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The Courage of Joshua

By Zelma Argue

UNDISMAYED! Unafraid!
How Joshua's courage heartens us today!

The story of Joshua is one that touches the heartstrings to call forth some very deep notes of response. Originally his name was Oshea. To him was given the honor of close personal attendance upon the lonely and majestic leader and law-giver, Moses, as young Timothy waited upon the Apostle Paul.

Apparently Joshua went farther with Moses into the mount, when the tables of the law were being received, and met him earlier upon his return, than anyone else. Together they questioned the meaning of the noise that came wafted to them from afar (Ex. 32:17) and young Joshua was there to share the heartbreaks of Moses as the significance of the idolatrous calf worship dawned upon them. Would not such hours deepen and prepare the future leader for the burden that should some day be his?

Joshua would be near Moses in other hours of stress. When the vast host of Israel murmured for flesh and for bread, he would be near. He would hear Moses' promise of flesh by evening time, and bread to the full in the morning. He would see the faith of the great man of God answered by the winds bringing the flocks of quails, and the appearance of manna as dew upon the ground. He would hear the distressing cry for water in the desert.

He would hear the calm statements of Moses that the murmuring was not against him, but against the Lord, and thus learn the leader's great secret of realizing he was but a tool in the purposes of God—the responsibility resting upon Another, who never failed. He would see the rock in Horeb smitten, and the waters come gushing out. No wonder his faith grew.

When the forces of Amalek, grandson of Esau, came to fight against Israel in Rephidim it was to Joshua that Moses turned, with instructions to choose out

men, and lead these forces in the warfare against Amalek down in the valley, while Moses prevailed, hands extended, upon the mountain top. Joshua would later hear the story of those hands held steady, by the assistance of Aaron and Hur, until the going down of the sun. Thus he would learn confidence for future battles, remembering victory is not by might nor by power, but "by my Spirit, saith the Lord."

When Moses chose out twelve spies to send into Canaan to view the land, Joshua was one of the twelve. Even as he sent them forth he seemed to recognize the spirit and and possibly foresaw the destiny of this young man, for it was at this time that his name was changed by Moses from Oshea (Num. 13:16) to Joshua, which means Deliverer, or Saviour. Moses' confidence was not misplaced. On the return of the spies, all admitted the desirability of the land, yet ten had no faith to enter it, and indeed these never did again. It was Joshua, with Caleb, who was probably an older man, who rent their clothes in dismay at the unbelieving report, crying, "The Lord will bring us into this land. They are bread for us. Their defence is departed from them." As reward for their courageous words, the congregation was (Continued on Page 7)



The Gift of the Spirit

Written at the time of the Baptism in the Holy Spirit
by Frances Holmstrom, Coquille, Oregon

The Lord hath laid within my heart today
With His own hand, a pearl of price, a gem
Surpassing food or raiment, honor, health,
Learning, or love, or luxuries of wealth,
Better than one, better than all of them.

Oh Lord, my soul looks up, my flesh goes down
Where it must henceforth bide, upon its knees
Before Thy glory, but the soul shall walk
Cradling Thy jewel, as the lily's stalk
Bears its pure blossom, of the burden proud.

I hold Thy gift, within the secret room,
As precious as the lily holds its bloom.



"Like Precious Faith"



Smith Wigglesworth

What would happen to us and to the needy world if we should get to the place where we really believed God? May God give us the desire to get to this place. Faith is a tremendous power, an inward mover. I am convinced that we have not yet seen all that God has for us, but if we shall only move on in faith we shall see the greater works.

When I was a little boy I remember asking my father for a pennyworth of something or other. He did not give it to me, so I sat down by his side and every now and again I would just quietly say, "Father!" He would appear to take no notice of me, but now and again I would touch him ever so gently and say, "Father!" My mother said to him, "Why don't you answer the child?" My father replied, "I have done so, but he won't accept my answer." Still I sat on, and occasionally I would touch him and say ever so quietly, "Father!" If he went out into the garden I followed him and occasionally I would touch his sleeve and say, "Father! Father!!" Do you think I ever went away without the accomplishment of my desire? No, not once.

We need the same importunity as we go to God. We have the blessed assurance that if we ask anything according to His will He heareth us, and if we know that He hear us, whatsoever we ask, we know that we have the petitions that we desired of Him. Do you go to Him for heart purity? It is His will that you should receive, and if you ask in faith you can know that you have the petition that you desire of Him. Do you desire that Christ should dwell in your heart by faith? That is in accordance with His will. Ask and ye shall receive. Do you desire that the might of God's Spirit shall accompany your ministry? That is according to the will of God. Continue in the presence of your heavenly Father, quietly reminding Him that this is what you desire, and He will not fail to give you the exceeding abundantly above all you ask or think. He will fill you with rivers—the blessed rivers of the Spirit—and flowing from the midst of you they will be blessings to all that are around.

In the introduction to his second epistle Peter addresses "them that have obtained like precious faith with us." It is written, "They that trust in the Lord shall be as Mount Zion which cannot be removed." Have you this faith of divine origin

springing up in your heart? It will make you steadfast and unmovable. This faith, this confidence, this trust in God, will have a transforming power; changing and transforming spirit, soul, and body, sanctifying the entire being.

"Faith comes by hearing, and hearing by the Word of God." It is God coming in by His Word and laying the solid foundation. Faith is like dynamite which bursts up the old life and nature by the power of God, and brings the almighty power of God into the life. This substance will diffuse through the whole being, bringing everything else into insignificance. The Word of God is formed within the temple. Jeremiah spoke of the Word as a "fire within." It is a power stronger than granite that is able to resist the mightiest pressure the devil can bring against it. Faith counts on God's coming forth to confound the enemy. Faith counts on the display of God's might, when it is needful for Him to come forth in power.

In these eventful days we must not be content with a mere theory of faith, but must have this almighty and precious faith within us so that we may move from the ordinary into the extraordinary. We must expect Him to come forth in power through us for the deliverance of others. Peter spoke of it as "like precious faith." It is a like kind to that which Abraham had—the very faith of God. When Peter and John said to the lame man, Such as we have we give thee. In the name of Jesus Christ of Nazareth rise up and walk, there was a manifestation of the same faith that Abraham had. It is this like precious faith God wants us to have.

In the former days the prophets received the Holy Spirit in a certain measure, but the Holy Spirit was given to the Lord Jesus Christ without measure. Did not He give the Holy Spirit on the Day of Pentecost in this same measureless measure? That is His thought for you and me. Since I received the mighty Baptism in the Holy Spirit God has flooded my life with His power. From time to time there have been wonderful happenings—to Him be all the glory. Faith in God will bring the operation of the Spirit and we'll have the divine power flooding the human vessel and flowing out in blessing to others.

Faith is made in hard places when we are at wit's-end corner, and there seems no way out of our adversity. David said at one time, "The sorrows of death com-

passed me, and the floods of ungodly men made me afraid. The sorrows of hell compassed me about." He tells us, "In my distress I called upon the Lord, and cried unto my God: he heard my voice out of his temple . . . he bowed the heavens . . . and came down." Faith cries to God in the place of testing. It is in these places that God enlarges us and brings us forth into a large place, to prove Himself the God of deliverances, the One who is indeed our helper.

I remember in the year 1920 after a most distressing voyage I went straight from the ship on which I had been traveling, to a meeting. As I entered the building a man fell down across the doorway in a fit. The Spirit of the Lord was upon me and I commanded the demon to leave. Some years later I visited this same assembly, and I ventured to ask if anyone remembered the incident. A man stood up and I told him to come to the platform. He told me that on that day he had been delivered by the name of Jesus and had not had a fit since. We read in Acts 10:38 that "God hath anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." God wants us to have this same anointing and same power through the indwelling Christ and through a living faith. It was the Lord Himself who told us before He went away, "These signs shall follow them that believe. In my name they shall cast out demons . . . they shall lay hands on the sick and they shall recover." God is waiting to manifest His divine power through believers.

I remember a man coming to me suffering with cancer, who said he had been twelve years in pain. The power of the Lord was present to heal, and that night he came back to the meeting with all his sores dried up.

In this second epistle of Peter we further read, "According to his divine power hath given unto us all things that pertain unto life and godliness through the knowledge of him that hath called us to glory and virtue: whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature." Believe the record. His divine power has provided this life and godliness and virtue. Believe for the virtue of the Lord to be so manifested through your body that as men touch you they are healed. Believe for the current to go through you to others. It is amazing what can happen when some necessity arises when there is no time to pray, only to act. It is in such times of necessity that the Holy Ghost comes forth to act. We must so live in God that the Spirit of God can operate through us. I remember being in one place where there were 6,000 people outside the building where we were preaching. Many of them

were in chairs, waiting for hands to be laid on them and the prayer of faith to be offered. Oh for the virtue that flowed from Christ to touch the needy everywhere!

A woman said to Christ one time, "Blessed is the womb that bare thee, and the paps which thou hast sucked." But he answered, "Yea rather, blessed are they hath hear the word of God, and keep it." It is through the hearing of the Word of God that faith comes, and faith brings the omnipotence of God to helpless souls and brings the virtue of Christ to the sick and to the needy. Do you remember how they asked the Lord, "What shall we do that we might work the works of God?" Jesus answered and said unto them, "This is the work of God that ye believe on him whom he hath sent." He further said, "The works that I do shall ye do also: and greater works than these shall ye do; because I go unto my Father." There is nothing impossible to faith.

When I was in Orebro 12 years ago I ministered to a girl who was twelve years' old, and blind. When I last went to Orebro they told me that she had had perfect sight from that day. The Lord Himself challenges us to believe Him when He says, "Have faith in God." "Verily, I say unto you, That whosoever shall say unto this mountain, Be thou removed, and be thou cast into the sea; and shall not doubt in his heart, but shall believe that those things which he saith shall come to pass; he shall have whatsoever he saith." Did you get that? "*He shall have whatsoever he saith.*" When you speak in faith your desire is an accomplished thing. Our Lord further said, "Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them."

In one place a man said to me, "You helped a good many today, but you have not helped me." I said, "What is the trouble?" He said, "I cannot sleep, and I am losing my reason." I said to him, "Believe." And then I told him to go home and sleep, and I told him I would believe God. He went home and his wife said to him, "Well, did you see the preacher?" And he said, "He helped everyone but me." However, he fell asleep. His wife said, "I wonder if it is all right." Morning, noon, and night he was still asleep, but he woke bright and happy, rested and restored. What had brought about this restoration? Faith in God! "He shall have whatsoever he saith."

Have you received this "like precious faith"? If so, deal bountifully with the oppressed. God has called us to loose the bands of wickedness, undo the heavy burden, let the oppressed go free, and break the yokes that the devil has put upon them. Pray in faith. Remember he that asketh receiveth. Ask and it shall be

given you. Live for God. Keep clean and holy. Live under the unction of the Holy Spirit. Let the mind of Christ be yours so that you live in God's desires and Amen.

A Message in a Known Tongue

P. C. Nelson

Under the mighty anointing of the Spirit, Miss Helen Armentrout, a Third Year student in Southwestern Bible School, at Enid, Oklahoma, sang a message from God in a language unknown to all present except one, Miss Mollie Baird, a teacher in the school, who graduated from Central Bible Institute in 1925, and spent five years as a missionary in northern India. She understood the message, and said it was in perfect Urdu, the official court language of much of India, and spoken by multitudes, and especially in northern India. The Hindus study Urdu in the schools and those who take government positions must be acquainted with it.

It was at a reception given by Mrs. Annie Bamford, Dean of Women, to the Faculty and the Senior Class, which each year now for six years, has been held near the end of the school year. This year it was held on the evening of April 17. There had been songs and instrumental numbers and speeches, and then Sister Baird was asked to sing in one of the languages of India. "Tell Me the Story of Jesus" was the song she chose. This touched many hearts, although we were not able to understand the words. But one was moved more than any of the rest. It was Sister Armentrout,

who has dedicated her life to missionary work in India, and who hopes to go forth to this field of labor this summer. It has been evident to all the teachers and students that the Lord has been preparing her for this work, and the Lord has put it on the hearts of some of His people to contribute to her outfit and to her fare across the seas.

As soon as Sister Baird finished her song, Sister Armentrout in a sweet clear voice sang a song in Urdu, both words and melody given by the Spirit. This was not interpreted, but other messages and interpretations came forth as a wave of glory swept over all who were present. One was more visibly moved than the rest. This one was Sister Baird. For some time she was too much overcome to speak, but when she regained control of her emotions she told us that the message was in perfect Urdu, and that she understood it, and that it was meant for her personally. Later, on the same night Sister Armentrout, prostrate under "the power" in one of the dormitories gave forth a much longer message in the same language. Most of those present said that they had never been nearer the portals of glory than they were in this gathering.

I thought at first that Miss Armentrout had learned the song of Miss Baird, but I learned later that this was not the case, and the sister who gave forth the message says that it came to her unexpectedly. I report this case to our brethern who may be among scoffers who cast in their teeth that real languages that can be understood are never spoken by Pentecostal people. Praise God this is only one instance out of hundreds and thousands.

Communism in Africa

According to *World Dominion*, Communist activity, which for a long time has been centered in the Coast Provinces is now penetrating the remotest regions. The Belgian Congo is suffering an agitation, and throughout the territory chiefs are being influenced.

This subtle penetration in remote countries of the leaven of Communism is preparing the ground for the world rule of Antichrist.

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False Prophets and True

On the occasion of a campaign against the Syrians, Jehoshaphat, king of Judah, who had hitherto walked with the Lord, made the mistake of becoming unequally yoked with Ahab, king of Israel, and together they went up to battle. Jehoshaphat suggested that they make inquiry of the Lord. With one accord the four hundred prophets of Ahab declared that the campaign would be prosperous. Jehoshaphat evidently had no witness to these prophecies, and said, "Is there not a prophet of the Lord besides that we might inquire of him?" Ahab admitted that there was one more prophet, Micaiah, the son of Imlah, but he said, "I hate him; for he doth not prophesy good concerning me, but evil." It is the old, old story, the false prophets have popularity aplenty, but God's true prophets usually have the portion of the Prophet of all prophets, they are despised and rejected of men.

The Veil Lifted

Micaiah foretold the result of the battle; all Israel would become as sheep without a shepherd, for the engagement would involve the death of their master, King Ahab. This prophet then told of a vision he had been given—a vision that has its parallel in the first chapter of Job. He had seen the Lord upon the throne and all the hosts of heaven standing by Him. The Lord knew all about Ahab, who, stirred by his wicked consort, Jezebel, has sold himself to do evil, and Micaiah heard Him say, "Who shall persuade Ahab, that he may go up and fall at Ramoth-gilead?" The prophet told the kings, "And there came forth a spirit, and stood before the Lord, and said, I will persuade him. . . . I will be a lying spirit in the mouth of all his prophets."

A True Prophecy

The answer the Lord gave to the spirit was, "Thou shalt persuade him, and prevail also; go forth, and do so." After recounting the vision this man of God told Ahab, "Now therefore, the Lord hath put a lying spirit in the mouth of all these thy prophets." Ahab discredited what Micaiah had to say for were there not four hundred prophets prophesying prosperity against this one man foretelling evil, and so he committed Micaiah to the prison to be given the bread and water of affliction. Nevertheless Micaiah's prophecy came true. Ahab was persuaded by the lying spirit speaking through the mouth of his prophets and went up to Ramoth-gilead, where he was killed by an

arrow when a certain man "drew a bow at a venture." Many arrows reach places God designs for them through bows drawn at a venture.

On to Armageddon

There is an immensely practical message in this to us. The apostle John warns us, "Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world." He informs us that these false prophets are filled with the spirit of Antichrist, the spirit of error; they are of the world, and the world hears them. These prophets do not confess "Jesus Christ come in flesh." Alford tells us that this last term implies the pre-existence and incarnation of Christ. These many false prophets unanimously deny that the holy thing born of the virgin Mary was indeed the Son of God and God the Son manifesting Himself in flesh. The inspired Paul further warns us of these wicked spirits that are dwelling in heavenly places, and he tells us to put on the whole armor of God that we may be able to withstand them. As the days of the great tribulation approach the spirit of Antichrist will seek to possess men as that lying spirit possessed those four hundred prophets, and just as they persuaded Ahab to go up to Ramoth-Gilead to meet his destruction, so will these lying spirits eventually seek to lead the kings and rulers of earth and their armies to go up to Armageddon to meet a similar doom. Back of Bolshevism, as we see it in Russia and other lands; or Fascism, as we see it in Italy; of the Nazi movement in Germany; and of the militant nationalism seen in almost every land, are evil spirits who are bent on the destruction of the souls they dupe.

Demon Possession

During the past few days I have been reading a new book entitled, *Revelation, The Book With A Blessing*. The writer, Samuel F. Hurnard, interprets the Book somewhat differently from most. He thinks that we may see many of the things in the first part of the book of Revelation take place in our day. Concerning the locusts that come forth from the abyss described in the 9th chapter, he states that he believes that these will be a legion of demons. "Men who worship the Beast will be seized with the horrible madness of demon possession, till 'they gnaw their tongues for pain' and 'shall seek death and shall not find it.' What a reign of terror that will be! Already

cases of those addicted to Spiritism, who have fought against the overmastering passions and tyranny of some demon to whom they have subjected themselves, till some have become insane, warn us how real and frightful this 'Woe' will be. Dr. Nevius, for many years a missionary in China, relates how a demon, after possessing a man, compels him to yield to and worship him. Torment of the most afflicting kind is visited upon the demoniac until his will is completely surrendered, and he becomes not only a private, but a public worshiper of the demon. 'Before this full surrender of the will is made, if he had worshiped a demon, he would scarcely have owned it except with shame. Now he boasts of his power, and professes to heal diseases by the demon's aid.'

A Faithful Warning

Mr. Hurnard further says, "In order that men and women may not come under their awful power and partake of their doom, the Bible gives repeated warnings of the danger, and absolutely forbids touching Spiritism in any form. Deut. 18:10-12 should be studied, while in Lev. 20:6, 27 we read, 'And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people. A man also, or a woman that hath a familiar spirit, or that is a wizard, shall surely be put to death.' . . . As we read and think of these things, we should claim the protection of the shed blood of the Lord Jesus. Spirit influence is all around us in these days. Only the indwelling presence of the Holy Spirit and the covenanted protection of Christ can keep us from falling. His precious shed blood both seals the covenant and is a sign of His victory over Satan and all the powers of evil. He is our refuge and our strength. But we must ever be on guard, for Satan comes too often as an angel of light."

Truth or Error

We need to heed the warning of the apostle Paul, "Neither give place to the devil." Eph. 4:27. There must not be an inch of ground in our spirits, or souls, or bodies in which the enemy can get a foothold to place his evil seed. Like the Master we must be able to say, "Satan cometh and hath nothing in me," because every bit of territory has been given up to God; that whereas once as sinners we were yielding to Satan, now as saints we are yielding completely to God. There will be no room for darkness if we are filled with light, and the Scriptures tell us, "The entrance of thy word giveth light." God warns us that those who receive not the love of the truth, that they might be saved, will, like Ahab of old,

be sent a strong delusion that they might believe a lie, that they all might be damned who believe not the truth but have pleasure in unrighteousness. But, thank God, there will be no room for the spirit of error if we are filled with the Spirit of Truth, and that is why it is so important in these days to be filled with the Spirit in Pentecostal fullness, and to have a thorough knowledge of the Word of God.

Watch

Our Lord warned the church of Sardis, "If therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know what hour I will come upon thee." Mr. Hurnard tells us that "the city of Sardis was built on a plateau, 1,500 feet above the valley, with precipitous cliffs almost all around it. The position was well-nigh impregnable. When Cyrus came with his army and besieged it, one of his soldiers noticed a man descending by secret steps, cut in the face of the cliff. One by one the soldiers of Cyrus ascended these steps in silence in the darkness of night and the city was surprised and captured. A similar experience befell Sardis when Antiochus the Great took it in 218 B. C., surreptitiously, after a twelve months' siege. A sure-footed Cretan scaled the heights and led the way. Again the city was captured. With what a thrill, then, must these significant words of solemn import have fallen upon the ears of this church." We have a wily enemy and we need to watch. In this Laodicean age our eyes must be constantly anointed with the heavenly eye-salve—the blessed Holy Ghost. We need also the repeated renewing of the heavenly fire of the Holy Spirit lest we receive the solemn judgment of the Master, "Because thou art lukewarm . . . I will spue thee out of my mouth." "Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning: lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch." Mark 13: 35-37.

Not According to Christ

Herr Haecker is described in the *Dawn* as the most important Roman Catholic writer at the present time in Germany. He has recently said, "If Martin Luther had been burned as John Hus had been a few centuries earlier, what a fiery act of love that would have been; of love to God, of love to the Church, of love towards Christendom, of love towards the Roman empire within the German nation, of love towards the German people, of love towards the arch-heretic himself! For perhaps he would have died in grace."

Our Lord Jesus instructed us, "Love your enemies." He did not say, "Burn them."

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

A Parliamentary Prayer Meeting

According to the *Elim Evangelist*, a weekly prayer meeting is held in the English houses of Parliament. The meeting is of an informal character—anyone present may lead out in prayer. The first one to arrive becomes the leader of the meeting.

These prayer meetings may have more to do with the safety and stability of England than many people realize. More things are wrought by prayer than the world dreams of.

The Return of the Duel

According to *Time*, the governments of Prussia, Baden, and Bavaria have rescinded all Republican laws against the bloody rapier duels of the German student corps. Wrote the *Volkischer Beobachter*: "These measures will restore the sound, healthy idea that a man should take a weapon in his hand to avenge an insult instead of going before a judge and having his honor measured by legal paragraphs, as under the Republic."

This is a movement in the opposite direction from the Sermon on the Mount.

Russia's Four-Horsemen Stamp

"Recently the Soviet government issued a special postage stamp to commemorate the tenth anniversary of the formation of the Red army's cavalry. Four horsemen appear on the stamp. A flag carried by the leading horseman is blood red—the flag of Russia's Red army and the emblem of world communism. A line, apparently marking the pathways, is likewise red on the original stamp—the red path of God."

Writes Dr. Bauman in *Prophecy*, "Who familiar with the Bible can look upon this stamp and fail to think of the four horsemen of Rev. 6 starting forth on their ride to judgment and death?"

Antichrist's Philosophy

Friedrich Nietzsche was a philosopher who exerted a great influence upon the intellectuals of Germany with his teaching about the "Superman" and his exaltation of power as the greatest blessing to be sought. He was thoroughly Anti-Christian. Here is one of the statements in his book, *The Antichrist*: "This is the undying denunciation of Christianity which I shall write upon all walls, wherever there are walls. I have letters that will burn even upon the eyeballs of the blind. I call Christianity the one great curse, the one intrinsic depravity, the one black impulse of resentment, for which no subterfuge is too vile, or too furtive, or too underhand, or too mean. I say this

thing is the one indelible blot upon the achievement of man."

This is the kind of teaching that will be heard during the reign of Antichrist. Rev. 13:5-7.

Incidentally it might be said that the wages poor Nietzsche received for serving the devil so faithfully was that he became insane in his last days.

Jewish Lawyer Accepts Christ

The *Alliance Weekly* tells of the conversion of a young Jewish lawyer in Western Canada. Writes Pastor G. A. Skitch, "He is considered the youngest criminal lawyer admitted to the bar in Canada. At the age of nineteen he was a full-fledged lawyer." Within three weeks of his conversion the young man entered a Bible training school. In a recent letter the young convert said, "Yesterday I wore a gown and addressed the Supreme Court. Today I wear an apron and wash dishes for Christ Jesus, praise the Lord! I read God's precious Word constantly. Today I derived much joy from chapter 28 of the Book of Job. How true! All our great learnings and sciences and achievements of mind, philosophy, ethics, and fantastic theologies turn to dust before our eyes, but 'the fear of the Lord, that is wisdom, and to depart from evil is understanding.' This is eternal."

Doctors Protest Against Atheism

"Someone has said that the Soviet's studied instilling of Atheism into infant minds is the most wicked thing that has been done on earth since Calvary," says the *Dawn*. "A remarkable protest is lodged (in *Psychiatrisch-Neurologische Wochenschrift*, No. 49) by 83 German neurologists and insanity specialists: 'In the present lamentable struggle of political parties over the schools, attempts are being made, in a folly truly irresponsible, to shake the foundations of Christianity. We, the undersigned insanity and nerve specialists, who have daily opportunities to look into the deep abysses of psychic need and suffering, earnestly warn against allowing the belief in Christ even in the least degree to lapse in the hearts of our youth, since this is the real anchor in the storms of our time. The Christian religion is now and will remain the philosophy, the psychology, the ethic, the socialism. Therein are we psychiatrists and neurologists at one with the greatest and noblest among the spirits whom the German people are proud to name as her sons and who have taught us to recognize the nature and ends of Christianity in its infinite wisdom, truth, freedom, and strength.'"

Divine Healing Meetings

Chas. E. Robinson

Meetings for the teaching and practice of divine healing are most important to the church, and should have the hearty support of everyone who is interested in the welfare of the church. However, to be a blessing to the church, such meetings must *succeed*. If forty persons present themselves for healing and three of them only are healed, it is fine for those three, but it is bad for the church and for the work of God in that community. If, however, forty persons present themselves for healing and only three of them fail to be healed, this is bad for those three but it is fine for the church. A church where such successful Divine Healing meetings are common will be the talk of the town and the whole country around; it will have to pull down its walls and build greater; it will have a mass of interested people to hear the gospel.

Therefore everyone who loves the church and is connected with the Divine Healing meeting should make it his serious business to make the meeting succeed.

I. The candidate for healing should take careful steps to rid himself of those things of the flesh in his life which may hinder or prevent his being healed, and diligently seek to come into such nearness to God that faith for his healing will possess him. Persons who come for healing and who, because of their careless disregard of the essentials of healing are not healed, in doing so injure the cause of Christ.

II. The minister guiding the service not only should take the meeting very seriously, but he should give expert advice to all who present themselves for healing, and take great pains to let no hindrance to the success of the meeting be found in himself. He should approach the meeting from his closet, having used such means of grace as he has found best calculated to bring him into the closest touch with God—if not fasting, at least, surely, careful abstemiousness in the matter of food as well as the other things that please the natural man. He should pray with great earnestness and divine compassion for each candidate, dealing with him patiently and with painstaking regard to his individual needs and states, both physically and spiritually. Persons seeking *salvation* are given this kind of attention. We pray with them and for them, exhort them, instruct them, and encourage them, thinking nothing of the passing minutes or hours, faithfully hovering about them until their new names

are written down in glory and the witness of the Spirit makes their faces shine and their hearts leap for joy. It is the same with those who seek the Baptism. I am convinced that if the candidates for salvation and the Baptism were given only the "lick-and-a-promise" care and attention that is given to candidates for Divine Healing, far fewer people would be saved and filled than now are.

III. The members of the church should make it their solemn and special business to make the Divine Healing meetings a success. Often it is found that a minister carrying on a Divine Healing meeting is surrounded by a houseful of saints of whom nothing more hopeful can be said than that they are curiously waiting to see what the pastor or evangelist can do in the way of praying for the sick. No evangelist could succeed in holding a revival if the church treated him so. The church must get under the burden, must work, reconsecrate their lives, give themselves to prayer, live lives of holiness before the world, and generally exert themselves if they are going to do their part in making a meeting a success. The church must do the same with the Divine Healing meeting. If they do not do so, and the Divine Healing meeting results in most of the candidates for healing remaining unhealed, the membership may safely conclude that they put their pastor up in the forefront of the battle and retired from him, allowing him to be defeated, and the cause of Christ to be seriously hindered.

To illustrate my meaning: I was once in a meeting where a lady evangelist was praying for a vast multitude of sick folk. They were brought on to the platform in assorted groups, seven at a time and seated in seven chairs. The evangelist prayed until she was exhausted and finally fell in a faint of exhaustion and had to be carried out. At the time she was praying for a row of seven deaf-mute women. She had prayed for six and they had been healed. One was left. I was the evangelist's only assistant at the moment. I had never prayed alone for a deaf-mute. It seemed quite an undertaking; but she looked so forlorn that I prayed for her. She was healed and spoke and heard. Why? My credit? No. Many hundreds of people were praying and expecting and had been doing so for hours, until there was enough power to heal anyone if they would but yield themselves to Him for healing. **This should be so in your assembly.** If the membership would rally

round the pastor and come fasting and praying, getting under the burden of the meeting and mightily lifting, they would find that God's power is just the same today. Cancers would be dried up overnight, goiters would vanish like the dew before the morning sun, bed-ridden folk would receive strength to arise and leave the church on their own power. It only needs testing to prove that what I say is true in your assembly.

God sometimes heals a sinner. It is a shame however to approach Him and even ask Him for healing, knowing that we are living in sin. We instruct seekers for salvation most carefully and persistently that if they would get saved they must cleanse their hands and purify their hearts. We tell them they must repent, that is, turn from sin and self-rule to righteousness and God's rule, and do it without mental reservation or any exception. We labor with them and pray for them until they do this, and then we rejoice with them over their salvation, and the angels of heaven rejoice with us. The seekers for healing should be similarly instructed.

Successful healing meetings held often and regularly in a church will surely put that church "on the map" as we say. God will be glorified in His people, and multitudes now in the valley of decision will climb the high hills to God's righteousness and favor. On the other hand Divine Healing meetings that fail, in which a large percentage of the candidates for healing are not healed, such meetings having been advertised and looked forward to because of broad claims made, are a stench and a horror.

Let the candidates, the pastor, and the membership set out definitely and unitedly to have frequent and regular successful Divine Healing meetings, and God will bless their own hearts, heal the afflicted, and make the name of our Lord glorified.

Healed of Sclerosis of the Liver

I was a mocker and did not believe God was able to heal. Fourteen years I was sick and had a number of doctors, besides taking quantities of patent medicines. Six X-rays were taken; but I suffered on. For about five years I suffered intensely and could get no relief. An operation finally was advised as the only means of help. On March 20, 1928 they opened my body but found me beyond human help with sclerosis of the liver, that organ being three and half times as large as normal.

Before the operation I had opened my Bible at the 118th Psalm and read, "I shall not die but live, and declare the works of the Lord." I stood on these precious promises. My cousin, Mrs. Helen Kelly, came from Battle Creek. She had been wonderfully healed of an

inward goiter. She had told me of the Lord's healing but I couldn't believe. She told the doctors to take care of me just as if they expected me to get well, and that I would soon be all right. They said it would be a wonder if I ever came from under the effects of the ether; but they sent me to my room and gave me proper care. They said I could not possibly live over seventy-two hours. They called my loved ones to take a last look at me, but only allowed them to enter the room one at a time.

But God works in a mysterious way His wonders to perform. Oh hallelujah! I came out from under the ether and opened my Bible at the 23rd Psalm. I read it through, dwelling on the thought, "Yea, though I walk through the valley of the shadow of death, thou art with me. Thy rod and staff they comfort me." From that hour I began to mend. I had lost my sense of smell and taste and had to learn to walk. The church fasted and prayed for me. Today I am strong and well, have gained thirty-two pounds, and am walking by faith in His name. I am doing my own work and am ministering to the sick and needy as I can. I once was a scoffer but now I am a baptized saint. Praise the Lord! For good measure, so to say, the Lord threw in the healing of a stubborn case of constipation of twenty-three years standing.—(Mrs.) Anna Vandeventer, 2226 Kentucky Avenue, Joplin, Mo.

Ed. note. In verification of the above testimony, the pastor, S. K. Biffle, and Brother O. B. Dagley, sign the same.

Healed of Appendicitis

February 12, 1933, our daughter Ethel, 13 years old, was brought from school with an acute attack of appendicitis. She was rushed to the doctor's office and he declared an immediate operation was necessary. He took a blood test and let my wife look through the microscope to see that the child was in a critical condition. He said she was far worse off than his own wife had been who was operated on two days before that for the same malady. We asked Ethel what she wanted to do, and she asked to be taken to the pastor. She has been saved and filled with the Holy Ghost since she was eight. The pastor, Brother Swift, and Brother Otto J. Klink who was holding special meetings there at the time, prayed for here and instantly Ethel was on her feet, praising God. She was healed. R. J. Ripptoe, 687 Bergen Ave., Jersey City, N. J.

The Courage of Joshua

(Continued from Page One)

about to stone them, when the glory of the Lord suddenly appeared, quieting all. Then came the verdict of the Lord. None of that generation should enter in, save

only Caleb and Joshua. Forty years, a year for a day, would they wander in the wilderness. It was their children who would enter the land.

The forty years passed, and with them the people of that generation. Meanwhile the young Joshua was growing to years of experience and maturity under the leadership and companionship of the ageing Moses.

Eventually came the noble farewell song of the great Moses, and his final instructions to the priesthood and to his beloved successor, Joshua. Full of stirring words of courage they were! How they would sink deep into the heart of Joshua, recalling to him the vast wealth of experience from which they were spoken.

Such a scene! Moses the aged! Joshua, the future leader! Let us eavesdrop a moment. "*Be strong and of a good courage. . . Thou must go with this people unto the land. . . The Lord doth go before thee. He will be with thee. He will not fail thee, neither forsake thee. Fear not, neither be dismayed.*" Ah, such words to bequeath as an inheritance! Then Moses ascended the lonely mount Nebo, in Moab's land, from whence we are told it is still literally possible, in that rare desert air, to see with the naked eye the far-spread stretches of the whole of the land of promise. There he died, and was buried at the hand of God.

So we are brought to the story of Joshua's own movements as leader, as recorded in the book called by his name. God spoke now to him. "Arise, go over this Jordan, thou and all this people. All the land shall be your coast. As I was with Moses, so will I be with thee. I will not fail thee nor forsake thee. Only be thou strong and very courageous." Yet again the divine call comes, "Have not I commanded thee? Be strong and of a good courage. Be not afraid, neither be thou dismayed."

Obediently, and without dismay, Joshua gave the command to prepare food, for, "Within three days ye shall pass over this Jordan to go in to possess the land." We read that when the feet of the priests that bare the sacred ark were dipped in the brim of the water, though the Jordan over flowed all his banks at harvest, yet the waters stood in an heap, (Josh. 3:15, 16) and all the people passed over! How great was that moment, after forty years of waiting!

Immediately before them arose the walls of the city of Jericho. But Joshua now well knew the God at whose commission he went forward. How faithful was that Lord who had bidden him not be dismayed! His spies were protected by Rahab and her scarlet cord. The old corn of the land replaced the manna of the desert. As Joshua actually stood by the Jericho walls, there appeared be-

fore him a Man with a drawn sword. "Art thou for us, or for our adversaries?" demanded Joshua. "As captain of the host of the Lord am I come," was the answer. "Loose thy shoe from off thy foot, for the place whereon thou standest is holy." And Joshua did so! Further instruction, with regard to encompassing the city walls, was given. These instructions obeyed, the walls of Jericho fell, and Israel walked into the city over the crumpled walls, every man straight before him. Modern excavators at the scene of ancient Jericho tell of evidence of the walls falling suddenly as if by an earthquake. Thus God gave them, at the hands of Joshua, city after city, as the land was possessed!

Be not dismayed! Be not afraid! Be strong and of a good courage! What wonderful words for us today. True, we cannot today walk for years as the associate of the great Moses, and learn his secrets of faith. Yet a greater than Moses is here! As Moses counselled young Joshua, so He will counsel us.

To the end Joshua was the courageous warrior, ever putting fresh heart into those about him. At the last, when he became of advanced years, the cry was still, "*There remaineth yet very much land to be possessed.*" "One man of you shall chase a thousand," he counselled. "No man hath been able to stand before you unto this day." Then he pleaded with them to love the Lord God. At the very last, as though he foresaw the old backslidings might recur in their numbers, he took his stand alone, if need be, in devotion to the Lord. They, if so they chose, might serve the gods on the other side of the flood; "but as for me and my house, we will serve the Lord!" He won a reward, for we read, "Israel served the Lord all the days of Joshua, and all the days of the elders that overlived Joshua, which had known all the works of the Lord, which he had done for Israel." Joshua 24:31.

Thus the undismayed soul, who draws its courage and inspiration from our great Leader of the Lord's hosts, not only enters into God's good promises himself, but brings many others into so goodly an inheritance also. Undismayed! Courageous! Getting the mind of God, and obediently going forward despite swollen river, walled city, or giant opposers! May we of today, by God's grace, become such Joshua souls—strong to enable others, with us, to enter the deliverance and rest of the promised land!

Scatter Tracts Everywhere

Do you know that you can get a full half-pound sample packet of tracts containing approximately 133 different tracts for the sum of 25c postpaid from the Gospel Publishing House, Springfield, Missouri?

The Gospel in Foreign Lands

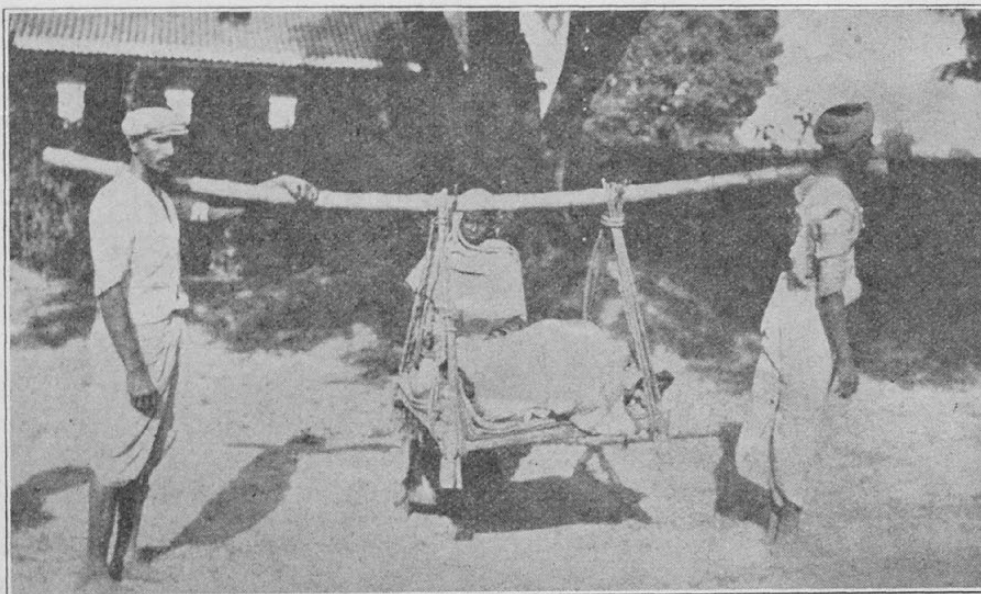
"Inasmuch as ye have done it unto one of the least of these, . . . ye have done it unto me"

Brother and Sister Nicodem write from Rupaidiha, India: "God is blessing in our midst in a very real way these days. For weeks we have been crying to God for a real revival in our midst, not something worked up by man, but a stirring from the very depths that would bring lasting results with it. Since such a revival could not be started by man, we could only cry out to God to send the Holy Ghost in our midst to convict of sin and put a hunger in hearts. Praise God, that is what is happening; many of our boys have been definitely saved, others are tarrying for the Baptism with the Holy Spirit, and God is truly meeting hungry hearts. It is like a tonic to our own hearts and bodies, to see these precious souls getting through to God.

"I am sure those of you who see the accompanying picture will feel that you would not like to be carried to the hospital in this kind of an ambulance, however that is what is happening here. On this tiny rope bed, carried by two men, lies a little bundle of India's humanity, a tiny girl just ten years old. A few nights ago as we returned to the bungalow from our evening service we found a crowd had gathered and in the midst was this little girl, with a broken bleeding face. While out gathering cow dung for fuel, she had been kicked by a horse, cutting a great gash in the side of her face and knocking out several teeth. They brought her to us and we bathed her face and with the help of some sterilized carpenter pinchers, removed several teeth that were loosened, then wrapped her face up and sent her with one of our workers to the hospital in Nepal. We of course could not go with her ourselves as we are white and no white man may enter that country, and we knew her face must have stitches taken in it to close the wound. Our little girlie stood by watching the scene, with

tears in her eyes, and eventually ran into the bungalow, got her little dolly that had been sent all the way from America, and brought it out and laid it in the arms of the little sufferer. It was all she could do but she did it gladly and the little Indian girl went off to the hospital hugging the 'White Baba' to her bosom. Each day she had to be carried back and forth to have the sore dressed and this is the way she was carried.

"Pray for us. God is wonderfully pouring in His life these days and we are not expecting to leave India for furlough. Some of our friends have written that they thought we were in the homeland but we want to assure you that we



Transporting a little girl who has been injured. This is a typical Indian ambulance

have no thought as yet of a furlough, and covet your prayers that God will supply the needed strength for the duties of each new day."

Gleanings from Far and Near

A number of letters have come to us lately, and the scripture that seems to illustrate them as much as any is, "and great grace was upon them all." It seems that as God blesses in a special way in the different fields, it is manifested even in the correspondence. There is a peculiar graciousness which God's presence and blessing impart. We have also been greatly encouraged by letters from a number of our dear friends and brethren in the homeland who are so loyally standing back of the missionary enterprise in these difficult days.

Conventions in Iowa

Brethren J. R. Evans, and John G. Warton, who attended a number of the fellowship meetings in Iowa report much blessing in the meetings. They were able to be present at Perry, Truesdale, and Sioux City. We appreciate the kind co-operation of Brother Roy Scott, District Superintendent and the pastors of the assemblies in making these meetings possible.

Many Ways to Help Missions

A letter from a dear brother in New Mexico tells how he has interested the brethren who are farmers in his vicinity in setting aside an egg a day for missions, and as a result he sent in two dollars being the proceeds of the "Lord's eggs." This was more than they could get when asking for an offering for missions. Others are putting aside all eggs laid by their hens on the Lord's day, and giving the proceeds of the sale of these for missions. In the assembly in Toledo, Ohio, a sister of the congregation passed away and an offering was taken up in the assembly to purchase flowers for the funeral, but the relatives felt that it would be more pleasing to the one who had passed on if the money was

used for the spread of the gospel rather than for perishable flowers. A mother whose daughter had died had some money set aside to be used for a monument in the cemetery, but decided that it would be more glorifying to the Lord if the money was spent for the erection of a little church building on the foreign field where souls might find God, and so today she has the joy of seeing this accomplished. This is a memorial that is well worth while and which will bring tremendous returns in eternity. May God bless all these dear friends abundantly. We know the missionaries appreciate the help, and best of all the heart of our heavenly Father is made glad, since God loveth a cheerful giver.

Missionary offerings at this time are doubly appreciated.

Trials and Victories in the New Bible School at Unao, India

Sister Katherine Cooke, who has been assisting Miss Flint at the new Bible school at Unao for a time, writes:

"Miss Flint has started here in faith, but I can tell you she has had many hardships and still has. It will be impossible to stay in these rooms more than two weeks longer and she will have to move to Cawnpore and rent a house. I do hate to think of her living in this condition another cool season. There are fourteen rooms with a veranda running along on which the girls sleep. The rooms at present have no floors or windows, and absolutely no furniture. The girls' bedrooms of course will not need any furniture except their beds which are carried out every night on to the veranda, for they keep their few belongings in their tin boxes. But the class rooms must have desks and chairs and they should have a table in their dining room with chairs to sit on. They do not require many dishes, just their own enamel plate and drinking glass for they eat with their fingers. But they do need a proper kitchen and Indian stove. At present they cook between bricks in the open, and last week when it rained they had to move the bricks on to the veranda. The dirt floors are not safe for there is always the fear of scorpions and centipedes. It is much better to have cement floors.

"The room Miss Flint and I occupy is one of these dormitory rooms and the roof is not high enough to be safe for us from the sun. We have straw on the dirt floor and a straw mat on top of that and the white ants are plentiful. This small room serves as our bedroom, office, and study, and we have an old tent full of holes in which we eat and have meetings. Miss Flint had all classes in the tent but it is too hot now, so they have to have them in the girls' dining room. Five rooms are not even roofed and we use one of them for a bathroom. Of course it is quite an experience and we get lots of fun out of it. One can make light of it for a time, but after that it gets on one's nerves. The other night it rained heavily and came in at the holes which have been left for windows. Then in the morning when we went to bathe in our roofless bathroom, we found a mud puddle. We had to take bricks and standing on one throw the other in front of us until we had stepping stones to the washstand and water jug. The room we use is crowded now so we cannot possibly use it for a bathroom too, especially in this land.

"We are using one unfinished room—without roof—for a kitchen with just an Indian stove of mud and brick. The rain put the fire out several times, and then the other day we had a roast of goat meat on the fire and a jungle cat stole it off the fire. I do hope it got burned

good for the meat of course was very hot. We just had potatoes and bread for our dinner that day.

"Miss Flint will need all of these rooms next year, for she has thirteen students now and many more wanting to come. She is planning to have four beds in each room, and they must have two classrooms besides the dining room and a room for the matron and Indian teacher. She must have a good high wall around the place. Just now she only has a low temporary wall and several nights men have climbed over. Young women and girls have to be shut away in India to keep them safe. Miss Flint and whoever works with her should have a separate little house outside the walls for it is very trying to have to live in the boarding house, for there is no privacy and no quiet. Several of the girls are married and have had to bring their little babies with them, so it is either one or another crying night and day. There is a woman to care for the babies while the mothers are in classes and studying, but the rest of the time the mothers care for them themselves. These young women are very anxious to take Bible training for if they are on an outstation with their husbands, they too can work among the women of the villages; and if they are on the main station with the missionary, they can be very helpful in going out with the missionary to the Zenanas.

"I thought if you knew some of these things you would be able to pray for this first A. G. Pentecostal Bible School and perhaps get some folks interested. It is most necessary for we need Bible women badly and it would seem that money spent in enabling bright, intelligent, consecrated Christian girls to receive good Bible training would be money *well* spent and in time to come would bring good returns. The Lord has certainly set His seal upon it and is working in hearts and blessing in a wonderful way. The other night we had a glorious time in the evening prayer meeting, and one girl was so sweetly baptized in the Spirit and others who had received before were freshly anointed and others who had not made a complete consecration before, were greatly under conviction and took a definite step forward. Last Saturday night I had had a touch of the sun and was suffering so with my head that instead of going to the evening meeting in the tent I went to bed. I fell asleep and dreamed that I was with a company of people on the road somewhere, and all of a sudden someone exclaimed, 'Oh, the glory, the glory!' and I thought the whole place was lighted up and I began to shake and ascend. One foot was entirely off the floor and the other just held on to the earth by one toe, but presently that too let go and I felt such a wonderful happiness in my soul and there was a mighty rushing wind

which swept us along. Then I woke up and heard such a wonderful sound coming from the tent. I looked at my watch and it was midnight, but the folks in the tent were having such a glorious time they did not stop until 2:30 a. m. Several nearly got through to their Baptism and there was such an atmosphere of glory and victory that Miss Flint said it seemed as though the Lord would come. Then again Sunday morning in the morning service, the power came down and the Lord was very near. So we really feel that He is going to see this thing through in spite of the depression."

"All Things Are Possible to Him that Believeth"

Prayer Band Still Growing

We are listing the names of assemblies who have recently sent in additions to their prayer band membership, and also those who have just joined in this important ministry. Letters from our missionaries tell of answers to the prayer requests ranging from revivals to the supply of small things such as bicycles for native workers, etc. The number we now have enlisted is 9600, for all of whom we thank God and take courage.

In our present list you will note a band of 22 prayer warriors in 25 de Mayo, Argentina, South America. We also have bands in many other lands. One of the first pioneer missionaries stated that the "church advances on her knees," so let us pray, believe God and go forward. The assemblies marked with an asterisk are those who have been previously listed, but have since added to their membership.

St. Petersburg, Fla., Pentecostal Tabernacle	112*
Grand Junction, Colo., Pent'l Assembly of God	70
Pueblo, Colo., Glad Tidings Tabernacle ..	51*
Laramie, Wyo., Pentecostal Chapel	50
Siletz, Ore., Gospel Tabernacle	42*
Conneaut, Ohio, Assembly of God	42
North Bergen, N. J., Beulah Heights Pent'l Church and Bible School	39
Grand Island, Nebr., Assembly of God ..	38
Manhattan Beach, Calif., Assembly of God	35
Del Norte, Colo., Full Gospel Church	34*
Youngstown, Ohio, Highway Tabernacle ..	33
Lawrence, Kans., Assembly of God	32*
Cottage Grove, Ore., Pent'l Assembly of God	31*
Denver, Colo., Assembly of God	25
Fresno, Calif., Full Gospel Tabernacle	23*
Topeka, Kans., Assembly of God	23
Dover-Foxcroft, Me., Full Gospel Mission	23
Chanute, Kans., Assembly of God	23
Roseburg, Ore., Pentecostal Mission	22
Blytheville, Ark., Assembly of God	22
Barnesboro, Pa., Barnesboro Assembly ..	22
25 de Mayo, Argentina, Iglesia Evangelica	22*
Wolf Point, Mont., Pentecostal Assembly	21*

(Continued on Page Ten)



Stillness of Spirit



Allan A. Swift

The still small voice of God can be heard only by the stilled spirit. Elijah was disturbed by the turn affairs had taken after he had called down fire from heaven, destroyed the prophets of Baal, and prayed down a great rain. Jezebel the wicked queen threatened to slay him, and he ran for his life. In 1 Kings 19:4 we find him under the juniper tree begging to die.

God saw the dear man's need. Instead of granting his request, He began to feed him up again. An angel prepared a meal, and the prophet was awakened from sleep. He ate the lunch and went to sleep again. The angel prepared a second meal and aroused the prophet, who again partook of the food and then started for the mount of God. He could have done the trip easily in ten or twelve days, but forty days of travel had to be undertaken before he reached the spot.

After his arrival the Lord said, "What doest thou here, Elijah?" The prophet's spirit was wounded and he poured out his complaint. Then a majestic threefold manifestation of Divine power was given him. In it all stood out this significant fact, "The Lord was not in the wind" nor "in the earthquake" nor "in the fire." After all the demonstration ceased a "still small voice" was heard and immediately the prophet was touched. He took his mantle of power and covered his face and listened.

The voice said, "What doest thou here, Elijah?" Again the answer of complaint, but there followed a new commission with the assurance that he was not the only remaining man of God, but that there were still seven thousand true to their Lord. Thus the prophet was quietened and strengthened and sent forth again in the service of the Lord.

What a lesson for us as Pentecostal Christians. How prone we are to consider ourselves filled just because we have the blessed manifestations common to the present outpouring. If we would confess the real truth however, we would admit that power to accomplish things for God is none too plentiful. We may shout and we may shake, but are devils cast out thereby? Do we not need to learn that stillness of spirit clarifies the atmosphere and enables God to speak to us? Then we would have faith for the greater works, for "faith cometh by hearing."

Let us learn a lesson from the experience of Elijah. Great spiritual success is usually followed by severe testing, and as we have poured out in service what

fullness of the Spirit we had, we are not unlikely to go down under the pressure. God fed His prophet once, yea twice. We would have taken that for a fresh infilling and hurried again to the task, but Elijah knew better. He started for the Mount of God. It took forty days to get there, but he pressed through and was finally rewarded. So must we press through.

Forty means testing. Many get faint-hearted if God is slow to respond. To those who can wait, a deep inward peace will come. Our Baptism in the Spirit should be used not only to have a glorious time with the ecstasy which accompanies it, but also to cover our faces as did Elijah with his mantle, that we may humble ourselves in the present of God.

We are satisfied all too easily. Manifestations are wonderful, but when the spirit gets stilled a greater wonder will be ours, for the "still small voice" of God will speak. We shall then be sent forth again to do and dare for God. We shall also learn that our companions the faithful "seven thousand" are still standing true to God, and that together with them we can press on for greater victories than ever. "In quietness and in confidence shall be your strength."

ELIZABETH, N. J.

What's Next?

Such is the title of the new book written by one of our brethren, Evangelist Thomas Wyatt. It deals with what is certainly the message for these times, namely, the signs pointing to the sooncoming of the Lord Jesus Christ. In his book of 157 pages, the result of much labor and research, the author has covered the subject in a very thorough manner.

The book begins with a unique presentation of dispensational truth in which he illustrates the seven dispensations by the seven days of the week. The next chapter deals with the key to the world situation, namely, the Jewish people. His chapter on the Signs of the Times, covers, among others, the following topics: Some Will be Aware of His Coming; Does God Want Us to Know?; the Generation Which Will Witness His Coming; The Shadow of the Tribulation; Separation and Persecution; The Outpouring of God's Spirit; The Modern False Prophet; The Church Looks to the Natural; Characteristics of the Last Days; Appalling Conditions in the

Church; Apostasy of the Religious Leaders; The True Gospel; Atheists Multiplying; Children Trained for Antichrist; Colossal Fortunes; Development in the Industrial World; Unemployment; Travel and Knowledge; Sin Climaxed in this Generation; Automobiles and Highways; Political Conditions; Etc.

He discusses the following questions concerning the Tribulation: How long will it last? Who will go into the tribulation? What is the Nature of the Judgments? Will any be saved during this time? How will it end?

The price of this book is 85 cents and may be obtained from Thomas Wyatt, Aurora, Nebraska, or we will be pleased to fill your order from the Gospel Publishing House, Springfield, Missouri.

Prayer Band Still Growing

(Continued on Page Nine)

Malvern, Ark., Pentecostal Assembly	20*
Fort Collins, Colo., Assembly of God	20*
Pittsburg, Kansas, Full Gospel Tabernacle	19*
Butte, Mont., Full Gospel Mission	19*
Attica, Kansas, Assembly of God	17*
Fort Towson, Okla., Pentecostal Assembly	17
Chester, Pa., Pentecostal Assembly	17
High Bridge, Ky., High Bridge Assembly	16
Waco, Tex., Full Gospel Tabernacle	16
Cavalier, N. Dak., Cavalier Gospel Tabernacle	15
Eagle Bend, Minn., Eagle Bend Assembly	15
Lincoln, Nebr., Gospel Tabernacle	15
Smithville, Mo., Smithville Prayer Band	14
Milford, Nebr., Assembly of God	14*
El Dorado, Ark., Sandy Land Assembly	13
Denver, Colo., Radio Prayer League Church	13
Nogales, Ariz., Latin-American Assembly	12
Grangeville, Idaho, Full Gospel Mission	12
Corvallis, Ore., Bethel Temple	12
Goodrich, Colo., Assembly of God	11
La Crescenta, Calif., La Crescenta Pent'l Church	10
Scobey, Mont., Full Gospel Church	10
Prescott, Ore., Pentecostal Assembly	10
Chester, Pa., Russian Pentecostal Church	10
Nawabganj, India, Assembly of God	10
Fredonia, N. Y., Pent'l Full Gospel Church	10
Milford, Nebr., Assembly of God	8
Cyril, Okla., Assembly of God	8
Westernport, Md., Assembly of God	7
Cedarvale, Kans., Pentecostal Assembly of God	7
Paonia, Colo., Pentecostal Assembly	6
Oskaloosa, Kans., Oskaloosa Assembly	6
Palmer, Nebr., Assembly of God	6

A LIVING, BRIGHT REALITY

Pastor E. L. Damron, Vinita, Okla.: "We have been in this new field for about 7 months. Vinita has about 5700 population. The Lord has raised up a good band of new young saints, about 15 of whom are filled with the Holy Ghost, and a good Sunday school of about 75 members is moving on for God. The City Council has very kindly let us have the use of a building, but now that it has been leased, we are looking to God to provide another place of worship."

The Sunday School Lesson

The Lord Jesus Christ Answers His Adversaries

Lesson for May 21: Mark 12:28-40.

An Unavoidable Controversy. The religious leaders resented Christ's cleansing of the Temple, and questioned His authority. He replied with a series of parables in which He rebuked their self-righteousness and rejection of His message, and predicted judgment. Stung to madness by His words they precipitated a controversy, with the end in view of involving Him in difficulties with the Romans and humiliating Him before the people. Hence the three difficult questions put to Him by the Pharisees, Sadducees, and a scribe. Mark 12:13-28. Our lesson begins with the third of these questions.

A Great Question. "And one of the scribes came and asked him, Which is the first commandment of all?" Notice: (1) This was a *difficult* question. The Jewish scholars of that day codified the law of Moses and had listed 613 precepts there. One of the perennial subjects of discussion and controversy was, Which is the greatest commandment of the law? We presume that every popular teacher who opened the meeting for questions was asked this one, just as in our own day there are "stock" questions that are put to any teacher or evangelist who announces a "question box." (2) It was an *important* question. When the Spaniards fought against the South American Indians each soldier was instructed to kill or capture the chief first, because, once he was removed the entire tribe was at the mercy of the attackers. So the Jews of that time reasoned that if they could determine which was the greatest commandment they could concentrate on that and so be sure of justification before God. (3) An *earnest* question. The Lord's answer to the scribe implies that this man's attitude was different from that of the other questioners. Let us be sure that we have the right spirit in asking questions. Some ask with a sincere desire for knowledge, some, to show off their knowledge, and others to entrap the preacher or teacher. (4) In a sense it was a *misleading* question, for it implied that some commandments were less important than others, and therefore might be slighted. But see Matt. 5:18, 19 and James 2:10, 11.

A Great Answer. "The first of all the commandments is, Hear, O Israel, the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment. And the second is like, namely, Thou shalt love thy neighbor as thyself." Note the following facts concerning this answer: (1) It was *brief* and *simple*. In the Bible those matters having to do with man's duty are very simple so that "the wayfaring men, though fools, shall not err therein." Isa. 35:8. In order to meet the needs of all men, the way of life has been made "fool-proof." Many of us would be better off if we concentrated more upon the truths in the Bible that *we do understand* instead of

puzzling our heads over the things that we do not understand. Deut 29:29. (2) It was *comprehensive*. The Lord did more than give His questioner two commandments (they can be reduced to one—the law of love); He gave the man the two precepts that included every commandment in the Old Testament relating to the duty of man. Compare Rom. 13:9, 10, for the purpose of the entire law was to teach love to God and man. (3) It was *fundamental*, for it indicated the spirit in which all religious acts should be performed. Compare 1 Cor. 13:1-3. "Love God, and then do as you please," said Luther. He knew that if we love God we will do nothing to harm anybody. (4) It was *satisfactory*. The scribe immediately acknowledged the truth of the words (v. 32) so that Christ remarked that he was "not far" from the kingdom. But the scribe had another step to take, for although "not far" from the kingdom he was "not in."

Love to God. It is impossible to satisfactorily define love; but we can recognize it by its effects. We know that we love God when: (1) We keep His commandments. 1 John 5:3; 14:15. (2) We desire to be regularly in His presence, like that mayor of London who left an important banquet in order to have his evening communion with God. (3) We earnestly desire to serve Him. (4) We show love to the brethren. 1 John 3:17; 4:20.

How shall we acquire love for God? He has commanded us to love Him and His commands are His enablements. (1) By receiving a definite revelation of His grace, goodness, and mercy. Many people misunderstand God and think that He is a cruel tyrant who makes unreasonable demands upon His creatures. This was the mistake and sin of the unprofitable servant. Luke 19:21, 22. But see Ex. 34:6, 7. (2) By having a personal experience with Him so that He becomes real to us. Then, instead of saying, *a* god, like the philosophers, or *O* God, like the heathen, we may say, *my* God. (3) By knowing Him as the God of love revealed at Calvary. 1 John 3:16.

A Divine Use for Selfishness. When the Lord commands us to love our neighbor as *ourselves*, He implies that a certain care and regard for self is legitimate. He does not tell us to get rid of "self" in the sense that we are to pay absolutely no attention to personal needs and desires, for we cannot nullify our personality. Instead, the Lord uses this natural love of self, and makes it the measure by which we may gauge our service to others. This is the lesson of the Golden Rule. Matt. 7:12. It is a fact that a man's estimate of himself will determine his estimate of others. "Why, for example, are sensual men almost invariably cruel? Because a sensual man has a very low view of himself; he treats himself as an animal; he sees in his own nature nothing noble and inherently worthy of respect, and he carries that view of manhood into his dealings with others." Self-love and self-respect, rightly used, will lead to love and respect of others. And so, in the final analysis, our Lord has taught us how selfishness may become unselfish.

Whose Son is Christ? "How say the scribes that Christ (Messiah) is the Son of David? . . . David therefore himself called him Lord; and whence is he then his son?" Compare Matt. 22:41-46. The Lord asked this question in order to open the eyes of the Pharisees and others to the true nature of the Messiah. The Jews rightly believed that Messiah should be the Son of David; but they so stressed His human descent that they conceived of the kingdom of God as simply a reproduction of David's earthly kingdom, and the Messiah, as a king after the order of Herod or Caesar. The Lord Jesus wished to show them that the Messiah was to be more than a Son of David; for did not David himself address the Messiah as Lord? He wished to teach that the Messiah was a divine Person, His kingdom a supernatural one. It was for claiming to be David's Lord and Son of God that Christ was condemned by the Jewish council. Matt. 26:63, 64.

What is *our* answer to Christ's question. The fact of the virgin birth of Christ explains how He can be Son of God and Son of David, Son of God and Son of man, Son of heaven and Son of earth.

The Condemnation of Ecclesiasticism. Verses 38 to 39 are directed against ecclesiasticism and priestcraft. What scheming, grasping, selfish "politics" is to true, noble statesmanship, so ecclesiasticism is to true Christianity. What is ecclesiasticism? It is religious leadership without a vision of heavenly things, without the power of God and without the love of man. What is priestcraft? It is the crafty manipulation of human nature, the willful deception and exploitation of the simple, the withholding of the truth from the ignorant—all for the purpose of acquiring pre-eminence and gain through the church. These things have been the curse of Christianity, the food upon which unbelief and atheism have fed. The verses quoted above will explain in part the hatred of the Soviet for religion. In the days of the Czar, ecclesiastics of the Greek Orthodox church lived in luxury, rode in their golden carriages, and dressed in their magnificent vestments while the people were kept in ignorance and want. Ecclesiasticism and priestcraft still exist in the world. The Head of the church has not forgotten; foreseeing the day of reckoning, He says, "these shall receive greater damnation."

Myer Pearlman

"RESURRECTION" AWAKES PRAISE

Nora Holmes, reporter, Milwaukee (Wis.) Gospel Tabernacle: "We are praising God for the old-fashioned downpour of rain from heaven in a 3 weeks' meeting which closed Sunday night, conducted by Evangelist and Mrs. William Hines, of Aurora, Ill. Many were saved and a number filled with the Holy Spirit with the evidence of Acts 2:4. Many were also healed, and the saints were greatly refreshed. The 'best of the wine' was kept until the last Sunday morning; the sermon was on the 'Resurrection'; blessings fell all over the tabernacle, some laughing, some crying, all praising the Lord. This glorious meeting was no doubt some of the fruitage of the faithful labors of our deceased pastor, Brother Fockler. His last day and evening on earth were spent in ministrations to the sick, among whom was Brother Hines, who at that time was visiting our city."

In the Whiten'd Harvest Field

"AN HOUSE FOR HIS GREAT NAME"

Pastor Clifford Miller, Saginaw, Mich.: "On Jan. 8 we dedicated our new 35x70 tabernacle. G. F. Lewis, Superintendent of the Central District, took charge of the dedication service. Other ministers from nearby assemblies were present. The blessings of the Lord rested upon the remaining meetings conducted by Brother Lewis. In the latter part of February Anna Kelso began a series of revival meetings here; since that time and up to the present several have been saved and baptized with the Holy Spirit. The meeting closed April 17, leaving the church greatly encouraged."

GRATEFUL FOR GOD'S VICTORIES

Pastor T. D. Thompson, Vernon, Tex.: "We are grateful for the victories God has given us in His work here. Because of financial conditions we did not engage an evangelist, but entered into a revival with only local help assisting the pastor. The special meeting continued for 5 weeks; 34 were saved and 12 received the Holy Ghost. Many new friends were made for Pentecost, who are still attending. We are taking rolls of *Evangels* each week. People are glad to pay the two cents to receive them. Our Sunday school is steadily growing and our hearts are encouraged in the battle of the Lord."

MELTED IN SPIRIT'S FIRE

Pastor Elmer E. Hembree, Lebanon, Mo.: "We have had an old-time revival which lasted 3 weeks, conducted by Evangelist and Mrs. O. M. Montgomery, of Wynne, Ark. Twenty-five testified to having experienced the new birth and 15 followed the Lord in baptism; 18 names were added to the church roster, bringing our number close to the 100 mark. The soul-stirring messages reached the hearts of many. All but 4 or 5 of the 25 saved during the meeting were married people, and a number were men who were heads of families. In the past 4 months our Sunday school has more than doubled its number. Ministers in the fellowship will always find a welcome at Lebanon."

GOD'S BLESSING RICHLY PRESENT

Pastor Ray S. Armstrong, Newark, N. J.: "Evangelist Albert E. Stuernagel, of San Diego, Calif., has concluded, at Bethel Pentecostal Church, a 3 weeks' revival meeting, richly blessed of the Lord. Souls sought the Lord for salvation at every service of the campaign. One night there were at the altar at the same time a Jew, an Irishman who has been active in our city with the Communists and a confirmed infidel himself, a Roman Catholic, and a Greek. All 4 wept their way through to faith in the living Christ. Five were blessedly filled with the Holy Ghost, and the saints in general were much blessed. We are more determined than ever to 'press toward the mark, for the prize of the high calling of God.'"

CROWD OF LIVE SAINTS

Pastor and Mrs. W. H. Lutgen, Boss, Mo.: "On Jan. 9 we went to Mokane, for 3 weeks of meeting with Pastor E. B. Turner. There 5 were saved, 4 were baptized with the Holy Ghost, and 6 were added to the church. From there we went to Cole Camp, where we met with saints and had a blessed meeting. Then we came to Boss where we found another crowd of live saints. We were in revival 3 weeks; 8 were saved and reclaimed and 4 were buried with Him in baptism. I am called as pastor at this place. We shall be glad to have ministers in the fellowship stop with us when passing. Boss is on Highway 32, 25 miles east of Salem and 48 miles west of Ironton. Mail will reach us at this place."

SUICIDE AVERTED BY REVIVAL

Pastor Alex Clattenburge, Conneaut, O.: "We have closed a 7 weeks' meeting here with C. S. Tubby as evangelist. The weather was bad the first week, but cleared later and the crowds came. People from every church in town attended. Brother Tubby was privileged to address the Rotary and Kiwanis clubs, and those present listened intently. One entire family were gloriously saved one night. One woman who was contemplating suicide was also saved. We did not count all that came to the altar, but there was a good company. One boy of 13 was given a wonderful vision of Jesus. God is dealing with other entire families in this community. On Friday night at a special healing service there were many notable cases of healing, and a number were healed in their seats. One woman testified to being healed of tumor. Her testimony was published in the paper. Fifteen united with the assembly. We plan to baptize the converts in Lake Erie."

GOD ADDS AND MULTIPLIES

Pastor W. T. McMullan, Okmulgee, Okla.: "On Aug. 16 we were chosen by the assembly to fill the pastorate here to succeed Otis R. Keener. During the 8 months since then a precious revival spirit has prevailed in our regular services and the Sunday school and church have grown considerably. Many have been saved and a number have been baptized with the Holy Spirit, and in answer to prayer God continues to heal the sick. About 50 names have been added to the assembly roll, and 300 to the Sunday school. In November we built an addition to our church building, 30x50 feet. This was quickly filled, and our Sunday school and night congregations now overrun the church. On Easter Sunday our Sunday school numbered 592, which was the second largest in the city. A gospel tent was erected to accommodate the men's Bible class, which reached the high mark of 90. Already we have \$500 subscribed with which to erect an open-air gospel tabernacle, with a seating capacity of 800. This will give us a place for summer meetings, as well as more room for Sunday school. Our trust is in God and we know no depression."

MANY HUNGER FOR DEEPER LIFE

Pastor Flem Van Meter, Philadelphia, Pa.: "The Lord gave us a precious meeting in Highway Mission Tabernacle with Harry E. Bowley, from Tulsa, Okla., in charge. Quite a number were saved and 2 were baptized with the Holy Ghost; there has also been a great time of seeking God by the members of the church and many have expressed themselves as having been greatly enriched and blessed by the heart-searching messages. Almost every message was along the line of holiness and the separated life."

SPARKS KINDLE SACRED FLAME

Pastor J. Earl Douglass, Barnesboro, Pa.: "An old-time revival was held in the tabernacle at Westernport, Md., the last 2 weeks of March, with the writer bringing the messages. A representative crowd was present each night. Their pastor is Samuel C. Perry. Sinners were converted, backsliders were reclaimed, and believers were baptized with the Holy Ghost. During the campaign, at a special young people's rally, a goodly number of young people consecrated themselves wholly to the service of the Lord. We trust that the fire kindled in these and others hearts may continue to burn on until Jesus comes."

47 FIND SAVIOUR'S SALVATION

Evangelist and Mrs. William Burton McCafferty, 1212 Denver Ave., Ft. Worth, Tex.: "After spending a few days at Gracemont, Okla., where Brother Earl Davis is pastor, and where a few souls were blessed and some were saved, we came to Seminole for a 5 weeks' campaign, with Pastor Berl Dodd, which has just now closed with great and mighty victory. Forty-seven found the Saviour's salvation (as nearly as we were able to keep the count). About 17 or more were baptized with the Holy Spirit. The people were surely stirred both through the teaching of the prophetic truths relative to the end of the age and in the bringing of the evangelistic message in the night services. For nearly five weeks we continued to preach both day and night. Many times the house was packed, especially in the night services. Oftentimes only standing room was available. The day services, which were given over to Bible teaching on the Book of Revelation, were likewise well attended, the crowd sometimes filling the house to the back wall of the building.

"The children's work, which is generally a feature of our services, was in charge of Mrs. McCafferty. The Lord blessed in a signal way in these services. At the close of the revival this was made a permanent feature in this church. The Sunday school work also took on added interest, and the work generally has been greatly benefited. We also secured a number of subscriptions to the *Evangel*."

Pastor Earl Dodd also reports a record Sunday school attendance, and that now 4 new Sunday school rooms are under construction.

FROM "OLD CAMP MEETIN'" STATION

Arthur H. Graves, Dallas, Tex.: "We are glad to report the blessing brought to the Full Gospel Church again through the ministry of J. N. Hoover, who was with us 3 weeks. There were a number saved and about 25 were baptized with the Holy Spirit. Dr. Hoover's messages were of special help to the Christians. On Easter Sunday, the last Sunday of the Hoover meeting, our Sunday school reached a record number of 1,133, and we have set our hearts on remaining above the thousand mark. The attendance last Sunday was 1,002. Each Sunday Brother Hoover was here the attendance in Sunday school increased, starting with 831, then climbing to 1,029, and then reaching 1,133. Dr. Price has begun his campaign with us, and already the Lord is blessing in a special way. He will be with us for several weeks."

REDEEMED FROM SIN'S BONDAGE

Pastor L. W. Thornton and H. A. Pegg, Kearney, Nebr.: "We praise God for victory over Satan's forces here in Kearney. Coming here in the middle of January, we started revival services and were shortly afterward elected as temporary pastors. We continued our revival efforts until the latter part of March. God poured out His Spirit and worked mightily among us. Souls were redeemed from the slavery of sin and broken bodies were healed. A good interest was manifested, and a number received the Holy Ghost. In the last 4 or 5 weeks of the revival, Thomas Wyatt, of Aurora, helped us and God blessed his ministry. The power of God came down in mighty waves and His hand moved miraculously. The church was greatly enlightened by the messages on last-day prophecy and much good was accomplished."

CANCER AND PARALYSIS HEALED

Pastor D. Z. Little, Portales, N. Mex.: "In answer to much prayer and waiting on the Lord God gave us a gracious revival. Evangelist and Mrs. William Panos were in charge. Thirty wept their way through to the Lord at an old-fashioned altar and 14 received the Holy Ghost; 13 followed the Lord in baptism, and 19 names were added to the church roster. One boy, after the doctor had told him he could do no more for him, was healed of a cancer on the back of his hand. A grandmother who could not comb her own hair for six years because of paralysis was healed and has been able to comb her hair and use her arm ever since. There were numerous other healings. The saints caught a new vision of the possibilities of the work. They are on fire for God and are greatly encouraged to go forward."

"PLACE OF HIS REST"

Mrs. Orin Ruehle, Secretary First Pentecostal Church, Bremerton, Wash.: "The Lord has been blessing us and adding to our number each month, so that within the last year our assembly has almost doubled. Our Sunday school has also increased until our building is far too small for the number of classes we have. But God is prospering so that we are enabled to erect a larger tabernacle. We have changed the name of our place of worship to First Pentecostal Church. Our new location will be at 9th St. and Veneta Ave. God is also giving us blessed opportunities to carry the gospel to out-

lying districts where there is no gospel work. His blessings have been upon our efforts and some have been saved. Pastor Karl Leonard and his family have the hearty cooperation of the entire assembly."

FROM HIS REFRESHING SPIRIT

Pastor A. A. Lowe, Lindsay, Calif.: "On March 5 a revival spirit came mightily upon our assembly, and we at once decided to give ourselves fully to a special campaign. Mrs. Minnie E. Lowe was the evangelist, and for 4 weeks God met with us in a very precious way, sending the power of the Spirit upon the meetings in such deep conviction that some who would not yield to come to the altar fell under the power of God and were converted. More than 20 adults, mostly men and young men, found the Saviour in a very definite experience. Several backsliders came back to God, and some received the Baptism with the Holy Spirit. Thirteen were buried in Christian baptism. The power of God manifested was the great feature of the meeting."

"Along with this meeting we are sponsoring a revival among the Spanish people of Lindsay. Evangelist and Mrs. Luz Flores, and Geronimo Garcia, a worker, are in charge of these services. These are the first Pentecostal meetings among them, and the Lord is graciously blessing. Some who had come to our meetings and found the Saviour and had also received the Holy Ghost, felt concerned for their own people. Now God is giving them a revival. We had the privilege of baptizing ten of their adult candidates. Once a week during the revival we held a joint service; the Spanish people came to our church and a portion of the preaching and singing were in the Spanish language. The results of these meetings still remain. We praise the Lord for this time of refreshing."

BRIEF MENTION

Pastor H. M. Johnson, Sparta, Wis.: "We began work for the Lord at this place in August, 1931, and God has worked with us and prospered His Word. Souls are being saved and baptized with the Holy Ghost right along. Brother McMillan, one of our own converts, has been pastoring the flock the last 3 months, Joanna Schuller assisting."

Everett Jones, Yellville, Ark.: "We are having an old-time revival, and the Lord is moving in a marvelous way. Brother Kellett, who is conducting the meeting, has accepted the pastorate."

Pastor H. D. Coaplen, Columbia, Tenn.: "We started an old-time revival here March 15 in our new Full Gospel Tabernacle, with Evangelist James E. Hamill, of Louisville, Miss., in charge. It has proved to be one of the best meetings we have ever experienced in this city. After a few nights the people began to come and strong conviction settled over the crowds. The Spirit of God began to work in a real, definite manner, and souls began to be saved. In the 3½ weeks' meeting about 19 were saved and 7 claimed the Baptism with the Holy Ghost. There were quite a large number healed of various troubles. We thank God for the manifestation of His power in our midst. Brother Hamill will succeed the writer as pastor of the Assembly at Columbia after May 1."

WRATH TURNED TO PRAISES

Mrs. Verda Wright, Pastor, Campbell, Tex.: "In 1932 I assisted in a revival 5 miles east of Lone Oak. The preaching of the Word incurred the wrath of the enemy, and before long we were locked out of the house. But in answer to prayer a man gave an acre of ground on which to build an arbor. When it was finished, Evangelist and Mrs. J. L. McKinley held the first revival, and God blessed; but the arbor was burned by an enemy. This occurred twice, but the saints did not cease to pray and believe for the salvation of the one who did the evil. About 3 weeks ago the man came to the altar crying to God to save him. God met him there with pardoning love. They now have a little church building and a church with 23 members, and God is still saving the lost and filling the hungry with the Holy Ghost. We also have a Sunday school with 35 or 40 members. On April 9, O. W. Edwards conducted the dedication service."

GLORIFIED BY HIS PRESENCE

Evangelist D. G. Hutto, Marshall, Tex.: "I closed a glorious revival in Galveston last night. A number were saved and 21 received the Baptism of the Holy Ghost."



WHAT'S NEXT?

By Thomas Wyatt

Here is a book just off the press which is certainly the message for these times, namely the signs pointing to the soon-coming of the Lord Jesus Christ. As a result of much labor and research, the author has covered the subject in a very thorough manner.

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GOSPEL PUBLISHING HOUSE
Springfield, Mo.

SAVED FROM SUICIDE

Hazel Hale, Secretary Christ's Ambassadors, Modesto, Calif.: "On March 21 God marvelously saved, in our services, a man who had decided to end his own life. He had purchased a gun and pulled the trigger to blow his brains out, but God had a different plan for him. The shell blew up inside the gun and he was left unharmed. He found a 'Stop! Look! Listen!' invitation to the Bethel Pentecostal Tabernacle, came to the service, and here found Christ real. This is just one of the many miracles God is performing in Modesto. At least 32 have received the Baptism and 46 or more have been saved in the last few months. Souls are getting saved or receiving the Baptism in almost every service. Our Ambassadors band has grown from about 10 to nearly 70. We are trying to get subscribers for the *Evangel*. Brother and Sister Morrison have accepted the pastorate for another year."

IN A BLEST ABIDING PLACE

Pastor Frank Hamilton, Springfield, Mo.: "We have recently closed a revival at Light-house Mission, Kenneth Kittrell, of Aurora, evangelist. A number were saved and reclaimed and 2 received the Baptism with the Holy Ghost. We are endeavoring to abide in the will of God, reaching out to the lost around us with the gospel message."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

CENTRAL BIBLE INSTITUTE, Springfield, Mo.—Commencement Exercises, Assembly of God, Cor. Calhoun and Campbell, May 15.

CHAFFEE, MO.—W. S. Pearle, of Wynne, Ark., will begin a revival May 22.—T. B. Chronister, Pastor.

FREEPORT, TEX.—Revival May 16-June 4, Wm. Burton McCafferty, evangelist, B. J. Robinson, pastor.—F. G. Eiting, 4420 Gibson St., Houston, Tex.

HOUSTON, TEX.—George Hayes will begin a revival at Houston Avenue Mission, Crockett and Houston Aves., May 8.—J. R. Hilton, Pastor.

AUSTIN, TEX.—Chas. C. Robinson will begin a 2 weeks' meeting with the North Austin Assembly, 409 W. 37th St., May 20.—Everett Parten, Pastor.

CLINTON, MO.—Revival will begin May 16 to continue as long as the Lord wills. E. F. Sanders, of Barnett, evangelist. Near-by assemblies, please join us in this campaign.

CLINTON, MO.—Fourth Tuesday fellowship meeting of the Northwest Section of South Missouri, May 23. Come and bring well-filled baskets.—A. M. Burfield, Pastor.

BARNESBORO, PA.—J. Roswell Flower will conduct special meetings in the Pentecostal church, May 11-21.—J. Earl Douglass, Pastor, 1009 Philadelphia Avenue.

ALTOONA, PA.—Albert E. Steurnagel, of San Diego, Calif., will hold a revival campaign at the First Pentecostal Church, 217 5th Ave., May 2-14. Grand Christ's Ambassadors rally May 15; near-by assemblies invited to take part.—Chas. B. Peters,

CALGARY, ALTA., CAN.—A. H. and Miss Zelma Argue are conducting a series of prophetic and evangelistic services in the Calgary Pentecostal Tabernacle, April 30-May 19.—Pastor Claire Scratch, 1227 Twelfth Ave.

PUEBLO, COLO.—Chas. Sheall, of Topeka, Kans., will conduct a revival at the Glad Tidings Tabernacle, So. Main and Corona, beginning May 14, to continue 3 weeks or longer. Services every night except Saturdays, 7:45.—C. F. Ferguson, Pastor.

SPARTA, WIS.—May 26-28, dedication of new church May 26, with 2 more days of special meetings. Meals and lodging furnished for visiting ministers and workers and their families. We expect you.—H. M. Johnson, Thief River Falls.

BIBLE SCHOOL GRADUATION

NORTH BERGEN, N. J.—Twenty-first graduation exercises of the Beulah Heights Bible Training School, May 30, at 2:30, 4741 Hudson Blvd. All former graduates are especially invited.—David Leigh, Principal.

AVON PARK, GIRARD, O.—Big Rally, Memorial Day, May 30. Three services, special speakers, baptismal service in the afternoon. Meals served on grounds at reasonable prices.—G. F. Lewis, District Superintendent.

PASO ROBLES, CALIF.—Monthly fellowship meeting of the Coast District, May 15, at the church of the Full Gospel, 18th and Oak streets, at 10:30, 2:30, and 7:30. Visiting saints will receive a hearty welcome.—S. W. Squier, Pastor.

FERGUS FALLS, MINN.—Minnesota state convention, Fergus Falls Gospel Tabernacle, May 31-June 2. Three big days. All pastors and evangelists will be provided for on the freewill offering plan. Visitors and delegates are cordially invited.—Christian Hild, Pastor.

BUCKLIN, MO.—Fellowship meeting and sectional convention, May 12-14. District Superintendent Roy E. Scott, chief speaker. Free room and board to visiting delegates and ministers. Basket lunch in park on closing day. Co-operation from neighboring assemblies desired.—Lillian Despain, Pastor.

SOUTH BEND, IND.—Fellowship meeting at the South Bend Gospel Tabernacle, 119 E. Sample St., beginning Monday evening, May 29, with 3 services Memorial Day. Good speakers. Rooms and meals free to visitors as far as possible. If coming, please notify Pastor Adolph Petersen, 809 Clinton St., if possible.—Herman R. Rose.

TEXAS DISTRICT COUNCIL

PORT ARTHUR, TEX.—Annual meeting of the Texas District Council, June 6-9. During this period all the departments of the District Council work will be in session. Time will be given to the Women's Missionary Council and the Christ's Ambassadors organization, besides the regular business. Write Pastor C. L. Musgrove, 1321 Vicksburg Ave., Port Arthur; or E. L. Newby, 2621 W. 26th St., Ft. Worth.

EAST PROVIDENCE, R. I.—Annual spring convention, 846 Broadway, corner Leonard Ave., May 26-30. Services daily at 10:30, 3:00, and 7:30. Meyer and Alice Tan Ditter and other speakers will be with us. The Tan Ditters remain for a campaign to June 4. Graduation of students, May 27. Entertainment as usual for those coming from a distance. All who expect to be present for more than a day write Manager, 846 Broadway. Meals on freewill offering plan.—Henry Nicolaisson.

NEW YORK, N. Y.—Twenty-sixth anniversary revival campaign, Glad Tidings Tabernacle, 325 W. 33d St., May 5-21. Evangelist Hattie P. L. Hammond, assisted by Nicolas Nikoloff, of Bulgaria, and John Warton, of Persia. Daily, 7:45, except Mondays; Sundays, 10:30, 3:00, and 7:30. Afternoon services, Wednesdays and Fridays, at 3:00 o'clock. Young People's rally, May 20, 7:30 p. m. Music and singing by Tabernacle orchestra and chorus choir.—Robert A. Brown, Pastor.

OKLAHOMA C. A. CONVENTION

CHICKASHA, OKLA.—Annual Christ's Ambassadors' convention, June 2-4. First service, 2:00 p. m., Friday. Noel Perkin, of Springfield, General Missionary Secretary, will be with us. Rooms free as far as possible. Meals on freewill offering plan. We invite out-of-state C. A.'s also. Write Oscar Jones, Pastor, 820 Iowa St., Chickasha; or Wallace S. Bragg, Box 113, Okmulgee.

CENTRAL DISTRICT CAMP MEETING

AVON PARK, GIRARD, O.—Six miles from Youngstown (U. S. Highway 422), July 4-30. Dr. Chas. S. Price and party in charge, July 4-12; L. B. Staats, July 12-30. W. I. Evans, Dean of the Central Bible Institute, will conduct Bible studies daily during the entire camp. Many other ministers, missionaries and workers. Plan now for your vacation and make engagements ahead. Address L. A. Hill, Chairman, 109 West Dewey Ave., Youngstown, or G. F. Lewis, District Superintendent, 2914 Third St. N. W., Canton.

EASTERN DISTRICT SUMMER SCHEDULE

Note Latest Changes

Maranatha Park, Green Lane, Pa.—Grand rally, Memorial Day, May 30. Special speakers. June 1, opening day, summer Bible school. First and second year courses; classes morning and afternoon. Intensive Bible instruction for those who cannot attend our regular Bible schools. Visitors welcome. Low rates for room and board. Address Mrs. J. R. Flower, Lititz, Pa.

Western New York Camp—June 23-July 2, Evangelical Park, Ebenezer, N. Y. Mary Louise Page, Ben Hardin, and other speakers. Address Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo, N. Y.

Maranatha Park, Green Lane, Pa., Camp.—Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

KANSAS CITY, MO.—Beginning May 14 and continuing indefinitely J. N. Hoover will conduct an evangelistic campaign with afternoon Bible lectures, giving special stress to the signs of the times, at the church, 13th St. and College Ave. Room and board near church reasonable. A. A. Wilson, Pastor, 3308 E. 13th St.—D. G. Werner.

POTOMAC PARK CAMP

July 16-Aug. 6. Dr. Chas. Price and party in full charge. Many other missionaries, ministers, and workers. All subscribers are urged to do their best in paying pledges, so necessary improvements may be made as soon as possible. Plan now for your vacation and make engagements ahead.—Harry V. Schaeffer, Chairman, 2620 4th St., N. E., Washington, D. C.

OPEN FOR CALLS

Evangelistic

Mrs. Anna Bogdanovich, 6507 S. Mozart St., Chicago; "Twelve years in ministry. References. In fellowship with the General Council."

Walter Hochmuth, 1521 Lyon St., Des Moines, Ia: "Can respond to calls at once for evangelistic meetings. In fellowship with the Council. Can give references."

B. H. Caudle, 505 N. Washington, Chanute, Kans.: "I have resigned my pastorate here and will be leaving June 5. Would like to hear from anyone desiring meetings in the northwestern part of the United States. We travel by auto and have our own living quarters. Information gladly given."

Pastoral

M. E. Conner, Box 113, Newellton, La.: "References, J. R. Evans, General Secretary, Springfield, Mo., and William D. Burris, District Superintendent, Russellville, Ark."

Evangelistic or Pastoral

A. E. Hokanson, Box 14, Harper, Kans.: "I resigned from the pastorate here April 30, having been here as pastor one year. In ministry 4½ years. References, F. C. Woodworth, 838 Leyden St., Denver, Colo.; Fred Vogler, 1034 S. Lawrence St., Wichita, Kans. Mail will also reach me at Route 3, Box 42, Greeley, Colo."

W. H. Mattax, Greenwood, Ark.: "Have been pastor here since Aug. 17, but my time will soon be up. Will be glad to correspond with any assembly in need of a pastor, or will hold revivals. I play piano, organ, and guitar, and lead singing. I hold papers with the General Council. Until September mail will reach me at Greenwood."

MISCELLANEOUS NOTICES

WANTED—Old *Evangels* to distribute from house to house.—Ethyte M. Jones, P. O. Box 46, New Hampton, N. Y.

WANTED—Clean copies of the Pentecostal *Evangel* and other full gospel literature for house-to-house distribution. Please send postpaid.—Frank Jeffers, 1322 N. Main St., Racine, Wis.

WORLD MISSIONS CONTRIBUTIONS

April 21 to 29 inclusive

All personal offerings amount to	\$1185.30
.45 Avon Mission Avon N C	
.53 Assembly of God Fairmont W Va	
.85 Glad Tidings Assembly Manteca Calif	
1.00 Assembly of God Church San Angelo Tex	
1.00 Happy Corner Assembly Leachville Ark	
1.00 Christ's Ambassadors Full Gospel Tabernacle Carthage N Y	
1.00 Willing Workers S S Class Assembly of God Wetumka Okla	
1.00 Crown Point Assembly Crown Point Dayton Ohio	
1.00 Wills Point Assembly Wills Point Tex	
1.00 Sunday School Chelan Wash	
1.05 Vanderbilt Pentecostal S S Vanderbilt Mich	
1.25 Christ's Ambassadors of Sharon Assembly Sharon Kans	
1.30 Robinson Point S S Chickalah Ark	
1.36 Full Gospel Tab South Sioux City Nebr	
1.50 Cherry Creek S S Sioux Pass Mont	
1.50 Oakdale Assembly Repton Ala	
1.61 Calvary Community S S Stockton Calif	
1.62 Falls Bible Class Falls Pa	
1.67 Bethel Tab Tuolumne Calif	
1.74 Junior Church Assembly of God Springfield Mo	
2.00 Christ's Ambassadors Polytechnic Assembly of God Fort Worth Tex	
2.00 Assembly of God Colony Okla	
2.00 Mehida Pent Mission S S Canaan Center N H	
2.00 Assembly of God Allenmands La	
2.00 Christ's Ambassadors Pennville Mo	
2.29 Assembly of God S S Ulysses Kans	
2.43 North Avondale Union S S North Avondale Colo	
2.50 Bethel S S Hebo Ore	
2.50 Gospel Gleaners Calvary Tab Camden N J	
2.60 Marysville-Yuba City Assembly Marysville Calif	
2.75 Full Gospel Pent Church Youngstown Ohio	
2.84 Sneed Assembly Swifton Ark	
2.90 Full Gospel S S Providence R I	
3.00 First Pent Tabernacle Petersburg Va	
3.00 Pentecostal Mission Chappell Nebr	
3.00 Christ's Ambassadors Topeka Kans	
3.00 Junior Glad Tidings Church Pueblo Colo	

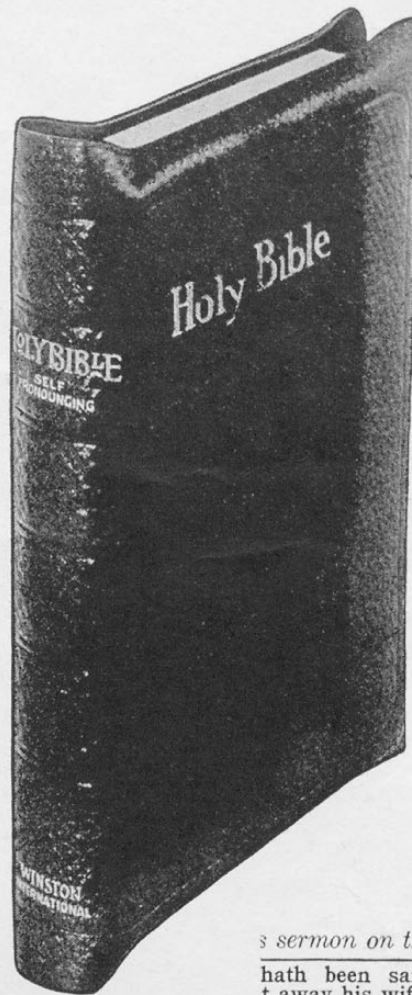
- 3.12 Christ's Ambassadors Crosby N Dak
- 3.40 North Howell Community Church S S Silverton Ore
- 3.40 Assembly of God Church & S S McAlester Okla
- 3.50 Oak St Assembly of God Christ's Ambassadors Biloxi Miss
- 4.00 Full Gospel Mission Frankfort Ind
- 4.00 Elim Temple Oakland Calif
- 4.00 Calvary Church Antioch, Calif
- 4.00 Full Gospel Church Colusa Calif
- 4.90 Faith Mission Arcata Calif
- 4.00 Pentecostal Sunday School Pasadena Tex
- 4.09 Assembly of God S S Siloam Springs Ark
- 4.19 Pentecostal Full Gospel Assembly of God Albany Ore
- 4.50 Full Gospel Church S S Corpus Christi Tex
- 5.00 Pentecostal Gospel Mission Laundale Philadelphia Pa
- 5.00 Pentecostal Sunday School Oxford Pa
- 5.00 Community Sunday School Elsinore Calif
- 5.00 First Pentecostal Church Eaton Ohio
- 5.00 Assembly of God Edinburg Tex
- 5.00 Pentecostal Church Carthage N Y
- 5.00 First Assembly of God Women's Miss Council San Antonio Tex
- 5.25 Thorndyke S S Seattle Wash
- 5.25 Gospel Tabernacle Great Falls Mont
- 5.44 Assembly of God Bayard Nebr
- 5.50 Highway Church Assembly of God Garibaldi Ore
- 5.76 Bethel Assembly S S Elkhart Ind
- 5.96 First Pentecostal Church Beaver Falls Pa
- 6.00 Bethel Temple Findlay Ohio
- 6.50 Glad Tidings Tabernacle Hornell N Y
- 6.56 First Pentecostal Church Oxford Pa
- 6.64 Assembly of God Corvallis Ore
- 6.75 Gospel Mission La Grande Ore
- 7.00 Christ's Ambassadors Bakersfield Calif
- 7.00 Auburn Pentecostal S S Auburn Wash
- 7.07 Hyndman Pentecostal Church Hyndman Pa
- 7.15 Four Square Church Spartanburg S C
- 8.00 Assembly of God Church Salina Kans
- 8.19 Full Gospel Church Delano Calif
- 8.32 Oak Grove Gospel Tabernacle Monterey Calif
- 8.70 Marysville Pentecostal Assembly & S S Arlington Wash
- 8.75 The Church of God Newburgh N Y
- 9.26 Glad Tidings Mission Seminole Okla
- 9.60 Full Gospel S S Pittsburg Kans
- 9.91 Full Gospel Church Los Banos Calif
- 10.00 Calvary Tabernacle S S Centralia Wash
- 10.00 Gospel Tabernacle S S Newport News Va
- 10.00 Church of the Full Gospel Paso Robles Calif
- 10.00 German Pentecostal Church Benton Harbor Mich
- 10.00 Full Gospel Tabernacle S S Kansas City Mo
- 10.00 South Cumberland Assembly of God Cumberland Md
- 10.00 Huntington Park Prayer Band Huntington Park Calif
- 10.00 Pentecostal Assembly Bremerton Wash
- 10.02 Assembly of God S S & Church Garden City Kans
- 10.25 Assembly of God Church Westby Mont
- 10.45 Christ's Ambassadors Rally Chanute Kans
- 11.10 Assembly of God Alta Iowa
- 11.15 Goulds Pentecostal Church Goulds Fla
- 11.55 Tulare Full Gospel S S & C A Tulare Calif
- 11.58 Dorcas S S Class Full Gospel Church Youngstown Ohio
- 12.00 First Pentecostal S S Wilmington Del
- 12.00 Gospel Tabernacle Bonestell So Dak
- 12.98 Gary Gospel Tabernacle Gary Ind
- 13.00 Pentecostal Assembly of God & S S Walla Walla Wash
- 13.58 Old Fashioned Church Grand Island Nebr
- 13.61 Evangelistic Full Gospel Tabernacle & S S Salem Ore
- 14.24 First Pentecostal Church York Pa
- 14.55 Alexandria Full Gospel Assembly S S Alexandria Va
- 14.86 Sunnyvale Highway Pentecostal Assembly Sunnyvale Calif
- 14.91 Assembly of God Church & S S Wood River Ill
- 15.00 Faith Fifty Band Washington D C
- 15.00 Bethel Pentecostal Assembly Cortland N Y
- 15.00 Bethel Pentecostal Assembly of God Martinsburg W Va
- 15.00 Birthday offering from Four Fold S S Taft Calif
- 15.00 Full Gospel Temple Grants Pass Ore
- 15.00 Glad Tidings Assembly Escalon Calif
- 15.50 Studewood Assembly of God & Women's Miss Council Houston Tex
- 15.66 First Pentecostal Assembly Savannah Ga
- 17.00 Bethany Temple Everett Wash
- 20.00 Belair St. Pentecostal Church Brockton Mass
- 20.00 Assembly of God & S S Minot N. Dak
- 20.00 Alton Gospel Tabernacle Alton Ill
- 20.00 McClellan Ave Church & S S Detroit Mich
- 20.00 Full Gospel Mission & Missionary Rest Home Lakewood N J
- 20.00 Trinity Tabernacle St Louis Mo
- 21.98 Full Gospel Tabernacle Miles City Mont
- 22.40 First Pent. Church San Bernardino Calif
- 22.68 Magnolia Park Assembly of God Houston Tex
- 23.80 Fremont Pentecostal Tabernacle Seattle Wash
- 25.00 Grace Pentecostal Church Atlantic City N J
- 25.00 Assembly of God Church Van Tex
- 25.00 Pasadena Courier Tabernacle Pasadena Calif
- 25.67 Assembly of God Olympia Wash
- 25.75 Pentecostal Full Gospel Church Fredonia N Y
- 26.00 Pentecostal Assemblies of Canada London Ontario
- 26.00 Berean Bible Institute San Diego Calif
- 26.62 Texico Dist Council in session at Plainview Tex
- 30.00 Southern Calif Bible School Miss Society Pasadena Calif

- 31.25 Mehida Pentecostal Mission Canaan Center N H
- 35.00 Pentecostal Tabernacle Buffalo N Y
- 35.00 Pentecostal Prayer Band Assembly of God Allentown Pa
- 50.00 Trinity Full Gospel Church S S & Young People E St Louis Ill
- 51.60 Pentecostal Assembly of Dickson City Pa
- 59.00 First Pentecostal Tabernacle Wilmington Del
- 75.00 Hollywood Temple Seattle Wash
- 91.00 Full Gospel Assembly Washington D C
- 94.00 Assembly of God Church & S S Topeka Kans
- 100.00 First Pentecostal Church Wilkes Barre Pa
- 103.70 Full Gospel Tabernacle Sacramento Calif
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- 127.21 Assembly of God Springfield Mo
- 135.45 Pentecostal Tabernacle & S S Tacoma Wash

195.50 Bethel Tabernacle Milwaukee Wis	
515.00 Pentecostal Church Cleveland Ohio	
801.00 Glad Tidings Tabernacle New York N Y	
Total Amount reported	\$4983.10
Home Missions Fund	\$ 61.49
Office Expense fund	28.35
Deputational expense fund	10.99
Reported as given direct to missionaries	191.01
Reported as given direct to home missions	11.61 303.45
Total for foreign missions	4,679.65
Amount previously reported	10,373.79
Total for April	\$15,053.44

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SPECIMEN OF TYPE

s sermon on the mount. ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give riting of divorcement:
I say unto you, That who-hall put away his wife, sav-he cause of fornication, caus-to commit adultery: and er shall marry her that is committeth adultery.
gain, ye have heard that it n said by them of old time, al not forswear thyself, but rform unto the Lord thine

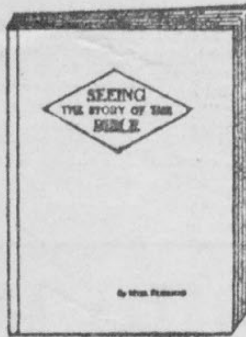
1 *Sermon on the mount continued.* 24 *Serving God and mammon.* 25 *Exhortation to care little for worldly things.* 33 *Seeking the kingdom of God.*

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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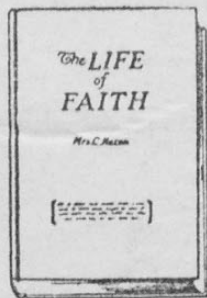


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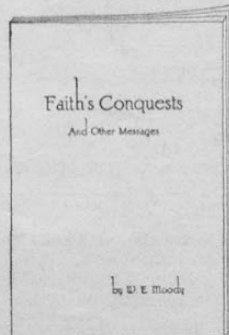


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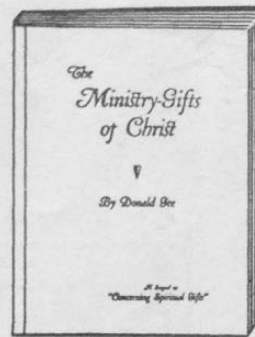
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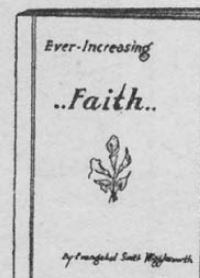
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