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Bearing the Light

Elder J. W. Welch, Baccalaureate Sermon—Central Bible Institute

To be with you on this occasion affords me much happiness. I rejoice with you all. We are about to pass another milestone in the history of Central Bible Institute. Before us sit a group of young people who are about to pass through the doors from the realm of training into the realm of service, and our hearts look up to Him who is above us all, whose we are, and whom we serve for His help. Our minds go back a little to remember the graciousness of God towards us as an institution and people, and to praise Him for His faithfulness. For the measure of success attained, we are very thankful, and we rejoice in it all.

This class has chosen for its name "Bearers of Light," and for its motto "The world in darkness lies, Evangelize, Evangelize." On this occasion that which is naturally of highest interest is to seek to bear a definite message to those who for the last time will receive a message from the school. The motto which this graduating class has chosen indicates their attitude of mind and heart as they look out upon the world-wide field of service. They see that God has provided light for those in darkness, which it is the privilege of His children to take to them. In the hearts of these graduating youths is the spirit of evangelism. Here we would like to stop long enough to welcome them into our ranks. We are glad for every one of them. Some of us, who have been longer in the field of service, are becoming weary—not tired of the way, but weary through years with the toil of the way. We see the necessity of new recruits to fill the gaps, and we welcome them into



Witness

Frances Holmstrom

*I would be so aglow, alight with Thee,
That they who knew me when my heart was sad,
And when I carried sorrow in my heart,
Seeing the joy that sets my soul apart,
Shall, wondering, say, "Truly, the Lord makes glad!"*

*I would lift up anew, so buoyantly,
The load that bore me to the earth for long,
That they who struggle vainly, as once I,
Having Thee not, shall envy me, shall sigh,
And inly say, "Truly, the Lord makes strong!"*

*No more I ask that youth remain with me,
Or seek fair coloring or line of face.
One beauty pray I; as through clay wrought thin,
The shining outward of Thy light within,
That, seeing, all shall say, "The Lord gives grace!"*
Coquille, Oregon

our fellowship, whether they labor in the foreign or the home field, or whether they settle down as trained workers in the local assembly, without any such distinction as being called "Reverend." We welcome them into a fellowship where there is a constant need of recruits. Those who are called to the ministry will come into that inner circle of which the ministry consists. Those who go into foreign service will be added to the great army who are at present on the firing line giving their last ounce of energy in behalf of those who sit in darkness. But there is a great need of trained workers also in the local assembly. Light Bearers, we welcome you. We commend you to God and to His wonderful care. You have been bought with a price. It is yours to glorify God in your body and in your spirit, which are His. It is not your ministry upon which you are entering, but His. It is a mistaken recruit who feels that his ministry is his own. The ministry is Christ's, whose ambassadors we are. Saved from sin, filled with the Spirit of God, and trained in the Word, we are to be submissive to Him our Master whom we represent.

You are ambassadors for Christ and can well afford to constantly show yourselves approved unto God, keeping close to Jesus and having the mind of the Lord concerning your service. Since you have been bought with a price and are not your own, you can expect from Him that He will care for you, as you look to Him for direction and for maintenance. We have learned in measure and are persuaded that "He is able to keep that which we have committed unto Him against that

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I Had Fainted

Ernest S. Williams

Said the Psalmist, "I had fainted, unless I had believed to see the goodness of the Lord in the land of the living." Psalm 27:13.

Fainting begins in the mind of a weary pilgrim. "Consider him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your minds."

Recently one wrote requesting that we write articles of encouragement, saying there were many passing through sore battles, or suffering bondage. The letter closed with the words, "Why this darkness?"

These are the days of darkness. Just before Calvary came the darkest days in the life of Jesus and just before His coming again will be the darkest days for His Church. In a former article we mentioned reasons why we believe we have entered "the beginning of sorrows." If this be so, these are the days when "because iniquity shall abound, the love of many shall wax cold." There is a great conflict going on in the heavenlies which may become more and more severe. Satan is marshalling his forces for the battle of the ages. The hour is upon us when faith will be severely tried, for, "when the Son of man cometh shall he find faith on the earth?" None therefore need think it strange because of the fiery trial that tries them. Physically pressed and spiritually wearied the tendency of some is to faint in their minds. We must cultivate a mental attitude of faith. We must not submit to the depressive atmosphere of doubt. These are days of spiritual endurance. "He that shall endure unto the end the same shall be saved."

If some are having severe battles, the Word tells us, "Ye approach this day unto battle against your enemies: let not your heart faint, fear not, and do not tremble, neither be ye terrified because of them; for the Lord your God is he that goeth with you, to fight for you against your enemies, to save you." Deut. 20:3, 4. Israel fought against seen foes, the Church wrestles against unseen principalities and powers. We should encourage ourselves in God and encourage one another for "What man is there that is fearful and faint hearted? let him go and return unto his house, lest his brethren's hearts faint as well as his heart." In these days when Satan seeks to discourage and separate the children of God we need a holy boldness, a divine courage to withstand the devil and to encourage each his brother.

These are also days of adversity for many. God knew such would be and has said, "If thou faint in the day of adversity thy strength is small." Prov. 24:10. Some of us are beginning to learn how little strength we have. We thought we had much until the fiery trial began to try us, but now we wonder if we shall ever be able to endure to the end. Fear not. "My strength is made perfect in weakness." "When I am weak, then am I strong." "I can do all things through Christ which strengtheneth me." The great men of the Bible did not fail when conscious of lack of strength, but when they thought their strength sufficient. There are new lessons for us to learn. We must learn to lean harder on Jesus and less on self, to trust His promise, "I will never leave thee nor forsake thee."

When through conflict or adversity we get our eyes off the Lord and begin to sink, it is possible that we may also become faint in our spiritual life and our prayer life—one of the most fatal mistakes we can make. Knowing this, the Lord has not overlooked it in reminding us of His faithfulness to us and has told us of the widow who came to the unjust judge that she might be avenged of her adversary. Then the Lord tells us, "Men ought always to pray and not to faint." Luke 18:1. *Whether we feel a spirit of prayer or not we must pray.* Whether prayers seem answered or not we must pray. No struggling saint ever prayed in vain, for "Shall not God avenge his own elect which cry day and night unto him? Yea I say unto you he will avenge them speedily." Those prayers which we do not see answered are preserved above, and at the last it will be seen that they have not been in vain when there is given to the angel much incense to offer with the prayers of all the saints. Rev. 8:3. Pray on, believe on, fight on. The promises of God are as sure today as when the apostles lived. Jesus Christ is the same yesterday, today, and forever.

We also must not become weary in well doing. Some have ceased to testify and to do personal work for God. Some in the ministry conduct their meetings because it is their profession, but without the burning zeal of days gone by. In all lines there is likelihood of fainting but remember, "in due season ye shall reap, if ye faint not." Harvest time is coming. The seed watered by our tears will not fail to bring its harvest. He who is the God of battles is also the God of culti-

vation. One may sow, another may water, but it is God who giveth the increase.

A short while ago I was traveling through a part of the country which was very dry and it looked as if there would never be any moisture there. But the farmers were out plowing and harrowing the ground. They expected rain and finally a crop. Though our spiritual skies show no sign of rain may we toil on faithfully, for, after a while will come the harvest since we have the definite promise that we shall reap, if we faint not.

Now for a few helps to keep us from fainting. We may have been paying more attention to our feelings than to our faith. If so our attitude must be changed, our minds must find their proper place in God's plan. "Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding. He giveth power to the faint; and to them that have no might he increaseth strength." Isa. 40:28, 29. When discouragement comes may we remember "God is not faint." He has looked on the wickedness of the world from the beginning; has seen the blasphemy against His Son; has watched the progress of iniquity: but He knows the hour draws near when Satan shall be bound and cast into the bottomless pit, when righteousness shall come into its proper place and the knowledge of the Lord shall cover the earth as the waters cover the sea. These dark days are the beginning of birthpangs out of which the new creation shall be born. Can we, God's children, not watch with our Lord in this transition hour? With the Psalmist we must believe to see the goodness of the Lord. "The just shall live by faith" was never more true than now.

We have mentioned the value of prayer, we shall mention it again. Living in a time when natural strength and fortitude would fail, when "even the youths shall faint and be weary and the young men shall utterly fall" our promise is, "But they that wait upon the Lord shall renew their strength, they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint." Isa. 40:30, 31. "Wait on the Lord: be of good courage, and he shall strengthen thine heart: wait, I say, on the Lord." Psalm 27:14.

Finally, as an aid against fainting we must consider Jesus. We have not yet resisted unto blood striving against sin. Our Saviour has. "Consider him that endured such contradiction of sinners against himself lest ye be wearied and faint in your minds." We fear that too many have gotten their eyes off the Lord. Some see the darkness; some suffer adversity; some are weakened through the

unceasing hostility of battle. May we see Him who conquered for us, who has pledged Himself to fight our cause. There goes little David clothed with no armor but faith, equipped with no weapon but his little sling, youthfully running up the hillside to meet the mighty Goliath who is clothed in heavy mail, with mighty shield and spear. Israel wished to meet this

giant in their own strength, but fainted through fear. David met him in remembrance of his covenant relationship to God and he prevailed. It is the blood of the everlasting covenant which is the sign by which we conquer in these evil days. May we glory only in the cross and fight the good fight of faith.

The Secret of Growth

Donald Gee

(Continued from last issue)

In Edinburgh we have a very clever musician. If you happen to hear him around the next block, you think you hear about a half dozen instruments. You can hear the sound of all sorts of things. You come around the corner, and lo and behold there is only one man in the middle of the street. He has something on his head and on his elbow. Something else is tied on his foot, and he plays something with his hand, and he has a mouth-organ in his mouth. He is the one-man band. Whenever I see him I think he is the best illustration of some pastors I have met. They try to be a one-man band, and they usually end up with a nervous breakdown. All in their church get lazy and none of them do anything. The ideal pastor is the man who keeps everybody else busy. The apostle says the body is "compacted by that which every joint supplieth." I wouldn't want to be a member of an assembly where the pastor did everything. I was once (not a Pentecostal one) when I was a boy in London. The pastor used to pray all the prayers, preach all the sermons, and do everything.

As I travel around I find that sometimes the healthiest Christians are in the little cities rather than in the big ones. Sometimes in the big ones they have all the most gifted preachers of the day, and whenever I go there the people are suffering from spiritual indigestion. But when I go to some of the smaller places, some of the preachers aren't remarkably clever, and the people don't get a great deal of food. They get so hungry they dig around and get some food for themselves. It is a good thing when you have to dig around for your own food.

Those five lines of food and ministry really indicate also lines of ministry for the whole body. God wants every one of us to have the missionary vision. He says in Matt. 28:20, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost." We can't all be missionaries. The more I see the more I think we need some very special

qualifications to be a really good missionary. I used to think almost anybody could be a missionary. I see it isn't so. We need specially qualified people to be missionaries abroad, but everyone of us can be a missionary in our hearts. Everyone of us can have the missionary vision. If we want to grow we must have it.

We are not all prophets in the sense of inspirational preachers, but the apostle said, "Ye may all prophesy one by one." I am sure he meant that we may all be filled with the Holy Ghost and have a touch of inspiration on us. When did you last have the touch of the Holy Spirit upon you? When did you last prophesy? When did you last have some manifestation of the Spirit upon you? Perhaps what you are needing today is to get closer to the Lord Jesus. There may have come in something that you will have to repent of. I want to have the touch of the Spirit upon me all the time.

And then there is the evangelist. How the Lord wants every one of us to be a soul-winner. There is a danger today

of leaving the work of evangelism to the evangelist. Oh, the joy of leading someone to Jesus. The young people have proved it. I love young people because they make some of our finest soul-winners.

Pastors! But I hear some say, "We can't all be pastors." And yet we can. You can have a wonderful loving care for the souls of other people. If we have the spirit which is essential for the pastor, we have a love and a care for other souls. God give it to every one of us. "My friend hasn't been coming to the meeting the last few nights. I'll ask the pastor or somebody else to call on him." *You go and call on him. You do a little pastoral work.* The apostle said, "Let us consider one another to provoke unto love and to good works." Just see how much *you* can help and cheer another soul along the way.

Then there's teaching. I thank God for those meetings where we have opportunity to pass on to one another the little bits of truth God has made precious to us. We don't always want to listen to sermons. Many times we get blessings when we are gathered together to pass on the little bits God has given to us. In passing on a thing to others you grow yourself. Many of our young preachers took their first steps in this way. To grow we need exercise.

I have discovered also that if my children are to grow healthy and strong they need not only plenty of food and exercise—they need plenty of rest, plenty of good, healthful sleep. "Brother Gee, what do you mean? Do you mean that we all must sleep spiritually?" Oh, no! That's not what I mean. "But what do you mean?" I mean that we shall never grow spiritually until we have entered into *spiritual rest of heart*. "We which have believed do enter into *rest*." Some Christians aren't growing because they are so worried and so anxious about it. They are all the while pulling themselves up by the roots to see how they are getting along. My children are not always waking up in the middle of the night to see whether they have grown half an inch. They just eat and sleep and have plenty of exercise, and they grow without thinking about it.

The secret of growth of soul is rest,—rest in the marvelous fullness and sufficiency of the Lord Jesus Christ. Hallelujah! He is made unto us of God our wisdom, our righteousness, our sanctification, our redemption. The struggle comes when I try to sanctify myself, trying to do this or that, trying to commit spiritual suicide, trying to bury the old man, and finding he always comes up again. What a difference we find when we realize the secret of holiness is Jesus Himself. The secret of victory is Christ enthroned in the heart. He is

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The Pentecostal Evangel

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The Editor's Notebook



Honored by God

Some folks speak with contempt of Barak. When called upon to deliver Israel, he said to the prophetess Deborah: "If thou wilt go with me, then I will go; but if thou wilt not go with me, then I will not go." The comment of many to this is, "Barak had no faith in God, although he seems to have had some confidence in a mere woman!" And yet when we stand bareheaded in the Westminster Abbey of the New Testament—the 11th chapter of Hebrews—and gaze at the monuments erected to the great heroes of faith, we find a special tablet with the name of Barak on it. We cannot afford to despise any whom God delights to honor.

The Spirit's Presence

If we could have strolled into Barak's parlor and asked him why he sent Deborah such an ultimatum we should have probably heard him say something like this, "Israel has sinned, and that is why we are being oppressed by the Syrians. I confess I am fearful that if I set forth with an army of ten thousand, most of whom have sold themselves to do evil, defeat will be certain. But Deborah is a prophetess upon whom rests the Spirit of God. I am sure that if we have His presence in the camp, victory will be ours. When we do not know what to do we can inquire of Him; and He will not fail to give a word of wisdom that will direct us in the conflict." When Barak received word that the Spirit-filled Deborah would go with him his faith became strong, and he went forth to battle.

Woman's Ministry

Barak had respect for the anointing that rested upon this woman of God, and I believe the Lord would have us also have respect for God's anointing, whether it rests on man or woman. "But," object some, "don't you believe in respecting those scriptures, 'Let your women keep silence in the churches' (1 Cor. 14:34), and 'It is a shame for a woman to speak in the church'?" 1 Cor. 14:35. Turn to the passage in Corinthians 14 and read this with its context, and it is apparent that the Corinthian women were interrupting the preachers by asking questions. This would hurt the meetings; and so they were here instructed that if they had any questions to be answered they were to "ask their husbands at home." Miss Gerber, for many years a missionary in Turkey, said to the writer: "If you lived in the East you would understand the apostle's meaning here

thoroughly. The Eastern women, who sit on one side of the church by themselves, will, if you let them, continually interrupt you by asking the most trivial questions, and you have to insist on their keeping silence."

God's Anointing

It is quite clear that the apostle, who wrote alike the passage we have quoted and the one also in 1 Tim. 2:11, 12, had no objection to any woman praying or prophesying in the assembly, provided she had her head covered. 1 Cor. 11:5, 6. The anointing of the Spirit and the result of that anointing in manifestation such as prayer or prophecy, were welcome, whether with man or woman. We are living in the days of the fulfillment of Joel's prophecy, "It shall come to pass in the last days, saith God, I will pour out of my Spirit on all flesh: and your sons and your daughters shall prophesy . . . and on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy." Acts 2:17, 18. The Revised Version of Psalm 68:11 also gives us light on what we may expect when God sends a "plentiful rain," "The Lord giveth the word: the women that publish the tidings are a great host." Don't let us, in zeal for the letter of Scripture, attempt to stifle this God-given ministry of Spirit-filled women.

Mr. Fearing

To return to Barak, I have thought that possibly he had something in common with Mr. Fearing of Bunyan's *Pilgrim's Progress*. Mr. Fearing had a purpose of heart to get to the Celestial City, and once he started out he would not go back. When he came to the wicket gate, he would constantly give place to others, fearing that he was not worthy to go in, and when at last he did go in, he went in trembling. Greatheart spoke of Mr. Fearing's timidity about entering the House of the Interpreter, and he was sent out to bring him in. He says, "I had hard work to do it. At last he came in, and I will say that for my Lord, He carried it wonderful lovingly to him. For my Master, you must know, is one of very tender bowels, specially to them that are afraid."

Our Lord's Consideration

Greatheart said that Mr. Fearing was very terrified at the entrance of the Valley of the Shadow of Death, but adds, "But this I took very great notice of, that this Valley was as quiet while he went

through it as ever I knew it before or since. I suppose those enemies here had now a special check from our Lord and were commanded not to meddle until Mr. Fearing was passed over it."

Greatheart said that when Mr. Fearing came to the River that had no bridge, "Here, also, I took notice of what was very remarkable: the waters of that river were lower at this time than ever I saw it in all my life. So he went over at last, not much above wet-shod." Difficulties, lions, and Vanity Fair however, he feared not at all. And Mr. Fearing was very much at home in the Valley of Humiliation. Greatheart said, "I think there was a kind of sympathy betwixt that valley and him. Here he would lie down, embrace the ground and kiss the very flowers that grew in this valley." I believe that Barak was likewise a humble soul. That is the kind God always chooses.

God's Victory

Barak went up in faith to the battle, with Deborah the prophetess trudging by his side. And God was with them. Sisera had nine hundred iron chariots, but the chariots of the Lord are twenty thousand, yea thousands of thousands. The record tells us, "The earth trembled, and the heavens dropped, the clouds also dropped water," so that the tiny Kishon became a surging torrent to the fleeing Syrians and "swept them away." Judges 5:21. And what Sisera would have done to Israel with his nine hundred iron chariots, was done unto him with an iron nail in the hands of a woman!

"And Barak"

I believe if you would ask Barak what he longed for most, he would have told you that he coveted to prophesy. And God responded to his faith and gave him prophecy, for at the beginning of that remarkable psalm of praise found in Judges 5, usually called the Song of Deborah, we find these words, "Then sang Deborah and Barak." This song of faith came forth from them both. It is written in the New Testament, "Ye may all prophesy one by one." 1 Cor. 14:31. There is no sex discrimination here.

There are many wonderful things in this prophetic song of Deborah and Barak, especially its curses and its blessings. Note that tremendous word in verse 23, "Curse ye Meroz, said the angel of the Lord, curse ye bitterly the inhabitants thereof; because they came not to the help of the Lord, to the help of the Lord against the mighty." The people of Meroz lived in the very center of the scene of action, but they were utterly indifferent as to whether the enemies of the Lord conquered or were subdued. They just hugged themselves and said, "That is not our business, we have to look after Meroz and nothing else counts." Others around them might perish but that was nothing to them.

This Meroz spirit of indifference, apathy, and lukewarmness is the curse of the age in which we live. But One is coming to judge this earth, who will not overlook sins of omission. "Inasmuch as ye did it not unto one of the least of these, ye did it not unto me." The King has commanded us "to disciple all nations." No excuse will allay the judgment that must overtake disobedience to this word of His. A smug indifference to His command will bring a curse like to that which lighted on Meroz.

Like Suns

After reciting the story of the awful death of Sisera, the prophetic word says, "So let all thine enemies perish, O Lord." It is written, "The wicked shall be turned into hell and all nations that forget God." But there is a wonderful word of encouragement added, "But let them that love him be as the sun when he goeth forth in his might." Think of the benefits we receive from the physical sun as it diffuses light and warmth, brings us health and life, provides us fruit and flowers, and disperses a million other blessings. Praise God, all who love the Lord are to become like dispensers of blessing and benefit. The Lord Jesus Christ is a Sun Himself, yea, the very Sun of Righteousness, and He speaks of a time when those who are His own "shall shine forth as the sun in the kingdom of their Father." The picture of the Man Christ Jesus given to us in the Revelation reveals Him thus, "His countenance was as the sun shining in his strength," and it is written to those who are His own, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. And every man that hath this hope in him purifieth himself, even as he is pure." 1 John 3:2, 3. Let us keep this purifying hope ever burning brightly.

Notice to Those Planning to Attend the General Council

The committee on arrangements would like to hear from you as soon as possible. Rooms may be had at the Y. M. C. A. at \$1.00 per day each: Rooms for women may be had at the Y. W. C. A. at \$5.00 per week. Both are within walking distance of the church. It is possible that cheaper accommodations can be had in private homes if the committee knows far enough in advance. Please write without delay to B. F. Scott, 320 W. Nedro Avenue, Philadelphia, Pa., letting him know what accommodations you would like.

Subscribe for the *Evangel* for a friend. Until end of year, only 50 cents.

Before honor is humility. Prov. 15:33.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

God's Stars

According to the Assistant Director of the Mount Wilson Observatory there are not less than 30,000,000,000 distinct stars in our galaxy. How great is our Lord who made them all and "who calleth them all by name." Psalm 147:4.

Missionary Decline

According to Dr. E. Stanley Jones, the missionary force of the Methodist Episcopal church has been reduced from 1600 to 600 in the last few years and the end in this reduction has not been reached. If Methodism had the fire and fervor of the days of Wesley and Whitefield she would not be today reducing her missionary forces. Instead of having 600 workers she would probably today have more like 60,000 flaming evangelists on the missionary field.

Jerusalem's Y. M. C. A.

Recently a Y. M. C. A. that cost nearly a million dollars was opened in Jerusalem by General Allenby. This Y. M. C. A. is the gift of the late James Jarvie of Montclair, N. J. According to *Current History*, "Activities have been prepared to make it useful to Jews, Christians and Arabs alike." We wish that this Y. M. C. A. building could be a soul-saving agency as was the first Y. M. C. A. that was opened in London by Sir George Williams.

Worse Than War

There is a principle set forth in Prov. 19:2, "He that hasteth with his feet sinneth." Is it not a sin the way that people are hasting with their autos in these days? During all the wars of the United States the total number of Americans killed in action or who died of wounds amounted to 300,000. During the past fifteen years Americans killed or fatally injured by autos amount to no less than 325,000. Every single year deaths by auto amount to approximately 29,000.

Every Christian who has a car should remember the word of Scripture, "He that believeth shall not make haste." Isa. 28:16.

Bank Frauds

John W. Pole, the former Comptroller of the Currency, was recently brought before the Senate Judiciary Subcommittee in connection with the prosecution of a New York banker. He said that defalcations by bank presidents were such common matters that they were considered just a matter of daily routine in his office. "You mean defalcations by bank managers are as common as that?" asked Senator Robinson of Indiana. "Yes," said

the former Comptroller. "No wonder the people have no confidence in banks," said the Senator.

It might be well for Congress to pass a law that in every bank president's office there should be a text printed in large letters, "THOU SHALT NOT STEAL."

Hatred of Christ

"The personal and open hate of Christ, than which nothing could be more diabolic," says the *Dawn*, "grows amazingly, and ought to warn the Church that the hour is late. The Internationale of Free Thinkers, which operates outside Russia, has as its emblem an athlete straining to smash the Cross upon which the Crucified is nailed head downward. A professor recently returned from Russia says (*The Bible for China*, Feb. 1933): 'Children wear blasphemous pictures of Christ in cheap shoes. They carry clubs picturing Christ as a demon. The stores display pictures of Christ below which is written, "See me as I am"; and on the other side is a picture of the devil.'"

The Seeds of Europe's Next War

The above is a title of an article in the June *Current History*. In this article Mr. B. Z. Goldberg states: "Before Italy entered the war she was promised in case of victory a goodly portion of the German colonies in Africa and valuable land along the Adriatic. But when victory came France helped herself to 253,000 square miles of territory, with 6,466,000 inhabitants, while Great Britain obtained 989,000 square miles, with a population of 9,323,000. Against this Italy's share was meager indeed—23,726 square miles, with 1,672,000 inhabitants." The war cost Italy 750,000 lives, three times as many wounded, a war bill of \$12,413,000,000 and damages of \$2,710,000,000. Mr. Goldberg believes that Italy will demand a readjustment even at the point of the sword. He quotes Signor Mussolini as saying, "Italy . . . intends to claim with dignity all her rights, and intends, also with dignity, to defend all her interests."

According to Shepherd Stone, who has spent the last three years in Germany, there is in that country such tremendous dissatisfaction about the "Polish Corridor," which was taken from Germany and given to Poland, that war is certain unless an adjustment is made. But the question arises whether an adjustment can be made which will be suitable to both countries.

Despite peace pacts and the giving forth of peace principles, wars and rumors of wars are determined until the end.

The Gospel in Foreign Lands

Gleanings from Far and Near

"And they declared all things that God had done with them." This was the custom of the early disciples when they came together, so that although we cannot all come together, we are glad to report some of the things God is doing through His children in the great harvest fields of the world.

First we thank God for the continued increase in our Prayer Band which has now passed the 10,000 mark. We hope all will be faithful in praying daily for the missionary work. The following groups have joined our ranks recently:

East St. Louis, Ill., Full Gospel Tabernacle	153*
Kansas City, Mo., Faith Temple	138
25 de Mayo, Argentina, South America, Iglesia Evangelica	46*
Long Beach, Calif., Ladies Prayer Band, Central Gospel Tab'n	37
Scottsbluff, Nebr., Assembly of God	34
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Nogales, Arizona, Spanish Assembly	31*
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McCook, Nebr., Assembly of God	31*
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Ainsworth, Nebr., Assembly of God	4
Mills, Nebr., Assembly of God	4
Gregory, S. D., Full Gospel Tabernacle	4
Carora, Venezuela, South America, Assembly	2

(Those marked with an asterisk have been reported previously, but have added more members to their prayer group).

Footprints on an Ocean's Floor

A vista of slowly moving palm fronds; cattle lying about lazily resting; men bathing at the open village well, or all but nude lying on front verandas or under dense shade trees; a certain hush—it is the approach to the Indian village at noon time.

The Zenana (secluded women's quarters) could not thus be envisioned as the hidden ones eagerly await the abating of the noonday heat. India's high caste women are not permitted the freedom of the cooler, spacious open where nature rests and heals! Down, down in the very depths; on the very floor of the ocean of heathenism are precious pearls, and He has said, "They shall be mine—when I make up my jewels."

Down, down where the billows of superstition go over them, the storms of fear and doubt surround them. There, even there we have seen His footprints on the ocean's floor, and pearls, precious jewels have been gathered from the Harem, and from behind the Purdah have come brilliant gems. The waves of persecution have swept over them (One is almost reminded of the 11th of Heb.)

As we move about on this "ocean floor" we are confronted with many problems. The Moslems (and some Hindus also), are allowed, by their religion, to have a number of wives. All the sons bring their wife or wives home, all are shut in the harem (women's quarters) and the mother-in-law becomes queen of the Harem. I have found as many as fifteen women shut in one rather small harem! These wives are called "sister wives." My Bible women and I have visited hundreds and hundreds of these zenanas, with the story of Jesus. Some are in training as future Bible women, or otherwise shining for Jesus. One of these sister wives who responded to the gospel message questioned whether she could remain a Christian and continue to live with the husband of her "sister wife" and herself.—The shades of night were on as quietly she made her way to the Mission House for refuge. Lifting the corner of her sari (Indian dress) her wee babe, a month old, little Moti—meaning "pearl"—was seen. Now Moti has grown into a beautiful child, full of prospects for another pearl digger as she grows up, should our Lord delay His coming. Her mother is one of the student converts in our Training School, and we whisper, "It pays to fish!"



Little Moti of India. One who has been rescued for God by Brother and Sister J. J. Mueller. Her support has been provided for by a mother in the United States whose own little daughter is in heaven. There are however many other such children in India whom our missionaries are caring for who need someone to help in carrying the burden of their support.



Brother and Sister J. H. Burgess in native Indian costume

Another gem—as a wee girl she had been taken the gospel message. (Later she became one of our teachers.) There were objections, the missionary could no longer visit the home. Among other persecutions her people chose a cold night to soak all her clothing in cold water before wrapping them about her and locking her in a dark, cold room for the night—a lesson they hoped would teach her to recant.

A jewel digged in the zenana I visted often was beaten, scalded and shut in a dark room for many days and nights. At last when they were satisfied she would not, by such mild (!) means turn from Jesus, her new-found Lord, they cut off her nose! She was a fair, delicately reared, young wife, and as she in her awful deformity looked up into my sad gaze, suddenly, triumphantly she said, "Oh, how little we have suffered as compared to all Jesus has endured for us!"

"The oyster bears the precious pearl
Through disease's hidden fire.
Then thank thy God for all the pain
He sends to lift thee higher."

Please pray for the young women in our Training School, Zenana converts from these very harems, mentioned above. Pray that they may become a blessing to others of India's shut-in women. In these days of depression when funds are limited and Bible women unsupported are you praying MORE? Does He see the impression of your foot, or knee prints there? Have you prayed for these darkened ones? Are they worth sacrifice, worth saving?—Jennie Kirkland Mueller.

Send the *Evangel* to a friend. Only 50 cents until end of year.

Missionaries Sail

The prayers of God's people are asked for two parties of missionaries who will be on the water at the time this paper is in circulation or soon after. Brother and Sister John H. Burgess are returning to their field in South India on the "S. S. President Roosevelt" which sailed from New York May 31st. Our brother and his wife are urgently needed back in South India where our missionary force is so small, yet the work they are doing is great.

Brother and Sister Chastagner and family are scheduled to sail from New York on the "S. S. Columbus" of the North German Lloyd Line leaving New York June 30. May God richly bless these dear workers as they set forth once again to their respective fields. Brother and Sister Chastagner are going back to their station in Ouagadougou, French West Africa.

It is too late to send steamer letters to Brother and Sister Burgess, but the friends of Brother and Sister Chastagner can send letters to be delivered on board ship by addressing your card or letter to Mr. and Mrs. E. Chastagner c/o North German Lloyd, 57 Broadway, New York. Then add, Sailing on "S. S. Columbus" June 30.

Missionaries Returning on Furlough

Advice has been received from Sister Avanell Hubbard that God has graciously supplied her fare through interested friends, and she is scheduled to sail from Egypt June 10. We trust those who have been contributing to her support will continue to do so as she will need funds to enable her to get proper rest and recuperate for further service. Our sister has been laboring in Cairo Egypt, and has a good report from her fellow missionaries. Anyone wishing to reach her by mail on arrival may write her c/o Mizpah Missionary Home, 1103 Summit Ave., New York City.

Additions to Missionary Family

There have been several new arrivals in our missionary family recently. Richard Warren Simpson came to the home of Brother and Sister W. W. Simpson, in Kansu, W. China on March 28.

Little Dona Lee Coughran arrived at the home of her parents in Landour, India, April 17. Brother and Sister Coughran are stationed at Cawnpore, India, but were in the hill district when their little daughter arrived. We congratulate these happy parents.

Miss Alice E. Luce would appreciate prayers for God's blessings on a three months' Bible School for Spanish workers in Honolulu that begins June 1.



Brother and Sister Emile Chastagner with their two sons, John Emile and David Moore.

South India District Council

The fifth annual conference of the South India and Ceylon District meeting convened at Kotagiri, South India early in April, and the secretary's report tells of a very blessed time of fellowship in the Lord and encouragement to all the missionaries. Brother Thomas Stoddart was re-elected to the position of District Superintendent, Brother John H. Burgess Assistant Superintendent, and Sister C. S. Eady was elected as Secretary-Treasurer. Sister Winne Kneeland has acted as secretary during the past year in a most acceptable manner, but is urgently in need of a furlough. Let us pray that the funds may be forthcoming.

A Pointed Question

Do you believe that each of these millions has an immortal soul, and that there is none other Name under heaven given among men save the precious Name of Jesus "whereby we must be saved"? Do you believe that He and He alone is "the Way, the Truth, and the Life," and that "no man cometh unto the Father" but by Him? If so, think of the condition of these unsaved souls, and examine yourself in the sight of God to see whether you are doing your utmost to make Him known to them.—J. Hudson Taylor.

We are offering the *Evangel* from now till the end of the year for 50c, and in addition are sending a free copy of *The Coming Crises and the Coming Christ* with each renewal or new subscription.



Central Bible Institute Commencement

Commencement time at Central Bible Institute has come and gone once again. The first service, and one always looked forward to, especially by the visitors who come year after year, is the annual fellowship meeting. This, as always, was held in the school chapel on Friday evening before graduation. There the Seniors who had studied, prayed, worked and played together for three years met together for the last time in C. B. I., to testify to the grace of God and His faithfulness to them, especially during their three years in Bible school. "Daddy" Welch's testimony and words of exhortation and comfort to the students at this service touched the hearts of all present.

The graduating class chose "Bearers of Light" as their class name, and Brother Welch used the theme, "The Light Bearer and His Light," as his subject for the baccalaureate sermon on Sunday morning.

On Monday evening approximately one thousand friends and relatives gathered at the Assembly of God in Springfield to honor these young men and women who, having heard the Master's call to service and having spent three years in intensive training, were

now to be graduated from Central Bible Institute. The building was beautifully decorated with flowers given by members of the Assembly.

One was very conscious of the special presence of the Lord throughout the service. Even while waiting for the graduating class to march in, one could but worship as the beautiful music from the orchestra floated o'er the auditorium in praise to God. The happy, eager and joyous faces of these consecrated young men and women as they marched down the aisles to their places on the platform showed that, having had a revelation of Christ, they were now determined by His grace to tell others of Him. With happy hearts students, graduates, and visitors all arose and together mingled their voices in singing "All Hail the Power of Jesus' Name."

Special musical numbers given by the school, ladies' trio, ladies' quartet, and men's octet at both baccalaureate and graduation services were a blessing in themselves, as well as the beautiful duet, "The Harvest Call" by Brother and Sister Hatch given between the commencement addresses. The main features of the evening were the messages given by Sister Marie Wilson of Al-

Students, Faculty and Board of the Cent

toona, Pa., and Brother William J. Sawyers of Chicago, Ill. At the conclusion of the service diplomas were presented to these twenty-three "Light Bearers" who have now gone forth to spread the gospel of Him who is the Light of the world. May they not have your prayers?—Zella Lindsey.

Bearing the Light

(Continued from Page One)

day." Our service cannot be in vain. He counts it otherwise, and wishes us to feel that He is directing us in all our ways.

As workers together with Him, we admonish you that you receive not the grace of God in vain. Grace is peculiar in that it expresses itself gladly and freely in behalf of an unworthy object. It is by grace we are saved through faith. It is grace that stands back of us, always ready to catch us. Grace is our refuge. It provides forgiveness, encouragement, and strength. The Christian worker learns to value this highly and learns to fall back into the arms of grace to receive from the Lord that strength which he needs, and empowerment to do His will.

But there is an inference here that one



ral Bible Institute, Springfield, Missouri

might receive the grace of God in vain, not allowing God to work out its fruitage in one's life. The excellence of receiving not the grace of God in vain is "giving no offense in anything, that the ministry be not blamed." May you develop a sensitiveness toward your ministry, so much so that you would find it more pleasant to accept a personal slight or an attachment of blame to yourself than to have unfair and hurtful criticism made of your ministry. It may be personal with me, but long ago I found it easier for me to accept a personal slight or unwarranted criticism rather than to have my ministry blamed and handicapped, for I count my ministry the most sacred and valuable thing I have in life. May you ever hold your ministry in high esteem. There have been Christian workers who have so deported themselves as to give offense that has resulted in their ministry being brought into reproach. Prayerfully do we admonish you that you ever seek to avoid such.

We are Light Bearers. Now may we consider the light which we bear. It is a matter of servants and service. We admonish you as you enter your field of service that you use much care. Remember the old say-

ing, "What you *are* speaks so loudly that I cannot hear what you *say*." Your life will witness more than your words. What you are is more important than what you do. May the Lord bless you that in all things as ministers of God you may approve yourselves.

At times you may feel that your case differs from every other, that your trials are peculiar to yourself, and that the burdens placed upon you do not seem fitting. Trials are the common lot of us all. As a minister of the gospel, yours may be extraordinary, but God will take you through by faith, enabling you to help others, who, of necessity, must pass through similar vicissitudes.

You will have need of patience. You will suffer afflictions. You will doubtless carry a full message to the people, which includes healing for the body. The Lord may permit you to suffer physically that you may learn that He heals. Your afflictions will be that you may prove that what you preach you also can practice. Should the time ever come when you are tempted to feel that perhaps you are not making the success that you had hoped, go back to make sure of your union with the Chief Shepherd, the great High Priest over the house of God, who is

Head of all things to the Church. If our union with Him is sure, we need fear no concern about other things. It is ours to be faithful, and our ministry is not to be judged by apparent success. A time is coming when all things will be tried, and every man's work will be judged. It will then be found that some have built of wood, hay, and stubble, while others have builded of gold, silver, precious stones. We are concerned about our message—the light which we are to bear.

Light is peculiar. "Whatsoever doth make manifest is light." "Ye are the light of the world. A city that is set on a hill cannot be hid. Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house."

In Psalm 119:123, 130, we have these words, "Thy testimonies are wonderful: therefore doth my soul keep them. The entrance of thy words giveth light; it giveth understanding unto the simple." Here we have the nature of light, the Word of God bringing light into the hearts and minds of men. Jesus is the light of the world. We, as light-bearers, are

(Continued on Page Eleven)

The Sunday School Lesson

The Lord Jesus Christ Rises from the Dead

Lesson for June 18: Mark 16:1-11

Love and Sorrow at the Tomb. Early on the first day of the week three women disciples came to anoint or embalm the body of their Master—an indication that they had not thought of His resurrection. Had He not assured them that He would rise? yes; but sorrow had washed away the remembrance of this assurance. Besides, they had not fully understood Him when He spoke of the subject. Half-understood truth, however plainly spoken, is soon forgotten. Compare Mark 9:10. From this incident we may draw the following lessons: (1) Like these women it is possible for us to forget in the hour of crisis the very things about Christ that we ought to remember, and we allow the dark clouds to hide the starry promises that would turn our mourning into joy. (2) The purpose of these women was born of ignorance and was never carried out. Yet it was love for their Master, love that persisted in spite of Calvary, that brought them to the tomb to perform what they believed was their last service to Him. We may be sure that the Lord appreciated it. He appreciates true motives even though the service may be mistaken.

"Who Shall Roll Away the Stone from the Door of the Sepulchre." That was the problem in the minds of these women as they journeyed to the tomb. And they were worried about it. "But when they looked up (that is the meaning in the original) they saw that the stone was rolled away." How often, like these women, we anticipate difficulties and approach our tasks worrying about the removing of this difficulty and that difficulty. And how often we have looked up and found the stone rolled away and the passage cleared. God knows how to roll away the stones that obstruct our pathway.

"He is risen; he is not here." These words, spoken by an angel who was seated at the side of the tomb, informed the women that they were looking for the living Christ in the wrong place. "I am disappointed, Mother," said a small boy. "You told me something beautiful would come out of the brown thing I picked up. But I looked at it today and found a hole in it and only an empty skin." The mother knowing what had taken place, said, "My child, you have looked for the beautiful thing in the wrong place. Come with me." She took the boy back to the room and after but little investigation found a beautiful butterfly basking in the sun. The boy was looking for a living thing in the wrong place.

The tomb is no place to look for Christ. His body was not found and never will be found in the place of the dead. Other attempts have been made to bury Him (figuratively speaking). (1) During the ages it has seemed as if He would be buried in the grave of *doctrinal theories*. But reformer after reformer has sounded out the message, "He is risen: he is not here." (2) Many would bury Him in the grave of *science*, affirming that the resurrection of the body is unscientific. (3) Some have attempted to bury Him in the grave of *modern-*

istic doctrine. (4) Zealous churchmen have placed Him in the grave of *ritualism and ceremonialism*. (5) Misguided people have buried Him in the grave of *fanaticism*. Pointing to all these graves we may say with the angel, "He is risen: He is not here."

A Special Message from the Risen Christ. "But go your way, tell his disciples and Peter that he goeth before you into Galilee." "And Peter!" Why is Peter singled out and mentioned by name? He was crushed because of his cowardly denial of Christ, and was ashamed to face his Master again. Later the risen Christ had a private interview with Peter where the latter found forgiveness. See Luke 24:34; 1 Cor. 15:5. Let us consider the message of Mark 16:7 as: (1) A revelation of *love that is stronger than death*. When the disciples heard the news of Christ's resurrection they must have been filled with awe, and they must have wondered whether His new life had changed His attitude toward them. His message through the angel assured the disciples that He was *the same Jesus* with whom they had walked, and that His shepherd care for them had not changed. "He goeth before you into Galilee." Neither the Cross nor the Throne could separate them from His love. Love knows no difference of place or conditions. (2) A revelation of *love that is not turned away by our sinfulness*. Peter for a moment had disowned his Lord, and had for the time being shown himself unworthy of Christ. But Christ had not disowned Peter. Our sins may make it necessary for Christ to deal with us in chastisement, but our sins and failures do not turn His love from us. He is not repulsed by our unloveliness. (3) A revelation of *a love which sends a special message because of a special sin*. It would seem that the apostle who faithfully stood by the cross should have been singled out for a special message, or the two secret disciples who had buried the body of Christ. Instead, the one who had publicly denied Him is granted that honor. Why is this? Peter's spiritual condition was such that he needed a special manifestation of Christ's affection. Otherwise Peter would not have obeyed the summons to meet the Lord in Galilee. He would have said, "The message is addressed to Christ's disciples; having denied Him I am no longer worthy to be called His disciple." The misery of erring humanity calls forth from Christ a special manifestation of His love. Compare Luke 15:1-10, 25-32. (4) The revelation of *a love that singles out an individual by name*. The Lord does not deal with us "wholesale," but individually and personally.

The Doubts of the Faithful. When Mary Magdalene told the mourning and weeping disciples that their beloved Master was alive they "believed not." Not because this was not good news; on the contrary it was glorious tidings that they wanted to believe. But for a while it seemed *too good to be true*. Compare Luke 24:41. There are many people today who disbelieve the Bible, not because it does not contain good news, but because they feel that its promises are too good to be true. But the love of God, the power of salvation and the glories

of heaven are real. Christ said, "If it were not so I would have told you."

Strange as it may sound, we ought to be glad that the disciples doubted. For two reasons: (1) The fact convinces us of the honesty of the writers of the Gospels. If they were pious fabricators, as some infidels would have us believe, why did they record that which seems as first sight so unfavorable to the resurrection story? (2) The fact convinces us that the disciples would never have believed in the resurrection of Christ without the most convincing evidence. They were fully convinced when they had seen Christ, handled Him, spoken with Him and eaten with Him.

These men doubted for a moment the truth of Christ's resurrection in order that we might never doubt it.—Myer Pearlman.

For a fuller exposition of the lesson by Brother Pearlman, send for our *Adult Teachers Quarterly* (Single copies, 20 cents; 5 or more copies to one address, 15 cents each).

The Secret of Growth (Continued from Page Three)

not only the Saviour—He is the Lord, and our All in all.

The Baptism of the Holy Ghost brings us into rest, for we cease from our own works, and see Him working in and through us mightily. I saw such a sad thing this year. I had been in America but two or three days when, after a certain meeting, a sister came to me and you could see she was in a strange sort of a struggle, in a rather nervous condition.

"Brother Gee, can you help me?" she said.

"What's the matter, sister?"

"I am on the verge of a nervous breakdown."

"But how did you get like that? What's the matter?"

"I am seeking the Baptism. Isn't it an awful struggle?"

I didn't know whether to laugh or to weep. She was certainly a victim of wrong teaching. She had the idea that seeking the Baptism was a most awful strain. She was very ill. Why seeking the Baptism is the happiest thing I know. When they were waiting for the Holy Ghost in the early church, they were continually in the temple praising and blessing God. They didn't moan and groan. *Praise God*, for His promises are true. They are yea and amen. The trouble wasn't the Baptism. Her trouble was the speaking with tongues, and some people think speaking in tongues is an awfully nerve-racking thing. The prophet tells us in Isa. 28:12, "This is the rest wherewith ye may cause the weary to rest; and this is the refreshing." The Baptism in the Holy Spirit is the most restful, beautiful, refreshing thing I know of. There is lots of rest in Pentecost. People say, "Brother Gee, I thought Pentecost made you work more than ever." Yet it isn't us, it's He. "According to His working, which worketh in me

mightily." I was never so busy in all my life. I was looking over my diary for this year, and looking at the number of places I have been this year, and the number of sermons I have preached. Yet I don't feel that I am doing anything. It is wonderful when we are in the Spirit. That is what the Baptism in the Holy Ghost does for us. "Once it was the blessing, now it is the Lord." Hallelujah! "Once I tried to use Him, now He uses me." We enter into rest only when we can sink back in the arms of God and let the Holy Spirit use us and let the beautiful gifts of the Spirit operate through us. And if we enter into rest in our Christian life we are not worried about growing. But we grow just the same, and we are growing faster than ever, more and more like Jesus every day.

I leave with you these three natural and yet spiritual principles of growing: First of all, good food and varied; then plenty of exercise, and lastly spiritual rest, because now it is no longer we but Christ that worketh and liveth in us.

Bearing the Light

(Continued from Page Nine)

called upon to become heralds of Him, and in this way we become the light of the world. We cannot bear what we do not have. We cannot take Jesus to the world unless we ourselves have Him. The Apostle Paul, who I believe is the best example in the Scriptures of what the grace of God can do in the life of one who has been a sinner, testifies, "But when it pleased God who called me by His grace to reveal His Son in me, that I might preach Him among the heathen; immediately I conferred not with flesh and blood." It was shown to him that Christ was to be revealed in him if he was to make Him known. Here is a man plus something else. Here was a man in whom Someone else lived, and so it is to be with us. Commensurate with the measure in which Christ is revealed in our life, will He be seen of others when they come in contact with us. Will you yield your self to be made like Him? That this might be so in his life, Paul counted all things but loss. He wanted to be found in Him; to be like Him.

Light brings to understanding that which was dark. In the light of Christ's holiness sin is seen to be exceeding sinful, and the necessity of redemption is revealed. The unregenerate man is in darkness and estranged. He needs light. He is dead in trespasses and sins. Light sets Jesus forth as God's Redeemer who came by immaculate conception, who identified Himself with our lost position, and who is perfectly able and willing to redeem. The shedding of His blood on Calvary made possible the new birth and all that is included in the great term "re-

demption." As light bearers we are to explain God's plan of salvation, to make clear that the darkened soul, dead in trespasses and sins, may be made happily alive.

There is a creative aspect to the work of salvation. "You hath He quickened who were dead in trespasses and in sins." "If any man be in Christ, he is a new creature." There is also a corrective and constructive aspect to the work of salvation. "For whom He did foreknow, He also did predestinate to be conformed to the image of His Son, that He might be the first-born among many brethren." "But we all, with open face, beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." Not that which is Spirit comes first, but that which is natural, then that which is Spirit. The first Adam was a living soul, but the second Adam is a quickening, or a life-giving, Spirit.

Without the constructive element in God's plan of redemption, we can never develop into the fullness of manhood in Christ Jesus. Freed from sin, quickened and made alive unto God, we must then grow in grace and in the knowledge of our Lord and Saviour Jesus Christ. The Holy Spirit, the divine Comforter, who comes to abide in our lives, reproves of things unholy and strives to develop in us the life that is in Christ Himself. If we walk in the Spirit, He will admonish us, and reprove us, and lead us straight. "For whom the Lord loveth, He chasteneth, and scourgeth every son whom He receiveth." When trials come, too many try to understand why. They become occupied with the trial itself, concerned with the hurt of it all, and wish that it might be removed. Praying to this end is possibly the worst thing for us. It is all for our good. May we be willing to suffer if need be that those things which are characteristic of Christ Jesus may be developed in us.

If we will co-operate with the Lord in His refining work in us, our sufferings will be much less than if we kick against the goads. Some day we shall awake with His likeness. Hallelujah! It takes time, and sometimes bitter experience, to learn the ways of the Holy Ghost. It is a mistake to feel that when one is baptized with the Spirit one has reached the climax of all. In the Baptism it is true one enters a new relationship. There is light and glory. But there are also battles and discipline. When Jesus comes again, when our accounts are rendered at the judgment seat of Christ, and we take our place to reign as kings and priests, we shall be glad for every submission to the divine will; we shall remember with joy every victory He has helped us to win.

I should like to suggest here that no matter what lack there may be in yourself, you have an immediate supply in the

Holy Spirit. As you journey, there will be times when you will feel greatly your personal lack. At times you will wonder what to do. You will pray over it. You will struggle over it. But as you cry to Him and take Him to supply that lack, He will do it, for the supply is in Him.

The Saviour is greater than His salvation. And the worker is greater than his work. You may be the most logical of preachers. You may devise methods for interesting and entertaining the people. You may have multitudes to listen to you. But after all, that is not the secret of success. Oh, no! Jesus is not to be found in an entertaining program, but is seen in a humble, consecrated life.

Bearers of Light, we bid you God-speed. I speak the sentiments of the institution in which you have been trained, the voice of the faculty who have been your teachers, and the voice of those back of the Bible Institute, and of the great Council fellowship over the whole world, thousands of ministers in the homeland and hundreds of missionaries on the foreign field. You have our prayers, our encouragement. You may be assured that we promise you we will be faithful in standing back of you with our prayers and by our Christian fellowship. You have the Light. You have designated yourselves as Bearers of Light. Speed the light! May the Lord bless you, guide you, and keep you till He come!

Editorial Explanation

We print a good many testimonies of healing in the *Evangel* and take all the pains that seems humanly possible that every one shall be genuine. So careful are we that healing testimonies shall be reliable that when, as in the case of the healing of Ethel Rippetoe, reported in the *Evangel* of May 13, we receive a later adverse report we print that also. We are now informed that after Ethel Rippetoe had been genuinely healed and in perfect victory for two weeks, some evil symptoms returned and she had an operation.

Something Free

Do you feel indebted to someone and wish there was something nice you could do for them? Send them our attractively bound booklet on prophecy, *The Coming Crises and the Coming Christ*. We are offering the *Evangel* from now till the end of the year for 50c, and with it we are sending a free copy of this booklet. Subscribe right away if you wish to get the full value of this offer.

Scatter Tracts Everywhere

Do you know that you can get a full half-pound sample packet of tracts containing approximately 133 different tracts for the sum of 25c postpaid from the Gospel Publishing House, Springfield, Missouri?

In the Whiten'd Harvest Field

17 FIND SWEET FORGIVENESS

Evangelist Hobart M. Halsey, Mize, Ky.: "We have closed a 3 weeks' revival at Consolation Schoolhouse, 3 miles west of Mize. About 17 prayed through to salvation. On May 21 we had a precious baptismal service. In this community there are quite a number who are seeking to go deeper with God."

SEVEN FOLLOW MASTER'S CALL

Evangelist W. H. Mattox, Bristow, Okla.: "We have closed a meeting at Glencoe, at a small country church known as Bethel. About 7 sought and found the Saviour and the saints testified to having been built up spiritually. The next day I came to Bristow to help in a revival begun by another minister. We are believing for a precious outpouring of the Spirit."

22 IN ACTIVE FELLOWSHIP

Pastor J. H. Stroud, Raceland, Ky.: "Our 5 weeks' revival came to a close May 14. God met with us giving wonderful victory. Pastor W. H. Sloan, of Miami, W. Va., conducted these evangelistic services. God's presence was felt in each service. There were 22 saved and 3 received the Holy Ghost experience of Acts 2:4. About 14 were baptized in the Ohio River. Twenty-two became charter members of the church."

TIDE OF LOVE FLOWS ON

Pastor O. N. Petty, Lufkin, Tex.: "Evangelist Thomas M. Gray and family, of McAlester, Okla., have been with us for 3 weeks. His ministry through God has resulted in bringing the church into closer unity. A good number were saved and 5 received Christian baptism. There was a good attendance each night, and on the closing night 4 were saved. The Sunday school is breaking its record for attendance and interest."

42 BAPTIZED AT CLEVELAND, OHIO

Pastor B. E. Mahan, Cleveland, O.: "The Pentecostal Church of Cleveland has closed a successful evangelistic campaign in which souls were saved at each service. God greatly blessed the ministry of Evangelist Ruth Cox, of Oklahoma City. At the healing services many testified to deliverance in answer to the prayer of faith. After the campaign 42 followed the Lord in baptism. God's saints here are pressing on."

GREAT DELIVERANCE WROUGHT

Evangelist and Mrs. Henry Anderson, Benton, Miss.: "We started preaching the full gospel in this new field last summer. Since then great numbers have prayed through to a definite experience. Several have received the Baptism with the Holy Ghost, as in Acts 2:4. Prejudice has vanished and all seem greatly interested in this new work. We have just closed a 3 weeks revival assisted by Bessie Waldon. Several were saved and a number have received the Holy Ghost. Ten were immersed. Evangelistic parties passing this way will find a welcome."

LOVE THAT NO LIMIT KNOWS

Pastor Adolf Gritzmacher, Elizabeth, N. J.: "We have closed a 3 weeks' campaign which was conducted by Evangelists Meyer and Alice Tan Ditter. This campaign was one of the best we have ever had in Elizabeth. Souls were saved and believers were baptized with the Holy Ghost. Each night the church was packed to the limit and many became deeply interested in the soul-stirring messages. The church was greatly blessed and edified."

TEARS PRECIOUS TO GOD

Pastor D. Huston, Oroville, Calif.: "Almost a year ago we accepted the pastorate here, succeeding the former pastor, Otis Triplett. We praise the Lord for His blessings on the assembly. On May 2 we launched a revival campaign with Evangelist and Mrs. Vincent Alexander. God is blessing souls with victory; sinners are at the altar every service, some weeping their way to Calvary, and the Spirit's presence is convicting others of sin."

GOD'S FIRE TOUCHES KARNAK

Pastor and Mrs. Tobie E. Westerman, Karnak, Ill.: "We praise the Lord for the good things He is doing in our midst and for the service He gave us Sunday, May 7. We met at a little church near Olmsted for morning service, and God surely did bless. The house was filled, the fire fell and the saints shouted the praises of God. After enjoying a basket dinner we had a precious baptismal service in the afternoon, in which 21, representing 3 assemblies, were baptized."

BLESSINGS INNUMERABLE

Evangelist and Mrs. E. Elsworth Krogstad, Albert Lea, Minn.: "We recently concluded our fourth revival campaign in Nebraska. The first was with Pastor Paul Samuelson, at Dorchester, the next with Pastor C. B. Thomas, at Lincoln, the third with Pastor Guy H. Rake, at Milford, and the last one with Pastor and Mrs. Harold James at Burton. In all of these revivals God worked to the saving of souls, the healing of the sick, and the filling of the hungry. The blessings bestowed are more than space will permit us to enumerate, and we are praising God for His grace through Christ."

"THE DESIRE OF THEM" FULFILLED

Pastor Joe Newby, Bruni, Tex.: "The work was begun in this section 2 years ago by E. J. Robison. Many were saved and filled with the Spirit. On our coming to Bruni we found a faithful band of Christians but no church building. Immediately we began to believe God for this need to be supplied and in the last 6 weeks we have seen it come to pass. God has answered prayer and we have a nice little frame building practically finished, with living quarters included; and it is all paid for. We dedicated it to the Lord and His service May 21. We have closed a week of prayer and Bible study, conducted by our District Superintendent, E. L. Newby, which was an inspiration to all who attended. We are getting ready for some good revivals this summer."

REVIVING HEAVEN SENT

Pastor Lehman Rorex, Swifton, Ark.: "We have recently closed a wonderful revival at Page, near Swifton, in charge of Evangelist Sherman Cox. There were 18 conversions, 15 received Christian baptism, 5 received the Baptism with the Holy Ghost, and several names were added to the Assembly roll. A great interest was manifested by both old and young. Brother Cox plans to begin a meeting here in July to continue as long as the Lord wills. Council brethren are welcome to visit us."

GOD'S SPIRIT IN FULL CHARGE

N. A. Bell, Secretary-Treasurer Camp Meeting Association, Tampa, Fla.: "The Pleasant Grove Camp Meeting held at Durant, was one of the best for many years. There was a sweet spirit manifested all through the 10 days; also the largest attendance for many years with numbers seeking God. Many received salvation and the Baptism with the Holy Ghost. Crowds assembled round the altars day and night, praying through; many came in from the groves where they had been praying, shouting the victory and speaking in other tongues as they did on the day of Pentecost. Many of the cottages resounded with praise, and many sick and afflicted were healed in answer to prayer. Clarence H. Baker spoke 3 nights, W. H. Couch 5 nights, and the Holy Ghost power fell on 2 nights with no other preaching than the interpretation of messages in tongues, giving the altar call with hundreds responding. The camp committee wishes to thank all who by their donations made it possible to supply the eats at reasonable prices."

THE FAITHFUL GOD OF NATIONS

Missionary Kenzy Savage, Burkburnett, Tex.: "For the past six months we have been working among the Mexicans, evangelizing, in Arizona and El Paso. We have just closed a revival in San Antonio. A good many have been saved in the different revivals. It was impossible to know how many, for very many came to pray for salvation and for the Holy Ghost Baptism. Numbers were also baptized with the Spirit and many were healed."

"In Bisbee, Ariz., after the first one had received the Baptism the very gates of heaven were opened and waves of glory rolled over the congregation. One night Elder and Mrs. John Eiting and the Douglas Christ's Ambassadors band came to assist. Sister Steffin, of India, who was with them, brought a missionary message in English. Before closing the service we sang together in 3 languages; Sister Steffin in an Indian dialect, the Americans in English, and the Mexicans in Spanish."

"At one time during our work among the Mexican people, our baby girl was exposed to smallpox and a few days later began to show symptoms of the disease. In answer to prayer God healed her over night. And He has been wonderfully gracious to us all the way. My brother and I plan to go north in a few days in evangelistic work. Mail will always reach us if written to Mrs. Esther Savage, Box 564, Burkburnett, Tex."

HEAVEN'S FIRE REKINDLED

Pastor Inez Ferrias, Nebraska City, Nebr.: "We have just closed a successful campaign in the Gospel Tabernacle conducted by Evangelist and Mrs. Stanley McPherson, of Carthage, Mo. About 21 felt the cleansing blood of Jesus as they knelt at Calvary. Eight were filled with the Holy Ghost, as recorded in Acts. As some were reclaimed God kindled again the fire in their souls. At the Easter sunrise service God poured out His Spirit on the waiting Christians. At 11 a. m., 14 were buried with Christ in baptism in the Missouri River."

ATTRACTED BY WORD OF FAITH

Pastor A. L. Matejka, St. Charles, Mo.: "During the 3 weeks revival conducted here by the Spencer Evangelistic Party, of St. Louis, much prejudice was broken down as the Word reached hearts, and the entire town became interested. Some who never before would attend a full gospel service were attracted to the meetings. Twenty-eight professed salvation and several received the Baptism with the Holy Ghost. Since the first of the year a good revival spirit has been noticeable in the church. It has been especially manifested in the steady growth of our Sunday school, which keeps its number right at 150."

RALLY ENHANCES REVIVAL

Pastor G. M. Haight, Olivet, Kans.: "As a result of the campaign held in Olivet by Hannah Mae Steinle, the revival fires spread to Lebo, and on March 15 Sister Steinle began a campaign there. We started the meetings in the Old Christian Church, but soon found the building far too small. The Baptist people offered us their church and we used it for the last few weeks of the meeting. The sectional Christ's Ambassadors' rally, April 28, was a time of blessing and help to the revival. On the Sunday night following 13 were at the altar, among them two families. In all there were more than 40 conversions and one received the Baptism with the Holy Ghost. The Christian people of Lebo gave the finest kind of co-operation, and remarked how great an influence the revival had on the town. The Lord has opened the way for us to establish an assembly at Lebo, and a number have requested that we hold a tent meeting there this summer."

REVIVAL FIRES IN PUYALLUP

Pastor T. A. Sandall, Puyallup, Wash.: "We have just closed a splendid 6 weeks' meeting with Evangelist H. Earl Winburn, of Winnipeg, in charge, in which many made their peace with God. The meeting was far-reaching throughout the town and surrounding country, and every night for the entire time splendid attendance and attention were manifested. We feel that this has been one of the best meetings for reaching out among strangers since we have been pastor here, almost 6 years. Three baptismal services were held, and 43 followed the Lord in baptism. One of these services was especially blessed of God, when 30 were immersed one night and the glory of the Lord rested upon the candidates. Many were taken out of the water under the power of God. The Sunday School also received help during the meetings, the attendance going over 300 for the first time in the history of the assembly. Easter Sunday 364 attended. We have the

second largest Sunday School in town, several receiving the Baptism with the Holy Spirit. Prayer meetings were held for some time prior to the campaign, at one time, every night for 4 weeks and then again every night for 2 weeks. These meetings were very well attended by the saints who were hungry to see God work."

TWENTY ASTOUNDING HEALINGS

Evangelist C. S. Tubby, Stevensville, Ont., Can.: "I have recently concluded a revival campaign and Bible conference at the church in Conneaut, O., the results of which were glorifying to the Master. We began the meeting expecting to continue 3 weeks, but the interest became so intense and far-reaching that it continued for 2 months. The entire town became interested, and at practically every service people were at the altar seeking salvation. One night there were 30 saved. The daily newspaper carried reports of the meeting every day until its close, and crowds and crowds thronged the church at every appointment. The healing services were particularly owned of God. Over 20 different diseases were marvelously healed. One case of instant healing of tumor and extreme nervousness was published in the paper."

GOD'S FIRE EVER BURNING

Pastor Claude J. Utley, Topeka, Kans.: "Our Assembly has been greatly blessed by the ministry of Evangelist and Mrs. Robert L. Hillegas of Independence, who have just closed a four weeks' meeting with us. One special feature of the meetings was the splendid children's services conducted by Mrs. Hillegas. As high as 65 were in attendance. The children's choir sang at the Friday evening services and were greatly enjoyed. The last Sunday of the campaign 15 followed the Lord in water baptism and 15 united with the church. One of this number was a French Catholic who was gloriously saved and filled with the Spirit during the revival. The Sunday school made a marked increase in attendance during this time. Starting from 283 it increased to 381 the last Sunday. The revival fires continue to burn; 2 have received the Holy Spirit since the close of the campaign, and the Sunday school made another record of 389."

"The Waters Wear the Stones"

"The waters wear the stones." Job 14: 19. Yes, weak unstable water, by its constant contact can wear away the flinty stone. And often the hardest, most prejudiced hearts are conquered through the constant presentation of truth to them. Some people are indifferent to the gospel, and others are openly antagonistic. But both indifference and antagonism are frequently overcome by the constant tender presentation of the truth. You may not be able to talk to them successfully, but if you send the *Evangel* week by week it will bring the message to them. You cannot argue with a paper, and that is why so many people are won through what they read. We are still offering the *Evangel* from now till the end of the year for 50c; and in addition will send with each new subscription or renewal a free copy of *The Coming Crises and the Coming Christ*.

MANY GEMS AT JEWELL, KANSAS

Clarence Peattie, Jewell, Kans.: "We are praising God for the Pentecostal fire that has been falling here. Last September Hannah Nelson and Evangelist and Mrs. Silas Garrett held a revival in which many heard the full gospel message for the first time. Evangelist and Mrs. Paul Pittman were with us for a while, and God blessed their ministry by saving souls. Brother and Sister Gray, from Kansas City, stopped over with us for one week; all were benefited by their ministry. About 70 have knelt at the altar for salvation and re-consecration and about 13 have been filled with the Holy Ghost. Evangelist and Mrs. Emmett McLaughlin, from the state of Washington, are here now in a campaign. Several have been saved and filled with the Holy Ghost. We are having street meetings, and a great interest is being taken by those who are seeking a closer walk with God. Opposition is waning. Many sick and afflicted have been prayed for and have received a definite touch from God. People from other churches are also seeking the Holy Ghost. We organized a Sunday school about the first of the year; last Sunday we had 68 present. Sister Nelson and Brother and Sister Garrett are remaining as pastors. Ministers of the fellowship passing this way, please visit us."

A GLAD, REFRESHING DAY

Pastor J. C. Snyder, Pharaoh, Okla.: "We had with us recently in a 2 weeks' revival, Tilson Helney, of Wetumka. There were 4 saved. On Mother's Day we had an all-day meeting with basket dinner. The rain was falling outside, but several visiting ministers were present, and we had a precious day of fellowship and showers of spiritual rain from heaven. Brethren of the Council passing this way will be welcomed."

CORRECTION

In the list of ministers added to our ministerial list in the month of April, the name of James A. Moore of Deming, New Mexico, was listed in error. It should have been Jesse A. Moore.—J. R. Evans, Secretary.

BRIEF MENTION

Pastor A. E. Whitworth, Sparenberg, Tex.: "The Lord has stationed us here in South Plains and is continually blessing His work in these parts. We praise the Lord for present victories and for the glorious outlook for His work just ahead."

Pastor E. B. Turner, Mokane, Mo.: "Assisted by Mrs. Emma Thompson, also of Mokane, we held a meeting at Old Monroe, where we organized a band of saints and left Minnie Myers in charge. There is a bright prospect of a good work there."

Pastor Fred Morris, St. Louis, Mo.: "We just closed a 2 weeks' revival which began April 23, with Nola West as speaker. All greatly appreciated the profitable messages and the special singing by Sister West and C. Fred Smith, the choir leader. Some were saved and filled with the Holy Ghost. On April 30 we had an all day fellowship meeting which was a blessed time with the Lord. Pastor A. L. Matejka, of St. Charles, brought the evening message. Many assemblies were represented. Ministers in the fellowship passing this way will find a welcome at Glad Tidings Mission, 1800 S. 18th St."

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Springfield, Missouri

BRIEF MENTION

Assembly, Ellington, Mo.: "We are in a revival here with our pastor in charge. Ministers or brethren in the fellowship passing this way will find a welcome."

The assembly at Egeland, N. Dak., has been reorganized, with the names of 26 adult members on their roster. Brother R. S. Rasmussen is pastor and Brother W. F. Rasmussen, secretary.

B. R. Kendrick, Jackson, Miss.: "Having felt definitely led of the Lord, G. L. Cassels has taken charge of the work in this place. The Lord has already given him favor with the Chamber of Commerce and the city officials, and we hope soon to be able to establish a real work for God here."

Pastor C. J. Brown, Talihina, Okla.: "About 2 months ago a few of our saints agreed to pray once a day for a revival till God answered. On April 15 God began to send the answer by saving two men, one of whom had not attended church since he was a boy. On April 18 E. C. Mehagan, of Wewoka, began a revival. Good crowds attended and in 2½ weeks about 12 had prayed through to an experience with God, and 12 received Christian baptism. Brethren in the fellowship passing this way are invited to stop with us."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

DAISETTA, TEX.—W. B. McCafferty will start a revival here June 11.—J. C. Hibbard, Pastor.

PADUCAH, TEX.—Clyde C. Goree will begin a meeting June 4.—Clarence Love, Pastor.

JACKSBORO, TEX.—Tent revival beginning June 10. Neighboring assemblies please co-operate.—Nolon B. Rayburn, Evangelist.

TALIHINA, OKLA.—Local fellowship meeting June 18. All-day service with lunch at church. Neighboring assemblies are asked to co-operate.—C. J. Brown, Pastor.

EXCELSIOR, MO.—Clarence Smith, of Granite City, Ill., will conduct our summer tent campaign starting June 4. Services each evening at 8.—David Hogan, Pastor, Versailles.

BENSON, MINN.—The evangelistic campaign begun by Clarence H. Jensen at Benson, Minn., May 21 in a large tent, will continue for a number of weeks.—Joseph H. Syverson.

PORT LAVACA, TEX.—Charles C. Robinson, of Quanah, will conduct a revival beginning June 11, to continue as long as the Lord leads. Ministers and workers welcomed.—J. S. Elswick, Pastor.

EAST PROVIDENCE, R. I.—Evangelists Meyer and Alice Tan Ditter will continue evangelistic services following the spring convention which was concluded May 30.—Christine A. Gibson, Pastor, 846 Broadway.

HETTINGER, N. DAK.—Evangelist Blanche Brittain, assisted by Mildred Westlund, musician and singer, will conduct a 3 weeks' revival with Pastor Ruby Huwe, beginning May 28.—Blanche E. Brittain.

SPRINGFIELD, ILL.—Virgil R. Jackson will conduct a revival at Full Gospel Church, First and Adams Sts., beginning June 4, to continue indefinitely.—O. Olsen, Pastor.

ILLMO, MO.—Christ's Ambassadors rally, June 17-19. Rooms and meals free to all attending. Services all day Sunday with basket dinner. All ministers and C. A.'s within reach please come and assist.—S. E. Williams, C. A. President, South Missouri District.

MILLVILLE, FLA.—West Florida District Bible conference, July 7-8. We expect the presbyters to be present and urge all ministers within reach to attend. Important topics to be discussed.—K. D. Johns, District Superintendent.

DEMING, N. MEX.—Prophetic full gospel revival campaign beginning June 18, conducted by Wm. F. A. Gierke, of Los Angeles, Calif. Neighboring assemblies are invited to take part.—Write Jesse A. Moore, Pastor, Box 113.

BEAVER FALLS, PA.—Howard Hardt will be with us in a tent campaign June 11—July 9. Services in the 2500 block on 7th Ave., nightly except Saturdays, at 7:45, Daylight Saving Time. Afternoon and evening services July 4. Co-operation of neighboring assemblies appreciated.—Milton R. Searles, Pastor.

MOLINE, ILL.—J. N. Hoover will hold an old-time full gospel revival and Bible prophetic conference at the Full Gospel Temple, 7th Ave. and 23d St., June 4-18. Rooms and meals near Temple at reasonable rates.—A. W. Kortkamp, Pastor.

GREENVILLE, ILL.—Tent meeting, June 11-25, Hugh Cadwalder, of Alton, in charge. We plan to carry on all summer, with a change of ministers. Follow hard roads from any direction. Greenville is the county seat of Bond County. Other assemblies invited to co-operate.—Alfred May, Pastor in charge.

REGAN, N. DAK.—Evangelistic campaign in charge of C. A. Jones, of Missouri, will begin June 4 at the Gospel Tabernacle and continue as long as the Lord directs. Co-operation from neighboring assemblies will be appreciated.—A. C. Christenson, Pastor.

CHANGE OF DATES

BRIDGEPORT, CONN.—Stanley Cooke, of Funkstown, Md., will hold an evangelistic campaign at United Pentecostal Church, 285 Wilmot Ave., June 11-25. Note change in dates. New England Christ's Ambassadors invited to rally, June 16.—Pastor H. L. Ettinger.

SEYMOUR, MO.—Brush arbor meeting 4 miles north of Seymour, 2 miles east of Mountain Dale Church, beginning July 1, to continue as long as the Lord leads. The writer and other speakers will conduct the meeting.—Henry Moody, Mansfield.

NORTH CALIFORNIA AND NEVADA DISTRICT COUNCIL

STOCKTON, CALIF.—Northern California and Nevada District Council convenes at the Assembly Church, 417 E. Weber Ave., June 19-23, also the P. A. C. convention June 24-25. Active pastors and evangelists desiring reservations or entertainment write Pastor Chas. Kerner, 1176 N. Ophir St.

ILLINOIS DISTRICT COUNCIL

ROBINSON, ILL.—Illinois District Camp, July 21-31. Myer Pearlman, Bible teacher, Virgil R. Jackson, night evangelist, Noel Perkin will be in charge of missionary activities. The Christ's Ambassadors annual meeting will convene at this time. Write Theodore Kessel, C. A. President, Ava; or Arthur Bell, District Superintendent, 2212 W. A. St., Belleville.

ROCKY MOUNTAIN DISTRICT CAMP

FT. COLLINS, COLO.—Seventeenth Annual Camp Meeting of the Rocky Mountain District, Aug. 3-13, at municipal camp grounds. Three services daily. Tents at reasonable rates. Meals on freewill offering plan; free to ministers. Ben Hardin will be the main speaker. Write now for reservations. R. A. McClure, Pastor, 424 Stover; Floyd C. Woodworth, District Superintendent, 1220 Orman, Pueblo.

KANSAS DISTRICT CAMP MEETINGS

CHANUTE, KANS.—The annual Eastern Kansas Camp Meeting will be held July 20-30. Otto J. Klink will be the main speaker.

Woodston-Alton, Aug. 3-13; Attica-Sharon, Aug. 17-27. Otto Klink will be the main speaker. Mr. and Mrs. Carl Hatch, Musical Directors of Central Bible Institute, will have charge of the music.—Fred Vogler District Superintendent.

MISSISSIPPI DISTRICT COUNCIL

BILOXI, MISS.—Twentieth annual session of the Mississippi District Council, Aug. 8-11, with the Oak and the Lee Street Assemblies. J. R. Evans, General Secretary, of Springfield, Mo., will be the principal speaker. All ministers and delegates from the District are urged to attend. Free entertainment as far as possible. Each church in the District is asked to send in your minimum amount, \$5.00, and those in the rural districts are asked to co-operate with their farm produce. Ministers expecting to receive license, new or renewal, are expected to come with a recommendation from their local assemblies. Write Pastor C. J. Neighbors, Biloxi, Miss., or J. D. Courtney, District Superintendent, McComb.

CHILIWACK, B. C.—British Columbia conference and camp-meeting, July 9-23 at Chiliwack, seventy miles southeast of Vancouver, a beautiful Canadian city in the heart of the Fraser valley. Donald Gee, J. N. Hoover, Mollie and Cecil Perks, and A. G. Ward will be the workers in charge. During the morning sessions of the camp members of the camp-meeting association will have the privilege of attending the training classes in Christian work conducted by these workers. For membership certificates and additional information write C. M. Ward, 1318 Broad St., Victoria, B. C., Canada. Americans will have the advantage of the Canadian exchange on the American dollar while spending their vacation in B. C.

NORTH CENTRAL DISTRICT COUNCIL
ALEXANDRIA, MINN.—Lake Geneva Bible Camp Meeting, June 18-July 4. Donald Gee, of Scotland, and General Superintendent Williams, of Springfield, Mo., principal speakers. The annual Council meeting of the North Central District Council will convene at the same time. All ministers and Christian workers of the District are urged to be present. Many improvements are being made for the convenience of the campers. Reservations should be made with P. J. Lindquist, District Superintendent, 3015 13th Ave., S., Minneapolis, Minn.

SOUTH FLORIDA DISTRICT COUNCIL
WINTER HAVEN, FLA.—First South Florida District Council Camp, June 15-25. Three services daily, Bible study, Evangelistic, and Divine Healing. Stirring messages on prophecy and the signs of the times. Forty two-room camp cottages, with bed, stove, table, chairs and electric lights, \$2.00 per cottage. Running water, shower baths, modern sanitary conveniences, and restaurant on grounds. Beautiful shaded grove for campers wishing to bring their own camp equipment. For information and reservations write Pastor H. F. Snow, 415 Eighth St., N. E.—Edwin M. Brengle.

EASTERN DISTRICT SUMMER SCHEDULE
Western New York Camp—June 23-July 2, Evangelical Park, Ebenezer, N. Y. Mary Louise Page, Ben Hardin, and other speakers. Address Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo, N. Y.

Maranatha Park, Green Lane, Pa., Camp.—Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

OPEN FOR CALLS
Evangelistic

Wm. F. Herbig, "Cowboy Preacher," of Clarksville, Ark.: "Am now in Marquette, Nbr., and on my way home. Can give a few services in a place. Write at once to Marquette."

Francis G. Cline, Winchester, Ill.: "Will answer calls for revivals with any gospel tent. Have spent 18 years as General Council minister. Best of references from District Superintendents in whose Districts I have labored. Am with Illinois District Council. Write me for dates. Will go anywhere."

Pastoral or Evangelistic

A. J. Wilcox, Presbyterian Northwest Section, Sweetwater, Okla.: "My time here expires June 11. Will answer calls anywhere as God may lead. References."

S. W. Noles, Box 124, Columbus, Ga.: "Will answer calls in North or South Carolina. Reference, J. R. Evans, General Secretary, 336 W. Pacific St., Springfield, Mo."

MISCELLANEOUS NOTICES

WANTED—A good folding organ reasonably priced for work in new field.—Write S. W. Noles, Box 124, Columbus, Ga.

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- 1.00 Summit Pentecostal Mission Girard Ohio
- 1.44 Assembly of God New Albin Ia
- 1.47 Georgia Pentecostal Sunday School Freehold N J
- 1.50 Glad Tidings Assembly Manteca Calif
- 1.50 Assembly of God Mission Attica Ind
- 1.70 Full Gospel Assembly Lebanon Ore
- 1.74 Fort Plains Sunday School Freehold N J
- 1.75 Trinity Full Gospel Assembly Roodhouse Ill
- 1.82 Pleasant Grove Assembly Hoxie Ark
- 1.90 Sunny Slope Assembly of God Proctor Colo
- 1.90 Full Gospel Church Wickensburg Ariz
- 2.00 Community Interdenominational Church WALTERIA, Calif
- 2.00 Brawley Assembly of God Brawley Calif
- 2.00 Assembly of God Church Bayard Nebr
- 2.00 Assembly of God Colony Okla
- 2.00 Central City S S Central City Pa
- 2.00 Assembly of God Wolf Point Mont
- 2.00 Assembly of God Mission Willard Ohio
- 2.04 Assembly of God S S Flat River Mo
- 2.11 Full Gospel Church Colusa Calif
- 2.20 Assembly of God S S Cyril Okla
- 2.24 Pentecostal Assembly Grenora N Dak
- 2.29 Bethel Assembly Rose Bud Mo
- 2.35 Finnish Pentecostal Mission Naselle Wash
- 2.37 Bethel Temple & S S Hoquiam Wash
- 2.40 Bethel Tabernacle Tuolumne Calif
- 2.40 Bethel Assembly of God Louisville Ky
- 2.46 Pentecostal Sunday School Union City Tenn
- 2.50 Hebo Full Gospel Assembly Bethel S S Hebo Ore
- 2.56 Waterloo Pentecostal Assembly Waterloo Ia
- 2.61 Bear Creek Assembly & C A Bear Creek Mo
- 3.00 Assembly of God S S Brave Pa
- 3.00 Magnolia Park Christ's Ambassadors Houston Tex
- 3.00 Full Gospel Assembly & S S Astoria Ore
- 3.00 Riverside Full Gospel Tabernacle Buffalo N Y
- 3.15 Assembly of God Artesia New Mex
- 3.50 Bascom Assembly Tylar Tex
- 3.50 Sachse Pentecostal Church Sachse Tex

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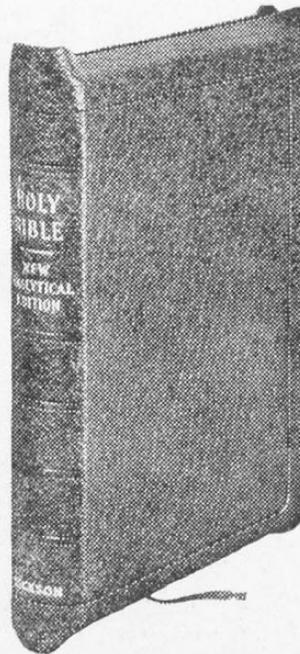
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GENESIS 22:1

CHAPTER 22.

1 Abraham is tempted to offer Isaac. 3 He giveth proof of his faith and obedience. 15 He is blessed again. 20 The generation of Nahor to Rebekah.

AND it came to pass after these things, that God did tempt [prove] A'-brā-hām, and said unto him, A'-brā-hām: and he said, Behold, here I am.

1 Co. 10:13; He. 11:17; Jam. 1:12; 1 Pe. 1:7.

EXODUS 5:18

18 Go therefore now, and work; for there shall no straw be given you, yet shall ye deliver the tale [number] of bricks.

19 And the officers of the children of İs'-rā-ēl did see that they were in evil case [were set on mischief], after it was said [when they said], Ye shall not minish [diminish], ought from your bricks of your daily task.

Facsimile of type showing corrected renderings in brackets and references after each verse.

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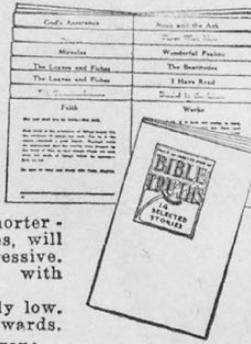
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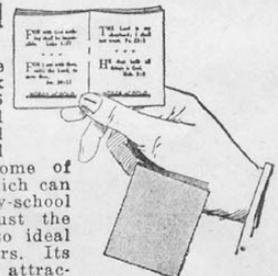
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