

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

The Whole Gospel to the Whole World

Number 1005

SPRINGFIELD, MISSOURI, JULY 1, 1933

Price 2 cents

Saved From Death by the Voice of the Lord

A True Story by Mrs. M. E. Thorkildson

BUT there is a God in heaven that revealeth secrets. Dan. 2:28.

While in the midst of gospel work in a city of the West, the superintendent of our Foreign Missions requested me to go to assist in missionary work among the Gitksan Indians. These Indians were living on Reservations located along the banks of the Skeena river; and although some of the people belonging to these tribes were Christianized, yet there were those who were in superstition and heathenism.

After giving my promise to go to these needy people, several members (and some who were not members, but well-wishers) came to dissuade me from my purpose. Mr.— in particular, took a very strong stand against my going. I was not only surprised but was grieved with the attitude he took. However I allowed "none of these things" to move me, and I went straight forward making preparations for my journey.

The last day of our sojourn in this city had come. In the evening we were to have our farewell service. I had arranged to leave by train the following morning.

It had now reached the noon hour. My co-worker, Sister M—, and I were very busy trying to finish the packing of our trunks; and as we toiled on, we kept praising the Lord with all our hearts. Suddenly we heard a loud knocking at our side door. Sister M— answered and was surprised to find Mr.— standing at the door. He looked greatly agitated as he inquired if I were in. Then he sent Sister M— to me with an urgent request that I come downstairs and pray with him for the last time, as he was leaving the city right away and therefore would not be able to attend

our evening service. As Sister M— was coming up stairs a voice rang out in my room saying, "That man has a revolver in his pocket, and he is going to shoot you!" I quickly turned around, to see who was talking, but no one was in the room save myself. I began to tremble, for I said to myself, "That is the Lord talking!"

Just then Sister M— entered the room, and in sympathetic tones repeated the request of Mr.—. I said, "Sister M—, the Lord told me just now that that man has a revolver in his pocket and that he is going to shoot me!" She an-

swered, "Oh, no, no—" But before she had finished speaking, I collapsed.

Sister M— rushed downstairs, and when she reached the sitting room she gave a terrific scream. I tried to stand but could not. Then hearing a commotion going on in the sitting room, I crept on my hands and knees until I reached an open window in the hallway. This window opened on to the street. And as I drew myself to the open sill, I espied a man crossing the street in the direction of our building. Snatching my handkerchief, I waved it furiously at him. Catching sight of the handkerchief, he came hurrying towards me. When he arrived beneath my window, I cried, "Police! Police! A man is going to shoot me!" Dropping his pail of paint on the sidewalk, he ran with almost breathless haste. Providentially the Northwest Mounted Police had just recently opened temporary quarters about a block from us. This man made straight for that building; and although the time seemed very long to me, yet it probably was not more than two minutes before the Police were on the scene. They entered noiselessly from the rear door, and before the man realized it he was in the hands of the officers of the law. A short struggle followed, then he surrendered. The revolver was quickly removed from his hands.

The Police then asked him to state his reasons for misconduct. He said he had no reason to give. Then they sent word for me to come downstairs. When I entered the sitting room, a policeman stepped forward saying, "Madam, we wish to present you with this revolver. It is yours." I thanked him, but declined to accept the weapon. Then I explained how

(Continued on Page Six)



Whispering

*A whisper broke the air,
A soft light tone and low,
Yet barb'd with shame and woe;
Now might it only perish there,
Nor further go!*

*Ah me, a quick and eager ear
Caught up the little-meaning sound!
Another voice has breathed it clear,
And so it wandered round
From ear to lip, from lip to ear,
Until it reached a gentle heart,
And that—IT BROKE*



“Digged Deep”



F. M. Bellsmith



IN LUKE'S account of the sermon on the mount there is a slight variation from another account in the part referring to founding a house on the sand or on the rock. Matthew says, "Whosoever heareth these sayings of mine, and doeth them, I will liken him unto a wise man, which built his house upon a rock," while in Luke 6:48 it is put this way, "He is like a man which built an house, and digged deep, and laid the foundation on a rock."

It was not by chance, nor owing to a slip of memory on Luke's part that this variation occurs. When the Holy Spirit inspired Luke to use slightly different words from Matthew He had a purpose, and that purpose was to give additional teaching. We have a lesson in the words "digged deep" which we would have missed had we received Matthew's record only. In Matthew the implication is that the rock is at the surface whereas in Luke it is beneath the surface. In Matthew one visualizes the two houses as built a distance apart—one on a sandy foundation and the other on a rocky foundation; in Luke they may be built on the same lot only one is on the surface and the other goes deep beneath the surface for its sure footings—the two houses may be exactly alike in appearance and in their structure; the only difference is in the foundation and that is hidden.

It is a curious fact that when one wishes to build a house of any size or importance which will stand straight and endure, he must first dig a hole in the ground. He may put up a *shed* on the surface but if his building is a worthwhile one he must go below the surface for his footings. And the larger the building the deeper must the hole in the ground be dug.

Some few years ago a very large department store was erected not far from the writer's home in a Canadian city. For weeks, night and day, a continuous stream of heavy trucks rumbled by the corner near his house carrying away the earth from the big hole steam shovels were digging in the ground. Along the sidewalk a big fence was built, and through the cracks one could look down at men working far beneath the surface of the streets. When what seemed a very deep excavation was leveled off the writer was interested to see that a series of caissons went down still further, he was told, to actual bedrock. It took actually longer to dig that big hole and lay

the foundation than to erect the superstructure after the surface of the ground was reached. When one goes into that big store now he is not fully conscious of the foundation: he knows it is there, but unless he goes down into the sub-basement where the heating plant is he does not see anything of it; it is hidden.

We are building life structures day by day. One of the tragedies is that so many people are building on the surface only. Surface lives are often very attractive. Worldly-minded people are fascinating. They have pleasant names, are cultured, intellectual, musical, and our young people, (and older ones too) are drawn away by their influence. They appear more desirable than the plain and humble saints. But no matter how attractive one may be in outward appearance unless his inner life goes down to the bedrock, Christ, the catastrophe which is soon coming on the world will sweep him away.

If one wants to build a life structure which will endure he must begin by digging deep in *Repentance*. There is too much surface work and too little real repentance these days. Some preachers lay so little stress on the need for repentance that their converts never truly repent of their sins and as a consequence, do not stand but soon fall away. One of the needs of the hour is strong preaching of evangelical repentance. To get people to profess salvation without truly repenting of their sins is to get them to start building on the sand. It is no wonder backsliders are so numerous. Here is why we have so many campaigns and so few revivals. I would rather have one convert who had genuinely repented and made a real clean up of his sins than a hundred who had been swept off their feet by the emotion of a campaign but had never truly repented.

Again, one must dig deep in *Faith*. Unbelief must be worked out, no matter how deep its roots go. Faith is not a surface matter. It helps one not a bit to say he has faith. The faith without which it is impossible to please God belongs to the inner life. Faith is never ostentatious, never makes a display of itself; it is a hidden faculty of the soul; it goes down far beneath the surface to the bedrock, Christ. There is that which sometimes passes for faith, which is really presumption. The Pharisees made a display of their piety and Jesus condemned them in very severe terms. Religious ob-

servances, saying prayers, going through the forms of public worship, may be utterly without real faith. An outstanding religious life which is devoid of faith is like the house built on the sand, and no matter how beautiful it appears, it, having no real foundation, will not endure.

Again, we must dig deep in the *study of the Word*. There is a great deal of surface reading of the Word of God. But you do not get the cream by skimming: unlike milk the cream of the Bible is at the bottom, not the top. There are very many people who never get the best out of the Word because they read too fast. Slow, patient reading and meditating on it verse by verse is the way to get the best. The tourist who flashes through the mining country on an express train does not locate new mines: it is the prospector who goes on foot examining every rock, who finds the signs of precious metal and stakes his claim. The secret of victory over sin is to hide God's Word in our heart (Psalm 119:11), but we cannot do this with mere rapid reading. We must search the Scriptures. Let us dig deep in Bible study.

Again, we must dig deep in *prayer*. Here, again, there is need to enforce the lesson. Saying prayers and praying are two quite different things. Jesus condemned vain repetitions. True prayer is the deepest and most blessed spiritual experience one can enter into. No life can be strong and virile without much prayer. No life can be really useful with service to God without much prayer. Prayer is not subjective, thinking about God; prayer is objective, talking to God and letting God talk to us. A five minutes' morning and night saying over a form of prayer or uttering a few sentences of confession and petition will accomplish little. What we need is to go deep in prayer, spending much time alone with God. It is only upon those who dig deep in prayer that soul travail comes. It is only those who spend much time in prayer whom the Spirit greatly helps. We cannot know God without much prayer. Let us dig deep in prayer.

Finally, if we are to erect life structures which will endure we must dig deep in *Consecration*. Let me refer again to the department store already mentioned by way of illustration. The ground now occupied by that fine building was formerly taken up with a number of small stores and residences and some open ground where there were some beautiful elm, oak, and maple trees. All these stores, houses, and trees were destroyed to make room for the new and larger edifice. It was not that any of the smaller buildings were unsanitary or condemned as unfit for use. They were serving a useful purpose. It was not that the trees were dead and only fit for fire wood—they were, on the contrary, living and beau-

tiful. Nevertheless all had to go. It is the same with us. Consecration differs from repentance. The one has to do with getting rid of sin, the other deals with things in our lives not necessarily sinful—which, instead may be very good, but which occupy space God wants for something better. The good is often the enemy of this best. When the writer was a boy he took lessons on the piano from a certain lady. Many years later he met the same lady in Pentecost, as an aged and very precious saint. In conversation one day the question was asked—"Have you kept up your music?" The lady's answer in substance was as follows, "No. After I came into Pentecost I used to be alone in the house a good deal, and the Lord often said to me, 'Go to your room and pray.' Then the desire to sit down to the piano would obtrude and sometimes I would go and play for my own enjoyment instead of praying. I found that I had to let my music go in order to spend time with the Lord." This was really digging deep in consecration. It was not that the music was an evil thing; it was not. Had the lady been younger, she might have used the talent in an assembly. But the day for that being past God called her to give up a good thing for something better.

Consecration is usually understood as devoting time and talents to the service of God. This is, certainly, true consecration. But I am endeavoring to bring forth another element and not less needed one in consecration and that is giving up some things that are good for the sake of something better. May we hold nothing as indispensable but be willing to devote all to God. Let us dig deep in Consecration.

To repeat: If we want to have our lives really tell for God and endure we must make them not surface lives but dig deep and found them upon the rock Christ Jesus.

NEWTON BROOK, ONT.

Seed Thoughts

Gathered by Alice E. Luce

"The world is like a great ship, broken from her moorings and adrift without any chart or compass in which all men have faith." So it will remain until He shall come whose right it is to reign. He is the only Pilot who knows how to govern this great ship and to bring her safely into port. And He is coming soon!

Each of us has a little ship which is sailing on life's sea, and the rudder of that ship is the *tongue*—one of our smallest members, but the most potent for good or evil. See Jas. 3:4, 5. Those who say, "Our lips are our own" are trying to guide and control their own bark, which always ends in disaster and shipwreck.

When Jesus went back to heaven He promised to send the Comforter, the blessed Holy Spirit, to guide His followers over the sea of life and bring them safely to their desired haven. He came on the Day of Pentecost, and He took possession of the *tongue* (the rudder of each little ship) as a sign that He was in control of the whole being—spirit, soul, and body.

The bit is not placed on the neck of the horse, not on his legs, not on his tail, but *in his mouth*, that we may turn about his whole body. Jas. 3:3. When we receive the Baptism of the Holy Spirit He puts His bit in our mouths, taking control of our tongues, as a proof that He has conquered and subdued the whole body, and that we are to *obey Him*.

In the Laodicean church the temperature was *lukewarm*, neither hot nor cold. There is more hope of those who actively oppose than of those who carelessly ignore the message of salvation. How can we raise the temperature of our churches? Not by education, nor by social service, nor by worked-up excitement, music, orchestras, etc.—but by *intercessory prayer*.

Someone has said, "Lukewarmness stands in the same relation to man's achievement as lukewarm water does to a locomotive boiler." You may keep the water there for days, but as long as it remains lukewarm the engine will never move. Nay more, you may raise it to one hundred or even two hundred degrees, but all in vain. Until the water reaches the necessary *two hundred twelve* degrees of heat no steam will be generated. "Be *filled* with the Spirit." Nothing less will do.

What is the *chart* to show the mariner on life's sea his pathway through the un-

known waters? It is the Word of God, where every rock and reef is charted and the Christian's course marked out. How shall a young man keep his way pure and straight, and steer in the will of God? By taking heed thereto *according to Thy Word*. Psa. 119:9.

There is also a *compass* given to the young mariner, ever pointing heavenward, as the needle to the pole, and lifting his eyes to his "desired haven." This is the work of the *Holy Spirit* on his conscience, applying the Word to his everyday life. "Chart and compass come from Thee; Jesus, Saviour, pilot me."

Getting a Job by Faith

Mrs. A. W. Kortkamp, Moline, Ill.

We have recently had an experience in our home which has been a blessing to some of the unemployed in our church here, so I pass it on in hope that it may encourage the faith of others out of work.

Our son Paul, nearly twenty-three years old, graduated last June from Illinois University in the Administration of Transportation course. For ten months, through letters or in person, he applied for jobs, first in his chosen line, then in any line, but without success. About two months ago he decided to have a day of fasting and prayer for a job, and asked us if we would join in with him. The whole household united with him, and when we gathered together for prayer, we noted that Paul's prayer was nearly all praises, praising God that "it was His will for us to have a job and earn our bread by the sweat of our brow; that whatever we ask according to His will He heareth us; that God is able even in times of depression to give work, for there is no depression with God; that being a tither he had to prove God in this matter; etc." We felt that God had given him the praise of faith.

The very next morning Paul got a good job, in the line he had studied at the university, with the Motor Express Co., and has now been working for over two months. At the end of the first three weeks he was promoted to office manager of the Davenport office of the company.

Called on to lead the Christ's Ambassadors not long after, Paul told of his experience and some of the dealings of the Lord with him during his jobless time. It has been an encouragement to others, and every once in a while we hear of some one who has claimed the promises of God and gotten a job by faith because of this experience.

Scatter Tracts Everywhere

Do you know that you can get a full half-pound sample packet of tracts containing approximately 133 different tracts for the sum of 25c postpaid from the Gospel Publishing House, Springfield, Missouri?

The Pentecostal Evangel

STANLEY H. FRODSHAM, Editor

CHAS. E. ROBINSON, MYER PEARLMAN
Associate Editors

NOEL PERKIN, Missionary Editor

The Pentecostal Evangel is the Official Organ of the ASSEMBLIES OF GOD in U. S. A.

E. S. WILLIAMS, General Superintendent

J. R. EVANS, Secretary-Treasurer

Published Weekly (50 copies a year) by the GOSPEL PUBLISHING HOUSE, 336 W. Pacific St., SPRINGFIELD, MO., U. S. A.

Subscription price in the U. S. A. and possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and possessions, 7/6.

In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

The Editor's Notebook



Not Merely External

Some years ago when attending a certain convention I noticed that one of the speakers had a good deal to say on the subject of holiness, but very little about Christ. On every occasion that he spoke he got very hot in his tirade against the dresses the women were wearing. I could not help thinking of this good brother when, at a later date, I heard Bud Robinson remark, "I hear that, according to Miss Sangster of the Christian Herald, the women's dresses are going to get longer. When I received this news I said to myself, 'I wonder what some of our Holiness preachers will preach about now.'" And then Bud went on to show that a holy life was not one of externalities, but begins inside. And when the heart is really living in union and communion with its holy Lord, world conformity in the external will drop off like leaves in the autumn. Someone has said, "The Lord Jesus received, is holiness begun; the Lord Jesus cherished, is holiness advancing; the Lord Jesus always allowed absolute control, is holiness complete."

Our Perfection

I have often heard a friend of mine give his testimony. It runs something like this: "For years I attended a holiness meeting, and we certainly went to great pains to put away all things we considered vain. None of us men wore ties. Anyone guilty of putting any polish on his shoes was considered very worldly. It was considered a mark of great holiness to put some fish blubber on our shoes to make them extra dull looking. I put fish blubber aplenty on my shoes, but one day I came across a verse that greatly disturbed me. It was this, 'Be ye therefore perfect, even as your Father in heaven is perfect.' I thought to myself, 'Even with all the fish blubber I have put on my shoes, I am afraid I'll never get my perfection up to the standard of the Lord God Almighty!' It was then that the Lord showed me that a holiness, a perfection, had been provided in the person of Christ. The truth gradually began to percolate into my soul that the Lord Jesus Christ is made unto us sanctification. 1 Cor. 1:30. And then there flooded my being a peace I had never known before."

The Deeper Rest

I have just been rereading the life of Hudson Taylor, and was struck with his testimony of entering into what Wesley called "the second rest." As a sinner

he had obeyed the invitation of Christ to come unto Him, and had been rested from the burden of sin and had been trusting his Saviour for many years. But later he was much exercised to a fresh taking of the yoke of Him who said, "Learn of me, for I am meek and lowly of heart, and ye shall find rest unto your souls." He now learned that a life of victory was not one of striving after faith, but of resting in the Faithful One. The Lord especially illumined to him the words of John 7:37-39. "If any man thirst, let him come unto Me and drink." He wrote, "What, can Jesus meet my need? Yes, and more than meet it. No matter how intricate my path, how difficult my service, no matter how sad my bereavement, how far away my loved ones, no matter how helpless I am, how hopeless I am, how deep are my soul-yearnings—Jesus can meet all, all, and more than meet. He not only promised me rest (Matt. 11:28-30)—ah, how welcome that would be were it all, and what an all that one word embraces! He not only promises me drink to alleviate my thirst. No, better than that! He says, 'He who trusts me in this matter (who believeth on Me—takes Me at My word) out of him shall flow . . .'"

Ever-Flowing Rivers

Hudson Taylor further wrote, "Can it be so? Can the dry and thirsty one not only be refreshed, the parched soil moistened, the arid places cooled, but the land so saturated, that springs well up, streams flow down from it? Even so! And not mere mountain torrents, full while the rains last, then dry again . . . but 'out of his belly shall flow rivers'—rivers like the mighty Yangtze, ever deep, ever full. In times of drought brooks may fail, often do; canals may be pumped dry, often are; but the Yangtze never. Always a mighty stream; always flowing, deep and irresistible! Come unto me and drink, Not, come and take a hasty draught; not, come and slightly alleviate, or for a short time remove one's thirst. No! 'drink,' or 'be drinking,' constantly, habitually. The cause of thirst may be irremediable. One coming, one drinking may refresh and comfort; but we are to be ever coming, ever drinking. No fear of emptying the fountain or exhausting the river!" Later he wrote, "Do not let us change the Saviour's words. It is not 'Whosoever has drunk,' but 'Whosoever drinketh.' It is not of one isolated draught He speaks, or even of many, but of the continuous habit of the soul. Thus in John 6:35

the full meaning is, 'He who is habitually coming to me shall by no means hunger, and he who is believing on me shall by no means thirst.' The habit of coming in faith to Him is incompatible with unmet hunger and thirst."

Constant Drinking

What is this water that our precious Lord so freely give to those who constantly come to Him and drink? John tells us, "This spake He of the Spirit." He who constantly comes is constantly filled, and will know in a very practical way what the apostle calls the sanctification of the Spirit. Put a cup under a faucet of clear, pure water, and the water filling the cup will soon expel the air in the cup and also every other element. In Romans 12 we are counseled, yea, implored, to present our body to the Lord, and as the vessel is opened to the inpouring of the Spirit there comes the transforming of the mind, and also the being filled with the knowledge of the blessed will of God. Just as the babe comes constantly to the mother's breast to receive fresh supplies of the milk which will enable it to grow, so we are to come constantly to our Lord Jesus who gives the continuous supply of the Spirit. Said a victorious saint, "The longer I am in the way, the more conscious I am of the need of the renewal of divine strength within, and so my times of waiting on the Lord become not only more precious but also increasingly more necessary. In my hours of waiting on God I exchanged my natural weakness for His supernatural strength." Isa. 40:29-31.

Sanctified Through the Truth

Our precious Lord prayed for His disciples that they might be sanctified through the truth. The Scriptures are filled with warnings concerning sin, and with counsels that are more important to us than our daily food. The Word of God is living and is powerful and it works effectually in those who receive it in humility and believe it. It is by a constant feeding on the exceeding great and precious promises of God that we are made partakers of the divine nature—the holy disposition of our holy God. As you read each exhortation of Scripture say a hearty amen to it and breathe out a prayer, "Lord, give me grace, I pray, that I may gladly obey this precept of Thine." As you read those important words, "Flee youthful lusts," look up to the Lord and say, "Amen, Lord. By the constant supply of Thine infinite grace I will." He will enable all He instructs. This is the practical side of the following after holiness, without which no man shall see the Lord.

The Sanctification of the Blood

Dr. F. B. Meyer said to one who made a great profession, "So you are perfect,

are you? Well, before I accept what you say I will ask your wife about it." The most holy people I have ever met have been the humblest. These lowly souls are the ones who are most conscious of their need of being constantly cleansed by the precious blood of Christ. There is the trail of the serpent to be found in every place of earth, and everywhere we meet the defiling things of the world. But, thank God, there is no obstacle placed between the saint and Calvary's fountain. When our Saviour made His way along the Via Dolorosa to the place without the camp where He was crucified, He had

something specific in His heart, it was that He might sanctify the people with His own Blood. Thank God for the fact that the Blood is ever available and always efficacious for our sanctification. It is the will of God that we live in constant fellowship with the Father, and as we walk in the light of His presence the Blood of Jesus Christ cleanses us from all sin. I am conscious that I can never get beyond the need of the Blood. It is now and ever will be my only plea. I have no merits of my own to bring, but I have the blood of my Saviour to plead, and thank God, that is enough.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A Premature Announcement

When Italy, France, Britain, and Germany recently signed a treaty binding them to co-operate in the interests of European peace, Mussolini exclaimed dramatically, "The war chapter is closed." We wish it were. But we won't feel quite at ease until God Himself makes that announcement.

Communism in Colleges

According to one of our dailies the American flag was burned on the campus of Amherst College while many undergraduates cheered and jeered and sang the song of red communism. This attitude, says the same editor, exists in every college and university of our land. The infection with the spirit of the "Lawless One" of the future leaders and professional men of this country bodes ill for the coming generation.

Corruption

Roger Babson, well known statistician, addressing the National Association of Purchasing Agents in Boston on June 13 said, "Public works programs and farm reliefs may open the way for the biggest graft scandal in the United States history and a reaction that is too ugly to contemplate." A caustic comment on the corruption of "this present evil world!" Happy the man who belongs by faith to "a better country, that is, an heavenly." Heb. 11:16.

Glorifying War

Said German Vice Chancellor Von Papen (according to *Elim Evangel*), "The battlefield is for the man what motherhood is for the woman. That which makes for eternal life is only to be found in sacrifice. Mothers must give themselves to the bearing of children and fathers must fall on the battlefield to assure the future of their sons."

War is *not essential* to development of character, for when Christ comes He will abolish it.

Nicotine—the Infanticide

According to *Latter Rain Evangel*, Dr. W. Sinclair Bowen, prominent D. C. physician is quoted as saying, "Sixty per cent of the children of women who smoke excessively are either born dead or die in their first year." The increase in smoking among women is another sign of the moral degeneration of our times.

Our Collapsing Civilization

According to the *Palestine Post*, Cailiaux, former French statesman, said, "Those who think that the world's troubles are over are foolish optimists. I warned my country that scientific invention would ultimately lead humanity to ruin unless we placed a harness on science."

"God hath made man upright," said the Preacher, "but they have sought out many inventions." Eccles. 7:29.

Agricultural Jews

According to Israel Mermisky, official of Jewish Federation of Labor in Palestine, Palestine is crying for more and more agricultural workers. Says he: "In European countries today there are 140,000 Jewish young people between the ages of 12 and 17 preparing for migration to Palestine."

The Jews are returning to the land. Their redemption will be complete when they return to the Lord.

Zionists and Hebrew-Christian Colony

Sir Leon Levison, who has arranged for the purchase of land for a Hebrew-Christian colony in Palestine, states that even the Zionists gave a favorable reception to the plan. The Zionists, who stand for Jewish nationalism, have opposed missionary work among the Jews on the main ground that conversion separates a Jew from his national life. Hence this colony may be an effective means of breaking down prejudice against Jewish Christians in the Holy Land.

A Monument to Faith

Sixty-eight years ago Hudson Taylor organized the China Inland Mission, based on the financial policy that there should be no appeal for funds and that the mission should never go into debt. The mission has now in its membership no fewer than 1,326 missionaries, each one recognizing that no fixed salary is guaranteed. Writes one of their missionaries, "We can say to His glory that He has never failed us." During the 68 years over 5,000,000 pounds sterling (approximately \$25,000,000 at normal exchange) has been sent into the treasury in direct answer to prayer. These facts provide an answer for those who wish to know whether God is just as real as He used to be.

Revival Days Over?

Those who believe so will please consider this report of a Pentecostal revival that recently swept an English town: "It was the general opinion that Ashton was far too godless a town to be moved by revival meetings." But—"nearly *thirteen hundred men and women* have made profession of salvation including one of the worst characters in town. This case has silenced the skeptics. Five blind people have received their sight. One dear child, no more than eight years of age, totally blind in one eye, and gradually losing sight in the other, was instantly healed when prayed for. Another woman was deaf for 50 years, but time makes no difference to the Lord; she immediately, on being prayed for, received her hearing."

Jewish Appeal to League of Nations

According to *Foreign Policy Bulletin*, Franz Berheim, a German-Jewish refugee from German upper Silesia, has presented a petition to the League of Nations in which he charges the German government with violation of the Polish-German Convention of 1922 according to which Germany undertook "to assure full and complete protection of life and liberty to all inhabitants of Germany without distinction of birth, nationality, language, race or religion;" and which further specified equality before law, identical civil and political rights and treatment with regard to the exercise of any calling or profession. Hitler at first refused to consider the petition. Later, the German delegate at Geneva admitted the violation which he blamed on "mistaken actions of a subordinate," and virtually agreed to the repeal of the anti-Semitic laws applying to German Upper Silesia.

In committing itself to the leadership of Hitler, Germany has made national prejudice and persecution a part of its national policy. If this policy continues a higher Tribunal than that of the League of Nations will deal with the case. Joel 3:12.

I Am the Lord that Healeth Thee

A Cripple Restored

My little girl, Helen, became a cripple at the age of three years. Her left leg was drawn up so much, it was three inches shorter than the right one. The doctors dismissed her from the hospital as incurable. In addition she had her leg broken in two places and, prior to July 3, had been on crutches for two years. July 3, 1932 she was prayed for for healing. Since that date her legs have been the same length and three lumps that were on her legs have disappeared. She walks two miles to school without tiring. Helen left her crutch on the altar and has never used it since.—(Mrs.) Bertha Scott, Bondsville, Pa.

About a month after receiving the above testimony in answer to an inquiry Helen's pastor wrote as follows:

"Yes, Helen is in perfect condition. I am in touch with her weekly, and her healing is the most remarkable one I have ever witnessed.—James A. Painter, 435 North Mary Street, Lancaster, Penn., Pastor First Pentecostal Church, Coatsville, Penn.

Healed of Rheumatism

December 15, 1931 I was taken down with rheumatism, and suffered terrible pains for several days. I sent to the Gospel Publishing House for a prayed-over handkerchief. When it was laid on me the first time I didn't get the results I expected. I was discouraged for a few days; but believing that the brethren had agreed in prayer for my healing I called in an old brother and a sister to pray for me. When Sister Jeffries laid the handkerchief on the afflicted shoulder it felt so warm, and it seemed as if a strong hand took hold of the place and turned it about. I knew then that the healing was done. All of the pain didn't leave for about forty-eight hours but every time I would feel a pain I would praise the Lord for healing me, until it was all gone. I had no physician but I knew what it was from a similar experience I had had before I was saved. I was sick nine months with it, and had different doctors, but the Lord Jesus did more in a few minutes than they could do in months.—(Mrs.) Jennie E. Anderson, Brice, Mo.

I can witness to this healing by the Lord, for I was there.—(Mrs.) Corda Jeffries.

Victory Through Correction

At the tender age of four years I was extremely stubborn, self-willed and high-tempered. Punishment was necessarily frequent. Convulsions on several occa-

sions resulted from uncontrolled temper. The physician ordered "no punishment."

After intercessory prayer my parents resolved that at any cost I must be controlled. Soon the conflict began. Mother called, I refused to answer. She called again, but I was silent. In a sad firm tone mother said, "You must obey. Daughter, come here." "No," I muttered, "I want to look at my card." "Then," replied mother, "you must burn it," and she opened the heater door.

I remained rigid. She urged, begged, pleaded, reasoned, commanded—but all in vain. She picked me up, held my clenched fist near the blaze and bade me let the card fall. My teeth were set, my will was set too; but feeling the heat, my hand relaxed.

Temper raged. I threw myself face down on the floor, kicking, screaming, beating the floor with my head, hands, feet. In desperation mother carried me to the lawn. The beauties of nature that lovely spring morning were no panacea for so violent a passion. I was put in the old barn, with the solemn promise of a whipping when the anger was spent. In wrath I strove to break that door by lunging my body with all possible strength against it, kicking, screaming, beating, butting.

In time strength waned, reason returned, penitence reigned. A bruised body, weary, worn, lay prostrate. Looking through an opening I saw my mother's angelic face uplifted in agony of prayer. I melted. From the very depths of my being I prayed, "O Jesus! please save me and don't let me be bad any more." He came, He heard, He conquered. A marvelous peace flooded my soul. Jesus the Christ had entered my heart to abide.

"Mother," I called, "I don't want you to be like Eli (who did not control his children. See 1 Sam. 3:13), please come and whip me." She gently applied the "rod" as promised, then folded me to her bosom with a fervent prayer of praise.

The Word tells us: "Withhold not correction from the child: for if thou beatest him with the rod, he shall not die. Thou shalt beat him with the rod, and shalt deliver his soul from hell." Prov. 23:13, 14.

More than forty years have passed since that experience. God has protected me from anger since that good hour, and my temper has been under absolute control. Praise God!—Jessie B. Kaye, Camden, N. J.

You save an old man, and you save a unit; but save a boy, and you save a multiplication table.—"Gipsy" Smith.

New Sunday School Quarterly

We are now publishing a third Quarterly to help our Pentecostal Sunday school teachers. This new Quarterly is prepared especially for those who labor among the children in the Primary and Beginners' departments. Be sure and get a supply for your Sunday school. The price is 10 cents per copy.

Saved Through the Evangel

"I wish to say that there simply are not words to express the value the Evangel has been in our family. We live on a farm, almost entirely without opportunity for church attendance, and in an unbelieving community. The Evangel was used of the Lord to bring my son, now the head of the family, into the Kingdom; and it is now our preacher and Sunday school." So writes one of our readers.

Why not subscribe for some person in a lonely or out-of-the-way place? We will send the Evangel from now till the end of the year for 50c; and in addition will send a free copy of our book *The Coming Crises and the Coming Christ*.

Saved from Death

(Continued from Page One)

marvelously the Lord had spoken to me, and how God through their kindness, had spared my life. They appeared to be almost as glad as I was. Then turning to their prisoner they demanded his confession. He said he had made up his mind that I was not going to the Mission field. So that morning he threw what money and checks he had into the fire. After this he wrote some letters, telling his friends what to do with his body and with his belongings. Then buying a revolver, he loaded it with the intention of coming to our house and asking me to pray for him. And while kneeling in prayer, he determined to first shoot me and then to shoot himself.

Turning to the Police we begged them not to lay a charge against this man. We told them we gladly forgave him, and we assured them that God was waiting to forgive him the very moment he repented of his sins and confessed them to the Lord. The Police granted our request but insisted in taking him with them, giving him just so long to leave the city, and refusing to give him permission to return to the city again. Thanking the Police, we shook hands with the prisoner and commended him to the love and the mercy of the Lord. Then we praised the mighty God of heaven and earth, who knoweth the hearts and the secrets of all men, and who said, "No weapon that is formed against thee shall prosper." Isa. 54:17. "For he shall give his angels charge over thee to keep thee in all thy ways." Bless His name forever! LOS ANGELES, CALIF.

The Gospel in Foreign Lands

OUR MISSIONARY PRAYER FELLOWSHIP

"Ye Have Not Because Ye Ask Not."

How true this is in many instances. We suffer lack or endure trouble because we have not been to Him who has told us to come to Him when weary and heavy laden and He will give us rest. As the united intercession of our Prayer Band has been ascending to God, the Lord is answering prayer. Not always in just the manner we expected, but always in a way which is for His glory and welfare. Some missionaries have actually stated that these times of financial testing have been periods of great spiritual blessing to them, and some things have been worked out for the development of the native Christians, which perhaps could not have been done while funds were more plentiful. Still there comes a cry to us from many sections of the field for more missionaries and more native workers. Doors stand before us ready to be entered but where are the laborers, and how can they preach except they be sent? At one of our missionary conventions in which we were assisted by Brother and Sister Carl Hatch, the Spirit of the Lord inspired our Sister Hatch as the message was going forth, with the words and music of the following chorus:

The harvest is ripe,
but the laborers are few,
The call comes today,
O! what will you do?
Go forth to the reaping,
while yet it is day.
Night cometh soon—
Go! Give! and pray!

This chorus has been used of God in much blessing in meetings since, and we feel it has a message for us all. Everyone can participate in the sending forth of the gospel message in one or more of these ways. Are we doing our part?

Let us remain steadfast in prayer, and give as the Lord prospers us.

Prayer Requests for July Sunday

One has said that America's fundamental trouble today is not in economics, not in industry, not in politics, not in government, not in sociology not in education, not in moving pictures, not in stock markets, not in unemployment—America's fundamental trouble is in the realm of religion,—irreligion and anti-religion—America must have Christ. He is her only hope. This also is true of the whole world which is our parish.

The production and distribution of the Scriptures continues. In North Africa last year a colporteur sold openly, for the first time in history, 800 Gospels in the streets of the sacred city of Morocco. In Persia and East Africa the Gospels may truly be counted among the "best sellers." The leading poet of Egypt and the outstanding novelist of Turkey, both Moslems, acknowledge their indebtedness to the Bible for inspiration and style.

AFRICA Cairo, Egypt

Pray for seven men at Gaziret Badran who are hungry for the Baptism, that they may be filled with the Holy Spirit.

Pray that the revivals may continue and that more missionaries may come soon. Pray that God will send forth the able ministers needed for the growing work. There are such in our local churches if they only heard and obeyed the call.—H. E. and Faith Randall.

Shubra

Pleas pray for a woman who has lost her mind and is now in the hospital; and also for a missionary who is severely tested physically.—C. W. Doney.

Pray for the work in Egypt, that a spirit of conviction may come upon the people. Pray for the Moslem population especially. Many seem dissatisfied with Islam, yet it means much for them to take a stand for Christ. So please pray.—Avanell H. Hubbard.

Botongwe, Congo Belge

Pray that the Lord will raise up evangelists and teachers which are very much needed for evangelistic work in the bush villages of our Botongwe district. Also pray that the Lord will fill our four young men, who are preparing for evangelistic work with the Holy Ghost and power, so that they may be able to withstand the enemy, which they have to meet in the bush work.—B. E. Tanner.

Pray that God will send in sufficient money so that we can build a new church of brick. The present church is all ant-eaten, and we will have to have a new church in the next six months. Pray that God will baptize these natives with the Spirit.—J. W. Nilsen.

Tamale, Gold Coast

Please pray that God will accompany His Word with signs and wonders and miracles of the Holy Ghost here in Gold Coast. Pray also for more workers to help reach the many untouched villages.—H. B. Garlock.

Yendi

Pray that we may have a great harvest of souls here in the Dagomba tribe, and



The new chapel and school building in Yendi, Gold Coast. There is a real need at the present time for a competent school teacher to be sent to the Gold Coast in order to assume the supervision of the school work. The government provides equipment and the acquiring of the supervision of the local schools involves concessions in the district for gospel ministry. If we do not take the opportunity others will, whose doctrines we might not approve. Let us take the opportunity and give them the full gospel message. Unlimited freedom is given the teacher in regard to religious instruction in the schools.

that the converts may be filled with the Holy Spirit.—Beulah E. Buchwalter.

Pray for a young couple for the Komkomba tribe.—Mr. and Mrs. W. L. Shirer.

Kaya, French West Africa

Please pray for nearly one hundred souls in distant villages who have professed salvation in the last month, through the ministry of our native workers. Pray that they may be enlightened further and that they may be kept. Please continue to pray for our new work in Boulsa and for the worker in charge.—Cuba Hill.

There is a young tailor who is interested in Christianity and who is now reading scriptures which we have given him. The Mohammedans and the Catholics are trying to persuade him into their faith, so please pray that God will win out in his life and save him. Please pray that God will save more Kaya people.—Ida George.

Pray for a very wicked man who has been under the influence of the gospel for a number of years and still seems unconcerned about his soul. Pray for a greater moving of the Spirit of God in our midst, also for our young men who will enter the Bible school for training.—Cuba Hill.

Monday

Ouagadougou

Please pray that God will give wisdom and strength as we take up the work at Yako.—Harold and Margaret Jones.

Please pray for funds to build a station at Ouahigouya next dry season and for a missionary to place there. Also for the convention which is to be held there next October that God will mightily pour out His Spirit. Pray also for the new converts in bush villages that God will keep them by His power.—Arthur E. Wilson.

Tenkodogo

Pray for the development of native Christians and that this work shall be kept clean for the glory of God. Pray that souls may be saved and believers filled with the Holy Spirit. Please pray that we may be able to do more evangelizing in out-lying villages and that the native Christians shall receive a real vision of the need of their people. Pray for a mighty outpouring of the Spirit upon Mosi Land.—Glenn and Ellen Johnson.

Yako

Please pray for an

old woman recently saved that she may be healed of cancer.

Pray for a boy, who was recently saved, to be healed of blindness. Pray for the Christian girls given to heathen husbands, but not yet taken in marriage, that they may be released to marry Christian husbands.—Arthur E. Wilson.

Middleburg, Transvaal, S. Africa

Pray on for a native girl afflicted with epilepsy. Also pray for little Anna aged twelve who has just recently accepted Christ as her Saviour.—Mrs. Turney and Miss James.

Wittwatersrand

Praise God for a deeper hunger among our believers. Also praise Him for a woman given up by doctors and nurses now restored to health in a real miraculous way.—Anna Richards Scobe.

Liberia

Please pray that a Holy Ghost visitation might come on this tribe, also on the Christians that they might get a deeper hunger for God.—Jennie W. Carlson.

Feloka Bible School

Pray for the Christians in Kittiabo and Sabo tribes. God is blessing there but they need a worker and some one to teach them more.—Pearl M. Pickel.

Feloka Station

Pray that the Lord will send out missionaries capable of teaching in the Bible school and advance school. We do not want to close the school.—John Torta.

Newoko

Pray that the Lord will stir up the people of Newoko town that seem to be so indifferent about salvation.—Charles J. Jacob.



A part of the great crowd of people listening to the gospel message from a native preacher in Mukden, Manchuria. The preacher is on a raised platform to the left of the picture. A real response is being given to the gospel in this field, and our missionaries appreciate the help of the people in the homeland in prayer and support. They are in real need of some help for native preachers just now \$12.00 to \$15.00 per month will support a native worker in pioneer evangelistic work.

Tuesday

It is an occasion for great rejoicing that, as never before, the native Christians of China are assuming responsibility for the evangelizing of their people and their ministry is bearing fruit in restitution, faith, joy, and a witnessing power on behalf of converts which perhaps the church in China has not before seen. This movement is spreading from province to province. It is no mere coincidence which has led several prominent observers to agree in pronouncing China as the most promising evangelistic opportunity in the world today. It is not time for us timidly to await the day of prosperity, before taking the gospel to that great, needy, waiting nation of China.

CHINA

Pie Chi, Shantung, North China

Please pray that the Holy Spirit may mightily work in saving and convicting power in the villages near Puchi, where Peter Chang has been visiting. Pray God to pour out the Spirit and satisfy hearts. Please pray for the opening of the church and the special meetings in it and in the villages when Brother Harold Hanson of Peiping arrives.—Grace P. Nicholson.

Peiping

Please pray for our young Bible woman for complete healing in her body from all signs of T. B., that evidently is slowly beginning to manifest itself. She is a consecrated girl and has good talents and needs a strong body for the Lord's work.

Please pray for four of Chang Hsueh Liang's bodyguards who are line officers and attending our meetings. They seem in earnest but military life is not the healthiest for their soul's welfare.—Mr. and Mrs. H. E. Hansen.

Especially hold up the students who are graduating that the Lord will use them in His service for His glory. Pray for the evangelistic services which are being held every night in the community hall. Souls are coming to the altar to pray for salvation. Please join us in prayer that those affected by the message may be truly born from above. Pray for us.—B. T. Bard and family.

Please pray that a needed furlough may be granted by September. We are now in our tenth year and are feeling worn out.—Percy Bristow.

Tai Yuan

Please pray for the prisoners. We have three jail meetings a week and they are so open to listen but we long to see them get really saved.—Anna Ziese.

Canton, South China

Pray for the converts from our Fat Shaan tent meeting. Miss Mattie Ledbetter and her brother are in charge. We have had a good attendance—well over a thousand at each evening service.—Leland E. Johnson.

Hoi Kin

Please pray that the Lord will give me a good preacher and Bible woman to help me in this needy field. Pray the Lord will baptize the Christians with His Holy Spirit. Pray that the Lord will save a family who are interested in the gospel where there are two other brothers who want to get saved.—Mary Rasmussen.

Hongkong and New Territories

Please pray for a young man who was led to reconsecrate his life to the Lord's service as a result of the meetings recently held. Pray for our coming meetings in Hongkong and for a native worker who needs spiritual help. Pray for the pledged support of our three native workers and also for our tabernacle fund that we may get the debt paid off soon. Finally, brethren, pray for us that we may be kept in strength for the Lord's work here.—Ralph L. Phillips.

Lu Pao

Please pray that the Christians in Lu-pao will have godly sorrow for their sins and will be filled with the Holy Spirit and with a heart-hunger for the Word. Kindly pray for a man who has been the victim of witchcraft and is addicted to the opium habit, that he may have a marvelous deliverance and become a true follower of the Lord Jesus Christ. Please pray for Brother Emil Bernaldes and the work of God under his care, that there shall be genuine conversion among the Catholics and the little flock saved, may be baptized in the Holy Spirit. Pray that God's choice of a married couple from the United States shall be sent forth to cooperate with Brother Bernaldes.—Blanche Appleby.



A Hindu "holy man" holding the hands of a number of lepers to his nose, and breathing in their diseases. In this way the people believe their loathsome disease will be taken from them. People will come for hundreds of miles to seek healing in this way. How much they need to know Him who with a touch brings healing for soul and body. The young man to the left of the picture is from Nepal. He, in the missionary's presence bowed to the ground in worship of the Indian "holy man." You will notice that his hands are still folded.



Brother J. H. Boyce distributing Gospels and Scripture portions among the pilgrims of India. These people have just returned from bathing in the river Ganges. This river is considered holy by the people and they believe it has power to cleanse them from sin.

Pray that God may bless the gospel message to their hearts that they may learn of Him who shed His precious blood to cleanse from all sin.

Amitcheou, Yunnan

Pray for the salvation of many souls in Yunnan Province, and for many to be baptized in the Holy Spirit in the Amitcheou church, and for the gifts of the Holy Spirit. Please pray that the Seventh Day Adventists with their Chinese workers will be stopped from troubling the Chinese churches. Pray that God will open the way for us to rent a certain building for preaching at the other end of town. Ask the Lord to provide Chinese men helpers who love God and souls.—Grace C. Agar.

*Wednesday**Chi Tien, Li Kiang*

Dr. Ho was much interested, even tore down his idols and did much preaching on his own account, till he found that I did not intend to hire him as an evangelist. Now his interest has waned. We are greatly disappointed, and wish you would pray with us that the work of Jesus may go so deep in his heart that nothing can make him leave Him.—Howard and Edith Osgood.

Wei Hsi

We would appreciate your prayers for us that God would remove every hindrance and that even yet the people of Fuh Ch'uan will be privileged to hear the gospel.—Harvey and Jarmila Wagner.

Tangar Tsinghai, Tibetan Border

Pray that God will in some way make up for our heavy loss by robbery en route to our station. Pray also that God will enable us to get out to the Southwest and evangelize that section, and possibly open one or more outstations. We will soon need another evangelist if we are to keep up the work we have started. God is blessing and we do want to keep up with it if we possibly can. There is a great need for the truck in going out over these new roads and reaching the Tibetans. Please pray that someone will take a share in the upkeep of the truck.—V. G. Plymire.

Pray for me that I may soon learn the language so that wife and I can open up a new work among the Tibetans. Pray that we may be able to get

a Tibetan teacher. My Chinese teacher is inquiring more each day concerning the welfare of his soul, so pray that all fear may be taken out of his heart and that he may accept the gospel of the Lord Jesus.—Mr. and Mrs. George Wood.

Mukden, Manchuria

Having just raised our gospel tent we solicit your prayers that this work may be ushered on to great advantage for the kingdom of God and salvation of souls.—A. Wingard and Wife.

God has undertaken for us in shifting around some of the native workers and we are now ready to start our spring tent meeting campaigns. We shall greatly appreciate special prayer in behalf of this line of work as well as our general station work. Please pray that we shall be enabled to enter open doors in North Manchuria and that needed funds for the support of native workers for that great field will be provided.—Martin Kvamme and Wife.

Newchwang

Please pray for a Presbyterian native pastor who has been baptized in the Holy Spirit. Pray that his needs may be supplied as he enters into Pentecostal work. Please also pray for a man Doc Cheng who wants to be baptized in water, that he may also be willing to be baptized in the Holy Spirit and stand true to God. Please remember in prayer some sick people that God will undertake for their salvation and healing. Please also pray for a man who is giving up smoking opium and wants to become a Christian.—Igna Peterson.

Kindly pray for a man who is seeking freedom from drug addiction. He is at present in a hospital for treatment. He has requested prayer for salvation. Pray that he may be saved and fully delivered.—Irene E. Larson.

Mongolia—Gashatay and Outstations

Pray for the salvation of a Mongol whose wife and son have accepted Christ.—Thomas and Louise Hindle.

Thursday

While 35,000,000 have been added to the population of India and Burma in the past ten years, only 1,500,000 have been added to the number of Christian

Voronaeff Release Fund

Those who have so kindly contributed towards the release and return fare of the Voronaeff family will be happy to know that we are just a few hundred dollars from our goal. Recent developments in Russia impress us that immediate steps must be taken to complete the arrangements for the family's liberation. We have been very kindly assisted by a Christian lawyer in New York who has helped us in meeting the technicalities of the law, and we hope to be able to report good news regarding this case in the very near future.

Cable from India

"Anna Helmbrecht very ill at Cawnpore with typhoid fever. Prayer and financial help urgently needed.—Marguerite Flint."

believers. During the same time Hindus have increased by 22,000,000, Moslems by 9,000,000, Buddhists and Sikhs by over

1,000,000 each. The Jews, Jains, and Parsees have remained about stationary and followers of Animist religions of primitive form have decreased 2,000,000. The numerical increase of Indian Christians is 240% but still this is small in comparison with the increase of the whole non-Christian population.

The only way to make any impression on the vast heathen world is by Christian witnessing and living in the power of the Holy Spirit. Nothing is too hard for the Lord.

INDIA

Bara Banki

Pray for God's blessing on our efforts as we preach the gospel in the villages. We expect to be able to reach more of them from now on.—Joseph Sugar.

Basti

Pray that those who have come under conviction among the heathen shall come fully into the light, confess their faith in Jesus, and be baptized. Pray also that those in our midst who are seeking the Baptism with the Spirit shall receive.—Bessie V. Gager.

Bettiah

Please pray for the support for two Indian preachers, also for funds for a church.—Hilda Wagenknecht.

Chapra

Pray for physical quickening for the months of intense heat which have begun.—Violet Schoonmaker.

Dehra Dun

Please pray that I might get the Urdu language quickly. I have only had Hindi, and to be able to work effectually here I should learn Urdu.—K. and G. B. Waggoner.

Kodarma

Pray for victory over all the power of the enemy in this place. The conflict is fierce.—Anna Helmbrecht.

Laharia Sarai

Pray that God will help us as we open new Zenanas. Pray for a number of men who have come to the mission to buy Bibles. One man comes in from about five miles in the country and has already bought several Gospels and a New Testament.—Silvie O. Davison.



Among the Sakai People

Brother Cecil Jackson is seen seated in the midst of some people of an aboriginal tribe in the Malay Peninsula. These people live in a most primitive fashion getting their living very largely by hunting with the native blow pipe which shoots poisoned arrows. They gave respectful attention to the message and Brother Jackson seeks to establish a permanent work among them. Would you not like to help in this work? A small gift sent regularly would be an encouragement.

Moghul Sarai

Please pray for two young men who work for us. They are stepping out for Christ. Pray that they may be able to stand any persecution that may follow. Pray that the Lord will give us support for our Indian preacher and his family. Twelve dollars will be sufficient.—Mr. and Mrs. J. Edgar Barrick.

Nanpara

As you will remember I was asking for prayer for a bad sore on my leg, which came after I had to wade through dirty water seven months ago. I can give a note of praise for answered prayer. Truly my cup runneth over with joy.—Christian Beckdahl.

Purulia

Please pray for one of our boys who has been to Bible school and is now working with us as a preacher. Through something said by a fellow missionary he has been led to believe that he has received the fullness of the Spirit without the initial evidence. He has been wrongly praying for tongues since to prove to us that he has received.—Mr. and Mrs. C. E. Woolever.

Siswa Bazar

Please pray that the Lord will give us two or three native workers, men and also Bible women. We also need two single lady missionaries to help us in the women's work in the villages. But our greatest need is for God to work in our midst in soul-saving power. Pray for two men in whose hearts the Lord is giving light. One of them said the other night, "The words you speak are as living water coming from your mouth. Why is it our people will not accept of the message you bring us?"—J. H. Boyce.

*Friday**Cannanore, South India*

Praise God for souls saved. Pray that many may be baptized in the Holy Ghost. A little band is earnestly seeking.—Constance Eady.

Mavelikara

Please pray for a high caste Hindu who was a great desire to become a Christian. He has heard the Word of God many times. Also pray that the Lord may send more missionaries to South India as the need is very great.—Mrs. Mary Lindberg.

Poona

Pray for twenty dollars a month for the support of an Indian evangelist for Poona City and district. This is an imperative need.—Thomas Stoddart.

Quilon

Pray that the Lord may restore me to perfect health that I may continue in His service if He tarries. Pray for our

stations on the plains.—Winne P. Kneeland.

Colombo, Ceylon

Please pray that a suitable plot of ground may be leased for building. The devil is trying to hinder us in this matter and we need a building badly. Thank God for many, many prayers answered.—Carl F. Graves.

*SOUTH AMERICA**25 de Mayo, Argentina*

Senora Maria de Depeler asks prayer for her son 15 years of age who is demon possessed. He wants to pray but cannot, and is tormented by a power superior to his own. She also desires prayer for an older son who has been weak and ill for a long time. Please continue to pray for the revival in 25 de Mayo and district. Praise the Lord for His healing hand upon one of our young men who was very ill.—Alice C. Wood.

Peru

Pray for an out-pouring of the Spirit in Trujillo, and the salvation of souls in all the places we visit each month.—Leif Erickson and Family.

*LATIN-AMERICAN WORK**San Antonio, Tex.*

Pray for a tent for gospel meetings, and also a truck to carry the tent and workers.—H. C. and S. L. Ball.

Kobe, Japan

Praise God for answered prayer in healing my daughter Esther. Pray for some inquirers who have come to our meetings from different denominations who are hungry for deeper truths.—Mary Taylor.

*Saturday**Danzig, Europe*

Please pray for the new converts that they may hold out to the end, and also for some Catholics that they may come to the knowledge of the Truth.—Albert L. Clause.

Athens, Greece

Pray for our cottage meetings in which God has opened doors for us to reach many souls with the gospel. Pray that God may save the hearers of the Word of Life.—Harry Mamalis.

Es Salt, Transjordan

I would like prayer for my complete recovery as I have been sick for nearly a whole month and am now on my way to regaining my full health. Also pray that God may manifest Himself in our midst as we have been praying for a revival for the last three months.—Saul Benjamin.

Shweifat, Syria

We are still praying for a car, much needed in the extension work. Pray for a melting down in the hearts of the Druse girls that they may come out boldly for Christ. Pray for two Druse men that attend our service regularly.—Yumna Malick.

*FIJI ISLANDS**Flagstaff and Samabula*

Please pray for a stir among the parents and grown people to attend our services. Pray that God will shake them loose from heathen traditions and superstitions.—Lawrence Borst.

Suva

Please pray for the salvation of a young half-caste man, who attends the meetings lately but is not willing yet to surrender his life to God.—A. M. Heetebry.

*CANARY ISLANDS**Santa Cruz, Tenerife*

Please pray for a woman who has had something that resembles sleeping sickness for many years. She can do very little work and has to be aroused, many times even while eating. She is unsaved. Pray also for meetings that we expect to hold in her village.—Amy Ausherman.

Possessing More Land in Malay States

(See picture on opposite page)

Brother Cecil Jackson writes telling us of their branching out in evangelistic effort among the aboriginal tribes of the Malay States. These people have been very largely neglected by missionary societies, and we are glad for the privilege of planting the standard of the gospel in their midst. Brother Jackson and his co-workers have been tireless in their endeavors to establish a strong work in the Straits Settlements and have been much hindered by insufficient support. We feel they are worthy of all the support we can give them by prayer and material aid. Also it is a splendid investment for God to spend our money in sending the gospel to those who have never heard.

Successful Rulers

Four hundred years ago Macchiavelli, noted Italian statesman, wrote a book called "The Prince," in which he gave advice as to how successful rulers should maintain their position. Among other things he said, "Seize power, and let nothing restrain you from maintaining your position—neither the laws of God nor consideration for men." Also, "It is necessary to be a great dissembler and a great feigner." Macchiavelli's philosophy—which will be antichrist's philosophy—is not neglected even in these days.

In the Whiten'd Harvest Field

CONTRITE HEARTS FIND REST

Pastor Otis B. Hubbard, Sarepta, La.: "We have just finished 3½ weeks of meeting with Evangelist Miss Eva Wright in charge. The power of God was present from the beginning; 16 were saved and 12 were baptized with the Holy Ghost, 13 were buried in baptism, and 11 names were added to the assembly roll."

26 FIND HARMONIOUS LIFE

S. E. Miremer, Secretary, Cotter, Ark.: "We have had a blessed revival of 4 weeks, conducted by Drusilla Hall, of Rush, assisted by Sister Parmore, of Harrison. About 26 were saved, 5 received the Baptism with the Holy Ghost with the Bible evidence, 10 followed the Lord in baptism, and all the saints were renewed in faith and victory."

3 RECEIVE SPIRIT OF TRUTH

Member of Assembly, Cresaptown, Md.: "A very gracious revival has come to a close here, conducted by Emma Hier, of Cumberland. Three were baptized with the Holy Ghost, 12 were saved, and others are seeking. Seven received Christian baptism. It was a time of glorious refreshing for God's people. Richard Grant is pastor."

CANCER HEALED

Evangelist W. M. Lightford, McKinney, Tex.: "We have closed a revival at Hico. The Lord sent His pardoning grace to 15 precious souls, and baptized 9 with the Holy Ghost, according to Acts 2:4. While I was in Warren, in January, God miraculously healed a man of a cancer on his face which he had had for 16 years. Others were also healed there."

SPIRIT SEARCHING MANY HEARTS

J. S. and Emma Finley, Stanton, Tenn.: "We closed a 3 weeks' revival at Poplar Grove for W. A. Bridges. There were 10 saved and 4 received the Baptism with the Holy Ghost; 14 were immersed and 14 united with the assembly. The saints were greatly revived and many who were unsaved were left under deep conviction. We then came to Stanton, 8 miles southeast to a new field. We expect to have the church set in order soon, with an enrollment of 22. We hold street meetings at Brownsville each Saturday evening."

ANOTHER GOD-GIVEN INCREASE

Pastor and Mrs. Glenn Babcock, Marion, O.: "The Assembly of God work in Marion was set in order June 7 with 68 charter members by District Superintendent G. F. Lewis. We have a thriving Sunday school and Christ's Ambassadors band. The assembly, with a seating capacity of 300, is prominently located on the main street of the city. Evangelist and Mrs. B. E. Hillman opened this work, and upon his resignation to devote his entire time to the field the church called us as pastors. The Lord has blessed our coming by saving souls and baptizing believers with the Holy Ghost. We are planning on opening an evangelistic campaign soon. Council ministers passing this way, give us a call. Church address 492 W. Center. Our residence, 267 Columbia St."

GALLSTONES AND TUMOR HEALED

Pastor K. A. Auten, Assembly Tabernacle, Decatur, Ill.: "We have closed a very precious meeting with C. A. McKinney, and daughters Hope and Mary, of Akron, O., in charge. God's blessing and power were manifested in the meeting from night to night. One woman was healed of gallstones and another of a tumor in the eye. These healings were instantaneously wrought."

A "STAR" SUNDAY SCHOOL

Flossie Butcher, Glencoe, Okla., Secretary Star A Star Sunday school (near Pawnee): "The revival conducted here at Star A Star Schoolhouse was blessed by the presence of God. On each of the 22 nights the house was filled. Eleven were converted and baptized. Since the revival began the Sunday school attendance has doubled. The meeting has aroused great interest in many hearts and many are still hungry for more of God. The meeting was conducted by Wilbern A. Frazier, of Fairfax."

MINISTERS HAPPILY FEASTING

Michael De Simone, Pastor Italian Pentecostal Church, Brooklyn, N. Y. (written by Richard M. Scotti): "The Lord is pouring out old-time blessings upon us, working wonders in our midst. Souls are being saved and believers are receiving the Holy Ghost. Among those receiving the experience of Acts 2:4 are 3 ministers, one a Methodist, one a Presbyterian, and the other a Baptist for 22 years. We have opened a branch work in a new field in connection with our church. The first service was held last night; there were 70 present and the Lord was with us."

FEASTING IN BLACK HILLS

L. E. Lanphear, Rapid City, S. Dak.: "We had a precious fellowship meeting in the Tabernacle June 1. We rejoice to find how marvelously God has been working here in the Black Hills the past 2 years. This was the third fellowship meeting held since May 1. Ministers and delegates from the various Pentecostal assemblies throughout the Black Hills were present. Eighteen ministers and about 135 others from outside the city attended. The morning service was given to prayer and praise. In the afternoon the various ministers spoke. A message was brought also by Helen Byrum, of Newcastle, Wyo. Before the close of this service, while a deluge of rain was falling outside God poured down the Latter Rain, and everyone present was blessed. Although after this service many returned to their homes, yet at the evening session the Tabernacle was again packed; children had to be seated in long rows around the altar. Arthur Anthony, of Spearfish, brought a message on 'Three Looks at Sodom,' S. B. Fowler, of Custer, spoke on 'The Seven Baths,' and Brother Beckett, of Vale, closed the service and gave the altar call. Inspiring vocal and instrumental numbers were rendered by local and visiting young people. We greatly enjoyed this wonderful day, and plan to have a fellowship meeting in the Black Hills once a month."

THE WORD A SAVOR OF LIFE

Pastor J. B. Chambers, Grand Prairie, Tex.: "A 2 weeks' revival has closed, conducted by the Murray Brothers, of Dallas—Vernon Murray, speaker; Frankyon Murry, Singer. God mightily blessed the Word spoken. About 35 were saved, and 16 joined the church. The saints were encouraged and sinners were convicted by the power of the Word and Spirit, and the revival fire is still burning."

GOD'S GLORY AT LONG CHURCH

Clyde Miller, Afton, Okla.: "The Lord has given us a precious meeting at Long Church, 18 miles southeast of here. About 20 were saved, one received the blessed Baptism with the Holy Ghost, and 11 were baptized in water. At times the crowd was so great that the church would not hold them. The saints were wonderfully encouraged to stand steadfast for God."

22 FIND RICHES OF GRACE

Zadie Laudermilk, Secretary, North Side, Wichita Falls, Tex.: "A few months ago the Lord gave us a precious revival campaign in charge of Ronald L. Bayles, evangelist, and George Stamp, guitarist, from Costa Mesa, Calif. The meeting continued 12 days, the presence of God being continually and wonderfully manifested. There were 22 saved, 5 received the Baptism with the Holy Ghost, and the saints were greatly revived. Every message was preached under the anointing and the Lord blessed His Word."

EASTERN DISTRICT BEGINS SUMMER WORK

District Superintendent J. R. Flower writes: "The summer schedule of the Eastern District opened with a grand rally on Memorial Day. Forty assemblies were represented, besides speakers from Central Bible Institute and the summer school of last year. Two large bus loads of young people came from Moosic, Pa., under the leadership of Brother and Sister Jenkins. Large delegations were also present from Highway Tabernacle in Philadelphia, York, Columbia, Allentown, Reading and Lancaster. A conservative estimate placed the number of delegates at 700. Ten assemblies were represented with speakers, musicians, or choruses. It was a grand meeting, continuing until the late afternoon. An earnest, eager, spiritual atmosphere was present throughout the entire rally and much blessing was received by all. The rally opened the work of the Summer Bible School. Over 50 students began the intensive course of Bible study, June 1. A corps of teachers are living right on the grounds with the students. Consecrated pastors and teachers are also sacrificing their time and making special effort to assist in the teaching. The summer promises well for the future of the work of the Eastern District. At the conclusion of the Summer Bible School, the first Sunday of the Camp Meeting, Aug. 6, will be devoted to the young people, and the entire day will be given over to Christ's Ambassadors activities. We are grateful for our young people in the Eastern District."

The Sunday School Lesson

Caleb

Lesson for July 9: Josh. 14:6-14.

Forty-five years before the incident mentioned in our lesson text, Jehovah had given a promise to the two faithful spies, Caleb and Joshua; to both of them prolongation of their lives, to Caleb a special portion of land. After seven years of fighting, the land of Canaan had been conquered and preparations were being made for dividing it by lot. Our lesson describes Caleb coming to Joshua to claim the portion of land promised him under Moses' administration.

Claiming God's Promises. Caleb is an example of a life built upon the promises of God. Five times in his petition to Joshua he uses the expression "the Lord spake." Caleb remembers and treasures the divine promise; but that is not sufficient for him. When the time for fulfillment comes he boldly asks that the promise be made real and be fulfilled. He has come to cash his check.

Mr. Spurgeon used to tell of a poor woman who framed a check for \$12,000, which had been given to her by a dying friend. She had no idea that it was of any immediate use, and retained it as a keepsake. Mr. Spurgeon soon turned it into cash for her, thus enabling her to live in comfort the rest of her life. There are many promises in the Word of God that we love, cherish, and believe; but very often we fail to claim them and make them real in our experience.

Waiting for God's Promise. For forty years Caleb had hid the word of God in his heart, had lived and believed it. Now he stretches forth his hand to receive that promise. His faith has not been weakened by the delay. Faith regulates its waiting by "Heavenly Standard Time," remembering that with the Lord a thousand years are as a day. Or, to use another illustration, faith is like a telescope that keeps the bright stars of the divine promises very close to our vision.

Like Caleb let us believe that God's promises are sure. A Christian business man about whose business stability certain rumors were abroad, was asked, "Do you never fear you will break?" "Aye," replied the man emphatically, "I shall break when the fiftieth Psalm breaks in the fiftieth verse, 'Call upon me in the day of trouble: I will deliver thee.'"

Installments on the Divine Promises. "And now, behold, the Lord hath kept me alive, as he said, these forty and five years." Caleb's faith during the forty-five years of waiting was nourished by daily installments of fulfillment all along the road. Caleb had been given a two-fold promise: first, that his life should be prolonged; second, that he should inherit the territory he had so valiantly spied out. The fulfillment of the first part of the promise had fed the fire of Caleb's faith in the fulfillment of the second part.

God has promised that if we trust in the Lord Jesus Christ we shall obtain our inheritance in the heavenly Canaan. We are not there yet, but as in the case of Caleb, God

has given us installments in the fulfillment of this promise. For what is our experience of salvation and spiritual quickening but a first-fruits, an earnest (first installment) of the blessedness of heaven? Rom. 8:23; Eph. 1:13, 14. To assure us that there is heaven at the end of the road God has given a small portion of heaven all along the road. He will not disappoint our hopes. On every package sent out by a certain printer in a large city is an impressive trademark. It is simply a circle within which is his name and the words, "I never disappoint." Every promise of God bears that guaranty.

A Life with a Happy Retrospect. Looking back over his experience, the faithful and simple-hearted Caleb finds no regrets; rather he can confidently say, "I wholly followed the Lord." Today we are making tomorrow's memories. The time will come when we shall look back on our life, and review the parade of past deeds, words, and experiences. "My dear boy," said an elderly man, "there's nothing on earth sweeter or bitterer than an old man's memories. The things you are doing and saying today will be your dreams when your hair is white. Make your dreams pure and kindly and sweet." Consider the terrible words spoken to the rich man in hades, "Son, remember." Luke 16:25. Picture the anguish of Joseph's brothers as they remembered their cruelty toward him. Gen. 42:21, 22. With these pictures contrast the peacefulness of Caleb when he looked back and testified that he had wholly followed the Lord. Today we may begin storing up pleasant memories and if perchance, there lie in the past incidents that cause pain and shame, let us rest in the confidence that sincere repentance has never failed to open the doors of divine mercy.

The Secret of Youth. "And yet I am as strong this day as I was in the day that Moses sent me," said the eighty-five year old warrior. Evidently he had discovered the secret of youth. In the sixteenth century the elderly Ponce de Leon, a Spanish adventurer, went in search of a certain fountain, which was reputed to restore youth to the aged. Ponce de Leon failed in his quest, and came back as old as ever. Of course we cannot literally stay young for ever; but it is a fact that a life of Christian temperance, cheerfulness and service will generally help one to retain a youthful cheerfulness and strength. "You look as young as you did ten years ago," said one to a busy mother. "Young? Bless you! I have not had time to grow old: I have been too busy to think about it." Those who are busy for God and wait upon Him shall "renew their strength" (Isa. 40:31), for concerning Him the psalmist said, "Who satisfieth thy mouth with good things so that thy youth is renewed like the eagle's." Psalm 103:5.

Militant to the Last. These words describe Caleb, who, after a life of activity and warfare was ready to give battle to the giants and drive them out of his possession. When we first hear of Caleb in the Bible he is one of the faithful spies who urged the people to march into Canaan and take possession in spite

of the giants; the last words we hear him say are, "If so be that the Lord will be with me, then I shall be able to drive them out as the Lord said." Compare with this the last recorded scene of the life of Paul—Paul's "last stand." He is on trial for his life, and he faces a hostile court and a crowd of unsympathetic Romans. He is alone, for so fierce is the persecution against the Christians that no one has ventured to say a word in his defense. But the old warrior is undaunted. Writing to Timothy he said, "Notwithstanding the Lord stood by me, and strengthened me; that by me the preaching might be fully known, and that all the Gentiles might hear: and I was delivered out of the mouth of the lion. And the Lord shall deliver me from every evil work, and will preserve me unto his heavenly kingdom." 2 Tim. 4:17, 18. Let us humbly pray that when we come to the end of the road we may be found holding the sword of the Spirit, having on the breastplate of righteousness, our loins girt about with truth, wearing the helmet of salvation, and facing the enemies of God and righteousness—militant to the end.
Myer Pearlman

APPENDICITIS CONQUERED

Frank A. Nielson, Big Springs, Nebr., Pastor Ovid, Colo., church: "On April 30 we started a revival meeting in Ovid, Colo. L. A. Miller, of Central City, Nebr., was the evangelist. It was a hard battle from the start. After about a week people began to come to the altar. In the 4 weeks about 15 were saved. The town was moved toward God as perhaps never before. One young lady was healed of heart trouble. One sister and myself were healed of appendicitis, for which we praise the Lord. The saints were much edified and encouraged. Council ministers passing this way, please give us a call."

WALTERS TOUCHED BY REVIVAL

Pastor P. I. Haddox, Walters, Okla.: "We have had a 3 weeks' revival here in which the hearts of the people were moved to seek God. The crowds increased until we had to get a larger building. Eleven were saved and 4 received the Baptism with the Holy Ghost. The meeting was in charge of the Farmer Evangelistic Party. Mrs. Walter Robertson and Miss Naomi Carver did the preaching. Brother Farmer was pianist and Sister Farmer, choir director."

WITH CHRIST

We have just received word of the home-going of Brother E. E. Hoiland of Seattle, Washington. We desire to express our sincere sympathy to the members of his family, and assure them that we will stand with them in prayer at this time of sorrow and distress. May the Holy Spirit rest upon them and comfort them in this hour.

MISCELLANEOUS NOTICES

WANTED.—Evangelist for new field ready to harvest. Will communicate with evangelist in fellowship with the Council.—Mrs. Lutie Cantril, Bentonsport, Ia.

FOR SALE.—Tent 30x50, in very good condition. Been used only about 4 months. Price \$125.—John Hermann, Route 2, Freehold, N. J.

CHANGE OF ADDRESS.—As I have accepted the call of the assembly at Drumright, Okla., mail will reach me at 436 E. Federal.—Pastor Lawrence Selvey.

CHANGE OF ADDRESS.—"We have resigned our pastorate at McCracken, Kans., and have taken up missionary work in the Kentucky mountains. Mail will reach us at Simpson, Breathitt County, Ky."—Edward and Helen Davis.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

NEOSHO, MO.—Fellowship meeting, July 4. B. M. Branham, Pastor, Route 4.

DUNCAN, OKLA.—Chas. C. Robinson, of Quanah, Tex., will begin a revival July 2.—Pastor E. C. Tobey, Box 485.

MT. VERNON, MO.—Tri-state fellowship meeting and Christ's Ambassadors rally, July 4 at Mt. Vernon. Three services. Basket lunch.—G. P. Hertweck, Pastor.

MARINETTE, WIS.—We are engaged in a tent campaign here indefinitely. Tent located on Main Street. Will appreciate assistance of any brethren who may live near.—E. G. Block.

AUSTIN, TEX.—Clyde C. Goree, of Amarillo, will begin a revival campaign here in the First Assembly of God Church, 501 W. 37th St., July 2.—R. E. Parten, Pastor.—Nellie Parker, Secretary-Treasurer.

TOPEKA, KANS.—Dr. Otto J. Klink will conduct a revival meeting at 610 Lime St., beginning June 25 and continuing up to the Kansas Eastern Camp meeting.—Claude J. Utley.

FITCHBURG, MASS.—Our assembly will conduct a series of meetings July 2-16, with Evangelist and Mrs. John Reed in charge.—Chester Marchant, Secretary, 774 W. Hill Rd.

ATLANTA, MICH.—Baptismal services in Atlanta Park, July 4. Open-air services in afternoon. Meeting at church at night. Make this a real day of fellowship. Sister Clinefield will speak.—Earl Aliff, Alpena, Mich.

PERRY, IA.—All-day Christ's Ambassadors rally July 4. Services 10, 2, and 7:45. Bring musical instruments. Church at 3d and Lucinda Sts.—Pastor Ralph E. McCauley, Sectional Vice-President, 1215 Lucinda St.

NEPTUNE, N. J.—Evangelistic services in Full Gospel Church, 5th and Ridge Aves., July 9-30, with Harry E. Bowley, of Tulsa, Okla., as speaker. Nightly except Saturdays, 7:45.—Irving H. Meier, Pastor, 5th and Ridge Aves.

HOLLYWOOD, FLA.—Evangelist and Mrs. Frank L. Cook, gospel singers and musicians, begin special meetings in First Pentecostal Church, 24th Ave. and Grant St., July 2, continuing as the Lord leads.—Mary E. Johnson, Pastor.

PRATT, KANS.—Wm. F. A. Gierke, converted Lawyer Evangelist, will conduct a prophetic full gospel revival campaign in a large tent centrally located, beginning July 17 each night except Saturdays, at 8:00.—Leonard Palmer, Pastor, 524 S. Pine.

SEYMOUR, MO.—Brush arbor meeting 4 miles north of Seymour, 2 miles east of Mountain Dale Church, beginning July 1, to continue as long as the Lord leads. The writer and other speakers will conduct the meeting.—Henry Moody, Mansfield.

LEWISTOWN, PA.—An all-summer tent revival will be conducted in large tent on Water St. Special speakers: Joseph Terlizzi, Columbus, O., June 23-July 16. Benjamin Baur, Rochester, N. Y., month of August. Co-operation solicited.—H. A. Christopher, Pastor.

LINCOLN, NEBR.—Pentecostal local camp meeting at Bethany Park, June 27-July 9. Charles Sheall, principal speaker. Come and camp and enjoy the services at beautiful Bethany Park, equipped with all modern camping conveniences. Write C. B. Thomas, 4518 St. Paul Ave.

AUGUSTA, ILL.—An old-time revival at Augusta, beginning July 2, with Evang. Clarence Smith, of Granite City, evangelist in charge. Held under auspices of the Plymouth Assembly. From Augusta the revival will continue at Plymouth.—Maude B. Krieger, Pastor.

STOCKTON, CALIF.—J. W. Follette, of New York, former dean of the Southern California Bible School, will conduct special meetings each night except Mondays at the church, 417 E. Weber Ave. Bible study each morning, 10 to 11, from Tuesday to Friday. Meetings begin June 27, to continue 3 weeks or longer.—Chas. Kerner, Pastor.

WEST CENTRAL DISTRICT CAMP
CHARITON, IA.—Annual camp meeting of West Central District, July 27-Aug. 6. Stanley Cooke will be with us for the entire meeting. Entertainment as usual.—Roy E. Scott, District Superintendent, Mercer, Mo.

HOT SPRINGS, ARK.—T. J. Gotcher, of Paris, will conduct a revival beginning July 2, to continue as long as the Lord may lead. Ministers and workers welcomed.—G. N. Robbins, Pastor.

SAN FRANCISCO, CALIF.—Summer Bible School, June 3-July 16. Frederick Betts will be with us June 3-18; A. E. Steurnagel, June 19-July 2; Mary Moore, July 3-16. We invite all who are led of the Lord to attend.—H. Wesley Cooksey.

DALLAS, TEXAS.—Sidney Guy Shields, of Amarillo, will conduct a revival in Oak Cliff Pentecostal Church, Morrell and Fleming Sts., June 25-July 9, every night. Assemblies, please co-operate.—Clifford Andrews, Pastor, 1123 Morrell St.

MILLVILLE, FLA.—West Florida District Bible conference, July 7-8. We expect the presbyters to be present and urge all ministers within reach to attend. Important topics to be discussed.—K. D. Johns, District Superintendent.

SECTIONAL CAMP MEETING

WARREN, ARK.—Second annual camp, Southeast of the Arkansas District Council, July 7-17, in city park. District Superintendent, David Burris, will have charge. Other ministers expected. Three services daily. Meals on freewill offering plan. Bring camping outfit and spend vacation here.—Roy Canady.

ILLINOIS DISTRICT COUNCIL

ROBINSON, ILL.—Illinois District Camp, July 7-11. Myer Pearlman, Bible teacher, Virgil R. Jackson, night evangelist. Noel Perkin will be in charge of missionary activities. The Christ's Ambassadors annual meeting will convene at this time. Write Theodore Kessel, C. A. President, Ava; or Arthur Bell, District Superintendent, 2212 W. A. St., Belleville.

WASHINGTON, D. C.—Anniversary convention of the Full Gospel Tabernacle, N. Capitol and K Sts., June 25-July 16. C. S. Tubby, of Canada, special speaker. Mary Martin, our missionary to Africa, and others will also be heard. Evangelistic and prophetic messages. Nightly except Saturdays, 7:45; Sundays 11:00, 7:30. Rooms near by at reasonable rates. Write Harry L. Collier, Pastor, c/o Full Gospel Tabernacle.

APPALACHIAN DISTRICT COUNCIL

ST. PAUL, VA.—In conjunction with the Southwest Virginia Camp Meeting the first 3 days of camp, Aug. 10-12. Rooms at reasonable rates. Meals without charge to ministers in fellowship with the District Council. Each assembly set in order may send 2 delegates. All ministers, either ordained or licensed, are urged to attend.—Write S. W. Sublett, District Superintendent, Montcalm, W. Va.; or W. T. Millsaps, Secretary-Treasurer, Box 103, St. Paul, Va.

NORTH CENTRAL DISTRICT COUNCIL

ALEXANDRIA, MINN.—Lake Geneva Bible Camp Meeting, June 18-July 4. Donald Gee, of Scotland, and General Superintendent Williams, of Springfield, Mo., principal speakers. The annual Council meeting of the North Central District Council will convene at the same time. All ministers and Christian workers of the District are urged to be present. Many improvements are being made for the convenience of the campers. Reservations should be made with F. J. Lindquist, District Superintendent, 3015 13th Ave. S., Minneapolis, Minn.

EASTERN DISTRICT SUMMER SCHEDULE

Maranatha Park, Green Lane, Pa., Camp.—Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

Summer Bible School, Maranatha Park, Green Lane, Pa., began June 1 to continue until Aug 1. Visitors and short term students welcomed. A good place to spend your vacation and improve your knowledge of the Word of God. For information address Mrs. J. R. Flower, Box 113, Green Lane, Pa.

SOUTHWEST VIRGINIA CAMP

ST. PAUL, VA.—The 10th annual camp meeting for the Southwest Virginia section of the Appalachian District, Aug. 10-20. Harry J. Steil will be the evangelist and Bible teacher. Morning services: devotional, 7:00; children's 9:00; Bible lesson, 10:30. Afternoon: missionary, 2:30; young people, 6:00; evangelistic, 8:00. Two meals daily, 8 a. m. and 4 p. m., at 15 cents a meal. No charge for meals to ministers in fellowship with the District Council. Furnished rooms will rent at \$5.00 for entire meeting period. For reservations and information write W. T. Millsaps, Chairman Camp Meeting Committee, Box 103.

SPRINGDALE, ARK.—July 6-16. Free camp ground. Reasonable rates for rooms and cottages to those who do not desire to camp. Meals served on grounds by ladies. Free entertainment to first 100 ministers present. All others come prepared to camp or care for yourselves. Broadcast over KUOA each morning. Three services daily. Bible lessons daily, 2:30 p. m. July 9 will be given to Sister Agnes Stoke, of Russellville, Christ's Ambassadors and Sunday school Superintendent.—Floyd E. Webb, Pastor, Fayetteville; Arthur Smith, Pastor Tabernacle, Fayetteville; C. P. Mitchell, Pastor Springdale.

ROCKY MOUNTAIN DISTRICT CAMP
FT. COLLINS, COLO.—Seventeenth Annual Camp Meeting of the Rocky Mountain District, Aug. 3-13, at municipal camp grounds. Three services daily. Tents at reasonable rates. Meals on freewill offering plan; free to ministers. Ben Hardin will be the main speaker. Write now for reservations. R. A. McClure, Pastor, 424 Stover; Floyd C. Woodworth, District Superintendent, 1220 Orman, Pueblo.

KANSAS DISTRICT CAMP MEETINGS
CHANUTE, KANS.—The annual Eastern Kansas Camp Meeting will be held July 20-30. Otto J. Klink will be the main speaker.
Woodston-Alton, Aug. 3-13; Attica-Sharon, Aug. 17-27. Otto Klink will be the main speaker. Mr. and Mrs. Carl Hatch, Musical Directors of Central Bible Institute, will have charge of the music.—Fred Vogler District Superintendent.

POTOMAC PARK CAMP

July 16-Aug. 6. Dr. Chas. Price and party in full charge. Many other missionaries, ministers, and workers. All subscribers are urged to do their best in paying pledges, so necessary improvements may be made as soon as possible. Plan now for your vacation and make engagements ahead.—Harry V. Schaeffer, Chairman, 2620 4th St., N. E., Washington, D. C.

MISSISSIPPI DISTRICT COUNCIL

BILOXI, MISS.—Twentieth annual session of the Mississippi District Council, Aug. 8-11, with the Oak and the Lee Street Assemblies. J. R. Evans, General Secretary, of Springfield, Mo., will be the principal speaker. All ministers and delegates from the District are urged to attend. Free entertainment as far as possible. Each church in the District is asked to send in your minimum amount, \$5.00, and those in the rural districts are asked to co-operate with their farm produce. Ministers expecting to receive license, new or renewal, are expected to come with a recommendation from their local assemblies. Write Pastor C. J. Neighbors, Biloxi, Miss., or J. D. Courtney, District Superintendent, McComb.

OKLAHOMA DISTRICT CAMP

ANADARKO, OKLA.—The Annual District Camp, Aug. 3-13. The Chamber of Commerce has given us the use of the city pavilion seating about 3,000, located in the city park. Park to be used for camping. Large sanitary place for those camping to serve their own meals. Elder L. L. Riley of Russellville, Ark., will have charge of the night services; William B. McCafferty, of Ft. Worth, Tex., of the day Bible study. Anadarko is located in the southwest part of the State, on Highways U. S. 62 and State Highway No. 8. Write James Hutsell, District Superintendent, Slick; or Roy Steger, Pastor, Anadarko.

SOUTHERN MISSOURI DISTRICT CAMP

FLAT RIVER, MO.—Southern Missouri District Council and Camp Meeting, July 21-30. Flat River is 68 miles south of St. Louis on Highway 61. July 24-25 will be given to the Christ's Ambassadors; 26-29 to the Council session. Fellowship certificates renewed at this time. Those desiring license or ordination should meet the Credentials Committee at this meeting. We are expecting J. W. Welch, President of Central Bible Institute, Springfield, Mo.; J. R. Evans, General Secretary of the Council; Noel Perkin, Missionary Secretary; Ralph M. Riggs, Pastor, Springfield. Rooms and beds free, meals on freewill offering plan. Write S. L. Johnson, District Superintendent, Dexter, Mo.; or K. H. Lawson, Pastor, Flat River.

OPEN FOR CALLS

Evangelistic

Miss Era Smith, Gran Quivira, N. Mex.: "In good standing with the Council and holding papers. Good references."

Bert Edward Williams, 6953 Stewart Ave., Chicago, Ill.: "I have recently resigned the pastorate of the Stone Church, and will be glad to correspond with pastors needing my services."

Wm. F. Herbig, "Cowboy Evangelist," Marquette, Nebr.: "Will be glad to hold meetings on my way back to Clarksville, Ark."

J. C. Snyder, Pharaoh, Okla.: "Have resigned pastorate here. Can answer calls at once. Reference, James Hutsell, District Superintendent, Slick."

Pastoral or Evangelistic

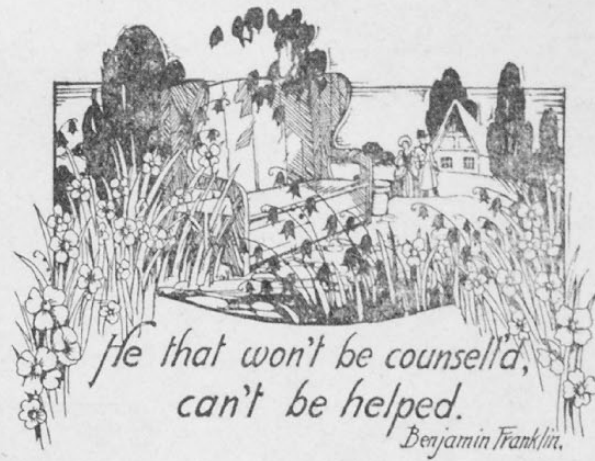
O. J. Neighbors, 1424 Third St., Biloxi, Miss.: "Resigning from a successful pastorate here; and after Aug. 15, will answer calls anywhere the Lord leads. In fellowship with the General Council. Reference, J. D. Courtney, District Superintendent, 220 S. Chestnut St., McComb, Miss."

WORLD MISSIONS CONTRIBUTIONS

June 9-15 inclusive

All personal offerings amount to	\$583.43
.60 Glad Tidings Assembly Manteca Calif	
.75 Full Gospel Church Sonette Mont	
.84 Lithia Holiness Church Lithia Fla	
1.00 Christ's Ambassadors Brimson Mo	
1.00 Assembly of God S S Seymour Tex	
1.00 Assembly of God S S Nevada Mo	
1.00 Assembly of God Sweetwater Okla	
1.00 Full Gospel Assembly Lebanon Ore	
1.00 Pentecostal Assembly of God S S Sheridan Wyo	

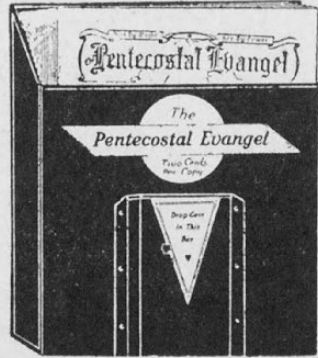
- 1.00 Assembly of God Church Cliff N Mex
- 1.00 Assembly of God Church Campbell Mo
- 1.12 Assembly of God Church Percy Ill
- 1.15 Assembly of God Bethel Mission Roseburg Ore
- 1.20 Assembly of God S S Angleton Tex
- 1.26 Pentecostal Assembly of God Rifle Colo
- 1.40 Sunny Slope Assembly of God Proctor Colo
- 1.46 Christ's Ambassadors Kansas City Kan
- 1.53 Missionary Sunday School Newark So Dak
- 1.57 Assembly of God Church Beaver City Nebr
- 1.58 Assembly of God S S Vernon Tex
- 1.60 Happy Valley Assembly Williford Ark
- 1.61 Pentecostal Assembly of God Johnsville Ohio
- 1.61 Green Ridge Assembly Flintstone Md
- 1.69 Harper Pentecostal S S Harper Kans
- 1.70 Pentecostal Church Hemet Calif
- 1.71 Assembly of God S S Attica Kans
- 1.80 Bear Creek Assembly Atlanta Mo
- 1.80 Pentecostal Church Peach Wash
- 1.95 Full Gospel Mission Butte Mont
- 1.96 Assembly of God Greensburg Kans
- 2.00 Appleton Full Gospel Temple Appleton Wis
- 2.00 Pentecostal Assembly of God Chappell Nebr
- 2.00 Pentecostal Sunday School Mills Nebr
- 2.00 Brockton Sunday School Brockton Mont
- 2.00 Pleasant View S S Assembly of God Coy Okla
- 2.00 Assembly of God Mission Las Animas Colo
- 2.00 Miller Assembly of God Hill City Kans
- 2.00 Four Fold Gospel Hall Cherrydale Va
- 2.00 Assembly of God S S Smackover Ark
- 2.00 Pentecostal Assembly of God Chappell Nebr
- 2.05 Assembly of God Wesson Ark
- 2.12 Corwin Assembly of God S S Corwin Kans
- 2.22 Assembly of God Guerneville Calif
- 2.28 Assembly of God Scottsbluff Nebr
- 2.30 Bethel Temple Assembly of God S S Hoquiam Wash
- 2.35 Assembly of God Trinidad Colo
- 2.35 Christ's Ambassadors Gracemont Okla
- 2.40 Full Gospel Mission S S Windber Pa
- 2.40 Assembly of God & C A Sparks Okla
- 2.47 Assembly of God Knoxvillle Ia
- 2.50 Assembly of God Puxico Mo
- 2.52 Full Gospel Tabernacle Crosby N Dak
- 2.56 Glad Tidings Mission Merced Calif
- 2.60 Assembly of God Atco N J
- 2.60 Pentecostal Church Dorchester Nebr
- 2.63 Bethel Assembly Pentecostal Burbank Calif
- 2.65 Full Gospel S S Belvoir Va
- 2.65 Assembly of God S S Cleveland Kans
- 2.65 Full Gospel S S Arlington Wash
- 2.72 Assembly of God S S Chickasha Okla
- 2.75 Assembly of God Jasonville Ind
- 2.79 Assembly of God S S Gerlane Kans
- 2.80 Cactus Assembly Tribune Kans
- 2.80 North Bay St Church Tampa Fla
- 2.92 Assembly of God Church Halsey Nebr
- 3.00 Assembly of God S S Brave Pa
- 3.00 Pleasant Hill S S Stillwater Okla
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Full Gospel Revival Mission Anaconda Mont
- 3.01 Assembly of God Oswego Kans
- 3.05 Pentecostal Assembly Beardstown Ill
- 3.07 Crusaders Assembly of God Springfield Mo
- 3.25 Assembly of God Loveland Colo
- 3.25 Full Gospel Church & S S Weed Patch Calif
- 3.32 Assembly of God S S Wilson Okla
- 3.35 First Pentecostal Church Half Moon Bay Calif
- 3.36 Mayfield Assembly Sherman Okla
- 3.40 Full Gospel Mission S S Coalinga Calif
- 3.50 Christ's Ambassadors Stillwater Okla
- 3.60 Assembly of God S S 11th & Garfield Phoenix Ariz
- 3.62 Assembly of God Bucklin Mo
- 3.85 Bethel Mission Sidney Ohio
- 4.00 Glad Tidings S S Hanford Calif
- 4.00 The Winfield Assembly Winfield Kans
- 4.00 Berea Tabernacle Dayton Ohio
- 4.00 Costa Mesa Christ's Ambassadors Costa Mesa Calif
- 4.00 Pentecostal Assembly of God & S S Albany Ore
- 4.00 Faith Tabernacle Assembly Burlington Wash
- 4.00 Assembly of God Church Bayard Nebr
- 4.05 Assembly of God & C A Galena Kans
- 4.15 Elk Street Assembly Eureka Springs Ark
- 4.15 Farmers Mills Gospel Mission Stormville N Y
- 4.18 Assembly of God Church & S S Cortez Colo
- 4.20 Manhattan Assembly of God Manhattan Beach Calif
- 4.24 Penny-a-day Club Full Gospel Assembly Maywood Calif
- 4.25 El Bethel Church S S Davenport Ia
- 4.25 Assembly of God Monroe Ia
- 4.31 Assembly of God S S Port Lavaca Tex
- 4.61 Full Gospel Mission Palo Alto Calif
- 4.65 Marysville-Yuba City Assembly Marysville Calif
- 4.65 Assembly of God Breckenridge Mo
- 4.76 Pentecostal Mission Riverbank Calif
- 5.00 Harrington Pentecostal S S Harrington Wash
- 5.00 Pentecostal Assembly of God Church Denver Colo
- 5.00 Pentecostal Church Saint Joseph Mo
- 5.00 Glad Tidings Tabernacle St Charles Mo
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.00 Assembly of God Siletz Ore
- 5.00 Assembly of God Church Chaffee Mo
- 5.00 Pentecostal Assembly Kelso Wash
- 5.00 Bald Hill Assembly of God Haskell Okla
- 5.00 First Pentecostal Church Lonaconing Md
- 5.00 Calvary Evangelistic Church Lomita Calif
- 5.00 Pentecostal S S Crafton W Va
- 5.00 Glad Tidings Mission Davenport Ia
- 5.00 Grace & Truth Tabernacle Kerman Calif
- 5.00 Assembly of God Fort Madison Ia
- 5.00 Gospel Assembly Corinth N Dak
- 5.00 Pentecostal Church Assembly of God McMinnville Ore



Brother E. N. Bell once said to the pastors attending a meeting of the General Council: "The *Pentecostal Evangel* is a good assistant pastor. You may not be able to get round to see all your people every week, but the *Pentecostal Evangel* can. The *Evangel* will encourage them to be the right kind of members to your assembly, to be loyal and faithful in their lives, in their prayers and support. Get every one of your members to take the paper and thus receive a weekly visit from the 'assistant pastor.'

We are now making it easy for people to receive the paper. It is not necessary for them to send in a dollar subscription, but they can get the paper each week from a special *Evangel* box, placing two pennies in a special receptacle in the box when they take their paper.

Why not ask for a show of hands in your assembly and see how many will take the paper if we will send one of our *Evangel* boxes? We will gladly send a box free to every assembly or Sunday school that will arrange to take twelve or more copies weekly. Arrange for an *Evangel* treasurer who can receive the papers weekly, placing the same in the box and receiving the cash for the same. The new quarter is just beginning. For a bundle of twelve the cost is only \$3.12, payable on Oct. 1. May we have the pleasure of adding your assembly to the list of those who are taking the paper? You can use the form below.



Gospel Publishing House, Springfield, Mo.

Please send us a bundle of _____ *Evangel*s weekly, sending us bill for the same which we undertake to pay on Oct. 1, next. Send papers and bill to:

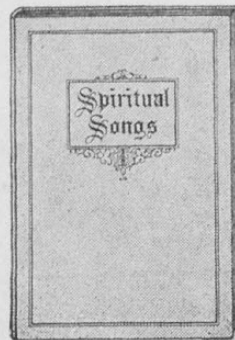
Name _____
 Street or R. F. D. _____
 City _____ State _____
 Signed _____

- 5.10 Seagraves Assembly of God Church & S S Seagraves Tex
- 5.31 Congregational Church San Juan Bautista Calif
- 5.41 Assembly of God S S Turon Kans
- 5.50 First Pentecostal Church Shreveport La
- 5.60 North Peoria & Haskell Mission Tulsa Okla
- 5.65 Newman Evangelical Assembly Newman Calif
- 5.75 Assembly of God Port Arthur Tex
- 5.75 Ruston Glad Tidings Mission S S Tacoma Wash
- 5.90 Pe. teocostal Assembly of God Paonia Colo
- 5.95 Assembly of God San Fernando Calif
- 6.00 Ballard Pentecostal Tabernacle Seattle Wash
- 6.00 Pe. teocostal Assembly of God Genoa Tex
- 6.12 Assembly of God S S Sharon Kans
- 6.22 Full Gospel Church Redlands Calif
- 6.26 Glenburnie Pentecostal S S Glenburnie Md
- 6.30 Gospel Gleaners of Calvary Tabernacle Camden N J
- 6.44 Assembly of God Burwell Nebr
- 6.50 Pentecostal S S Bakersfield Calif
- 6.62 Assembly of God Fortuna Calif
- 6.91 Full Gospel Tabernacle & S S East St Louis Ill
- 6.92 Assembly of God Columbus Ga
- 7.00 Crookston Gospel Tabernacle Crookston Minn
- 7.00 Have scourt Tabernacle Oakland Calif
- 7.00 Assembly of God Humboldt Kans
- 7.00 First Pentecostal Church Oildale Calif
- 7.00 Gospel Tabernacle Aberdeen Idaho
- 7.00 Glad Tidings Tabernacle Pueblo Colo
- 7.01 Assembly of God Collierville Okla
- 7.17 Full Gospel S S El Monte Calif
- 7.20 Boulevard Assembly of God S S Ft Worth Tex
- 7.35 Assembly of God Bridge Port Nebr
- 7.40 Georgia Mission S S Freehold N J
- 7.50 Full Gospel Church Schoiercraft Mich
- 7.50 Peiel Assembly Massillon Ohio
- 7.50 Full Gospel Assembly Kingsburg Calif
- 8.03 Oak Park Holiness S S Tampa Fla
- 8.00 Pentecostal Church East Liverpool Ohio
- 8.00 Christ's Ambassadors Chelsea Mass
- 8.02 Pentecostal Tabernacle National City Calif
- 8.09 Assembly of God Santa Rosa Calif
- 8.16 Pentecostal Assembly of God Walla Walla Wash
- 8.28 Assembly of God S S Pawhuska Okla
- 8.50 Full Gospel Assembly Freeport Pa
- 8.51 Pentecostal Church La Crescenta Calif
- 8.60 Assembly of God S S Sullivan Mo
- 8.79 Assembly of God Church & S S Chanute Kans
- 8.92 Freehold Gospel Tabernacle Freehold N J
- 9.00 Assembly of God Kennett Mo
- 9.00 Assembly of God Truesdale Ia
- 9.50 Full Gospel Assembly 68th & Denver Los Angeles Calif
- 9.50 Assembly of God S S & Church Holtville Calif
- 10.00 Six Cent Club Magnolia Park Assembly of God Houston Tex
- 10.00 Assembly of God S S Mt Morris Pa
- 10.00 Assembly of God Church Hannibal Mo
- 10.00 Rosen Heights Assembly of God Ft Worth Tex
- 10.00 Salem Pentecostal S S Salem N J
- 10.00 Assembly of God Church & S S Parsons Kans
- 10.00 Glad Tidings Temple P A C San Francisco Calif
- 10.00 Galena Park S S Galena Park Tex
- 10.29 East San Diego Glad Tidings Assembly San Diego Calif
- 10.50 Calvary Pentecostal Temple S S Aberdeen Wash
- 10.70 Pentecostal Assembly Klamath Falls Ore
- 10.72 Assembly of God S S Whittier Calif
- 10.75 Pentecostal Church Latah Wash
- 10.77 Pentecostal Assembly Cottage Grove Ore
- 11.00 Glad Tidings Tabernacle Hornell N Y
- 11.21 Campbell Pentecostal Mission Campbell Calif
- 11.50 Assembly of God Church & S S Berger Tex
- 12.00 Pentecostal Gospel Mission Pittsburgh Pa
- 12.26 Bethel Church Sisseton S Dak
- 12.39 Wolf Point Pentecostal Assembly of God Wolf Point Mont
- 12.50 Fontana Pentecostal Mission Fontana Calif
- 12.95 Glad Tidings Assembly Alameda Calif
- 13.00 First Pentecostal Church Columbia Pa
- 13.10 Pentecostal Tabernacle Eureka Calif
- 13.59 Full Gospel Tabernacle Big Spring Nebr
- 14.03 Assembly of God Porterville Calif
- 15.00 Pentecostal S S Dickson City Pa
- 15.00 Central Bible Institute Miss Band Springfield Mo
- 15.00 Christ's Ambassadors Jeannette Pa
- 15.00 Full Gospel Tabernacle Auburn Calif
- 17.56 Full Gospel Tabernacle Lindsay Calif
- 20.00 Assembly of God Terre Haute Ind
- 20.00 Norfolk Gospel Tabernacle Norfolk Va
- 20.00 Pilgrim's Class Southern California Bible School Pasadena Calif
- 20.00 Bethel Temple Fresno Calif
- 20.41 Pentecostal Sunday School Dunsmuir Calif
- 21.00 Assembly of God & S S Enid Okla
- 22.00 Girard Assembly of God Buffalo Okla
- 22.26 Assembly of God Noo'an N Dak
- 23.25 Assembly of God Okmulgee Okla
- 25.00 North Cumberland Assembly of God Church Cumberland Md
- 25.00 Four Fold Mission Wasco Calif
- 25.00 First Pentecostal Church Chelsea Mass
- 25.00 World Wide Christian Couriers, Pasadena Calif
- 26.00 Moran & Allenville Pentecostal S S Moran Mich
- 26.50 Gospel Tabernacle Powers Lake N Dak
- 26.52 Bethel Tabernacle & S S Havre Mont
- 27.09 Ebenezer Pentecostal Assembly of God Elizabeth N J

- 29.00 Los Angeles Pledgers Los Angeles Calif
- 29.15 Ladies' Miss Society & First Pentecostal Church Pacific Grove Calif
- 31.36 Full Gospel Tabernacle Meckling S Dak
- 32.50 Full Gospel Assembly Greendale Mich
- 35.00 Community Church Palo Alto Calif
- 40.00 Assembly of God & Friends Ashtabula Ohio
- 40.00 Four Fold S S Taft Calif
- 40.00 First Pentecostal Church Miami Fla
- 42.00 Trinity Full Gospel Church S S & Young People E St Louis Ill
- 42.68 Full Gospel Assembly Lyons N Y
- 43.00 Faith Tabernacle Church & S S Binghamton N Y
- 45.40 Pentecostal Tabernacle Anacortes Wash
- 45.53 Bethel Pentecostal Assembly Juneau Alaska
- 46.55 Full Gospel Assembly Maywood Calif

50.00	Full Gospel Temple, Grants Pass Ore	
57.15	Bethel Tabernacle Oakland Calif	
76.00	Bethany Pentecostal Church Springfield Mass	
111.85	Christian Assembly Cincinnati Ohio	
180.05	First Pentecostal Church Oakland Calif	
561.00	Church of the Four Fold Gospel Battle Creek Mich	
Total amount reported		\$3639.42
Home missions fund		\$ 72.51
Office expense fund		23.42
Deputational expense fund		12.14
Reported as given direct to missionaries		41.50
Reported as given direct to home missions		6.90
		156.47
Total for foreign missions		\$3,482.95
Amount previously reported		2,798.66
Total to date		\$6,281.61

Spiritual Songs



This splendid song book contains 261 songs, selected especially for Pentecostal churches and assemblies. One very prominent song book publisher states: "You have chosen the choicest songs of practically every copyright owner." This has been the case, and we are sure if you once use this book you will say the same thing.

Cloth Bound

Single copy	.....\$0.50	postpaid
Dozen	.....\$5.40	not postpaid
Hundred	.....\$45.00	not postpaid

Folding Bristol Covers

Single copy	.....\$0.35	postpaid
Dozen	.....\$3.60	not postpaid
Hundred	.....\$30.00	not postpaid

Evangel Songs



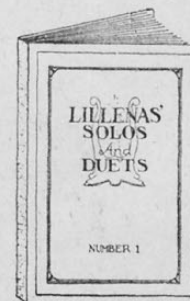
Here is a song book you have long been in need of. It is one we have prepared especially for Evangelistic Campaigns, Sunday Schools, Young People's Rallies and can be used in connection with "Spiritual Songs." It contains one hundred and four of the best songs selected from "Spiritual Songs" neatly bound in folding bristol covers. Round notes only.

Price

Single Copy	..... 20	Postpaid
Dozen	.....\$1.80	Not Postpaid
Hundred	.....\$12.50	Not Postpaid

Lillenas' Solos and Duets

No. 1



A new book of solos, duets, and writings by Haldor Lillenas, Harry Dixon Loes, Chas. H. Gabriel and others. This book contains a great host of new solos, duets and quartets, and most of them are here published for the first time but within its pages are also found a few of the much sought for, older songs, such as "I've Had a Glimpse of Jesus," "It Won't Be Long, It May Be Soon," "Steer for the Light," "If Tonight Should End the World," "Eternity's Night," etc. Included also, are sacred words to the two popular melodies: "Ah! Sweet Mystery of Life" and "The World Is Waiting for the Sunrise."

The book is printed on excellent paper and is attractively bound.

One copy 60c, two for \$1.00, postpaid.

Special Songs for Special Occasions



A book containing solos, duets, and quartets, suitable for Christmas, Easter, Thanksgiving, Lent, New Years, Mother's Day, Father's Day, Missionary Day, Dedications, Funerals.

These songs are nearly all new and many of them can be used for other purposes than those specified. To our knowledge there is

nothing like it in print. 68 pages, Octavo size.

Price per copy 60 cents, 2 for \$1.00 postpaid.