Mohammedan people. We have had as many as two hundred at the Sunday meetings, including about fifty women and children."

Sister Beckdahl goes on to say that where education and industrialism have failed to bring India to Christ, and all that has been done along secular lines has brought no spiritual result, the preaching of the Word in the power of the Spirit, with signs following is causing the people to come out for God. They report that several have been healed recently.

Converts Stand True in Honduras

Brother Ralph D. Williams, superintendent of our work in Central America, upon his return from a long rough trip along the Honduras frontier, writes of finding a small group of Christians standing true and growing in number and in strength, even though they have been without a pastor for over a year, their pastor having left them because of illness. While there, Brother Williams baptized eight and witnessed splendid response as the Word of God went forth.

I Am the Lord that Healeth Thee

Healed of Appendicitis

August 4, 1932 Mrs. Addie Parker was stricken with appendicitis. Her family physician called the ambulance and rushed her to the hospital. Placing her on the operating table four doctors advised an immediate operation, saying that was the only thing to be done. However Sister Parker stoutly refused and insisted on being taken home, although all of the time she was suffering excruciating pain. She was taken home and the next morning she had her sister call me over the phone. In twenty minutes after prayer she went to sleep and when she awoke her 105 degrees of fever had vanished as well as every pain. In other words she was healed. She arose every whit whole, ate a hearty meal and went about her housework as usual including a large washing on the 7th. Her name is Mrs. Addie Parker, 424 Atwood Street, Louisville, Ky.—Annie Orms Gray, 126 Wentworth, Louisville, Ky.

This is to certify that this healing took place exactly as described by Sister Gray.—Addie Parker, 424 Atwood Street, Louisville, Ky.

My Wonderful Healing

Several years ago my heart became very badly affected. It would beat so fast. The doctor said, "It beats like a sledge hammer." He told me I would have to go to bed and have a cold water bottle over my heart all the time. I told him I just couldn't do it, but he said I would have to.

I went to bed and for three long months I lay there without even raising up. Throbbing tumors came and the blood seemed to be just gushing through my whole body. I couldn't eat anything; but drank a little beef tea and malted milk at last.

The doctor finally said, "I just can't do anything else unless the tumors are removed." My son was sent for, and it seemed that everything just got quiet waiting for me to die. I still took the medicine. I didn't want to die, and for two days and nights I didn't sleep more than three hours. I didn't suffer pain; it was just the horror of the death I would die. I asked my sister to send for Sister Bagby, but she would not as she was very bitter against praying for the sick.

The next day I said, "Ola, please send for Sister Bagby." She went to the phone and called her, telling her I wanted her. Sister Bagby just stopped everything and came right over. I could feel God's power as she came in, and I slipped the cold water bottle off and put it on the other

side of the bed. When Sister Bagby found out what I wanted she went after a neighbor. While she was gone my sister came with a dose of medicine, but I told her I didn't want any more. Such a look came over her face! She had been such a good nurse during these three months, and I hated not to take the medicine. But I had set my face like a flint and I wouldn't turn back.

When Sister Bagby offered the prayer of faith I didn't feel any healing, but I was perfectly satisfied. I didn't hear my heart beat any more, and as Sister Bagby left she said, "Dear, stay close to Jesus for the devil will try to get you to believe you are not healed."

The doctor came in later and I told him he could examine my heart but that I had given up the medicine. I told him I had been prayed for and that I was going to trust God alone. He said, "All right. It will be a quicker way out." I told him he had done his best, and now I was going to trust in a higher power. As the doctor was leaving, he said, "Well, if you get well I will believe in praying for the sick." But the doctor died before I got entirely well.

At supper time I ate some soft toast and milk. How sweet my sleep was that night. About midnight I awoke and I could see Jesus at the side of my bed. I looked at the foot, and He was there. He was on the other side of my bed, too, and I said, "I wonder if He is at the head." I looked and there He was. I said, "Well, the devil can't get to me, for Jesus is all around me." So I cuddled up like a little child and went to sleep.

For three days I was perfectly healed, but I had been such a cold Christian and knew so little about thanking and praising God. On the third day I was telling a joke that the doctor had told. There was no harm in it, but after such a wonderful healing I should have been shouting praises to God. As I finished telling the joke a still small voice said, "You have gone too far." Oh, the awful feeling that came over me to think how I had grieved the Master. My heart got as bad as ever, and I sent for Sister Bagby again, but her prayers did no good for my heart was full of fear.

I went home with Sister Bagby the next week and when one enters her home one feels like it is a sacred place. While there I learned to walk again. The last week I was there we went to a revival and had a blessed time. When I left her home my heart still had the sledge hammer beat.

One night my heart was so bad and I slept with my open Bible over my heart,

but got no relief. At last I could stand it no longer for as soon as I would go to sleep I would have the most horrible dreams, and upon waking my heart would be pounding so hard it would seem as if it would burst.

I went back to Sister Bagby and the first night she patted me to sleep like a baby, and I slept all night. I spent two weeks with her, but my heart got no better. One day she said, "You don't have enough patience." It was a dark, dismal day, and she told me to read the book of Job and see how much patience he had. I read and read, but I couldn't see that Job had any patience. I put my Bible down and tried to pray, but could not. I tried to sing, but I could not.

I asked Sister Bagby to pray for me. She knelt down by my side, and putting her hand on my head, she prayed, "Dear Master, don't let this child try to even think. Just let her mind rest and give her a good night's sleep." I got in bed and slept all night. The next morning I went home, and for one long year I kept up the fight, doing the lightest part of my housework.

At last in desperation I wrote to Brother Clark and told him everything. I told him I was afraid to work fast, and I would stop every little bit and listen to my heart. I told him it just seemed as though it would stop and turn over. I asked him to pray for me. He wrote back and said, "You have asked God to heal you and He has done it. Go to work like a well woman. Just take God at His Word. Get your eyes off your own self and on God." I took God at His Word and the next morning I worked as fast as I could. I washed the dishes and walked half a mile to a neighbor's through the hot sun and I never heard my heart beat any more. That was ten years ago.

As sure as God works miracles, Satan works them too, through fear. But thanks be unto God when our eyes are fixed on the blessed Master He does the work. In a short time I gained fifteen pounds, more than I ever before weighed, and twenty-five pounds more than I had weighed for several years. To God and to His dear Son be all the glory and praise!—Mrs. Tee Downing, Winters, Texas.

Mr. Roger Babson is a well-known American statistician. When recently he was a guest of the President of the Argentine Republic he was asked by the President why South America, with resources greater than North America, was so far behind. He replied, "I have come to this conclusion. South America was peopled by Spaniards seeking gold; North America was peopled by Pilgrim Fathers seeking God."

Thoughts are heard in heaven.

The Sunday School Lesson

Ruth

Lesson for August 6: Ruth 1:6-10, 14-19.

A Light Shining in Darkness. "Now it came to pass in the days when the judges ruled." Thus begins one of the most beautiful stories recorded in the Bible, a story which stands in sharp contrast to the lawless, bloody and turbulent incidents recorded in the book of Judges. That book which gives us the history of Israel's "Dark Age," supplies the somber background for the bright story of Ruth, the Moabite convert to Judaism. In her we see a Gentile daughter-in-law clinging to a Jewish mother-in-law with all the unselfishness of true hearted affection; volunteering to share her loneliness and distress, and finding reward for her loyalty from Jehovah.

From this circumstance let us learn, no times are so wild but that we can find quiet corners, no times so cruel but that we may discover kind hearts, no times so irreligious but that they are brightened by the ministry of some true saint of God.

God's Plan Fulfilled Through Adversity. This story has not only the dark background of the period of the Judges, but also a rather sad beginning. During a time of depression in Judah, Elimelech of Bethlehem and his family emigrated to Moab. There he died, and his wife Naomi was left a widow in a strange land. Her two sons married Moabite women, Orpah and Ruth. Later these sons died, so that the broken-hearted mother testified, "Call me not Naomi, call me Mara: for the Almighty hath dealt very bitterly with me."

But at that time Naomi could not see that God was working out a purpose. From this adversity and sorrow there not only came the manifestation of a beautiful Bible Character, but also a step in the outworking of God's plan of redemption. Examine the conclusion of the book; there you will see a genealogy ending with the name of David. There we have one of the purposes of the book—to show us the descent of Israel's great king, David, from whom was descended the Messiah. And as we examine the genealogy of the Christ (Matt. 1:5) we learn that a poor Gentile girl who volunteered to share Naomi's adversities became an ancestress of the Saviour of the world.

The Parting of the Ways. On learning that the famine was over Naomi prepared to return to the land of Judah. As she left her home, her two daughters-in-law, following the custom of the land, accompanied her part of the way. "And Naomi said unto her daughters-in-law, Go, return each to her mother's house: the Lord deal kindly with you, as ye have dealt with the dead and me." When Naomi urged these girls to return to their homes, it was not because of any lack of affection for them, or because she was anxious that they dwell once more in heathen surroundings. But, knowing the hardship that would have to be faced by two Gentile widows in Jewish territory, she would not constrain them to take a step that they might later regret and for which they might reproach her. For the practical application see Luke 14:25-29.

Orpah loved Naomi, but would not pay the price involved in going to a strange land. She knew that she would be looked down upon as a foreigner, that there was little chance of earning a living there, and that no Hebrews would be willing to marry a Moabitess in his own land. She therefore took the line of least resistance and returned to Moab. But when Orpah took the easy way she dropped out of the picture, and today we only remember her and speak of her as a dark background and foil for the brightness of Ruth's self-sacrifice. Obscurity is the fate of those who take the line of least resistance when making important decisions.

Ruth's Decision. "Intreat me not to leave thee, or to return from following after thee: for whither thou goest there will I go: and where thou lodgest I will lodge: thy people shall be my people, and thy God my God: where thou diest, will I die, and there will I be buried: the Lord do so to me, and more also, if ought but death part me and thee." In these words, which have been described as the finest expression of human affection on record, we have an expression of: (1) Love. In her affection for Naomi Ruth was willing to give up everything; in her desire to possess Naomi she was willing to give herself to her. And that is the essence of love. The very innermost longing of love is to give itself to the object of love. A poor widow contributed a certain sum to a Bible society. On being asked whether the sum was not rather large for one in her circumstances she replied, "Love is not afraid of giving too much." (2) Self-surrender. We hear in Ruth's words that forsaking of all things which is an essential of all true religion. She was willing to suffer the loss of all things for the object of her love; there was nothing that she would not have surrendered in order to follow Naomi. When the people of Collatio would surrender to Rome they were asked, "Do you deliver up yourselves, the Collatine people, your city, your friends, your water, your bounds, your temples, your utensils, all things that are yours, both human and divine, into the hands of the Roman people?" When they replied, "We deliver up all," they were received. When one takes a similar attitude toward the Lord Jesus Christ, he then can sing with perfect sincerity, "I surrender all." (3) Heroism. It was not the same kind of heroism manifested on the battlefield, but "it is easier by far to rush on the spears of the foe, amid the whirl and excitement of battle, than to choose with open eyes so dreary a life-long path. It is harder to endure than to strike."

A Missionary Lesson. A superficial reading of the Old Testament might lead us to believe that God was interested only in one nation,

SECOND PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with this issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

Israel. A closer study will reveal a missionary plan there that includes all nations. In fact, there are two great missionary books in the Bible; the book of Jonah, which teaches that God is the God of the Gentiles as well as of the Jews, and the book of Ruth which teaches that a Gentile woman can find favor and honor in the eyes of the God of Israel. When Ruth said, "Thy God shall be my God," she was saying an eternal farewell to the gods of Moab; in fact so bound together was a heathen country and a heathen god that to leave the country meant to be separated from the national god. Ruth was a convert to the religion of Jehovah. How was she won? After living with Naomi, hearing her testimony and watching her life, she as much as said, "I want the kind of religion you have." Can our unsaved friends say that of us?

Ruth's Reward. Ruth counted her richest gain but loss for the joy of accompanying Naomi. But her loss became gain. She might have feared poverty, but she became one of the richest women of Bethlehem; she might have feared the life-long loneliness of widowhood, but she married the greatest man of Bethlehem; she might have dreaded that childlessness which was considered a reproach and a curse to Oriental women, but she became a happy mother of children. An ancient Jewish commentator, puzzled at his failure to find in the book of Ruth no legal precept or definitely stated doctrine, concluded that it was written to teach us "how great is the reward of human kindness." That is the outstanding practical lesson of the book. If we patiently and quietly follow the path of duty, loyalty and kindness our reward will come in due time. Mary G. Burdette tells the beautiful German legend of a poor boy, the son of a widow, who gathered in the woods a dish of strawberries. As he was returning home a venerable man called out, "My lad, let me have your full dish and you take my empty one." Touched with pity at the old man's weakness and helplessness, the boy overcame his reluctance to part with the berries. He described the incident to his mother, who said, "Ah, happy are we, my child; the dish is pure gold." Those who freely give of their fullness out of compassion for the emptiness of others, will never go unrewarded.

Myer Pearlman

FAITH UNDAUNTED MOVES ON

Mrs. S. M. Williams, Pastor, Marlow, Okla.: "We praise God for the wonderful blessings He has bestowed on us in the last 2 weeks. Our church was burned Dec. 31, 1932, also our piano, seats, books, and everything were burned. Since then we have been having services at different homes, and have been praying that God would send someone to hold a revival. About 2 weeks ago Sister Fannie McCall came to us with her tent, which we set on a church lot, and the Lord has met with us in a wonderful way. Large crowds have attended, several have been saved and a number have received the Holy Ghost. We expect by the help of God to erect a new church soon. A piano, a Bible stand, and 14 benches have been donated for God's work. We have just reorganized the Sunday school. Our tent and lots are on 6th and Osage. Any Council minister passing this way will find a welcome."

All educational training should include instruction on how to get to heaven.

In the Whiten'd Harvest Field

15 BLESSED GEMS OF GRACE

I. E. Hanna, Church Secretary, Farwell, Tex.: "Evangelist J. J. Land, of Levelland, began a meeting May 2, which lasted 6 weeks. There were 15 saved, 9 received the Holy Ghost Baptism, and 8 were baptized in water. The work has been set in order by District Superintendent A. C. Bates, as an Assemblies of God mission station of the Texico, N. Mex. District, with 9 charter members. Pastor and Mrs. W. T. Perry were appointed as overseers."

FEEDING CHRIST'S MULTITUDES

Pastor T. M. Shires, Houston, Tex.: "In June 1 accepted the pastorate of the Full Gospel Mission here. We have had a precious revival, which closed Sunday night. There were 15 who professed salvation; 8 were buried in the waters of baptism, and 2 received the Holy Ghost. Each night after services we fed the unemployed. In this way during the month of June we served 2100 meals."

SINS OF MANY BLOTTED OUT

Pastor J. A. Perkins, Mountainair, N. Mex.: "A 3 weeks' revival meeting closed June 25. About 28 prayed through to salvation and some were baptized with the Holy Ghost, as in Acts 2:4. Eleven received Christian baptism. At the closing service the house was packed to capacity and many were outside. As people shouted aloud the praises of God a profound impression was made upon the public. A blessed communion service was held in which many happy saints took part. Evangelists Kenzy Savage and his brother Paul, of Burkburnett, conducted the revival."

WESSON, ARK., S. S. RALLY

T. T. Carmichael, Wesson, Ark.: "The Sunday school rally at Wesson at the Assembly of God Church June 25 was attended by several hundred people. Mrs. Agnes Stokes, Sunday School Superintendent of South Arkansas and North Louisiana District, delivered an instructive message on the subject, 'The People Had a Mind to Work.' Basket lunch was served, and in the afternoon a splendid program was rendered by the various assemblies, Sunday schools, classes, and individuals present from home and from a distance. The day was a most spiritual season in the Lord."

11 WORSHIP AT HIS FOOTSTOOL

Mrs. Addie Caldwell, Church Clerk, Wilburton, Okla.: "The Lord has been greatly blessing His work at Wilburton. We began services there in 1932 with 6 members, and now there are 35 on the roll. We have just closed a revival with Evangelist E. C. Mehagan, in charge. Eleven were saved and 3 were reclaimed, 3 received the Holy Ghost and since the meeting closed 3 others have received Him. The saints are on fire for God. We had services all day July 4, and the presence of the Lord was continually manifest. One soul was born again and all present enjoyed the blessed refreshing from heaven. Pastor J. H. Suttmiller, of Lutie, is in charge of this work. Brethren in the fellowship passing this way are welcome."

BRIEF MENTION

Ernest S. Drake, Gracemont, Okla.: "Pastor Earl F. Davis, after spending 2 years in a profitable ministry here resigned. The church is in a good condition and all are drawing closer to the Lord. They have chosen Hughie Bayless, of Sentinel, for pastor."

Pastor J. Edgar Freeman, San Bernardino, Calif.: "We have finished our new tabernacle, at Fourth and Sierra Way. In a single day all the money was subscribed, to be paid in 60 days. The building is of stucco construction outside, and inside is of Spanish texture with waxed walls, and is both comfortable and spacious."

Evangelist and Mrs. S. W. Noles, Morgantown, N. Car.: "We have seats arranged on an open lot in a down-town section. People are becoming interested in the Word, and a real outpouring of the Spirit is expected. This is a neglected field. Workers with courage and grace are needed."

Pastor A. F. Crouch, St. Joseph, Mo.: "In a revival which was conducted by Evangelist Mattie Howard, of Denver, Colo., many people were deeply touched by the gospel message, and a number were saved. Large crowds attended nightly, and at the last meeting it was estimated that 2,000 were present."

11 FIND NEW COMPANIONSHIP

Pastor A. M. Burfield, Clinton, Mo.: "God has marvelously blessed in our 2 weeks' revival. Brother E. F. Sanders brought the messages under the power and anointing of the Holy Ghost. There were 11 saved, 2 received the Holy Ghost, 3 followed the Lord in baptism, and 4 new members were received into the fellowship of the church."

HOPEFUL OUTLOOK AT NEW HOPE

Beatrice Anthony, Evergreen, Ala.: "We praise God for the way He has blessed here at the New Hope Assembly in a few days' meeting conducted by Evangelist Walker D. Brown, of Owassa. About 8 prayed through to old-time salvation; one was reclaimed, and 3 received the precious Baptism with the Holy Ghost. All the saints were greatly encouraged and the entire community was awakened. Many who had been opposed to the full gospel said there surely must be something to it."

22 FIND REST IN JESUS

Pastor Samuel J. Selby, Sunkist, Okla.: "In a revival conducted by Sister Ila Hart, of Soper, 22 were saved and 15 received the Holy Ghost. There were 21 baptized in water. The saints were greatly encouraged. The work here is about 2 years old, and has been organized by the General Council. After 3 weeks of God's blessing the meeting closed with victory. Some of the members are helping me in a revival at Bennington, a new field, where, if God continues to lead, we expect to establish a permanent work."

100 "LOST SHEEP" FOUND

Pastor R. E. Lister, Kaw City, Okla.: "The four churches of this city, the M. E., Christian, Baptist, and the Assembly of God, united in a revival effort June 4. Evangelist and Mrs. George Rose conducted the meeting. The evangelist's messages touched the hearts of young and old. There were something over 100 conversions; about 25 of these came to worship with us."

SPIRIT FILLS AND THRILLS 25

Pastor Sam Rice, Pineland, Tex.: "We have just closed a 2 weeks' revival in charge of Evangelist Natalie F. Dawson, assisted by Nannie and Huddell Greer, musicians. Great crowds attended and the entire town was mightily stirred. The altars were filled and many were saved. About 25 received the Holy Ghost. Meeting closed July 2 with an all-day service, and basket lunch. We also observed the communion service."

SOULS TRANSFORMED BY LOVE

Pastor A. W. Kortkamp, Moline, Ill.: "We just closed a city-wide revival with Evangelist J. N. Hoover, of Santa Cruz, Calif., in charge. In spite of the hot weather good crowds attended the services, and many souls were saved. Christian people from other churches, as well as our own, greatly enjoyed the evangelist's sermons on the second coming of Christ, and on the deeper life. The work in the Temple here is growing in every department and new members are being constantly added. Our Sunday school for the quarter ending June 25 had an average of 730 for each Sunday; no previous record had exceeded an average of 707. In the tarrying meetings many are receiving the Baptism with the Holy Ghost."

Pastor R. W. May, Crowley, La.: "We have just closed a successful revival meeting here, in charge of Evangelist A. N. Burns, of Arkansas. Several were saved and throughout the meeting a good revival spirit prevailed. We plan to have our fifth Sunday fellowship meeting here this month. All within reach are invited."

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF JUNE

California	\$2540.98
New York	2364.47
Washington	1382.01
Ohio	1186.17
Michigan	1079.72
Illinois	947.02
Pennsylvania	781.94
Missouri	736.90
Kansas	546.57
Oklahoma	411.44
New Jersey	328.97
Texas	277.69
Oregon	263.69
Wisconsin	245.33
Minnesota	233.67
Maryland	211.38
Montana	206.53
Colorado	194.90
Indiana	182.88
Massachusetts	180.76
Florida	150.63
Iowa	131.86
North Dakota	128.58
Nebraska	126.77
District of Columbia	123.00
Virginia	111.29
South Dakota	109.31

Arkansas	93.75
Connecticut	90.00
Idaho	74.29
Canada	71.00
Delaware	56.06
Alaska	45.53
Arizona	35.42
Nevada	32.76
Maine	28.85
Foreign Countries	27.80
Georgia	25.22
West Virginia	22.24
Mississippi	20.28
Louisiana	19.86
Tennessee	19.31
Kentucky	19.20
South Carolina	17.63
New Hampshire	14.51
Wyoming	12.00
Vermont	11.62
Alabama	8.18
Rhode Island	6.00
New Mexico	3.80
North Carolina	3.55

Total amount reported	\$15,943.32
Less amount reported as given direct and designated for expenses	458.18
Total for June	\$15,485.14

HOME MISSIONS	
Minnesota	\$100.26
California	94.63
Wisconsin	53.88
Missouri	20.83
Kansas	20.67
Texas	16.77
Montana	13.35
Colorado	10.26
Oregon	9.86
Washington	8.70
Nebraska	7.45
South Dakota	7.02
Pennsylvania	5.76
Mississippi	4.58
Wyoming	2.50
Maryland	1.83
Virginia	1.44
West Virginia	1.31
Michigan	1.20
Kentucky	1.05
New York	1.00
Nevada	.69
Iowa	.50
Illinois	.48
Alabama	.45
Oklahoma	.32
Florida	.31
Tennessee	.20

Total amount reported	\$387.30
Less amount reported as given direct	81.22
Total for June	\$306.08

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

WEST MONROE, LA.—D. P. Holloway, of Mobile, Ala., will conduct a revival campaign Aug. 16-Sept. 3, at Assembly Tabernacle.—E. L. Tanner, Pastor.

GILBERT PLAINS, MAN., CAN.—Camp meeting, July 28-Aug. 6. Evangelists A. H. and Miss Zelma Argue, with other workers, will be in charge.—Thomas T. Latta, Pastor.

HOUSTON, TEX.—Albert Ott, of Dallas, will open an old time revival under a large tent at the Magnolia Park Assembly, 79th St. and Baltimore Ave., July 23. Every night at 7:45.—E. M. Yeats, Pastor.

SAN JOSE, CALIF.—Earl Winburn, of Winnipeg, Can., will conduct a revival campaign in Evangelistic Tabernacle, 20 N. 3d St., July 9-30, or longer.—Willard C. Pierce, Pastor.

GRACEMONT, OKLA.—Evangelist Chas. C. Robinson, of Quannah, Tex., will begin a revival Aug. 13. We invite neighboring assemblies to co-operate.—Pastor H. L. Bayless, Box 346.

NEPTUNE, N. J.—Evangelistic services in Full Gospel Church, 5th and Ridge Aves., July 9-30, with Harry E. Bowley, of Tulsa, Okla., as speaker. Nightly except Saturdays, 7:45.—Irving H. Meier, Pastor, 5th and Ridge Aves.

SIKESTON, MO.—Full-gospel tent revival conducted by the R. A. Work evangelistic party, beginning July 16, to continue several weeks. Location, one block west of Highway intersection. Numbers 60 and 61. This is a new field. Near-by assemblies, please co-operate.—Evangelist R. A. Work.

GRAND FORKS, N. DAK.—Evangelist C. A. Jones will begin a series of meetings in the Gospel Tabernacle Aug. 20.—Luther Sherlund, Pastor.

ASHLAND, O.—Evangelist Basil E. Hillman, will be with us again in a meeting beginning Aug. 6, assisted by Evangelist and Mrs. Bamber Helms, who have been helping us with the Ambassadors work.—Ida M. Stuart, Pastor, 11th and Meyers Aves.

PRATT, KANS.—Prophetic full gospel tent revival campaign beginning July 16 continuing 3 weeks or longer. Services daily at 2:30 and 7:30, conducted by Evangelist Wm. F. A. Gierke, of Los Angeles, Calif. Near-by assemblies, please co-operate.—Leona Palmer, Pastor, 524 S. Pine St.

NEBRASKA CITY, NEBR.—Evangelists Pete and Verna Saleskey, of Westernport, Md., will conduct an evangelistic campaign in Gospel Tabernacle 1417 Central Ave., beginning July 30, continuing indefinitely. Neighboring assemblies please co-operate.—Inez Ferrier, Pastor-Evangelist, 1417 Central Ave.

MEMPHIS, TENN.—Fifth Sunday fellowship meeting at Union Grove Church, beginning the night of July 28 and continuing over Sunday. Union Grove is 4 miles east of Newbern. Services all day Sunday. The invitation includes all within reach.—G. G. Presler, Pastor; L. A. Smith, District Superintendent.

APPLETON, WIS.—Evangelist Christian Hild, Ferguson Falls, Minn., will open a campaign in the Appleton Gospel Temple, Corner Durkee and Harris Streets, Aug. 6. Each night except Saturdays, 7:45; Sundays also at 10:45. Near by ministers are asked to attend.—Lawrence N. Olson, Pastor.

BENTON HARBOR, MICH.—Evangelist Emma Taylor, Green Lane, Pa., will begin a meeting July 23, to continue 3 weeks or longer. Each night except Saturdays, 7:45; Sundays 11:00 and 7:30. Tent on corner of Cherry and Cedar Streets.—Wesley J. Domm, Pastor, 477 Cherry St.

DUNCAN, OKLA.—Camp Meeting fourteen miles east of Duncan, on Highway 22, to begin Aug. 5, in charge of Sister Ethel Musick, to continue as long as the Lord leads. Bring your camping outfit, prepared to care for self. Plenty of wood.—H. W. Wiseman, Pastor.

WEST CENTRAL DISTRICT CAMP
CHARITON, IA.—Annual camp meeting of West Central District, July 27-Aug. 6. Stanley Cooke will be with us for the entire meeting. Entertainment as usual.—Roy E. Scott, District Superintendent, Mercer, Mo.

LEWISTOWN, PA.—Old-fashioned tent revival on W. Water Street, Aug. 6-Sept. 4., each night except Mondays. Benjamin Baur, Evangelist. All-day meeting Labor Day, Sept. 4. Visiting preachers and delegates expected. H. A. Christopher, Pastor, 74 Central Ave.

TRENTON, N. J.—July 9-Aug. 13, Evangelist Louise Nankevil, of Chicago, will conduct tent meetings at Prospect and Pennington Aves., each evening except Saturdays, at 8:00. Co-operation of near-by assemblies will be greatly appreciated.—E. T. Quana-bush, Pastor.

MUSCOTAH, KANS.—Beginning July 12 and continuing into August, the Steidle Sisters, musical evangelists and singers of Dorrance, will conduct revival meetings here in a tent furnished by the District Council. All northeast Kansas is cordially invited, especially residents of Jefferson, Jackson, Brown, and Atchison counties.—C. B. Hole, Assembly Secretary.

MOOSIC, PA.—Evangelist Joseph Terlizzi of Columbus, O., will be with us in a tent campaign July 18-Aug. 13. Services on the main Street across from the high school nightly except Saturday nights. Sundays, 11:30 and 7:30. All day fellowship meeting of Lackawanna and Wyoming Valleys on July 19. Surrounding Assemblies please co-operate.—John E. Jenkins, Pastor.

ILLINOIS DISTRICT COUNCIL
ROBINSON, ILL.—Illinois District Camp, July 21-31. Myer Pearlman, Bible teacher, Virgil R. Jackson, night evangelist. Noel Perkin will be in charge of missionary activities. The Christ's Ambassadors annual meeting will convene at this time. Write Theodore Kessel, C. A. President, Ava; or Arthur Bell, District Superintendent, 2212 W. A. St., Belleville.

ROCKY MOUNTAIN DISTRICT CAMP
FT. COLLINS, COLO.—Seventeenth annual camp meeting of the Rocky Mountain District, Aug. 3-13, at municipal camp grounds. Three services daily. Tents at reasonable rates. Meals on freewill offering plan; free to ministers. Ben Hardin will be the main speaker. The Christ's Ambassadors rally will be held Aug. 11-12 afternoons. Write now for reservations. R. A. McClure, Pastor, 424 Stover; Floyd C. Woodworth, District Superintendent, 1220 Orman, Pueblo.

SCRANTON, PA.—Will be at the Pentecostal Church, Scranton, Pa., at Green Ridge St. and Monsey Ave., Aug. 1-Sept. 4.—Emma Van Dalen Jones.

ST. LOUIS, MO.—Fifth Sunday fellowship meeting at Full Gospel Tabernacle, 2843 S. Jefferson Ave., beginning July 30. Co-operation of neighboring assemblies will be appreciated.—Eugene D. Weiss, Pastor, 5737 Lotus Ave.

KALAMAZOO, MICH.—Evangelist Ruth Cox, of Oklahoma, will conduct a campaign in the auditorium of the Masonic Temple, N. Rose Ave. and Eleanor St., Aug. 6-27, or longer. This auditorium is in the center of the city, air-cooled and comfortable. Services each evening except Mondays, 7:30. Sundays also at 2:30. Rooms and meals reasonable rates near Temple. Special teaching and healing services. Bring your instruments. For special engagements write Pastor Asa F. Miller, 130 E. North St.

WESSON, ARK.—Revival beginning July 10 under the tabernacle shed to continue to July 30, when the Southwestern District will meet for 5th Sunday fellowship meeting. This will be a joint meeting with Pastor D. V. Robinson, of Bethel Church, and other pastors and assemblies. H. E. Sims, Asst. Supt. Ark.-La. District, will be with us June 26-30, giving Bible lessons at 10 and 2 each day. P. F. Ramsey, Malvern, Ark., District Presbyterian, will be in charge of District fellowship meeting, July 27-30. We urge all ministers of Southwestern District to be present. All others welcome.—T. T. Carmical, Pastor, Box 135.

SOUTHWEST VIRGINIA CAMP

ST. PAUL, VA.—The 10th annual camp meeting for the Southwest Virginia section of the Appalachian District, Aug. 10-20. Harry J. Steil will be the evangelist and Bible teacher. Morning services: devotional, 7:00; children's, 9:00; Bible lesson, 10:30. Afternoon: missionary, 2:30; young people, 6:00; evangelistic, 8:00. Two meals daily, 8 a. m. and 4 p. m., at 15 cents a meal. No charge for meals to ministers in fellowship with the District Council. Furnished rooms will rent at \$5.00 for entire meeting period. For reservations and information write W. T. Millsaps, Chairman Camp Meeting Committee, Box 103.

OKLAHOMA DISTRICT CAMP

ANADARKO, OKLA.—The Annual District Camp, Aug. 3-13. The Chamber of Commerce has given us the use of the city pavilion seating about 3,000, located in the city park. Park to be used for camping. Large sanitary place for those camping to serve their own meals. Elder L. L. Riley of Russellville, Ark., will have charge of the night services; William B. McCafferty, of Ft. Worth, Tex., of the day Bible study. Anadarko is located in the southwest part of the State, on Highways U. S. 62 and State Highway No. 8. Write James Hutsell, District Superintendent, Slick; or Roy Steger, Pastor, Anadarko.

NORTHWEST DISTRICT ITINERARY

Donald Gee, Bible teacher, will be in the Northwest District holding Bible conferences during the month of August, with the following itinerary: Seattle, Wash., Aug. 1-4; Roosevelt High School, 67th and 15th Aves. N. E.; Puyallup, Wash., Saturday night and Sunday morning, Aug. 5-6; Tacoma, Wash., Sunday afternoon and evening, Aug. 6; Corvallis, Ore., Aug. 8-10; Portland, Ore., Aug. 11-13; Yakima, Wash., Monday night, Tuesday, and Wednesday, Aug. 14-16; Spokane, Wash., Aug. 17-20; Gooding, Ida., Aug. 22-23; Missoula, Mont., Friday night, Saturday, and Sunday, Aug. 25-27. For further information as to places and hours of schedule write pastor of place of meeting or nearest District Presbyterian.—Thomas A. Sandall, Secretary, 408 Fifth St. S. W., Puyallup, Wash.

MISSISSIPPI DISTRICT COUNCIL

BILOXI, MISS.—Twentieth annual session of the Mississippi District Council, Aug. 8-11, with the Oak and the Lee Street Assemblies. J. R. Evans, General Secretary, of Springfield, Mo., will be the principal speaker. All ministers and delegates from the District are urged to attend. Free entertainment as far as possible. Each church in the District is asked to send in your minimum amount, \$5.00, and those in the rural districts are asked to co-operate with their farm produce. Ministers expecting to receive license, new or renewal, are expected to come with a recommendation from their local assemblies. Write Pastor C. J. Neighbors, Biloxi, Miss., or J. D. Courtney, District Superintendent, McComb.

SOUTHERN MISSOURI DISTRICT CAMP

FLAT RIVER, MO.—Southern Missouri District Council and Camp Meeting, July 21-30. Flat River is 68 miles south of St. Louis on Highway 61. July 24-25 will be given to the Christ's Ambassadors; 26-29 to the Council session. Fellowship certificates renewed at this time. Those desiring license or ordination should meet the Credentials Committee at this meeting. We are expecting J. W. Welch, President of Central Bible Institute, Springfield, Mo.; I. R. Evans, General Secretary of the Council; Noel Perkin, Missionary Secretary; Ralph M. Riggs, Pastor, Springfield. Rooms and beds free, meals on freewill offering plan. Write S. L. Johnson, District Superintendent, Dexter, Mo.; or K. H. Lawson, Pastor, Flat River.

ABBEVILLE, ALA.—Georgia-Alabama Christ's Ambassadors rally July 30. Sadie L. Johnson, of Andalusia, is president. Grover M. Langston, of Columbus, will be the speaker.—G. M. Langston, 104 38th St.

JACKSBORO, TEX.—Second annual old-fashioned brush-arbor camp meeting at camp ground 9 miles northwest of Jacksboro, on Archer City road, Aug. 10-20. Guy Shields who will speak each evening, will be in charge. Morning services conducted by Doyle Davis, of Ft. Worth. Chas. Stewart, of Olney, in charge of song and musical program. District Superintendent E. L. Newby, and various other ministers expected to take part in the program. Come prepared to camp. Meals on freewill offering plan.—S. G. Shields, 900 N. Pierce, Amarillo.

POTOMAC PARK CAMP

July 16-Aug. 6. Dr. Chas. Price and party in full charge. Many other missionaries, ministers, and workers. All subscribers are urged to do their best in paying pledges, so necessary improvements may be made as soon as possible. Plan now for your vacation and make engagements ahead.—Harry V. Schaeffer, Chairman, 2620 4th St., N. E., Washington, D. C.

APPALACHIAN DISTRICT COUNCIL

ST. PAUL, VA.—In conjunction with the Southwest Virginia Camp Meeting the first 3 days of camp, Aug. 10-12. Rooms at reasonable rates. Meals without charge to ministers in fellowship with the District Council. Each assembly set in order may send 2 delegates. All ministers, either ordained or licensed, are urged to attend.—Write S. W. Sublett, District Superintendent, Montcalm, W. Va.; or W. T. Millsaps, Secretary-Treasurer, Box 103, St. Paul, Va.

AVON PARK, GIRARD, O.—Six miles from Youngstown (U. S. Highway 422), July 4-30. Dr. Chas. S. Price and party in charge, July 4-12; L. B. Staats, July 12-30. W. I. Evans, Dean of the Central Bible Institute, will conduct Bible studies daily during the entire camp. Many other ministers, missionaries and workers. Plan now for your vacation and make engagements ahead. Address L. A. Hill, Chairman, 109 West Dewey Ave., Youngstown, or G. F. Lewis, District Superintendent, 2914 Third St. N. W., Canton.

CENTRAL DISTRICT CONVENTIONS

W. I. Evans, Dean of Central Bible Institute, Springfield, Mo., will conduct short Bible conventions in the following cities during the month of August: Ohio—Canton, Aug. 1; New Philadelphia, 2; Mansfield, 3; Dayton, 4-6; Cincinnati, 8-10. Indiana—Bloomington, 11-12; Indianapolis, 13; Gary, 14-15; South Bend, 16-17. Michigan—Battle Creek, 18-20; Lansing, 21; Saginaw, 22-23; Flint, 24-25; Detroit, 27. Ohio—Toledo, 28-29; Akron, 30-31. Brother Evans will be accompanied by the District Superintendent, and the meetings will be held in the interest of C. B. I. All pastors are urged to co-operate in the meetings held in their section of the District.—G. F. Lewis, District Superintendent.

KANSAS DISTRICT CAMP MEETINGS

CHANUTE—Annual camp for Eastern Kansas in Katy Park, July 20-30. Write R. Lee Bennett, Humboldt; or Victor Greisen, 916 Spring St., Coffeyville.

WOODSTON-ALTON—The annual camp for North Central Kansas, 3 miles east of Woodston and 6 miles west of Alton, on U. S. Highway No. 40, Aug. 3-13. Avi Gaddis, Pastor, Woodston.

ATTICA-SHARON—Annual camp for South Central Kansas, in Harrel's Grove, 5 miles west of Attica, and 6 east of Sharon on U. S. Highway 160, Aug. 17-27. Oria Bray, Pastor, Attica.

Otto J. Klink will be the main speaker at all the above camps. Evangelist and Mrs. Carl Hatch will have charge of the music at Woodston and Attica. Tents for rent at all camps. Meals served at cost. All active ministers entertained free.—Fred Vogler, 1017 S. Market St., Wichita.

FLIPPIN, ARK.—Ozark Sectional, Fellowship and Camp Meeting. Fifth Sunday fellowship services open Friday night, July 28, and ten days' camp meeting will begin July 31. District Superintendent David Burris and other speakers will be with us. Sister Stokes will speak in behalf of the Sunday school and Christ's Ambassadors work. Kitchen and dining room service on grounds. Flippin is on U. S. Highway No. 6, between Harrison and Cotter, near White River. Free entertainment as far as possible. Let all the churches in this section co-operate.—Elder Chas. Pepper, Presbyter; Chas. F. Parker, Pastor, Box 63, Flippin, Ark.

EASTERN DISTRICT SUMMER SCHEDULE

Maranatha Park, Green Lane, Pa., Camp, Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

Summer Bible School, Maranatha Park, Green Lane, Pa., began June 1 to continue until Aug. 1. Visitors and short term students welcomed. A good place to spend your vacation and improve your knowledge of the Word of God. For information address Mrs. J. R. Flower, Box 113, Green Lane, Pa.

BILOXI, MISS.—District Superintendent J. D. Courtney, of McComb, Miss., will begin a tent revival July 18 with the Oak and Lee Street Assemblies, to continue for 10 days. Pastor E. L. Tanner, of West Monroe, La., will continue the revival until the District Council convenes, Aug. 8-11. Tent location, Maple Street and Howard Avenue.—Write Pastor O. J. Neighbors, 1424 Third St.; or Pastor L. D. Wells, 609 Maple St.

OPEN FOR CALLS

Evangelistic

Clarence Wiegand, Herculaneum, Mo. "Am giving up the pastorate at this place. Prophetic and evangelistic messages. References. In fellowship with the Council."

Pastoral or Evangelistic

Daniel S. Percival, Parker, Fla.—"Seven years of active experience. Wife and baby accompany me."

References: West Florida District Superintendent K. D. Johns, Chipley; or District Superintendent J. D. Courtney, McComb, Miss."

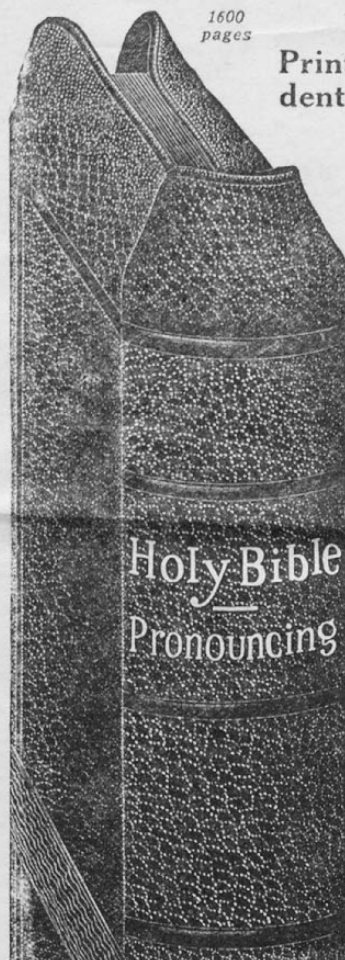
Hunter L. Camp, Advance Mo. "Have experience in both kinds of work. Can answer immediately. In fellowship with the Council."

Richard and Lucile Young Colchester, Ill. "Members of Illinois District Council. Experienced in both pastoral and evangelistic work."

F. G. Butler, P. O. Box 663, Yoakum, Tex. "Am resigning as pastor here. In fellowship with the Council. References."

R. L. Steger, Anadarko, Okla. "We have been in charge of the work here for 3 years. Wish to make a change. Fourteen years in ministry. In full fellowship with the Council. Will be open for calls after Aug. 13."

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B. C. 570.

a ch. 3. 4; 6. 25.

² Chald. *It was seemingly before me.* b ch. 3. 25.

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MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—Have moved to 2608-19th Ave. N., Birmingham, Ala., and will receive mail here.—A. T. Hickman.

WANTED—To rent or buy a large tent; must be at a bargain; wish to have a revival Aug. 1-10.—W. G. Schmidt, Gerald, Mo.

NOTICE—Those wishing to have their old Evangelists and other good literature distributed free, please send postpaid to Albert Elbrich, Bryan, Tex.

NOTICE—I have given up the pastorate of the Arnold church where I have been for 21 months, and will be in evangelistic work for a time. This church needs a pastor, a man Spirit filled. The church is 3 miles from town. Address Mrs. Alice Harrison, Route 1, Box 111, Swifton, Ark.—Walter Ivie, Swifton.

NOTICE—Mizpah Rescue Home Board held its semi-annual meeting July 11 in the home at Zephyrhills. The work is progressing nicely and God is meeting the needs. This work is endorsed by the District Council, and by District Superintendent A. G. Voight. We wish to get in touch with girls in need of this home.—Mabel D. Price, Corresponding Secretary.

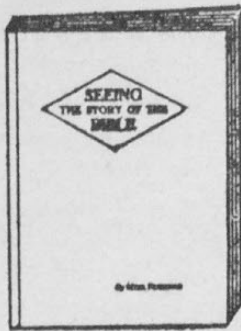
WORLD MISSIONS CONTRIBUTIONS

July 7-13 inclusive

All personal offerings amount to \$2,424.12
 .30 Oak Dale Assembly Repton Ala
 .35 Black Rock Assembly Black Rock Ark
 .45 Assembly of God Church Globe Ariz
 .62 Assembly of God Clay City Ind
 .75 Pentecostal Assembly of God Grant Mich
 .82 Pentecostal Sunday School McCurtain Okla
 .85 Assembly of God S S O'Donnell Tex
 1.00 Assembly of God Saginaw Mich
 1.00 Union Grove Assembly Opp Ala
 1.00 Whatsoever Prayer Band Charleston Ill
 1.00 Assembly of God S S Chickasha Okla
 1.00 Christ's Ambassadors Tyre Mich
 1.00 Fairview S S Skiatook Okla
 1.00 Christ's Ambassadors Polytechnic Assembly Ft Worth Tex
 1.00 Assembly of God S S Flippin Ark
 1.02 Assembly of God Percy Ill
 1.10 Assembly of God S S Angleton Tex
 1.07 Christ's Ambassadors Assembly of God Okla
 1.12 Assembly of God Duenweg Mo
 1.15 Sunny Slope Assembly of God Proctor Colo
 1.15 Assembly of God Artesia N Mex
 1.25 Faith Mission S S Arcata Calif
 1.30 Trinity Full Gospel Assembly Roodhouse Ill
 1.35 Springdale Assembly of God Tulsa Okla
 1.50 Assembly of God Sparks Okla
 1.54 Full Gospel Tabernacle Christ's Ambassadors Shenandoah Ia
 1.78 Christ's Ambassadors Kansas City Kans
 1.82 Pentecostal Assembly of God Harper Kans
 1.82 Full Gospel Mission Butte Mont
 1.88 Full Gospel Sunday School Corpus Christi Tex
 2.00 Junior Church Assembly of God Springfield Mo
 2.00 London Camp Children's Church Cottage Grove Ore
 2.00 Missionary Council Galena Park Tex
 2.00 Assembly of God S S Freeport Tex
 2.00 Assembly of God Bay City Ore
 2.00 Full Gospel Tabernacle Fairview Okla
 2.00 Bethel Women's Miss Council Gospel Tabernacle Houston Tex
 2.05 Bethel Tabernacle Tuolumne Calif
 2.09 Cactus Assembly Tribune Kans
 2.11 Gospel Tabernacle Antler N Dak
 2.15 Pentecostal Assembly of God S S Kingman Kans
 2.19 Full Gospel Mission S S Coalinga Calif
 2.35 Glad Tidings Assembly Alameda Calif
 2.39 Prayer Circle Cresaptown Md
 2.40 Assembly of God S S Puxico Mo
 2.40 North End Assembly Wichita Kans
 2.45 Pentecostal Church Hay Wash
 2.48 West Tulsa S S West Tulsa Okla
 2.50 Glad Tidings S S Hanford Calif
 2.61 Sunday School McArthur Calif
 2.70 Assembly of God S S Phoenix Ariz
 2.70 Glad Tidings Mission Merced Calif
 2.70 Assembly of God S S Bird City Kans
 2.75 Pentecostal Assembly of God Chivington Colo
 2.80 Assembly of God Knoxville Ia
 2.92 Pentecostal Assembly Mt Union Pa
 2.98 Assembly of God S S Gerlane Kans
 3.00 Bethel Assembly Louisville Ky
 3.00 Pentecostal Assembly Ore Hill Pa
 3.00 Full Gospel Church Redwood City Calif
 3.00 Two Young Ladies' Bible Classes Four Fold S S Taft Calif
 3.00 Assembly of God Church Chaffee Mo
 3.00 Pentecostal Assembly of God Uhrichville Ohio
 3.02 Assembly of God S S Port Lavaca Tex
 3.02 Assembly of God Bazine Kans

3.05 Assembly of God Manhattan Beach Calif
 3.11 Assembly of God S S Brave Pa
 3.15 Bethel Pentecostal Assembly Nutley N J
 3.18 Assembly of God Monette Ark
 3.20 Sneed Assembly Swifton Ark
 3.23 Assembly of God S S Flat River Mo
 3.28 Assembly of God Bearcreek Mo
 3.29 Pentecostal Assembly of God S S Manhattan Kans
 3.30 Trinity Pentecostal Assembly Los Angeles Calif
 3.35 Assembly of God Knox City Mo
 3.35 Assembly of God & C A Galena Kans
 3.37 Assembly of God Busy Bee Band Oswego Kan
 3.55 Full Gospel Mission Arcade N Y
 3.70 Assembly of God Bucklin Mo
 3.75 Glad Tidings Assembly Idaho Falls Idaho
 3.75 Junior Miss Band Hermosa Beach Calif
 3.85 Assembly of God Clarissa Minn
 4.00 Pentecostal S S Harrington Wash
 4.00 Full Gospel Assembly S S Columbia Tenn
 4.00 Full Gospel Church Longmont Colo
 4.16 Bethel Assembly Burbank Calif
 4.25 Assembly of God Church & S S Lawrence Kan
 4.32 Assembly of God & S S Cortez Colo
 4.50 Assembly of God Loveland Colo
 4.50 Assembly of God El Centro Calif
 4.50 Full Gospel S S Metairie Falls Wash
 4.59 Trinity Full Gospel Mission E St Louis Ill
 4.65 Full Gospel Tabernacle Sioux City Nebr
 4.68 Bethel Full Gospel Church Hayward Calif
 4.68 Assembly of God S S Denton Tex
 4.84 Assembly of God S S Sharon Kans
 5.00 Assembly of God S S Dorrence Kans
 5.00 Assembly of God Dad's Corner Tex
 5.00 Calvary Evangelistic Church Lomita Calif
 5.00 Assembly of God St Joseph Mo
 5.00 Glad Tidings Tabernacle Assembly Pueblo Colo
 5.00 Pentecostal Church Assembly of God McMinnville Ore
 5.00 Hillsboro Prayer Band Hillsboro N H
 5.00 Assembly of God Emerson Nebr
 5.00 Christ's Ambassadors Kingsburg Calif
 5.00 Full Gospel Revival Mission Anaconda Mont
 5.00 Full Gospel Temple Grants Pass Ore
 5.00 Home Gardens Assembly of God & C A Tulsa Okla
 5.00 Pentecostal S S Grafton W Va
 5.00 Hayfield Assembly Winchester Va
 5.00 Bethel Mission Sidney Ohio
 5.00 Grace and Truth Tabernacle Kerman Calif
 5.00 Glad Tidings Mission Davenport Ia
 5.00 Assembly of God Galena Park Tex
 5.00 Gospel Assembly Corinth N Mex
 5.10 Penny-a-day Club Maywood Calif
 5.10 North Howell Community Church Silverton Ore
 5.13 Assembly of God McFarland Calif
 5.20 Boulevard Assembly of God S S Ft. Worth Tex
 5.23 Wiser Chapel S S Alton Mo
 5.30 Assembly of God Shawnee Okla
 5.41 Pentecostal S S Thayer Mo
 5.43 Glenburnie Pentecostal S S Glenburnie Md
 5.50 Assembly of God S S Raceland Ky
 5.50 Lutheran Evangelistic Tabernacle Lincoln Nebr
 5.62 Ruston Glad Tidings Mission S S Tacoma Wash
 5.62 Pentecostal Assembly S S Buckley Wash
 6.00 Gospel Tabernacle Oceanside Calif
 6.01 Fairhaven Gospel Mission S Bellingham Wash
 6.16 Assembly of God Church Trenton Mo
 6.20 Full Gospel Temple Appleton Wis
 6.24 Pentecostal Mission Haverhill Mass
 6.38 Busy Bee Miss Band Central City Tab Pa
 6.41 Assembly of God S S Sullivan Mo
 6.65 Assembly of God Pentecostal S S Carthage Mo
 6.77 Assembly of God Church Keenesburg Colo
 6.83 Assembly of God Church Tyler Tex
 6.97 Assembly of God S S West Monroe La
 7.00 Kingston Assembly & S S Laurel Miss
 7.00 Full Gospel S S Burwell Nebr
 7.01 First Pentecostal Church Half Moon Bay Calif
 7.14 Pentecostal Church of God & Christ & S S White City Kans
 7.17 Assembly of God Church Pillager Minn
 7.22 Full Gospel Tabernacle & S S E St Louis Ill
 7.25 Gospel Tabernacle Stevens Point Wis
 7.27 Assembly of God Ft Madison Ia
 7.32 Gospel Tabernacle Ft Morgan Colo
 7.35 Gospel Tabernacle Rochester Minn
 7.44 Bethel Tabernacle Sedro Woolley Wash
 7.50 Assembly of God Kennebec Mo
 8.00 Assembly of God Atco N J
 8.00 Riverside Tabernacle Christ's Ambassadors Flint Mich
 8.00 Full Gospel Assembly Los Angeles Calif
 8.00 Assembly of God Church Salina Kans
 8.02 Assembly of God Greenville S C
 8.05 Pentecostal Gospel Tabernacle E St Louis Ill
 8.09 Calvary Pentecostal Temple Aberdeen Wash
 8.10 Six Cent Club Magnolia Park Assembly of God Houston Tex
 8.19 Full Gospel Assembly Vallejo Calif
 8.30 Glad Tidings Mission Tracy Calif
 8.38 Full Gospel Assembly S S Springfield Ill
 8.50 Assembly of God Siletz Ore
 8.75 Pentecostal Assembly Bremerton Wash
 9.00 Full Gospel Assembly Monrovia Calif
 9.00 Assembly of God Church Tarkio Mo
 9.00 Assembly of God Newton Ia
 9.04 Assembly of God West Point Ill
 9.05 Pentecostal S S Pawnee Ill
 9.15 Pentecostal Assembly of God Paonia Colo
 9.36 Trinity Pentecostal Church Midlothian Md
 9.40 Assembly of God Truesdale Ia
 9.48 First Local Assembly of God Gooding Idaho
 9.50 Assembly of God Church & S S Holtville Calif
 9.50 First Pentecostal Church Atco N J
 9.71 Evangelistic Full Gospel Tabernacle & S S Salem Ore
 10.00 Assembly of God S S Mt Morris Pa
 10.00 Full Gospel Tabernacle Bakersfield Calif
 10.00 Children's Church Assembly of God Sparks Okla
 10.00 Christ's Ambassadors Assembly of God Brookfield Mo
 10.00 Rosen Heights Assembly of God N Ft Worth Tex
 10.00 Calvary Gospel Chapel Newark N J
 10.00 Pentecostal Assembly of God Bad Axe Mich
 10.00 P A C Glad Tidings Temple San Francisco Calif
 10.00 Faith Tabernacle Assembly Burlington Wash
 10.00 Pentecostal Church Livingston Mont
 10.00 Gospel Mission Luzerne Pa
 10.00 Christ's Ambassadors Rally Humboldt Kans
 10.64 Assembly of God Mattoon Ill
 10.70 Assembly of God S S Broken Arrow Okla
 11.00 Riverside Tabernacle S S & Bible Class Flint Mich
 11.00 Assembly of God Santa Rosa Calif
 11.05 Pentecostal Church Latah Wash
 11.11 Church of the Full Gospel Paso Robles Calif
 11.25 Assembly of God Coldwater Kans
 11.31 E. San Diego Glad Tidings Assembly San Diego Calif
 11.38 Assembly of God Austinburg Ohio
 11.41 Gospel Tabernacle S S Harvey Ill
 11.53 Pentecostal Assembly Klamath Falls Ore
 11.60 Glad Tidings Tabernacle & S S Jamestown N Y
 11.75 Pentecostal Mission Fontana Calif
 11.95 Assembly of God & S S Riverside Calif
 12.00 Full Gospel Mission W Naticoke Pa
 12.50 Freehold Gospel Tabernacle Freehold N J
 12.53 Newman Evangelical Assembly Newman Calif
 13.00 First Pentecostal Church Columbia Pa
 13.25 Calvary Pentecostal Temple S S Aberdeen Wash
 13.31 Yuba City-Marysville Assembly Marysville Calif
 13.70 Full Gospel Assembly Freeport Pa
 14.26 Gospel Tabernacle S S Wisconsin Rapids Wis
 14.36 Assembly of God S S Newton Kans
 15.00 Assembly of God Okmulgee Okla
 15.00 Lighthouse Pentecostal S S Brooklyn N Y
 15.00 Pentecostal S S Dickson City Pa
 15.00 Assembly of God Bethel Church Quincy Ill
 15.00 Assembly of God Chambersburg Pa
 15.00 Full Gospel Tabernacle Auburn Calif
 15.50 Pleasant Grove Assembly Durant Fla
 15.70 Gospel Tabernacle Saginaw Mich
 16.00 Gospel Tabernacle Assembly of God Bonesteel S Dak
 16.00 Pentecostal Church Lynden Wash
 16.37 The Pentecostal Assembly of God Denver Colo
 17.50 First Pentecostal Church Warren Ohio
 17.86 Pentecostal Assembly Cottage Grove Ore
 17.89 Bethel Assembly of God Akron Ohio
 18.00 Community Gospel Tabernacle Milwaukee Wis
 18.03 Full Gospel Tabernacle S S Belleville Ill
 18.20 Emmanuel Mission Harveys Lake Alderson Pa
 20.10 Bethel Temple Fresno Calif
 20.16 Bellevue Pentecostal Assembly of God Bellevue Wash
 20.47 Bethel Tabernacle & S S Havre Mont
 20.67 Firth Tabernacle Firth Idaho
 21.30 Assembly of God Garden City Kans
 22.00 Glad Tidings Tabernacle Reading Pa
 25.00 Four Fold Gospel Mission Wasco Calif
 25.00 World Wide Christian Couriers Pasadena Calif
 26.00 Assembly of God Central Park N Y
 27.72 Full Gospel Assembly of Maywood Calif
 28.69 Ebenezer Pentecostal Church Elizabeth N J
 31.00 Christ's Ambassadors Assembly of God Springfield Mo
 34.15 Community Church Palo Alto Calif
 38.00 Assembly of God German Branch Chicago Ill
 38.47 Faith Temple Church & S S Kansas City Mo
 38.75 Pentecostal Tabernacle Anacortes Wash
 39.61 Highway Mission Tabernacle S S Philadelphia Pa
 40.00 First Pentecostal Church Miami Fla
 40.00 Pentecostal Tabernacle Wichita Kans
 42.00 Bethel Pentecostal Church Hagerstown Md
 45.00 First Pentecostal Church Akron Ohio
 45.00 Pentecostal Tabernacle & S S Puyallup Wash
 46.15 Bethel Pentecostal Assembly Juneau Alaska
 50.00 Bethel Church Pentecostal Modesto Calif
 50.00 Michigan Christ's Ambassadors Battle Creek Mich
 60.00 Pentecostal Mission Turlock Calif
 75.00 Hollywood Temple Seattle Wash
 106.03 Pentecostal Assembly of God Scranton Pa
 108.17 Full Gospel Church Baltimore Md
 146.50 Christian Assembly Cincinnati Ohio
 166.75 First Pentecostal Church Oakland Calif
 203.00 Church of the Four Fold Gospel Battle Creek Mich
 274.30 Glad Tidings Temple San Francisco Calif
 875.00 Highway Mission Tabernacle Philadelphia Pa
 Total amount reported \$6,766.59
 Home missions fund \$63.92
 Office expense fund 48.18
 Deputational expense fund 8.11
 Reported as given direct to mission-
 aries 95.78
 Reported as given direct to home mis-
 sions 5.00 220.99
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 Amount previously reported 1521.05
 Total amount to date \$8,066.65

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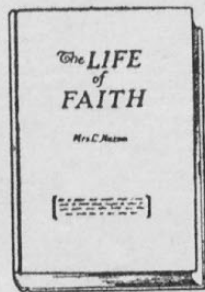


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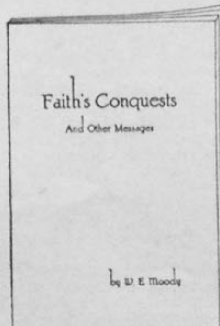


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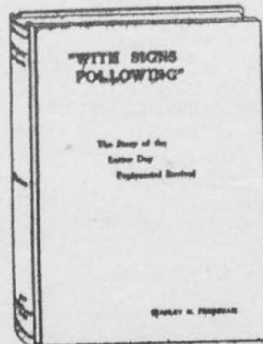


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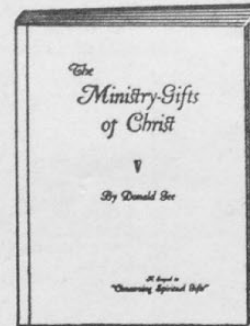
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