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Christ Our Life

W. E. Moody at Glad Tidings Temple, San Francisco, Calif.

I AM come that they might have life, and that they might have it more abundantly." John 10:10.

In this message, while I wish to speak of "Christ, Our Life" for spirit, soul, and body, I want specially to emphasize the truth of "Christ for the *body*."

It has been well said that "there is no standing still in the Christian life."

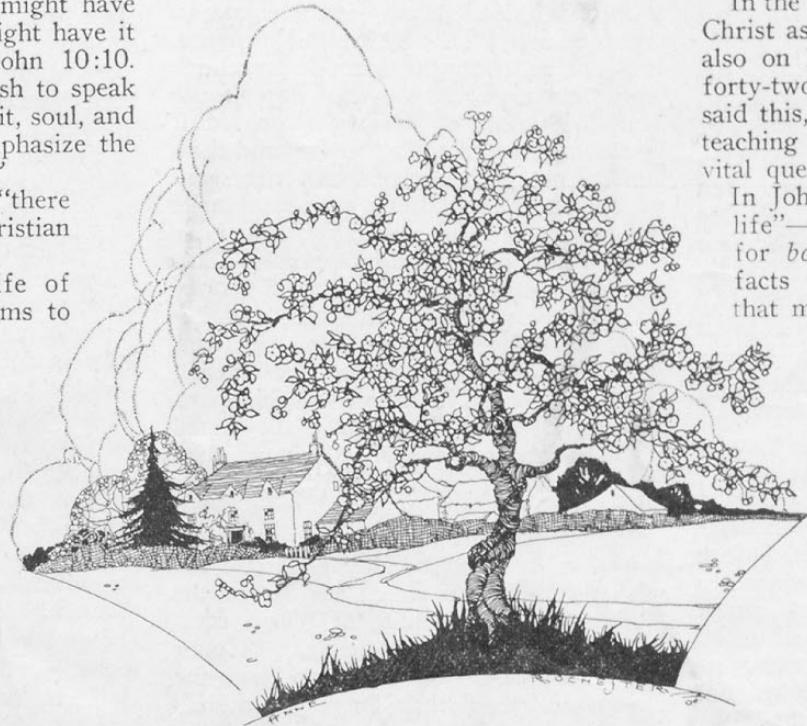
The Christian life is a life of constant progress; and it seems to me that even in heaven there will be no stagnation, but a continual moving on in God.

In connection with this thought of progress I am convinced that God desires to lead us on from the thought and reality of Divine Healing to that of Divine life and health.

There are too many sick people in our ranks. With most of God's saints it seems to be—so far as the body is concerned—a matter of getting healed and then being sick again, healed and sick again. I am persuaded that this cannot be God's best thought for us.

Christ came that we might have life, and have it more abundantly. Jesus our Healer—that is glorious; Christ our Life—that is still more glorious.

In the Epistles there is but little reference to Divine Healing. The one thing that is emphasized as a possible and rightful possession for the whole man—spirit, soul, and body—is *Life! Life! Life!*



The Promise of Blessing

Dan Crawford once said, "You can tell how many seeds there are in an apple, but you cannot tell how many apples there are in a seed."

Each issue of the *Evangel* contains seed. That seed is the Word of God. We want to sow this seed in every part of the globe. Will you help us?

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In addition to mailing each issue of the *Evangel* for the next seven months or more we are sending to you as a free premium a book entitled, "The Coming Crises and the Coming Christ." This book deals with the signs of the times and has been written by the editor of the *Evangel*. You will find a subscription form on the last page of the paper.

In the Gospel of John, which deals with Christ as "Son of God," the emphasis is also on life—in fact, that word occurs forty-two times in that Gospel. Having said this, let us give our attention to the teaching of the New Testament on this vital question of "Christ for the *body*."

In John 14:6 we read, "I am the . . . life"—life for spirit, life for soul, life for *body*. You cannot divorce these facts from each other. We know that man is a trinity of being—spirit, soul, and body. It would be a bold and irrational thing to say that it is our privilege to take Christ as our life for spirit and soul and not for the *body*. Shall we, or dare we, take Christ as the quickener of our souls and spirits, and meekly leave our bodies in the hands of the devil to torment them as he will? Unhesitatingly I answer, "No, a thousand times No."

In Romans 8:2 we are told that "the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." In this wonderful statement is the body left out in the cold, or do our bodies share in this victory?

Note the words "hath made me free." "Me" means *my body, my soul, my spirit*. In Christ I am made free from the law of sin, and its fruit, disease (for the greater includes the less). This is a *redemption* fact, and it becomes a *realized fact* the moment I believe.

(Continued on Page Seven)



"Prove Me Now"



Laura Davies Holt

All that we possess in this world comes originally from God. By inheritance or endowment God bestows upon us, when we are born, certain qualities and possessions. All that we gain in subsequent life comes to us because of the goodness of the Lord. We are stewards, not owners of what we receive. It is entrusted to us to be used and increased. As we came into the world without bringing any material possessions with us, so we must go out of it with nothing except the spiritual graces we have gained here.

God's financial law, as laid down in the Old Testament, is that a tenth of the increase shall be returned to Him as interest or rent for all that we are permitted to use. This was an unwritten law long before it was given to Moses on Mount Sinai. Lev. 27:34. Abraham paid tithes to the priest Melchizedek. Cain and Abel brought the "first fruits," as the tithes are called in Leviticus, as an offering to God. In later times Jacob's systematic tithing plan brought him phenomenal prosperity and possessions.

When Jesus came He said He came "not to destroy the law but to fulfill it." "The law," God given, was based upon divine principle and could not be destroyed. Just as the principle existed before the law was formulated, so it continued to exist under the dispensation of grace. But the law of love was henceforth to be written on the heart of the redeemed. Instead of abrogating the law of tithing, the spirit of cheerful giving should be so indelibly imprinted on the heart that there will be no question about fulfilling the Old Testament law and more. "This ought you to have done," said Jesus to the Pharisees, "and not to leave the other undone."

God tells us that the tenth is "holy unto the Lord." Anything which was placed upon the altar became, by that very act, sacred or devoted to God and could not be reclaimed. It was an act of sacrilege to touch it or attempt to draw it back. So the tithe is made sacred or holy unto the Lord by His own decree, and the man who keeps it back to use for his personal affairs is committing not only theft but sacrilege as well.

The question comes today with as great force as it did in the day of Malachi, "Will a man rob God?" And the accusation follows it: "Yet ye have robbed me

... in tithes and offerings." The result is: "Ye are cursed with a curse." What a challenge God throws down in the following verse: "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of Hosts, if I will not open the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." Mal. 3:10.

How God does love to have us put Him to the test! He is eager for the chance to prove Himself faithful to His promise. It is not necessary to take the preacher's word for it, or the word of any of the army of witnesses who have proved it by the increase of their incomes and their general prosperity. It is only necessary to accept the Word of Scripture and make the experiment for yourself. You have a right to prove God on your own individual responsibility, just as if no one else had ever accepted that challenge before. He never fails to open the windows of heaven and pour out the blessing when an honest inquirer does his part. Thousands upon thousands have tested it and received financially, far more than the tithe paid, with spiritual blessings added.

We should not tithe for just the low motive of being financially rewarded but with the desire to please and honor the Lord. Yet the promise of divine compensation is a part of the law. "Honor the Lord with thy substance and with the first fruits of all thine increase, so shall thy barns be filled with plenty and thy presses burst out with new wine." Prov. 3:9-10. "There is that scattereth and yet increaseth, and there is that withholdeth more than is meet and it tendeth to poverty." Prov. 11:24. Jesus Himself taught this law when He said, "Give and it shall be given unto you: good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye meet, it shall be measured to you again." Luke 6:38. It is the age-old law of recompense or compensation. Somehow or other God keeps it working out in such a way that the giving and the receiving are pretty well evened up.

Eight years ago a Texas truck grower decided to accept the challenge of Mal. 3:10. His crop was 100 acres of cabbage. He figured that \$5000.00 would be a good return from his cabbage for the

year. He decided to "put out a fleece," so he promised to give the Lord all over \$5000.00 which he received for it. When marketing time came the crop brought \$8000.00. Then came the test, for \$3000.00 was a lot of money to part with, but the truck man dared not draw back. He was faithful to his vow and has remained a staunch advocate of the tithe and offering plan ever since. He has had phenomenal prosperity, not only through the "fat years" which followed his test but even more markedly so during the recent years of depression and low prices. Very frequently he is divinely guided. One year when the usual time for setting the cabbage plants in the field arrived, the Lord told him to "wait." His neighbors planted their fields as usual and a late cold wave killed everything. He was the only man in his section of the state to raise a cabbage crop that season.

Last year the plants had just been placed in the field when the weather bureau sent out a severe storm warning. He was directed to take up his plants and keep them under cover. He obeyed though it seemed a foolish thing to do. Again he was the only man to have a successful crop. See where the partnership comes in. Human labor, supplemented by divine guidance, brings financial prosperity.

One of the commonest objections to tithing is, "I cannot afford it. I can scarcely make ends meet now. I am always in debt and always in need." Well, God has a supernatural kind of arithmetic by which He makes nine tenths go farther than ten tenths. His challenge is to meet this very objection. Put it to the test and see how it turns out. Be fair with God and He will be fair with you from the financial standpoint but be sure that you are fair through and through.

One brother who was in debt and having a hard time to make ends meet decided to accept the challenge. But he was tempted from time to time to borrow some of the Lord's tenth to meet his very pressing personal obligations. He was strictly honest about it. He kept an account of all that he borrowed but there did not seem to be any way of paying it back and he was getting into debt deeper and deeper. By the time the borrowed sum totaled \$40.00 he saw where that policy was leading him. He went to the bank, borrowed the \$40.00 on his personal note for thirty days and paid up all his back tithe. After that the Lord's tenth was paid first and when the note at the bank matured he had the money to meet it. He had learned his lesson and ever after the Lord's share was literally the "first fruits" of his increase. Now, in the years of depression, he is voluntarily paying 25% instead of 10%. He says it pays.

What about the spiritual? Did you

ever see a tither who was a backslider? Tithing keeps the spiritual fires burning and the windows of heaven open. It is withholding which deadens and withers the spiritual forces. Giving creates love and love fosters spiritual life. Everyone is tired of hearing the endless begging appeals for funds from the pulpits. The pastors and evangelists are as tired of it as anybody else. The reason it is so hard and so unsuccessful is that it is working on the wrong principle. "God loveth a cheerful giver," but the gifts which are pried loose from pocketbooks by such high pressure methods are not given cheerfully but "grudgingly and of necessity." We hear much condemnation of money raising by church suppers and bazaars, and rightly so, but in God's sight is the begging appeal any better? The right principle admits God's ownership of everything and cheerfully pays, never gives, Him the tenth. No pressure is needed to make an honest man pay a debt.

Children enjoy tithing more than adults and grow up with the right attitude toward stewardship. John D. Rockefeller began tithing when he was eight years of age and kept it up faithfully as his income grew and the tenth became millions. More than that he instilled the same truth into his children and they in turn have taught it to their children.

About fifty years ago Thomas Kane, a Chicago business man, began printing and distributing leaflets on tithing. There was nothing in print in that early day which suited his purpose; so he wrote what he wanted himself, doing it all under the pen name "Layman." The best thoughts of other writers were later added to his leaflets until today there is a series of 35 on tithing subjects. At first Mr. Kane sent all his literature out free. When it grew to such proportions that he could no longer meet the demand he distributed it at cost of printing. To perpetuate the work after his death he organized and endowed the Layman Company which operates under a board of trustees and continues the distribution of tithing literature at cost price. The address is 730 Rush street, Chicago. Samples and suggestions for church campaigns on tithing are sent on request. Doubtless Thomas Kane and his literature, silently teaching line upon line, precept upon precept, through the past half century, have done more to promote tithing than any other agency. Hundreds of churches and thousands of individuals have become tithers because one man was persistent in his efforts to spread the truth on the subject.

HOUSTON, TEXAS

The highest act to God, of which an immortal life is capable, is praise.—J. R. Miller.

Pentecost in Great Britain

Pentecost is not something that has been done in a corner in Great Britain, for even the conservative London press cannot overlook it. The London *Daily Express*, reporting a meeting held at the Royal Albert Hall in London on April 17, said, "Three times 10,000 people assembled in the Albert Hall yesterday. There were 10,000 came in the morning, 10,000 came in the afternoon, and 10,000 came at night. Of those who testified, 72 acknowledged cures from cancer and malignant growth, 20 had been cripples, 17 had been blind, 70 had been afflicted with stiff muscles or useless limbs, 18 had been deaf." There were 131 conversions recorded on that day, many miracles of healing, and over 100 were baptized.

Pentecostal Work in Italy

In Italy there is hardly a Christian worker who has not seen the inside of a jail or has not been before a judge for the gospel's sake. But through it all we now have over one hundred assemblies filled with saints, who have the joy of salvation. It is not the government that is doing the persecuting, but the priests, who have much influence and report falsely to the government that we are against the government and teach contrary to its principles. Many of our missionaries have been taken as spies, but just recently God gave them freedom. Under the new government we are compelled to organize the churches in Italy.

In Rome we have a very strong assembly of about 400 members. Rome is our headquarters, and so you can imagine how we are hated by the Catholics. The pastor in Rome was well known and had many friends before he was saved. A Cardinal of the Roman Church told him that the Vatican knows everyone that

belongs to the Pentecostal church. The Cardinal confessed to our brother that many times they have tried to destroy the Pentecostal work in Italy, but he admitted that we have supernatural power. He said that the more they persecute us the more we grow. We are very short of real workers, and many pastors have to work in two or three assemblies. Many assemblies have no one to minister to them, and the souls are very hungry for God's Word. In the United States many preachers have no church, but in Italy it is just the opposite where many churches have no pastor. They are not allowed to assemble in homes for cottage prayer meetings, and can only assemble in a recognized place. The government must know everything that is going on.—Rocco R. Santamaria.

The Rise of African Prophets

In Joel 2:28 we have the promise, "Your young men shall see visions." Ernest Gordon writes in the *Sunday School Times* of two African converts who were given visions by the Lord, which started them both out on a great life work for God. The first one of these is Babalola, a worker in Nigeria, W. Africa, who is preaching the gospel and praying the prayer of faith for the sick. "The scenes along the road leading to the town where he then was working gave one a vivid picture of what must have happened along the roads of Palestine in the days of our Lord. The blind, the lame, the sick, the leper—all were there, and occasionally there was the dead body being born to him." Apparently large numbers are being converted through the ministry of this man to whom God spoke in a vision.

In South Africa there is a Zulu prophet named Shembi, who "saw himself in a vision standing with blessing streaming from his hand and flowing to many people. He heard the command to take up the work to which he had been called without delay. He has now some 32,000 followers. The power of God in healing the sick seems to manifest itself through him, and among those healed has been a paralyzed man, who was carried on a stretcher 300 miles, but walked the same distance home entirely restored."

Our appointed work may seem small compared with what others are doing, but God judges not by the greatness of the work but by our faithfulness in fulfilling what is entrusted to us.

Let not conscience make you linger,
of fitness fondly dream,
All the fitness He requireth is to feel your
need of Him.

The whole of a Christian life is an education for Heaven.

The Pentecostal Evangel

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Deliverance

Gideon lived in days of depression, or worse still of oppression—an oppression of the Midianites that lasted seven years. But when the children of Israel were greatly impoverished, then they “cried unto the Lord.” The history of God’s chosen people is summarized in Psalm 107 where we see them in constant affliction. Four times we read of their crying to the Lord, and as a result “He saved them out of their distresses” (vv. 6, 13, 19, 28); and four times like a deep sigh from the heart of the Psalmist we read: “O that men would praise the Lord for His goodness and for His wonderful works to the children of men!” Men are suffering from depression and oppression today, but God’s ear is still open to the voice of His children. Does He hear their cry, or are they silent? And when they cry and He delivers, does He hear the constant heartfelt praise and worship ascending to Him for His goodness, and for His wonderful works to the children of men?

Gideon’s Question

The Lord sent Israel a prophet who reminded them of His former goodness in delivering them from the bondage of Egypt. The cause of the then present plight was declared, “Ye have not obeyed my voice.” All backsliding and apostasy can be traced to unbelief and disobedience. The message of this unnamed prophet evidently went home to the heart of Gideon, a lowly member of one of the poorest families of Manasseh, for when the angel of the Lord appeared to him he questioned, “If the Lord be with us, why then is all this befallen us? and where be all his miracles which our fathers told us of?” Since God is changeless, have we not the right to expect like manifestations of His presence and miraculous power in our day as in days of old?

The God of Miracles

I have heard it recounted that when Bob Ingersoll, the infidel lecturer, was on tour, he was met at one place by a number of ministers who asked him to desist. The infidel asked for a loan of a New Testament. When it was given to him he read Mark 16:16-18 to them and asked if any of these signs followed believers today. Those ministers, all of whom discounted the miraculous, could not answer Ingersoll; neither could they keep him from holding his lecture. Gideon’s conviction was that he ought to see the

miraculous in his day as much as Moses saw it in his day, and his expectation was not disappointed. A revival of the miraculous is the best means of stopping the mouths of infidel gainsayers today.

Power to the Faint

The Lord told Gideon that he should save Israel out of the hands of the Midianites; but Gideon complained, “Oh, my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh, and I am the least in my father’s house.” That sense of his own inability, that absence of bombast and self-assurance, that lowliness and meekness of heart were the very qualifications the Lord wanted. It is written, “To him that hath no might he increaseth strength” (Isa. 40:29); and Russell Howden comments on this verse, “To express this powerlessness Isaiah coins a phrase—the no mighties.” Gideon was one of God’s “no mighties”; but we further read however, “The Spirit of the Lord came upon Gideon,” or as Leeser translates it, “The Spirit of the Lord endued him,” supplying him with the strength and power and wisdom and might that was needed for the conflict ahead. All the credit for the victories that followed must be given to the Spirit of the Lord who directed and empowered His trusting and obedient “no mighty.” Are you a member of the ancient and honorable order of “no-mighties”?

Greatly Outnumbered

Gideon destroyed the altar of Baal and erected one for the Lord. The restoration of God’s altar is the first step to revival. And when the hordes of Midianites, Amalekites, and children of the east came up to further molest Israel, Gideon blew a trumpet and gathered an army of 32,000. But what was this insignificant handful against the massed armies of the three unfriendly nations that numbered at least 135,000? Judges 8:10. Napoleon once said sneeringly, “Providence is usually on the side of the biggest battalions.” But in saying this he showed his ignorance of history. A British Field Marshal was once asked, “Who was the greatest soldier, Napoleon or Wellington?” “Napoleon,” he replied. “What about the battle of Waterloo?” he was asked. “God won Waterloo,” replied the Field Marshal. When Zerah, the Ethiopian, came with an army of a million soldiers against King Asa, who only had 580,000, Asa cried, “Lord, it is nothing with thee to help, whether with many, or with them

that have no power; help us, O Lord our God.” God answered this prayer and “the Lord smote the Ethiopians before Asa and before Judah; and the Ethiopians fled.”

Strengthened by Reducing

But Gideon’s 32,000 were far too many for God, and he was instructed to send away the folks who were fearful and afraid. Some years ago I heard Mel Trotter preach on Gideon. He described one of those chicken-hearted fellows arriving home, his midget of a son sitting on a fence calling out, “Hello, pa! Who won?” And the indignant parent growled, “It’s time that kid was in bed!” A Methodist preacher went to conference and stated he had had a wonderful year. When asked what report he had to make, he said, “I have got rid of three hundred members.” The plants in many assemblies would be stronger for a like weeding process. When Gideon’s army was reduced to ten thousand there were still too many for God. If this many had won a victory over Israel’s foes they would have been full of brag and boast and bombast at their own prowess, and so this army had to be further reduced to a little flock of three hundred. Frederick Douglass has said, “One and God make a majority.” Samson, clothed with the power of God, was more than enough for a host of Philistines. Daniel had the whole court of Persia against him, but God was with him and he won out.

Barley Cakes

Gideon was led by the Spirit to go to the camp of the enemy, and there he was greatly encouraged as he heard a man telling a dream of a cake of barley tumbling into the host of the Midianites, smiting a tent and overturning it. The interpretation of this dream was that the sword of Gideon would be God’s means of smiting and overturning the Midianites and their confederates. A cake of barley bread! Insignificant thing indeed! But five insignificant barley loaves and a couple of fishes in the hands of the Master were sufficient to feed a vast multitude. And one tiny cake of barley bread in the Lord’s hands was used to defeat the mighty hosts of Midian, Amalek, and the Ishmaelite confederates. Turn to Isaiah 28 and note what is necessary in the making of bread—the threshing and the bruising. He, who is the Bread of life, went through this process; and He it is that will give grace to His own to go through this process too, and thus become just humble little cakes of barley bread that He can use for feeding His own or smiting His enemies. In the good plan of the Lord confusion was brought into the camp of Midian and they were soon in flight, and the record tells us that 120,000 were slain of the sword.

A Warning

This is where we generally close the story, but the faithful Word has yet something further to tell us—and here we have one of the most solemn warnings of Holy Writ. It was in the moment of his greatest triumph that Gideon made his greatest slip. When you get on to Success Street then look out for the devil's schemes to trip you up. The moment of our greatest peril is when we are elated over victory. It is there that we should most earnestly seek God's protection. Gideon made request for compensation—to receive the golden earrings obtained as a spoil from the Ishmaelites. He received these and other things and we further read, "And Gideon made an ephod thereof, and put it in his city, even in Ophrah: and all Israel went thither a whoring after it: which thing became a snare unto Gideon, and to his house." Thus did a man who had been endued with the Spirit degenerate into an idolater!

A Common Sin

How urgently the apostle Paul warns against the sin of covetousness which he labelled as idolatry. C. H. Spurgeon once asked, "How was it that St. Francis de Sales found that persons confessed to him in private all sorts of horrible sins, such as adultery, drunkenness and murder, but never had one person confessed the sin of covetousness?" The one he asked replied, "I suppose it is because the sin is so extremely rare." Spurgeon replied that he felt that the sin was so very common that people did not know when they were covetous, and that the man who was most covetous of all was the last person to suspect himself of it.

In Great Danger

The story is told of a shepherd boy who heard that in the caves of a certain mountain were many precious stones. One day this lad forsook his flock to search for jewels in one of the caves. In a dark recess of the cave he saw what he thought were two glistening rubies, and stretched out his hand to take them, only to find to his chagrin that these two supposed jewels were the eyes of a venomous snake which bit him. The shepherd lad went to his elder brother, who sucked the poison out of the boy's wounds, and warned him not to be covetous for jewels. In due time, if he would but put his trust in God and be faithful to his appointed task of minding sheep, the Lord would compensate him with eternal treasure. Many a man has, like this shepherd boy, sought to be rich, only to be snared in the snake-like coils of a covetous spirit.

Thank God, our Elder Brother in the glory is capable of cleansing our blood from the virus of this awful poison, and He too warns us to be free from covetousness and to be content with such things

as we have, for He has said that He would never leave nor forsake us. Paul warns us that "no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God." Eph.

5:5. John also gives warning, "Little children, keep yourselves from idols." Shall we not make as our constant prayer the petition of the Psalmist, "Incline my heart unto thy testimonies, and not to covetousness"? Psalm 119:36.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Alliance of Church and State

It is Hitler's plan to effect an alliance between the German State and the German Church so that both may work together for the upbuilding of the Fatherland. Such an alliance is a menace to real Christianity. Writes Stanley High in the *Christian Herald*: "I have seen the communistic drive against religion in Russia. And I have seen the fruits of this alliance between Hitler and the church in Germany. In my opinion Hitler's espousal of Christianity is a more serious menace to religion than Communism's attack on Christianity. Real religion has always managed to thrive under direct attack. But it always suffers when it is made—as Hitler in his anti-Semitic drive is making it—a shelter for violence."

War with Japan

Writes Captain Myron B. Goldsmith, "In Japan they know the day is coming when our conflicting policies and racial prejudices are going to result in a war. A European official who occupies a very high position in the Chinese government service said recently during a visit to this country: 'When I was in Japan I was impressed by the fact that the shipyards and munitions plants were working day and night. Whom are they making all of these war-like preparations for? Certainly not Soviet Russia, with whom they have no quarrel; and the preparations are entirely too extensive to apply to China. America is her next foe, and they make no bones about stating this fact.'"

"When ye shall hear of wars and rumors of wars, be ye not troubled." Mark 13:7.

The Latest Thing in Revivals

President Glenn Frank of Wisconsin University states that he believes that there will be another revival of religion. But, says he, it will not be characterized by "hectic mass meetings, with vast choirs and vigorous evangelists," that it will take place neither in the saw-dust aisles of evangelistic sheds nor in the stone aisles of cathedrals, but in laboratories, in school rooms, in editorial offices, and at political headquarters. In brief, no Bible and no New Testament Gospel are necessary.

"Ex-Atheist," writing in the *Sunday School Times*, comments that if it had depended upon some vague, vapory "fresh sense of spiritual values" to save him he

would have been under the sod and in the place of the lost today, instead of realizing as he does at this time the rest that remains for the people of God.

Prayer and Prosperity

Sir John Priestman, noted English shipbuilder, has crowned a long series of benefactions to English charities by a gift of a hundred thousand pounds sterling (approximately \$500,000 at the old rate of exchange) to the town of Sunderland. The secret had been kept for eighteen months. "When I first started my business career I prayed that my work might prosper, and as I look back over the years I realize that this prayer has been wonderfully answered. That is why I have felt it my bounden duty to give as generously as I could."

This shipbuilder was surely moved by the same spirit that inspired David, when the latter said, "For all things come of thee, and of thine own have we given thee. . . . O Lord our God, all this store that we have prepared to build thee a house for thine holy name cometh of thine hand, and all is thine own." 1 Chron. 29:16.

The Land of Milk and Honey

That the little land of Palestine today, in spite of the depression, deserves the above ancient title, will be seen from the following facts quoted from a London despatch. The country has a surplus of nearly \$4,500,000 in its treasury. The country is self-supporting in that it costs the British government nothing to keep its troops there. Almost every country in the world shows a decrease in exports and imports, but Palestine's exports have doubled in value in the past two years and imports show an increase of 13 per cent. The new industries in Tel-Aviv, Jaffa, and Haifa have made Palestine self-sustaining as to soap, wines, salt, olive oil, matches, chocolate, and cement. It is also increasingly self-sustaining in its requirements for flour, crackers, leather and shoes, furniture, lime, brick tiles, hosiery, underwear, iron and brass work. The newly established industries number over 2,500 with a capital of \$25,000,000 and employ 20,000 workmen. The population of the country is now one million, an increase of 30 per cent in the last ten years. Seventeen per cent of the people are Jewish. Jerusalem is a city of 100,000 of whom 60 per cent are Jews.

Present-Day Miracles in China

Frank Madeley, Missionary to China

Blindfolded in a Bandits' Den

Mr. Doo, when returning from a church meeting late one evening, was captured by the bandits, and the church moneys and Christian books he was carrying taken from him. They blindfolded him and stopped up his ears, led him to their den, and bound him so tightly that he could not turn about. But on the fifth evening, suddenly a light shone, and it did so three times, from about three to five minutes each time. While his body was trembling, and he unconscious of what was happening, the cords came undone, and he found he could use his hands to take the bandage from his eyes.

Then he escaped unhindered to his home. The prayer for him at the central church had been answered. Of this he comments: "I truly know God is a true and living God, who saved me from every trial. The heavenly Father's grace is higher than heaven, deep as the sea, and beyond all my ability to requite it."

Another church member, named Wong, after he had been taken captive when asleep, was also blindfolded, and had his ears plugged. Removed to a huge cave three miles from his home, he was placed on the ground, his hands bound behind him with iron shackles, and his feet bound together, the two great toes the one to the other. He says that he prayed to the Lord in these words: "Peter was in prison,

Bound with Iron Fetters.

I am in the same plight. Can't You free me?"; and that but for his praying he could not have borne the pain. However, very slowly, by rubbing them to and fro on the rubble and stones, he gradually worked through some of the fastenings. But his attempts to free his feet only cut the flesh, for he was working in pitch darkness. Lo! suddenly there was a light. At first he thought it was someone with a lantern, and cried out to him to relieve his thirst. Nobody was there, but by its aid he set himself free. Afterwards he groped about in the cave, but in his difficulty, the Lord (he said) "gave me His Spirit to lead me as if in the form of a lamp or fire shaped like a melon." According to his story, however, the guidance was not very clear, and he wandered hither and thither, until at length he got to the cave mouth with the sun shining on it. No one was in sight. However, he seemed to hear a voice from within him saying, "Go," and under cover of night he made his way to a

village, where friends communicated with his home.

The men in these two cases had no communication with each other, and in the second case the marks on the thumbs, which I saw, and his lameness, bore witness to his sufferings.

Supernatural Protection.

One of our missionaries told me of a man at Tung Gwan, Shensi province, baptized the year before, who was so respected by the neighbors that in their hour of danger they could think of no better hiding place for their young women-folk than in his house. When robbers came to that street they entered every house but his for plunder; yet his bore no special sign. At another place a member, who had been away preaching, found on his return that while the bandits entered every other house they had passed his by. A member of the missionary's family tells how a new confessor of Christ was left by a persecuting magistrate to the vengeance of his enemies. But the man went home in calm trust through faith in his newly-found Saviour.

He Lay Down to Sleep,

and pulled the coverlet over him. Later he learned that his enemies came and failed to find him lying asleep there, though they were so close to him. A Miss Nieh, a highly trained woman worker whom I knew, full of the triumph of faith, told in a letter how in one courtyard where twelve families were living, every other family had people hurt through the Japanese shelling except the one Christian family.

At the C. I. M. station, Kanchow, Kiangsi, as the result of daily dawn prayer-meetings, revival broke out, and some two thousand professed conversion. Then a movement of anti-Christian agitation arose. However, always by praying, and some times by parleying and preaching, the enemy was kept at bay. At length, after a visit from the Russian "comrade" Borodin, about two thousand roughs came round to destroy Christianity. They went to one mission church, found it barred up, but broke down the door, and

Smashed the Furnishings.

Then they went farther to the C. I. M. chapel. There, according to a policy which had long been decided and acted on, they found the gates wide open, and the people inside praying. But instead of attacking, as intended, they quarrelled among themselves and dispersed! Not once or twice, but forty times God honor-

ed their policy of the open door, and delivered them.

What was the result of their prayer of faith? The missionary wrote: "We sought souls all over the city, and preached everywhere. For a time every man who entered the compound was brought to a decision for the Lord. Neither time nor place mattered. Decisions have been made on the high streets, in the by-lanes, in Romanist doorways, in the main city—for we dealt with every official in the city, and they prayed like children under the power of the Holy Spirit. Generals and magistrates

Trembling Before God,

merchants and others came in off the streets, asking the Way of life, and receiving salvation. We were mocked, and scorned, and laughed at, but the church became filled to overflowing to the amazement of all, who said with one voice, "God is at work!"

An American missionary friend loaned me a letter from Miss Monsen, of the Norwegian Lutheran Mission of Hunan. She wrote of the Lord's protection as being like a wall of fire round about them. When their city was looted and partly burned, their compound was not touched. Next morning several of the heathen neighbors told them that they had seen three watchmen on the top of the mission house that night continually looking up and down the street. When their girls' school was looted, the buildings were all demolished except the one room where the girls were gathered praying!

One day I read in a magazine given me by a doctor's wife the story of the miraculous healing of Miss Hopwood after eight years of spinal trouble, so that she was able to go later to China and found a mission at Ningpo. This led me, on visiting our preaching hall gatekeeper, who had been for many months lying ill on his brick bed, to pray for his healing.

I Was Strongly Impressed

to kneel and pray for him, and set a mark in the Testament against Rom. 8:11—"He shall quicken your mortal bodies through His Spirit that dwelleth in you." Two days later he came along the snowy street a mile to worship, having, as his wife said, been wonderfully raised up in answer to that prayer, and in reliance upon the precious blood of Christ.

A Chinese scholar with whom I have collaborated in authorship was converted after some three or four years in prison by the gift of a Bible. He later became a professor of Chinese Literature in the Shantung Christian University. But his delight came to be in expounding the Scriptures. On one occasion after he had taken my place in holding some meetings in the country for that purpose, he came back to his home full of the power of the Spirit. There he found an uncle at the

gate of death, and with the graveclothes already prepared. He preached to him, and finding him ready to believe, was impressed with the thought that his uncle could be raised up. He prayed for this, and the man was healed. He was so grateful that he decreed that when he should die he was

Not to be Buried with Heathen Rites.

Of raisings from the dead I know nothing, but our friend, Mr. Robert Gillies of the C. I. M., whose Chinese stories have recently been published, tells of a dead baby that was restored to life.

We have in our Mission a Christian leader in charge of our northern association work in Shantung, whose life for a quarter of a century has been as that of a raised man. This Mr. Wong, when a theological student, developed consumption through attending on a comrade who died. The foreign doctor despaired of his life, and he went home prepared to die. On his brick bed he felt unable to lie down flat. Suddenly someone seemed to be standing over him, pressing him down and saying, "Lie down flat." He did so, went off to sleep, and from that time began to recover.

I used to go weekly to Shensi, to take a meeting. One or two of the believers were earnest, and used to go out to preach on Sundays. One of them, a young man named Mr. T'an, died of fever.

In His Delirium He had a Dream, and imagined he had arrived at the gates of heaven. He knocked for admission. The porter came to the gate and said, "I don't know you." "Oh," said he, "I am a member of the church. Ask Elder Wong about me." (The elder had died a short time before.) The elder appealed to said, "Yes, I know this T'an. He is an earnest believer, and goes out to preach." So his name was put down to enter heaven. But he was told that before he entered he must first go back and preach for thirty-six hours, and then he could return and enter heaven. In harmony with this he came out of his delirium and spoke earnestly to those beside his bed, dying thirty-six hours later in accordance with the dream.

Christ, Our Life

(Continued from Page One)

Then take that well known and oft-repeated Scripture, Rom. 8:11, "But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you."

It will not do for us to relegate this quickening of our bodies to the time of the resurrection. This verse evidently refers to a *present* quickening of our bodies, for it is *mortal* not *dead* bodies that are referred to here—bodies subject

to death, and it also speaks of these bodies as being *now indwelt* by the Spirit. Thousands have stood on this Scripture and have, by faith, taken from God a mighty quickening of their physical frame; and this promise still holds good to every one that believeth.

To make this matter doubly sure we are told in 1 Cor. 4:13, "The body is for the Lord, and the Lord is for the body." If "the body is for the Lord," surely it ought to be a healthy body, and not a body full of disease and corruption; and if "the Lord is for the body," surely He is able and willing to keep it from disease and herein gives us His guarantee.

Furthermore, when we are told that the Lord is for the body and the body is for the Lord, the apostle is not referring to the mystical body of Christ, of which Christ is the head and we are the members, but He has direct reference to the *human body*, including every member of that body—eyes, hands, feet, lungs, heart, stomach, and every other organ. We can, therefore, take Christ for the eyes and for every other member of our body.

I was speaking on this subject at one of my Bible classes in San Diego, California, and was led to say with some emphasis, "The Lord is for the eyes, the eyes being part of the body. Take Christ for your eyes." A sister was present who had worn glasses for 17 years. She quietly said to herself, "Yes, I take Christ for my eyes." Suiting the action to the word she took off her glasses and has not worn them since.

Then in 1 Cor. 6:15 we read, "Know ye not that your bodies are the members of Christ?" Was Christ ever sick? Never. If then our bodies are members of Christ, why should they be sick? It cannot be God's best plan and purpose.

This statement may be "strong meat" to some; but no one can deny that such is the logical conclusion of the inspired statement, "Your bodies are members of Christ."

Then in 2 Cor. 4:10, 11, we are told of the glorious possibility and privilege that the life of Jesus may be made manifest in our "body" and in our "mortal flesh." Is the life of Jesus truly made manifest in a body that is full of disease and corruption? If Jesus bore our sicknesses and carried our pains (and He did—Isa. 53:4 with Matt. 8:17), then how can His life be truly made manifest in us if we are carrying the very diseases in our bodies that He bore away on the cross?

Col. 3:4 tells us that Christ *is* our *life*—life for spirit, life for body; and Col. 2:10, "Ye are complete in Him"—literally, "In Him ye are made or filled full." Full of what? Surely full of *Christ*, which cannot mean less than full of life for He *is* our life. Oh, that we might begin to realize our inheritance in Him, and "possess our possessions"!

Then again think of those marvelous words of Col. 1:27, "Christ *in you*." That cannot mean less than Christ in your body, Christ in your soul, Christ in your spirit. Christ filling the whole man is God's ideal for all His saints. Surely we have not yet begun to measure the length and breadth and depth and height of those marvelous words, "Christ in you, the hope of glory."

Moreover, we need to think deeply and carefully on Paul's marvelous prayer for the Thessalonian church as found in 1 Thess. 5:23, 24, "And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is he that calleth you who also will do it."

Surely these words pulsate with divine life and health for spirit, soul, and body. Many sermons have been preached from these words, emphasizing the necessity of purity of *heart*; but we seldom hear of the privilege therein contained of purity, cleanness, and health of *body*; and yet that is part of salvation, and to realize it brings glory to God and deliverance to the recipient.

Then in John 11:25 Jesus says, "I am the resurrection and the life," and these words were spoken in view of the resurrection of Lazarus from the grave. The words have both a present and a future application. While accepting the one let us not reject the other.

In Phil. 3:10 Paul breathes out the intense longing of his heart in the words, "That I may know him and the power of his resurrection." These words cover the needs of the whole man, spirit, soul, and body. Having Christ we have resurrection life.

Let us then by faith enter into our inheritance, and know by a quickened body that we are enjoying what it is our privilege and right to enjoy—health, life, and strength for all our God-given work.

1 John 5:12 tells us "He that hath the Son hath life." This is true physically, mentally, spiritually—in proportion to our faith, and in accordance with 3 John 2, "Beloved, I wish above all things that thou mayest prosper and be in health even as thy soul prospereth."

In Gal. 2:20 Paul gave utterance to a remarkable truth when he said, "Christ liveth in me"—in my spirit, in my soul, in my body. And this is right in line with Rom. 8:32, "He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?" Surely the "all things" must include health of body; for does not Peter say (1 Peter 2:24), "By whose stripes ye were healed"?

God has something better for us than sickness, weakness, and premature death. The very life of God should radiate from
(Continued on Page Eleven)

The Gospel in Foreign Lands

Protected by God in Robber-Infested Area

Have you felt really secure and safe since we last wrote you? no fears of robbers and so on? Well, that is a lovely feeling and we think perhaps America is the best place to feel that way for, except for our Lord's promises, we have had occasion to feel quite the opposite here.

Just a few days after New Year's the Chinese New Year, which came in February this year, we were startled to hear a rumor of Tibetan robbers. Faces around us changed. Gone was most of the spirit of revelry and desire for gambling, and in its place was fear. A woman sent over asking our cook for a bit of kerosene. They were taking their sewing machine apart to bury it and couldn't get one unwilling screw to come out. They said the kerosene would loosen it. The richest man in this valley and the head man, too, both were among the first to pack their precious things and send them by mule back to Sh Goo, a city three days south and considered safe from attack.

Others followed the example of these two men and animals carrying precious things were passing the house for several days. Shops should have opened after the New Year's vacation of two weeks, but they didn't. The shop fronts remained closed and no one came to the market to sell even vegetables. Ever so many families left the town, leaving only one person or two to guard each empty shop.

We made careful inquiry into the rumor. We learned that two tribes of Tibetans were renewing an old feud up in the mountains three days the other side of Johng Dien. Whatever the outcome, it was feared that one side or the other would be coming down into the valley to loot as they have so often done here before. The Tibetans are fearless, conscienceless fellows who fear no man and have never known any law. When they

start "on the warpath" ordinary folk are not to be blamed if they experience a shiver.

We knew that the Lord was on our side; He had sent us here and He must take care of us. So we prayed, and told the people it was too bad that they did not have a God that they could really trust. We mocked the gods that they keep carefully enthroned upstairs in their houses. We asked them what good these gods had ever been. We preached about enthroning a God in our hearts who has power to keep. When the people saw we did not fear they invented a theory that we were of common ancestry with the

send. May God bless you, and give us patience in this seed-sowing time, and may the harvest not be delayed!—Howard and Edith Osgood, Yunnan, China.

Miraculous Deliverance

The strong opposition which new converts to Christianity usually must face and the cruel persecution which they sometimes have to endure for Jesus' sake are revealed in the following incident, reported by Sister Alice Stewart. In the same incident also we can see the mighty power of God to deliver men and women from idol worship and to protect a trusting heart in time of trouble.

"At Chinese New Year's the heathen fervently worship their idols and all daughters-in-law in heathen families must burn incense to the gods, especially on the second day of the New Year. A young Christian woman however, determined she would not worship the idols, as she knew that would be displeasing to God. One night she had a dream of a horrible creature attacking her with a big knife because of her being a Christian. Suddenly however, a glorious person, dressed in garments of shining white, appeared and said to her, "Be not afraid, but continue to worship Jesus, and I will be with you."



Chinese worshiper bowing at temple. Priest is shown at left, beating on drum to call God's attention to the fact that a worshiper has come. How blessed to know that the true God does not have to be called when we desire to worship Him but is always ready to commune with His children.

Tibetans and if the robbers did come they would not hurt us! But all declared that if the robbers finally came, they would consider our house the safest place to flee from them, and asked if they might come here for protection. We told them, of course, that they were welcome to come, as many as could crowd within our compound walls.

But the robbers have not come, and they say there is not much danger now. How happy we are that God has vindicated our testimony, and how good it feels to know that underneath are the everlasting arms!

We are most grateful for your prayers and your offerings that you so faithfully

When the second day of the New Year arrived, this young woman was commanded by both her husband and her mother-in-law to burn incense to the gods, but she refused to do it. Even coaxing or threatening could not move her from her decision.

After it became dark that evening her husband again commanded her to burn incense. She replied that they could kill her but she would never worship their idols.

Shortly after, her husband attacked her with a knife, the blade of which is over a yard long. He poked and jabbed her with this cruel implement, but as she

was wearing a padded garment, the blade did not reach her flesh.

Thinking to escape, she ran out into the yard, but found that her husband had already locked the gate and hid the keys, so she could not get away. The anger-crazed man followed her into the yard and attempted to choke her, but again the Lord protected her and spared her life.

A week after this happened, the young woman's mother heard of the incident and she with her eldest son got the girl and took her home. Before leaving, the girl's brother got the large knife, hid it under his garment and brought it here to Sister Stephany as a witness against his brother-in-law and as a proof of God's protecting care over His children.

Please pray for this cruel man that mighty Holy Ghost conviction will be poured out upon him, and that he, like Paul, will turn unto the Lord."

"Why Did You Not Come to Me Before?"

Such cries as the one above ought to spur us on to get the message of salvation out to those who are dying without Christ before it is too late.

A rather well-to-do invalid was not allowed to see any of her friends. Her people were afraid that some one would influence her concerning her legacy. My sister, who is in the work with me was admitted to see this patient and was the means of bringing her to the Lord Jesus. As my sister read to her of the love of God for her, she opened her eyes and asked, "Why did you not come to me before?" There and then the invalid accepted Jesus. She passed away in a few days. Please pray that her people may be converted.

I stood at the side of a poor dying man yesterday. He was a simple sinner during his lifetime but saved by grace at his deathbed. Praise be to God.—Yumna Malick, Shweifat, Syria.

Missionary Activities in Porto Rico

Many and varied are the activities of the workers in Aibonito as they labor to gather in precious souls for the Master. Brother Frank Finkenbinder gives us a little glimpse of this in writing: "We held our quarterly fellowship meeting here in

Aibonito this past week and indeed it was a glorious feast for us all. There were some 12 visiting workers and also a few visitors who were not in the work. We had services in the center of the public Plaza four nights. We had specially prepared for the occasion a nice rostrum, which stood more than three feet above the surface. This proved to be a splendid way of getting the message to the people who will not come into our hall. We were privileged to see one or two new ones at the altar afterward and a couple of backsliders reclaimed.

This is surely a hard town, and we are earnestly praying that the Lord will allow us to see a break one of these days. We go out on the street corners once or twice a week and the Lord gives us liberty in the services. We have services in the hall on Tuesday, Thursday, Friday, and

was standing near our new church, "Henry speaks English and is a well educated man." Of course, I was interested and a few days later, taking a foot stool, I went to his home, which was the last one in that row of leper homes. When I arrived there he was attempting to unlock his door, and at the same time was conversing in tender tones to his neighbor's baby. For a full minute I stood and watched him and then I spoke in English, "Good morning, Henry." "Good morning Missahib," he replied. I sat down on the foot stool, and after chatting a bit he said, "I cannot speak very well in English, for I have not been using it." He was afraid that I might not understand him, but I assured him that I would have no difficulty in understanding him.

In the course of our conversation, I learned that he was born into a Christian home and had accepted Christ when quite young. He had a very good education and held good positions here in India, working with Europeans and was often invited to their homes for dinner. When quite a young man, he went to Africa where he held a good position with the railway. While there he had a good deal of fever so after about two years, he returned to India. It was shortly after returning that he discovered that he had contracted leprosy. We can only try to imagine how this must have upset him—a young man with ambitions to make his mark in life. He spent much money, practically all he had, in

order to be cured, but to no avail. About this time his mother and practically all of his relatives were taken down with the influenza, and it took their lives. His father had died when he was a mere boy so he was left homeless. The poor man was looking very sad as he was telling me this, but suddenly his face lit up and he said, "But Missahib, I am very happy here. God is merciful and He always touches me when I suffer much." Then going into his home, he brought out a much used and worn Bible and some of the pages were worn loose. (Since then he has received another one.) Squatting down on the ground in front of me, he showed me the Bible that he loved so much.

I looked at that intelligent face and
(Continued on Page Eleven)



Ministers and delegates of our Twelfth Annual Conference of the Porto Rican District Council. Brother Finkenbinder, District Superintendent, took the picture and therefore does not appear with the group. The capitol building can be seen in the rear.

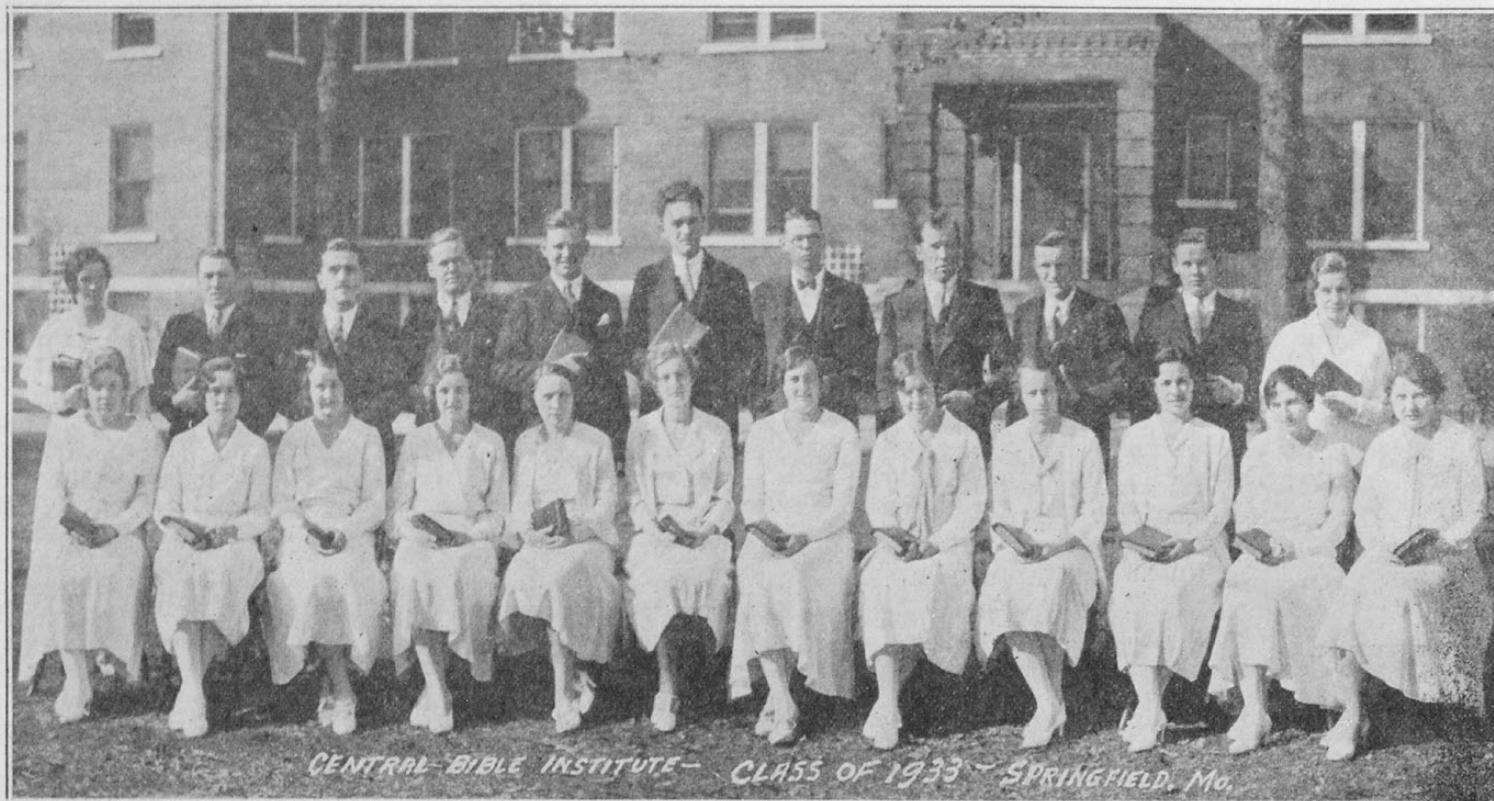
Sunday morning and evening and in the afternoon a children's league. On Wednesday night we go to the country and Saturday evening is spent in a Bible study for the Sunday school teachers in preparation for the lesson on Sunday.

March 29 and 30 we had special Bible teaching on five subjects. The 30th was a day of fasting and prayer for everybody. May God bless the work here, is our prayer, and bring forth results for His glory.

*A Visit With Henry
A Pathetic Incident Revealing a
Blessed Experience*

Told by Anne Eberhardt

Coming from the zenana one day, Miss Lee said to me, pointing to a man who



Central Bible Institute Graduating Class, 1933

Retrospection at Commencement

How swiftly time flies! Here we are at another commencement, another graduating group is about to face the world. May God enable them to ever be true to their calling!

Now since we have come to the end of another chapter in the history of Central Bible Institute, it might be well to cast a backward glance over the past years to see how many things worthy of note have been accomplished by the former graduates. It may encourage us all to press on, like St. Paul, "toward the mark for the prize of the high calling."

Let us make a survey of the fields of labor where these are, noting both in general and in particular the phases of their labor. Of the 231 graduates in eight classes—106 men, 125 women—172 or 74% are now in active service for the Master. About 86 or 37% are in pastoral occupation; 23 or 9% are in the evangelistic field. In these occupations we find Roy Smuland, of class 1925, who is said to have brought a host of souls to the Lord. He is now a pastor in Providence, R. I., and is a district presbyter of the New England District. He previously did much pioneer work in the Northwest, especially in the state of Washington where he established several assemblies.

Finis Duke of that class has had a variety of occupations: being a successful evangelist, teaching at Southwestern Bible school, and now pastoring at Zion,

Ill. He has a book on Revelation and a chart of the Bible to his credit.

Paul Jones of class 1928 is engaged in pastoral work in Montana, filling the office of district presbyter in the North Central District.

Of the class of 1929 we have Wallace Bragg who has been a successful pastor in Oklahoma, and now holds the position of president of the Christ's Ambassadors of Oklahoma.

A recent graduate of the 1931 class, Lawrence Olson, has been established as pastor at Appleton, Wis., the unusual feature of his ministry being that his church is worshipping in a Jewish Temple. Preaching in the synagogue!

In eleven mission fields, Japan, India, Palestine, Porto Rico, Mexico, Africa, Hawaii, Russia, China, the Philippines, and Persia, there are thirty-four of our number. Of these we might mention Blanche Appleby, (1929), who has spent at least fourteen years of very successful ministry in China; Amy Ausherman (1927), who has pioneered against odds in the Canary Islands, establishing a strong work; and Emil Bernaldes (1929) of the Philippines, who was saved in Alaska, trained at C. B. I., and has returned to his own land.

Those engaged in very real missionary work in our own land are worthy of mention: Ruth Melching—class 1932, Alice Davidson—class 1931, Irene Chatterton—class 1930, and Viola Quarnstrom—class

1929, who are all in the Kentucky Mountain mission.

Seven of the 231 graduates have found their way back to Bible school work again. Myer Pearlman, class 1925, began teaching at C. B. I. in 1926 and has been there till now. His ministry has extended to associate editorship of the Evangel, and to writing for the Sunday school quarterlies. He has written a textbook on Bible Syntheses besides several pamphlets.

Miss Mildred Trygg, 1927, returned to the school to take up work as registrar and teacher. She is still there faithfully performing her duty.

Laura Kritz of the same class is teaching at the Latin-American Bible school, San Antonio, Texas.

Two young men of the 1931 class, Cecil Lowry and Wesley Morton, have been active in starting the Rocky Mountain Bible College at Denver, Colo., remaining there as teachers.

Two others of the 1932 class, Mabel Davis and Kenneth Hetfield, found their places at the Shield of Faith Bible school in Amarillo, Texas.

We might mention also that three girls are at the Gospel Publishing House: Juanita Reed, class 1930, C. B. I. Correspondence school; Margaret Beede, class 1928, secretary to J. R. Evans; and Zella Lindsey, class 1931, engaged in editing Sunday school literature.

Martha Doderer, class 1932, returned to cook at C. B. I.

Of all those who have received their

diplomas from this Institute, three have passed on to their rewards after faithful service: David Buchanan of class 1925, after being a successful evangelist in Oklahoma; Marlin McClellan, class 1926, both a pastor and an evangelist in Oklahoma; and Florence Pankow—class 1925.

These that have been mentioned are representative of the whole group. It would be well nigh impossible to mention each one (some we have not heard about), and so we offer these to you as indicative of the type of service they all are rendering.

As you look at the picture on this page you see twenty-three more who are venturing forth into the battle field; perhaps you are looking into the faces of some future generals in God's army, captains, and privates.

Pray for them as they go!—E. Y. O.

Appreciation of Central Bible Institute

From various points of view come hearty words of appreciation for the work being done at Central Bible Institute.

From a pastor comes the following: "Several young folks in this Assembly have felt the call to go to school to prepare for the ministry. Being their pastor I have been praying with them and watching their lives. I believe they are in earnest and that they have a call, so I feel that they are ready to make application. Nothing pleases me more than to recommend the Central Bible Institute to them."

A brother writes concerning his own daughters: "They are called of the Lord and expect to go to Bible school. I would like them to take music lessons and orchestra work since they are good musicians."

A young man who has spent one year at Central Bible Institute writes: "I have a catalog and some pictures of the faculty and students. I often look at them and wonder why I cannot return to school. I love Central Bible Institute and have been homesick ever since I left last spring." This young man with a host of others needs financial help to finish his course.

Among the students now attending Central Bible Institute expressions of appreciation for the school and all it means to them are constantly being heard. Here are excerpts from two parents of students now here:

"I praise God for the privilege of sending my daughter to Central Bible Institute where God's precious Word is unfolded under the guidance of godly Spirit-filled teachers. We feared that she would become homesick as it is her first time away from home and mother, but the longing for home has been dispelled by the homelike atmosphere of Central Bible Institute."

"It means much to mothers to know that there is someone like you (addressed to Supt. of Women of Central Bible Institute, Mrs. Eleanor G. Bowie) to be a mother to our girls. It means much to me to have her in a school with the spiritual and temporal influence that I know to be prevailing in Central Bible Institute."

When we turn to expressions of appreciation from graduates of the school we have the following from one now pursuing studies in another institution of learning: "At Bible school we were all of one accord in our belief, but here it is different. Since coming here I have come to reevaluate Bible school. When I see the low spiritual life in some of the boys I am glad for the spiritual emphasis at Bible school and the emphasis placed upon a knowledge of scripture."

Letters are coming constantly from graduates in the service of the Lord, speaking in highest terms of their appreciation of the school. Here is a sample: "My experiences as a pastor make my appreciation of Central Bible Institute and what I learned there grow increasingly."

From a District Official comes the following: "Development of new work in the district is carried on more effectually by Central Bible Institute graduates than by any other agency."

Finally, from distant mission fields come words of commendation for what Central Bible Institute is doing in preparing workers for the field. A senior missionary, who has had ample opportunity to observe in one of our important mission fields, wrote recently: "Graduates of Central Bible Institute seem to have learned how to adjust themselves to circumstances and to other people. This is one of the most necessary lessons for prospective missionaries to learn. More trouble results from lack of ability along this line than from any other cause."

We fervently thank God for the abundant evidence coming continually to us indicating that Central Bible Institute is blessedly fulfilling the purpose for which He intended it when He laid upon the hearts of His people to move out in faith for its establishment.

We welcome correspondence from young people desiring information about the excellent courses of study offered. Write Central Bible Institute, Springfield, Mo. New Catalogs are now ready. The new term will begin, God willing, Sept. 29 next.

FIRST PINK WRAPPER NOTICE

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

A Visit With Henry

(Continued from Page Nine)

then at those poor stubby fingers that were trying to turn the pages of the precious Book and my heart was deeply moved. "Henry," I asked, "do you feel that you know God and His Word better since your affliction?" "Oh yes, Missahib. My first thoughts in the morning and my last thoughts in the evening are with God, as I lie on my bed my heart goes out to Him. When I go to the villages or to the bazaar, I love to tell the Hindu and the Mussulman about the living God and His Word." Then he added apologetically, "I do not know much about His Word, but I do love to tell them. I am ready to go at any time to anyone and how I should love to talk to the people continually about Jesus."

I left him shortly after that and I thought God probably saw that in his ambition to make a place in the world for himself he might have forgotten Him and thus permitted this disease to come upon Henry. But now, he not only is very happy, but he is such a blessing to the other lepers and other folk. There is no murmuring or complaining, only deep love and trust in God his Father, whom he has learned to know better.

Christ, Our Life

(Continued from Page Seven)

our bodies. Dr. Henry Wilson, colaborer with the late Dr. A. B. Simpson, used to say, "Christ is my blood-center, Christ is my brain-center, Christ is my nerve-center," and it was said of Dr. A. B. Simpson that after God gave him light on "Christ for the body," he never saw himself but as a part of Christ on the throne—*Christ's* body for *his* body, *Christ's* soul for *his* soul, *Christ's* spirit for *his* spirit. Hence he could realize what the hymn says:

"Out of my bondage, sorrow and night,
Jesus, I come! Jesus, I come!
Out of my sickness and into thy health,
Jesus, I come to Thee."

It was he who wrote that wonderful hymn, "Himself," in which we find these words:

"Once it was the healing,
Now it is the Lord."

Let me close in the words of a well known writer, "You will never get deliverance by looking at yourself, your sins, your sickness, and sorrow, and merely praying about them. Christ is the circumference, as well as the center of your life; see what *He is*, transfer your lodgings and live in *Him*."

(Note: Our Brother Moody, who has been laboring during the school term at Glad Tidings Bible School, San Francisco, Calif., is now open for calls. You can address him at 1441 Ellis St., San Francisco, Calif.)

In the Whiten'd Harvest Field

50 DELIVERED AND TRANSFORMED

Evangelist Wade Andrews, Bonifay, Fla.: "We have just closed a great revival at Winter-ville Schoolhouse, 10 miles north of Bonifay. About 50 prayed through to salvation, 21 received the Holy Ghost, and several were healed. J. G. Henderson and D. E. Pitts helped in the meetings."

MANY REDEEMED IN GULF TOWN

The C. H. Dodd Evangelistic Party, Houston, Tex.: "We have just closed a revival at Galveston, where the Lord wonderfully blessed and made fruitful His Word. About 24 were saved and 24 were filled with the Holy Ghost, according to Acts 2:4. Many were also healed. A new tabernacle is being built. Just before the meeting started our gospel tent and all our belongings were burned, but notwithstanding these reverses, we are trusting God to enable us to go ahead in His service."

NEW VISIONS OF THE INFINITE

Evangelist D. E. McGinn, Brownfield, Tex.: "The Lord has given us a real old-time revival. Many have wept their way to Calvary and 20 have received the Holy Spirit in the old-fashioned way. The meeting continued for five weeks, the Spirit of the Lord working in the hearts of the people. We are finding the *Evangel* a good testimony for people who are not acquainted with the Pentecostal movement. We expect Brother Hall here next Sunday to set the church in order as an Assembly of God."

EASTER RALLY AT MALDEN

S. E. Williams, President Christ's Ambassadors: "The Lord wonderfully blessed at the Easter Rally at Malden, Mo., where William Jiles is pastor. Many C. A. bands were present. The first Monday night and the second Sunday afternoon in each month we have our C. A. rallies in this District, and each time the Lord pours out His Spirit in a gracious way. God is blessing the young people and leading them into deeper depths. The C. A. band is rapidly growing. A great number of them have in the last few months branched out and are winning many souls."

RICHNESS OF FATHER'S LOVE

Mrs. Elgin Souders, Trenton, Mo.: "The Lord has been blessing the work at Chillicothe, where Homer Howe is in charge. Although we have had much opposition, we are now seeing the results of the faithfulness of those who held on to God until He answered. In the past 5 weeks about 23 have prayed through to a born-again experience, about 14 of whom were adults. Five or 6 have received the Baptism with the Holy Ghost and many others are seeking earnestly. Conviction is resting heavily upon the unsaved and backsliders are returning to Father's house. Our Sunday school continues to grow. Sister Cunningham and O. L. Watkins have been bringing heart-stirring messages. The pastor had charge of the revival meeting the last two weeks, making 7 weeks of revival, and the end is not yet in sight."

SIGNS PROCLAIM HIS COMING

Pastor E. J. Morgan, Marysville, O.: "There is great rejoicing over the victories won in the campaign we have just closed in which L. T. Stewart, of Kitzmiller, Md., was evangelist. Eight came to the altar for salvation, 2 received the Baptism with the Holy Ghost, and many others are seeking. The church was greatly blessed and built up. The messages, both prophetic and evangelistic, opened the eyes of all, both of our own assembly and of those from other churches in attendance, to the signs of the nearness of the coming of the Lord."

TWENTY FEEL HIS HALLOWED TOUCH

Pastor S. A. Merrill and family, Pindall, Ark.: "We have closed a successful revival here. About 20 turned their backs on sin to follow Jesus, and 13 or 14 received the 'promise of the Father' and were filled with the Holy Ghost. The saints were revived and many prayed through to greater victory. The revival continued 4 weeks. Con Gumm and Louis Martin, of Iowa, were with us the first 2 weeks, and Evangelist and Mrs. Con Medley, of Yellville, the last two. All enjoyed the helpful messages in sermon and song, and God gave an abundant increase. Ministers of the fellowship passing this way, please stop and visit us."

A WORTHY ENTHUSIASM

Pastor and Mrs. P. R. Middleton, Cavalier, N. Dak.: "Since coming here as pastors last fall we have seen the glory of His mighty power burst into the darkened souls of many. We have also opened an outstation 25 miles from here, where about 25 have knelt at the altar for pardon. Four or 5 have received the Holy Spirit, just as on the day of Pentecost. A few weeks ago 21 who had been saved at that place, followed Christ in baptism in the baptistry of the church at Grafton. Since then we have 10 more to baptize, and the revival continues. We have been assisted in this work by Lydia Busch, an evangelist from our local assembly. We plan to open a field 25 miles west soon. We greatly enjoy taking the gospel to the hungry in these new fields."

GLORIOUS WITNESS OF POWER

Pastor and Mrs. V. L. Hertweck, Aurora, Mo.: "For 2 weeks J. P. Mason, of Fayetteville, Ark., has been with us in a precious revival, closing April 23. The Bible study, conducted each afternoon except Saturdays, was a great blessing. The first week the meeting was hindered by the storm, but after that the attendance was remarkable, and on the last night the tabernacle was crowded and many were standing outside. About 26 found the Saviour and many others were deeply convicted. When we came here in November the Sunday school membership numbered around 40; it has now almost doubled. During this time about 6 have received the Holy Ghost. M. L. Davis, Aurora evangelist, is continuing the meeting for one week."

A LIVING, THRIVING ORGANISM

Pastor S. E. Williams, Ilmo, Mo.: "We praise the Lord for His power in our midst the past 4 weeks. The meeting was conducted by Harvey Dunn, of Elvins, former pastor here, with R. A. Works, of East Prairie with us the last week. During this time 33 were born into the kingdom, 7 received the Baptism with the Holy Spirit, and 17 were immersed. District Superintendent S. L. Johnson, and P. T. Huffman, of Cape Girardeau, assisted in the baptismal services. We are giving God all the praise. The Sunday school has grown from around 80 to 209. Our Christ's Ambassadors has reached the number of 41 active workers on fire for God."

SOWING IN WAITING FIELDS

Pastor-Evangelist Mrs. Vera Ragsdale, Bryan, Tex.: "Three weeks ago we had our first public service here, in the auditorium of the city library, with an attendance of about 12. The next Sunday night the attendance was doubled, and last Sunday night it doubled itself again. This is a college town and a very hard field; however, God is blessing. For lack of funds we are having our services in homes during the week. We have had the joy of seeing more than 20 come to the Cross. The Holy Spirit has separated two earnest workers for the definite ministry of tract distribution. During the past 3 weeks we have distributed 495 tracts on different subjects. One of these young men is a T. B. patient, but is looking to the Lord for his complete healing. God has also opened up four doors just outside of Bryan: Franklin, Calvert, Hearne, and one rural district. We are here planning to open a permanent work in each of these places."

WARRIOR KNOWS NO DEFEAT

Pastor A. T. Hickman, Warrior, Ala.: "After resigning the work in Meridian, Miss., last September, we took over the work here in north Alabama, stationed at Warrior, one of the oldest Pentecostal works in the South. Since being here the Lord has blessed us in building a 5 room parsonage. We have a good Sunday school, and the work in general is moving on for the Lord. We have just had the Voight Evangelistic Party for a 3 weeks' revival. Several were saved in the meeting, and most of them received the Baptism with the Holy Ghost. People who have never attended the Pentecostal Church to my knowledge came to this meeting. In connection with the work here in Warrior, we have the assembly near Millport. Also we are building another church about 12 miles from Birmingham. This place is altogether a new station. D. I. Dubose held about a 6 weeks' tent meeting in the winter, and a church was organized. A place of worship is now being built. The Lord is blessing in north Alabama. We do not know of any other Pentecostal minister in these parts. I shall be more than glad to assist any Council evangelist who may desire to labor in this needy field. Come with your tent, and with a burden for lost souls as the pioneers had years ago."

The Sunday School Lesson

The Lord Jesus Christ and His Friends

Lesson for May 28: Mark 13:33-37; 14:1-9.

Christ Unveils the Future. Mark 13:13-31. One day the disciples called Christ's attention to the magnificence of the Temple. But He was not interested in its outward splendor. Foreseeing that His rejection and death would seal the fate of the Jewish nation, and that they would ultimately rebel against Rome, He told His disciples that the time would come when the Temple would be destroyed. They immediately concluded that such a catastrophic event must signalize the end of all things. They therefore asked the following questions: When will the Temple be destroyed? What is the sign of your coming, and of the end of the age? Matt. 24:3. Putting together the statements contained in Matthew, Mark, and Luke, we have the following outline of the future. (1) The coming of the Lord's judgment upon Jerusalem to close the age of Law. Luke 21:12-24. (2) The period between His two comings, covering the period of Israel's rejection and blindness and the preaching of the gospel to the Gentiles. (3) The personal and visible coming of Christ to formally close the age of grace.

Work and Watch. 13:32-37. The Lord did not make this prediction and others to provide a prophetic jig-saw puzzle for speculative minds, but to comfort the souls of God's people with the assurance that His cause will triumph, and to exhort them to live in constant readiness for His coming. In short, the aim was practical.

Christians are not to live in a condition of tension or idleness while awaiting His coming, for He has given to "every man his work." Compare Luke 19:13. The best way to be ready for the sudden appearing of Christ is to live a life of daily faithfulness to the duties He has set before us. In May 1780, the famous Dark Day descended on New England. Men felt that the judgment hour had come, and senators rushed from the Senate Chamber to pray, or would have rushed had not one of them prevailed over them to

"Bring in the lights: let us be found
Doing our duty's common round."

Consecration in Action. Mark 14:3; compare John 12:1-3. A few days before the Passover, while Christ was being entertained in the home of His friends, Mary the sister of Lazarus and Martha took a jar of perfumed oil worth about fifty dollars, broke it and poured its entire contents upon the head of Christ. To outsiders this would be considered an act of honor to a distinguished guest; to Mary it was an expression of consecration and self-surrender. Spiritual emotions must be, and will be, outwardly expressed; hence the need of worship and service. Mary's act was a brief acting out to the Lord the devotion that welled up within her during His last days on earth. Like the Corinthians mentioned by Paul, before giving of her substance she had

already given her own self to Him. 2 Cor. 8:5.

We cannot express our devotion in exactly the same way as she did, but we may possess the same spirit of consecration. What is consecration? Consider the words of General Pershing when he formally placed the American army under the command of General Foch who had been made commander-in-chief of the allied armies. "Infantry, Artillery, Aviation, Navy and all we have is yours. Dispose of them as you will." Consecration means saying to our great Commander, "Spirit, soul, and body, with all their faculties are thine. Dispose of them as Thou wilt."

"Our wills are ours, we know not why,
Our wills are ours, to make them Thine."

Christ's defense of Misunderstanding Spirituality. 14:4-7. The disciples criticized this act, saying, "Why was the waste of the ointment made? For it might have been sold for more than three hundred pence and given to the poor." It was not the first time that Mary's spirituality had been misunderstood. Some time ago she had been accused of laziness (Luke 10:38-42); now she is charged with being wasteful. In both cases Christ saw the motive, and in both cases He defended Mary. Those who give themselves entirely to the Lord need not expect to escape criticism even from Christians; but they will find comfort in the fact that there is One who understands the motive of every act and who appreciates all that is done for His sake. They will remember that nothing sincerely done for the sake of Christ is wasted effort or expenditure.

Anointing the Living. Some of the disciples came to anoint and embalm Christ when He was dead; in defense of Mary's action the Lord explains that she desired to anoint Him while He was still living so that He could appreciate this token of kindness. We shall do well to follow Mary's example. When our friend or loved one is dead, we are often troubled with regrets for having left undone what might have been done; and we attempt to make up for neglect by belated tributes and appreciations. But, alas, the dead do not see the flowers or hear the kind words. Let us remember that:

"'Tis easy to be gentle when
Death's silence shames our clamor
And easy to discern the best
Through memory's mystic glamour.
But wise it were for me and thee,
Ere love is past forgiving,
To take this tender lesson home—
Be patient with the living."

"She Hath Done What She Could." These words spoken of Mary expressed that which the Lord expects of His disciples. He does not ask us to do what is beyond our strength and ability; He is satisfied with what truly represents our best. He is a reasonable Master who does not expect from a brute the service of a man, or from a man the service of an angel. This fact will comfort those who feel they have failed in spite of conscientious

and diligent effort. After all, we are poor judges of what success and failure really are. Even if some work is imperfect in spite of our greatest efforts and fervent prayers, there is One who can perfect it. The story is told of an artist who, wearied and discouraged, slept by the picture which he had done his best to complete. The master quietly entered the room and, bending over the sleeping pupil, unfolded on the canvas with his own skillful hand the beauty which the worn artist had striven in vain to portray. And when we, tired and spent, lay down earth's toil, our own great Master will make perfect the work bearing the marks of unavoidable human limitation and incompleteness.

The Deathlessness of Noble Deeds. "Wherever this gospel shall be preached throughout the whole world, this also that she hath done shall be spoken as a memorial for her." The fragrance of the ointment (John 12:3) that filled the house was soon dissipated; but the fragrance of the deed itself lasts forever. Deeds done for the sake of Christ are never forgotten or unrewarded. Whether the act of service or kindness is labelled with our name and address does not matter; God knows to whom it belongs. He will never forget it, and at some time, in some place, and in some manner it will be rewarded.

Myer Pearlman

NUMBERS BELIEVE AND LIVE

Evangelists A. H. Argue and Miss Zelma Argue: "We have just concluded a series of meetings, marked by a gracious visitation from the Lord at Edmonton, Canada's beautiful, far northern city. Large crowds attended. Deep interest was taken by many city people in the full-gospel and prophetic messages. Numbers sought and found the Lord. Real Pentecostal scenes were in evidence. An interesting water baptismal service was held in the First Baptist church, kindly loaned for the occasion, when about 20 were baptized. Through the efforts of Major Habkirk, of the Salvation Army, a meeting of great interest was arranged in the penitentiary where between 200 and 300 were ministered to. The fund for the new tabernacle soon to be built was opened during the campaign. The people responded in a remarkable way, so that the pastor, C. Nelson, is arranging to start building operations at once."

"WINTER OVER AND GONE"

Pastor and Mrs. V. C. Warens, McArthur, Calif.: "We came to this home mission field about one year ago. The struggle has been hard but precious, for God has been with us. The winter was a long, cold one, and we had to hold services in our home, as the hall was too large to heat. Some souls were saved and all at once God began to pour out the Holy Ghost and filled as many as 4 in one night. Although our number is small, yet God is giving a steady increase. In simple faith we are starting to build a church. There is no church of any kind here. The Red River Lumber Company has donated all the lumber we need for both church and parsonage. We shall build them of logs and the tabernacle will have lava rock floors. The two buildings will not cost more than \$200 and the lot will cost about \$100. We are expecting to have this building ready for dedication by Our District Superintendent, Brother Draper, June 6-8."

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GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list during the month of April, 1933. Burgess, Herbert E., Cleveland, Ohio. Conley, Thos. L., O'Donnell, Tex. Elmore, James M., Burdette, Ark. May, Raymond W., Crowley, La. Mitchell, C. P., Eufaula, Okla. Mitchell, Mrs. Nellie P., Eufaula, Okla. Moore, James A., Deming, N. Mex. St. John, Mrs. Myrtle, Amarillo, Tex.

The following names were removed from our ministerial list during the month of April, 1933.

Harper, Joseph, Stockton, Kans. (withdrew) Pinson, M. M., Ontario, Calif. (withdrew) Pointer, James A., Oakland, Calif. (withdrew) Young, Eddie M., Oakland, Calif. (deceased)

Pastor W. H. Mattax, Greenwood, Ark.: "I assumed pastoral duties here last August; since that time about 17 have received their Baptism, according to Acts 2:4, and about 25 have been converted. Our young people's meeting has made good progress. Most all of the young people in the congregation who were unsaved when we came here have now yielded their hearts to the Lord, and quite a number of them have received their Baptism. Thirteen of the 17 mentioned above were young people, the rest older."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

GENERAL COUNCIL—Philadelphia, Pa.—Highway Tabernacle, Sept. 14-20.

BEAVER FALLS, PA.—Tent campaign in June. H. E. Hardt, of Falling Waters, W. Va., will be the speaker.—Milton Searles, Pastor.

CROSBY, N. DAK.—Evangelist P. R. Middleton, of Cavalier, will conduct a revival in the Full Gospel Tabernacle, May 14-28.—Fern I. Steffler, Secretary.

AUSTIN, TEX.—Chas. C. Robinson will begin a 2 weeks' meeting with the North Austin Assembly, 409 W. 37th St., May 20.—Everett Parten, Pastor.

CHAFFEE, MO.—W. S. Pearle, of Wynne, Ark., will begin a revival May 22.—T. B. Chronister, Pastor.

RECTORTOWN, VA.—Special evangelistic services nightly except Sundays and Thursdays at the gospel tent beginning May 16.—Pastor William F. Dych, Route 3, The Plains, Va.

ST. LOUIS, MO.—Albert E. Stuernagel will conduct a revival at Bethel Temple, Palm and Jefferson Sts., for one week beginning May 21.—Henry Hoar, Pastor.

LUBBOCK, TEX.—Helen Mann, of Amarillo, will begin a tent revival May 14 to continue as long as the Lord leads. Assemblies near by please cooperate.—Ira M. Bryce, Pastor.

CLINTON, MO.—Fourth Tuesday fellowship meeting of the Northwest Section of South Missouri, May 23. Come and bring well-filled baskets.—A. M. Burfield, Pastor.

BRIDGEPORT, CONN.—Evangelist Stanley Cooke, of Funkstown, Md., will conduct an evangelistic campaign June 4-18 at the United Pentecostal Church 285 Wilnot Ave. All New England District Christ's Ambassadors invited to rally May 16.—Pastor H. L. Ettinger.

NORTHWEST DISTRICT COUNCIL
EVERETT, WASH.—Fifteenth Annual Session of the Northwest District Council in Evangel Tabernacle, Wall and Lombard Sts., June 6-9. Elder E. S. Williams, General Superintendent, will be with us for the entire time. All applications for license should be in the hands of the secretary not later than May 25. All new applicants for license must appear in person before the Credentials Committee. Rooms and meals at reasonable rates. For information regarding this write Pastor Charles Butterfield, 2406 Baker St. For other information write Samuel Swanson, Superintendent, 1400 N. 40th, Seattle; or T. A. Sandall, Secretary, 408 Fifth St. S. W., Puyallup.

MONESSEN, PA.—Mary Louise Paige, of Uhrichsville, O., will conduct a revival at the Pentecostal Mission, June 1 to continue for 3 weeks.—W. L. Shevel, Pastor.

COFFEYVILLE, KANS.—Evangelist and Mrs. Carl E. Hatch will conduct a revival campaign at the Assembly of God Tabernacle, 11th and Beech Sts., beginning May 21.—V. G. Greisen, Pastor.

COFFEYVILLE, KANS.—Monthly Southeastern all-day rally at the Assembly of God Tabernacle, 11th and Beech Sts., May 24. Out-of-town people cordially invited, and all are urged to attend.—V. G. Greisen, Pastor.

GARY, IND.—E. Bartlett Peterson, of Duluth, Minn., will conduct an evangelistic campaign at Gospel Tabernacle, 8th Ave., and Conn. Sts., commencing May 7. He is assisted in the music by Mrs. Peterson.—James D. Menzie.

GREGORY, S. DAK.—Gregory Full Gospel Tabernacle will be host to the South Dakota State Convention May 23-25. Entertainment to ministers and delegates as far as possible on freewill offering plan.—Albert A. Howell, Pastor.

SPARTA, WIS.—May 26-28, dedication of new church May 26, with 2 more days of special meetings. Meals and lodging furnished for visiting ministers and workers and their families. We expect you.—H. M. Johnson, Thief River Falls.

HERCULANEUM, MO.—Clarence Weigand, of St. Louis, who has taken charge of the assembly here, will begin a revival Sunday night, May 7. Brethren in the fellowship if passing are invited to stop.—Thomas Shelley.

BAY CITY, MICH.—Basil E. Hillman, of Marion, O., in tent campaign during June and July. Each night except Saturdays. Sundays, 11:30, 2:30, 7:30. Neighboring assemblies please co-operate.—Fred H. Newbauer, Pastor, 216 Broadway.

FERGUS FALLS, MINN.—Evangelist Ragner and Mrs. Peterson will conduct a special 3 weeks campaign in the Fergus Falls Gospel Tabernacle, May 28-June 18. People on their way to Lake Geneva Camp invited to stop over.—Christian Hild, Pastor.

FERGUS FALLS, MINN.—Minnesota state convention, Fergus Falls Gospel Tabernacle, May 31-June 2. Three big days. All pastors and evangelists will be provided for on the freewill offering plan. Ministers of adjoining states, also visitors and delegates are cordially invited.—Christian Hild, Pastor.

KANSAS CITY, MO.—Beginning May 14 and continuing indefinitely J. N. Hoover will conduct an evangelistic campaign with afternoon Bible lectures, giving special stress to the signs of the times, at the church, 13th St. and College Ave. Room and board near church reasonable. A. A. Wilson, Pastor, 3308 E. 13th St.—D. G. Werner.

ASHLAND, PA.—H. E. Hardt, of Falling Waters, W. Va., will conduct an old-fashioned revival at First Pentecostal church, Walnut and 9th St., beginning May 7. He will be assisted by the Irish musician, Emery McGolerich, of Weaverton, Md. Meeting to continue 3 weeks or longer. Each evening except Mondays, 7:30. Sundays, 10:30, 7:30.—Wm. Pocock, Pastor.

OKLAHOMA C. A. CONVENTION
CHICKASHA, OKLA.—Annual Christ's Ambassadors convention, June 2-4. Three services daily. First service 10 a. m. Friday. Noel Perkin, of Springfield, Mo., General Missionary Secretary, and other speakers will be with us. Rooms free as far as possible. Meals on freewill offering plan. We invite out-of-state C. A.'s also. Write Oscar Jones, Pastor, 820 Iowa St., Chickasha; or Wallace S. Bragg, Box 113, Okmulgee.

OPEN FOR CALLS

Evangelistic
Evangelist and Laura Wyatt Hayden, Claremore, Okla.: "Have been engaged in the work. Can respond to any call. References. In fellowship with the Council."

Lester F. Sumrall, 161 S. Hill St., Fayetteville, Ark.: "I have given up my pastoral charge at Green Forest; am in revival with Brother Mitchell at Springdale. References."

MISCELLANEOUS NOTICES

WANTED—Bibles to distribute among these mountain people who have but few and cannot purchase them. We will return the postage unless requested not to. Thanking you in advance, Miss Lelah Smith, Pastor, Winslow, Ark.

WANTED—Testaments, Gospel portions, books, song books, papers, and tracts, for free distribution among the gospel-hungry in this section.—E. McLain, Des Arc, Ark.

CHANGE OF ADDRESS—At present mail will reach me if addressed to Windsor, Va., Route 3.—John F. Slye.

WANTED—Gospel tent. Anyone in Eastern District having one for sale write at once to V. R. Sherrill, Karns City, Pa.

BIBLE SCHOOL GRADUATION

NORTH BERGEN, N. J.—Twenty-first graduation exercises of the Beulah Heights Bible Training School, May 30, at 2:30, 4741 Hudson Blvd. All former graduates are especially invited.—David Leigh, Principal.

AVON PARK, GIRARD, O.—Big Rally, Memorial Day, May 30. Three services, special speakers, baptismal service in the afternoon. Meals served on grounds at reasonable prices.—G. F. Lewis, District Superintendent.

EAST PROVIDENCE, R. I.—Annual spring convention, 846 Broadway, corner Leonard Ave., May 26-30. Services daily at 10:30, 3:00, and 7:30. Meyer and Alice Tan Ditter and other speakers will be with us. The Tan Ditters remain for a campaign to June 4. Graduation of students, May 27. Entertainment as usual for those coming from a distance. All who expect to be present for more than a day write Manager, 846 Broadway. Meals on freewill offering plan.—Henry Nicolaisson.

TEXAS DISTRICT COUNCIL

PORT ARTHUR, TEX.—Annual meeting of the Texas District Council, June 6-9. During this period all the departments of the District Council work will be in session. Time will be given to the Women's Missionary Council and the Christ's Ambassadors organization, besides the regular business. Opening service at 9 a. m., June 6. Write Pastor C. L. Musgrove, 1321 Vicksburg Ave., Port Arthur; or E. L. Newby, 2621 W. 26th St., Ft. Worth.

NORTH CENTRAL DISTRICT

LAKE GENEVA CAMP, Alexandria, Minn. June 18-July 4. Speakers, Donald Gee and Ernest Williams, also many ministers and missionaries.

ANNUAL COUNCIL MEETING, N. C. District at Lake Geneva Camp, Alexandria, June 20-to June 23. All ministers of the District are expected to attend. Election of officers will take place.

STATE CONVENTIONS: For Montana, at Havre, April 25-27; for Minnesota, at Fergus Falls, May 31-June 2; for Wisconsin, at Milwaukee, May 2-4; for South Dakota, at Gregory, May 24-25; for North Dakota, at Cavalier, May 9-11. State Presbyters will be elected at these conventions.

WORLD MISSIONS CONTRIBUTIONS
May 1-4 inclusive

- All personal offerings amount to \$532.65
- 1.00 Assembly of God S S Anadarko Okla
- 1.00 Junior C A of Full Gospel Assembly Grand Rapids Mich
- 1.00 Assembly of God S S Boynton Okla
- 1.00 Christ's Ambassadors Perry Ia
- 1.88 Pentecostal Sunday School Gerald Mo
- 2.00 Snomac Assembly of God Church Snomac Okla
- 2.00 Assembly of God Cambridge Ohio
- 2.00 Montague Pentecostal Ambassadors for Christ Montague Calif
- 2.10 Pleasant Ridge Assembly of God Church Carthage Tex
- 2.41 Junior Church Assembly of God Springfield Mo
- 2.50 Conrad Gospel Hall Assembly of God Conrad Ia
- 3.00 Smithville Sunday School Smithville Mo
- 3.00 Christ's Ambassadors Fort Collins Colo
- 3.00 Full Gospel Assembly Sunday School Lebanon Ore
- 3.20 Sand Flat Sunday School McHenry Md
- 3.30 Pentecostal Tabernacle Norwich N Y
- 3.50 Assembly of God Shidler Okla
- 3.60 Assembly of God Sunday School Arcadia Kan
- 3.63 Assembly of God LeRoy Kans
- 3.77 Assembly of God Williamsport Md
- 4.04 Assembly of God Scottsbluff Nebr
- 4.35 Full Gospel Sunday School Arlington Wash
- 4.41 Sunday School Renault Ill
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.00 San Diego Pentecostal Full Gospel Tabernacle Christ's Ambassadors San Diego Calif
- 5.00 Pentecostal Prayer Band Bangor Pa
- 5.00 Pleasant Grove Christ's Ambassadors Durant Fla
- 5.00 Pentecostal Sunday School Hornbeck La
- 5.00 Home Gardens Assembly of God S S & C A Tulsa Okla
- 5.00 Missionary Circle Grants Pass Full Gospel Temple Grants Pass Ore
- 5.10 Assembly of God Tabernacle North Venice Ill
- 5.38 Full Gospel Mission Pasco Wash
- 5.53 Assembly of God Ponca City, Okla
- 5.95 Assembly of God Myrtle Point Ore
- 6.00 Assembly of God S S Pontiac, Mich
- 6.16 Assembly of God Greenville So Car
- 7.00 Assembly of God Joplin Mo
- 7.43 Berean Bible School San Diego Calif
- 8.00 Pentecostal Sunday School McComb Miss
- 9.00 Pentecostal Sunday School Galena Park Tex
- 10.00 Pentecostal Tabernacle St Petersburg Fla
- 10.00 Assembly of God Vernon Tex
- 10.00 Christ's Ambassadors of Assembly of God Church Brookfield Mo
- 10.00 Pentecostal Church Livingston Mont
- 10.62 Assembly of God Church & Sunday School Borger Tex
- 11.40 East Highlands Pentecostal Sunday School Columbus Ga
- 11.50 Rocky Mountain Dist Christ's Ambassadors rally in Denver Colo
- 13.78 Bethel Chapel Sunday School Glendale Calif
- 15.00 Portola Assembly Portola Calif
- 15.11 Assembly of God Chico Calif
- 17.00 Full Gospel Church Mallet Creek Ohio
- 18.50 First Pentecostal Church Warren Ohio
- 20.00 San Diego Pentecostal Full Gospel Sunday

- School San Diego Calif
- 20.40 Full Gospel Tabernacle Cuyahoga Falls Ohio
- 21.00 Christ's Ambassadors Assembly of God Springfield Mo
- 22.00 Full Gospel Tabernacle Shawano Wis
- 24.00 Pleasant Grove Assembly Durant Fla
- 25.00 First Pentecostal Church Chelsea Mass
- 25.00 First Pentecostal Church New Castle Pa
- 30.00 Beulah Heights Bible Training School North Bergen N J
- 34.85 Bethel Tabernacle Sunday School & P A C Watsonville Calif
- 35.00 Assembly of God German Branch Chicago Ill
- 38.78 Edward's St Pentecostal Church & S S Alton Ill
- 40.00 Elim Tabernacle Rochester N Y
- 40.00 River Rouge Assembly of God River Rouge Mich

49.92	Full Gospel Tabernacle Sunday School & C A Tulsa Okla	
56.74	San Diego Pentecostal Full Gospel Tabernacle San Diego Calif	
59.17	Ohio State Christ's Ambassadors	
90.00	Full Gospel Assembly Washington D C	
100.00	Bethel Temple St Louis Mo	
301.50	Bethel Temple Los Angeles Calif	
	Total amount reported	\$1881.16
	Home missions fund	\$ 36.14
	Office expense fund	5.05
	Deputational expense fund	8.51
	Reported as given direct to missionaries	165.78
	Reported as given direct to home missions	79.15
		294.63
	Total for foreign missions	\$1,586.53

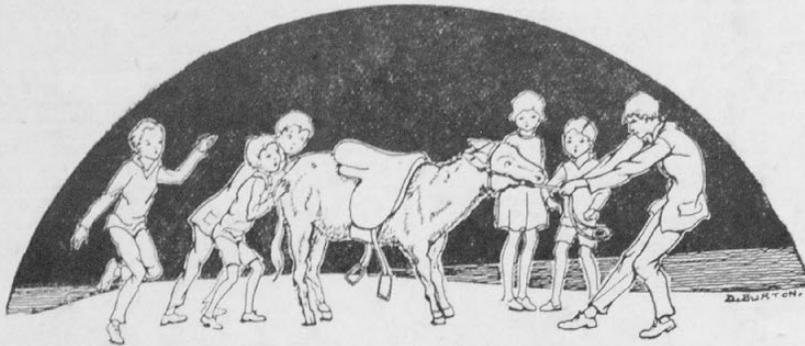


To Assemblies and Sunday Schools

A number of people would like to take the *Pentecostal Evangel* these days, but funds are limited and they cannot afford to send in a subscription. We know, however, from letters we have received that a great many Pentecostal saints would be profoundly grateful if the paper could be brought to them and they could pay the sum of 2c each week for the same.

At the suggestion of one of our District Superintendents, Brother M. T. Draper of Northern California, we have prepared a special *Evangel* box in which can be placed a number of papers, and in front of which there is a small container for coins. Those who want the paper can take a copy and deposit two pennies as payment. To every assembly who will take 12 or more copies of the *Evangel* each week for a year, we will gladly send one of these special boxes free.

Appoint an *Evangel* secretary in your assembly or Sunday school to receive the bundle each week, replenishing the supply in the box and taking the cash for the same. We will send a quarterly statement to this secretary. Why not order a box and roll of papers today?



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- ☐ However, we don't think you are that kind.
- ☐ We want to tell you some good news.
- ☐ It is this. We are at this time making a special offer.
- ☐ We are offering the Evangel from now till the end of December next for 50c. (Outside U. S. A. 25c extra.)
- ☐ As a special inducement we are giving a special book as a premium.
- ☐ This free book is "The Coming Crises and the Coming Christ," written by Stanley H. Frodsham, the editor of the Evangel.
- ☐ We have had to print 20,000 copies of this book and it has been translated by missionaries into both Spanish and Chinese.
- ☐ Many have sent for extra copies for distribution. You can get extra copies for 25c each, or five for \$1.00. But this book will be sent free with every one of these 50c new subscriptions.
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