



Number 1006

SPRINGFIELD, MISSOURI, JULY 8, 1933

Price 2 cents

[The Wondrous Faithfulness of God]

By Mrs. Jonathan Goforth

WHEN I was about seventeen, our family faced a very serious financial crisis. A long illness of a dear brother had drained our resources, so that several weeks before the end of the quarter, when a remittance from England to my mother was due, we were without sufficient money to meet our needs for more than a few days.

No Debts Incurred

Some suggested that we should obtain what we needed on credit, as the shopkeepers knew us and would give credit. But my mother declared that she would not break her life-long rule of never going into debt. She assured us that God had never failed her, and she was certain that He would not do so now. Putting on her out-of-door garments she started out on a long walk, saying as she left us, "Don't fear, God is faithful, and He will help us in our need." Less than half an hour after mother had left, the mailman came, handing in a formidable-looking registered letter. My dear brother, who was then nearing the end of his long illness, became greatly excited, and insisted on our opening the letter, which proved to be from mother's lawyer in England. Enclosed was a large draft. The lawyer stated that the railway stocks in India, where mother's money was invested, had risen, so that he was able to send a bonus. This sum was ample for all needs until the regular remittance came. Such a bonus had never been given before, nor did any come again!

Some three years later, I was led to offer my services to the Toronto Mission Union, a "faith" mission, working for the slum districts of Toronto. With several other workers, I was deputed to open a branch mission in the East End slums. Everything connected with such an under-



"I Will Come to You"

He comes to me in the morning,
When I wake to His love anew,
And His words are sweet as the honey
And pure as the early dew:
He lays His hand upon me,
And I kneel at His feet to pray
That in His holy keeping
I may pass the coming day.

He comes to me at noon-day,
When the morning's peace has flown,
When the voices of earth discordant
Seem to rule my heart alone:
He lays His hand upon me,
And bids me be still awhile,
Till the peace has all come back again
In the sunshine of His smile.

He comes to me in the evening,
The peaceful twilight hour,
And His words have a thrilling sweetness,
A strange and tender power;
He lays His hand upon me
And whispers of sin forgiven,
And the light that comes at evening
Shines on me then from Heaven.

He comes to me through the darkness,
In the solemn hours of night,
And the room is fill'd with His presence,
A soft and radiant light:
He lays His hand upon me,
And I rest in His embrace,
Till the light of dawn awakes me
Again to seek His face.

A. F. Bickersteth

taking was entirely new to me. I was like a child learning a new and wonderful lesson, as with amazement I saw benches, tables, chairs, oil, even an organ, coming in in answer to definite prayer for such things. No doubt it was these experiences which, two years later, led me into the following experience.

The Fifty Dollars

My decision had been made to go to China as a missionary. A book came into my hands called "China's Spiritual Needs and Claims," by Hudson Taylor. This book contained several testimonies to God's faithfulness in answering prayer for material things. It was all strange and wonderful—almost too hard to believe! Then came the Lord's testing of my own faith. A month before our marriage was to take place I found that I should require fifty dollars more than I had in order to be married free of debt. Oh, how I prayed and prayed for that fifty dollars! But the days and even weeks passed and no sign came of even a dollar. Again and again I was sorely tempted to give some one a hint of my need, but then would come the conviction, "If you have not faith to trust God for your needs, as Hudson Taylor does, are you fit to be a missionary?" and the need was kept safely between myself and the Lord.

The very night before our wedding-day, when all my family of several brothers and sisters were gathered in our back parlor, a ring came at the door and I answered it. There came trooping into the front room a number of my fellow-workers from the East End Mission. A beautiful embossed address was given to me, also a tiny purse (worth about ten cents). Of course I received the latter but inwardly came the thought, "Why

(Continued on Page Seventeen)

Our Ideals Regarding Revival

Donald Gee

THE Assemblies of God represent an essentially REVIVAL movement, and must continue to do so if they hope to live, and achieve a worthy purpose in the will of God for the present world situation.

(a) We hold an ideal of "revival" in the very literal sense of the word, for our vision is of a return to early Christian experience and especially of the place and power of the Holy Spirit in the life of both the individual believer and of the assembly.

Not something new, except in the necessary applications to modern conditions, but a revival of the old, because its successes were based upon unchanging principles of the Spirit's methods, is our aim and object. The Assemblies of God seek to ring out as emphatically as ever the prophecy uttered by Zechariah 2,500 years ago, "Not by might, nor by power, but by My Spirit saith the Lord of Hosts" (chap. 4:6); and they reiterate continually the statement of Paul—"We speak, not in words which man's wisdom teacheth, but which the Holy Ghost teacheth." 1 Cor. 2:13.

If the Assemblies of God ever become disloyal to these great Pentecostal principles they will cease to represent a truly Pentecostal revival, however much they may become rich and increased with goods, and crowned with apparent success.

(b) The word "revival" has come to have a certain very generally understood meaning of an evangelistic nature. In America it has come to stand more for efforts to promote revival than the actual thing itself. The faith that hopes the effort will result in a true revival is commendable. In Britain, typically conservative, the word "revival" still stands more accurately for a genuine re-awakening of the spiritual life of a whole community, or at least of the Church. Special meetings on both sides of the Atlantic are organized extensively with this end in view, and are backed by many prayers. Revival is a declared and proper aim of all truly Pentecostal ministry, and means above all other things the quickening of believers and the conversion of sinners.

It is necessary to keep clearly before us a true ideal of what constitutes real revival in the evangelical sense in which we are now gladly using the word. During the last decade in the the British Isles, and considerably before that in

America, Pentecostal evangelists began to discover that they had power to attract and move great congregations. That the Baptism with the Holy Spirit *ought* to impart such power to preachers of the gospel is one of the main reasons why we teach its necessity, and the success now attending the preaching of several outstanding Pentecostal evangelists is a cause for deep satisfaction, not only because of the blessed fruit in the salvation of men and women, but also for the confirmation it affords of the truth of our doctrine and our testimony.

The addition of Divine Healing to such evangelism has contributed largely to the attractiveness of Full Gospel meetings. This feature is Scriptural beyond contradiction, and is of a commendable and truly revival nature in the exact sense of the word.

Nevertheless the huge crowds which have responded to the attraction of such a type of ministry, so that our largest public halls and auditoriums have been packed out with enthusiastic throngs, have been in danger of blinding us to certain deep fundamental essentials of all true revival in the sense meant by all sincere, deep-thinking, Christian people.

For revival, if it is to achieve a genuine awakening of the spiritual life of a community to any lasting purpose and profit must do more than attract the crowd, vital and encouraging though that may be. It will have to mean such a probing of the heart in conviction of sin that there will be a real repentance, and a turning to Christ for salvation from its guilt and power.

When we are turned from the discouraging experience of half-empty churches, and even struggling little Pentecostal missions, to crowded and enthusiastic meetings numbering thousands, it is easy to forget fundamental principles.

We say "Revival is here!" The crowds and the fervor seem to provide unanswerable evidence. We forget that our Lord had crowds also—with no revival. They repented not. Matt. 11:20.

Crowds provide a magnificent *opportunity* for revival. The features that usually attract them to large revival meetings, the Divine Healing, the joyful singing of Spirit-filled believers, are all Scriptural and lovely things. No wonder they attract: they attracted Simon at Samaria. Acts 8:13. But communities are made up of individual souls, and multitudes of individual souls need to repent and be-

come "right in the sight of God" before it can be truly said that there is a Revival such as we all long for.

Much, very much, depends upon the preacher. Although baptized in the Spirit he may discover that he has great natural gifts as a public speaker, possessing an attractive personality, a quick humor, a store of anecdote to draw upon, with power to emotionally move large audiences to either tears or laughter. All these things may have a legitimate use as servants to the one great end in view, when a man is utterly yielded to the Holy Spirit for the promotion of revival. The crucial point however, governing infallibly the ultimate spiritual results of the ministry, will be whether they are servants or masters. Is the preacher a gifted and successful religious entertainer, or is he a man of God with a deep passion for souls nourished at Calvary? Does he want the crowds,—or does he long for *souls*?

It is simply stating an axiom that all true revival begins and continues with prayer. A true revivalist must be, whatever else he may or may not be, a man of prayer. And prayer can produce revival without a revivalist! That is the arresting and encouraging fact, often proved in history, which brings every believer very vitally into the business.

The ideal revival the Assemblies of God continually pray for is a revival (whether produced by the ministry of a revivalist, or not), that goes to the depth of the spiritual life of a community; quickening a sense of sin in the sight of God, producing a joy from the sense of sins forgiven through the blood of Christ, and culminating in the positive sanctification and power of the Holy Spirit in the life of believers. Such were some of the great revivals of former generations. Such, with added power because of the days in which we now work and witness, must be the revival of this hour. This alone is truly "Pentecostal." Acts 2:37-41.

(c) A spiritual Movement can develop in two directions. It can produce either a revival or a denomination. In its earlier stages it must usually have within it all the elements of a revival, otherwise it cannot be justly called a movement at all.

But powerful spiritual movements always constitute a challenge to existing testimonies and organizations. Opposition shuts the doors of fellowship, so that ultimately and almost invariably movements are driven to become denominations, whether they like it or not. "New bottles" have to be fashioned to contain the "new wine," lest it be hopelessly spilled and lost in the arid deserts of existing dry and barren churches.

The period when this becomes inevitable is the period however when the vision

first characterizing the movement is in danger of becoming lost in its wider applications. Attention is focussed on the making of bottles rather than the producing of wine. Alas that in the end there are sometimes beautiful "bottles," but no "wine" to put in them!

The revival must be maintained *within* the movement at all costs—but more. The vision of a revival, a Pentecostal revival, that will quicken the spiritual life of the whole Church, must never be lost. It is true the churches as a whole may have resisted and maligned the testimony; but it has not been without some blame attachable to the way the Pentecostal testimony has often been presented, both in doctrine and practice. Barriers to a quickening fellowship in the Spirit are not always put up only on one side.

There are multitudes within all sections of the Christian Church, and many of them its ministers, who are praying and longing for just that revival for which the Pentecostal people also are longing, and already enjoy in large measure.

The Assemblies of God, though they have united in a fellowship to preserve the new wine of Pentecostal revival with which the Lord has richly blessed them, still have as their ideal a great Pentecostal revival that will touch and move the whole Church with a fresh baptism of power from on high. They believe there is a blessed fellowship of the Spirit among all, in every place, who share this vision.

If a great wave of Pentecostal revival visited the whole Church the "Assemblies of God" might conceivably lose their identity, and be swallowed up in that glory which always makes our Lord's disciples "one." John 17:22. Blessed loss of identity!

While they still remain as a fellowship with a distinctive identity and testimony, the Assemblies of God want it to be generally known that their ideal is something far bigger than blessing and success for themselves. They desire Pentecostal revival for the whole Church; and one of the primary purposes of their existence is to help bring this about.

The International Scapegoat

According to the English *Christian Herald* a section of the Japanese press has become anti-Semitic. Influenced by a Nazi representative, some editors have concluded that Japan was defeated at Geneva because the League of Nations secretariat is nothing more or less than a Semitic hot-bed." It seems to be part of the curse upon the Jewish people to be made responsible for the troubles of the nations. To Germany and other nations they are a "Jonah" that must be gotten rid of.

Why I Am a Pentecostal Preacher

Evangelist Nancy Galbreath

Because the *Pentecostal Evangel* was the first effective messenger the Lord used to help me realize there must be a reality to the Pentecostal experience, I feel indebted to give my testimony in its pages.

After spending five years a backslider I got back to God in a Nazarene revival at the age of 17. That church was very much on fire for God in those days. I at once became a loyal Nazarene, entered Bible college for three years, graduated and became an ordained Nazarene preacher. They taught sanctification as the Baptism of the Holy Spirit. My heart was hungry for all God had for me, so I sought God earnestly by consecration for the Holy Ghost. On January 30, 1924 at midnight I received a wonderful outpouring of the Spirit which gave me a victory and anointing before unknown.

All that I ever heard about speaking in tongues was that it was of the devil, and only poor ignorant folks got into such a delusion. I was taught to avoid them as I would a rattle snake. When we heard of any who left our faith and fell in with the tongues folks our hearts were sad for we felt that their doom was sealed. So zealous were we to check this terrible heresy that my husband and I went from house to house trying to sell books which told how terrible this doctrine was and endeavored to explain it out of the Bible.

While preaching in Tahlequah, Okla.,

I stayed with my aunt who took the *Evangel*. Before I finished reading the first paper I found that my soul relished the food I found, and it tasted like stronger meat than our own church paper. I began to wonder how such bad folks could edit such good papers. From then I began to wonder if it could be of God, and if it could be something I needed. Such fear was in my heart because of former teachings that I was afraid to investigate, so continued as a Nazarene evangelist and pastor throughout several states.

After many struggles over my theology, I finally came to a place of surrender. While pastoring a Nazarene church, one morning while praying in my kitchen alone, I said, "Lord, I am willing to speak in tongues if you want me to." Instantly the holy laughter seized me until my sides hurt, then the Spirit of praise fell on me, until all I could do for a few moments was to praise the Lord, then I began to speak a clear sounding language while the blessing of God rolled through my soul. Hallelujah! After three months my husband received the same experience.

After much prayer for guidance I told the church my experience which caused no small stir, some being for us and some against. I wrote a letter of testimony to our District Superintendent, and received word to send in our credentials at once. So we found ourselves out of a church home because we had something the Bible taught. By faith we stepped out to preach outside of organizations, but after much experience in free works which have proven unprofitable in many ways, we decided to cast our lot with the Council. We are now in full fellowship with the Council and are ready to work anywhere as pastors or evangelists. We are now planning our slate for the summer and will be glad to hear from any church or camp meeting committee needing evangelistic help. I have preached throughout fourteen states in the last seven years and desire to keep on the go for God till Jesus comes. Mail will reach us at 913 W. First Street, Abilene, Kansas.

Special Offer

Any time is the right time to learn more about the Book of books. But *now* is the time to take advantage of a *special opportunity*. A REDUCTION OF 25% is offered from now until the end of July on the C. B. I Correspondence Courses. Write today for the special price list.

The Pentecostal Evangel

STANLEY H. FRODSHAM, Editor

CHAS. E. ROBINSON, MYER PEARLMAN
Associate Editors

NOEL PERKIN, Missionary Editor

The Pentecostal Evangel is the Official Organ of the ASSEMBLIES OF GOD in U. S. A.
E. S. WILLIAMS, General Superintendent
J. R. EVANS, Secretary-Treasurer

Published Weekly (50 copies a year) by the GOSPEL PUBLISHING HOUSE, 336 W. Pacific St., SPRINGFIELD, MO., U. S. A.

Subscription price in the U. S. A. and possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and possessions, 7/6.

In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The Editor's Notebook



Scriptural Preaching

A missionary, describing a gracious revival in China in which a number of souls were saved and many saints revived, says, "Pastor Gih has had neither college, seminary, nor Bible Institute training, but he has been marvelously taught of God. He expounds paragraph by paragraph a whole Bible chapter in nearly every sermon. . . . Clear preaching on holiness was responsible for our revival here." A verse by verse exposition of Scripture is the kind of preaching they had in the days of Ezra, when the preachers "read in the law of God distinctly and gave the sense." Neh. 8:8. That very practical Christian, George Muller, was convinced that that was the way the Lord wanted him to preach the Word, and invariably followed this Scriptural example. I believe if we had more simple expository preaching of the Word we should have more true Holy Ghost revivals.

"The Practick Part"

One of the richest gold mines for this kind of verse by verse preaching is to be found in Romans, chapters 12 to 14. To quote John Bunyan, "The soul of religion is the practick part," and here we have practical words of counsel that come right down to where we live, applicable alike in the office and in the home, in the store and on the farm, in the church and in the kitchen. What a wealth of material these chapters contain for the pastor who is preaching practical holiness. An old saint wrote me that he was reading the 13th chapter of 1 Corinthians every day until it was getting fairly soaked into his system. I would that all the saints would read and reread these three chapters in Romans until they have absorbed their contents in like manner.

Overcoming Evil With Good

The 12th chapter of Romans begins with practical consecration and ends with practical charity, and from the beginning to the end deals with practical service. One outstanding principle set forth in this chapter is this, that we are not only to "recompense to no man evil," but we are to go the second mile and "overcome evil with good." In writing to the Christians, the apostle was very grieved at their un-Christlike attitude toward one another. He says, "I speak to your shame . . . Brother goeth to law with brother and that before the unbelievers. . . . Why do ye not rather take wrong?" 1 Cor. 6:5-7.

Godly Counsel

My godly father used to counsel me, "Do not resort to the law under any circumstances. It is far, far better to accept cheerfully the spoiling of your goods and to suffer yourself to be defrauded. Always obey Christ's words, 'Agree with thine adversary quickly,' that is, make as speedy a settlement as you can over any matter. Do not let anyone ever persuade you to bring an action into court, for I want to tell you this: even if you win, you lose; you lose by your spirit becoming defiled, you lose by the entrance of hard and unkind thoughts into your heart and mind. And you will lose out spiritually because you have deliberately disobeyed the clear principles set forth by the Master in the Sermon on the Mount. When you are wronged, it is better by far to leave matters entirely in the Lord's hands. It is His prerogative to adjust matters and to bring about vengeance where that is necessary. He alone has perfect knowledge, and He alone can rightly judge."

Winning the Victory

In harmony with the Master's words, "Bless them that curse you," the apostle counsels us, "If thine enemy hunger feed him, if he thirst give him drink." At one time a certain party wronged me, and I received from him a most bitter letter. I went to the Lord about it and was impressed that I should write nothing in reply but to send the one who had wronged me a simple gift. God's Word says, "A gift in secret pacifieth anger." Prov. 21:14. About a week after I had sent this gift I received a most penitent letter from this brother. He was convicted of the wrong he had done me and asked for my forgiveness. Of course I forgave him, and when we met again some years later we were the best of friends.

Kindliness Pays

A foreman was compelled to dismiss a certain workman—a backslider who was acting most rebelliously, and he received a letter from this dismissed worker who threatened to shoot him. "What shall I do?" he asked. I told him of the experience I have just related and this foreman said, "I have been impressed to send this young fellow a kind letter and to enclose a five dollar bill to help him out with his grocery bill. I'll do it." By this act of kindness not only was the

wrath of the young man appeased, but the one who made the gift received a real spiritual blessing.

A Strange Situation

I was at a camp meeting at Cazadero, California some years ago. A certain missionary from China was asked to speak, but instead of giving a missionary address, he treated his audience to a perfect tirade of hard words, accusing them of being absolutely devoid of love. He stated that even on that very camp ground there were people lacking the necessities of life because the saints were so selfish and so stingy. A preacher arose and said, "I want to challenge that last statement. It is a lie. I received a sum of money and I have been round to every tent on the grounds, and inquired if every one had all they needed to eat. I have personally seen to it that there is not a single soul on these grounds that lacks a thing." With both these men on their feet at once you can well imagine that the meeting was getting decidedly strained.

1 Corinthians 13 Exemplified

Then Mrs. Carrie Judd Montgomery, who together with her husband had convened this camp meeting, arose and said, "May I say a word? Our brother has recently come back from China where he has been laboring faithfully for years in a hot climate, and it has been somewhat hard on his nerves. He has done a lovely work over there in China, and I am sure that everyone on this camp ground would like to help him. Now let everyone come forward and give our brother a kindly shake of the hand, and don't forget to leave something in the palm of his hand for the good work he is doing." How that audience responded to that invitation! That missionary was overcome with the unexpected kindness, and he stood on that platform and blubbered like a baby while the saints tucked dollar bills and silver into all his pockets to augment the piles of bills and silver that already filled his hands after the first thirty or forty had shaken hands with him. How the atmosphere changed! Sister Elizabeth Sisson, who witnessed the scene, said dramatically, "This is the greatest victory that ever took place in the camp meeting!" It was a triumph of love.

The Secret

Some will say, "I wish I could get to this place of real Holy Ghost love where I shall never resent wrong and where I can really be kind and truly loving to those who wrong me." Thank God the Book shows us how. Turn back to Romans 5 where we are plainly shown the secret of a victorious life. The apostle had been speaking of the offence of the first Adam and its result, and of the vic-

tory that comes through the atoning work of the last Adam. And then he declares, "Much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ." Do you get that? Abundance of grace! All you need for every circumstance that can ever occur! Said one to the writer, "I believe I was the most lustful man in the country, but the Lord has completely transformed me. It is just an amazing miracle. You ask me to explain it? Well, I can only say one word—*grace*." The God of grace will give you all the grace you require, for He never refuses any applicant.

Reigning with Christ

From this same Source that provides grace you can also receive the gift of righteousness. Have you accepted this gift? By a simple, but by a very definite

act of faith reach out and receive both this "abundance of grace and gift of righteousness" from the pierced hand of your Saviour. But that is not all. He wants to make a monarch out of you. Not merely to reign over yonder, but to reign here and now "in life." How? "By one, Jesus Christ." By living in absolute and perfect and continuous reliance on Him! From Him flows overcoming grace moment by moment just as you require it. Learn to live a life of moment-by-moment dependence on Him, and as you do, He will make you a partaker not only of His grace and of His righteousness but also of every other attribute of His glorious being. The best way to honor this bountiful Giver is to become a gracious recipient. He does not give you a store for a life time all at once. He likes to have you coming constantly for constant supplies.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Giving and Getting

Said the late Calvin Coolidge, "No person was ever honored for what he received. Honor has been the reward for what he gave." Nineteen hundred years ago it was written, "It is more blessed to give than to receive."

Crying for Leadership

According to the *Baltimore Sun*, Franqui, Belgian diplomat, said that "the small nations of Europe will cluster about one sole statesman capable of leadership—Mussolini." Another straw indicating the direction of international currents—the desire for an international dictator.

Palestine Prosperity Continues

According to a writer in the *Jewish Chronicle*, Palestine is not so concerned about the outcome of the Economic Conference. It has not only balanced its budget with ease, but reports a surplus of about \$5,000,000. It is the opinion of financial experts that the present condition of prosperity is not a passing phase, but likely to continue.

World Conferences

Said King George at the opening of the World Economic Conference (according to *Time*), "Gentlemen . . . I believe this is the first time in history that any sovereign has presided at the opening of a conference of all the nations of the world." We are living in days of world conferences. World disarmament and economic conferences are here; a Jewish world congress is being planned. On the dark side this is a prophetic shadow of the coming Antichristian world empire; from the bright side it is the foreshadowing of Christ's world-kingdom.

Beer In Church

According to the *Philadelphia Record* real beer is on tap in the clubhouse of St. Anthony's church in Wilmington, Pa. Men and boys of the parish can go there at regular hours and drink beer, and chat with Father J. Frances Tucker. A glaring instance of the form of godliness without the power thereof.

Jewish Lawyer Converted

According to Ernest Gordon, writing in the *Sunday School Times*, Dr. Frederick Askenazi, a Jewish lawyer in the Polish city of Lemburg is a follower of Christ and the author of several books on Christianity. He conducts a Bible class for educated Jews in his home every week.

New Naval Program

According to a despatch from Washington, a \$238,000,000 naval building program intended to put 32 new ships in the water in three years, was formally announced by Secretary Swanson. The nations talk about disarmament, but there is something wrong with international relations that makes it necessary for the nations to arm.

Proclamation from the Air

Broadcasting from an aeroplane at a height of between 2,500 and 4,000 feet, in a voice amplified over a million and a half times, a native policeman sounded out a warning to rebel tribesmen in northern Kurdistan (near Persia). The rebellion later collapsed. In the last days, according to the book of Revelation the rebellious nations of the world will hear the broadcasting of a warning from heaven. Rev. 14:6, 7.

Payless Work

According to the *Philadelphia Record*, a State Commission has uncovered shameful conditions existing in sweatshops. The commission learned that in one clothing factory new workers have to give a week's labor free. After the first week the wage scale is so low that invariably the worker quits. "Behold the hire of the laborers . . . which is of you kept back by fraud, crieth: and the cries . . . are entered into the ears of the Lord of Sabaoth." James 5:4.

The World's Greatest Loss

Writes Dr. J. Alexander Finlay, of England: "The plain truth is that we have lost belief in democracy, in ourselves and each other, because we never have found God. So, with nobody meaning any harm, our civilization is like a great beast lurching unsteadily down to destruction, because it is almost literally true that the rock-bottom on which Civilization of Christendom was originally built up is no longer there. No one can read the private letters of our ancestors without realizing that most people in those days did, as most people in these do not, believe in God."

The World's Dark Journey

Premier Ramsey Macdonald of Great Britain, president of the Economic Conference now being held in London, made the following statement in his keynote speech: "The world is being driven on a state of things which may well bring it face to face . . . with a time in which life revolts against hardships and the gains of the past are swept away for forces of despair. . . . How dark are the depths of misery and unsettlement which have still to be gone through?"

"For, behold, the darkness shall cover the earth, and gross darkness the people," (Isa. 60:2), "but unto you that fear my name shall the Sun of righteousness rise with healing in his wings." Mal. 4:2.

Whither Presbyterianism?

Recently the National Assembly of the Presbyterian church was held at Columbus, O. Out of 836 votes the Fundamental candidate received only 120 votes for moderator (general superintendent). Some time ago, one of their missionaries, Pearl S. Buck, resigned. She said that she believed in Christ, but did not think it mattered whether He actually lived or not. The missionary board accepted her resignation "with regret." A group of Fundamentalists are planning to organize a new board, who have stated their aim as follows: "If you believe the Bible to be the Word of God and desire to act on that belief, we pledge our faith, so far as it is humanly possible, that not one dollar of your contributions shall go for the propagation of Modernism." We say, "Amen!"

The Gospel in Foreign Lands

Pentecostal Showers at Bettiah Girls' School

"We do thank God for His blessing upon His work here in Bettiah, and the last few weeks have certainly been weeks of Pentecostal showers, for which we praise Him. The Lord has given us a number of real revivals here, but it seems each new one has some richer and fuller blessing for us.

"For several months our people have been earnestly praying that God would do a new work in our midst, and the girls in the orphanage, of their own accord, had prayer meetings at night, yielding their hearts to Him.

"One of our teachers, who knew very little about Pentecost before coming here to teach, became so hungry for God that she tarried day and night. Just shortly before Easter, she received the blessed Baptism in the Holy Spirit. She was filled with the joy of the Lord and seems to be a changed person.

"During the week before Easter we had special meetings, and it was then that the Lord drew so near to every heart. Many times our prayer meetings continued till late at night, and we could just feel the presence of God in our midst.

"Then came Easter Sunday and oh, what blessing it was to our hearts. Early in the morning our dear girls came upon the veranda with their lanterns, singing songs about the resurrection. At five-thirty the Christians gathered with us for the sunrise service and, what a meeting we had! As the sun was rising we sang, 'Up from the Grave He Arose,' in Hindi, and as we sang chorus after chorus, it seemed the Lord arose with new life in our midst and we were filled with praises to Him.

"We were glad to have Brother Boyce, from Siswa Bazar, to officiate at the baptismal service later in the day, when seventeen of our older girls, and four teachers followed the Lord in water baptism. A good number of these had already received the Baptism in the Holy Spirit, and we could feel the touch of the Spirit

upon them as they went down into the water.

Later, as we gathered for the Communion service, the Lord so wonderfully met us that for hours we were lost in communion with the Lord.



Brother J. H. Boyce just ready to baptize in water, one of the teachers of Bettiah, India, who just recently received the Baptism with the Holy Spirit.

We also thank God for the number of people in the villages and zenanas who have whole-heartedly accepted the Lord and pray only in His name."—Hilda Wagenknecht.

In writing of the Bettiah School, Brother Boyce says, "The school is surely an inspiration, for nearly all the girls in the school are saved and many of them

baptized in the Holy Spirit according to Acts 2:4. Also other missions are now learning the fact that it is a spiritual school and are choosing to send their girls there on that account. There is a great need at Bettiah for a church building for worship and services. The people crowd into the bungalow for services and when outsiders, and non-Christians come from the city there is no place for them inside. More people would be encouraged to come and listen to the gospel if they knew there would be a place for them to come in and sit down. Bettiah Girls' School would be a worthy place in which to invest one's money for the Lord."

A Modern Miracle

God saves and heals a paralytic

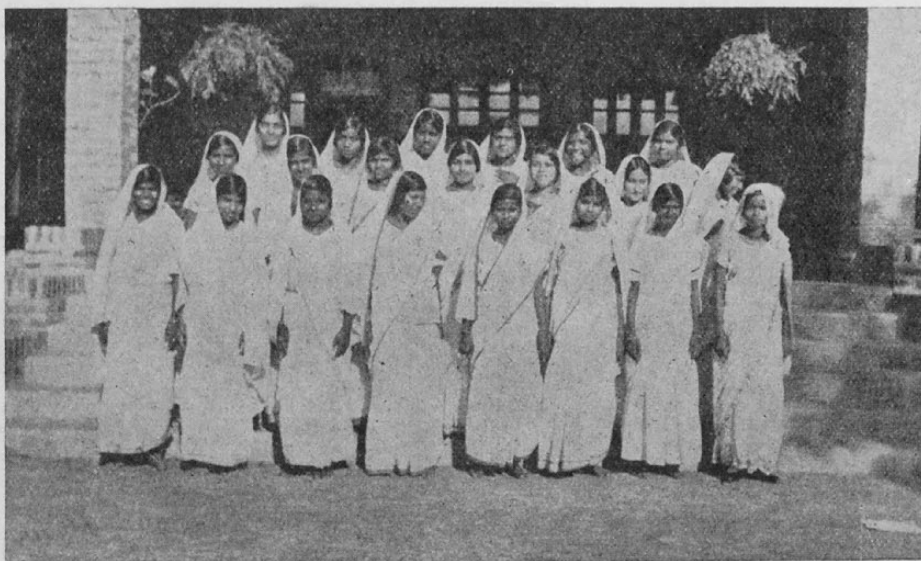
Miracles are not a thing of the past as some would believe, but God is still manifesting His wonder-working power in the saving of souls and the healing of bodies, which have gone beyond all human help.

Brother Harry Mamalis, missionary in Athens, Greece, tells of God's mighty power being manifested in the meetings. He writes: "Last month a brother brought to the meeting a man who was paralyzed from head to feet and had been in this condition for a year and a half. He could not even talk. We all prayed for him and God wonderfully saved his soul by the Blood of the Lamb and healed him by His power. Now he is rejoicing in Jesus, who loved him and is testifying of what God has done for him. Many souls have been blessed by his testimony."

Mentioning another instance of healing, Brother Mamalis writes, "An old lady also who was at the point of death was completely healed and now she is glorifying God, her Healer."

Brother and Sister George Wood Arrive Safely

After a long and hazardous journey, Brother and Sister George Wood write that they have at last reached Tangar, on the Tibetan border, to take up their work for the



The girls and teachers of the school at Bettiah, India who were baptized in water on Easter Sunday.

Lord. They mention a few of their experiences along the way: "Leaving Hankow, we boarded a second class passenger coach which looked like the box cars in America, only somewhat smaller. Our portion was a small room for four people to crowd into. After arriving in Tungwhan, the end of the railway, we were held by the tax and road bureaus for four days. Our abode while there was one room which had no windows, but plenty of holes in the boards and mud, there was no heat, no place to make a fire to cook and to keep warm, and the weather was below freezing. Our bed consisted of a few boards held up by some boxes.

When we were able to go on to Sian, we learned to our disappointment that we could not go farther because the bandits were outside the city, robbing and killing people who ventured on the road. After waiting upon the Lord, He undertook and we continued on our way, arriving here February 27th.

How happy our hearts were as we neared the city of Tangar. Many Christians were at the gate waiting to greet us and welcome their missionary friends. Our little chapel is crowded for Sunday school and church with hungry souls.

Latter Rain Outpouring in Fiji

We have received several very encouraging reports within the last few days of the outpouring of the Holy Spirit in Suva, Fiji. Brother and Sister Heeteby write: "You will rejoice with us to know how the Lord has been pouring out His Spirit in our midst this last month. Sister Luce and Sister Murcutt came to us on the 12th of May, and that very first night of their special meetings, one received the Baptism with the Holy Ghost. Then on Sunday night a young unconverted Indian lady, who had been attending our meetings, was gloriously saved and filled with the Spirit—all in one meeting, and five others were converted. During the first week there were five saved and four received the Holy Spirit.

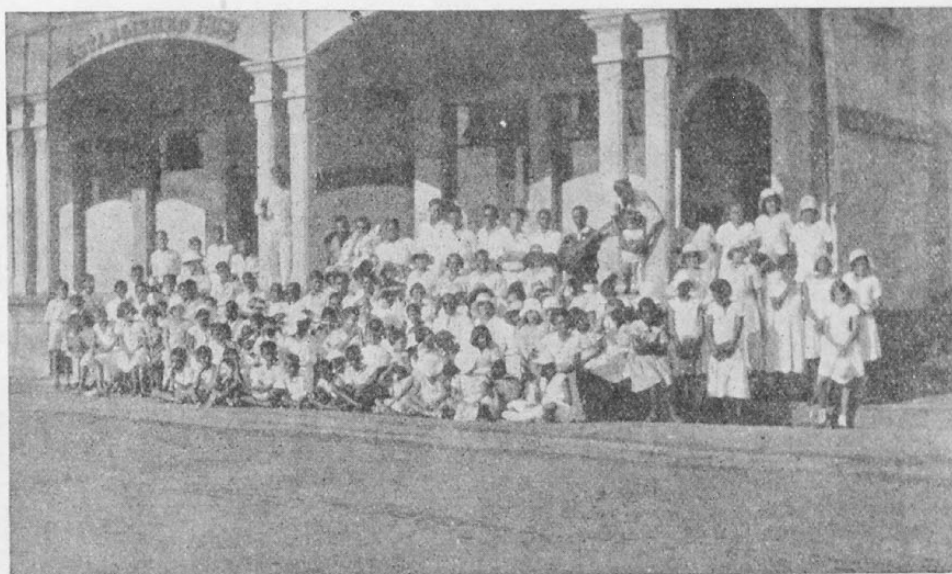
"On the second Sunday night that our sisters were with us, two more young men were gloriously filled with the Holy Spirit, and more than forty were tarrying. Many came into the mission when they heard the sound of praise and the power falling. On the third Sunday of the

special meetings another precious sister received the Baptism according to Acts 2:4 and several were slain under the power. Glory to God.

"As soon as they receive the Baptism they go right to work praying and tarrying with other seekers just like old-time altar workers. These days remind us of the time when we first found this blessed way, when in practically every service some one received the Baptism."

First Baptized in Holy Spirit in Fiji

Sister Murcutt also writes a few words of encouragement from Suva: "At last the power of God has fallen in the Fiji Islands. What a faithful band of warriors we have here—Brother and Sister Heeteby, and Brother and Sister Borst! They have all labored so earnestly for several years, praying and sowing, but the powers of darkness have been heavy.



Pentecostal Sunday school in Suva, Fiji, conducted by Brother and Sister Heeteby, where many have recently been filled with the Holy Spirit.

We held a meeting on the first night when we arrived, and the Lord graciously baptized one in the Holy Spirit—the first one on the Island. Now they have a grand band of mightily baptized young men and women who can help scatter the light."

Gospel Publishing House Literature Treasured in Fiji Islands

Sister Luce adds a few words regarding the Sunday school in Suva. "Brother and Sister Heeteby have a Sunday school in English with 160 on the roll, the attendance varying between 120 and 140. They are very crowded, but a most inspiring sight, and all so much in earnest. They are using old copies of quarterlies and Picture Rolls that are sent from the U. S. Oh how they treasure them. When I gave Brother Heeteby some new ones his joy knew no bounds."

Six Testify to Cleansing Church Committee Members Seek Salvation

Brother and Sister Garlock, missionaries in the Gold Coast, Africa, recently wrote that an interdenominational community church had been turned over to them and they were soon to conduct real gospel meetings there. In a recent letter from Sister Garlock comes the following report: "Henry preached in the evening and gave an altar call. Sixteen men and women came forward for salvation, including three members of the church committee. We cannot say how many of the sixteen touched God but six of them voluntarily testified to a cleansing in the precious Blood.

"In the afternoon when we called a meeting for the Dagombas, the place was literally packed. Every seat was taken and all available floor space was filled with squatting natives, and there was a crowd outside each door and window.

"In the chapel we are beginning Sunday school for the children of the government employees. This is separate from the Dagomba Sunday school."

Revival in School at Dehra Dun

Brother J. J. Mueller writes from India, "God has released heaven's blessing in the form of a gracious revival in the school. A deep work was done in all of

their hearts. Seven of the students and one other received the Baptism with the Holy Spirit according to Acts 2:4. In one service seven followed their Lord in water baptism. His presence continues in our midst and our hearts rejoice.

"In the work in general, also, there is a real interest shown by so many more than heretofore. Often we seem to hear 'the sound of a going in the tops of the mulberry trees.' Our meetings in the hall have been well attended, and the interest has been gratifying. We have had as many as three sermons in one meeting, and the people would still remain to gladly listen to the Word of God and about His great salvation.

"In the villages and in the zenanas; the Lord has been blessing in a very real way. A number of people have been definitely healed, and several also saved. Others are taking a keen interest in the Gospel message.



Judging a Sunday School



Chas. E. Robinson

Before a judge or committee could intelligently judge anything whatever, a church or a grocery business, a Sunday school or a beehive—anything, he or they would have to be apprised of the standards to which the thing to be judged is to be compared. What then is involved in being a good Sunday school?

It should have as regular attendance a large percentage of the members of the church of which it is a department. The idea that the Sunday school is mainly for children is only true in the sense that the people of a community are mainly children. Ideally the cradle roll, the Home Department Roll, and the Actual Attendance Roll should, in the aggregate, contain practically every name in the community.

The Sunday school should be realized by the pastor and other church leaders to be among the most important of human devices connected with the church. If this is not realized the Sunday school will not receive the support it deserves from the pulpit. The pastor should exert himself to give it praise and publicity, and do this untiringly throughout the months and years of his incumbency. He should think of all the reasons he can why every member should attend Sunday school, and urge those reasons industriously and without cessation.

Is the Sunday school so officered, organized and conducted, that the people who come are actually instructed in the things men and women, boys and girls, need to know about getting saved and continuing in the Way. Surely, from the utilitarian standpoint, nothing is more important than this. But for a Sunday school to grade high in this third item a great deal of careful praying and planning must be done, followed by carrying on according to such planning, with unyielding courage and determination. Satan resists manfully every work of grace, and he will not fail to balk every place where it is possible, the plans of Sunday school leaders, to have a Sunday school efficient in showing the way of salvation.

Does a large percentage of the unsaved members of the Sunday school in a given period, get saved? Too many teachers, like some preachers, are careless about drawing in the net. They go through the forms of fishing, casting the gospel net where there are shoals of fish, but, having done so, and perhaps even though they have snared some fine fish, they do not draw the net to shore. No revival

effort is held in the school, and no direct effort is made in the class by the teacher to bring the awakened sinner to actual and immediate surrender to Christ. In this way one of the grandest reasons for the Sunday school, fails to function.

There is one other question that I wish to propose for a place on the grading card to be furnished the judges in deciding whether a Sunday school is a good one; but before doing so, as I want to enlarge that last point a little more than the rest, I sound a note of warning. The rule in church matters is, The more machinery and organization the less power. Human nature is so prone to evil, to laziness, to self-sufficiency, to anything that leads away from trust in God, that where a church is finely organized, unless unusual pains is taken, the church will be the weaker because of its fine organization. It will lean on the arm of flesh and depart from the living God.

The same is true of a Sunday school. Yet it need not be. To be forewarned is forearmed. This is the forewarning: If you purpose perfecting your Sunday school in the ways above hinted at and hereinafter mentioned, it will be necessary to arrange for a great deal more of fervent laboring in prayer than is usual. If you neglect this extra prayer exertion, although you act upon the other suggestions, you will do your school harm and lower its grade as judged by God's standards. The school, like many modern-day highly organized churches, will grow in numbers, probably, perhaps greatly, but God will leave you to your own devices as to getting people saved. You know what that means.

The last question I propose for the grading card is, Is your Sunday school as influential in the community where it is located as it should be? It is the primary business of the Sunday school to teach, practically, how to get saved, and how to grow in grace and Christian efficiency after being saved.

But in view of the great commission, performing this noble function for those who attend is not all, by any means. The Sunday school must plan as carefully and execute those plans as faithfully, to bring in the people of the community who do not attend Sunday school, as it does to properly *care* for those who do come.

A life insurance company, when it enters a given place, proceeds to get a complete list of all persons in the district

who ought to have one of its policies. It employs solicitors and furnishes them with complete data about these "prospects," and it is their duty to go out and write the business. Let the Sunday school learn from the worldly wise insurance folk. Get proper blanks, organize a corps of carefully instructed workers, and on a given Sunday afternoon call on every home in the entire Sunday school district, gathering the names and ages of all children, together with the facts about their Sunday school attendance. Arrange all this mass of information on cards properly indexed.

This work is preliminary and must be done again as often as necessary to keep an up-to-date card index of Sunday school facts. It is not only preliminary but far the easiest part of the enterprise. Many a church or Sunday school has taken such a census without ever following it up.

With the facts in hand then let the one in charge assign certain families to certain workers as their special charge and responsibility. In this way arrange to have every child in the entire district who does not attend Sunday school invited to come. Of course it will be far from sufficient to merely invite the child, even to invite him often. The invitations must be pressed with the loving persistence actuating a Christian worker who understands that the eternal destiny of immortal souls is at stake. The parents should be visited, reasoned with, persuaded—every influence that can be devised, all backed up and empowered by prevailing, Spirit empowered prayer, should be used.

A group of even a dozen consecrated workers pushing ahead with a program such as is here outlined, can accomplish such amazing results that they will astonish themselves.

For though men keep my outward man
Within their locks and bars,
Yet by the faith of Christ I can
Mount higher than the stars.

—John Bunyan

A Big Discount

Many hungry souls are finding the way to a richer Christian experience by studying the Word of God in their homes. They have turned their spare moments into valuable lesson periods—times of spiritual up-lift and fellowship with the eternal God. Do you give God's Word a chance to do the same for you? Printed lessons make it possible for everyone to know the Bible. These lessons can be bought from the C. B. I. Correspondence School at a big discount during July. Drop us a card requesting the special price list. Address 336 W. Pacific St., Springfield, Mo.

On Being Wise to Win Souls

A Talk with Teachers on the Supreme Aim of the Sunday School and How It May Be Achieved

Carey Bonner

"He that winneth souls is wise." So stands the English rendering in the 1611 version. But a significant change in phrasing is found in the Revised Version—a change that more accurately expresses the meaning of the inspired utterance. Here is the changed sentence: "HE THAT IS WISE WINNETH SOULS."

In the one case, winning is a sign of wisdom. In the other, it is wisdom's essential test and full manifestation. It means not merely "may," but "must." If I possess heavenly wisdom I am under a Divine compulsion to win souls.

Turn this searchlight on the Sunday school teacher's function. If a teacher, you have been taught, and have obtained some degree of spiritual wisdom. You are more than an instructor. Your teaching is a means to an end. That end and aim is to obey your Lord's command—"make disciples."

It is not enough to promote the well-being of the young people. A certain teacher who was heard to say, "All I need is to interest the scholars, and give them a good time," had wholly failed to realize the true purpose of his vocation. The spiritually wise teacher *must* be a soul-winner. He is not only a purveyor of facts. He is a transmitter of spiritual forces; and these forces must be brought to bear upon the lives of the scholars entrusted to his care, so that they may be won to a following of Christ as their Lord and Saviour.

The First Essential

My first plea with each teacher is:—

I.—BE WISE BY MAKING THIS WINNING YOUR DEFINITE AIM. Aimless teaching is always fruitless. Keep the end steadily before you. Ask, "How can I accomplish it?" It is not an easy task.

The first essential for its fulfilment is a personality dedicated to Jesus Christ and His service. There is a "wisdom that is prof-

itable to direct." But it is not found in your. It proceeds only from your Divine Master. Therefore, let your constant petition be "Lord, what wilt Thou have me to do?" Nothing but abiding fellowship with Him will yield the secret. Given such a personality "rooted and built up in Him," and it is impossible to measure its influence.

As the secret unfolds itself, probably one result will be the realization that you must seek to know and understand your scholars. Fellowship with Christ should beget friendship with them. There is a living relationship between the two things. He is to you the "Friend that sticketh closer than a brother." Let that bond be interpreted to them through the loving concern you show in them and their affairs. Do not think of them "in the lump." Get to know and respect their individuality; and, then, approach them along the lines of that individuality. Be their "chum." Win the trust of each. Show interest in what interests them. Only thus will your influence be strengthened; an influence that, ultimately, may be exercised by quiet talks with them about the deep things of life, and their relations with God and Jesus Christ. Apart from this friendship and influence, such speech may be resented by them as an impertinence.

Power of Direct Appeal

In the final analysis of things this

personal touch is the mightiest factor in winning souls. A general appeal to the class, especially if often repeated, soon loses its power. But the wisely-chosen direct appeal to the individual, when lovingly spoken, goes home to the heart.

My next counsel is:—

II.—BE WISE BY USING EFFECTIVE WAYS OF WINNING SOULS. There is no "cheap and easy" plan to follow; nor is there any new and startling method to adopt. Our Lord likened "every scribe instructed unto the Kingdom of Heaven" unto "a householder which bringeth forth out of his treasure things new and old." His meaning seems to be, not some things old and some new, but things that are at once both old and new. The greatest are such, e.g., life, truth, faith, and love. They are old, yet ever new. The "instructed" teacher has in his treasure one precious thing of this kind.

(1) *Intercessory Prayer*. "The effectual fervent prayer of a righteous man availeth much." That truth still stands, and the prayer of intercession for others is surely of the character that Christ could describe in His great utterance, "Whatsoever ye shall ask the Father in My name, He will give it you."

This power is never out-of-date. Are you using it? If not, use it specifically. "God bless my class!" is general in character. That class is made up of living souls. Have an Intercession Book, containing the names of all your scholars. In your time of devotion open it, and name them one by one to your "Father which is in heaven." While praying, let your loving thoughts go out to them. By following this plan you will be creating unseen spiritual bonds between yourself and them; and, moreover, you will be helping to bind them in a living relationship to the eternal God.

The Valley of Decision

(2) *Personal Letters*. From time to time, as



CROSS AND CROWN BIBLE CLASS, SPRINGFIELD, MO.
This splendid Ladies' Bible Class under its missionary-hearted leader are supporting a native worker in South China

occasions present themselves—such as birthdays, or the following up an impressive sermon or address they may have heard—write a personal letter to them urging them to come into “the valley of decision,” and take Christ as their Saviour and Master. Tell them what He is to you; of your prayers on their behalf; and of your great desire that your Saviour shall also be theirs.

Wisely-worded letters of this kind have again and again proved helpful in persuading young people to make the great choice. If there is to be a winning, there must be a wooing by prayer and personal pleading.

But the most effective appeal is an unspoken one. It is found in (3) *Example*. Not only the words falling from your lips influence others. It is You who teach. What you are tells most. A hasty word, an inconsistent action, may undo all that is spoken. No work like that of a Sunday school teacher so drives one to a close walk with God. Think over Fay Inchfawn's lines concerning the teacher and his task:

Say not it is an easy thing to lead
A little child to Christ.
Why no, indeed.
Say rather that the circumstance demands
A humble lifting up
of cleansed hands.

“Elisha stretched himself upon the child!”

And shall I come defiled

To this most holy task? or, weakly dare
To shelve the godly exercise of prayer?

Or think by anecdote or some such feeble thing

To capture Childsoul for her rightful King?

Lord, teach me; even me,

Thus shall I learn, that he

Who will expend the utmost he receives,

Shall come rejoicing, bringing in the sheaves.

United Effort

Now, I widen my appeal, directing it to superintendents, officers, and departmental leaders, as well as to teachers, urging:—

III.—BE WISE BY UNITING YOUR EFFORTS TO WIN YOUR SCHOLARS FOR CHRIST. Ponder these questions! Are you in your school joined in a purpose, always kept in view, to “make disci-

ples”? Are you definite enough in your endeavor to be soul-winners? Why should not the superintendent call his fellow-workers together for a quiet conference at the feet of Christ, discussing ways by which all may combine to achieve the supreme aim of the Sunday school? There must be a will to win. “If any man willeth to do the will of My Father . . . he shall know.” This was Christ's declaration. Have we really “willed” to do God's will in this work of winning?

Let me cite the instance of one school where this has been done with remarkable results. Several years ago, my friend the superintendent and his staff entered into a holy compact to become winners of souls. Let him tell the story.

“Each scholar receives a motto-card on the first Sunday of the year. The

“In every way the result has been most happy, and all are thankful for the means afforded them of confessing their discipleship of Christ while they were boys and girls.

“The step so taken has always been regarded most seriously.”

In Your School

Friend, suffer me to ask: Why should not a similar work be carried out in your school? It can be if you “will” to do it “for the sake of the Name.”

To sum up, let all concerned realize the greatness and glory of service,

For Christ to learn, for Christ to teach:
O Lord, may this our watchword be.

He is the center of all our labors. Would you gain the best for your scholars? Then bring them to

Christ, the Giver of light and joy, love and life. You will most surely bring them to Him when you bring Him to them, translated through a life “hidden with Christ in God.”

Listen again to His command — “Make disciples!”

When that becomes the sacred resolve of each Sunday school a new era will be ushered in.

“Make disciples!”

If you fail in that, you fail indeed.

More you cannot do; less you dare not do. “Make disci-

ples” by the persistent wooing of a love-filled heart that alone can make you wise to win. Our greatest danger today is that we may lose the “passion for souls.” That is the only secret of noble service. Pray that, by communion with the Risen and Living Lord, the passion may never die. “Make disciples” then, by holy nurture from life's earliest stages onwards, and by making Christ central in all your efforts, so that the young disciple shall, in turn become apostles of the gospel, and so help to extend the Kingdom of God upon earth.

The growth of the believer is not like a mushroom, but like an oak; many suns, showers and frosts pass upon it before it comes to perfection. —John Newton.



FT. COLLINS, COLORADO
Pastor, R. A. McClure; Supt. A. G. Kindschi; Sec'y-Treas., Dorothy Whelan; Pianist June Christensen.

motto chosen in 1903, when we began our plan, was 1 John 4:15: ‘Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.’

“In speaking about the motto, I said I believed that many scholars loved their Saviour, although they had never told anyone so, and invited such to confess their discipleship.

“During the following week, eight called at my home. They came to have a talk with me, and each one went out with a full assurance of salvation.

“Since then some hundreds of scholars have in this way definitely taken their stand among the disciples of Christ. In each case there was a personal interview and prayer, and in each case I was satisfied that the confession was being truly and sincerely made.



Teaching the Teachers



By Leslie E. Dunkin

Our school has a class of Sunday school teachers, where they are taught and also discuss in round-table fashion the lesson from week to week. This group meets on a week-night, and is exclusively for teachers. Each member of this select group is impressed with the responsibility placed upon him or her to pass on to the members of their classes the great benefits received from the mid-week class. With nobody but teachers in this special class, the use of any of the information or help received in the regular Sunday school session, will not be a repetition for any of the pupils.

Only one exception is permitted in the membership for this special class. A limited number of people who desire to become Sunday school teachers are permitted to enjoy the benefits from the group. In doing this, the promise to be willing and ready to be substitute teachers on the following Sundays when the need arises. Thus we are helping to solve two other vital problems for every Sunday school—the training of future teachers, and also the availability of trained and prepared substitute teachers whenever vacancies arise for a Sunday or so in the regular corps of teachers.

The class period for the teachers is spent entirely with the Sunday school lesson for the next Sunday. Nothing of the usual teacher-training psychology is used or presented except as it may work in a little from time to time in the *Presentation of the Lessons*.

A heart and soul training is obtained rather than a mere mental development.

The teacher of

the teachers' class has no other work to do in connection with the Sunday school. Thus his entire time, strength, and ability are concentrated upon the task of being at his best in the meeting for the teachers. Even when substitute teachers are desired for the classes on Sunday, he is the last one to be called on. His Sunday school time is spent visiting and listening-in on the various classes to see how the different teachers are availing themselves of the advantages from the spe-

cial class, and also to uncover other ways by which the teaching might be improved for the benefit of both the teacher and the class. He is not a severe critic, for his words of encouragement do much toward keeping the different teachers at their best for their classes.

All the teachers in the Sunday school are members of this special group. The discussions are a help to the Primary teachers as well as to the Adult leaders. What is a distinct help to a certain class or group of pupils can be made a valuable aid to almost any other class, when adapted to that age of pupils. A teacher who has a knowledge of the points of view of the different classes in the school is better able to present the lesson most helpfully to his or her own group.

Puzzling questions, which arise at different times in the minds of all teachers and in all classes, are

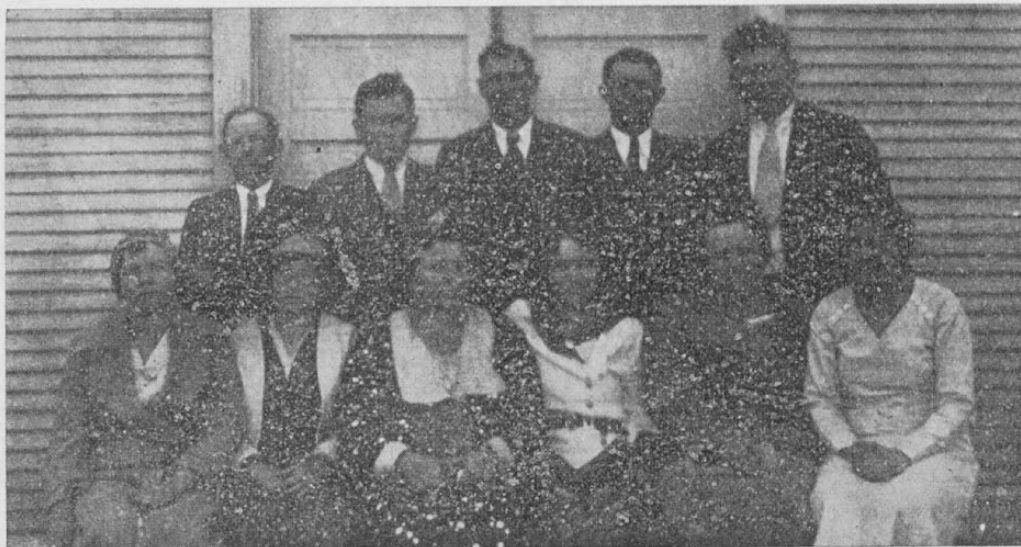
Presented at the Special Gathering

of teachers from the entire school, for answers and discussions. Thus if some teacher is asked a question in class that cannot be answered satisfactorily off-hand, the pupils are told to think about it during the coming week, so as to

be better prepared to take care of it the following Sunday. In the meantime, it is presented without the class particularly knowing about it to the teachers' class, and a satisfactory answer or possibly answers are found. Then, too, the teacher is not required to go before his class with a puzzling question still lingering in his (See page 14)



BROOKFIELD, MISSOURI
Pastor, Wm. Andrews; Supt., Mrs. E. Wilkes; Sec'y, Mrs. Leona Tamplin; Treas., Thelma Fryar



McALESTER, OKLAHOMA
Pastor, Thomas M. Gray; Supt., Arthur Barnett; Sec'y, Edith Barnett.



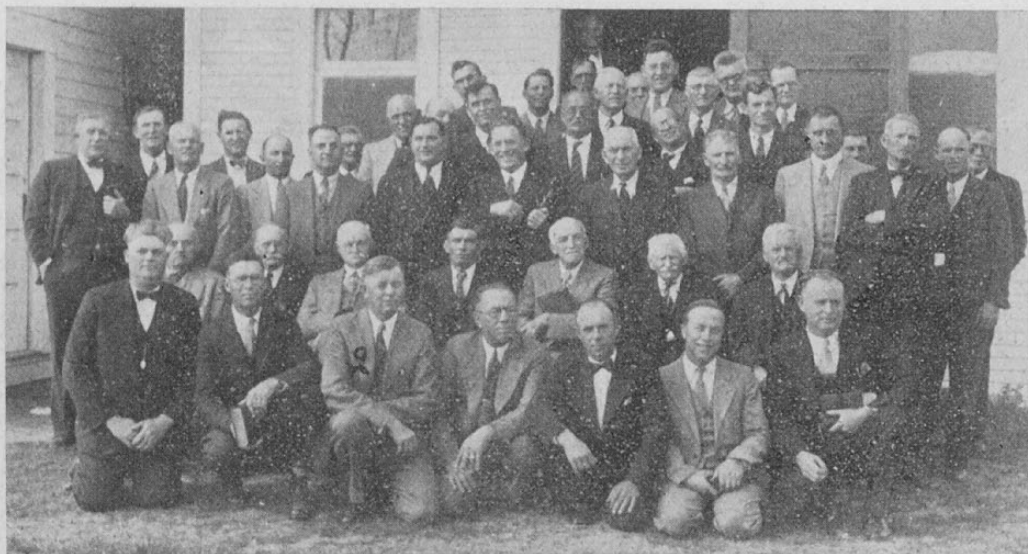
DUNCAN, OKLAHOMA

Pastor, E. C. Tobey; Supt., Albert Garge; Asst. Supt., Will Rather; Sec'y, Mrs. Beatrice Lewallen; Asst. Treas., Christen Carmichael



NEWARK, NEW JERSEY

Pastor, Roy Armstrong; Supt., Mr. S. E. Johnson; Asst. Supt., Mrs. R. Armstrong; Sec'y, Mrs. L. Holliday; Treas., Mrs. H. D. Bingham



MEN'S BIBLE CLASS, BELLFLOWER, CALIFORNIA

Pastor, Milton A. Smith; Supt., Harry Smith; Teacher, June E. Fishback.

Another Enthusiastic School

Interest in Sunday Schools all over our country their officers and teachers are catching the vision accomplished through this branch of the Lord's work. A number of the schools, telling us of how they are doing.

This is the season of the year when it is time to start the Sunday School, therefore, let us all make sure our Sunday Schools do not fall behind in any way.

You will find some items for Sunday School to help in the training of the scholars. We have also just completed the printing of a Sunday School book to send a copy upon request.

It is our desire as a Publishing House to help you build up your school. If you have any problems



GLAD TIDINGS, TEXAS

Pastor, J. Paul Thommen; Supt.,



ANACORTES, WASHINGTON

Pastor, John L. Stuart; Supt., Vinton D. Rogers; Sec'y,

ic Group of Sunday Workers

country is still running high. The pastors with vision of the great good which can be accomplished. We are receiving many good reports from the Lord is blessing their efforts.

quires special effort to maintain an interest in a determined effort to see that our Sunday

ools listed on other pages which others are used maintaining an interest in the school. We Sunday School supply catalog, and will be pleased

o assist in every way possible in the building in which we can help you, be free to write us.



EMPLE, LODI, CALIFORNIA
s., Theo Helmle; Sec'y-Treas., Fred Docktor



WASHINGTON
Treas., Philip Ledford; Asst. Sec'y-Treas., Hubert Crosby



SEMINOLE, OKLAHOMA
Pastor, Berl Dodd; Supt., Mr. Lawrence; Sec'y-Treas., Mrs. Kelley; Asst. Sec'y, Mrs. Lawrence; Evangelist W. B. McCafferty also in picture



ASSEMBLY OF HOLT, FLORIDA
Pastor, Ernest T. Corben; Supt., J. W. Evans; Asst. Supt., Wyley F. Williams; Sec'y Treas., Nina John



LINDSEY, CALIFORNIA
Pastors, Mr. & Mrs. A. A. Lowe; Supt., Minnie Ballew; Asst. Supt., M. G. Martin; Treas., Lavalie Ballew; Sec'y, Ruby Griffin; Pianist, Velma Morrow; Librarian, Louise Breininger

Teaching the Teachers

(Continued from Page Eleven)

mind, to teach the lesson. With all such questions answered satisfactorily before facing the class, the teacher has a greater confidence, which means a much better lesson for the pupils.

Difficult verses in the Scripture lesson are taken apart and analyzed so that the most beneficial applications to the different groups can be made. Different commentaries on that portion of the Bible are called into use. Even though the teacher may have his own interpretation of the verse, hearing what the others think about it helps him to have a broader and more sympathetic outlook upon life to which must be applied the lesson from the verse at hand.

A large variety of lesson helps, including quarterlies, and books, is available for all the teachers.

Apt Illustrations

Illustrations, the windows for any lesson, are developed to the highest point possible through the teachers' class. Each teacher is urged to keep a close watch for possible illustrations, especially in current events. These are presented and discussed, where necessary, so no teacher in our school has the excuse that the particular lesson for the morning is so uninteresting that illustrations are not available to carry home to the pupils the main thoughts.

Our teachers' class has raised the standard and quality of the teaching in our school. It means something to be a teacher, for the teacher has something worth while to present to the class. This has a favorable result in the increasingly better average attendance in the school. The pupils do not want to miss any of the good things their teacher has received from the teachers' class during the previous week.

Library for the Sunday School

Half the pleasure to be derived from good books lies in sharing them with others. Have you not found this true? After reading a book that proved a particular blessing to your soul you loaned it to a friend that he might enjoy it also. Then talking it over together you both wished that everyone might read that book!

Someone has said, "Books are the windows of the soul. You might as well build a house without windows as to have a home without books." It is indeed true that our children need good books for their mental development as much as they need sunlight for their bodies. While many homes are well supplied with good literature, many others are almost devoid of these "windows of the soul." This unequal distribution can be remedied in a large measure by having a circulating library in the Sunday school. In every assembly there are some just waiting for

such an opportunity of sharing their printed treasures. They have become discouraged with private lending because they so often fail to get the books back; but they will be more than glad to put them in a library where they will be looked after.

The expense of starting a Sunday school library is very small in comparison with the good it can do. Perhaps someone has an old bookcase he will gladly donate. If not, one can probably be found at a second hand store for a reasonable sum. The old fashioned style

with a writing desk combined is convenient, as it furnishes a place for keeping the records and can be locked.

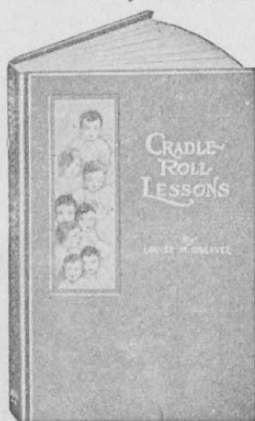
For librarian, appoint someone who loves books and will encourage the reading of them. A complete record must be kept of all books. They should be let out for a certain length of time and a fine charged for books kept out overtime. No objection will be made to paying the fines, if it is understood that the fines are to be used to buy more books. A card file

(Continued on Page Seventeen)

Cradle Roll Lesson Material and Supplies

Cradle Roll Lessons

By Louise M. Oglevee



A book for the Cradle Roll class of the Bible school and for little children in the home, containing Bible stories, finger-plays, handwork picture and cut-out suggestions and songs—both words and music.

The Bible stories (for every Sunday in the year) are arranged to fit the seasons, and no attempt at logical sequence has been made. In many of them only a part of the story has been used, and the few short Memory Verses are repeated many times. Cloth. Price \$1.50.

The Cradle Roll Picture Paper



A four-page folder for the little folks. On the cover is a full-page colored picture, duplicate of the pictures on the "Stand-up Illustrators." On the other pages are found finger-plays, stories, rhymes for little voices,

notes for the mother, etc. Sold only in sets of fifty-two. Price, per set, 50c.

How to Conduct the Cradle Roll

A most helpful handbook discussing all the necessary phases of Cradle Roll superintendents' and helpers' problems in this important department of Sunday-school work. The plan is to tell how the department may and should be organized, equipped and managed. Handy pocket size, 2 3/4 x 5 3/4 inches. Limp cloth. Price, 35c.

The Manger Cradle Roll



The work of a skilled artist, combined with the color-printing art, places this particular roll in a class by itself. The diamond-shaped hangers, depicting baby faces (boys and girls), are produced in four colors. The names of the babies are recorded on the hangers, which are attached to the Cradle Roll with ribbons. The roll, size, 13 7/8 x 18 1/2 inches. Price, 75c. Hangers, 2 1/2 x 2 1/2 inches, 20c per dozen.

The Baby's Mother

A quarterly magazine that is full of practical helps for the cradle roll superintendent. There are articles on child study and training, also on the physical care of children. There are many stories to tell little children. As the magazine is published by another house, it has some things in it we cannot endorse, but it contains many valuable features which we do not hesitate to recommend to our readers. Price 35c per year.

Thoughts on Sunday Schools

We Are Indebted to Pastor Irvin E. Smith, of San Jon, New Mexico for the Major Part of the Following Suggestions

A Few Things a Sunday School Should Have and Observe

Records

The secretary should keep a clear, exact, up-to-date record of *all* the members. This should include name, age, residence, and telephone number (if any), of every member, from the superintendent down. A card file system is the most convenient method of keeping this record. Other information may be placed on the cards, such as the dates of salvation, water baptism, and the baptism in the Holy Spirit. These points of information are of great value to teachers.

It is well that the records be preserved for future reference. Here again the card file system is very convenient; for the cards of those leaving the school may easily be removed and placed in the "dead file," with the reason for leaving marked on them.

The secretary should compile the report so as to stimulate attendance, punctuality, lesson preparation, memory work, etc. The report should be read in a clear, distinct voice that everyone can easily understand. If possible have a register on the wall showing the progress in attendance and offerings. A record that has been *seen* is much more easily remembered than one that has been only heard.

Birthdays

The time honored custom of bringing an offering corresponding to the number of years is still popular and worthwhile. The superintendent should never fail to present a suitable card to each one bringing his offering or to give some kind of recognition. He might quote an appropriate scripture passage, such as Numbers 6:24-27, or offer a short prayer in behalf of those celebrating their birthdays, while the latter remain standing with bowed heads. Some such recognition marks an event in the life of a child, and it is time well spent.

Promotion Day

One of the big problems of Sunday school life is solved by observing Promotion Day. Every superintendent who tries the plan of promoting each child on the next Sunday after a birthday meets with difficulty. Some object to leaving their teacher or their classmates. Some will even drop out of Sunday school rather than go into another class. What is to be done? Of course, we cannot let them drop out, but if they are allowed to remain the class divisions will become ir-

regular, and the organization of the Sunday school will in time become disrupted.

Someone said, "Why not let them remain in their classes until a certain day each year and then promote all at once?"

The unpleasant ordeal of individual promotion can then be changed into a happy event in which the whole school participates." A day was set and some inexpensive certificates were obtained. When the day arrived a special service was held in honor of those unhappy children who did not want to leave their teacher. But they were not unhappy now. Indeed they were greatly pleased with the pretty certificates, and since the whole Sunday school now recognized them as having passed to another class, they felt that it

Cradle Roll Certificate No. 359



In soft tints and warm colors. Very pretty. Size, 9½x12½ inches. Price, per dozen, 35c.

Cradle Roll Promotion Certificate No. 360



Cradle Roll to Beginners
One of our most popular certificates. Printed in soft tints. Size, 9½x12½ inches. Price, per dozen, 35c.

Cradle Roll Congratulation Card

No. 891

To be sent by the superintendent of department to the parents of the new born baby. Size 3x5½ in. Price 3c each.



Cradle Roll Record Card

This card is printed on a good stock, and contains spaces for name, date of birth, date of certificate, father's name, mother's name, residence, and also space for the visitor's name. Size of card 2½x4 inches, the most convenient for filing such information. Price per 100, 60 cents.

A nice filing box in which to file these cards for 20 cents each.

Birthday Folders for Cradle Roll, Beginners and Primaries

Envelope with each folder. 3 cents each. Size 2½x4 inches.



901
For Boy or Girl
1 Year Old



902-B
For Boy
Two Years Old



902-G
For Girl
Two Years Old



903-B
For Boy
Three Years Old



903-G
For Girl
Three Years Old



904-B
For Boy
Four Years Old



904-G
For Girl
Four Years Old



905-G
For Girl
Five Years Old



905-B
For Boy
Five Years Old



906
For Boy or Girl
Six Years Old

would be babyish to insist on staying in the old class. They found the new teacher very nice and friendly, and besides there was another pupil being promoted from the same class, whose presence helped to take away the strangeness.

Children, as well as grown-ups, like to receive recognition for the progress they are making. When they enter public school in September they experience a keen satisfaction in the fact that they now belong in a higher grade than when they left school in the spring. What could be more appropriate than to have promotion exercises in Sunday school on the last Sunday in September?

A good plan is to divide the classes according to the natural stages of development in the child's life. These stages are generally recognized to be as follows:

1. Infancy, from one to three—Cradle Roll.
2. Early childhood, four and five—Beginners.
3. Middle childhood, six to eight—Primaries.
4. Later childhood, nine to eleven—Juniors.
5. Early adolescence, twelve to fourteen—Intermediates.
6. Middle adolescence, fifteen to seventeen—Seniors.
7. Later adolescence, eighteen to twenty-four—Young People.
8. Maturity, from twenty-five on up—Adults.

A very small Sunday school can be divided into these eight divisions. Even if you have only one class and one teacher in each division, you will have a well organized Sunday school. It is when children pass these division lines that promotions take place. In other words, each child should be promoted every three years. In many Sunday schools the child stays with the same teacher for his three years in each department. Only in very large Sunday schools are promotions made from class to class within a department.

Special honors may be conferred for faithful attendance or for memory work by placing seals or stars on the certificates. A silver seal could denote honor, and a gold seal high honor. A definite standard for these honors should be set that each child may know just what he has to do to earn them.

Attendance

Steady and punctual attendance is one thing a Sunday school must have if it is to be a success. It is better to have twenty-five members that are always present and on time than to have fifty or more that come and go spasmodically. A Sunday school that draws in a few new members each month and *keeps* them is well on the road to success. Big attendance drives and high-pressure methods are of very little value. Those who come in

during a drive will soon drop out, as has been repeatedly shown by experience.

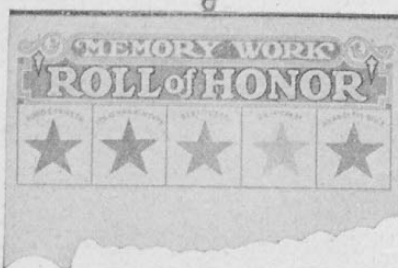
One way to build up attendance is to improve the teaching and also the opening and closing exercises. Never let a service drag. Never fail to make visitors and new members feel that they are welcome. It is sometimes advisable to have a welcoming committee, but the task should by no means be left entirely in their hands. Some Sunday schools use a system of grading which has proven very effective in keeping up attendance.

Those who make a grade of 100% for a month find their names posted on the Honor Roll in a prominent place in the church. Many consider it better to give rewards in the form of public recognition rather than in the form of gifts. We cannot remind ourselves too often that the biggest attraction a Sunday school can have is the presence of God in the services and the manifestation of the Spirit of Christ in the workers and in the regular members.

(Continued on Page Seventeen)

MEMORY WORK ROLL OF HONOR

TO BE USED IN CONNECTION WITH STAR MEMORY CERTIFICATE

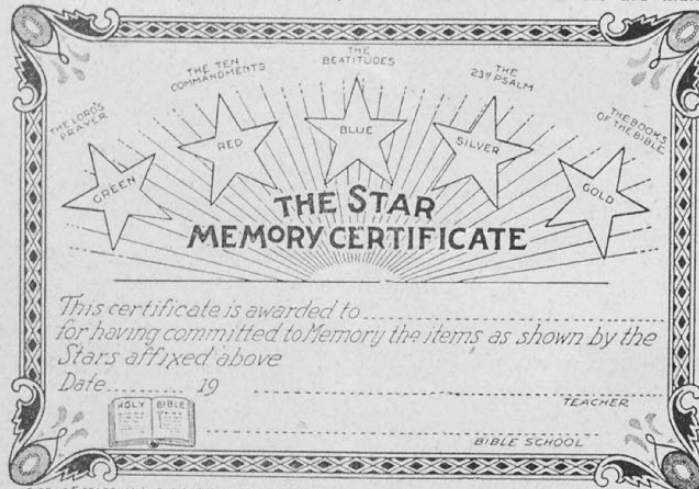


A striking adjunct to the Star Memory Certificate now so popular everywhere. This is a large sized roll, 15x24 inches, with five columns, each with spaces for 44 names. When a pupil has earned the Green star for memorizing the Lord's Prayer, and the star has been affixed to his certificate his name is entered under the Green star on the Roll of Honor. This process is repeated with the memorizing of the 10 Commandments, the Beatitudes, the 23rd Psalm and the Books of the Bible. The Roll is exceptionally handsome, being done in five colors, including gold and silver, and makes a fine ornament to the Sunday School Room, and every pupil will strive hard to have his name in all five columns. The Roll is fitted with gilt strip at top and bottom with brass hanger.

Price, 75 cents, postpaid

THE STAR MEMORY CERTIFICATE

A beautiful reward for faithfulness in learning the essentials of Bible knowledge. This card is 5x7 inches in size, printed in a variety of beautiful colors. There are indicated spaces for the affixing of large stars, green, red, blue, silver and gold, as each one of the memory essentials is achieved.



When completed with the five stars affixed the effect is very striking. Each card is furnished with a heavy envelope for safe keeping, and scholars strive hard to earn the whole five stars.

We also furnish the Star Memory Certificate without the subjects listed above the stars. These can be used by departments that wish to award stars for other subjects. Same size and price as regular certificate.

Price, with heavy envelope, 6 cents each, in any quantity.

Package containing 20 each of the five kinds of stars necessary, 25 cents, postpaid.

Felt Class and Department Pennants

By Mildred Adair

Made of Good Felt. Size 12 x 24 Inches

Following is the wording on these pennants:

Attendance (Banner Class)	45c
Offering (Banner Class)	45c
Primary Department	45c
Junior Department	45c
Intermediate Department	45c

Banners

Felt Banners, Size 17 x 27 inches with the following wording:

Banner Class, Banner Attendance Class, and Banner Offering Class.

Price \$2.25 each



An attractive feature in each worship service is the story by Miss Lillie A. Faris, written expressly for this book. Paper. Price 60 cents.

Forty-eight songs, all new, and adapted to the use and understanding of Beginners. Four instrumental numbers: "Quiet Music," "Processional," "Offertory or Prayer" and "Tip-toe March."

This new book contains twelve worship services—one for each month—by Miss Helen Lyons. In those months that have seasonal or other dominating features, such as Thanksgiving, Christmas, autumn, the services are adapted to the time.

Our Sunday School Literature

The Sunday school supplies of the Gospel Publishing House are prepared by fourteen workers, everyone of whom has received the Baptism with the Spirit with the Pentecostal evidence—the des- pised speaking in tongues as the Spirit gives utterance.

By our Pentecostal assemblies taking our Pentecostal literature we are helped financially, so that we are enabled to send out the *Pentecostal Evangel* below the actual price that it costs us to produce it, and so the loss that we sustain every year in publishing this paper is overcome.

It enables us to pay all the deficit in the overhead of the missionary department, so that we are enabled to send out one hundred cents in every dollar of missionary money. Our missionary department does not even deduct the amount of a postage stamp. We know of no other missionary board that maintains this one hundred per cent standard.

It enables us to pay all our bills at Central Bible Institute which is also maintained at a loss. But by means of the school we are enabled to send to the field scores of well trained missionaries and workers.

We desire to thank all our Pentecostal friends who are so loyal in taking our Pentecostal literature and thus enabling us to pay our way. Pray for us that all our quarterlies and Sunday school papers may ever be permeated by divine power.

Thoughts on Sunday Schools (Continued from Page Sixteen)

Monthly Workers' Meeting

Once a month is not too often for the teachers and officers to meet together for prayer and consultation. Such a meeting is of inestimable value to the school. Although the meeting should be informal, it must not degenerate into a mere social function. Everyone should be encouraged to offer suggestions for the betterment of the Sunday school. On the other hand everyone should be willing to receive suggestions and even criticisms from others. The teachers may help one another by exchanging ideas that they have gotten from their experience or from their reading and study. A general discussion of the needs of the school as a whole may be followed by a discussion of the needs of the departments of classes, and of individual pupils as well as teachers. The coming together of workers and teachers in this way forms the "hub of the wheel of progress."

Above all, do not neglect prayer. You may have a perfect "wheel," but it will be useless without the power that will make it go. An earnest season of prayer is absolutely essential that the workers may be welded together under the leadership of One who has all wisdom and pow-

er. It is here that the vision of each individual is broadened so that he is enabled to work for the building up of the *whole school*; he looks upon the field of labor from the Master's vantage point and catches the spirit of self-sacrifice that underlies all true service to God; he goes forth with a deepened sense of the importance of his task in carrying out the great purposes of God.

Library for the Sunday School (Continued from Page Fourteen)

is the most convenient method of keeping the records. The name of each book should be placed on a card on which spaces are provided for the date the book is taken out, the date it is brought back, and the name of the person taking the book. As the books go out the cards should be filed separate from the original file and then replaced when the books come back.

In choosing books there are four definite groups to be considered—children, young people, adults, and teachers. Be careful that no group is neglected. There is a double advantage in having a shelf for the teachers, for the help they derive from the books will be passed on to others. No book should be admitted into the Sunday school library that does not have a definite religious, educational, or character-building value.

The Wondrous Faithfulness of God

(Continued from Page One)

ever have they given me such a thing as this!" After the friends had departed, I carried my gifts to the waiting friends behind. I held up the purse and said, "Strange, that such a purse as this was given." One of my brothers, with a shout of laughter, exclaimed: "You foolish child, open it!" I did so, and there was a fifty-dollar gold piece inside! How ashamed I was of my own lack of faith, and how thrilled through and through with a new and lasting vision of God's faithfulness and love!

I cannot tell of all the answers to prayer that have come for temporal things in times of crisis, during our forty-five years in China, for they are too many. Space will permit only the following.

The Boxer Experiences

The terrible Boxer experiences had left us absolutely bare of clothes, except for the torn Chinese garments we had on us. We arrived in Shanghai, in the midst of intense heat, with Dr. Goforth seriously wounded, and with four children clothed with only a few borrowed garments. Word was received that within a week we would sail for Canada. What could I do but cast myself on God. And true it was that my desperate necessity was

God's opportunity to reveal His love and power. Two days after reaching Shanghai, Dr. Goforth had gone out with our eldest son to try and get ready-made clothes. I was alone in the house with eight-months-old Wallace, and was absolutely desperate. Chinese tailors were too rushed to make children's clothes, and I had no sewing machine. During the two days in Shanghai, I had worked night and day to get things made simply to cover the children, and I had come to see that, try as I would, the task of getting sufficient clothes made for the long journey ahead, was quite beyond me. At last, alone in that empty house, I threw myself on my knees and cried in agony to the Lord. While I was still crying for help a ring came at the front door. Brushing away as best I could signs of weeping, I opened the door. Two ladies stood without. They told me they had seen my name among the refugees who had arrived, and the Lord seemed to speak to them urging them to offer their services to help me. On hearing this, I again broke down, and told them all. We wept together, not from sorrow but joy, to see the Lord's loving hand so manifestly leading them and providing for me. These two ladies gave themselves entirely to working for me, and I fancy, from the number of completely finished garments which they brought, they must have had others to help.

How the Answer Came

There followed an even more wonderful proof of God's tender care of His own. In the rush of getting clothes made for the three older children, the baby's outfit was almost forgotten. When I realized this, there was no time to make more than enough to cover him before we started out for the vessel. Once on board, I left the care of the child as much as possible to my husband, while I sewed constantly in hope of providing the necessary garments; but as the days passed, I realized that I was coming near to the breaking point. At length, I could not see to thread the needle, and my hands shook so that I could scarcely hold my work. Just then, the steamer turned into the long channel leading up to Yokohama, Japan. Folding my work carefully, I went down to my state-room and put the work away, then, kneeling down, I reminded the Lord of His goodness in Shanghai, and said, "Lord, you know I can do no more: the child needs so many things which I cannot give him. Hear me in this time of need, as in Shanghai." Then, going up on to the deck, I lay down on a deck chair, exhausted both in mind and body. How long I lay there, I do not know, but it could not have been more than half an hour, when someone touched me, saying, "A large bundle has been thrown up on deck from the lighter, for you." For just a moment I wondered

whether there could not have been some mistake, and then came the realization, "It is the answer!"

When I opened the bundle in the state-room, I found inside a letter from Mrs. Orr-Ewing (then a stranger to me) to say that her little child, about the age of my baby had died some months before, and the Lord had put it into her heart to send his complete outfit to me! The bundle contained not only all that the little one could need for a year, but much else besides of little things that one mother heart knew another mother could use. This took place more than thirty years ago, but never, never can I lose the sense of the reality of God and the fuller conception of His love which this incident gave me.

The Lost Key

The following incident is related chiefly because of the sequel, which to me seems a beautiful illustration of the words "God is no respecter of persons." An urgent call had come from a certain out-station for me to go with my Bible woman to hold a three days' gospel campaign for women while an out-of-door theater was held. Such village theaters always mean great crowds and wild excitement. Our meetings lasted all day, and the strain of trying to hold unruly crowds while delivering the message was very great. At the close of the three days, on returning home, I felt utterly worn out. My husband was away, and I knew nothing would so restore me to normal as a weekend with my children, who were attending school at a station, three hours distant by train. I planned, therefore, to leave the following morning for that station, but on reaching home I somehow lost or mislaid the key of our money-drawer. I hunted for it for hours, but with no success. Then about nine o'clock, when utterly tired out, the thought came to me like a flash, "You have never prayed about it." Then and there, leaning on the dining-table, I lifted up my heart and asked the Lord to lead me to it. With a candle in one hand, I walked through the dining-room and passage to the women's guest-room, to my husband's study, then on, without stepping aside, through that large room to a large book-case with glass doors. These I opened, and pushing books aside to right and left, I put my hand in and there was the key! But you will say, "You remembered where you put it?" No, I had no idea where I would go, nor where the key was, but I know God answered prayer.

The Sequel

Now for the sequel. Years later, I was in Canada on furlough. At a meeting I told the above story from a sheer sense of gratitude to God for His mercies. Then, on the following furlough, some six years' later, when I was getting into

an auto, after an evening meeting, a lady in the front seat, addressing me said: "I seem to know you. A neighbor in— (mentioning a far distant north-west province) has often told me how he once heard you relate the story of being led to a key. That story, later on, changed his life." It appears that one day the man, who had a cattle ranch, discovered that some of his most valuable cattle had been stolen. For days he sought by every possible means to discover them, but in vain. One evening he came in, after a day of fruitless search, utterly discouraged and downhearted. His wife, who was cooking supper, urged him to stay, but he said that he could not eat. Going up to his room, he lay down with a feeling of despair. As he lay there the remembrance of the "key story" came to him, and down on his knees he humbly confessed his forgetfulness of God, and cried, "Oh, God, if you led Mrs. Goforth to that key, you can lead me to the cattle." Rising, he went down and walked out to the front gate. Just as he reached it, a man who was passing stopped and whispered, "I hear that you are looking for stolen cattle. Go to such and such a place, and you may get a trace of them." The man went, and through the due given, was able to find and get back his cattle.

Have I exhausted the stories I might tell of God's willingness to hear and answer His child's cry? Oh, no, no! Over twenty years ago, for a long time I was pressed in spirit to write down all the answers to prayer I could recall. I began thinking I might possibly fill thirty, or, at the most, fifty foolscap sheets with the record, but to my joy and wonder, the record grew until I had written over two hundred sheets recording simple yet definite prayer requests and answers. Later, I consented to the publishing of most of these stories, in a book entitled, "How I Know God Answers Prayer." This was well-nigh twenty years ago, and since then I have been asked: "But has God continued to answer prayer?" Yes, indeed He has.

What God has done our God can do;
Can do what He has done.

Six years ago, my husband and I, with three co-workers, came to Manchuria to open a new field. The field we had been led to was vast beyond hope of evangelization without a very large force of "human channels," as Dr. S. D. Gordon has called God's mouthpieces. There were five missionaries, but what a weak band we were! One of the band was a young man just beginning the language, and quite unable to take any part in the work. Two others were single ladies, neither of them strong. The third was a man of experience but nearing seventy; and the fourth was his wife, fighting for her life with that terrible hot climate dis-

ease—"Sprue." The field lay before us as a great burden. Twice a day we gathered for prayer when the burden upon all was: "How to reach the multitudes for which, by taking over the field, we have made ourselves responsible." One day, after a time of prayer, Dr. Goforth exclaimed, "God will not fail us. Let us trust Him for Chinese workers, and the money for their support. We began with two evangelists. Soon these increased to fifteen, then to twenty, twenty-five, and thirty, and now as I write there are over fifty evangelists, men and women, giving all their time to proclaiming the Gospel in street chapels, prisons, on the streets, in homes, and by tract distribution—in any and every way that Christ may be made known. In these few years, because of the band of native workers God has given us, over twenty centers have been opened for permanent evangelism. In all these years, never have we seen the bottom of the Lord's treasury. Oh, let us trust God as we never have trusted Him before for *everything*; for does not the Word say "In *everything* by prayer . . . with thanksgiving"?

Oh restless, troubled soul, why fret and worry so?

God has a thousand ways His love and help to show.

Just trust and trust and *trust*, until His will you know.

Our Correspondence Courses

The following are casual remarks from some of the students:

"I go back over the lessons again and again. It is so valuable to have lessons in printed or written form to be able to refer to them at any time."

"Course Number One certainly has been a great source of revelation to me as well as a wonderful spiritual builder."

If you do not now receive our three Sunday School papers, send for samples and we will gladly send them.

A TRIPLE DEDICATION

Pastor Thos. B. Thompson, Pringle S. Dak.: "The Lord is continuing His blessing in Pringle, where we began revival meetings in September, 1932. We carried on the meetings every night for 3 weeks in the city auditorium. At the end of the revival many came to us asking us to continue our services. So they got another building and we have had regular services on Wednesday and Friday nights, besides Sunday school, morning worship, and evening evangelistic services on Sundays. About 87 have knelt at the altar for salvation, 2 have received the Baptism with the Holy Ghost, and 28 have been baptized in water. On May 29-30 we had a fellowship meeting and dedication of our new log church. About 250 were present. The church was dedicated, 35 children were dedicated to the Lord, and a number of souls dedicated their lives to the Lord. To God be all the glory for the work He has done in Pringle."

The Sunday School Lesson

Deborah

Lesson for July 16: Judges 4:4-10, 13-15; 5:1-3.

Israel's Failure. Judges 4:1-3. After Joshua's death, the Israelites, borne along by the impetus from his godly ministry and example, served the Lord. But the new generation which had not been under his influence decided that the policy of separation from the surrounding Canaanites was rather "narrow" and "old-fashioned," "intolerant" and "bigoted." They probably decided like a certain missionary investigation committee of today that all religions were of value, that each had some contribution to make, and that instead of standing aloof they should fellowship with Canaanites and exchange ideas. They did exchange ideas. And the result was the influx into Israel of the vile doctrines and practices of the immoral Canaanite religions, that defiled the Israelites in spirit, mind and body. Let the wise of this world say what they will, tolerance is not an indication of progress of a religion but a sign of its decline.

The book of Judges is a record of Israel's repeated failure along this line—the monotonous record of repeated apostasy, bondage, repentance and deliverance. As Jehovah said, through the prophet, "My people are bent to backsliding." Hos. 11:7. Israel's chronic backsliding reminds us again of the failure and weakness of human nature apart from God's help; it teaches us that there is in human beings a tendency to forsake God and righteousness. We do not believe that the theory of evolution is true. But to those who triumphantly brandish it as an evidence against the truth of Christianity, we might say, "Let us suppose for the sake of argument, that evolution is true. In that case it would simply corroborate the Bible doctrine of original sin, which teaches that man has a base animal nature, which if not subdued and transformed by the power of God will drag him down to hell."

The Fruits of Backsliding. When Israel, after the days of Ehud, again fell into their old idolatrous practices, God delivered them into the hands of a cruel oppressor. If there is one outstanding lesson in the history of Israel it is this: when Israel became weak spiritually by departing from God, they became weak politically and nationally, and were an easy prey to the surrounding nations. As in Samson's case Israel's strength lay in their consecration. Israel's bondage was not only a fulfillment of the divine decree but also a logical effect of their sins, following the inexorable law of sowing and reaping.

What applies to the nation, applies to the individual. "The backslider in heart shall be filled with his own ways." That is, he will reap the crop of his own sowing. A backslider is not a happy person, for he is filled with the misery and perplexity that he has brought upon himself.

The Making of a Prophetess. Jehovah did not gloat over His people's bondage, nor did He taunt them with the fruit of their

backsliding. He is merciful and desires not that the sinner die but that he repent. When Israel cried, He raised up a deliverer in the person of Deborah the prophetess. Very little is said concerning Deborah's call to the ministry and her endowment with prophetic power, but after considering God's dealings with other leaders and prophets, we may conclude that the following were the steps in Deborah's call to deliver her people: (1) Deborah was *burdened* for Israel. When she saw the highways deserted for fear of Canaanite bandits, the villages empty as a result of their raids, as she observed the defenceless condition of her people and their lack of strength and enthusiasm, it was then that she arose and called upon the God of battles to give her strength to rally and deliver Israel. Burdens precede calls. Gideon's words imply that he had long been brooding over his people's pitiful plight. Judges 6:13. Isaiah's cry indicates that he had been mourning over the uncleanness of Judah. Isa. 6:5. Before Daniel received the wonderful revelation concerning the time of Israel's restoration and Messiah's coming, he was down on his face with a burden of intercession. Dan. 9. It was the burden of the Son of man for Israel's lost sheep that led to His sending forth the apostles. Matt. 9:36-38. It was Paul's burden for the Jews that sent him to synagogue after synagogue in the face of opposition and persecution. Rom. 9:1-3.

(2) *Vision.* "The word that Isaiah the prophet saw concerning Judah and Jerusalem." Isa. 2:1. The prophetic message is described as a "vision." That is, whether by the eye of the body or the eye of the soul, the prophet was made to see conditions in Israel, what they would lead to, and how they could be remedied. Deborah saw the condition of God's people, she saw the cause of it, and by the inspiration of the Lord she was shown the remedy for it. All great workers for God have been men and women who have lifted up their eyes and have seen the spiritual need of humanity. John 4:35.

(3) *Inspiration.* In order to be a priest one had to measure up to certain physical qualifications, and be of a certain tribe, family and sex. But there was one supreme qualification for the prophet and that was that he be filled with God's Spirit. "But truly I am full of power by the Spirit of the Lord . . . to declare unto Jacob his transgression and to Israel his sin." Micah 3:8. It was Deborah's impassioned prophetic utterances that led the people to repentance and that inspired with a desire for liberty.

A Lost Opportunity. When the hour for Israel's deliverance struck, the prophetess notified Barak that the Lord had appointed him to lead Israel's armies against the oppressor. Barak refused to go unless accompanied by Deborah. Some believe that this refusal indicated cowardice; others contend that it showed wisdom in insisting that his army be assured of the inspiration of Deborah's presence. But whatever may have been the reason Deborah made it clear that Barak had missed God's best. "I will surely go with thee: notwithstanding the journey that thou takest shall not be for thine honor; for the Lord shall sell Sisera into the hand of a woman." When an Israelite died, his eldest son inherited the best, or the double portion of his property. It is God's will that all His children secure His best. Very often they miss it by some hesitation or disobedience.

Singing the Victory. "Then sang Deborah and Barak on that day." Compare Ex. 15:1, Rev. 16:2, 3. After the hosts of Israel had reassembled following the smashing defeat of the Canaanites, Deborah and Barak, after having *worked together, sang together* a hymn of praise to the Lord who had given them the victory.

Of all people on earth it is the Christian who has a right to sing, for he has the most joyful religion in the world, the sacred Book of which begins with joy at the birth of Jesus and ends with a picture of an unnumbered multitude singing Hallelujah choruses to the One who had by His death won the greatest victory by defeating our greatest enemy. Christianity is a singing religion because it is a joyful religion; it is a joyful religion because it has a Saviour who has defeated sin, death, and the devil; Mohammedanism has no songs; Buddhism in the last few years has been trying to compete with Christianity by copying our songs. For example they sing, "O for a thousand tongues to sing, My holy Buddha's praise, etc. But it is only an attempt to imitate what has sprung spontaneously from the souls of Christ's redeemed ones. About what and about whom does the Christian sing? Not about his personal victories, for therein lies a danger. Luke 10:17-20. But he will make no mistake in ceaselessly singing about "Him that loved us, and washed us from our sins in His own blood, and hath made us kings and priests unto God and his Father."

Myer Pearlman

A fuller exposition of the Sunday School Lesson, written by Brother Pearlman, will be found in our *Adult Teachers' Quarterly*. The price is 20 cents; for quantities of five or more 15 cents each.

"THE YOUNG MINISTER'S GUIDE"

This is the title of a book by P. C. Nelson, just issued by the Southwestern Press of Enid, Oklahoma. It is a revised and enlarged edition of the Guide, which made its first appearance last September. In addition to the chapters on Funerals, Weddings, Baptismal and Communion Services, this Guide has a full discussion of the why and how of "The Anointing Service." There are three new chapters in the book—"Dedication of Children," "Reception of Members," and "The Business Meeting."

The substance of these chapters have been given to the author's classes in Pastoral Theology, in Southwestern Bible School, and the inexperienced minister is constantly kept in mind, and is taken by the hand, and led step by step through the ordinances and ceremonies pertaining to the pastoral office. Many prominent brethren pronounced the first edition the most lucid and the most easily followed Guide in print. It is the outgrowth of forty-five years' experience in the gospel ministry in all parts of this country and Canada, and in churches large and small. The price of the book in limp binding is forty cents postpaid. May be obtained by addressing the author at 316 E. Cherokee Avenue, Enid, Oklahoma.

In the Whiten'd Harvest Field

ELEVEN SEEKING, FIND

Pastor A. M. Burfield, Clinton, Mo.: "God has blessed in a marvelous way in our 2 weeks' tent revival. Under the power and anointing of the Holy Ghost, E. F. Sanden brought the messages; 11 were saved, 2 received the Baptism with the Spirit, 3 followed the Lord in baptism and 4 members united with the assembly."

INVISIBLE DIRECTOR

T. A. Powell, Reeds, Mo.: "We are now in a battle against sin at this place, where Nellie Hullsman is pastor. Three prayed through to salvation, 2 have been filled with the Holy Spirit, and others are seeking God. Monday night the Holy Ghost took complete charge of the service, and after being dismissed people refused to leave, so we had another service, in which one prayed through to salvation."

12 FIND PROMISED PEACE

Clyde H. Murphy, Brookfield, Mo.: "We have closed a revival at Rothville, conducted by W. E. Thomas, assisted by the young people of Brookfield. There were 12 at the altar seeking salvation, and the Christians were greatly encouraged. On June 11, after enjoying a basket dinner, we had a precious baptismal service in the afternoon, in which 6 were buried in baptism. This is a new field and we are planning, if God continues to lead that way, to start a work here."

GOOD MEETING ON BLACKLANDS

Evangelist Nolon B. Rayburn, Commerce, Tex.: "We started a tent revival April 28, which continued 5 weeks. Large crowds were present almost every night. Nine were saved and 4 received the Holy Ghost; 4 were buried in baptism. At the close of the meeting O. W. Edwards, District Presbyter, set the church in order with 20 initial members. We were chosen pastors temporarily. Preparations are being made to build a church. We are located on South Division Street. Sister Clytee Patterson, of Farmersville, and J. C. Snyder, of Pharaoh, Okla., assisted in the meeting."

A MEMORABLE LORD'S DAY

Pastor S. Clyde Bailey, Alton, Ill.: "God is wonderfully blessing the work in the Alton Gospel Tabernacle. I assumed the pastorate here April 6 and on the Sunday following began a revival. From the first service souls were saved and several received the Baptism with the Holy Spirit. In the revival and in the regular services since it closed about 40 have been saved, and we have received 26 new members. At a recent Sunday evening service, someone came forward for healing, and the mighty power of God came down. A large crowd gathered, and the Lord's power was present to heal. In the next regular services many testimonies of definite healings were given. A blessed spirit of unity and Christian love prevails in our assembly. The attendance has increased until we now have from 500 to 700 in our regular Sunday night meetings. We invite brethren passing this way to visit the Tabernacle services."

RICH AND SACRED FELLOWSHIP

Pastor Lee Walker, Baker Hill Assembly, Malvern, Ark.: "We have closed a glorious 5 weeks' revival. In the beginning of the meeting different ones preached, but the last 3 weeks Brother Lawson, of Brinkley, conducted the meeting. Sinners and backsliders came to the altar and wept their way through to Calvary. It was truly a time of blessing and fellowship among the children of God. There were 25 saved and reclaimed and 17 were baptized or refilled with the Holy Ghost."

CALL OF RIPENED FIELDS

Pastor and Mrs. Reynold B. Warner, East Jordan, Mich.: "In a successful revival, conducted by Anna E. Kelso, of Dayton, O., some were saved and the desire of the saints to press on with God was increased. We praise God for His blessings on the work since we came here last November. God has blessed in the assembly and also at the County Farm. Almost all the inmates have been saved. Then we helped in opening a work in Boyne County, and it is prospering also. Northern Michigan offers a good field for new works to be opened up. Many here are hungry for the full gospel."

SPIRIT FALLS ON BLIND GIRL

Pastor Ivan Carper, Lineville, Ia.: "We closed a revival June 11. The Lord was present in power. We had a 3 weeks' meeting at Decatur City. Eight were at the altar seeking the Lord and 3 received the Baptism with the Holy Ghost. The saints were greatly encouraged. One little blind girl received the Holy Ghost according to Acts 2:4. The work there is about 2 years old. Our meeting nights at Lineville are Thursday, Saturday, and Sunday; at Woodland, Tuesday, Friday, and Sunday. I have charge of both places. We should like for brethren passing this way to visit our work."

ECHOES FROM WILDWOOD

Evangelist Myrtle M. Snair, and parents, Wildwood, Fla.: "We praise God for recent victories in a revival campaign in Norwood, a section of Jacksonville. This field was almost new for Pentecost, and as we raised the standard of His Word the Lord blessed with victory. We continued some 5 weeks in a gospel tent, and crowds and interest both increased as the meeting progressed. Many came to the altar for salvation, many healed, and some received the Baptism with the Holy Ghost. The work was under the supervision of Walter J. Pollard, pastor of the 14th Street Assembly, both he and his flock co-operating. As the revival fires were burning high I received a very important call to Wildwood, so we set the tent there, leaving Brother and Sister Cook, of Tulsa, Okla., in charge of the meeting, which was continued in the church. On our last Sunday night there 8 were received into church fellowship and many were encouraged to seek God. We are now in our second week at Wildwood and crowds and interest are both splendid."

TWELVE BAPTIZED

Member Glad Tidings Tabernacle, Pueblo, Colo.: "The Lord has been with us in power during the past 12 months. There have been 30 members added to our assembly. Last fall Pastor and Mrs. C. F. Ferguson, who are in charge here, held a 5 weeks' revival, which proved very beneficial to the church. Two received the Baptism with the Holy Ghost, according to the Scriptures, and a goodly number made peace with God. For a number of months following this the Holy Spirit was mightily manifested in the regular services saving and baptizing with the Holy Ghost. During the holidays we were privileged to enjoy the brief ministry of Evangelist and Mrs. R. S. Peterson, and in February that of our General Superintendent, E. S. Williams, for a few days. Through the messages of these brethren the Lord sent rich food to our souls. On June 4, Chas. Sheall, of Topeka, Kans., closed a successful campaign, whose influence in the city was far-reaching; 12 were immersed in our baptism, and 12 names were added to our fellowship roll."

FAITH AND SACRIFICE WIN

Pastor R. C. "Keetah" Jones, Archer City, Tex.: "Sometime ago we held an old-time Pentecostal tent meeting here, then remained as pastor until the present time. This was in October, 1931. Our company of workers were the first to preach the Pentecostal message here. But the message was received gladly and great interest was awakened. The church was set in order with 12 charter members, but there was no building, lot, nor money to buy them. After a year and a half of trusting faith and sacrifice on the part of the church, they now possess a lot well located and a nice church building paid for. The church is seated with opera chairs. The number of members has now increased to 80, consisting of many men and women of mature age. A good Missionary Council has been organized, which has helped to secure most of the funds. Besides helping on the church they have also furnished the parsonage with new furniture. The young people's organization is doing splendid work, also the Junior Ambassadors. We also have a fine Sunday school. God has truly had His hand on this work from the beginning, and the future looks bright. A good pastor is to be chosen within the next month. We feel led of the Lord to resign and take up the work at Abilene. Council ministers passing through Abilene are invited to stop with us, 1006 Cypress. The following evangelists have assisted in making this work at Archer City what it is: Jeff Gibbs, J. A. Sport, C. L. Musgrove, Chas. C. Robinson, E. B. Crump, C. L. Stewart, Alfa Fortenberry-Henson, Dewey Robinson, S. D. Doyle. All of these have held glorious and fruitful revivals here within the last 18 months."

Pastor T. E. Rhea, Tyler, Tex.: "Evangelist Ben Lewis, from Tulsa, Okla., has closed a successful 5 weeks' meeting at Full Gospel Tabernacle, in which God was present in power."

CENTRAL DISTRICT CAMP GROUND DEDICATION

Pastor S. R. Fostekew, Canton, O.: "Upward of 1,000 people from all over Ohio and western Pennsylvania gathered together on Decoration Day, at beautiful Avon Park, Girard, O., for the dedication of the camp grounds of the Central District. Early morning found machines, crowded, rapidly arriving. The morning session was given over to the Ohio State Christ's Ambassadors; a glorious service of songs and reports from the many assemblies represented. The following officers were elected for the coming year: President, Brother Morgan, Marysville; vice-president, Glenn Horst, of Salineville; secretary, Viola Wilcox; treasurer, Ned Jones; missionary secretary, Florence Neilsen, all of Cleveland.

"The afternoon session opened with a rousing song service, which was followed by an inspiring message by Brother Mahan, of Cleveland, on the subject, 'Go Forward.' Forty were baptized in the river that runs through the camp ground. The evening service was one of praise and thanksgiving. The message on the 'Second Coming' was given by the writer. Waves of glory and blessing swept over the entire congregation."

POTOMAC DISTRICT C. A. RALLY

Mrs. Beatrice McClellan, Secretary Potomac District: "The Christ's Ambassadors of the Potomac District held a rally May 30, in Martinsburg, W. Va. In the absence of the president, Miss Evelyn Becker, Raymond Sennasack, of Washington, D. C., had charge of the services. Everyone present enjoyed the choruses, songs, and reports of the various delegations of our young people, which showed that God is blessing their efforts in His service. Mary Johnson, Esther Garnes, of Hagerstown, Md., Louise Parry, and Clara Grace McGovern, of Washington, D. C., who have recently returned from Central Bible Institute, gave stirring testimonies of God's love and grace during the past year. After a business session, Sister Ray Johnson, of Hagerstown, Md., delivered a helpful message on the 'wood,' 'hay,' and 'stubble' service. Lunch was then served in the basement. The rally was closed by a message on 'Life,' given by Brother Jeffrey, of Hagerstown, Md. Special features of the meeting were duets and solos by the visiting C. A.'s, and a ladies' quartet, of Martinsburg, W. Va."

LOAVES AND FRAGMENTS

Pastor and Mrs. Oscar Jones, Chickasha, Okla.: "We have just enjoyed having the Christ's Ambassadors convention of Oklahoma. The attendance was good and the meeting, in the opinion of many, was one of the best ever held in the state. As the depression is heavy the way looked dark, but the Lord has never failed to supply every need. From 250 to 300 were fed Friday and Saturday, and the last Sunday about 500. It was like the days of old, when 12 basketsful of fragments were gathered up. Throughout the convention unity and love prevailed. Every member worked in the place assigned.

"After an absence of 3 years, we have been back in Chickasha almost 2 years. God has graciously given souls and taken us through every test. Feeling it was the will of God for us to take up evangelistic work, we resigned after the convention, and Earl Davis, of Grace-mont, was elected pastor. We have a splendid

band of young people and some of our older people are real prayer warriors. For about 14 years we have worshiped in a church in the north part of town, but for some time we had felt led to launch out into a new location so last January we rented a hall, seating almost 600, centrally located, with 2 large prayer and Sunday school rooms. God has been present in our services in power."

NEW ALTARS FOR HIS NAME

Pastor Glenn A. Renick, Hannibal, Mo., sends this clipping, quoted in part, from the *Marion County Standard*: "The Assembly of God log tabernacle, on West Olive Street, was dedicated with impressive services Sunday, with a large crowd present for the occasion, including many pastors and laymen from a distance. After Sunday school, the morning message was delivered by William Andrews, of Brookfield. At noon a bounteous basket dinner was served. The dedicatory sermon was preached by Glenn Renick, of Hannibal, who is also District presbyter. He used as his subject, 'The House of Prayer.' The service was accompanied by appropriate songs and music. Evangelist and Mrs. Richard Carmichael, of Quincy, Ill., assisted with music and addresses. During the offertory \$75 was raised. Large delegations were present from Brookfield, Philadelphia, Emerson, Benbow, Maywood, Ewing, Hannibal; Quincy, Augusta, and Peoria, Ill., and many other places. Much of the labor and material were donated, many donations being received from well wishers among the business men of Palmyra. Miss Hettie Steffen, a missionary to India, conducted the evening service. R. J. Freeland is pastor."

ALL-WEATHER RELIGION

J. H. Jeans, Jere, W. Va.: "This Sunday school, which was started only a few Sundays ago, has had about 70 in attendance. Mrs. Edith Porter and Mrs. Mildred French secured the use of part of a building, and have held on to God until He has begun to reward their prayers and efforts with success. Mrs. Porter walked across the country 4 miles through winter and summer to give the Word. Then Brother Knotts conducted a 3 weeks' evangelistic meeting, after which the Sunday school and Wednesday prayer meetings were begun. Through the assistance of others we have been able to build benches to seat 150. The work is moving right along under the inspiration of the Spirit. Last Sunday 12 were buried in the waters of baptism."

TWO PENTECOSTAL BOOKS

Pastor Henry H. Ness, of the Fargo Gospel Tabernacle, 7th Ave. North and 4th St., Fargo, N. D., has published two booklets, one on "The Baptism with the Holy Spirit" and the other, "Bible Truths Concerning Divine Healing." The price of these is 10c each. Please order from Brother Ness and not from us.

PENTECOSTAL LITERATURE IN FRENCH

A fine spiritual French magazine is published in France in connection with the Pentecostal revival. This paper is entitled, "*Viens et Vois*," (Come and See). The subscription is 75c Canadian for a year. Anyone desiring this French paper can send in their subscription to Mr. B. Regnault, 2593 Iberville St., Montreal, Canada.

BRIEF MENTION

Mrs. Arvil A. Ash, Secretary, Fairmont, W. Va.: "We have chosen as pastor, Sister L. L. Chapman, formerly of East Providence, R. I., who has for many years been in evangelistic work among Pentecostal assemblies of the East."

Pastor Milton R. Summers, Dallas, Tex.: "We have just closed another revival meeting conducted by R. E. Ford, of Bridgeport. This was his second engagement with Glad Tidings Tabernacle. We had good attendance and attention. The church was built up spiritually and many strangers became interested."

J. C. Snyder, Pharaoh, Okla.: "Feeling led of the Lord to change our field of labor, we resigned from the pastorate at Pharaoh, and are now in a revival at Commerce, Tex., with Pastor N. B. Rayburn. We have had services 2 nights. Last night one of the school-teachers of this town was wonderfully saved."

Mrs. Mary K. Murphy, Pastor, Front Royal, W. Va.: "We have just closed a precious 4 weeks' revival conducted by Homer Peterson. Quite a number came to the altar for salvation, 6 were buried in the waters of baptism, and 5 were received into the church. A sweet spirit of unity prevails in the church."

Pastor R. E. Smith, Devil's Lake, N. Dak.: "We can report victory all along the line in this city and community. The constant growth of the city affords excellent opportunities for spreading the full gospel. We are reaching out to the surrounding towns, where a good interest is being manifested. The radio services over KDLR has created great interest in our work. We have a nice tabernacle, which was built last summer. Things are moving on for God, and we are encouraged over the faithfulness of this assembly, who with small means but great faith are pressing forward."

Evangelist and Mrs. Elgin L. Smith, Wellington, Tex.: "After organizing a new work at Sayre and remaining with it for 2 years, we have resigned, leaving it in splendid condition. Elder Ernest Adams is now in charge there. We are in our first revival since giving up the work at Sayre. In the last 10 days about 70 have prayed through to old-time Pentecostal experiences. The meeting is still in progress and many are at the altar each night. About 40 have presented their names for baptism, and many for church membership. The Sunday school sometimes reaches 194. We can answer other calls. Mail will reach us from here. We have our own music and tabernacle."

Pastor Morris Charles Plotts, Calvary Temple, Oskaloosa, Ia.: "A glorious Christ's Ambassadors rally was held in the assembly at Knoxville, where Hal Noah is pastor. Nine neighboring assemblies took part in this rally. On Sunday afternoon, at a joint baptismal service, at Bellefontaine, in the Des Moines River, a number were baptized, Brother Noah and the writer officiating. Calvary Temple is a new assembly recently set in order in Oskaloosa. A branch of this work has been opened in New Sharon, called the New Sharon Full Gospel Assembly. God is richly blessing in Oskaloosa. Revival fires have been burning here this winter. A number have been saved and baptized with the Holy Ghost."

DARKENED WINDOWS CLEARED

A. J. Wilcox, Presbyter Northwest Section, and party, Sweetwater, Okla.: "Evangelist Jess and Goldie McGuire, of the Florida District, have just closed a 3 weeks' meeting. The powers of darkness were lifted and the sunlight of God beamed into hearts as the Word was preached. There were some 12 or 15 saved and reclaimed and about 8 received the Holy Ghost. Our time as pastors here has expired, and we plan to be in the evangelistic work this summer."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

ABBEVILLE, ALA.—Georgia-Alabama Christ's Ambassadors rally July 30. Sadie L. Johnson, of Andalusia, is president. Grover M. Langston, of Columbus, will be the speaker.—G. M. Langston, 104 38th St.

LEWISTOWN, PA.—Revival in large tent on West Water Street. June 23-July 16. Each night except Mondays, at 8:00. Joseph Terlizzi, of Columbus, O., will speak on outstanding subjects.

NEPTUNE, N. J.—Evangelistic services in Full Gospel Church, 5th and Ridge Aves., July 9-30, with Harry E. Bowley, of Tulsa, Okla., as speaker. Nightly except Saturdays, 7:45.—Irving H. Meier, Pastor, 5th and Ridge Aves.

CORTLAND, N. Y.—Evangelist and Mrs. J. D. Saunders, will open a revival at our new tabernacle, at Jewett and Grace Sts., July 9. Each evening except Saturdays. Surrounding assemblies are invited to co-operate.—Pastor V. K. Fries, 23 Port Watson St.

GLASGOW, MONT.—Gospel Tabernacle tent meetings near the courthouse beginning June 17, for 2 months or longer. A. Franklin Swanson will be the first evangelist. Other speakers will follow. Council ministers are invited to attend.—L. H. Keagy, Pastor.

PUEBLO, COLO.—Beginning July 16, J. N. Hoover and party will conduct a Bible and prophetic campaign at the State Fair Grounds, to continue 2 weeks or longer. Free camping. Surrounding assemblies invited to co-operate. Special invitation to tourists.—C. F. Ferguson, Pastor, 1135 Palmer Ave.

PRATT, KANS.—Prophetic full gospel tent revival campaign beginning July 16 continuing 3 weeks or longer. Services daily at 2:30 and 7:30, conducted by Evangelist Wm. F. A. Gierke, of Los Angeles, Calif. Near-by assemblies, please co-operate.—Leona Palmer, Pastor, 524 S. Pine St.

DUNCAN, OKLA.—Camp Meeting fourteen miles east of Duncan, on Highway 22, to begin Aug. 5, in charge of Sister Ethel Musick, to continue as long as the Lord leads. Bring your camping outfit, prepared to care for self. Plenty of wood.—H. W. Wiseman, Pastor.

SECTIONAL CAMP MEETING

WARREN, ARK.—Second annual camp, Southeast Section of the Arkansas District Council, July 7-17, in city park. District Superintendent, David Burris, will have charge. Other ministers expected. Three services daily. Meals on freewill offering plan. Bring camping outfit and spend vacation here.—Roy Canady.

ST. LOUIS, MO.—Evangelists Willa and Rosa Mae Short will begin an old-time revival July 9, to continue for several weeks, in the tent at 19th and Penrose. Lester Cherry will be in charge of orchestra and choir of 125 voices. Those en route to Chicago Fair are invited to stop at meeting.—Henry Hoar, Pastor.

MOOSIC, PA.—Evangelist Joseph Terlizzi of Columbus, O., will be with us in a tent campaign July 18-Aug. 13. Services on the main Street across from the high school nightly except Saturday nights. Sundays, 11:30 and 7:30. All day fellowship meeting of Lackawanna and Wyoming Valleys on July 19. Surrounding Assemblies please co-operate.—John E. Jenkins, Pastor.

ILLINOIS DISTRICT COUNCIL

ROBINSON, ILL.—Illinois District Camp, July 21-31. Myer Pearlman, Bible teacher, Virgil R. Jackson, night evangelist. Noel Perkin will be in charge of missionary activities. The Christ's Ambassadors annual meeting will convene at this time. Write Theodore Kessel, C. A. President, Ava; or Arthur Bell, District Superintendent, 2212 W. A. St., Belleville.

WEST CENTRAL DISTRICT CAMP

CHARITON, IA.—Annual camp meeting of West Central District, July 27-Aug. 6. Stanley Cooke will be with us for the entire meeting. Entertainment as usual.—Roy E. Scott, District Superintendent, Mercer, Mo.

ROCKY MOUNTAIN DISTRICT CAMP

FT. COLLINS, COLO.—Seventeenth Annual Camp Meeting of the Rocky Mountain District, Aug. 3-13, at municipal camp grounds. Three services daily. Tents at reasonable rates. Meals on freewill offering plan; free to ministers. Ben Hardin will be the main speaker. Write now for reservations. R. A. McClure, Pastor, 424 Stover; Floyd C. Woodworth, District Superintendent, 1220 Orman, Pueblo.

POTOMAC PARK CAMP

July 16-Aug. 6. Dr. Chas. Price and party in full charge. Many other missionaries, ministers, and workers. All subscribers are urged to do their best in paying pledges, so necessary improvements may be made as soon as possible. Plan now for your vacation and make engagements ahead.—Harry V. Schaeffer, Chairman, 2620 4th St., N. E., Washington, D. C.

ROCK LAKE, MAN., CAN.—June 30-July 16; A. H. Argue, and Miss Zelma Argue, with other workers and evangelists will speak. Camp on beautiful site at Caver's Park. Tents may be rented on the grounds. Straw provided free. Milk and vegetables for sale at Park. Bring your own dishes and food. Tables, stoves, and water supplied free at park. Meals also in dining hall. On C. P. R., get off at Clearwater, on C. N. R. at Glenora.—D. N. Buntain, Wesley Church, Winnipeg.

APPALACHIAN DISTRICT COUNCIL

ST. PAUL, VA.—In conjunction with the Southwest Virginia Camp Meeting the first 3 days of camp, Aug. 10-12. Rooms at reasonable rates. Meals without charge to ministers in fellowship with the District Council. Each assembly set in order may send 2 delegates. All ministers, either ordained or licensed, are urged to attend.—Write S. W. Sublett, District Superintendent, Montclair, W. Va.; or W. T. Millsaps, Secretary-Treasurer, Box 103, St. Paul, Va.

JACKSBORO, TEX.—Second annual old-fashioned brush-arbor camp meeting at camp ground 9 miles northwest of Jacksboro, on Archer City road, Aug. 10-20. Guy Shields who will speak each evening, will be in charge. Morning services conducted by Doyle Davis, of Ft. Worth. Chas. Stewart, of Olney, in charge of song and musical program. District Superintendent E. L. Newby, and various other ministers expected to take part in the program. Come prepared to camp. Meals on freewill offering plan.—S. G. Shields, 900 N. Pierce, Amarillo.

EASTERN DISTRICT SUMMER SCHEDULE

Maranatha Park, Green Lane, Pa., Camp, Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

Summer Bible School, Maranatha Park, Green Lane, Pa., began June 1 to continue until Aug. 1. Visitors and short term students welcomed. A good place to spend your vacation and improve your knowledge of the Word of God. For information address Mrs. J. R. Flower, Box 113, Green Lane, Pa.

SOUTHWEST VIRGINIA CAMP

ST. PAUL, VA.—The 10th annual camp meeting for the Southwest Virginia section of the Appalachian District, Aug. 10-20. Harry J. Steil will be the evangelist and Bible teacher. Morning services: devotional, 7:00; children's 9:00; Bible lesson, 10:30. Afternoon: missionary, 2:30; young people, 6:00; evangelistic, 8:00. Two meals daily, 8 a. m. and 4 p. m., at 15 cents a meal. No charge for meals to ministers in fellowship with the District Council. Furnished rooms will rent at \$5.00 for entire meeting period. For reservations and information write W. T. Millsaps, Chairman Camp Meeting Committee, Box 103.

SPRINGDALE, ARK.—July 6-16. Free camp ground. Reasonable rates for rooms and cottages to those who do not desire to camp. Meals served on grounds by ladies. Free entertainment to first 100 ministers present. All others come prepared to camp or care for yourselves. Broadcast over KUOA each morning. Three services daily. Bible lessons daily, 2:30 p. m. July 9 will be given to Sister Agnes Stoke, of Russellville, Christ's Ambassadors and Sunday school Superintendent.—Floyd E. Webb Pastor, Fayetteville; Arthur Smith, Pastor Tabernacle, Fayetteville; C. P. Mitchell, Pastor Springdale.

FLIPPIN, ARK.—Ozark Sectional, Fellowship and Camp Meeting. Fifth Sunday fellowship services open Friday night, July 28, and a ten days' camp meeting will begin July 31. District Superintendent David Burris and other speakers will be with us. Sister Stokes will speak in behalf of the Sunday school and Christ's Ambassadors work. Kitchen and dining room service on grounds. Flippin is on U. S. Highway No. 6, between Harrison and Cotter, near White River. Free entertainment as far as possible. Let all the churches in this section co-operate.—Elder Chas. Penner, Presbyter; Chas. F. Parker, Pastor, Box 63, Flippin, Ark.

MISSISSIPPI DISTRICT COUNCIL

BILOXI, MISS.—Twentieth annual session of the Mississippi District Council, Aug. 8-11, with the Oak and the Lee Street Assemblies. J. R. Evans, General Secretary, of Springfield, Mo., will be the principal speaker. All ministers and delegates from the District are urged to attend. Free entertainment as far as possible. Each church in the District is asked to send in your minimum amount, \$5.00, and those in the rural districts are asked to co-operate with their farm produce. Ministers expecting to receive license, new or renewal, are expected to come with a recommendation from their local assemblies. Write Pastor C. J. Neighbors, Biloxi, Miss., or J. D. Courtney, District Superintendent, McComb.

OKLAHOMA DISTRICT CAMP

ANADARKO, OKLA.—The Annual District Camp, Aug. 3-13. The Chamber of Commerce has given us the use of the city pavilion seating about 3,000, located in the city park. Park to be used for camping. Large sanitary place for those camping to serve their own meals. Elder L. L. Riley of Russellville, Ark., will have charge of the night services; William B. McCafferty, of Ft. Worth, Tex., of the day Bible study. Anadarko is located in the southwest part of the State, on Highways U. S. 62 and State Highway No. 8. Write James Hutsell, District Superintendent, Slick; or Roy Steger, Pastor, Anadarko.

SOUTHERN MISSOURI DISTRICT CAMP

FLAT RIVER, MO.—Southern Missouri District Council and Camp Meeting, July 21-30. Flat River is 68 miles south of St. Louis on Highway 61. July 24-25 will be given to the Christ's Ambassadors; 26-29 to the Council session. Fellowship certificates renewed at this time. Those desiring license or ordination should meet the Credentials Committee at this meeting. We are expecting J. W. Welch, President of Central Bible Institute, Springfield, Mo.; J. R. Evans, General Secretary of the Council; Noel Perkin, Missionary Secretary; Ralph M. Riggs, Pastor, Springfield. Rooms and beds free, meals on freewill offering plan. Write S. L. Johnson, District Superintendent, Dexter, Mo.; or K. H. Lawson, Pastor, Flat River.

KANSAS DISTRICT CAMP MEETINGS

CHANUTE—Annual camp for Eastern Kansas in Katy Park, July 20-30. Write R. Lee Bennett, Humboldt; or Victor Greisen, 916 Spring St., Coffeyville.

WOODSTON-ALTON—The annual camp for North Central Kansas, 3 miles east of Woodston and 6 miles west of Alton, on U. S. Highway No. 40, Aug. 3-13. Avi Gaddis, Pastor, Woodston.

ATTICA-SHARON—Annual camp for South Central Kansas, in Harrel's Grove, 5 miles west of Attica, and 6 east of Sharon on U. S. Highway 160, Aug. 17-27. Oria Bray, Pastor, Attica.

Otto J. Klink will be the main speaker at all the above camps. Evangelist and Mrs. Carl Hatch will have charge of the music at Woodston and Attica. Tents for rent at all camps. Meals served at cost. All active ministers entertained free.—Fred Vogler, 1017 S. Market St., Wichita.

CHILIWACK, B. C.—British Columbia conference and camp-meeting, July 9-23 at Chiliwack, seventy miles southeast of Vancouver, a beautiful Canadian city in the heart of the Fraser valley. Donald Gee, J. N. Hoover, Mollie and Cecil Perks, and A. G. Ward will be the workers in charge. During the morning sessions of the camp members of the camp-meeting association will have the privilege of attending the training classes in Christian work conducted by these workers. For membership certificates and additional information write C. M. Ward, 1318 Broad St., Victoria, B. C., Canada. Americans will have the advantage of the Canadian exchange on the American dollar while spending their vacation in B. C.

OPEN FOR CALLS

Evangelistic

T. A. Powell, Reeds, Mo.: "Experienced in gospel work; references. In fellowship with Council."

Evangelist and Mrs. Oscar Jones, Elk City, Okla. Box 1, c/o Boyd Jones: "We have resigned from the pastoral work at Chickasha, and will accept evangelistic calls anywhere. Have one boy 13 years old; is good with children and young people; a consecrated worker and song leader."

Mrs. Jimmie Glass, Route 7, Tyler, Tex.: "I have given up the work at Carthage, and am now in the evangelistic work again. Will answer calls in east Texas. Have 17 years' experience in the Lord; am in full fellowship with the Council."

A. J. Wilcox and party, Sweetwater, Okla., Presbyter Northwest Section: "Our time as pastors here has expired; plan to be in evangelistic work all summer. Have our own camping quarters."

Pastoral or Evangelistic

L. D. Wells, 609 Maple St., Biloxi, Miss.: "I am resigning as pastor of the Lee Street Church, where I have been pastor for more than 2 years. In full fellowship with the General Council, having over 23 years' experience in the ministry."

Mrs. Annie Bell Lincoln, 517 Montreal St., Dallas, Tex.: "Have had many years of experience in gospel work, and successful meetings, besides jail and prison work. In fellowship with the General Council."

Nolon B. Rayburn, Commerce, Tex.: "On account of ill health we expect to go to Southwest Texas. Would consider any call, from the McCamey or San Angelo Sections. Have gospel tent seating 300 or 400."

Pastoral

R. D. Zook, Route 1, Box 168, National City, Calif.: "A pastor for 16 years, will answer calls in Central or Southern California. Reference, Floyd C. Woodworth, District Superintendent, 1220 Orman Ave., Pueblo, Colo."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—The new address of the Kansas District Superintendent and District office is 1017 S. Market St., Wichita, Kans.—Fred Vogler.

WANTED—Bibles, books, song books, tracts, for free distribution. We thank those who have assisted.—E. McLain, Des Arc, Ark.

NOTICE—Will someone in each district where people are hungry for God's Word but have not the money to buy Testaments, Bibles, etc., please correspond with me, giving details of the needy, what is most needed, quantity, etc.—Joseph E. Morrison, 460 W. Patterson Ave., Glendale, Calif.

WANTED—Tent to hold meetings in Chester, Pa. Please state rate of renting or write if you have one to loan.—Beatrice J. McKenney, Secretary, Pentecostal Tabernacle.

NOTICE—We have changed our schedule of services. Sunday school, 9:45, preaching, 11:00 and 7:45. Week nights, Tuesday, Thursday and Saturday, 7:45. Evangelistic Full Gospel Tabernacle, 13th and Ferry Sts., Salem, Ore.—Roy C. Ferguson, Secretary.

WANTED—Good literature, books, Bibles, etc., for free distribution.—D. Wilkinson, Route 2, Box 143, Jacksonville, Fla.

CHANGE OF ADDRESS.—Ernest M. Adams, Box 114, Sayre, Okla.: "I have accepted the pastorate in Sayre and will receive mail at above address."

CHANGE OF ADDRESS.—Pastor and Mrs. E. T. Quanabush, formerly of Freehold Gospel Tabernacle, are now pastors at Highway Pentecostal Assembly, Trenton, N. J., P. O. Box 192, Lawrenceville.

WORLD MISSIONS CONTRIBUTIONS

June 16-22 inclusive

- All personal offerings amount to \$1,121.25
- .65 Assembly of God Black Rock Ark
 - .95 Turkey Creek Mission Seminole Okla
 - 1.00 Assembly of God S S Flippin Ark
 - 1.00 Zion Hill Assembly Athens Tex
 - 1.00 Full Gospel Assembly Elkton Ore
 - 1.03 Summit Pentecostal Mission Girard Ohio
 - 1.17 Assembly of God S S Canalou Mo
 - 1.18 Point Assembly of God Downsview La
 - 1.22 Full Gospel Church Colusa Calif
 - 1.25 Finnish Pentecostal Mission Naselle Wash
 - 1.30 Full Gospel S S Beulah N Dak
 - 1.30 Sunny Slope Assembly of God Proctor Colo
 - 1.35 Assembly of God Naogdoches Tex
 - 1.48 Heights Full Gospel Center Peoria Ill
 - 1.55 Assembly of God Church Carlsbad New Mex
 - 1.65 Assembly of God Allemands La
 - 1.66 Assembly of God Clay City Ind
 - 1.75 Full Gospel Mission Vale S Dak
 - 2.00 Pentecostal Church Roseburg Ore
 - 2.00 Assembly of God S S St Aubert Mo
 - 2.00 Assembly of God S S Iberia Mo
 - 2.00 Passover Prayer League Chicago Ill
 - 2.00 Young Men's Bible Class No 5 Bethel Temple Dayton Ohio
 - 2.00 Assembly of God Hattiesburg Miss
 - 2.00 Assembly of God Barnsdall Okla
 - 2.00 Full Gospel Assembly Clearfield S Dak
 - 2.15 Live Oak Mission Live Oak Calif
 - 2.15 Assembly of God Christ's Ambassadors Columbus Ga
 - 2.19 Assembly of God Pindall Ark
 - 2.23 Pleasant Green Assembly Naponee Nebr
 - 2.24 Assembly of God Le Grand Calif
 - 2.25 Assembly of God S S Pearl Ill
 - 2.31 Springdale Assembly of God Tulsa Okla
 - 2.34 Pentecostal Assembly S S Lake City Ia
 - 2.40 Bethel Tabernacle Tuolumne Calif
 - 2.43 Christ's Ambassadors Hannibal Mo
 - 2.45 Assembly of God Navarro Tex
 - 2.50 Full Gospel Assembly & S S Astoria Ore
 - 2.50 Full Gospel Assembly Bethel S S Hebo Ore
 - 2.50 Pentecostal Tabernacle Norwich N Y
 - 2.57 Pleasant Grove Assembly Hoxie Ark
 - 2.67 Bethel Chapel Bethel Mo
 - 2.70 Glad Tidings Assembly Idaho Falls Ida
 - 2.79 Assembly of God S S Blackwell Okla
 - 2.83 Assembly of God Ilmo Mo
 - 2.85 Assembly of God S S Pittsfield Ill
 - 2.94 Assembly of God Gridley Calif
 - 2.99 Birthday offering Oklahoma City Okla
 - 3.00 Riverside Full Gospel Tabernacle Buffalo N Y
 - 3.00 Magnolia Park Christ's Ambassadors Houston Tex
 - 3.00 Assembly of God Uhrichville Ohio
 - 3.00 Sunday School Hilo Hawaii
 - 3.00 Harpersfield Community S S Geneva Ohio
 - 3.00 Assembly of God Breckenridge Mo
 - 3.00 Children's Church East San Diego Glad Tidings San Diego Calif
 - 3.00 Junior Church of Glad Tidings Tabernacle Pueblo Colo

- 3.14 Assembly of God Knox City Mo
- 3.20 Assembly of God Pilot Point Tex
- 3.45 Full Gospel Tabernacle & S S Crosby Minn
- 3.45 Glad Tidings Church Reno Nev
- 3.50 Pentecostal Assembly of God Hillsboro Ore
- 3.50 Full Gospel Mission Montague Calif
- 3.55 Avon Mission Avon No Car
- 3.76 Assembly of God Edinburg Tex
- 3.77 Assembly of God Bazine Kans
- 3.80 Assembly of God Edina Mo
- 3.80 Gospel Tabernacle Muskegon Mich
- 3.87 Full Gospel Assembly of God Tillamook Ore
- 4.00 Pentecostal Assembly Elmer Mo
- 4.00 Blue Lake & Trinidad Pentecostal Assemblies Blue Lake Calif
- 4.00 Monette S S Leachville Ark
- 4.13 Assembly of God Mission Pe Ell Wash
- 4.20 Assembly of God Oroville Calif
- 4.25 Assembly of God Church & S S Lawrence Kans

- 4.30 Faith Chapel Valley Park Mo
- 4.47 Junior Church Assembly of God Springfield Mo
- 4.52 Gulf Port Pentecostal Assembly St Petersburg Fla
- 4.65 Assembly of God Church Keenesburg Colo
- 4.75 Assembly of God Cache Okla
- 4.80 Pentecostal Assembly S S Buckley Wash
- 5.00 Women's Miss Council Magnolia Park Assembly of God Houston Tex
- 5.00 Christ's Ambassadors Saginaw Mich
- 5.00 Church of the Full Gospel Graham Calif
- 5.00 Assembly of God S S Jakes Run Fairview W Va
- 5.00 First Pentecostal Assembly of God Eaton O
- 5.00 Pentecostal S S Kitzmiller Md
- 5.00 Faith Mission Springfield Mo
- 5.00 Assembly of God Bethel Children's Church Quincy Ill

The Sunday School in Action

By Clarence H. Benson

Director of the Christian Education
Course of the
Moody Bible Institute of Chicago
Secretary of the
Evangelical Teacher Training Association

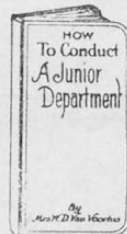
Complete Edition of 20 Chapters



In addition to clear and concise chapters on the history, organization, administration, standards, extension, training, accomplishments, and evangelism, valuable information and instruction is afforded upon subjects such as publicity, housing, equipment, finance, councils, programs, home relations, special days, and vacation problems. Every phase and requirement of Sunday School work is covered, thus affording a standard text upon all matters pertaining to the Sunday School.

Price \$1.75, Postage 10c

The "How to Conduct" Series of Sunday School Manuals



A greatly needed series of little, inexpensive handbooks, discussing all the necessary phases of superintendents' and teachers' problems in the different departments of Sunday school work.

How to Conduct a Cradle Roll. By Mrs. Phebe A. Curtiss former Elementary Superintendent of the Ohio Sunday School Association.

How to Conduct a Beginners Department. By Hazel Lewis, former Elementary Superintendent of the United Christian Missionary Society.

How to Conduct a Primary Department. By Florence McCafferty Waterman, Editor of the Children's Division literature published by The Standard Publishing Company.

How to Conduct a Junior Department. By Mrs. May Griggs Van Voorhis, well-known writer of lesson material for the Junior age.

Handy pocket size, 2 3/4 x 5 3/4 inches. Limp cloth. Price, each, 35c.

Training the Teacher

It would be hard to imagine how more helpful material could be put into such a convenient form. In twenty lessons, covering over a hundred pages, the entire Bible is studied as the Sunday school teacher should know it. Ten lessons on the pupil are given covering pupils of all ages. Ten lessons on the teacher covering all phases of qualification, training, and method of work. Ten lessons on Sunday school as a whole give a splendid picture of all the parts of Sunday school work. The appendix contains a large number of helpful hints and suggestions, including a number of maps and illustrations on how to use them. **This is the book** that is needed by all teachers and superintendents. Cloth bound.

Price \$1.50, Postage 10c.

The Making of a Teacher

This book which has gone through eleven editions, furnishes the earnest teacher who wants to be a "real" teacher, with material for a great deal of study. Many thousand copies of this book have been sold for \$2.00 a copy. Our **SPECIAL PRICE WHILE THEY LAST—75c plus 5c postage.**

Chalk Talks



This book shows the drawings in four stages of completion, so that even the most inexperienced can make them. The talk to go with each drawing is given, and is good. There are fifty drawings and fifty talks in "Chalk Talks." Cloth bound.

Price \$1.25, Postage 5c

- 5.00 Ladies' Prayer Circle Calvary Pentecostal Temple Aberdeen Wash
 5.00 Pentecostal S S Pasadena Tex
 5.00 Bethel Women's Miss Council Gospel Tab Houston Tex
 5.00 Mallet Creek Full Gospel Church Mallet Creek Medina Ohio
 5.00 North Howell Community Church Salem Ore
 5.00 Fairhaven Gospel Mission South Bellingham Wash
 5.00 Full Gospel S S Tyler Tex
 5.16 Glad Tidings Mission Seminole Okla
 5.23 First Pentecostal Assembly of God Orlando Fla
 5.50 Assembly of God Woodward Okla
 5.53 Full Gospel Church & S S Los Banos Calif
 5.55 Christ's Ambassadors Front Royal Va
 5.70 Assembly of God Barnett Mo
 6.00 Pleasant Hill Assembly Mt Ayr Ia
 6.00 Christ's Ambassadors Maywood Calif
 6.00 Full Gospel S S Providence R I
 6.00 Pentecostal Mission Monessen Pa
 6.00 Pentecostal Tabernacle Ft Morgan Colo
 6.30 Gospel Assembly Woodland Calif
 6.50 Full Gospel Assembly of God Garibaldi Ore
 6.62 Highway Church Assembly of God Garibaldi Ore
 6.75 Full Gospel Mission San Luis Obispo Calif
 6.76 Haverhill Pentecostal Mission Haverhill Mass
 6.96 Assembly of God S S Bird City Kans
 7.00 Busy Bee Miss Band Hollentown Church Fallen Timber Pa
 7.00 Cavalier Gospel Tabernacle Cavalier N Dak
 7.09 Laurelhurst Temple Portland Ore
 7.20 Glad Tidings Assembly Weed Calif
 7.20 Pentecostal Assembly St Paul Va
 7.77 Pentecostal Assembly of God Mission Bad Axe Mich
 8.00 The Old Fashioned Church Grand Island Nebr
 8.00 Riverside Tabernacle Christ's Ambassadors Flint Mich
 8.10 Full Gospel Mission St Louis Mo
 8.17 First Local Assembly of God Gooding Idaho
 8.34 Kingston Assembly & S S Laurel Miss
 8.75 Full Gospel Church Delano Calif
 9.00 Fairhaven Gospel Mission S S S Bellingham Wash
 9.04 Full Gospel Assembly Church & S S Monrovia Calif
 9.16 Pentecostal Tabernacle Madera Calif
 9.37 Assembly of God Pittsburg Kans
 9.60 Assembly of God Trenton Mo
 9.81 Berlin Gospel Tabernacle Berlin Wis
 10.00 So Cumberland Assembly of God Cumberland Md
 10.00 Glad Tidings S S St Louis Mo
 10.00 Pentecostal Tabernacle St Petersburg Fla
 10.00 Grace Pentecostal Church Johnstown Pa
 10.00 Pentecostal Tabernacle S S Lansing Mich
 10.00 Full Gospel Mission Dover-Foxcroft Me
 10.00 Gospel Tabernacle Newport News Va
 10.00 Christ Covenant Church Chicago Ill
 10.00 Assembly of God S S Coldwater Kans
 10.00 Riverside Tabernacle S S & Bible Class Flint Mich
 10.13 Christ's Ambassadors Rally at Coffeyville Kans
 10.19 Assembly of God Riverside Calif
 10.25 Assembly of God Westby Mont
 11.03 Calvary Pentecostal Temple Aberdeen Wash
 11.50 Church of the Full Gospel Paso Robles Calif
 11.73 Assembly of God Church C A & S S Milford Nebr
 11.85 Full Gospel Assembly Westbrook Me
 12.00 Pentecostal Assembly of God & S S Grand Junction Colo
 12.14 Highland Temple Santa Monica Calif
 12.70 Assembly of God No Hollywood Calif
 13.37 Assembly of God Skiatook Okla
 13.94 Bethel Assembly of God Akron Ohio
 14.00 Gospel Tabernacle S S Fergus Falls Minn
 14.00 Full Gospel Church Morgan Hill Calif
 14.83 Alexandria Full Gospel Assembly S S Alexandria Va
 15.00 Full Gospel Assembly Chicago Ill
 15.00 Calvary Gospel Chapel S S Newark N J
 15.00 Bethel Pentecostal Assembly Cortland N Y
 15.53 Gospel Tabernacle Shenandoah Ia
 16.00 Bethel Church Glendale Calif
 16.00 Chambersburg Assembly Chambersburg Pa
 16.15 First Pentecostal Assembly Savannah Ga
 16.81 Lattintown Assembly Milton N Y
 16.84 First Pentecostal Church York Pa
 17.00 Bellevue Pentecostal Assembly of God Bellevue Wash
 17.00 Full Gospel Mission S S Corcoran Calif
 18.80 Glad Tidings Temple Lodi Calif
 19.00 Gospel Tabernacle Oshkosh Wis
 20.00 Gospel Tabernacle New Kensington Pa
 20.00 Indiana Christ's Ambassadors Jasonville Ind
 20.00 Assembly of God & S S Minot N Dak
 21.73 Full Gospel Tabernacle S S Belleville Ill
 21.93 Assembly of God Church & S S Coffeyville Kans
 22.30 Full Gospel Assembly Inglewood Calif
 22.50 Full Gospel Tabernacle Reedley Calif
 23.01 Assembly of God S S Newton Kans
 23.90 Full Gospel S S Auburn Wash
 25.00 Pentecostal Full Gospel Church Fredonia N Y
 25.00 Calvary Tabernacle Camden N J
 25.00 First Pentecostal Church New Castle Pa
 25.82 Assembly of God S S Phoenix Ariz
 26.00 Central Park Assembly Central Park N Y
 27.62 Glad Tidings Tabernacle Santa Cruz Calif
 30.00 Assembly of God S S North Hollywood Calif
 30.00 Full Gospel Assembly Wilmington Calif
 30.86 Highway Mission Tabernacle Philadelphia Pa
 33.00 Pentecostal Assembly of God Spokane Wash
 35.00 Berean Assembly Los Angeles Calif

- 35.55 Gospel Tabernacle Sioux City Ia
 38.81 Evangelistic Full Gospel Assembly & S S Salem Ore
 39.29 Trinity Full Gospel Church Pasadena Calif
 40.83 Assembly of God Bethel Church Quincy Ill
 44.63 Four Fold S S Bellflower Calif
 44.72 Pentecostal Tabernacle & S S Puyallup Wash
 45.00 Full Gospel Tabernacle Napa Calif
 47.00 Glad Tidings Tabernacle Reading Pa
 50.00 Full Gospel Tabernacle C A & S S Tulsa Okla
 55.00 Berea Tabernacle Detroit Mich
 59.86 Pentecostal Full Gospel Assembly Chula Vista Calif
 60.00 Pentecostal Mission Assembly Turlock Calif
 62.22 Full Gospel Tabernacle Sacramento Calif
 65.00 Wells Memorial Pentecostal Church Tottenville N Y
 66.82 Assembly of God S S & Church Topeka Kans

75.00	Hollywood Temple Full Gospel Church Seattle Wash
85.00	Christian Assembly Zion Ill
100.00	Wolly's Assembly Toledo Ohio
125.00	First Pentecostal Church Lancaster Pa
250.00	The Stone Church Chicago Ill
650.00	Northwest Dist Council Meeting Everett Wash
Total amount reported \$4697.98	
	Home missions fund \$ 67.86
	Office expense fund 6.25
	Deputational expense fund 10.96
	Reported as given direct to missionaries 99.00 184.07
Total amount for foreign missions \$4513.91	
Amount previously reported 6281.61	
Total amount to date \$10,795.52	

My Attendance Record and Reward

(The Unique Biblical and Educational Plan)

UNIQUE! The plan provides a simple method of encouraging uninterrupted attendance for a full quarter (thirteen Sundays), and supplies a reward of charming beauty. A golden star indicates "Present," a red star indicates "Absent."

BIBLICAL! On each chart is a reproduction, in the soft, warm colors of the artistic offset process, of a noted Bible picture. The title of each picture is given, with a correlated Memory Verse.

EDUCATIONAL! Since 85 per cent. of a child's knowledge comes through the eyegate, these beautiful pictures are the most important means of imparting Christian education.

Twelve subjects. Size, 8 1/2 x 10 1/2 inches. Price, 36c. per dozen.

Box of 100 gold or red stars (No. 2 size), 10c. per box.



Form 629. The Twenty-third Psalm
 Form 630. David and Jonathan

Form 627. The Empty Tomb
 Form 632. The Lost Sheep



Form 628. The Triumphal Entry
 Form 631. The Baby Moses

Form 626. The Good Samaritan
 Form 625. The Good Shepherd



Form 623. Visit of the Wise-men
 Form 634. The Boy Christ in the Temple

Form 624. Jesus and the Children of All Nations
 Form 633. The Sermon on the Mount