

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE

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The Seven Blunders of the Church

Evangelist Otto J. Klink at the Springfield Assembly

IN speaking about the seven blunders of the church I don't refer to any particular denomination, but to Christendom—not Christianity but Christendom. The text is 1 Sam. 4:21, "The glory is departed."

I want to speak about the seven blunders of the church. If you will look at Webster's dictionary you will see he says a blunder is a "stupid mistake." The blunders of the church weren't only stupid mistakes. They are nothing short of tragic. When God founded the church on the day of Pentecost it was a perfect church. It was God's church upon earth, and when Jesus Christ comes again He will be looking for that kind of church, and no other. It was a perfect church, but that church did not stay very long in the state of perfection. The first blunder of the church was that it gave up the power of the Holy Spirit. The church God founded on the day of Pentecost was a powerful church. Some people say the early church had great power. There is no early church, nor a middle-aged church, nor an old church. God has but one church which is the same during all the centuries of the dispensation of grace. The church when God founded it on the day of Pentecost was endowed with power from on high.

What kind of power? Let's read Acts 4:31, 33: "And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness. . . . And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all." They knew the power of prayer, and they had the prayer of power. The power of the Holy Spirit was there and manifested in such a terrific and tremendous way that the whole place where they were sit-



God in Nature

James Grahme

A present Deity in all.

*It is His presence that diffuses charms
Unspeakable o'er mountain, wood, and stream;
To think that He who hears the heavenly choir
Hearkens complacent to the woodland song;
To think that He who rolls yon solar sphere
Uplifts the warbling songster to the sky;
To mark His presence in the mighty bow
That spans the clouds, as in the tints minute
Of tiniest flower; to hear His awful voice
In thunders speak, and whisper in the gale.
To know and feel His care for all that lives
'Tis this that makes the barren waste appear
A fruitful field, each grove a paradise.*

ting did shake. Were you ever in a prayer meeting where the power of the living God was so manifested that the windows of the room rattled, where you seemed as if you were going up into the very air, where the very floor on which you were kneeling seemed to move? My brother, my sister, we need more power. *We need to rediscover the power of the Holy Spirit.*

In Heb. 6:5 we read, "And have tasted . . . the powers of the world (age) to come." Now, what is the coming age? It is the millennium. Right now before the millennial age starts, you and I can receive a *foretaste* of the power of the age that is to come. That doesn't mean we'll get it all. But we can receive a foretaste.

Some years ago we had an orphanage in Miami, Florida, and for four and one-half years we took care of 202 children. They called me daddy, and my precious wife, mama. We had for our cook a colored woman who was a Seventh-day Adventist. She would quit work on Friday evening and would not return until Saturday evening. On Sunday, there being no school, the boys and girls were at home, and we had plenty of company.

On that day they received an extra dish of pudding, or a slice of cake, or a piece of pie. Being absent as she was on Saturday, that poor negro woman, in order to be ready for Sunday had to start on Friday. On that day she would fix the pies and puddings and the cakes for Sunday.

The boys and girls would come home from school and go into the kitchen. "Aunt Mary, it sure smells good in here. What have you been doing to-day?" She told the boys and girls she had been making the pies and cakes and puddings for Sunday. They said, "Now let's have a slice of that cake."

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The Purpose of Pentecost

Ernest S. Williams

WE shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat-offering unto the Lord. Ye shall bring out of your habitations two wave-loaves of two tenth deals: they shall be of fine flour; they shall be baked with leaven; they are the first-fruits unto the Lord." Lev. 23:15-17.

The types, and their fulfillment, have always been to me a marvel of Divine inspiration. Beginning with the opening verse of this chapter, the Lord speaks first of the seventh day of rest, which was given to His people. He next informs us that on the fourteenth day of the first month they were to observe the Passover. This was to be followed by the Feast of First-fruits at which time they were to offer a sheaf of grain as a wave offering before the Lord. And this feast was to come on the day after the Sabbath, or on the first day of the week. They were then instructed to number to themselves fifty days, when they were to observe another feast, the one which we now have before us for consideration, the Feast of Pentecost.

Now, looking briefly at these different feasts, we all know that the first one, that of the Passover, foreshadowed the sacrificial death of our Lord Jesus Christ on Calvary. The second, in which the wave sheaf was offered, typified the resurrection of our Lord, who came forth from the tomb on the first day of the week, after which He ascended up into heaven. We also recall that after His resurrection, and in conjunction with it, a number of the graves of the saints were opened, and their occupants came forth. All of this was included in fulfilling the type of the wave sheaf, and was an earnest of the great resurrection harvest that is to be gathered when our Lord Jesus comes again.

Then as to the Feast of Pentecost, its antitype is fulfilled in the outpouring of the Holy Spirit on the Day of Pentecost, as recorded in Acts, in the second chapter. The first thing we notice in this great feast is that there was to be a new meat-offering. In the second chapter of the Book of Leviticus, there is a meat-offering which, in type, beautifully sets forth the excellencies of the perfect humanity of our blessed Saviour. But

here it represents His Church, united to Him, and partakers of the Divine nature. Jesus Christ, the Son of God, is in the Pentecostal feast, and in the Pentecostal movement. He is in the heart of every man and woman who comes into the enjoyment of this Pentecostal experience. And when anything comes between so that He is crowded out, and not supreme, something is woefully wrong with one's experience.

In the life of Jesus, as shown forth in the meat-offering, everything was perfectly consistent, both within and without. In no place was there coarseness in the flour, it was all fine. His was a perfectly uniform life, one that always glorified the Father. But God declared in His Word that He was going to have a new meat-offering, and it too was to be of fine flour. This was to be His Church. In union with Him we are partakers of the Divine nature, having escaped the corruption that is in the world through lust. We must not seek for blessings only. What we need to seek is the opening of our hearts unto God, the incoming of the life of our Lord and Saviour, and to be made partakers of His own holy character. We stand before the world as a Pentecostal people. May we not degrade our profession. How wonderful it is that we, once chained in sin, and bound by the powers of darkness, have been lifted up by Divine power, and filled with the Spirit of the living God!

In the *new* meat-offering we see there is something new which God was going to do. Previous to the New Testament Pentecost, nothing like it had ever been. Men had been moved by the Holy Ghost in prophetic utterance; people had been fired at times with the Spirit's zeal; but when the Day of Pentecost was fully come there was a new epoch. A new era was introduced and a new company of people was brought into a new relationship to God. It was all new and distinct from everything that had ever gone before. And we find that what is brought out in the meat-offering, which typifies the holy humanity of our Lord Jesus, is to be equally fulfilled in us, namely, a twofold relationship.

The meal offering was to be mingled with oil, which typifies the manner in which Jesus was to be born. To the angel Mary replied, "How shall this be?" And the angel answered and said, "The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee:

therefore also that holy thing which shall be born of thee shall be called the Son of God." Jesus, in a different way from any that had been before, or that has been since, is the Son of the living God. He is unique and stands alone. Born of the Virgin, He suffered under Pontius Pilate, rose from the dead, is seated at the right hand of God, and will gloriously come again.

But we also, as men and women of God, have had a birth of the Spirit. It was imperative that we should be thus born again, for, "Except a man be born again, he cannot see the kingdom of God." Born again, we have the witness of the Spirit to our own hearts, and the evidence in our lives, "Old things are passed away; behold all things are become new." It is a great thing to be born of God through the cleansing of the precious blood, and the operation of the Spirit from on high.

We also find, in conjunction with the life of Jesus, that the meat offering was to be anointed with oil. This brings us to His life and service. God looked down through the ages and beheld the coming, and work, of the just One. The Spirit moved upon the heart and mind of Moses to give in the law of the offerings, this type. The Spirit foreshadowed the anointing of the anointed One, for service. "God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good and healing all who were oppressed of the devil; for God was with him." Brethren, what we need is this old-time power. We need to be cleansed by the Blood, sanctified to God, separated from the world, having but one aim and desire—to serve our glorious King. We need to be anointed with the Holy Ghost and power, that we too may go about doing good, healing those who are oppressed of the devil, not only physically, but spiritually and morally. I am glad for the Pentecostal blessing, the Baptism with the Holy Ghost, which comes upon the born again life.

There have been various teachings as to when one may receive the Pentecostal Baptism with the Spirit. Some declare that when one receives the New Birth, one receives in that same experience the Baptism with the Holy Ghost. These believe it wrong to teach of a blessing, or of the incoming of an experience, subsequent to the New Birth. This objection we do not believe to be sound. We do not believe it for more than one reason. First, it contradicts what seems so clearly set forth in the type. Then it is contrary to the instructions given by Jesus, for in no place did He give the promise of the Spirit other than to His disciples. It is also at entire variance with the saintly experiences of a vast host of redeemed followers of the Lamb. Those who received the Spirit on the Day of Pentecost already had their names written in heav-

en. The Samaritan converts had accepted Jesus as their Saviour, and there was great joy in that city before they were filled with the Holy Ghost.

Looking again at our meat offering, we find two loaves. And why loaves? Just fifty days before, a wave sheaf of well headed grain had been offered. Now, when we come to the Pentecostal Feast, it is not a sheaf, but loaves. The grain has been ground, made into dough, kneaded and worked together, until it has been brought to the consistency of loaves. This would indicate that, while each has his individual experience and place, yet we are not, in a certain sense, individual units. We are members one of another. Anticipating Pentecost, and what would accrue from that which was to begin then, God foresaw the great body of the redeemed Christian church "fitly joined together and compacted by that which every joint supplieth," growing up a holy temple in the Lord. We are all parts of each other, bits of flour somewhere in the loaves. Oh, that we could get lost to ourselves and to our own interests, lost in the will of God! "If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?" Of course it is of the body. God sees but one body which includes every Blood-bought man and woman who will pitch under the standard of the Son of the living God. Great and glorious will be the union in the air, when they come from the east and from the west, from the north and from the south.

Concerning the number of the loaves, there are two. When we began to consider this portion of the Scripture, we thought, "Lord, if this represents your Church, and if it represents the oneness of which you have spoken in your Word, why do we find two loaves?" But soon, I believe, we saw the light. These two loaves show forth the plan of God, that, in His program of grace, both Jews and Gentiles should be equal sharers. Previous to Pentecost, the Gentiles were "without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world." But now, thanks be to God, "we, who were once afar off, are made nigh by the blood of Christ."

Some tell us that we are very foolish, that if we only knew how to rightly divide the word of truth, we should know that Pentecost could never be repeated; that it was but a great event which ushered in the Christian church. We do not look for another Day of Pentecost, but we do look for the Pentecostal blessing, "For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call."

We may next consider that this new

meat offering was to be a first-fruits. The first-fruits sets forth the Church as at its beginning, the first ripe production of the dispensation which Pentecost ushered in. As it is written, "Of his own will begat he us with the word of truth, that we should be a kind of first-fruits of his creatures." Now there are two things about first-fruits. They are a sample as to kind, and an evidence as to quantity. There are the first ripe figs. When these have been gathered there will yet be a great harvest of figs from the same tree. It was just that way in spiritual things when the Lord established His Church. Pentecost came with power, giving us the sample and assurance of what the Christian church was intended to be. It was not a cyclone which spent its force on a few who were assembled in the upper room. It was the earnest of a great harvest of persons of like precious faith that was to follow, of which it rejoices our hearts to know that we are a part.

But alas! in the new meat offering there was also to be the presence of leaven. This was entirely lacking in the meat offering which typified our precious Saviour, but it could not be lacking when the offering was to represent the Church. Some are looking at all the things in the Christian church which do not conform to their understanding of a Christian life, as they see it. It seems to be the pleasure of some to try to air any faults they find, while ignoring the immense amount of sincerity and godliness which abound. It is regrettable that inconsistencies creep in among a God-fearing people, but they do, and always have. It is too bad that anyone would bring reproach upon so sacred a name as that of our Lord Jesus Christ, yet there are those who will. The early church had not long enjoyed the blessing of the Lord before there arose

an Ananias and Sapphira. It was not long before there came a murmuring of the Grecians against the Hebrews. But here we shall stop lest we face, in the very apostolic church, darker scenes. God the Founder of the Church, foresaw that such would be, so said, "They shall be baked with leaven." Baking, in the meat-offering which foreshadowed the life of Jesus, signified a part of His sufferings. And baking with leaven here seems to foretell the grief and humiliation that would come to the faithful Church because of those who would reproach the holy cause which they so deeply love.

Now let us look into the face of Jesus. How sweetly is He interwoven into all this glorious Feast. Together with the new meat offering, Jehovah instructs, "And ye shall offer with the bread seven lambs without blemish of the first year, and one young bullock and two rams: they shall be for a burnt offering unto the Lord." Then we read of a sin offering, and peace offerings. Thus is signified that with the new thing God was going to do, there was to be added all the perfections of our Blessed Jesus. It is He whom God hath honored. It is He whom we exalt. It is Jesus that the people need to see. We labor on in His name, and in His glorious cause. We mingle with our feeble efforts the worthiness of the Lamb that was slain from the foundation of the world: and, behold, the service which we render out of love for Him, and for His praise, He waves, an accepted sacrifice, before the gracious throne of God, adding to it the needed acceptableness of His own matchless worth. "The priest shall wave them with the bread of the first-fruits for a wave offering before the Lord—they shall be holy to the Lord for the priest." Thus, in the place of humble duty, do we learn to value and appreciate the plan and provision of God, "He hath made us accepted in the Beloved."

May we ever be kept where Jesus can wave us as an acceptable offering before the Father. It will keep the power of God resting upon us; will keep glorious victory within our souls, and will satisfy the Lord. May God bless and keep our hearts open toward heaven to receive the rich showers of the Latter Rain.

The Trial of Faith

Extraordinary afflictions are not always the punishment of extraordinary sins, but sometimes the trial of extraordinary graces. God hath many sharp-cutting instruments and rough files for the polishing of His jewels; and those He especially loves, and means to make most resplendent, He has oftenest His tools upon.—*Leighton*.

Sinful, selfish thoughts are Christ's sworn enemies, and He will not dwell in the same heart with them.—*Swinnock*.

The Pentecostal Evangel

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The Editor's Notebook



Diverse Views

Some years ago the writer was in the city of Winnipeg and was guest one night at a dinner party given by a godly lawyer and his wife. I have not forgotten one remark made by my hostess, "I understand that in the Pentecostal assembly here there are some who hold the Calvinistic view that when once any one is saved he is always saved; but others hold the Arminian view that it is possible to have a real experience of salvation and yet later backslide and be forever lost. For more than a hundred years the church has been divided over these different views; and I somehow don't think you Pentecostal people will be able to settle the controversy."

Encouraged in Faith

In the Winnipeg assembly I met an old friend. He said to me, "My wife has been going through a great trial. She has been haunted with fears that she is lost, and as a result has had a severe mental breakdown. I brought her to Winnipeg and we have been attending a Bible class, and learning about the keeping power of God and our eternal security in Him. We have been made to realize that we who belong to the Lord are in His hand, from which no one can pluck us; that as a faithful Shepherd He will safely carry us in His bosom and preserve us from all evil, leading us in the paths of righteousness, not because of any merit in us, but for His own name's sake. Also that the Lord is a faithful High Priest in the glory, ever interceding for us, and that He will supply us with sufficient grace to enable us to overcome the world, the flesh, and the devil. Under this teaching my wife has regained her assurance of salvation, her old mental vigor has returned, and she has entered into a place of deep rest and peace."

An Unsettled Controversy

During those days in Winnipeg a convention was held. One of the speakers, who was much opposed to what is known as the "eternal security" teaching, denounced it more than once from the platform as a deep-seated heresy. The friend to whom I have made reference, could not let this go unchallenged, so one day he got up and told the preacher how his good wife had been delivered from a mental breakdown through this teaching, and said, "With the kind of stuff you are giving us you have sent her again into discouragement and despair;" at which the preacher commanded him to sit down.

I thought of the remark of my hostess, "I somehow don't think you Pentecostal people will be able to settle this controversy," and I said to myself, "Maybe she is right."

A Sign to Unbelievers

During the days of the convention, in which despite this unfortunate occurrence the Lord was blessedly present, I often noticed a Jew, and under rabbi, who would come in and stand with his high silk hat on and a cigar in his hand, watching with a keen interest the people in the tarrying service. On the last day of the convention, one who was in the audience rose under the power of the Holy Spirit and gave an utterance in tongues. There was no interpretation, but later we learned that he spoke in Hebrew, and the word given proved indeed a sign to the Jew who was in the audience and understood it.

A Revelation of Christ

That Jew was back in the evening meeting, sitting right up in the front—this time with his hat off, and minus the cigar. It was a most powerful meeting, and when the altar call was made a great company flocked to the front. I went over to speak to the Jew but had no sooner reached him than he fell under the power of God. As he lay there on his back he was given a vision of Christ on the cross; and later of the resurrection. As I listened I could hear his wondering comment, "They did not steal that body, then? Thou wast indeed raised from the dead!" Later he was given a vision of the return of the Lord in power and splendor, and he ejaculated, "Clear the ways, boys, He is coming again!" After this revelation of Christ as Saviour and King, the Jew came mightily under the power of the Spirit and began to speak in other tongues as the Spirit gave him utterance. When he endeavored to rise some time later he was unable to walk, and I could well understand the accusation made against the disciples on the Day of Pentecost, that they were full of new wine.

Possibility of Apostatizing

I sent a report of this convention to a Pentecostal paper and told of God's wonderful grace to the Jew—but alas, I rushed into print too soon. Not long after this I received a letter from a Pentecostal brother in Winnipeg, a professor in the college there, saying, "That Jew has given up the faith, has completely apostatized, and has gone back to the synagogue!"

I was shocked at the news, for it seemed to me I had never seen a greater exhibition of God's grace to anyone; but I was reminded that it is possible for those who have been enlightened and have tasted of the heavenly gift—even the gift of the Holy Ghost—to fall away, and count the blood of the covenant wherewith they have been sanctified, an unholy thing, and to do despite to the Spirit of grace. I saw that it is possible to backslide, to apostatize, and to be severed from Christ the true vine, the only source of eternal life.

False Security

I was at one time visiting a Pentecostal pastor, and his wife said to me, "I am much disturbed about a certain woman in this city. She has had a real experience of salvation but she neglects all means of grace and has gone back into most terrible sin. The trouble is there are some people in town who tell her, 'You have not lost your salvation, your standing in Christ is perfect, it is simply your state that is wrong; you can never lose the gift of eternal life.' I spoke to her very seriously the other day, giving her the passage in Ezek. 18:24, 'When the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned; in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.' She was solemnized by this scripture but went off to the church where they teach the extremes of eternal security, and came back triumphantly saying, 'I have been talking with those people again, and they say it is all right, that it is impossible for me to ever lose my salvation, that the passage you gave me is in the Old Testament and does not apply to us today. They say it is not what I do that counts but what Christ has done.' And so this woman is going on in a life of willful and deliberate sin and rebellion against God. What do you think of such a case?" My comment was, "Well, the New Testament tells me, 'He that committeth sin is of the devil.' Those who do not confess and forsake sin will surely share the devil's fate."

The Godward Side

As I read my Bible I see there are two sides to salvation. From God's standpoint there is everything for my encouragement, for absolutely everything that pertains to life and godliness has been provided in His Son. Nothing is lacking. There is a mercy seat, a throne of grace; and all the grace I need will be blessedly vouchsafed as long as I avail myself of this grace. He has provided an Advocate in the person of His Son, whose precious blood is available for my constant cleansing. There is a glorious new covenant

promise in Ezek. 36:25-27 that assures me of God's kindly provision for my every need throughout my pilgrimage, "Then will I sprinkle clean water upon you and ye shall be clean; from all your filthiness and from all your idols will I cleanse you. A new heart also will I give you, and a new spirit will I put within you; and I will take away the stony heart out of your flesh and I will give you a heart of flesh. And I will put my Spirit within you and cause you to walk in my statutes, and ye shall keep my judgments and do them." Whatever tests may come I can be assured of His gracious assurance, "My grace is sufficient for thee."

The Human Side

But the Bible not only teaches me concerning the divine provision, but also emphasizes my human responsibility. There are definite warnings and commands to which I must give heed. I find that in the Old Testament there was no sacrifice for sins of presumption; and in the New Testament I read, "If we sin wilfully after we have received the knowledge of the truth, there remaineth no more sacrifice for sins." The inspired apostle warns us, "*The Spirit speaketh expressly, that in the latter days some shall depart from the faith.*" From what I have myself seen I know that this express message of the Spirit is true. I have seen some who years ago were in the faith, but today they have departed entirely from it.

Eternal Life

We find in Scripture that eternal life is not a thing independent of the Son of God, but that "he that hath the Son hath life, and he that hath not the Son hath not life." Our Lord, the true Vine, gives us a solemn warning, "If a man abide not in Me he is cast forth as a branch and is withered, and men gather them and cast them into the fire." Eternal life is in our Lord alone, and it is only available as we abide uninterruptedly in Him. The sum of Scriptural teaching is given to us in this exhortation, "Little children, abide in him; that when he shall appear we may have confidence, and not be ashamed before him at his coming." 1 John 2:28.

A Test of Civilization

Said Goethe, the great German thinker of the last century, "There is something peculiar about national hatred: you will always find it strongest and most violent in the lowest stages of civilization."

Judging some countries by this standard we would conclude that, instead of making steady progress, as evolution teaches, mankind is receding.

He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? Rom. 8:32.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Deifying Hitler

According to newspaper dispatches, Haus Kerri, the Prussian minister of justice, told the Prussian diet, "Hitler is the Holy Ghost." We are reminded of what the people said of Herod, "This is the voice of a god." The next we read of Herod is, "He was eaten of worms."

Over Science to Christianity

"Mention is made of the abandonment of free thought by a former leader of this opinion in Denmark, Professor S. Heegavrd," writes Ernest Gordon in the *Sunday School Times*. Acknowledging his return to Christianity, he says, "Through the experiences of life in its sorrow and suffering my soul has been shattered, and the foundations on which I once built brought low. I sought and found peace in God. Since then I have not abandoned science, but it takes another place in my life. In my belief there is only one anchorage for man—the simple and living faith in Christ."

Capital Safe in Palestine

"Rabbi Wohl, who has been visiting Palestine, reports 200,000 Jews settled there, happy and contented and dwelling in the atmosphere of liberty," writes Ernest Gordon in the *Sunday School Times*. He quotes the rabbi as saying, "It is significant that the only place in the world today where capital is safe is Palestine. There have been no bank failures there, and the Jews of Germany, alarmed at the threat of Hitlerism and its sinister implications, are sending their money to these banks for safe keeping."

Against this people dwelling in safety the hordes of the North will march in the last days. Ezek. 38:11, 16.

The New Reformation

A new reformation of Christianity is taking place in Germany, but, alas, not like the one brought about by Martin Luther. According to *Time*, a mass meeting of German Christians was called in the old Prussian Diet to hear the outline of the new Nazi religion. Pastor Hoosenfelder led off with the announcement: "... Luther said a plowman can be more pious at his plowing than a nun at her prayers. We say a Storm Trooper in his fighting is more in God's will than a Church that does not jubilantly join in the call for the Third Reich." A Dr. Wieneke-Soldin added: "The Swastika cross and the Christian cross belong together. ... If Christ were to rise again today he would be the leader in our struggle against Marxism and internationalism." The meeting adopted principles:

"God has created me a German. Germanism is a gift from God. God wants me to fight for my Germanism. Service in war is not a violation of Christian conscience but is obedience to God..."

Looking Towards Palestine

Pastor E. Bendor Samuel, a converted Jew writing in the *Life of Faith*, says, "Hitherto the number of German Jews settling in Palestine has not been large. Many of them have usually expressed pride in their nationality. Numbers of them have assimilated with their Gentile neighbors by intermarriage (the Nazis prohibit this now). In the words of Ezek. 20:32, they declared: 'We will be like the Gentiles as the families of the countries.' But God said through the same prophet, 'That which cometh into your mind shall not be at all.' It is not God's purpose that they should remain indefinitely in the lands of their dispersion or that they should lose their national identity."

"It is reported in the Jewish press that a number of families from Germany have already entered Palestine, driven there by the persecution; they speak of them as the first group of immigrants. Is God allowing these troubles to come upon them, and permitting their comfortable nest to be shaken up, that they may find shelter in the place He is opening up for them, in harmony with His gracious purpose? We know that He is upon the throne. Let us look to Him to overrule these things to His glory, and for the blessing of His people."

Hurting Jewish Missions

"The present persecution of the Jews is, surely detrimental to the Germans themselves, who have been greatly enriched by Jewish enterprise and ability," says E. Bendor Samuel in the *Life of Faith*. "Many of their financial experts, university professors, and medical specialists, are of the Hebrew race, and suddenly to dismiss them all will be a loss to the State."

"No doubt, behind all, is the spirit of jealousy that the Jews have become so successful and have become prominent in important professions. It is the story of Egypt over again: 'Behold, the people of Israel are more, and mightier, than we.'"

"But what a pity that the fair name of our Lord should thus be dishonored by men who bear His title! *Such persecutions have always been a great hindrance to the missionary, in seeking to take the gospel to the Jew.* Of course, it is illogical to blame Christ for what His nominal followers do, when they act contrary to His teaching, but to the Jew these men are Christ's living representatives!"

Instantly Healed of Paralysis

"Said I not unto thee, that if thou wouldest believe thou shouldst see the glory of God?" Jno. 11:40.

While engaged in gospel work in Washington, we felt the Lord would have us visit the patients in a certain private hospital, located a short distance out in the country. With Bibles, song books and lots of faith-inspiring tracts, we started on our journey, praying to God exceedingly that He would make us instruments of blessing to some lost or discouraged soul that day.

As we entered the hospital, we were delighted with the kind welcome we received from the nurses and the patients. They requested us to hold services in each ward. After holding five short services on the main floor we found that our time for visiting the patients was nearly gone. So we decided to hold one short service in the upper hall. We found this hallway quite dark. While singing the first song, we heard a peculiar noise proceeding from the far corner of the hallway. Presently a woman in a wheel chair came wheeling herself slowly from the dark corner into full view. Presently she began moaning in wierd undertones. Then soon we noticed big tears stealing down her wan face. We asked her if she wished us to pray for her. She nodded her head and continued moaning. We laid our hands upon her head in the name of the Lord Jesus Christ, while with united faith and in **one voice we fervently prayed** to the compassionate God that He would heal this poor stricken woman. As we prayed, a trembling began to pass over her body. Opening my eyes I saw that the hand that had been hanging by her side apparently lifeless, was now visibly trembling. Little by little I saw this hand slowly being raised, until she had it extended straight above her head. The next moment, the woman, with a cry, leaped from her wheel chair, and ran up the hallway, shouting as she went, "I am healed! I am healed! Glory to God!"

Greatly alarmed lest she would frighten the other patients, we ran after her, and drawing her aside into an empty ward close by, asked her to tell us all about it. And this is what she said.

"Five years ago I had a stroke of paralysis. From that day to this I have not been able to speak a word, nor have I been able to walk. I have been a Christian for several years. Four years ago the Lord told me that some day I should be healed. And as you came into this hallway today and began to sing, the Lord spoke to me again. He said 'I

am going to heal you now!' I knew it was the voice of the Lord. So I began to wheel myself out of the corner to where you were. I was sure that if you would pray for me that the Lord would heal me."

With that she shouted again. "Glory to God! I am healed! I am healed!" And as we stood looking at her in great amazement she said, "Don't you believe me? Can't you hear me talking? It's true! It's true!"

Yes, praise God it was true. God in answer to the faith of this poor stricken woman had wrought upon her this wonderful miracle. Bless His name forever. —Mrs. W. E. Thorkildson, 937 West 76th Street, Los Angeles, Calif.

The Seven Blunders of the Church

(Continued from Page One)

But Aunt Mary would say to them, "No, nothing doing at all. You know today is Friday and you can't have pie and cake and pudding on Friday. But you can have it on Sunday." When they kept on teasing her she chased them out saying, "Get out and stay out. You can't have anything on Friday that you are supposed to get on Sunday."

There was a little red-headed fellow from Georgia in the home, and he wasn't to be disappointed. He said, "Please ma'am, may I scrape out the pie plates and the bowls that you made the puddings in?" "All right, go ahead and help yourself. Here's a knife." He would take that knife and scrape out the pie platter. "Tastes mighty good!" And then he would get a big bowl where she had mixed the batter and run his finger right around the bowl. He would lick it off and say, "Aunt Mary, I am telling you right now, Sunday's cakes and pies and puddings taste mighty good this afternoon."

What had he received? On Friday he had received a foretaste of Sunday's pie and cake and pudding. And in this life, before the coming age, by the power of the Holy Spirit, praise the Lord, you and I can receive a foretaste of the power of the age that is to come. Do you know anything about that power? Wouldn't you like to receive a glorious foretaste of the power of the age to come? Don't you think we could use some of that power right now?

Let me give you some statistics on how we spend our great American dollar. These are the cold figures of the American government. For living cost we pay 24c; luxuries 23c; waste, 13c; miscellaneous

13c; investments, 11c; crime, 9c; government, 4c; education 2c; and one little copper cent is left. How much do you think we spend for religion? Do you think we take that little red copper cent and spend that for religion? Oh, no, just three-fourths of that copper cent we spend for religion. Don't you think it is necessary for all of us and all the churches to receive a foretaste of the power of the age that is to come when we spend almost nothing for the extension of the kingdom of the Lord Jesus Christ?

The second blunder was that they gave up the gifts of the Spirit. Some of you may not know what they are. You will find them listed in 1 Cor. 12:8-10, "Word of wisdom . . . word of knowledge . . . faith . . . healing . . . miracles . . . prophecy . . . discerning of spirits . . . tongues . . . and interpretation." These are the gifts of the Spirit and they should be manifested in every church, not only in the Pentecostal church, but in every church. God's church is still upon the earth and so are the gifts of the Spirit. If the gifts of the Spirit are not manifested in the church it isn't God's fault. It is our fault. Don't you think all of us ought to go down on our knees and ask God to give us the gift of faith? Don't you think we need special mountain-moving faith in these last awful days when the black hand of darkness is sweeping over all the world and trying to wipe out the glorious religion of the Lord Jesus Christ?

All through the Acts of the Apostles we see the gift of faith in operation. When Peter and John saw the crippled man at the Beautiful Gate, the man asked an alms, but they did not have any funds to give him. But Peter declared in faith, "Silver and gold have I none; but such as I have give I thee." It was the manifestation of the Spirit in the gift of faith that made him make this statement, and this was followed by a manifestation of the Spirit in the gift of miracles when the lame man was miraculously healed. Is not such faith by the working of the Spirit necessary these days? And are we not in need of the gifts of healing and the working of miracles, and the prophetic gifts, the word of wisdom, the word of knowledge, and these other gifts of the Spirit? It was a colossal blunder when men sought to put education and ritual and other things in place of these powers of the Spirit of God.

The third blunder of the church was that it gave up the mighty experience of the Baptism with the Holy Spirit and with fire. When I say the Baptism with the Holy Spirit and with fire I mean the full consummation of the Pentecostal Baptism with the Holy Spirit and with fire as it was given for the first time on the day of Pentecost. "They were all filled with the Holy Spirit and they began to

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The Gospel in Foreign Lands

OUR MISSIONARY PRAYER FELLOWSHIP

Prayer, the Road to Power

It would seem that the church as a whole little understands the secret of success in the ministry of the gospel. God in His grace sent upon us the Spirit of supplication and of grace to cause us to be witnesses and enable us to prevail in prayer. How often we give up before the answer is received, thus manifesting not the impotency of prayer but the unbelief of our own hearts.

Mr. Spurgeon, the celebrated preacher used to say, "Oh, for five hundred Elijahs, each one upon his Carmel, crying unto God, and we should soon have the clouds bursting into showers. Oh, for more prayer, more constant, incessant mention of the mission cause in prayer, then the blessing will be sure to come."

Mr. Hudson Taylor tells of a young man who had been called to the foreign field. He had not been in the habit of preaching, but he knew one thing—how to prevail with God. Going one day to a friend he said, "I don't see how God can use me on the field; I have no special talent." His friend replied, "My brother, God wants men on the field who can pray. There are many preachers, but too few pray-ers." He went.

In his own room, in the early dawn a voice was heard weeping and pleading for souls. And often through the day, the shut door and the hush that prevailed made one feel like walking softly, for a soul was wrestling with God.

AFRICA

Africa is incomprehensibly big. It occupies one quarter of the earth's surface and is four times as large as the United States of America. There are 800 different languages in Africa, 500 of which have been reduced to writing.

There are three great religions in Africa—Paganism, Mohammedanism, and Christianity. There are said to be 150 million people in this country, of whom 100 million are pagans, 40 million

Mohammedans, and 10 million Christians. The number of Christians includes the Roman Catholic membership and all who make a profession of Christianity.

EGYPT

Gaziret Badran, Cairo

Pray for the raising up of trustworthy ministers of the gospel from among the Egyptians, and means for their support. "The harvest truly is great, but the labourers are few."—H. E. and Faith Randall.

Shubra, Cairo

Please pray that God will open the

verts in Mane, who have gone back because of persecution. Pray for a young man in this same village who has had much persecution but has stood true, and is going on. Pray that God may use him to bring the others back. Pray for our new work in Boulsa. Pray for those recently saved that God will keep them true. Some are in hard places.—Cuba Hill.

Ouagadougou

Cote d'Ivoire

Pray for the Bible school which begins June 1; for several who recently received the Baptism with the Spirit that they will be kept; for several new converts at Ouahigouya, they will surrender all and follow God, wholeheartedly. Pray that funds will be on hand by next dry season to build station at Ouahigouya. That the Lord will supply missionaries to occupy Ouahigouya.—Arthur E. Wilson.

As we move to Yako in a few months, please pray that we may have funds with which to buy an automobile. The Ouahigouya station needs closer supervision now than ever as God is pouring out His Spirit there. The missionary from Yako is responsible for this station and this oversight of the station can only be given when one has

an automobile.—Mr. and Mrs. Harold Jones.

Yako, Ivory Coast

Pray that souls may be saved at Gouresi. We plan to place a native worker and wife there in the near future. It is a great bush village with many Mohammedans. Pray that those who have started to follow Jesus may be kept true.

Pray for several children from another bush village (Berenga) who have been saved. Pray for other bush Christians scattered about in villages around Yako.—Vivan and Florence Smith.

LIBERIA

Feloka

I have been taking care of a sick missionary. Please pray for Miss Bingemon.—Mary E. Martin.



The faculty and students of the Bethel Bible Training School, Ningpo, China. Sister Nettie D. Nichols, the supervisor, is seated in about the middle of the group with a Bible in her hand

hearts of the dear Egyptian women to His marvelous message of love. Pray for us as we go into the homes. We want to speak to glorify Christ.—Avanell H. Hubbard.

Shubra, Cairo

An important and urgent request for a missionary, that he may know the mind of God on a very important matter. Also for a man recently saved who is being sorely tried. Also pray for another who seems to be losing his mind.—C. W. Doney.

FRENCH SUDAN

Kaya

Pray that the spirit of revival, manifested in our convention may continue on each station. Pray for three young con-

SOUTH AFRICA

Transvaal

Please pray on for the native girl suffering from epilepsy. Pray for three converts, that they may stand fast in the faith. Pray for a little native girl who came to Jesus last Sunday.—Mrs. Turney and Miss James.

Johannesburg

Praise for the way God is blessing in the work. Souls at the altar at almost every service. At the opening of the new place of worship two came forward the first part of the service to surrender their lives to God. We feel we have very much to praise God for.—Anna Richards Scoble.

CHINA

Communist activities throughout the world are one of the strongest challenges to the Christian church to pray and work as never before. Communism is missionary in its policy since it plans to promote a world revolution in order to accomplish its ends. The church of Christ must counteract this wave of anti-Christianity by praying God to send a world-wide revival. In China the provinces of Hunan, Honan, Anhwei and some adjacent provinces, totaling an area of 30,000 square miles, are dominated by communists. The rule of communism means the closing of the door to the gospel.

Amitcheou, Yunnan

Please pray for a revival that many will turn to the living God at this time when idols are being broken down by the government. Pray that the families of the Christians will be saved. Also pray for the outpouring of the Spirit throughout China.—Grace Agar.

Fat Shan, Shin Tong

Pray for an outpouring of the Holy Spirit in South China.—Miss Mattie Ledbetter.

Lunan, Yunnan

Please pray for a mighty outpouring of the Holy Spirit upon the Chinese and Tribal people in and around Lunan, Yunnan Province. We praise God for the outpouring at the Upper Rushes outstation among the tribes.—Mr. and Mrs. Arthur G. Johnson.

Minchow

Please pray for the workers in Rongow that the Lord will encourage them, and do pray for China. Please pray for some of our blind children who are suffering from a terrible disease. Two of them have already died.—Emma Daechert.

Bethel Home, Ningpo

Pastor Banj, myself, and a band of workers from Bible school held a week's meetings in a Baptist mission about 100 miles inland. The Lord came forth in

power. Pray for the few saved in the meetings to be kept alive and bear fruit for His glory. Pray for a mighty revival to sweep this land. Pray for the salvation of an old man who all his life was a devout Buddhist but who through the illness and later salvation of his only son has now accepted the gospel and is coming into the light.—Mrs. Nettie D. Nichols.

Peiping, North China

Please continue to pray for the outpouring of the Holy Spirit upon the work here in Peiping.—B. T. Bard.

Peiping, West City, N. China

Please pray for a Chinese child who seemingly has contracted epilepsy. This child can influence the relatives for God. Also pray for the grandmother that she will fully trust God for deliverance from the opium habit. Remember Brother O. Schroder, of Yu Tzu Hsien, Shansi, N. China, who is suffering from rheumatism, and inflammation of the bowels. Please pray that China may cease having feudal wars and that the Red Menace in the central parts of China may be wiped out. Also pray that China in her transitory period will accept Christian teaching instead of their idealism and moralistic views.—Mr. and Mrs. H. E. Hansen.



Brother Seale in front of the mission station at Shik Kok, South China. There is no regular support coming in for this young man. Pray that his need may be supplied.

Shik Kok, South China

Please pray that God will supply all our need for repairing the mission. Pray that we may help build the work up here which has been so sadly neglected.—Bella Seale.

Tientsin, North China

Please pray that the believers will become established.—Fred E. Baltau.

MANCHURIA

Mukden

During the month of February we have visited 12 new villages with the gospel message and in most places the people seemed glad to learn of the God who loves

the lost sinners. We are faced with difficulties in regard to some of the native ministry and ask special prayer in this behalf.—Martin Kvamme and Wife.

Pray that God may attend in directing the right kind of coworkers for this approaching spring with the tent work. We want to be led of God in getting such as are His choice for us here and now.—A. Wingard and wife.

Newchwang

Please pray for a revival in Manchuria. Pray for two native workers of another mission who are seeking the Baptism with the Holy Ghost. Also pray for our own native workers that they shall be revived and fervent in soul-winning.—Irene E. Larson.

Newchwang

We have visited some new homes and find many hearts which are open for the gospel. Please remember a family of thirty people in prayer. They have opened their home for us to have meetings. May God bring a real hunger in their hearts for Him. Please also pray for a man who is possessed with an evil spirit, that God may restore him and save his soul.—Inga Peterson.

MONGOLIA

Gashatay

The blind Mongol, for whom prayer was previously requested, is slowly but steadily recovering his sight. To God be all the praise.—Thomas and Louise Hindle.

INDIA

We are glad to know that in India the rising tide of nationalist feeling is leading to aggressive steps by Indian Christians in evangelistic work.

NORTH INDIA

Girls' Industrial School, Basti

Pray that we may be able to put some kind of fence around the compound before the next season to keep the cattle out at night. They come in droves two or three times a night. Since there are no fields the cattle are allowed to roam where they will.—Hattie Hacker.

Basti

Please continue to pray for Brother Cummings that there may be a speedy manifestation of His delivery from the nervous break-down. He is still very sick.—Grace Perley.

Cawnpore, U. P.

We held a series of revival meetings for the city Gospel Mission at Lucknow, and had good results. In this meeting over thirty stepped out for prayer, in need of salvation, all of the Anglo-Indian type and, too, the educated Indian, but these will need much prayer. This meeting surely has been a real time of re-

freshing to us, as in India they step out for God so slowly.—M. F. Coughran.

Chapra

Pray for the unsaved who attend our Sunday services, that the Spirit of God shall mightily convict them of their sin and their need of Jesus. Pray for the unsaved men and women who are building our church and working on our bungalow. Pray for our preachers as they visit the villages day by day that the Lord will give them fruit.—Violet Schoonmaker.

Laherai Sarai

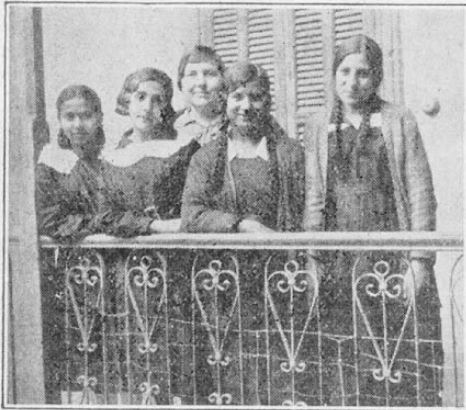
Pray that the Lord may give us more missionaries for our work at Laherai Sarai. Pray that two of our native married couples may receive the Baptism.—Hettie Steffen.

Moghal Sarai, U. P.

Please pray for the support of a preacher and Bible woman for our station, as we are in great need of them. Pray for several very poor Christian families of this place.—J. Edgar Barrick and Family.

Nawabganj

We have been in camp and are visiting a stretch of distant villages which we visited about five years ago.—Robert McClay.



Sister Avanell Hubbard and some of the girls from our school in Cairo, which is under the supervision of Brother and Sister C. W. Doney. These are young ambassadors for Christ. The young girl to the left is the daughter of the Egyptian pastor.

Partabgarh

Please pray definitely for the work done in camp and for many who have shown a deep interest and hunger for the things of God.—A. G. Erickson.

Ranchi

Please pray that the Lord will send missionaries to preach the gospel in Chaibasa and Gaya districts where the gospel has never been preached. The fields are needy ones and the people are hungry to hear the truth.—D. S. and Eva Mahaffey.

SOUTH INDIA

Mavelikara

I want to sound a note of praise for the answer to prayer for a bicycle. Please continue to pray that the finances may come in for the building of a Bible school. The young man who was healed of consumption is now in the Lord's work. Pray that He may use him for His glory.—Mary Lindberg.

Quilon

We have opened a new station about 25 miles from Quilon and the Lord is blessing much. About 15 have taken a definite stand for Him, and we believe that others will soon follow. We have been fortunate in securing a worker for this place and also have one who will help with the work west of Quilon. There were about 60 who attended the meeting in Nellickunam and most of these are seekers. Pray that the Lord will cause a real revival to break out in this place.—Winnie P. Kneeland.

SOUTH AMERICA

Argentina

Please continue to pray for the outpouring of the Holy Spirit upon native helpers and Christians. Pray that God will provide the means for the out-coming of several more missionary recruits for South America whom the Lord has called. Pray for our Bible Training School which reopens March 7.—Alice C. Wood.

Peru

Trujillo

Please pray that we might obtain property here for living quarters. If we can get land, we can build a house for what we are spending for rent.—Leif E. Erickson.

Venezuela

Join us in prayer for a Holy Ghost revival for all the field of Venezuela.—Hilda May Meyrick.

EUROPE

Danzig

Pray for a revival in Germany and Eastern Europe. The country is torn through party strife. Even though Communism is spreading, there are many that can be won for Christ. A revolution in Germany would affect missionary activity in the whole of Europe.—Albert L. Clause.

FRANCE

Pray that we may witness souls saved in France before we move on into Africa. Pray for a young couple who are nominal Catholics, but at heart atheists. Like most of France, they made their decisions when they knew only two choices, Catholicism or atheism. They need our prayers; and France, with its countless, dark, unsatisfied hearts needs their testimonies.

Pray for a doctor's wife who confessed, "I am a Catholic but God has shown me that the church has added much that God never intended. I see that faith in Jesus is the important thing." Pray for many others in France whose needs are suggested by the remark of a leading merchant made to me the other day in his store: "I am a Catholic, but no one who thinks can be a good Catholic. I have attended Protestant services in England. My sympathy is Protestant because Protestants understand their religion."—Brother and Sister Arnold C. Weston.

Athens, Greece

Please pray for some refugee converts who have been saved recently in our meetings, that God may establish them in the faith. Pray that God may raise up a worker who can speak the Turkish language for some of the refugee people who cannot understand the Greek language and we have to speak to them through an interpreter.—Harry Mamalis.

Jerusalem, Palestine

Praise the Lord for answering prayer. A young girl has been healed of a bone growth that was stopping the nasal passage, and she can now breathe freely through the nose.—A. Elizabeth Brown.



Brother and Sister S. J. Kamber, who were married a short time ago.

PERSIA

Tabriz

Please pray for the outpouring of the blessed Holy Spirit upon the hungry ones, especially a dear brother who has been a preacher for sixteen years. The Lord has revealed to him the Baptism with the Holy Spirit since we have come here. He is tarrying daily and fasting, too.—Samuel Kamber.

SPAIN

Spain has, with difficulty, escaped the

disaster of a successful Communist revolution. The leader, Andres Nin, a former officer of Trotsky, has stated that the present determined stand against the Communists in Germany and the suppression of the attempted Communist revolution in Spain will sound the death knell of Communism in Spain. We thank God for this and pray that the gospel may get into the hearts of the people while the door is open in this needy land.

There are 22 million people who are illiterate, but wherever the people are taught to read there is a demand for the Scriptures.

Ronda

Pray for a Latter Rain outpouring on Spain and that Ronda may soon be visited and blessed by a mighty deluge of divine power. Praise for answered prayer for one more filled with the Holy Spirit. Pray for a sister who is seeking the Baptism, who has been suffering in body and cannot get deliverance. Also pray for a young man who feels called to the work, that all difficulties in the way may be removed.—Mabel L. Bax.

SYRIA

Shweifat, Lebanon

Pray that support of workers may be provided to send out into needy places with the gospel message. Please continue also to pray for support of a Jewish girl who desires to come to our school.—Yumna G. Malick.

ISLANDS OF THE SEA FIJI ISLANDS

Flagstaff and Samabula

Pray for the salvation and healing of a heathen woman named Ramkuwari, who is an inquirer. She is so tangled in sin, but seeks deliverance. Pray that she may see the light. She has had a touch of the Lord, but is not fully delivered from demon oppression.—Lawrence Borst.

Suva

Please pray for our young people who are severely tried and tempted. Also pray for an outpouring of God's Spirit, and that the believers here will be baptized with the Holy Ghost and fire.—A. M. Heetebry.

PORTO RICO

Aibonito

We are earnestly fasting and praying for a revival here in Aibonito. Especially are we anxious for one brother to receive the Baptism with the Holy Spirit. He is a brother who could be a real help in the work here as he seems to have a call to the ministry. Pray with us that the mighty power of the Spirit shall be poured out upon him and that he shall receive a glorious experience of the Baptism soon.—Frank Finkenbinder.

If you would like to become a member of our Prayer Band, "The Council Ten Thousand," write to the Missions Department for a membership card. All you have to do is to promise to pray daily for Missions, and give regularly as the Lord enables you. All communications and offerings for missions should be sent to the Missionary Secretary, 336 W. Pacific St., Springfield, Missouri. Make money orders or checks payable to Noel Perkin, Missionary Secretary.

A Witness for God in San Domingo

We are printing the picture of a dear brother recommended by our Porto Rico District council who is preaching the gospel in San Domingo. Brother Gonzalez working in San Pedro de Macoris, Dominican Republic, has gathered together a company of about sixty believers. Our brother has been arrested several times because of his determination to stand for God in that place, and for much of



Brother Hernandez Gonzalez, with his wife and daughter, who are ministering in San Domingo.

the time he has had to look to God alone for a large part of his need. The Porto Rico District Council are trying to help our brother a little but he would appreciate the prayers of God's people that he may continue his ministry there. As far as we know he is the only Pentecostal missionary in the island.

Called to Colombia

Another of our dear Latin-American brethren Brother Louis Otero who has been faithfully filling the office of District Secretary in Porto Rico is feeling the call of God to go to Colombia where he expects to co-operate with Brother and Sister Wegner. Colombia is one of the neediest fields in South America being about 85% unevangelized so that we are happy our brother is feeling drawn this way. How we wish we could help all these workers who are so bravely volunteering to go into the hard places for God. It is also a great joy to see the fruits of the Council missionaries' work among the Latin-Ameri-

can people in that they now are taking upon themselves the burden of evangelizing the Latin-American people in other countries.

Plymire Party Lose Some of Their Baggage

A letter from Brother George Wood, a member of the Plymire party who recently returned to Tibet, states: "Tangar, March 8, 1933. After we were all settled down we received word March 5 that our goods were robbed from the truck near Anting. This is around the same place where Brother W. E. Simpson was killed. The robbery is supposed to have been by some of the same men. We do not know as to the extent of our loss, but will write you later."

An Opportunity to Help in the Salwin Valley, China

A letter from Brother and Sister J. C. Morrison tells of the continued blessing on their work in that new field in South West China, and adds: "The Lisu Bible classes that we have are much upon our hearts, and we see some fine prospects for evangelistic and pastoral work in the young workers we have. These Lisu young men can be supported for one dollar per month, as we are advancing upon the plan of having their food and lodging supplied by the people among whom they visit. As they cannot earn money for clothing, etc. we feel it will be a help and encouragement to them to give them this little assistance. If we should put forth about ten of these workers it would be hard for us to meet this need even though it is small for each one, so we are wondering if there may not be those in the homeland who would like to know they are helping a worker to preach the gospel in this needy land." Any offering for this purpose may be sent through the Missions Department at Springfield, Mo., designated for worker with Mr. and Mrs. J. C. Morrison.

When He giveth quietness, who then can make trouble? Job 33:4.

If God had not told a man that his sins are forgiven it would be presumption in him to believe that they are forgiven. But if God has told the sinner that they—his sins—are forgiven, then presumption consists in disbelieving or doubting it.—*Erskine*.

Scatter Tracts Everywhere

Do you know that you can get a full half-pound sample packet of tracts containing approximately 133 different tracts for the sum of 25c postpaid from the Gospel Publishing House, Springfield, Missouri?

The Seven Blunders of the Church

(Continued from Page Six)

speak in other tongues as the Spirit gave them utterance."

Now you may ask me, Are you one of these tongues people too? I most assuredly am for I have received the Pentecostal Baptism and I was right there when it happened. Thank God I knew when the power came and I spoke in other tongues. There is a teaching: Come to the altar and get your Baptism by faith. They take it "by faith" and go home without it. The Baptism is such a tremendous, wonderful, marvelous soul-satisfying experience that you will know when you receive it.

A friend of mine belonging to a different denomination said to me, "You Pentecostal people make me sick." "I am sorry to hear that," I said. "Yes," he said, "whenever you receive what you call the Baptism in the Holy Spirit, you lose your senses. You get nervous and all frustrated and do nothing for the kingdom of God. You are just no good any more. If you didn't speak in tongues so much you could do more for the upbuilding of the kingdom of God." I asked him, "Who is your leading theologian? On whose theology did you found your church?" "Oh," he said, "of course our teacher was the Lord Jesus Christ, but our leading theologian is the apostle Paul. Upon the theology of Paul we founded our own theology." "Will you be kind enough," I said, "to read me a little scripture that is found in 1 Cor. 14:18?" and he did. "I thank my God, I speak with tongues more than ye all." "Now see here my brother, your leading theologian writes that he was thanking God he spoke with tongues more than all the rest of them put together."

"Oh," he said, "we admit that, but there was something wrong with Paul, too." "Oh, there was?" "Yes, there was something wrong with Paul. Haven't you read that Paul said something about having a thorn in the flesh?" "Yes, sure I have." "Well," he said, "some people think he had weak eyes, some say he had a bad hand at writing, and some people think that it was his mother-in-law, and I believe that this thorn in the flesh was that speaking in tongues. If Paul had not spoken in tongues so much he wouldn't have gone to Jerusalem and they would not have arrested him and sent him to Rome and so on. He got all nervous and excited, and did something he should not have done, just as you people do. That's what I believe." Then I said, "You read me 1 Cor. 15:10." And he did, "But I labored more abundantly than they all." "You see here, your leading theologian spoke with tongues more than they all and he labored more abundantly than they all. What you need is the Baptism, the full

consummation of the Pentecostal Baptism in the Holy Spirit and with fire, and then you'll do in fifteen minutes more for the upbuilding of the kingdom of Christ than the rest of the backslidden preachers put together in fifteen years." He saw the point and went back home. He received the Baptism and is now a leading evangelist.

Speak in tongues? Certainly. Supposing today you buy a pair of shoes. The clerk wraps them up and you take them home. When you get home you find they haven't any tongues. You will take them right back, won't you? Listen, brother, sister, if you have a Baptism that hasn't any tongue you take that Baptism back and come to the altar and get the Baptism in the Holy Spirit and with fire.

The fourth blunder of the church was the doing away with the second coming of the Lord. They spiritualized it away. They said He came again in a great outpouring of a revival, or in a great sweep of morality, or some great social reform.

The fifth blunder was doing away with holiness. They don't talk about holiness any more, but as long as the Lord gives me breath I am going to preach holiness. "Without holiness no man shall see the Lord." "Blessed are the pure in heart for they shall see God." If you are not pure in heart you'll never see God, and if you don't see God you'll see the old devil.

The sixth blunder was that they did away with healing. They call it the sacrament of extreme unction and by it get you ready to die and not ready to live.

The seventh blunder is that they now preach salvation by character, morality, and good works, instead of salvation by the blood of the Lord Jesus Christ. In these last days we have a powerless, spineless, and fruitless church, and we must get back to the old landmarks or we shall fall short of the power and the glory and the will of the living God.

The devil and the world got into the church and it committed these seven blunders, but thank God, He was working too. When the spiritual power of the church was at its lowest ebb, when spiritual darkness was all over the world, a man was living in the city of Erfurt whose sins were binding him down. He went to Staupitz and said, "What shall I do?" Staupitz said, "Martin Luther, you walk to Rome, climb the hundred holy stairs on your knees, and God will speak peace to your heart." Luther went to Rome, knelt down and climbed up ninety-nine steps, and when he was about to set his knee on the hundredth step God spoke from heaven, "The just shall live by faith." And Martin Luther got up and walked down the ninety-nine steps and went to the northern part of Europe and started the fires of the Reformation on the hilltop of Germany, and broke the backbone off the awful darkness and superstition.

That wasn't all. God kept on working, and thank God the Wesley brothers came, rocking two continents skyward with their preaching of sanctification. But that wasn't all. The Holiness Movement was born. Men and women preached on the street corners, "Holiness unto the Lord." Thank God for the Holiness Movement.

But that wasn't all. In the Whitechapel districts of London, England, a man was teaching and preaching "separation." "Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty." And General Booth founded that marvelous movement that swept the whole world in the last part of the last century—the Salvation Army.

That wasn't all. More was to be done. God raised up a man in New York and gave him the light on divine healing. That wasn't all. Our missionaries on the foreign fields, and our preachers and teachers all over the world said, "O God, we are powerless. We need more power. We need the power of the first witnesses. We need apostolic power." And all over the world they went upon their knees and prayed for power. In Topeka, Kansas, in Los Angeles, in India, in China, in Japan, in Wales, in Germany, they prayed, "God, send us apostolic power." And when the apostolic power, the power of the first witnesses, fell they began to speak in other tongues as the Spirit gave them utterance. All over the world, thank God, Pentecost was rediscovered.

But that isn't all. When I began speaking I told you that Jesus Christ is going to look for His body when He returns—the church Jesus Christ founded on the day of Pentecost, by the power of the Holy Spirit. What kind of body, what kind of church is Jesus looking for? Let us read 1 John 3:2, "Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is." If we want to go up in the rapture, if we want to belong to the body of Christ we must be like Jesus. "When he shall appear we shall be like him." Are you like Jesus?

So we shall have to go back to the old landmarks. We must go back to the apostolic teaching of the primitive church, and live up to all that Jesus has told us to do. Then when He comes we shall be ready to meet Him. Money or no money, job or no job, what you have to do now is to get ready and keep ready for the coming of the Lord Jesus Christ.

Unsanctified hearts are more discontented at one loss than thankful for a hundred mercies.—Watson.

In the Whiten'd Harvest Field

NINE TASTE HEAVEN'S GLORY

Pastor Gordon Shannon, Visalia, Calif.: "C. O. Wood held a meeting with us recently. A number were saved and 9 were filled with the Holy Ghost. The little hall was not large enough to hold the crowds. About \$400 has been pledged toward building a new church."

PRODIGALS AT HOME AGAIN

Pastor W. V. Kneisley, Paris, Ill.: "Oliver Terrell and I began a meeting here some time ago that continued for 60 days, day and night. This was one of the best meetings Paris has had in years. There were 16 professions of salvation, 25 additions to the church, a few Baptisms with the Holy Ghost and several immersions. Several prodigals came back home. The Sunday school is growing and the Lord is still with us."

FAITH OF BELIEVING HEARTS

Mrs. Connie Vann, Russellville, Ark., reports: "I want to praise the Lord for His goodness to us. I was called as pastor at Roger Hill in November. We began at once to pray and believe God, and He started blessing in a wonderful way. In our Sunday night services people began to seek the Lord. Eight came to the altar for prayer, 3 were saved, and 5 united with the assembly. The saints are encouraged to go on in the service of Christ."

LARGE CHURCH CAPACITY TAXED

Pastor E. C. Tobey, Duncan, Okla.: "We wish to praise the Lord for the wonderful revival which closed a few days ago with Carl Barnes and family as evangelists. We had large crowds each night, and most of the time the church which holds about 600, was filled to overflowing. There were 40 saved and 17 were filled with the Holy Ghost. Our Sunday school went from 156 to 273 and it is still growing. Last Sunday we had 64 in the young people's class."

"HIS WORD GREW AND MULTIPLIED"

Pastor and Mrs. L. W. Martin, Brooksville, Fla.: "On April 2 we closed a 6 weeks' meeting with Evangelist Myrtle M. Snair, of Plant City, in charge, in her gospel tent. From the first many things hindered our progress. A large gospel tent of another denomination was pitched in the heart of the city. Then a cold spell of weather followed, which kept many at home with sickness. Next the bank holiday came and many remained at home because of discouragement. But we kept on praying and believing, and soon God began to save lost souls. Numbers were saved and some were led into a deeper experience with God. Five received the Baptism with the Holy Ghost. Some seekers prayed until 2:00 a. m., but as God saw their importunity they likewise received the fullness of the Spirit. Nine adults followed the Lord in baptism and 3 members united with the church. All enjoyed the rich Word of the Lord and the assembly has been built up."

18 OBEDIENT TO THE FAITH

Pastor and Mrs. E. D. Cockman, Sullivan, Mo.: "We have closed a revival with Guy Renfrow and Leonard Rogers. Through the Spirit of God their messages reached to the hearts of the people. About 18 were saved, 10 received the Baptism with the Holy Spirit, 15 were buried with Christ in baptism, and 19 were received into the assembly. The church was greatly blessed and built up."

FROM "HEART OF AMERICA"

Thelma Lemons, Christian Endeavor Secretary "Heart of America Gospel Center," 29 and Prospect Ave., Kansas City, Mo.: "We have closed a successful 4 weeks' revival conducted by Mattie Howard, evangelist. Out of this revival grew a Christian Endeavor. Easter Sunday eve, our young people under the leadership of Dan McNally, sang Easter carols under the windows of different homes. We are grateful for the revival spirit that continues in our midst."

GRATITUDE OVERFLOWING

A. O. Anderson, Assistant Sunday School Superintendent, Chaffee, Mo.: "We do praise the Lord for our church in Chaffee, for the large number of young people who are members of the Christ's Ambassadors, and for our good Sunday school, which is continually increasing. The attendance for March 12 was 221. Sunday a year ago it was 119. The total attendance for the year 1932 was 6229. We cannot find words to express our appreciation to our Saviour for His goodness and mercy to us."

VEINS OF PUREST GOLD

Pastor Emil A. Balliet, Alexandria, Minn., reports: "Anna C. Berg was with us for 3 weeks of blessed and victorious meetings. The messages were a real blessing and uplift to the good crowds that filled the tabernacle. One of the special high-lights of the campaign was the children's meetings. Sister Berg, having been a missionary in the heart of Africa, related many interesting incidents to her attentive audience composed of both children and older folk. A number of people were saved and united with the church. In every way the meetings were beneficial."

HEAVENLY GRACES BESTOWED

J. A. Davis, Carlsbad, N. Mex., reports: "We are praising God for the Pentecostal fire in Carlsbad. We have closed a blessed 3 weeks' revival here with Pastor and Mrs. W. I. Smith. About 14 were saved, 8 received the Holy Ghost, and 9 followed the Lord in baptism. Brother and Sister Smith resigned their pastorate here and go to Las Cruces, N. Mex. They have had been here 2 years and God has blessed their labors. They leave the work in a good spiritual condition. The church has called the writer to the pastorate. Our crowds are increasing and we are trusting God for a larger building."

"GOD'S DOING" AT MCCOOK

Pastor Glenn Millard, McCook, Nebr.: "We have closed a 4 weeks' revival with Chas. Sheall, of Topeka, Kans., in charge. God was with us in a blessed way. There were 12 or 15 saved and about 35 received a precious Baptism with the Holy Ghost. The closing service was a great time of refreshing from the presence of the Lord. Many sick and afflicted were prayed for and a number received a definite healing touch. The ministry of the evangelist was truly helpful and the work generally was built up."

SPIRIT'S WORK DEEP AND SURE

Pastor Milton Searles, Beaver Falls, Pa.: "We are grateful to God for answering prayer by saving souls and sending old time conviction upon many in this city. H. A. Christopher, of Lewiston, was with us for 3½ weeks, delivering soul-stirring messages night after night. A number of hardened sinners in middle life yielded to God. Two were saved in their homes. Brother J. W. Roush helped to continue the meetings 5 nights longer. The power of conviction became so strong that some remained away from the meeting rather than yield to God. In all, 18 or more, mostly adults, were saved. The converts continue to attend and are standing firmly for the Lord. The meetings have caused people from other churches to take their stand for Pentecost and to seek for the fullness of the Holy Ghost."

THE CHURCH AMONG THE MAPLES

"We praise God for His blessing upon us since we came to Kentucky 18 months ago," write Pauline C. Henry and Edith Hedin from London, Ky. "We have labored at East Bernstadt, Atlanta, and London. Three weeks ago we attended a Sunday morning service in a little white church in the midst of evergreen and maple trees. The first meeting was very touching. The presence of the Master was so plainly felt that almost everyone was weeping. At the close of the first meeting, as we were singing, a young woman gave us her hand and dropped to her knees praying for pardon. That was just the beginning. During the 2 weeks of meeting more than 50 wept their way through to salvation, and 23 testified boldly that the blood of Jesus Christ had cleansed them from all sin. All of the new converts are praying for the Baptism with the Holy Ghost. The pastor of the church announced his intention of moving to another county, and we were elected as pastors for the coming year."

BRIEF MENTION

Pastor Henry Nevison, Lincoln Park, Mich., reports: "Brother Masters, who was Pastor of River Rouge, Mich., Assembly, has resigned and the writer is now in charge of the work. We praise God for His presence and for His blessings on the meetings. Souls are being saved and backsliders reclaimed. Our address is 3073 Wilson Ave."

The Sunday School Lesson

The Lord Jesus Asserts His Kingship

Lesson for May 14: Mark 11:1-10; 15-18
THE KING ENTERS HIS CITY
11:1-10

A Delayed Triumph. Up to this time Christ had not made a nation-wide proclamation of His kingship. In fact He had retired when the people attempted to force the throne upon Him; and after Peter's confession of His messiahship He had forbidden the disciples to publicly preach that He was the long looked for King of Israel. Matt. 16:20. Why was this? Compare the lesson for April 9. Because of the people's misconception of the nature of His kingdom a public proclamation of His messiahship would have been the signal for a rebellion against Rome that would have ended in a bloody massacre and the arrest of Christ as a political offender.

Yet, the Lord Jesus must enter the capital city as King in order to fulfill prophecy (Zech. 9:9) and to make it impossible for people to say, "He never claimed to be King." The time for that event has now come. There is no danger of a tumult now, for Christ has reached the end of His ministry, and by this time both Jew and Roman know that He is no rebel but the leader of a spiritual kingdom. See John 18:33-37.

A Kingly Errand. When the Lord was near Jerusalem He sent two of His disciples to prepare a colt for His conveyance into the city. This errand suggests the following lessons: (1) Christ is depending upon His followers to prepare the way for His triumph. Every Christian who is loyal and obedient to Christ, and works for Him according to his talent and opportunity, is doing his part in the preparation for Christ's triumph in the lives of men. (2) The humblest things have a capacity for glorifying the Lord. In this case an insignificant colt was used to convey the Lord through the streets of Jerusalem. We may not have much beauty or education but we can surely carry the Lord Jesus in our hearts.

A King Riding to His Death. If we can picture to ourselves a young man who knows positively that he is going to be killed a few days after his wedding, and yet proceeds calmly and cheerfully with the wedding arrangements, then we have an illustration of Christ's situation at this time. He was standing on Mount Olives now; later He would be standing on Golgotha's hill. On His entry He would be attended by friends and the shouts of the multitudes; later He would be thrust out of the city, surrounded by enemies and led by executioners. Soon, they would beautify His entry, later they would spit upon Him. Now, garments would be spread before Him, later He would be stripped. Soon, branches and flowers would be strewn in His pathway, later He would be crowned with thorns. In a short while He would be riding as a King; later He would be carrying a cross. Soon, Zech. 9:9 would be fulfilled; later Isaiah 53. Soon, He would be saluted as King of Israel; later He would be crucified as a false prophet. All this He knew beforehand.

How explain His calmness and deliberateness? By the fact that He knew that He was in God's will, was fulfilling the divine program, and that all things would work together for good to the lovers of God. He knew that His death would be a stepping stone to a universal throne and to rulership over millions of hearts.

The Shallowness of Popular Enthusiasm. "Hosanna! Blessed is he that cometh in the name of the Lord." Christ did not check the popular enthusiasm for He knew the people were telling the truth in acknowledging His kingship. But He knew that popular demonstration was not to be trusted, always running to extremes, gathering people who shout and cheer without knowing what they are saying or doing. He knew that some of the same multitude, enraged with the thought that they had been deceived would later cry, "Crucify Him!" Compare Acts 14:11-13, 19, 20. Therefore He wept over the city that was to suffer divine vengeance for its rejection of His claims. Luke 19:41-44.

There are many today who will acclaim Christ as King; but, as one has said, "It is quite easy to impress the man in the street with the figure of the Divine King. The world never finds it difficult to take off its hat to success. But our mission is not to *impress* men; it is to *subdue* them to the mighty weakness of the Cross. It is not the *lifted hat* we seek, but the *bowed knee*."

The Prince of Peace. Christ entered the city not as a warlike king riding upon a horse, but as a peaceful ruler riding upon an ass. His manner of entrance was in harmony with His lowly, self-sacrificing work. Contrast the triumphal entry of some Roman generals, behind them a trail of blood, of destroyed lands and homes, of oppression and exactions. But back of the triumph of Christ was a record of the healing of ruined souls, broken hearts, and diseased bodies. When John quoted Zech. 9:9, he meant to say, "A king who comes in this fashion will never be an oppressor."

At His second coming the lowly Christ will come riding upon a horse to suppress those who are taking peace from the earth. Rev. 19:11-16. Then will follow the Golden Age of peace. Isa. 11:1-9.

Mark Twain, the great humorist, once presented his conception of the ideal or perfect king. First, he must have unlimited power; second, in order to use that power rightly, he must be of perfect moral character; third, in order that the blessings of rule may continue he must live forever. Christ is that King!

Hail to Our King! There was something kingly about Christ to call forth the enthusiasm of the multitude. Even upon the cross He still looked like a King, for one of the thieves said, "Lord, remember me when thou comest into thy kingdom." Christ is a King today. Who is a real king, one who controls his subjects by force of arms, or one who has won their affection? The latter, of course. Christ is a real King for He has won the love of millions of hearts. He is a real king to each of us as we allow Him to rule in our lives, and as we acknowledge

Him as Lord by making His laws the controlling force in our conduct.

THE KING ENTERS HIS PALACE 11:15-18.

After His kingly entrance Christ exercised His kingly authority by cleansing the Temple, the palace of Israel's divine King, which was being defiled by the presence of money-changers and merchants who loudly vended their wares in the court of the Gentiles. The priests derived considerable income from this traffic, and naturally said nothing against it.

We may consider the incident of the purification of the Temple as a picture of Christ dealing with His church in its experiences of declension and revival. Let us note the following truths:

1. There is a tendency in the most sacred institution to decay and abuse. This is seen in the history of Israel; it is seen in the history of the church, with its declensions, backslidings, and corruptions. God's work is perfect—but how man has sometimes spoiled it!

2. This is caused by losing sight of the original spirit and purpose. The Lord affirmed that God intended the Temple to be a house of prayer for all nations; that is, a spiritual home for all kinds of people. But the faithless priests had gotten their minds on the gain to be derived from their position, and had turned the sanctuary into a house of commerce. In many quarters, the church of Christ has been turned into a place of worldly amusement and banqueting.

3. Jesus Christ is the restorer of spirituality and pure worship. What has been the secret of the continual survival and revival of the Church, in spite of forces that might have destroyed it? The presence of the Spirit of Christ, the One who said "The gates of hell should not prevail against it."

4. In restoring His church today, He works through human instruments. Luther, Calvin, Wesley, Whitefield, Edwards, and others have, through Christ, performed the work of restoring the purity of Christianity.

5. In cleansing the temple, the Lord encountered the opposition of the religious leaders. This has always been the experience of God-called reformers of the church of Christ.

Myer Pearlman

A fuller exposition of the lesson by Brother Pearlman (assisted by other brethren) will be found in our Adult Teacher's Quarterly. Single copies, 20 cents. Five quarterlies to one address, 15 cents each.

FIVE GLORIOUS INFILLINGS

Pastor and Mrs. W. H. Bice, Pittsburg, Okla.: "God blessed in every service of the 2 weeks' meeting just closed here. Seven were saved; 5 of these received the Holy Ghost, according to Acts 2:4. Brother Mehagan did the preaching. The Lord blessed his labors and those of Mrs. Mehagan to the good of the church."

PENITENTS BOW AT JESUS' FEET

Pastor A. B. Crabb, Dayton, Wash.: "We closed a 3 weeks' meeting April 2 with L. G. Baker in charge. Two received the Holy Spirit. God has been doing precious things for us. Two were saved the Sunday before the revival began, and 2 were saved and one was filled with the Spirit during a fellowship meeting here April 10. The Sunday school is also on the increase."

KENTUCKY MOUNTAIN MISSION WORK

We are glad to be able to report to those who are especially interested in supporting the Kentucky Mountain Missionary work both in means and in prayer, that there is an increase of interest in the Gospel in practically all of our stations. A number of souls have been saved. One couple who have had the reputation of being hard and wicked have both given their hearts to Jesus and show much openness of soul and warmth of desire toward the light of the separated and gracious life Jesus calls us to. It is precious to hear them weeping before the Lord in prayer.

We have added several workers, making the number now, 34. We are arranging for a number of the missionaries to live together, and work different sections of the surrounding territory for miles in various directions. This makes it necessary for more horses to be added for the missionaries. We feel that this plan makes it safer for the workers, as well as making the work more effectual.

There are many calls from different communities for missionaries to come. These, of course, we can only fill as we have the means and time, and the freedom in our souls from God to do so. We feel very much the need for the interest, and co-operation of God's people. In so many places, there is a very urgent need pressing upon us by the mountain people, to build and establish schools for both graded and higher school education with Christian teachers and influence; this is really greatly needed and would increase the mission work extensively. We need the wisdom of the Lord in all these things. We would appreciate earnest intercessory prayer for ourselves, the workers, the needs of the work, and the outpouring of God's Spirit to the saving of souls, baptizing of the believers with the Holy Spirit, and a general opening of the hearts of the people to the touch of God's grace and holiness in their lives.—Pastor O. E. Nash, Supervising, Norwood, O.

MIGHTY TRUTHS REVEALED

Pastor J. F. Raymond, Keenesburg, Colo.: "We want to thank God for the four weeks' meeting just closed with our District Superintendent, Floyd C. Woodworth, in charge. It was one of the greatest revivals ever held in the history of our church. The house was packed nightly; about 29 prayed through to salvation and had a testimony for the Lord; one received the Baptism with the Holy Spirit. Brother Woodworth spoke 15 minutes nightly, preceding the regular service, from a large chart on the Book of Revelation. This proved a great attraction to the meeting. Whole families were won to the Lord, and many received the light on the Baptism with the Holy Ghost, and began to tarry for His fullness."

"FAMILY" RECORD BROKEN

Pastor W. J. George, Meckling, S. Dak., reports: "Evangelist and Mrs. Watson Argue were scheduled for 10 days, but the blessing of the Lord so rested on the meeting that we have now completed 5 weeks of revival. We have the names of 68 people who sought and found the salvation of the Lord. Many others received a definite touch of His mighty power. Thirteen new members were received into the

Tabernacle fellowship. On family night a new record was established when one family was present with 140 relatives. This is the largest group of relatives ever assembled in any of the Argue campaigns throughout the country. The people of the surrounding territory were greatly awakened and many new people became greatly interested. In spite of rain, snow, blizzards, and muddy roads, large crowds attended. On the closing night the main auditorium was packed, and prayer-room partitions had to be taken down to make room for an additional 100. Eighteen found the Lord in this one great service. All expenses were met and the work was left clean. Both congregation and pastor have received a great benefit."

PROMOTED TO GLORY

On Feb. 25th, Pastor Eddie M. Young, pastor of the Assembly of God at Reno, Nev., went on to be with the Lord, after about 22 years of service for Him. Previous to this he was a prize fighter. The funeral service was held at Pastor Gortner's church in Oakland, Calif., the address being given by Pastor R. J. Craig of San Francisco. We commend the loved ones left behind to the God of all comfort.

PAPER FOR YOUNG PEOPLE

Subscribe to the *Christ's Ambassadors Herald*. The *Herald* comes to you each month with topic lists, up to date reports, feature items and special articles on young people's work. Do not miss the helpful suggestions and news offered in this magazine. The subscription price is \$1.00 per year or 10c per copy. Send your order to The Christ's Ambassadors Herald, 336 W. Pacific Street, Springfield, Missouri.

BRIEF MENTION

Pastor and Mrs. O. W. Edwards report that they have taken charge of the Full Gospel Assembly, 3033 W. Cornelia, Greenville, Tex. The church is in good condition; a number have been recently saved and filled with the Spirit.

H. H. Blumenthal, Sturgis, S. Dak.: "Brother Kendel and I with our families felt the call of the Black Hills; so by faith we started, and the Lord blessed by opening the way. After arriving here we found some praying earnestly for God to send help for the work, and felt that God had led us here. This is a needy field and hearts are open to receive the gospel. We are from the Nebraska District, in fellowship with the Council."

Pastor Sam C. Perry, Full Gospel Tabernacle, Westernport, Md., writes: "We recently closed a most gracious revival with J. Earl Douglass, of Barnesboro, Pa., in charge. From the first service we had good attendance and a fine spirit, with the altar and prayer rooms filled. The blessing and power of God continued to increase until the close of the special services. We praise God for this wonderful awakening and for the great number revived."

Pastor Veredon K. Fries, Cortland, N. Y., reports: "We just closed a 4 weeks' revival, with Emma Taylor, of Oklahoma, as the evangelist. Several were saved, 5 received the Baptism, including a returned holiness missionary from Egypt, some were healed, and the

saints were stirred. The campaign was held in our new tabernacle at the corner of Grace and Jewett streets. We are enjoying a steady increase in attendance, for which we praise the Lord."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

NEW CASTLE, TEX.—Clyde C. Goree, of Amarillo, will conduct a revival May 7-28.—A. R. Colbert, Pastor.

BOSWELL, OKLA.—Sunday school rally May 7. All assemblies within reach please co-operate.—Burl Melton, Pastor.

HAVRE, MONT.—Louis O. Rynning will have a series of meetings at Bethel Tabernacle May 1-June 18.—W. Paul Jones, Pastor.

BARNESBORO, PA.—J. Roswell Flower will conduct special meetings in the Pentecostal church, May 11-21.—J. Earl Douglass, Pastor, 1009 Philadelphia Avenue.

LEWISTON, PA.—Revival April 28-May 20, Masonic Hall or Temple, Monument Square. Each evening 7:45. Nimrod Park, Evangelist.—H. A. Christopher, Pastor.

WASCO, CALIF.—M. P. Bohnet, and party will begin meetings with us May 9. We have purchased a tent and will keep it up all summer for revivals.—A. Harold Persing, Pastor.

HOUSTON, TEX.—Wm. Burton McCafferty, of Ft. Worth, Tex., will conduct a revival meeting May 1-14, at West End Gospel Tabernacle, Patterson and Eli Sts., under a big tent.—F. G. Eiting, Pastor.

CHELSEA, MASS.—Thomas Paino, of Indiana, will conduct a campaign May 7-21 at the First Pentecostal Church, 113 Hawthorne St. Services nightly, except Mondays. Sundays, 3:00 and 7:30.—F. Ewald, Pastor.

MEDINA, O.—Evangelistic campaign in charge of Basil E. Hillman, of Marion, O., will begin May 10 and continue as God directs. Co-operation from neighboring assemblies will be appreciated.—H. L. Brothers, Pastor, 248 S. Court St.

MARSHALLTOWN, IA.—Beginning April 23, Ben Compton will conduct a revival at the Marshalltown Gospel Tabernacle, for one month. Every night except Mondays. Half-hour radio gospel service every morning at 8:10 from KFJB, 1200 Kilocycles.—G. J. Unruh.

APPLETON, WIS.—F. Pepper, Cherokee Indian evangelist, will begin a revival campaign at the Appleton Gospel Temple, corner Durkee and Harris Sts., April 25. Services every night, 7:45, except Saturdays. Sundays 10:45 and 7:45.—Lawrence N. Olson, Pastor, 309 E. Harris St.

ALTOONA, PA.—Albert E. Steurnagel, of San Diego, Calif., will hold a revival campaign at the First Pentecostal Church, 217 5th Ave., May 2-14. Grand Christ's Ambassadors rally May 15; near-by assemblies invited to take part.—Chas. B. Peters.

BUCKLIN, MO.—Fellowship, meeting and sectional convention, May 12-14. District Superintendent Roy E. Scott, chief speaker. Free room and board to visiting delegates and ministers. Basket lunch in park on closing day. Co-operation from neighboring assemblies desired.—Lillian Despain, Pastor.

PECKVILLE, PA.—Pentecostal Tabernacle, Keystone Ave. and Brook St., beginning May 4, through the month, Harry E. Bowley, of Tulsa, Okla., evangelist. Each night except Mondays, 7:30. Sundays, 10:30, 2:30, 7:30. Fellowship meeting of the Lackawanna and Wyoming Valleys, May 10, 2:30, p. m. Young People's rally, 7:30. Neighboring assemblies kindly co-operate.—W. L. Couzens, Pastor.

KANSAS DISTRICT CAMP MEETINGS
CHANUTE, KANS.—The annual Eastern Kansas Camp Meeting will be held July 20-30. Otto J. Klink will be the main speaker.

Woodston-Alton, Aug. 3-13; Attica-Sharon, Aug. 17-27. Otto Klink will be the main speaker. Mr. and Mrs. Carl Hatch, Musical Directors of Central Bible Institute, will have charge of the music.—Fred Vogler District Superintendent.

NEW YORK, N. Y.—Twenty-sixth anniversary revival campaign, Glad Tidings Tabernacle, 325 W. 33d St., May 5-21. Evangelist Hattie P. L. Hammond, assisted by Nicolas Nikoloff, of Bulgaria, and John Warton, of Persia. Daily, 7:45, except Mondays; Sundays, 10:30, 3:00, and 7:30. Afternoon services, Wednesdays and Fridays, at 3:00 o'clock. Young People's rally, May 20, 7:30 p. m. Music and singing by Tabernacle orchestra and chorus choir.—Robert A. Brown, Pastor.

FLORIDA STATE CAMP

DURANT, FLA.—Semi-annual camp, Pleasant Grove camp ground, May 11-20. Dormitory rooms free. Bring linens and covering. Restaurant on grounds, prices reasonable. Write W. H. Couch, Chairman camp committee, 1230 16th St. N. E., St. Petersburg, Fla.—N. A. Bell, Camp Secretary.

POTOMAC PARK CAMP

July 16-Aug. 6. Dr. Chas. Price and party in full charge. Many other missionaries, ministers, and workers. All subscribers are urged to do their best in paying pledges, so necessary improvements may be made as soon as possible. Plan now for your vacation and make engagements ahead.—Harry V. Schaeffer, Chairman, 2620 4th St., N. E., Washington. D. C.

NORTH DAKOTA STATE CONVENTION

CAVALIER, N. DAK.—North Dakota State convention, May 9-11. Every pastor, evangelist, and Christian worker in the state is urged to attend. Each assembly may send one delegate. Applicants for credentials should be present to receive their recommendation to the annual District meeting. Entertainment for ministers and workers by Cavalier Assembly. Write Pastor Paul Middleton for reservations.—Herman G. Johnson, Minot, N. Dak., District Secretary.

CENTRAL DISTRICT COUNCIL

DAYTON, OHIO.—Fourteenth Annual Session, Central District Council meeting convenes in Bethel Temple, Buckeye and Pulaski Sts., May 2-5. Flem Van Meter, of Philadelphia, and Noel Perkin, General Missionary Secretary, are expected as special speakers. Rooms and meals may be secured at reasonable rates. All applications for credentials should be in the hands of the Credentials Committee before the end of April. New applications for license must appear before Committee in person. All ministers and delegates in the District are urged to attend. Write Pastor A. B. Cox, 347 Verona Drive, Residence Park, Dayton.—J. D. Menzie, Secretary, G. F. Lewis, District Superintendent.

NORTH CENTRAL DISTRICT

LAKE GENEVA CAMP, Alexandria, Minn. June 18-July 4. Speakers, Donald Gee and Ernest Williams, also many ministers and missionaries.

ANNUAL COUNCIL MEETING, N. C. District at Lake Geneva Camp, Alexandria, June 20 to June 23. All ministers of the District are expected to attend. Election of officers will take place.

STATE CONVENTIONS: For Montana, at Havre, April 25-27; for Minnesota, at Fergus Falls, May 31-June 2; for Wisconsin, at Milwaukee, May 2-4; for South Dakota, at Gregory, May 24-25; for North Dakota, at Cavalier, May 9-11. State Presbyters will be elected at these conventions.

North Central Bible Institute graduation exercises will be held Tuesday evening at the Minneapolis Gospel Tabernacle, May 16.—F. J. Lindquist, Pastor, 13th Ave. S., at Lake St., Minneapolis.

OPEN FOR CALLS

Evangelistic

Archie L. Pickering, Box 411, Leon, Ia.: "Am young, single, 8 years in gospel work as pianist and singer; also play Hawaiian guitar. Will accompany evangelist or go out in special meetings. Reference, Ivan Carper, Evangelist, Lineville, Ia.; or F. G. Kline, Winchester, Ill.

MISCELLANEOUS NOTICES

WANTED—Tent 30x60, or near that size, that we may pay out on small payments.—Pastor E. L. Dameron, Vinita, Okla.

CHANGE OF ADDRESS—Mail will now reach me at Marshall, Tex.—D. C. Hutto.

WANTED—Pastor or evangelist to open up a new field here. Closest Pentecostal church is 20 miles. Must have faith and be on fire for the Lord.—John M. Ambros, Route 2, Collins, Mo.

WANTED.—Old tracts and old Evangelists to give out from house to house. I thank those who have sent literature to me in the past.—Mrs. Stella M. Quier, 644 W. Monterey, Pomona, Calif.

CHANGE OF ADDRESS—I have accepted the pastorate of the Full Gospel Tabernacle, Columbia, Tenn., temporarily, and will receive mail at 1005 Maple Ash Ave. Council brethren passing this way will be welcomed.—James E. Hamill.

WANTED.—Old Bibles, Bible Lesson Pictures, mottoes, Sunday school cards, Sunday school books, and any kind of good books or literature, Testaments, etc. I give them out all over Georgia, Alabama, and Tennessee.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WANTED.—Several God-called evangelists to do pioneer work. Must be consecrated. North Alabama is an open field for the full gospel. I am 32 miles north of Birmingham, and to our knowledge there is not another Assembly of God minister within 100 miles of us. Cities and towns all around have never had the full gospel. If you have a tent we can help you to find a place for it, if not, we can build brush arbors, or use schoolhouses. Those interested write.—A. T. Hickman, Warrior, Ala.

NOTICE TO MINISTERS OF THE TEXAS DISTRICT COUNCIL

PORT ARTHUR, TEX.—Annual meeting of the Texas District Council, June 6-9. During this period all the departments of the District Council work will be in session. Time will be given to the Women's Missionary Council and the Christ's Ambassadors organization, besides the regular business.

We have secured the use of the Pleasure Pier with large tabernacle style of hall and other conveniences. If you wish to take a trip to one of the best Gulf Coast cities and attend the Council at the same time, here is your opportunity. Plenty of room for the tents and house cars. Bring camping outfit. Free beds furnished as far as possible to active ministers but not to others. Ministers please bring linens. Meals on freewill offering plan. Let each minister take an offering and send to the District Secretary for table needs and other meeting preparations. When you arrive in the city, come to the church, 13th and Vicksburg Sts. There you will meet the Welcome Committee, who will assist you to get located. Special speakers announced later. We are expecting a large representation from this District and many from adjoining ones. Special invitation to brethren in Louisiana, as the location is convenient for them. Write Pastor C. L. Musgrove, 1321 Vicksburg Ave., Port Arthur; or E. L. Newby, 2621 W. 26th St., Ft. Worth.

WORLD MISSIONS CONTRIBUTIONS

April 14-20 inclusive

All personal offerings amount to \$649.40	
.60 Pentecostal Assembly of God Aransas Pass Tex	
.75 Assembly of God Nacogdoches Tex	
1.00 Assembly of God S S Cushing Okla	
1.00 Pentecostal Assembly of God Sheridan Wyo	
1.00 Smithfield Assembly of God Church Ace Tex	
1.00 Christ's Ambassadors Kansas City Kans	
1.00 Christ's Ambassadors Brimson Mo	
1.00 Full Gospel Church McFarland Calif	
1.00 Assembly of God S S Nevada Mo	
1.00 Pentecostal S S Hershey Nebr	
1.00 Assembly of God S S Wellington Kans	
1.10 N Austin Assem Women's Miss Council Austin Tex	
1.15 First Pentecostal Church Beardstown Ill	
1.19 Assembly of God S S Skellytown Tex	
1.25 Assembly of God S S Eakly Okla	
1.26 Point Assembly of God Downsview La	
1.28 Assembly of God Winters Tex	
1.35 Christ's Ambassadors Full Gospel Assembly Memphis Tenn	
1.44 Cactus Assembly Tribune Kans	
1.51 Assembly of God Pine Bluff Ark	
1.56 Sunny Slope Assembly of God Church Proctor Colo	
1.61 Full Gospel Mission Vale So Dak	
1.67 Womens Miss Council El Templo Cristiano San Antonio Texas	
1.80 Assembly of God Baker Ore	
1.80 Christ's Ambassadors Assembly of God Columbus Ga	
2.00 Assembly of God Melcher Ia	
2.00 Assembly of God Deming N Mex	
2.00 Assembly of God Blackwell Okla	
2.00 Passover Prayer League Chicago Ill	
2.00 Finnish Pentecostal Mission Nasselle Wash	
2.00 Black Rock Assembly Black Rock Ark	
2.00 Full Gospel Tabernacle Washington D C	
2.00 Pentecostal Church Gran Quivira New Mex	
2.05 Midway Assembly of God S S Hoxie Ark	
2.07 Assembly of God Van Tex	
2.07 Glad Tidings Mission S S Ellensburg Wash	
2.15 Assembly of God Plymouth Ill	
2.25 Full Gospel Mission Wendell Idaho	
2.25 Assembly of God Greensburg Kans	
2.34 Assembly of God Roman Mont	
2.45 Lakeview Full Gospel Assembly Coeur d'Alene Idaho	
2.50 Pentecostal Assembly Dante Va	
2.50 Pentecostal Sunday School Colon Mich	
2.55 Pentecostal Church Butte Mont	
2.63 Full Gospel Church Visalia Calif	
2.70 Pleasant Grove Assembly Hoxie Ark	
2.71 Christ's Ambassadors Class Assembly McComb Miss	
2.94 Northwest Fellowship Meeting Fairview Okla	
3.00 Assembly of God S S Brave Pa	
3.00 Assembly of God S S and Birthday offering Attica Kans	
3.00 Full Gospel Church Del Norte Colo	
3.00 Old North Church Canfield Ohio	
3.12 Gerlane Assembly of God S S Gerlane Kans	
3.25 Elm Grove Assembly Chester Okla	
3.29 Assembly of God S S Bazine Kans	
3.46 Assembly of God Gridley Calif	
3.49 Assembly of God Columbus Ga	
3.50 Rochester Gospel Tabernacle Rochester Minn	
3.50 Students Miss Band Central Bible Institute Springfield Mo	
3.53 Assembly of God S S Hereford Tex	
4.00 First Pentecostal Church Lancaster Pa	
4.25 Full Gospel Tabernacle Kansas City Mo	
4.30 Full Gospel Tabernacle Appleton Wis	
4.33 Assembly of God S S Quannah Tex	
4.34 Christ's Ambassadors Hannibal Mo	
4.50 Assembly of God Thurston Nebr	
4.60 Heights Full Gospel Center Peoria Ill	
5.00 Elm Grove Assembly Chester Okla	
5.00 Assembly of God Bayard Nebr	

5.00 Assembly of God S S Herculeum Mo	
5.00 Calvary Tabernacle Waynesboro Pa	
5.00 Hillsboro Prayer Band Hillsboro N H	
5.00 Assembly of God S S Miami Okla	
5.00 Pentecostal Assembly of God Kelso Wash	
5.00 Calvary Evangelistic Church Lomita Calif	
5.00 Assembly of God Santa Rosa Calif	
5.17 Assembly of God S S McCracken Kans	
6.05 First Pentecostal Church Atco N J	
6.21 Atwater-Winton Assembly Winton Calif	
6.33 Evangelical Assembly Newman Calif	
6.55 Pentecostal Mission Roseburg Ore	
6.95 Pentecostal Assembly S S Buckley Wash	
7.00 Pentecostal Assembly of God Overland Park Kans	
7.00 Pentecostal Gospel Tabernacle E St. Louis Ill	
7.15 Pentecostal Church Ashland Pa	
7.26 Full Gospel Church Lincoln Calif	
7.65 Glad Tidings Assembly Weed Calif	
7.73 Pentecostal Assembly Saint Paul Va	
7.80 Full Gospel Mission St Louis Mo	
7.95 Full Gospel Tabernacle & S S Hastings Nebr	
8.00 Pentecostal Church East Liverpool Ohio	
8.00 Christ's Ambassadors Chelsea Mass	
8.00 Assembly of God & C A Los Angeles Calif	
8.01 Campbell Pentecostal Mission Campbell Calif	
8.15 Full Gospel Church Hamilton Mont	
8.50 Glad Tidings Tabernacle St Petersburg Fla	
8.50 St. Charles Pentecostal Church St Charles Ill	
8.75 Glad Tidings Church Reno Nevada	
8.96 Assembly of God North Little Rock Ark	
9.00 Assembly of God Bristol Va	
9.70 Gospel Tabernacle S S Burwell Nebr	
10.00 Assembly of God S S Pensacola Fla	
10.00 Gospel Tabernacle S S Newport News Va	
10.00 Assembly of God S S Mt Morris Pa	
10.00 Assembly of God St Louis Mo	
10.00 Community Gospel Tabernacle S S Milwaukee Wis	
10.00 Avon Mission Avon N C	
10.00 Assembly of God South Haven Mich	
10.00 Christ Covenant Church Chicago Ill	
10.00 Lettish Pent'l Church Philadelphia Pa	
10.33 Pentecostal Tabernacle Madera Calif	
11.15 Full Gospel Assembly Westbrook Me	
11.61 Full Gospel Assembly Los Angeles Calif	
11.66 Highland Temple Santa Monica Calif	
12.00 Pentecostal S S Dunsmuir Calif	
12.01 Bethel Church Sisseton S Dak	
12.85 Assembly of God Church C A & S S Milford Nebr	
13.25 Full Gospel Church Morgan Hill Calif	
13.61 Assembly of God Church Ft Collins Colo	
13.71 Upper Room Pentecostal Mission San Jose Calif	
13.73 Rosen Heights Assembly of God Ft Worth Tex	
14.00 Full Gospel Assembly Yonkers N Y	
14.14 Sunday School Risley N J	
14.25 Assembly of God Noonan N Dak	
14.98 Assembly of God Church No Hollywood Calif	
15.00 Pentecostal S S Dickson City Pa	
15.00 Gospel Tabernacle Oshkosh Wis	
15.00 Assembly of God S S Whittier Calif	
15.54 Full Gospel Tabernacle Shenandoah Ia	
15.70 First Baptist Church Egg Harbor City N J	
15.83 Assembly of God S S Newton Kans	
18.10 Pentecostal Full Gospel Assembly Chula Vista Calif	
18.91 Bellevue Pentecostal Assembly of God Bellevue Wash	
20.00 Full Gospel Mission S S Corcoran Calif	
20.00 Pilgrim's Class So Calif Bible School Pasadena Calif	
21.15 Full Gospel S S Auburn Wash	
21.75 Assembly of God Bethel Church Quincy Ill	
23.61 Full Gospel Tabernacle Selma Calif	
25.00 Calvary Tabernacle Camden N J	
26.00 Central Park Assembly Central Park N Y	
27.00 Glad Tidings Tabernacle Reading Pa	
28.10 Assembly of God Church & S S Coffeyville Kans	
30.00 Christian Assembly Wausau Wis	
35.00 The Pentecostal Church Akron Ohio	
36.00 Pentecostal Assembly of God Spokane Wash	
36.03 Community Church Palo Alto Calif	
36.27 Iowa Missionary Conventions Iowa	
39.00 Upton Ave Tabernacle Toledo Ohio	
40.00 First Pentecostal Church Miami Fla	
40.00 Berean Assembly Los Angeles Calif	
42.44 Pentecostal Tabernacle & S S Puyallup Wash	
42.48 Highway Mission Tabernacle Philadelphia Pa	
44.56 Glad Tidings Tabernacle Santa Cruz Calif	
45.85 Mississippi Dist Christ's Ambassadors Mobile Ala	
46.70 Full Gospel Assembly of God Greendale Mich	
53.00 Full Gospel Mission Napa Calif	
53.77 Trinity Full Gospel Church Pasadena Calif	
58.75 Pentecostal Church La Crescenta Calif	
65.00 Wells Memorial Pentecostal Church Tottenham N Y	
65.50 Full Gospel Assembly Maywood Calif	
65.95 Bethel Tabernacle Oakland Calif	
66.94 Four Fold S S Bellflower Calif	
85.00 Christian Assembly Zion Ill	
120.00 Central Gospel Tabernacle Long Beach Calif	
150.00 Kensington Pentecostal Church Philadelphia Pa	
Total amount reported	\$2,959.90
Home missions fund	\$ 79.72
Office expense fund	8.20
Deputational expense fund	10.79
Reported as given direct to missionaries	117.33
Reported at given direct to home missions	3.58
Total amount reported for foreign missions.....	2,740.28
Amount previously reported	7,633.51
Total amount for foreign missions	\$10,373.79

...Sunday School Supplies...

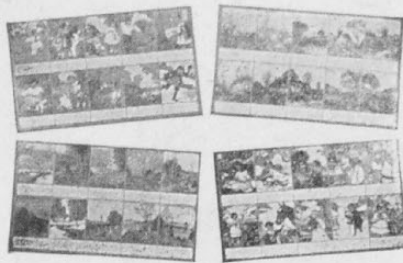
SUNDAY SCHOOL REWARD TICKETS

The pictures are printed in colors, attractive, and inviting. Under each picture is a verse of Scripture. They come done up in packages of 10 cards containing 10 tickets each, a total of 100 tickets in a package.

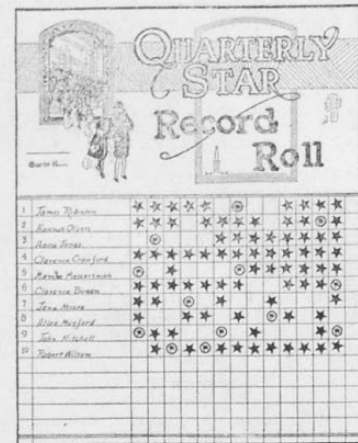
FOUR SERIES

- No. 1201—Nature Scenes—Trees, Streams, etc.
- No. 1202—Landscapes—Hills—Harvest Fields, etc.
- No. 1203—Children at Play—Rabbits, Dogs, etc.
- No. 1204—Small Folks with Flowers and Animals.

8 cents a package of 100



The Quarterly Star Record Roll



Beautifully printed in four colors. Good for three months. Space for thirty names. The Flag Seal may be used for Banner Scholars or another standard may be adopted. Credit given each scholar once a week. Gold Star for present on time. Red Star for coming in late. U. S. Flag for sending word if sick. A space is left blank for absence.

At the end of the quarter the chart is cut up into long strips, each scholar receiving his record to take home.

Roll, with space for thirty names, 25 cents. Stars and Seals, gummed, put up one hundred of one one kind only, in a box; per box, 10 cents.

Scripture Text Post Cards

Series No. 349

Five Designs in Beautiful Colors

These cards can be used for a number of purposes; a personal message from the Sunday school teacher when the pupil is sick or away; to the older shut-in, or to announce a special service in the church or class meeting. Each card has a carefully selected verse from the scriptures which serves as an inspiration to the sender as well as to the receiver.

Price 20c Dozen; \$1.25 per 100

THE GOSPEL PUBLISHING HOUSE
Springfield, Missouri



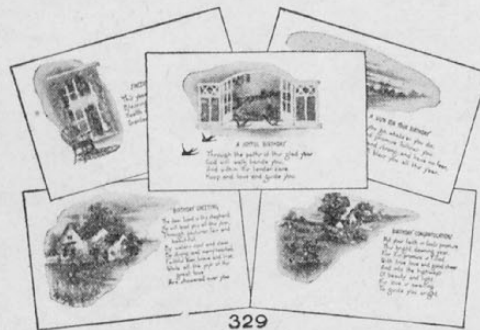
BIRTHDAY POST-CARDS FOR YOUNG PEOPLE AND ADULTS

Series No. 329

Birthday cards should proclaim a message of happiness and cheer. This series truly does. These cards are used extensively by teachers in the Sunday School to create interest and good-will. They are produced by offset process in artistic colors. Five beautiful designs.

Price per dozen, 20c; per 100, \$1.25

GOSPEL PUBLISHING HOUSE
Springfield, Mo.



JUNIOR AND INTERMEDIATE BIRTHDAY POST-CARDS

Series No. 647

The birds, out-of-door scenes, etc., have been purposely selected in producing this splendid series of five designs. These cards will please the Juniors and early teen-age pupils of your Sunday School. The illustrations are done in full colors. The cards carry meaningful messages and greetings. Five designs. Do not fail to send one of these cards to the pupil on his or her birthday.

Price 20c per doz., \$1.25 per 100 assorted.

GOSPEL PUBLISHING HOUSE
Springfield, Mo.



New Improved Register Board



One of the most attractive Boards ever placed on the market, and at such a low price that it is within reach of every Sunday school.

Made of solid aluminum with bronze background and raised title letters. A complete Board consists of an ornamental top and bottom; five separate panels, each one securely screwed to another (extra panels may be attached if needed); six sets of buff-colored cardboard numerals from 0 to 9; and eleven slides with black lettering as follows:

Attendance a Year Ago Today; Average Attendance Last Year; Average Offering Last Year; Offering a Year Ago Today; Attendance Last Sunday; Number on the Roll; Attendance Today; Offering Last Sunday; Offering Today; Record Offering; Record Attendance.

Size 18 1/2 x 23 3/4 inches. Complete, \$4.00 post-paid. Extra panels, 50 cents each. Additional numbers, 0 to 9, 8 cents per set. Set of eleven slides and 6 sets of numbers. 60 cents.

GOSPEL PUBLISHING HOUSE
Springfield, Mo.