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Number 1000 SPRINGFIELD, MISSOURI, MAY 27, 1933 Price 2 cents

“What Think Ye of Christ?”

J. N. Hoover, Baccalaureate Sermon, Southwestern Bible School,
Enid, Oklahoma, May 5th, 1933

THE beginning of the last act in the most pathetic drama in the history of man was about to be enacted. What a tragedy! The sky was cloudy. Something was wrong. The hearts of men were disturbed. A spirit of revenge was in the air. From lowly nooks and palatial homes there came a vicious cry: “Away with Him, we will not have this man to reign over us. He comes from the hills of Nazareth. He walks and talks with the outcast, and the quickest way to get rid of Him is the best.” Small groups of envious men were growing in number and a spirit of murder was in the air.

He, against whom they were crying, was seated with His disciples in pleasant conversation. The vicious threats of angry men did not disturb Him. In loving tenderness He sought to banish the gathering clouds of fear that were beginning to hang low over the troubled



hearts of His disciples. They had seen Him heal the sick, calm the angry sea, raise the dead, and why He did not destroy the powers that were organizing against Him, they could not understand.

Looking into the face of those whom He had called to be with Him in His trials, in His sorrows, and in His glories, He said: “What think ye of Christ, whose son is he?” The closing period of their three years’ course in theology had come. A separation was inevitable. The Master Teacher was asking the final question. *It is the great question.* The destiny of their immortal soul depended upon their answer. Past opinions would not suffice. The Master was soon to be taken from them. It was a serious moment. It is sad to part with friends, but Jesus is more than a friend; He is a companion. He had saved them out of a life of sin; healed them of sick- (See Page Seven)

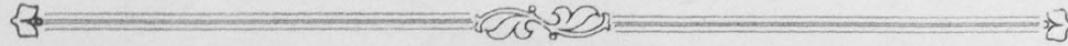
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Unwavering Faith



Carrie Judd Montgomery



WE read in the Word of God, "The prayer of faith shall save the sick," but people think that they have faith when they only have hope; and hope will not bring physical healing. Hope will lead on to faith oftentimes but it must be "the prayer of faith" that is offered for you, or you will not be healed. It is necessary that we should understand in the depths of our hearts what faith really means. We will look at some portions of Scripture which we trust the Lord will use to bring us all into a place of real faith.

Let us look first at the third chapter of Romans, the third and fourth verses: "For what if some did not believe? shall their unbelief make the faith of God without effect? God forbid: yea, let God be true but every man a liar; as it is written, That thou mightest be justified in thy sayings and mightest overcome when thou art judged."

I wonder how many of us have had experiences in our lives that enable us to understand this? When we are looking to the Lord for healing in answer to prayer and the pain is taken away and all the symptoms are gone, we think then that we have the substance of what we have asked for, but God tells us (Heb. 11:1) that "Faith is the substance of things hoped for, the evidence of things not seen." When we have the real faith of God in our hearts, we know that we have the substance or evidence of things hoped for, and we also have the evidence of things before we see them. When our faith has brought to us the manifestation of God's promise, then it is sight, but when we have believed and have not yet seen that is what God calls the substance of faith. When the Holy Spirit illuminates the Word of God, it causes this living faith to spring up in our hearts and it becomes a marvelous link between God and ourselves. If we do not have this living faith, we will not persevere, but will become discouraged by looking at symptoms instead of believing God's Word. Perhaps we shall also give up our confidence because some others do not believe, but God has shown us that we must remain steadfast and persevere to the end. When we stand upon a promise of God, we must say, "By the grace of God I will not give up." I love that little song that we used to sing:

"I will not be denied,
I will not be denied,
Till Jesus comes and makes me whole,
I will not be denied."

Poor, weak, halting Jacob said to the Omnipotent God "I will not let Thee go except thou bless me." At first the angel of God (Christ in angelic form) was wrestling with Jacob in order to conquer him but as he would not yield, the angel touched Jacob in the hollow of his thigh and when, in his weakness and helplessness, he could not fight God any more, he simply clung to God, and God let Himself be held by weak, helpless, clinging Jacob. Then Jacob could say in faith, "I will not let Thee go except thou bless me," and his name was changed to Israel, and God said to him, "For as a prince hast thou power with God and with men, and hast prevailed." Gen. 32:28.

May we all learn that it is not any strength of our own that holds God, but it is our weakness, our helplessness, our need of Him, that causes Him to have compassion upon us so that He can pour upon us all the blessings that Jesus' blood has bought for us.

Jacob said, "I have seen God face to face and my life is preserved." Jacob marvelled that his life had been preserved when he had met God in this marvelous way, but it is through seeing God in the face of Jesus Christ by faith that our life is preserved! How many times have people begun to take hold by faith and then look at symptoms and human discouragements and let go their confidence.

Let us read the parable in Luke 18:1-8, because our Lord Jesus spoke this parable, to the end that men ought always to pray and not to faint. Notice the persistency, the importunity of the poor widow so that even the unjust judge, who feared not God nor regarded man, avenged her of her adversary, and Jesus said, "And shall not God avenge His own elect, which cry day and night unto Him, though He bear long with them?" A faith that continues to ask and importune is not so high a type of faith as that spoken of in Mark 11:24, but as we bring our cause to our blessed Lord by day and by night, we shall be brought to the place of perfect faith that believes, and receives for the asking.

Let us look again at Romans 3:4. "Yea, let God be true, but every man a liar."

What does this mean? It means that God's Word is absolutely and forever true though everything in hell or earth contradict it, when all our own symptoms and feelings make God's Word seem untrue. God cannot lie; His Word cannot waver for an instant, if you will hold in faith to the verity of God's Word and say, "If every man (including myself) is made a liar by God's Word, I will still stand on that almighty and never failing Word." When you take hold of a promise, keep praising God, saying, "I cannot see, I cannot feel, but I believe God."

I will tell you a little experience of my own when I was a young girl which made this truth so plain to me. I had been raised up from my dying bed in answer to prayer and God was teaching me the truths of His Word day by day. There were no Divine Healing meetings and one rarely heard of one who had been healed in answer to prayer. Some little time after my healing, I had a terrible attack of sciatic rheumatism. The attack was so severe that I cried aloud with pain and, in the course of two hours, my limb was drawn up so much that it hung helpless about seven inches from the floor. God answered prayer and took away the pain and I was trusting for the full manifestation of healing when a woman called to see me to talk with me on the subject of healing in answer to prayer.

I had realized my need of a living faith in this great testing and had been studying the Word of God and the Lord showed me that I had to stand on His own true Word and count every symptom as a lie because it contradicted Him. I was very young in the way of faith and did not know how to tell this out to others until this old lady came to see me about healing. I could not go downstairs yet and I did not feel much like seeing her but I was not really coward enough to back down, so I said that she might come upstairs to my room. I endeavored to explain to her the way of faith and the stand that I was taking on the Word of God. I told her that the Lord had taken away my terrible pain and that I was standing by faith on His promises to raise me up and enable me to walk again, but she did not understand this at all, and I remember now how she put out her long finger and pointed to my helpless limb and said, "If you are healed, what is that then?" Well, I had not yet learned all the Scripture that I know now but I thought that this certainly demanded an explanation from the Lord, so I telegraphed a little prayer up to Him quickly and said, "Lord, what shall I tell her?" The Lord spoke back in my heart and showed me that I was to say in reply, "That? That is the devil's lie!"

Then I went on to explain to her that I had the Word of God for it and that "the prayer of faith" had been prayed and I

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was healed on the authority of the Word of God, but all symptoms in my body had not yet departed so that was the devil's lie, or a contradiction of God's Word. I do not know how fully this dear old lady understood it but I know that God gave me a lasting lesson as to the integrity of His Word. The devil was around about that time making inquiry as to how long I was going to believe in that way. He said, "You remember that girl that you saw in another city, who had been seized with sciatica in the same way that you have been afflicted, and when you saw her she had not been able to walk for a year." Then Satan asked craftily, "If you could not walk for a year, would you still believe God?" And the Lord gave me the answer and I was able to say with dependence upon the grace and faith of God that if I never walked again I would still believe God.

The testing only lasted a little while after this (the affliction was only for a few days) and suddenly I heard the Lord's voice in my heart telling me to rise up and walk. How I could do it I did not know. The sore, stiff cords had relaxed a little, but still I could not bear any weight on my foot, but I delayed not to obey the voice of the Lord. I rose and stood on my well foot and, holding on to a chair, I said, "Yes, Lord, but how shall I do it?" I waited for His answer and again He said within my heart, "Let go of the chair!" I believe He spoke to me as He did to Peter when He told him to come out to Him on the waves. I obeyed Him and came down hard on that sore foot when instantly all soreness disappeared. Very shortly the complete manifestation of healing was given and the limb was perfect. With this experience came a deeper knowledge of God's faithfulness and the ability to tell others how to stand on His Word when they were tested.

Listen again to this part of the text, "That Thou mightest be justified in Thy sayings and might overcome when Thou art judged." Shall we not justify God in all His sayings, no matter what seems to contradict them? It is written that "Faith cometh by hearing and hearing by the Word of God." Wait on Him, meditate on His Word constantly and you will not need to try to have faith but the very faith of the Son of God will spring up within your heart.

In connection with this subject, I wish that you would study carefully the fourth chapter of Romans and read about the faith of Abraham. God tells us (12th verse) that we are to "walk in the steps of that faith of our father Abraham." So, since we must walk in the steps of that same faith, we must understand the faith which Abraham had and which God so honored. Notice the marginal reading of the seventeenth verse. God says Abraham was made "like unto Him whom he

believed, even God, who quickeneth the dead and calleth those things which be not as though they were." Now, God will implant in us this faith which calls the things which are not as though they were. You cannot make a thing true by saying it; but because God tells you it is true, you may say it and it shall be manifested. "He spake, and it was done; He commanded and it stood fast." Psalm 33:9. If we understand the power of God's creative Word, we shall know that when He speaks it is done. When He speaks again, it stands fast. Is His word any less powerful now because it was spoken long ago? Do you not realize that when you have the Holy Ghost ministering His Word to you that it can be quickened and made just as powerful within your soul and your body as though you were right in His presence? Ask the Lord to make the faith of the Son of God a living truth within your very soul so that no matter what you see or feel, you will say, "I am healed and made strong according to Thine own sure Word and I will continue to praise Thee by faith until the inward evidence becomes an outward reality."

God's Bands and Cords

"Why do the heathen rage and the people imagine a vain thing?" Everywhere we see raging and vanity, opposition and indifference to the things of God. That seems to represent the attitude of the world in these last days.

Men are saying, "Let us break their bands asunder and cast away their cords from us. Let us throw off restraint and authority, let us throw off conventional-ity." Why do the people rage? Because they are related to the raging, roaring lion. Jesus said to the enraged Pharisees, "Ye are of your father the devil." Why do

they rage? Because they have now thrown off the mask. Before, the opposition was largely mutterings; now it is public raging—down with governments! down with this and that! and ultimately, down with God!

They reckon wrongly. He will come down but will not be pulled down; rather He will pull up the net and cast out all that offend, and cast them into the furnace of fire. Matt. 13:47-50.

Men are saying, "Let us break their cords asunder. Restraint is irksome. Let us have our own way." They may break their cords and bands, but in so doing they are forging chains that will bind them eternally. The tares will be bound and cast into the lake of fire.

The Lord shall laugh at them and hold them in derision and disdain. David looked on the host of the Philistines with the giant at their head, and despised and disdained them. David's greater Son will have greater victories than David when He returns, and then the enemy will have no more victories over the children of God.

The alternative is to kiss the Son. His yoke is easy and His burden is light. You can be united to Him with cords of love that can never be broken, cords of union between the Beloved and His loved ones. Seek to strengthen the bands and union between yourself and the Lord. The world is breaking away from God's authority and rule, on the other hand the Holy Spirit seeks to draw, to woo, and to strengthen God's bands of love. The world drifts farther and farther away. The redeemed draw nearer and nearer to Him.

Free Literature Needs

We receive a great many touching letters from the dear saints of God, scattered about all over the country, telling us what a blessing the Evangel has been to them but owing to the scarcity of money they will not be able to continue their subscription. One subscriber writes as follows: "I have received a notice that my Evangel subscription has expired. I am putting a dime of my food money towards the paper. I can miss a meal. They are not much, but it would be a calamity for me to not get the paper." Another sister writes: "I received the bunch of Evangel and tracts and am so thankful for them. When my husband gets work again I want to send a donation to the Free Literature Fund, for there are times, in these days especially, when one cannot always get money for these things. I cannot tell you how much I appreciate this kindness at this time."

Ability to meet these needs as occasions arise, is made possible through the donations to this worthy cause by our friends, the readers of the Evangel.

The Pentecostal Evangel

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The Pentecostal Evangel is the Official Organ of the ASSEMBLIES OF GOD in U. S. A.

E. S. WILLIAMS, General Superintendent

J. R. EVANS, Secretary-Treasurer

Published Weekly (50 copies a year) by the GOSPEL PUBLISHING HOUSE, 336 W. Pacific St., SPRINGFIELD, MO., U. S. A.

Subscription price in the U. S. A. and possessions, \$1.00 per year; Canada, \$1.50; Gr. Britain and possessions, 7/6.

In quantities: 12 copies, 24 cents; 25 copies, 45 cents; 100 copies, \$1.80.

Entered as second-class matter June 25, 1918, at the post office at Springfield, Mo., under the Act of March 3, 1879. Accepted for mailing at special rate of postage provided for in Sec. 1103, of October 3, 1917, authorized July 3, 1918.

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The Editor's Notebook



The Pentecostal Position

Two months ago we published in these notes a letter that we had sent to a certain editor. In response to a reply received from him, we have sent him a second letter, and thinking it might possibly strengthen some in standing for our distinctive Pentecostal testimony we are reproducing the same here:

Dear Friend, The Lord be with thee! I am in receipt of your letter and note your statement that those of the Pentecostal movement "have no Scriptural basis for their position." Twenty-five years ago, when I first came into contact with the Pentecostal people, I was impressed that it would be better to follow the example of the noble Bereans and search the Scriptures to see whether the things these people affirmed were so, than to join in the almost universal disapprobation and prejudice shown them. After a diligent and prayerful study of the Scriptures, I saw that it was absolutely in accordance with the Word of God to affirm that the Baptism in the Holy Spirit can be received today in exactly the same manner as on the day of Pentecost, with a like manifestation of the divine Presence—the speaking with other tongues as the Spirit gives utterance. In the twenty-five years that have followed, as I have read and reread the Scriptures I have not come across a single verse that would make me question the Scripturalness of this position.

A Challenge

I gather from your letter that you take the same position as Dr. G. Campbell Morgan, who states: "The Baptism of the Spirit is the primary blessing: it is, in short, the blessing of regeneration. When a man is baptized in the Spirit he is 'born again.'" Dr. W. E. Biederwolf in his book, *A Help to the Study of the Holy Spirit*, challenges this position as wrong and unscriptural, and points out that Dr. Morgan's theory on this line is absolutely contrary to what has been held by all the great teachers of the Church, and he quotes such men as Bengel, Meyer, Alford, Luther, Calvin, Henry, Scott, Cumming, and others. Other names could have been added to Dr. Biederwolf's list, including those of Charles G. Finney, A. J. Gordon, R. A. Torrey, and Andrew Murray, who likewise differ from Dr. Morgan in his stand.

Baptized into Christ

Dr. Morgan states as the proof text for his theory 1 Cor. 12:13, "For by one

Spirit are we all baptized into one body." Dr. Biederwolf points out that *there is a great difference and distinction between Christ baptizing in the Holy Spirit, and the Holy Spirit baptizing us into the body of Christ.* John the Baptist said, "I baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: He shall baptize you with the Holy Ghost and with fire." John in this case was the agent and the water was the element, but in the greater Baptism of which he speaks, Christ was to be the agent and the Holy Spirit the element. But here in 1 Cor. 12:13 Paul is speaking of another Baptism in which the Holy Spirit is the agent and the body of Christ is the element.

One Piece With the Mercy Seat

In the city in which I live I have often watched the mechanics who have to keep our street car lines in repair. I have seen them put down two pieces of rail, and with the application of the intense heat of an acetylene torch they have welded the two pieces into one. Thus are we baptized into Christ—not by the application of water, although water baptism has its place in salvation's scheme, *but by the fire of the Holy Ghost.* It is He who makes us one with Christ even as the two cherubim within the veil of the temple were made one piece with the mercy seat, a beautiful type of those who are "new creatures" being one with Christ. It is thus *by or in* this one Spirit that we are baptized into the body of Christ. The Spirit of God, who is the agent in the new birth, baptizes all true believers into the body of Christ; but alas, many believers are void of the Baptism which Christ Himself gives, the Baptism in the Spirit, and it can be said of them as of the believers in Samaria, "As yet He was fallen upon none of them."

A Further Gift

Andrew Murray in his book *The Full Blessing of Pentecost*, says, "There are disciples of Christ who know little or nothing of this conscious indwelling of the Holy Spirit. The condition I refer to becomes very plain to us when we consider what took place at Samaria. Philip the evangelist had preached there; many had been led to believe in Jesus and were baptized into His name; and there was great joy in that city. When the apostles heard this news, they sent down Peter and John, who, when they came to Samaria, prayed that these new converts might receive the Holy Spirit.

This gift was thus something quite different from the working of the Spirit that led them to conversion and faith and joy in Jesus as a Saviour. It was something higher: for now from heaven, and by the glorified Lord Himself, the Holy Spirit was imparted in power with His abiding indwelling, to consecrate and fill their hearts."

The Pentecostal Miracle Repeated

Commenting on the incident at Ephesus where Paul asked the "certain disciples" there, "Have ye received the Holy Ghost since ye believed?" Dr. Murray says: "Paul took them at once under his care, made them conversant with the full gospel of the glorified Lord, who had received the Spirit from the Father and had sent Him down to this world, that everyone of His believing disciples might also receive Him. Hearing this glad tidings and consenting to it, they were baptized in the name of this Saviour, who baptizes with the Holy Spirit. Thereupon Paul prayed for them and laid his hands upon them, and they received the Holy Spirit; and then, in token of the fact that this whole transaction was a heavenly reality, they obtained a share in the Pentecostal miracle, and spake 'with other tongues.' On the day of Pentecost the speaking 'with other tongues' and the prophesying was the result of being filled with the Spirit. Here at Ephesus, twenty years later, the very same miracle is again witnessed, as the visible token and pledge of the other glorious gifts of the Spirit. We may reckon upon it that where the reception of the Holy Spirit and the possibility of being filled with Him are proclaimed and appropriated, the blessed life of the Pentecostal community will be restored in all its pristine power."

Rest and Refreshing

In writing to the Ephesians, "Be not drunk with wine wherein is excess" (Eph. 5:18), the apostle was undoubtedly referring to that wonderful chapter in Isaiah, the 28th, where the prophet shows the result of drinking wine wherein is excess, saying, "All tables are full of vomit and filthiness, so that there is no place clean"; and then shows the result of being filled with the Spirit: "For with stammering lips and another tongue will He speak to this people. To whom He said, This is the rest wherewith ye may cause the weary to rest; and this is the refreshing." In 1 Cor. 14:21 the apostle shows that Isaiah is here speaking of the gift of tongues. Surely in this age of restlessness, barrenness and dearth there is need of the supernatural rest and refreshing here described.

The Despised Tongues

One of the principal reasons why the Pentecostal people are despised and rejected as their Master was, is because of

the supernatural speaking in tongues. But it was the Lord Himself who said, "These signs shall follow them that believe . . . they shall speak with new tongues." Mark 6:17. It is one of the spiritual gifts of which the Lord would not have us ignorant (1 Cor. 12:1), and one of the manifestations of the Spirit which is given "to profit withal." 1 Cor. 12:7. Paul tells us, "He that speaketh in an unknown tongue edifieth himself" (1 Cor. 14:4), and when this speaking in tongues is accompanied with the gift of interpretation, the church also receives edification. Can the anemic believers and churches of today afford to reject this divinely given means of being built up?

Restored Communion

The inspired Word further tells us, "He that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man understandeth him; howbeit in the Spirit he speaketh mysteries." 1 Cor. 14:2. Before the fall God had communion with Adam, and Adam with God, in a language that had not been befouled by sin. By means of a mysterious, pure language which the Lord Himself gives, communion with God is restored. Is this a thing to be despised? All the apostles spoke in tongues on the day of Pentecost; and the apostle Paul, whose conversion came later, declares, "I thank my God I speak with tongues more than ye all" (1 Cor. 14:18), and he it is who said, "I would that ye all spake with tongues." 1 Cor. 14:5. He knew the profit of this wonderful gift of God and recommended it to others. The apostle further declares that the speaking in tongues is "a sign to them that believe not." In my book, *With Signs Following*, I tell of a score or more cases where God has used the speaking in tongues as a sign to unbelievers. And knowing that there would be critics in the last days the apostle further says, "Forbid not to speak with tongues." In view of the fact that we appreciate the apostolic writings, is it right for us today to despise and reject the apostolic example?

Undeiled by Modernism

Some years ago a Fundamentalist minister wrote an article for the *Sunday School Times* at the end of which he expressed regrets that Modernistic infidelity had invaded the denomination with which he was associated; "But," he added, (I quote his words from memory), "what denomination is not being contaminated by Modernism?" When I saw this article I immediately wrote to Dr. Trumbull, the editor of the *Sunday School Times*, and told him that I was glad that I was associated with a fellowship of some two thousand ministers, not one of whom deny the inspiration of the Scriptures, or question the virgin birth of Christ, His absolute deity, His vicarious atoning death,

His bodily resurrection, and His coming again. I know that what I said of the ministers of the Assemblies of God in this country can be said of the many Pentecostal ministers and missionaries in every other country of the world. I thank

God for the privilege of being associated with this ministry, which, in a day of increasing apostasy, is standing one hundred per cent true to God's infallible Word. May the Lord bless you! Sincerely yours, Stanley H. Frodsham.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

The Bible and the Present Crisis

The following are the words of Senator Capper: "We Americans should not forget that in every crisis in the history of our nation it has been necessary for the people to rediscover the value of prayer—and how necessary at this moment! Prayer and daily reading of the Bible in every home in this land would mean a revived and a dynamic America fit for her place of service in the world."

Evolution Theory Again Fails

According to a Moscow despatch, Ilya Ivanov, professor of experimental-biology, has died without having obtained any positive results in his efforts to interbreed apes with human species. The object of these experimentations was to supply the "missing link" between ape and man.

It is simple enough to prove that men have acted like beasts. But no one will prove that man is an animal by origin. God's Word teaches that God differentiated man from the beasts by making man in "his own image."

Shelter for Jewish Refugees

After describing the pitiful plight of the Jews who have been forced to leave Germany because of inability to make a living there, a Swiss correspondent of the *Manchester Guardian* writes, "France is behaving magnificently. The French government has thrown open the frontiers to all refugees, and allows them to be given employment without restriction, although there is a good deal of unemployment in France."

No act of kindness to Jehovah's unfortunate people will go unrewarded. Experience has proven that, even in their condition of national rejection, the Abrahamic promise still remains good on their behalf. "I will bless them that bless thee."

Death from the Sky

The *Evangelical Christian* quotes the following from a new book entitled, *What Would be the Character of the New War?*

"Three drops of 'lewisite' are enough to kill a man if they come into contact with part of the skin. No reasonable person can hope that General Groves was mistaken when he said that millions of lives would be lost in a few hours. It is difficult to imagine what the practical con-

sequences would be of using aeroplanes against towns such as Berlin, London or Paris. . . . There is barely the least possibility of doubt that the combination of great fires, high-power gas and explosive bombs would leave in a town nothing but death and destruction. And under present conditions there are no means of defence against such attacks carried on at night."

When the invention of death-dealing contrivances is moving along at about one hundred miles an hour and man's moral progress at the rate of about five miles an hour, it is not difficult to prophesy how this civilization is going to end.

A Fulfilled Prophecy

Moses said to the children of Israel 3384 years ago, "The Lord shall scatter thee among all people from the one end of the earth even unto the other." Deut. 28:64. Has this prophecy been fulfilled? We take the answer from a secular newspaper, *The London News-Chronicle*, which gives the following report concerning the number of Jews that are scattered in different parts of the earth:

U. S. A., 3,800,000; Poland, 2,829,456; Russia, 2,626,667; Rumania, 834,400; Germany, 643,000; Hungary, 473,310; Czecho-Slovakia, 354,342; Great Britain and Ireland, 300,000; Austria, 300,000; Argentina, 200,000; Russia in Asia, 170,813; France, 165,000; Lithuania, 160,000; Palestine, 150,000; Canada, 126,196; French Morocco, 125,981; Holland, 115,229; Greece, 110,000; Latvia, 105,000; Iraq, 90,000; Turkey, 85,000; Algeria, 85,000; Yugo-Slavia, 80,000; Persia, 80,000; Asiatic Turkey, 70,000; Tunis, 65,000; Egypt, 65,000; British South Africa, 62,103; Belgium, 60,000; Abyssinia, 60,000; Bulgaria, 50,000; Italy, 46,000; Syria, 35,000; Brazil, 27,000; Arabia, 25,000; Spanish Morocco, 24,500; India, 22,500; Australia, 21,622; Switzerland, 21,000; Bokhara, 21,000; Tripoli, 19,000; Afghanistan, 18,000; China, 15,000; Tangier, 10,000; Mexico, 10,000; Danzig, 9,239; Sweden, 6,500; Denmark, 6,000; Cuba, 6,000; Esthonia, 4,800; Spain, 4,500; Aden, 4,000; Chili, 4,000; New Zealand, 2,380; Dutch East Indies, 2,000; Uruguay, 2,000; Finland, 1,618; Portugal, 1,500; Norway, 1,457; Gibraltar, 1,400; Dutch Guiana, 1,343; Luxembourg, 1,270; Jamaica, 1,250; Indo-China, 1,000; Straits Settlements, 700; Philippines, 600; Japan, 500; Cyprus, 180; Malta, 50.

The God who has promised to scatter them has also promised to gather them again. "I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out." Ezek. 20:34.

Present-Day Miracles in China

Frank Madeley, Missionary to China

The work in the city of Gwongjo, Honan Province, was founded by a wonderful linguist, an Italian missionary of the C. I. M., named Argento, whose early death was due to his sufferings in the Boxer riots of 1900. However, the work developed so rapidly that there were hopes that the city might some day become true to its name, for "Gwong" means "light." At length, under Mr. and Mrs. Mason's supervision, there was not a street but had its converts in the church which had fifteen hundred members. The time came when there was news of bandits coming to attack the city. The missionaries and church betook themselves to prayer. Rain came, and the intervening river rose so that the soldiers could not cross it. And the city was not attacked after all.

From the Ningpo mission, which is carried on wholly by ladies, came the following report: "God has been very gracious to us in a great deliverance from fire. On Sunday evening some Chinese houses were on fire very near to us and our girls' school. Oh it was an anxious two hours! We could only cry to God to shelter us. Prayer was heard, and God sent a wind that blew the flames and sparks away from us over the fields. Praise our tender Father. Not a thing was injured."

Delivered from Demons

Mr. Liu, who is now a pastor, reports an experience he and two other students had following some revival meetings in eastern Shantung. They were out in the country going to invite folk to some special services, when near a certain village they came upon a great crowd in the fields gathered around one man who was lying on the ground as if dead. On inquiry they learned that he was beset (or had seemed to be) by evil spirits, so that in whichever direction he sought to go, he would appear to encounter some obstacle. Turning round and going in another direction was only to be as suddenly reined up and headed off again. This had gone on for two or three days, the man neither eating nor drinking, till at last, having no longer strength to walk or even stand, he had fallen down unconscious. The three students concluded it was a case of devil possession, and set themselves to pray for the man. Then they sang a hymn. At the end of it the man sat upright suddenly, and looked about him. Further prayer followed, while the man, with hands clasped, besought them to save him from the spirits which he said had beset him.

At Length He Grew Calmer,

and the students started off for their destination. But while they were resting to have their midday meal they were recalled, and found the man unconscious again after another violent paroxysm. On the ground were the traces of paper and incense that the villagers had burned after they had left. The students rebuked the villagers and prayed again. As they did so the man sat up and spoke. They exhorted him to believe in the Lord Jesus Christ. He was now strong enough to walk, and the villagers assisted him to start on his journey. Then they who had been so hostile to the gospel, having just seen signs of its power, besought the students to preach to them, and a crowd of more than a hundred heard the message!

One Eye Restored

A missionary of ours in Shensi Province wrote concerning an old man named Wong, long blind, whom a kindly neighbor had many times led to the place of preaching. One day the subject was the healing of blind Bartimæus. As the evangelist warmed to his theme the old man grew intensely interested. At the close of the meeting the kindly friend offered his arm, but was surprised to hear the old man cry excitedly, "I can see! I can see!"

Sure enough, he stepped out, and alone went the two miles back to his home, where he took down the household gods. After his baptism the mission doctor examined his eyes, and found that in one eye there was a slight tear, as if the scales had dropped, to enable him to see. But the other eye was covered. When urged that this should be operated on, the man said quite serenely, "I am old; the Spirit of Jesus gave me sight in this eye, and it is enough; should He need me to have the use of both surely He can do the same thing again." Similarly "The Record of Christian Work" tells of a recently baptized convert in Szechwan Province, a man named Lin, a stonemason, originally blind, who heard about Bartimæus and Christ's power to give sight, and had faith so that his sight was restored.

A Providential Leading

One day one of our native evangelists came to me and told how, when in the country, he had been invited to return to a certain village of four hundred families, where there had been preaching eight years before with little or no effect. "So," said he, "I told them it was too late." I

agreed with him, but afterwards I remembered that "Now is the accepted time," and my conscience chided me. So I went there at the first opportunity. With difficulty I secured a lodging for the night, and on being told next day to set up a doctrine hall, I felt the Lord was in this thing, and went forward without funds to secure a preacher. And lo! before the man went out to the work a letter came setting free for the object ten dollars which had at first been intended for something else. "Before they call I will answer!" I gladly found the balance myself, and the church was established there.

Married to a Heathen Husband

In 1889 an elderly Mr. Liu (whose granddaughter, Hannah Liu, has become the first Christian woman representative on the Nanking Congress), led a party on a seven-hundred-mile trek from the coast province to Shantung inland to Shensi Province, and there they founded Gospel Village. Mr. Liu had to leave behind in Shantung a daughter married to a heathen husband. But one day, more than twenty years later, I had been preaching and selling Gospel portions along with the evangelist near Mee River, when a messenger called us back to the near-by village, and we were asked if we could not establish a school there. I said we did not come to establish schools, but to preach the gospel. I asked the evangelist to stay a while, however, and as a result a church was established there. Among the converts was a woman who not only turned to Christ, but started

A Women's Sunday Meeting.

Unknown to me, it turned out that this woman was the daughter Mr. Liu had left behind! When communicated with, Mr. Liu was able to send word back that he had continually prayed for this daughter's conversion. Thus was prayer answered after many days.

Mr. Lee, at tea-planter, became a Christian, and after that was very strict in not working on Sunday. Now the leaves must be plucked on a certain day (the sixth, I think) if they are to give first quality tea. And it so happened one year that the day came on a Sunday. Said his neighbors, criticizing, "I should not wonder if Mr. Lee refuses to gather the leaves." And so it was. Therefore when the buyers came they took the leaves of neighbors, but not those of Mr. Lee, which were only of second quality. Naturally those neighbors felt they had triumphed over their foolish countryman. But he laughs longest who laughs last. That year the tea harvest failed in some places. So buyers came again. The neighbors' crops were already sold, but Mr. Lee's was still unsold. And the buyers not only bought it, but gave a higher price than had been paid on the earlier visit. Thus was faith and obedience honored.

"What Think Ye of Christ?"

(Continued from Page One)

ness, and had provided their daily needs. They loved Him and how could they give Him up? Simon Peter arose—every eye was upon him. Looking the Master in the face he said, "Thou art the Christ the son of the living God." To this I believe the entire company shouted, "Amen and amen."

The question Jesus put to the disciples of old, I bring to you today. "What think ye of Christ?" Do not seek to have a superficial belief in Him. Let your mind fathom the things of God in the holy Scripture, in nature and in human experience, before you attempt to answer so great a question. The word Jesus signifies, saved, or sent to save. The word Christ signifies, the anointed, or God with us. Hence you see the anointed of God was sent into the world to seek and to save that which was lost. Jesus Christ, the Son of God, became flesh and dwelt among men that He might demonstrate His power over sin in the flesh, and thereby make it possible for those who believe in Him to rise up and out of a life of sin, and share with Him the glories which He had with the Father before the world began. This glorious victory can be obtained only through faith in and obedience to the Lord and Saviour Jesus Christ.

To you who are blessed with a well balanced education, in the language of the Master I say: "What think ye of Christ?" You must not base your answer upon education, but upon a positive experience, without which an intelligent answer is not possible. One night when the evening shadows were deepening, there came to Jesus a humble scholar, seeking light upon a problem that mortal mind could not solve. Like a famishing body in need of proper food, the soul of Nicodemus feasted upon that knowledge which comes from above, enlightening and strengthening him for a new and larger field of thought and service. He learned that through faith in Him who is alike Son of God and Son of man he could obtain eternal life. The knowledge that Nicodemus had as a teacher had to be supplemented by faith in the Son of God.

It was Webster who said: "Knowledge does not comprise all that is contained in the broad term of education. The feelings must be disciplined, the passions restrained, a deep religious feeling instilled and pure morality inculcated under all circumstances. All this is contained in the broad term of education." But no knowledge is complete without the knowledge of God Himself and of Jesus Christ whom He sent.

You will be called upon to put into practice the things you have learned in the schoolroom, and in the quiet hours which you have spent alone with God in study

and prayer. Remember, the great Teacher who has been with you here will continue to guide you, to teach you, to comfort and to bless you in your new fields of labor. As you go out into this great field of service, may your work be noble and true, and may the blessings God has for His children daily be sent unto you.

To you many friends who have come to make this a happy day, I present the question to each of you, "What think ye of Christ?" It is not what you have thought in other days, but what do you think of Christ today?

Pilate, the Roman Governor, after carefully examining the charges which the Jews brought against Jesus, said, "I find no fault in him at all." The centurion declared, "Truly this was the Son of God." John the Baptist said, "I saw and bear record that this is the Son of God." Jesus spoke of God as His Father, and God referring to Jesus as His Son said, "This is my beloved Son in whom I am well pleased. Hear ye him." Christ is not only the Son of God, but He is the appointed Lamb of God who died for the sins of the world. Christ went to the bottom and to the limit in the work of the redemption of man and the world. Christ is the only one in history who has given sufficient proof of divine life, divine love and divine power. While this is true, it is also true our salvation depends upon our faith in His blood and our loyalty to His Word.

Under the high floating banner of organized Christianity, there are those who tell us, "Christ is the impersonal Saviour. Christ is a divine ideal." Some declare, "Christ was nothing more than a medium of high order, and that He is now an advanced spirit in the sixth sphere." What vain speculation. What blasphemy. Men who believe such theories do not know the Christ of God. Others tell us, "He was a created angel and none other than the archangel Michael," and that, "We know nothing about what became of Jesus' body; whether it was dissolved into gasses, no one knows." These are some of the theories of so-called modern theology. Certain Modernists in high places of religious authority tell us, "Christ is the flower of humanity, the world's greatest ethical teacher," and "Christ was a master product of evolution." Such statements and doctrines rob Christ of His deity and place Him as a man among men.

If Jesus Christ was the Son of God, He was more than a good man. If Jesus was born of a virgin as the Scriptures declare, He was more than a good man. If the life and blood of Jesus Christ was in the sight of God an acceptable sacrifice for the sins of the world, He was more than a good man. If Jesus arose from the dead and ascended to heaven, He was more than a good man. If Jesus is able to redeem a man out of sin

and change his manner of living, He is more than a good man. Regardless of theories, let us face facts. After His enemies had heard Him speak, they turned from Him saying, "Never man spake like this man," for He taught as one having authority and not as one of the scribes. After the wind was calm, after the angry sea was still, the frightened disciples looked into the peaceful face of Jesus and exclaimed "What manner of man is this, for even the winds and the sea obey Him."

Jesus was not an ascetic, nor did He presume to be what He was not. Unlike the Pharisees His religion did not consist in a show of external service. Jesus did not try to draw a crowd, or put on spectacular programs to accomplish His purpose. His beautiful humility, His every day language, and His unchanging manner of living, drew the people of all classes to Him.

They came with broken hearts to be comforted, sick bodies to be healed, and guilty souls to be saved. They came to Him because they could not stay away, and in Him, they found an all sufficient Saviour. What He was He is, and what He is, He will continue to be.

Your opinion of Jesus Christ will not change His deity, but it will determine the destiny of your soul. You may accept the doctrine of men and live in the atmosphere of self-righteousness, but if you expect a home in heaven, you must come the Jesus way, for there is no other name under heaven whereby we can be saved. He is the sinner's Saviour and the Christian's joy. He was the greatest doctrinal and evangelistic preacher the world has ever known. He knew how to sacrifice. He knew how to get next to the people. He knew how to tell the message of His Father to dying men and women. He knew how to rebuke the proud in heart and lead the gentle in spirit. He knew how to die that others might live. Blessed be God for Jesus Christ who opened the first evangelistic campaign against Satan, who fired the first revival gun, who gave the first altar call, and with the sacrifice of His own blood, blazed the way to the gate of heaven where weary souls may find peace and rest forever. Oh, glory, hallelujah!

May I urge you to be serious? May I ask you to give your heart to Jesus? May I ask you to join us and spend eternity in heaven? Will you come to Jesus today? Tonight? Just now? You must somewhere, some time answer the question, "What think ye of Christ?" Why not answer it now? He waits for your answer? Tomorrow may be too late.

A full half pound sample packet of tracts (about 133) sent for 25 cents. Gospel Publishing House, Springfield, Mo.

The Gospel in Foreign Lands

Gleanings from Far and Near

We had the pleasure of visiting Brother Henry Hoar's assembly in St. Louis, Missouri the latter part of April, holding there a missionary convention for three days. Our party consisted of Brother and Sister Carl Hatch, Brother and Sister Maynard Ketcham of India, Brother John G. Warton of Persia, and the Missionary Secretary. A beautiful spirit prevailed throughout the meetings and it was a joy to be in an assembly where the missionary spirit was so manifest. The church will have to have more room in the very near future as they are already having more people than can be accommodated during special meetings. Perhaps one reason for the healthy growth of this church is the fact that they are not forgetful of the Lord's great commission to His disciples.

In May an invitation that was kindly extended by the brethren of the Central District enabled the Missionary Secretary to attend the District Council meeting. We were most agreeably surprised to find such a splendid attendance in view of the financial hardships many of the ministers are having to pass through. One who is well acquainted with the field stated that hardly an assembly in the District was not represented. All the sessions of the council were well attended, and what encouraged our hearts was the fine company who remained over after essential business was transacted in order to attend the missionary meeting. We had a fine representation of the Kentucky Mountain work which has been a special feature of this District's Home Missionary enterprise—Brother O. E. Nash of Cincinnati having had the active supervision of that work. We were also happy to have as representative of the foreign work Sister Jessie Wengler of Japan. The people seemed much moved at the close of the meeting and although a number of offer-

ings had been taken during the council the people responded with an offering of over \$90.00 with a promise of \$100.00 more from one who was not able to give just at that time. We appreciated the fine co-operation of the District Superintendent Brother Gale F. Lewis and the District Presbyters.

The New Work in Malay States

Sister Katherine Clause writes: "Ipoh is a city of 70,000 population, the largest city in the State of Perak. It is a beautiful town surrounded by hills and with



Sister Katherine Clause and the young ladies of her Bible class in the new work at Ipoh, Malay States

many limestone caves in and round about the town, where Hindus and Chinese have their temples, and where the priests dwell. These priests are supposed to be holy men, but their unkempt condition makes them look anything but holy.

The inhabitants consist mostly of Chinese and Indians, and there are also quite a number of Malays, Japanese, and some Europeans. There are many wealthy Chinese living in Ipoh. It is an interesting town because of the variety of nationality.

The Lord has indeed blessed my ministry here. The Bible woman and I have gone out nearly every day visiting in the homes, tea-houses, and shops, and have walked miles in the hot sun. We found

God's promise true: "The sun shall not smite thee by day." We also went to a heathen temple and talked to the priest. I was greatly surprised to find that this priest knew the Christian hymns and had formerly gone to Sunday school in China. When I asked him why he was in that business after having had so much light, he answered it was because he could not find any other work. I gave him a Gospel and trust that God will bless the seed sown.

Many times we have gone to the Chinese villages and we have found the people very hospitable and very eager to listen to the gospel story. We had forty present at the first service.

A friend in Singapore gave me 30 Bibles and 200 Gospels in the Cantonese language, and I have been distributing them to the people when I found they were interested and were able to read the characters.

We have a Bible class every week and about twenty young women attend. Some have already given their hearts to the Lord, while others are still unconverted, but interested in the gospel.

Last Sunday, some friends invited me to go to Chemor, a village about 10 miles from here, to give the gospel to some Chinese there. After asking them if they would like to have services, they decided to have one each Sunday morning. We believe the Lord will bless our ministry there, because there are no churches near, and the people have no opportunity of hearing the gospel.

A short time ago I saw some Indians parading on the streets with spikes and knives in their bodies. Some had them in their tongues, others in their cheeks, while others walked on them. I saw one with a hook in his back to which was attached a string, and he was pulling a cart. They do this in order to find favor with their gods. I saw a few of them faint and they had to pour water on them to make them come to, and some,

because of their pain, danced around in a sort of frenzy. I followed them to their temple and saw them present their offerings, bananas and coconuts. My heart was made very sad and I wished so much that they knew the true gospel of Christ. There are thousands of Indians in Ipoh.

Please pray that God will use me in this part of His vineyard for His glory.

Blessed Progress in El Salvador

Quezaltepeque is a fair sized, busy, marketing center of probably about 15,000 inhabitants. The air is hot and sweltering, for the expected rains, that all sigh for to cool the atmosphere and lay the deep dust, also to prepare the soil for the summer sowing, have been delayed somewhat in falling. It is Easter week or, as it is known all over Spanish America, *La Semana Santa*, so everybody has on their best attire and is willing to spend the last cent on whatever attracts his attention. It is the great *fiesta* of the year and many are the different processions headed by different images that trail up and down the crowded streets. Supposedly it is a religious feast but by far the majority of the gaily colored throngs are actuated by motives very clearly carnal.

Barely two years ago we were twice subjected to a fierce attack by a mob of several hundreds in the busy plaza of this same town, whilst holding open air gospel services, also many were the extra processions made bearing the large image of the virgin, "to cleanse the town of the pollution of the gospel," as the people were given to understand. Since then however, things have changed. The town has risen up against the padre who instigated such procedure and expelled him from its limits. Many have come to think differently toward the gospel message, while the church has grown and three of her sons are now preaching the ever new story in needy fields.

This year it was our privilege to hold our annual conference there, which was arranged for by the local assembly. There were 350 present including pastors and representatives from some 22 assemblies, three of these being located in Guatemala, the next republic north. How the Lord blessed! It was difficult to close the meetings at 10 and 11 o'clock at night, such was the desire to sing, preach, and testify. Several open air meetings were held in public places including a baptismal service in which 7 were buried with the Lord.

In the business sessions it was very noticeable that the brethren are realizing their responsibility to carry the work forward entirely through their own efforts for which we praise God. The desire for a better Bible school was manifested in a recommendation that it be held for a period of 5 months instead of 3, though

this was impossible to arrange for as it was also recommended that a month's Bible conference be held in several different points of the field. Five fine young men were received into the ministry, each one going out to a needy field, one of them to Guatemala, where also a new District will be formed, God willing.

During the conference 18 souls sought the Lord for salvation, or to renew their covenant, for which we give Him all the praise.

We left for our homes early Monday morning rather tired, but happy to have been participators in His glorious harvest.
—Ralph D. Williams.

Wedding Bells



Mr. James Vigna Miss Rhoda Fowler

A news bulletin comes to us from far off Tibet telling of the marriage of Miss Rhoda Fowler to Mr. James Vigna. These young people went out with Brother W. W. Simpson, and are seeking to help fill in the gap left by the death of Brother Simpson's son. The wedding we understand took place on March 20, and was in Minchow, W. China. Brother W. W. Simpson officiated at the ceremony. The couple were expecting to leave immediately afterwards for their station at Labrang on the Tibetan Border.

"He Shall Save His People from Their Sins"

Cuba Hill

We praise the Lord for His blessing in our midst. Within one week eight souls have sought the Lord for salvation. Seven of these are from distant villages.

A chief from a bush village came into Kaya accompanied by a number of attendants to remain several days. Some of his attendants came in contact with some of our Christians who witnessed to them. As a result they came to the mission, expressing their desire to hear more of "God's news." Night after night these hungry hearts come and were ministered to. The message was so new that it took a while for it to penetrate into their hearts, but the Holy Spirit was faithful in quickening the Word to them. The last night they came, while many in the surrounding villages were playing, singing,

and dancing in the moon light, four of these precious souls knelt before God and accepted the Saviour. The next morning one of our Christian men came with two young men from another distant village. He had witnessed to them, explaining the way of salvation. They accepted the Lord and returned to their village with a new joy in their hearts. As these different ones go back to their villages, how we trust God that they will prove to be bright lights in the darkness and that He will use them to bring others in.

One of our native evangelists went for a trip into the bush and on his return reported one soul saved and large audiences who listened to the gospel. The one who was saved walked about eight or ten miles to come to the following Sunday service. At the close of the Sunday night service another soul came forward for salvation. Please pray for these babes in Christ.

The Lord has been blessing the Christians and revealing Himself to them. Some have had visions and definite dealings with the Lord. One old woman came late to church. After church she told us why she was late. She said she went to prayer early that morning and the Lord "threw her down," and she cried and cried and couldn't stop. She prayed so long that when she got up to come to church the others had gone. She hurried along the road by herself and arrived before the service had closed.

God is revealing to the Christians that Jesus is coming soon, and that what is done must be done quickly. He is also showing them the multitudes of their own people back in the bush places who are yet without the gospel.

The Work at Lucknow

We have a good report from the meeting in Lucknow among the Anglo-Indian people. Over thirty came forward and took a definite stand for the Lord. You may know that is a great step to take in India. We taught them new songs and prayed with them until they seemed to see that there really is joy in serving Jesus. Pray for those dear ones that the Lord will keep them true and fill them with the Holy Spirit soon. They have a nice assembly in Lucknow where they can hear the Word and be taught in the Scripture, so we feel many of them will go through with the Lord. We had one baptismal service and baptized six women. It was such a sweet service and the presence of the Lord hovered very near. We had a precious time on the last night too, as we all partook of the Lord's supper together.

We do thank you for your offerings received and we so appreciate your kind letters of encouragement. Surely the Lord is coming soon, yet there are so many millions outside the fold.—Mr. and Mrs. M. F. Coughran.

Continuing

J. J. Schaumburg

The precious Volume says much about continuing. Let us see if we can find some of the texts that urge continuance.

I. *We should continue in faith.* "If they continue in faith and love." 1 Tim. 2:15. The inference is that we may *not* continue. The urge is to continue. There is no other way. To continue "in faith and charity (love) and holiness with sobriety" is absolutely necessary.

The centuries of the past have witnessed apostasy and backsliding. Israel was spoken of as a backslidden heifer. It was captivity for Israel when she slid back. It is human to backslide. But, the urge is to *keep on!* He who wishes to stay on his bicycle and not fall over must keep going! The race is not to the swift, but to the goer. He who wins in this race will not succeed because of speed, but because of motion. The text is: "*Keep on!*"

II. *We should continue in prayer.* "Continue in prayer, and watch in the same." Col. 4:2. The apostle doesn't teach or say or hint that you must pray 24 hours a day in order to "continue in prayer." No! You must take time to sleep, and thus rest your nerves and your body. You must also work, and you must eat. Now all these are bodily essentials, and without them we could not live. But, they must not take *all* of our time. We must make praying a business as we do sleeping, working, and eating.

To continue in prayer, it is necessary that we do not lose the practice and habit of prayer; that we keep our spiritual nerves a-tingle with the experience and love of prayer. We must always be in connection with heaven. There must be no disconnections any time. Then, if we are called on to pray for the sick, or the discouraged who need help, we can pray instantly, and effectually.

The prayer habit is most profitable and helpful. God is pleased if we come many times, even during the day, and ask Him for the needed things; and He is better pleased, if we can let the Spirit pray through us—"praying in the Holy Ghost," as Jude says. This will bring the intercessory experience of Rom. 8:26. This is the climax in the prayer life.

III. *We must continue in the things we have learned.* "Continue thou in the things which thou hast learned." 2 Tim. 3:14. While Christianity and salvation do not root back to great learning, yet, there are things to be "learned;" and in these we are told to continue.

The fact is: the learned things Paul speaks of are essential. Timothy found it so. We shall find it so.

All success in the Christian life depends on continuance. Have you learned that the Lord is gracious? Continue in that thing. Have you learned that the Bible

is a great book, and that it helps you over the rough places of life? Continue in that. Have you learned in your Christian life to *trust* God? Continue trusting.

The "gift of continuance" is vested mostly in our tongues! We have not learned to be silent yet! Let us, from now on, keep more quiet before God, and do less talking! Many a man or woman has gone home from a blessed season of help and inspiration from the morning worship and preaching hour, and talked all the blessing away by talking altogether too much! Not about the great service, perhaps but about themselves!

We can best get on in this great way if we will continue in the things we have learned. And such a continuance is essential in a well rounded and successful Christian life.

OAKLAND, CALIF.

Seed Thoughts

Gathered by Alice E. Luce

"Fools rush in where angels fear to tread"; and never is man's foolishness more apparent than when he tries to become independent of the God who made him.

Faith is insight, understanding of spiritual law. It sees things accomplished before they are begun, and it works hard to realize them. "Through faith we understand." Heb. 11:3. "Faith worketh." Gal. 5:6.

There are interesting inscriptions over the three doors of Milan Cathedral: (1) "All that pleases is but for a moment," underneath a sculptured wreath of flowers; (2) "All that troubles is but for a moment," underneath a cross and crown of thorns; (3) "Nothing is important save that which is eternal." See John 17:3.

"Faith is such confidence in the Faithfulness of God as leads to a reception of His testimony, to such love and trust as becomes a personal bond of union with Him, and to corresponding obedience and testimony." (Pierson)

Simple faith believes God's Word (*His* record or witness) and acts upon it. Thus it is witnessing on its part, and God responds, bearing witness to faith (Heb. 11:2 R. V.), by answering it. He says "Yea" to every promise, and when faith says, "Amen," it is fulfilled. 2 Cor. 1:20, R. V.; 1 John 5:4-13.

"When I want a faith of assurance, I live by a faith of adherence." (Matthew Henry). Sometimes in the dark faith can only *cling* (adhere); but ere long the morning dawns, and the assurance comes.

"Faith is the giving substance to things hoped for, the proving of the not seen." Heb. 11:1, R. V. Faith puts to the proof the statements of God by acting upon them, and in the acting finds them substance and reality.

Christianity's By-Products

Atheists often sneer at Christians, "You talk a lot about heaven, but what are you doing to make conditions better on earth?" Christians can point to the magnificent philanthropic work that is done by out-and-out Christians who believe the Bible from cover to cover, such as Franke, with his huge orphanage at Halle, Germany; George Muller, with his five orphan homes in Bristol, England; Pundita Ramabai, with her great work among the widows of India; Lillian Trasher, with her splendid work among a great family of 700 in Egypt; and hundreds of similar works.

There has just passed from the scene a man of God who has done a great work among the waifs of Argentina—William C. Morris. According to Ernest Gordon in the *Sunday School Times*, "Mr. Morris went to Argentina in 1889 to engage in business. He worked as a volunteer missionary among the Spanish speaking people of Boca. He became interested in waif children, and started a home for them, taking in 18 boys and girls. This single little home has grown to 22 homes which accommodate 7000 boys and girls. In the 35 years of his activity 100,000 children have been fathered by his institutions." Mr. Gordon says, "What an abundant entrance that man has!"

The Cigarette Menace

Dr. Brown, of the Keeley Institute of Los Angeles, makes the following startling statement in the *Covenanter Witness*: "The cigarette is a greater menace to the young people of today than the open saloon ever was."

For sixty-five years Dr. Brown has been associated with the Keeley Institute; and, after years of investigation, he made this remarkable statement.

Dr. Brown declared that the reason the cigarette is a greater menace to the young people than the open saloon is because the cigarette has respectability. To be an habitue of the saloon was considered a disgrace.

Young women who would not go into a saloon, for a drink, will smoke cigarettes. Dr. Brown makes this very pertinent statement:

"Every young woman who came to us for treatment for the liquor habit was an inveterate user of cigarettes. She began her drinking after using cigarettes. If cigarettes could be prohibited in America, the liquor problem would be solved. In our institution we find that the history of every woman who comes to us for treatment could have this caption written above her name and record: 'Cigarettes, drink, dope!'"

Sin is essentially a departure from God.—Luther.

The Sunday School Lesson

The Lord Jesus Christ Faces Betrayal and Denial

Lesson for June 4: Mark 14:17-31

In this lesson we are told how the Lord predicted His betrayal by Judas, desertion by His followers, denial by Peter, and how He made provision for the future commemoration of His atoning death. These predictions were to assure the disciples and us that the death of Christ was not an unforeseen accident, but part of a divine plan.

The Crime of Judas. "One of you that eateth with me shall betray me." Some have asked, If Jesus knew from the beginning that Judas would betray Him, why did He choose him? We might as well ask, If the Lord knew that So-and-so would backslide and go back into sin and the world, why did he save him? The question is a speculative one. It is sufficient for us to know that Judas had the opportunity of becoming a true apostle; but, yielding to a besetting sin that led to other sins, he finally yielded and sold out to the devil. Because of his nearness to the Christ on earth the name of Judas will always go down in history as the synonym for a traitor. But let us remember that he is not the only one who has sold his master to His enemies. Many a man who has preached the Gospel has lived to turn infidel and curse that which he once blessed. One writer has said that there are only two persons in the universe who fully understand the mystery of Judas' character; those persons are Christ and Judas. But there is one lesson that is clear enough: it is possible to be chosen by Christ, belong to His company, preach His Gospel, hold an important position in His band—and yet lose out! It is said that Judas sold Christ. But Christ was never for sale. The truth of the matter is that Judas sold himself for a paltry thirty pieces of silver. It was a poor bargain. In order to gain the world Judas lost his money, his life and his soul.

Self-examination. When Christ announced that one of the twelve would betray Him, one by one the apostles asked, "Is it I?" They were faithful to Christ; yet the question implies that they were not quite sure of themselves. They did well to ask the question, however, for sometimes people do not know the deceitfulness and depravity of their own hearts. The self-examination performed by the apostles at the first Communion is enjoined upon us for every communion. "Let a man so examine himself." 1 Cor. 11:28. Before the Jewish Passover the head of the household takes a candle and searches the house for leaven, which is gathered and then destroyed. In like manner, before celebrating the Christian Passover it is the Lord's will that we permit the light of the Spirit and of conscience to reveal any leaven within our lives. "Search me, O God, and know my heart: try me, and know my thoughts: and see if there be any wicked way in me, and lead me in the way everlasting." Psal. 139:24.

Lest We Forget. "This do in remembrance

of me." Luke 22:19. Every year, on July 4, the American people remember in a special way that event which made them a free nation. This memorial day was instituted *after* the deliverance. But Christ, in face of rejection, betrayal, desertion and death instituted a memorial of His death *before* the event that resulted in the birth of a new spiritual nation and declaration of spiritual freedom for all mankind. Through the dense blackness of seeming failure Christ foresaw the triumph of His atoning death, and made arrangements for His followers to commemorate that event. Why are we to remember His death? Because we are apt to become forgetful of Calvary and so become cold and indifferent, and because the only path for the triumph of the Gospel in our lives and in the world is to remember the death of Christ and its meaning. Why remember His death above any event in His life? Because His death was the crowning event in His life, and because we are saved, not by His life and teachings, but His atoning sacrifice.

The Table of the Lord. In the house of Jehovah in Old Testament times (the Tabernacle and Temple) there was a table, teaching that the Lord was the Host and nourisher of His people. Ex. 25:8 and 25:23. In the Lord's house, under the new covenant (the Church) there is likewise a table—the communion table. On this table is served (in symbol) the food that brings life to hungry souls. Roman emperors used to spend fortunes on banquets, and it is said that Cleopatra, queen of Egypt, used to dissolve expensive pearls in wine and drink them. But no food has ever been served so costly as that symbolized by the Lord's table. Only Christ could supply that food which is no less than His own divine life poured forth through a broken body and shed blood. Sitting before this table the Christian may say, "Thou preparest a table before me in the presence of my enemies: thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever." Psal. 23:5, 6.

The Blood of the Covenant. "This is my blood of the new testament, which is shed for many." In ancient times the most solemn form of agreement was the blood covenant, which was sealed by sacrificial blood. The covenant that God made with Israel at Mount Sinai was a blood covenant. After God had laid down His conditions and people had accepted them, Moses took a basin filled with sacrificial blood, and sprinkled half of it upon the altar of sacrifice, signifying that God had bound Himself to His part of the agreement; he then sprinkled the rest of the blood upon the people, binding them to keep their part of the contract. Ex. 24:3-8.

The New Covenant instituted by Christ is a blood covenant, too. God has accepted the blood of Christ (Heb. 9:14-24), and has thereby bound Himself, for Christ's sake, to forgive and save all who come to Him. Our part in this contract is to believe in the atoning death of Christ (Rom. 3:25, 26), thereby being

sprinkled with the blood of the new covenant. 1 Pet. 1:2.

Christ Predicts Desertion and Denial. At the close of the meal the Lord predicted that His closest followers would desert Him at His hour of crisis, and that Peter would deny Him. But Peter and the other apostles indignantly repudiated any such intention. They were honest and sincere, and loyal to Christ when they made that protestation; but they did not know their spiritual weakness as did Christ, who had for months vainly attempted to teach them the necessity of His death and the true nature of His kingdom. Let us not think that His words were wasted, however. After the day of Pentecost the Spirit brought to their minds all that He had said.

Our Lord's prediction suggests two pictures: (1) *The dark picture.* The Lord's cup of rejection is rapidly filling. His own nation has failed to understand His mission, His own relatives have misunderstood Him, the religious leaders have planned to destroy Him, one of His own apostles has already left the table to betray Him, and now those sitting at His table will forsake Him in His hour of trial, and their leader will openly deny any connection with Him. Soon will follow the shame, loneliness, pain and heart-break of the cross—and His cup of suffering will be full and ready to be drunk. If anyone had any excuse for being disgusted with mankind, it was Christ; but, "he loved them unto the end." John 13:1. (2) *The bright picture.* Christ sees triumph through the blackness of this seeming defeat, and assures the disciples, "After I am risen I will go before you into Galilee." He knows that His death is necessary to shatter the disciples' mistaken conceptions concerning His work and kingdom; He knows that Calvary will cause them to feel that they have lost Him forever; but He also knows that the resurrection will restore to them that which they thought they had lost.—M. P.

BIBLES IN SHOP AND STORE

Pastor Milton R. Summers, Irving, Tex.: "We have just closed a meeting at Glad Tidings Tabernacle, with Clifford Andrews as evangelist. The tent was located in the heart of the city and record crowds attended. People came from far and near, and Bibles could be found in almost every store and shop. People told us that never before had a meeting stirred the town to that extent. The newspaper editor and teachers from the grammar and high schools attended regularly. Every church in the town was represented during the meeting. Ministers in the Pentecostal fellowship visiting us were: Brethren Braune and Markum of Ft. Worth, J. B. Chambers of Grand Prairie, Albert Ott and Arthur Graves of Dallas, also Brother Soaper, now located in Ft. Worth. The meetings conducted in this country by J. N. Hoover and Dr. Price have wonderfully aided the church. We are between Dallas and Ft. Worth, a great field for the full gospel."

UNCONCERNED AWAKE, RECEIVE

Pastor Theo Kessel, Ava, Ill.: "During an absence from my pastorate, George Wise, of Willisville, Ill., was in charge. God's blessings were showered down upon one and all. Numbers received the glorious Latter Rain. A Holy Ghost revival swept the church and many who were formerly unconcerned woke up, got hungry, and received. We are grateful to God for the ministry of our brother."

In the Whiten'd Harvest Field

106 FIND BLESSED HOPE

Pastor Jewel Murry, El Dorado, Ark.: "Evangelist and Mrs. H. C. Leete, just closed a 6 weeks' meeting at Piney Grove, where 106 came to the altar and found their Saviour, and 85 were filled with the blessed Holy Ghost, with the Bible evidence of speaking in tongues. About 75 were added to the church."

MERCY REVEALED TO NINE

A sister reports a revival at Mortonsville, Ky.: "Oma R. Lancaster and S. Newby have recently conducted a meeting here; 9 came to the altar and were saved, and 3 received the Baptism, according to Acts 2:4. About 8 others are seeking for the Holy Ghost. We are in need of a shepherd here to lead the flock."

WONDROUS WITNESS OF POWER

L. L. Shafer, Sigret, Okla.: "We have had a precious 2 weeks' meeting at Progress School-house, which closed April 30, Evangelist W. A. Frazier of Fairfax, Okla., in charge. About 12 wept their way through to salvation and 2 received the Baptism with the Holy Ghost. Nine were buried in baptism; one sister as she went down into the water received the Baptism with the Holy Ghost. We organized a Sunday school with 69 present. May 2 we began a meeting at Ripley; here four have already found the precious Saviour."

PRESENCE OF COMFORTER FELT

Mrs. H. J. Pudvah, Galveston, Tex.: "We thank God for the results of the revival held last month with Evangelist and Mrs. C. H. Dodd in charge. About 24 received the Baptism with the Holy Ghost, 24 were baptized in water, and a large number were saved. Many were also healed. We could feel the presence of God as He outpoured His blessings upon us; and the true love and fellowship in the Spirit was beautiful. One Thursday on our fast day five received the Holy Ghost. Our church is growing rapidly; already we have a large regular attendance. Brother Sappington is the pastor who recently took charge."

THEY TOUCH HIS GARMENT'S HEM

Pastor Raymond R. Merrin, Springfield, Ore.: "A blessed campaign has been closed with Evangelist and Mrs. B. M. Kuhn, of Philadelphia, in charge. The interest and attendance were good, and continued to increase until night after night it was difficult to accommodate all. God's power was most evident in healing, and many came to touch the hem of His garment. One day every week was set aside for fasting and prayer, and a blessed spirit of unity prevailed as the whole assembly responded to the call and waited in supplication before the Lord. Many strangers remarked as they entered the door that the atmosphere seemed to be charged with the glory of God. The closing day was as full of enthusiasm and interest as the first had been, and we found it necessary to hold the evening service in a larger building. Many were saved and all were edified and encouraged to go on with God. A blessed spirit of revival predominates."

TWO RECEIVE HEAVEN WITHIN

Pastors Edmon and Lulu Hulett, Beardstown, Ill.: "We recently closed a 2½ weeks' revival meeting at the First Pentecostal Church at Beardstown, with Evangelist Hollister, of Mariette, in charge. Several were saved, a few were reclaimed, 2 were filled with the Spirit, and 10 members united with the church. We plan to have another revival soon."

PRESSED TO THE SIDE OF GOD

Gracie Kirkland, Pastor, Harlingen, Tex.: "I am glad to report that in answer to prayer for a revival, L. H. Sloane, of Houston, and Thomas Neal, of Texas City, came with their tent for a meeting. Brother Sloane brought his family and Sister Gordon, of Houston, to assist in the meeting. The power fell and the glory of God shone upon us until on several nights sinners came weeping to the altar without any preaching. Fifteen have been saved, 14 received the Holy Ghost, about 13 reclaimed, 9 refilled with the Spirit, and 11 received Christian baptism. Brother Sloane and family are continuing the revival this week and the crowds keep coming."

HARVEST RIPE; WORKERS NEEDED

Pastor Fred F. Edwards, Nocona, Tex.: "We praise God for His presence here in Nocona. We came here March 22 and took over the Pentecostal Holiness work which we changed to an Assembly of God. B. A. Lane, of Vernon, was with us one week. The writer continued the meeting 3 weeks longer. Three received the Baptism and four found the Lord as their Saviour. The house could only half hold the crowd. God gave us the church property; Brother and Sister Tinnell deeded it to the Assemblies of God. We are waiting to have the church set in order. The people here are hungry for God. We plan to have a revival soon, and should be glad to hear from some evangelistic company who has a pianist who could give us 3 weeks of revival, beginning as soon as possible."

NEW IMPETUS IN BLACK HILLS

Pastor H. H. Blumenthal, Sturgis, S. Dak.: "We enjoyed a good fellowship meeting here April 29. A good number were present. In the afternoon brief messages were brought by each of about ten ministers. Brother Beckett, from the Rocky Mountain District, and Sister Adkins brought the evangelistic message, 'Back to the Old Landmarks.' Two came to the altar for more of the fullness of God. Orchestra music and special singing by Rapid City saints were uplifting. Many expressed their joy and praise in testimony and their desire to go deeper with the Lord. This was a glorious time of refreshing from the presence of the Lord. We believe the influence of this meeting will be far-reaching in the Black Hills, as many returned home with the unction of God. The meeting closed in prayer and consecration with love and unity in our midst. We have regular Sunday services and meeting at the County Farm at 3 p. m., also street meetings on Saturday, at 3 and 7:45. If passing this way, stop with us."

GLORIOUS GLIMPSE OF RAPTURE

Pastor and Mrs. J. D. Birge, Duncan, Okla.: "In March Clara A. Grace, of Ringling, Okla., held a 3 weeks' revival at Banner Church, 8 miles west of Duncan. Many people of the neighborhood received great light through the Word. The audience listened profoundly to a special message on the rapture and the coming kingdom. Fourteen were saved and 14 received the Holy Ghost, 'as at the beginning.'"

THE CHRIST OF OLD THE SAME

Pastor Ernest E. Volland, Naugatuck, Conn.: "In our 2 weeks' revival God manifested His presence and power in many ways. Many remarkable healings took place, and some were definitely saved and filled with the Holy Ghost. There was a baptismal service at each of the 3 Sunday night meetings; in all 11 were baptized. Much interest and deep conviction were manifested. Crowds came night after night as Brother and Sister Reed sang, played, and used their charts."

WORK CALLS FOR ENLARGEMENT

Pastor John C. Nelson, Turlock, Calif.: "The Pentecostal Mission of Turlock, one of the older assemblies in the state, started on May 1 to build a new church. The main auditorium will seat 475 people, besides there being Sunday school and prayer rooms, balcony, and other conveniences. The new location will be adjoining the present property on 3d and A Sts. The structure will be of reinforced concrete, and we are doing the building ourselves. I feel that God has led me to the work here."

FELLOWSHIP FREELY FLOWING

E. A. Schink, Horseheads, N. Y.: "We have closed a 3 weeks' revival in which a number were saved in the old-fashioned way, and one received the Baptism with the Holy Ghost. Prejudice of long standing is gradually melting away, and we are enjoying the fellowship and cooperation of other churches. William Nagel was the evangelist who had charge the first 2 weeks, followed by Evangelist William Dickinson. The moving of the Spirit was noticeable in every service. We are believing God for a continuous outpouring of the Holy Ghost in this needy community."

PENTECOSTAL FIRE IS FALLING

Pastor T. C. Anderson, Melville, Fla.: "God is honoring our efforts here. The power of God working in our midst has created precious unity; the fire of Elijah's God is falling and consuming the 'sacrifices.' For weeks we have had a precious revival and scores have prayed through to salvation and been filled with the blessed Holy Ghost. The sick are being healed, for which we praise Him. Our District superintendent, K. D. Johns, was with us for 10 days; God met us in every service. Many were saved and filled with the Spirit. On the closing day 28 followed the Lord in baptism. This was the third baptismal service we have had this winter and spring. Fifty-seven have been added to our membership."

THE SPIRIT FELL AT COMMENCEMENT IN BIG BAPTIST CHURCH

Southwestern Bible School, Enid, Oklahoma, closed its sixth year in real victory, May 5. The baccalaureate sermon was delivered by J. N. Hoover of Santa Cruz, California. As he was closing, a member of the graduating class, who hopes soon to sail for India, and who recently spoke messages in Urdu, one of the languages of India, under the mighty anointing of the Spirit, in a clear and powerful voice, gave forth a message in tongues. This was promptly interpreted by a classmate who was also under the anointing of the Spirit. The message fell on the ears of the great audience as a voice from heaven, but it seemed to us to be in unusual setting, with the big pipe organ behind the speaker and the interpreter, and the fine surroundings, so unlike our plain, wooden tabernacles.

The commencement exercises at night were marked by the presence of God, and great freedom in the Spirit. The large church was packed to capacity, and scores had to stand through the service. Hundreds of out-of-town people were present, many of them from other states, some having driven more than three hundred miles. Fred Vogler, Superintendent of the Kansas District, and David Burris, Superintendent of the Arkansas-Louisiana District, Pastors Charles Pepper of Eureka Springs, L. L. Riley of Russellville, Ark, and several other well known ministers participated in the exercises. The addresses by the students were of a high order. A unique feature was an original poem by Miss Louise Jeter, who is to sail from Los Angeles, June 7, for Peru, to join her brother, Hugh P. Jeter, and his wife, both graduates of Southwestern, and now at Huaraz, Peru. Six other members of the class have the hand of the Lord upon them for foreign missionary service. Two hope to go to India this summer. "The Power of Pentecost" was the subject of one of the addresses, which opened the eyes of hundreds who had never before heard so able and lucid and powerful a presentation of our distinctive testimony.

The enrollment this year was 102, and these students came from seventeen states. A larger number is expected next year. The Fall Term opens October 3.—P. C. Nelson.

BRIEF MENTION

Ethel M. Fox, Brainerd, Minn.: "We are having a precious meeting with Pastor Ivan Miller and assembly. A fine number have been saved and the crowds are splendid." Sister Fox's last meeting, where 88 were at the altar seeking salvation, and which was reported to have been held at Clarissa, Minn., her home address, was held instead in the tabernacle in Fargo, N. Dak., where Henry Ness is pastor.

Pastor B. R. Wilson, Senath, Mo.: "District Superintendent S. L. Johnson, who was here over Saturday and Sunday, was a visitor at our assembly at New Hope. The church was spiritually strengthened by the message God gave him for us."

THAT PINK WRAPPER

Did your *Evangel* come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.



From Greenland's Icy Mountains

You might be interested in knowing that while you are reading your *Evangel* there are folks in many parts of the world reading it too: in the Canary Islands, in Ceylon, in Assyria, in Belgium, in Burma, in the Isle of Cyprus, in Czechoslovakia, in Bulgaria, in Spain, in France, in Poland, in Greece, in Holland, in Iceland, in Finland, in Latvia, in Norway, in Persia, and in almost every country of the world. The *Evangel* Family is much like the Jew in that it is scattered everywhere.

The other day we received an interesting letter from a subscriber in the Canadian far north, which we quote here: "Dear *Pentecostal Evangel*: We hasten to assure you of your welcome each week to our home and to the many homes you visit as you are passed on and on from one to another. And we are sure, too, the Lord is blessing you for your help in getting a real soul-saving work started in this north land. We are herewith sending you your fare for your continued journeys north. We praise God for the souls already saved and healed here where there has never been any spiritual life before. In His name, Mrs. Ruth Fackler."

We are offering the *Evangel* from now till the end of the year for 50c. Wouldn't you like to "mother" some new "Evangel babies" by sending the names of some new subscribers? You may rescue some souls for eternity this way. With every new subscription we will send a free copy of *The Coming Crises and the Coming Christ*, the editor's latest book.

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DRINK-DEMONS DEFEATED

Pastor and Mrs. L. T. Stewart, Kitzmiller, Md.: "The campaign conducted here by R. W. Crozier, of Altoona, was greatly blessed of the Lord. Each night the entire front of the church was filled with hungry people seeking God. God was mightily present to save and fill with the Holy Ghost. About 40 sought the Lord for pardon and 6 were filled with the Spirit. One home that had been broken up was reunited, and both the father and mother were saved.

"One night when the service was nearly over, two young men came hurriedly to the altar. At a drinking party they had been convicted by the Spirit of God, and seeing their lost condition had come to the meeting. One, realizing he was too intoxicated to pray, cried to God for deliverance from the effect of the liquor, and in about two minutes was entirely sober. He left the church about one o'clock, saved and filled with the Holy Ghost. The other one also was saved and sobered. A few days later they brought a man who had delirium tremens to the church for prayer. He was shaking so violently that as he knelt his head bumped against the altar. He found God and now attends every service possible and has a bright testimony to God's saving, keeping grace. A woman 70 years of age was also saved and is delighting in God.

"On March 8 the Lord healed a woman by name Mrs. Mae Clark who had not been well for a long time and for 11 weeks had been unable to be out. The doctors said they could do nothing for her. She was in great pain, and sleep was induced by opiates. She could take only the slightest nourishment and that with much distress. The doctors pronounced her disease cancer of the stomach. When the Lord touched her, the pain and misery instantly left and she has felt like a new person ever since. The day following her healing she baked bread, swept, scrubbed, and cared for a large household. She rests well at night and can eat whatever she desires without it hurting her in any way.

"The Lord is still working in our midst. Several have been saved and 2 have received the Holy Ghost since the campaign closed. Among these is a former local M. E. minister who has been reclaimed and is expecting to proclaim the full gospel message as the way opens. God is doing a great work among our young people. Our Christ's Ambassadors band has increased from about 7 to 30 or more, and all are saved and consecrated to do His will."

Evangelist B. R. Kendrick, Allen, Ala.: "We came to Allen April 8 for a week's revival. We found a lively band of saints here on fire for God. From the beginning the Lord blessed the Word given out. Three were saved and 6 received the Holy Ghost Baptism. Permanent address, B. R. Kendrick, Route 3, Box 73, Pensacola, Fla."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

BEAVER FALLS, PA.—Tent campaign in June. H. E. Hardt, of Falling Waters, W. Va., will be the speaker.—Milton Searles, Pastor.

PARSONS, KANS.—Mrs. Vera Hoar Spencer, of St. Louis, Mo., will begin a revival here, June 4. Near-by assemblies please co-operate.—T. H. Owens, Pastor.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

FREEMONT, TEX.—Revival May 16-June 4, Wm. Burton McCafferty, evangelist, B. J. Robinson, pastor.—F. G. Eiting, 4420 Gibson St., Houston, Tex.

WORCHESTER, MASS.—City-wide revival at Pentecostal Latter Rain Church, 554 Main St., every night, 8 p. m., June 2-July 2.—J. W. Curly, Pastor.

BEARDSTOWN, ILL.—Revival May 24, Bert Talcott, of Lees Summit, Mo., will be in charge. Will appreciate co-operation from near-by assemblies.—Edmon and Lulu Hulett, Pastors.

MONESSEN, PA.—Mary Louise Paige, of Uhrichsville, O., will conduct a revival at the Pentecostal Mission, June 1 to continue for 3 weeks.—W. L. Shevel, Pastor.

DECATUR, ILL.—Pastor Evangelist C. A. McKinney and daughters Hope and Mary will conduct revival services in Assembly of God Tabernacle, May 10-30.—K. A. Auten.

COLUMBIA, TENN.—Robert H. Delancey, of Ripley, will conduct an old-time revival at Full Gospel Assembly, E. 9th St., beginning June 4 and continuing indefinitely.—James E. Hamill, Pastor.

BRAINERD, MINN.—Evangelist Willa Short will conduct revival services at Brainerd Gospel Tabernacle, May 21-June 11. Every night except Saturdays. Sundays 11 and 7:45.—Ivan O. Miller, Pastor.

WALTHILL, NEBR.—Special revival campaign and old-fashioned camp meeting beginning June 4, extending 3 weeks or longer. Steidle Sisters, musical evangelists and singers, in charge.—Chas. F. Cox, Pastor.

TULSA, OKLA.—Bible Conferences at Assembly Church, North Peoria and Haskell Sts., May 23, to continue throughout the week. District Superintendent James Hutsell and Wallace Bragg will be in charge.—David C. Plake, Pastor.

CINCINNATI, O.—Mrs. Emma Taylor, evangelist, will conduct services at the Christian Assembly, Pentecostal, 1322 Walnut St., beginning June 4, for 2 weeks or longer, every night except Mondays.—Pastor and Mrs. O. E. Nash.

MOLINE, ILL.—J. N. Hoover will hold an old-time full gospel revival and Bible prophetic conference at the Full Gospel Temple, 7th Ave. and 23d St., June 4-18. Rooms and meals near Temple at reasonable rates.—A. W. Kortkamp, Pastor.

NEW KENSINGTON, PA.—Beginning May 25, continuing 3 weeks, Nimrod Park, of New York city, will conduct a revival in the Gospel Tabernacle, 1230 Leiskman Ave. All-day meeting May 30, Decoration Day.—A. W. Buckley, Pastor.

AVON PARK, GIRARD, O.—Big Rally, Memorial Day, May 30. Three services, special speakers, baptismal service in the afternoon. Meals served on grounds at reasonable prices.—G. F. Lewis, District Superintendent.

ELDON, IA.—District fellowship meeting, June 2-4. District Superintendent Roy E. Scott and Hannah Mae Steidle, chief speakers. Basket dinner and baptizing on closing Sunday. Near-by assemblies please co-operate.—Elmer E. Simbro, Pastor.

SPARTA, WIS.—May 26-28, dedication of new church May 26, with 2 more days of special meetings. Meals and lodging furnished for visiting ministers and workers and their families. We expect you.—H. M. Johnson, Thief River Falls.

BAY CITY, MICH.—Basil E. Hillman, of Marion, O., in tent campaign during June and July. Each night except Saturdays. Sundays, 11:30, 2:30, 7:30. Neighboring assemblies please co-operate.—Fred H. Newbauer, Pastor, 216 Broadway.

FERGUS FALLS, MINN.—Evangelist Ragner and Mrs. Peterson will conduct a special 3 weeks campaign in the Fergus Falls Gospel Tabernacle, May 28-June 18. People on their way to Lake Geneva Camp invited to stop over.—Christian Hild, Pastor.

FERGUS FALLS, MINN.—Minnesota state convention, Fergus Falls Gospel Tabernacle, May 31-June 2. Three big days. All pastors and evangelists will be provided for on the freewill offering plan. Ministers of adjoining states, also visitors and delegates are cordially invited.—Christian Hild, Pastor.

ELMER, MO.—Christ's Ambassadors Rally, June 3-4, at Elmer assembly. Delegates and visitors entertained by assembly members. Baptismal service June 4, afternoon. Pastor Basil Bell officiating.—Lillian Despain, Assistant Vice President, Section 2, Bucklin, Mo.

SOUTH BEND, IND.—Fellowship meeting at the South Bend Gospel Tabernacle, 119 E. Sample St., beginning Monday evening, May 29, with 3 services Memorial Day. Good speakers. Rooms and meals free to visitors as far as possible. If coming, please notify Pastor Adolph Petersen, 809 Clinton St., if possible.—Herman R. Rose.

GALESBURG, ILL.—Missionary Convention, Calvary Pentecostal Church, 266 E. South St., May 26-28. Meetings Friday night, Saturday afternoon and night, and 3 meetings Sunday. Speakers: Noel Perkin, and missionary representatives from the foreign field.—Write Pastor Everett Phillips, 439 Day St.

CLAY CITY, IND.—Hattie P. L. Hammond will conduct special services beginning June 4. Meeting every night at 7:30, C. S. Time. Pastors and people of neighboring churches please assist with singers and musicians.—Herman R. Rose, Pastor.

BRIDGEPORT, CONN.—Evangelist Stanley Cooke, of Funkstown, Md., will conduct an evangelistic campaign June 4-18 at the United Pentecostal Church 285 Wilmot Ave. All New England District Christ's Ambassadors invited to rally May 16.—Pastor H. L. Ettinger.

NORTH CENTRAL DISTRICT
LAKE GENEVA CAMP, Alexandria, Minn. June 18-July 4. Speakers, Donald Cee and Ernest Williams, also many ministers and missionaries.

ANNUAL COUNCIL MEETING, N. C. District at Lake Geneva Camp, Alexandria, June 20 to June 23. All ministers of the District are expected to attend. Election of officers will take place.

KANSAS DISTRICT CAMP MEETINGS
CHANUTE, KANS.—The annual Eastern Kansas Camp Meeting will be held July 20-30. Otto J. Klink will be the main speaker.

Woodston-Alton, Aug. 3-13; Attica-Sharon, Aug. 17-27. Otto Klink will be the main speaker. Mr. and Mrs. Carl Hatch, Musical Directors of Central Bible Institute, will have charge of the music.—Fred Vogler District Superintendent.

NORTH BERGEN, N. J.—Beulah Heights Pentecostal Church, May 27-31. Young People's Rally, May 27, Gloria Baker, speaker. May 28, Missionary Day, Herman Becker, of China, and other missionaries will speak. May 29, Brother Nickoloff, of Bulgaria, with stereopticon slides, May 30, 2:30 p. m., graduation exercises of Beulah Bible School, and at 7:45 Principal David Leigh, speaker. May 31, Missionary Hermann Becker, speaker.—J. E. Kistler, Pastor, 4741 Hudson Blvd.

OKLAHOMA C. A. CONVENTION
CHICKASHA, OKLA.—Annual Christ's Ambassadors convention, June 2-4. Three services daily. First service 10 a. m., Friday. Noel Perkin, of Springfield, Mo., General Missionary Secretary, and other speakers will be with us. Rooms free as far as possible. Meals on freewill offering plan. We invite out-of-state C. A.'s also. Write Oscar Jones, Pastor, 820 Iowa St., Chickasha; or Wallace S. Bragg, Box 113, Okmulgee.

TEXAS DISTRICT COUNCIL
PORT ARTHUR, TEX.—Annual meeting of the Texas District Council, June 6-9. During this period all the departments of the District Council work will be in session. Time will be given to the Women's Missionary Council and the Christ's Ambassadors organization, besides the regular business. Opening service at 9 a. m., June 6. Write Pastor C. L. Musgrove, 1321 Vicksburg Ave., Port Arthur; or E. L. Newby, 2621 W. 26th St., Ft. Worth.

AVON PARK, GIRARD, O.—Six miles from Youngstown (U. S. Highway 422), July 4-30. Dr. Chas. S. Price and party in charge, July 4-12; L. B. Staats, July 12-30. W. I. Evans, Dean of the Central Bible Institute, will conduct Bible studies daily during the entire camp. Many other ministers, missionaries and workers. Plan now for your vacation and make engagements ahead. Address L. A. Hill, Chairman, 109 West Dewey Ave., Youngstown, or G. F. Lewis, District Superintendent, 2914 Third St. N. W., Canton.

NORTHWEST DISTRICT COUNCIL
EVERETT, WASH.—Fifteenth Annual Session of the Northwest District Council in Evangel Tabernacle, Wall and Lombard Sts., June 6-9. Elder E. S. Williams, General Superintendent, will be with us for the entire time. All applications for license should be in the hands of the secretary not later than May 25. All new applicants for license must appear in person before the Credentials Committee. Rooms and meals at reasonable rates. For information regarding this write Pastor Charles Butterfield, 2406 Baker St. For other information write Samuel Swanson, Superintendent, 1400 N. 40th, Seattle; or T. A. Sandall, Secretary, 408 Fifth St. S. W., Puyallup.

EASTERN DISTRICT SUMMER SCHEDULE
Note Latest Changes
Maranatha Park, Green Lane, Pa.—Grand rally, Memorial Day, May 30. Special speakers. June 1, opening day, summer Bible school. First and second year courses; classes morning and afternoon. Intensive Bible instruction for those who cannot attend our regular Bible schools. Visitors welcome. Low rates for room and board. Address Mrs. J. R. Flower, Littitz, Pa.

Western New York Camp—June 23-July 2, Evangelical Park, Ebenezer, N. Y. Mary Louise Page, Ben Hardin, and other speakers. Address Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo, N. Y.

Maranatha Park, Green Lane, Pa. Camp—Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

MICHIGAN FELLOWSHIP MEETINGS
Fellowship meetings under the auspices of the Michigan Christ's Ambassadors will be held in the following places on Memorial Day, May 30:

DETROIT—Berea Tabernacle, 4th and Forest Aves., J. R. Kline, Pastor.

SAGINAW—Gospel Tabernacle, 114 N. 4th St., C. A. Miller, Pastor.

GRAND RAPIDS—Home Acres Assembly, B. F. Miller, Pastor, 134 Gregg St., S. W.

THREE RIVERS—Full Gospel Assembly, 125 N. Main St., A. P. Rudenko, Pastor.

Services at 10, 2, and 7 in each locality. Meals at reasonable rates. All are urged to co-operate with the fellowship meeting nearest your assembly.—C. A. Miller, President, 163 Green St., Pontiac, Mich.; Mrs. Geraldine Thompson, Secretary.

PHOENIX, ARIZ.—Prophetic full gospel revival campaign beginning May 28 at the Bethel Church, Wm. F. A. Gierke, of Los Angeles, Calif., evangelist in charge.—L. Murphy, Pastor, 752 E. Culver St.

OPEN FOR CALLS
Evangelistic or Pastoral

Evangelist and Mrs. Frank L. Cook, also Gospel Singers and Musicians, Jacksonville, Fla., 1119 East 14th St., c/o Walter J. Pollard: "Will respond to calls anywhere in Florida. Reference, James Hutsell, District Superintendent, Slick, Okla."

M. E. Stubblefield, Crane, Tex.: "I am giving up the work at Crane and will respond to any call. Member of Council; references furnished."

Evangelistic

Evangelist and Mrs. Milton L. Fauss, Route 3, Butler, Okla., c/o W. L. Miller: "Both preach, sing, and play instruments. Prefer calls in new fields, but will go anywhere. We are in full fellowship with the Council. References furnished on request."

Arthur C. Emmons, 416 Bellevue Ave., Alton, Ill.: "Have several dates open for spring and summer. Play marimba, musical saw, and other instruments. Have large Bible chart and can furnish tent. Fields in need of old-time evangelism write me."

MISCELLANEOUS NOTICES

WANTED—Folding organ, used; price must be reasonable; needed for young people's work.—Clifford A. Miller, 2718 Cleveland St., Saginaw, Mich.

WANTED—A tent seating approximately 300. Would appreciate the loan of tent while building tabernacle. Would like to hear from any who have a tent for rent.—Write Mrs. T. L. Leader, 1626 N. 13th St., Lafayette, Ind.

WANTED—Someone willing to work in a hard field. Must be willing to trust God for finances, and be fully consecrated. Someone with tent preferable.—A. W. Wheaton, 422 West Jefferson St., Winterset, Ia.

CHANGE OF ADDRESS—Having resigned from the pastorate at Hoxie, I am now acting as pastor at Cotter and Flippin, Ark. Mail will reach me at the latter place. Council Brethren passing this way will be welcome.—Chas. F. Parker.

WANTED—I am pastor at Wolf Point, Mont. We are preparing to do missionary work among the Indians. There are 14,000 Indians in the State, and between 4,000 and 6,000 of these live around Wolf Point. They have been sadly neglected. We could use good, wholesome literature to distribute among them. Can use Dr. Price's magazine, clean numbers of Pentecostal Evangel, Bibles, Testaments, and portions, especially Gospels of John. The need is great. As I am part Indian, I have won the confidence of many of them. We prefer the Evangel and Dr. Price's magazine but can use others.—Pastor F. Pepper, Wolf Point, Mont.

WORLD MISSIONS CONTRIBUTIONS
May 5-11 inclusive.

- All personal offerings amount to \$630.44
- .81 Assembly of God S S Warrior Ala
- 1.00 Assembly of God Reidmore Assembly S Connellsville Pa
- 1.00 Assembly of God S S Nevada Mo
- 1.00 Assembly Sweetwater Okla
- 1.00 Assembly of God Newark Mo
- 1.00 Christ's Ambassadors Polytechnic Assembly Fort Worth Tex
- 1.20 Assembly of God Church Campbell Mo
- 1.20 Christ's Ambassadors Kansas City Kans
- 1.25 Union Grove Assembly Opp Ala
- 1.31 Full Gospel Mission Le Mars Ia
- 1.35 Pentecostal Lighthouse Lincoln Nebr
- 1.40 Assembly of God Tazewell Va
- 1.53 Assembly of God Wilmore Kans
- 1.67 Pentecostal Church 18th & Garfield Des Moines Ia
- 1.75 Assembly of God S S Archer City Texas
- 1.75 New Banner Assembly of God Duncan Okla
- 1.85 Pentecostal Sunday School Nunn Colo
- 2.00 Galilee Mission S S Milford Conn
- 2.00 Assembly of God Women's Miss Council Highlands Tex
- 2.00 The Ambassadors Bridgeport Conn
- 2.00 Assembly of God S S Gainesville Tex
- 2.00 Pike Full Gospel S S Coldwater Kans
- 2.00 Assembly of God Crichton Ala
- 2.00 Assembly Gran Quivira N Mex
- 2.06 Assembly of God S S Attica Kans

- 2.18 Assembly of God West Terre Haute Ind
- 2.18 Assembly of God & C A Sparks Okla
- 2.20 Assembly of God S S Greely Colo
- 2.20 Pentecostal Assembly Ore Hill Pa
- 2.20 Assembly of God S S Chickasha Okla
- 2.21 Assembly of God Wesson Ark
- 2.25 Assembly of God S S Gladewater Tex
- 2.25 Pentecostal Assembly Grant Mich
- 2.25 Assembly of God S S Vernon Tex
- 2.28 Green Ridge Assembly Flintstone Md
- 2.36 Full Gospel Church Sonnetta Mont
- 2.44 Assembly of God Dad's Corner Tex
- 2.48 Pentecostal Assembly Mount Union Pa
- 2.48 Assembly of God Bucklin Mo
- 2.50 First Pentecostal Church Bridgeton N J
- 2.51 Assembly of God S S Pearl Ill
- 2.57 Fairview S S Springfield Mo
- 2.65 Full Gospel S S Belvoir Va
- 3.00 Sunday School & Christ's Ambassadors Class Monticello Ark
- 3.00 Assembly of God Church & S S Elk City Okla
- 3.00 Junior Glad Tidings Church Pueblo Colo
- 3.00 Assembly of God S S Highlands Tex
- 3.00 Berean Class Pentecostal S S Ewing Mo
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Assembly of God Trenton Nebr
- 3.00 Full Gospel Church Longmont Colo
- 3.00 Assembly of God S S Sandy Land Ark
- 3.10 Full Gospel Pentecostal S S Winter Garden Fla
- 3.15 Assembly of God S S Puxico Mo
- 3.15 Assembly of God Plymouth Ill
- 3.20 Assembly of God Monette Ark
- 3.25 Assembly of God & S S Frankston Tex
- 3.25 Assembly of God Kensington Kans
- 3.25 Pentecostal Church Dorchester Nebr
- 3.28 Bethel Mission Sidney Ohio
- 3.30 Assembly of God Church Trenton Mo
- 3.30 Corwin Christ's Ambassadors Corwin Kans
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.50 Glad Tidings Assembly Idaho Falls Idaho
- 3.51 Miller Assembly of God Hill City Kans
- 3.63 Assembly of God Busy Bee Band Oswego Kans
- 3.71 Assembly of God & Christ's Ambassadors Galena Kans
- 3.75 Assembly of God S S Quannah Tex
- 3.75 Pentecostal Bible Class Falls Pa
- 3.90 Assembly of God S S Port Lavaca Tex
- 3.93 Assembly of God Home Land Addition Haringen Tex
- 4.00 Young People Costa Mesa Calif
- 4.00 Excelsior Mission High Point Mo
- 4.15 Full Gospel Tabernacle Westernport Md
- 4.50 Assembly of God Kennett Mo
- 4.50 Glad Tidings Mission S S Ellensburg Wash
- 4.90 Assembly of God Wellston Okla
- 5.00 North Utica Assembly of God Tulsa Okla
- 5.00 Faith Mission S S Springfield Mo
- 5.00 Assembly of God Hominy Okla
- 5.00 Glad Tidings Mission Davenport Ia
- 5.00 Calvary Evangelistic Church Lomita Calif
- 5.00 Benston Assembly of God Graham Wash
- 5.00 Full Gospel Mission San Luis Obispo Calif
- 5.00 Rocky Mt. Bible College Denver Colo
- 5.00 Pentecostal Assembly Geneva N Y
- 5.08 Christ's Ambassadors Broken Arrow Okla
- 5.08 Assembly of God Church Roman Mont
- 5.00 Junior Christ's Ambassadors Grand Junction Colo
- 5.05 Pentecostal Sunday School Glenburnie Md
- 5.06 Christ's Ambassadors Kennett Mo
- 5.45 Bethel Assembly of God Phoenix Ariz
- 5.70 First Pentecostal Church Young People Lebanon Pa
- 5.83 Pentecostal Sunday School Grafton W Va
- 5.90 Full Gospel Assembly Cofax Wash
- 6.00 Hayfield Assembly Winchester Va
- 6.09 Assembly of God Church Pine Bluff Ark
- 6.13 Pentecostal Church of God & Christ White City Kans
- 6.25 Assembly of God S S Raceland Ky
- 6.40 Assembly of God S S Smithville Tex
- 6.50 Assembly of God Loveland Colo
- 7.00 Full Gospel Assembly Vallejo Calif
- 7.00 Midland Pentecostal Church Midland Pa
- 7.00 Assembly of God Humboldt Kans
- 7.00 Assembly Bartlesville Okla
- 7.00 Denver Assembly of God S S Houston Tex
- 7.00 Assembly of God Chaffee Mo
- 7.00 Women's Miss Council Waco Full Gospel Tabernacle Waco Tex
- 7.02 New Haven Pentecostal S S New Haven Mich
- 7.26 Assembly of God S S Pittsfield Ill
- 7.51 Trinity Pentecostal Church Midlothian Md
- 7.87 Assembly of God S S Sorento Ill
- 8.00 Assembly of God Brimson Mo
- 8.00 Assembly of God & S S Chetopa Kans
- 8.00 First Assembly of God Fort Worth Tex
- 8.00 Berea Tabernacle Dayton Ohio
- 8.00 Pentecostal Church Jeannette Pa
- 8.40 Assembly of God Collinsville Okla
- 8.54 Pentecostal S S Heppner Ore
- 9.00 Christ's Ambassadors Stillwater Okla
- 9.00 Full Gospel Church Medford Ore
- 9.33 Full Gospel Assembly S S Springfield Ill
- 9.57 Assembly of God Austinburg Ohio
- 9.72 Assembly of God & S S West Point Ill
- 9.78 Assembly of God S S Olney Tex
- 9.85 Assembly of God Pentecostal S S Carthage Mo
- 10.00 Glad Tidings Tabernacle S S Everett Mass
- 10.00 Christ's Ambassadors Mansfield Ohio
- 10.00 Calvary Gospel Chapel Newark N J
- 10.00 Pentecostal S S & Assembly Grand Junction Colo
- 10.00 N Peoria & Haskel Assembly Tulsa Okla
- 10.00 Pentecostal Ambassadors for Christ Glad Tidings Temple San Francisco Calif
- 10.00 Full Gospel Temple S S Grants Pass Ore
- 10.00 Pentecostal Church Latah Wash
- 10.00 Bethel Mission Arkansas City Kans

- 10.00 Hermosa Gospel Tabernacle Hermosa Beach Calif
 - 10.25 Diamondville S S Diamondville Pa
 - 10.50 Trinity Pentecostal Church Elizabeth N J
 - 10.82 Assembly of God S S West Monroe La
 - 10.87 Pentecostal S S Thayer Mo
 - 11.00 Assembly of God S S Broken Arrow Okla
 - 12.00 Pentecostal S S Seminole Okla
 - 12.00 Pentecostal Church & S S Long Branch N J
 - 12.20 Full Gospel Temple Appleton Wis
 - 12.57 Bethel Assembly of God Akron Ohio
 - 12.69 Prayer Band Salineville Ohio
 - 13.67 Bethel Tabernacle Frederick Md
 - 14.16 Full Gospel Tabernacle S S Belleville Ill
 - 14.17 Pentecostal S S & Church Harrisburg Pa
 - 14.50 Pentecostal Assembly of God Denver Colo
 - 15.00 Full Gospel Assembly Freeport Pa
 - 15.00 Six Cent Club Magnolia Park Assembly of God Houston Tex
 - 15.00 Pentecostal S S Brainerd Minn
 - 16.00 Russian & Eastern European Mission Chicago Ill
 - 16.05 Gospel Tabernacle Saginaw Mich
 - 16.50 Potomac District Christ's Ambassadors Rally at Frederick Md
 - 17.00 West Nanticoke Full Gospel Mission Nanticoke Pa
 - 18.33 Assembly of God S S Sullivan Mo
 - 19.14 Assembly of God Church Hannibal Mo
 - 19.60 Assembly of God Noonan N Dak
 - 20.00 Emmanuel Mission Harvey's Lake Pa
 - 20.00 Full Gospel Church Trafford Pa
 - 20.14 Glad Tidings Tabernacle & S S Jamestown N Y
 - 20.63 Firth Tabernacle Firth Idaho
 - 22.63 Highway Mission Tabernacle S S Philadelphia Pa
 - 24.76 First Full Gospel Church Pomona Calif
 - 25.00 Lighthouse Pentecostal S S Brooklyn N Y
 - 25.00 Calvary Pentecostal Church Galesburg Ill
 - 29.00 Los Angeles Pledgers Los Angeles Calif
 - 29.61 Assembly of God Church Peak & Garland Dallas Tex
 - 35.00 Bible Hall Assembly Washington D C
 - 35.45 Faith Temple Church & S S Kansas City Mo
 - 40.00 First Pentecostal Church Miami Fla
 - 40.00 Ashtabula Assembly & Friends Ashtabula Ohio
 - 40.00 First Pentecostal Church Akron Ohio
 - 60.00 Pentecostal Mission Turlock Calif
 - 71.28 Full Gospel Assembly Maywood Calif
 - 90.00 Full Gospel Temple Grants Pass Ore
 - 114.70 First Pentecostal Church Wilkes Barre Pa
 - 120.00 Student Miss Band Southwestern Bible School Enid Okla
 - 122.50 Bethel Pentecostal Church Hagerstown Md
 - 140.02 Bethel Temple Church and Central District Council Dayton Ohio
 - 160.00 Glad Tidings Temple San Francisco Calif
 - 228.45 Minneapolis Gospel Tabernacle Minneapolis Minn
- | | |
|--|--------------|
| Total amount reported | \$3134.47 |
| Home missions fund | \$114.71 |
| Office expense fund | 28.40 |
| Deputational expense fund | 5.14 |
| Reported as given direct to missionaries | 39.90 188.15 |
| Total for foreign missions | \$2946.32 |
| Amount previously reported | 1586.53 |
| Total amount to date | \$4532.85 |

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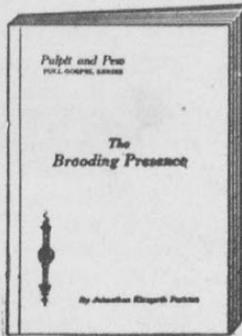
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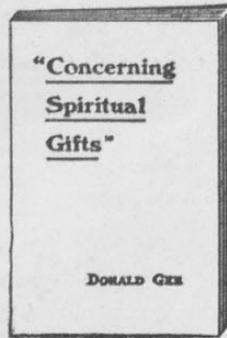
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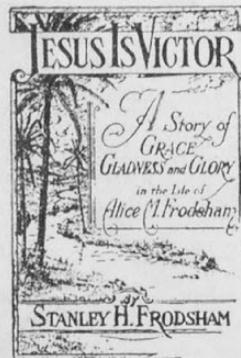
8. The Gifts of the Spirit and the Fruit of the Spirit.
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