

Not By Might, nor By Power

# The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE  
The Whole Gospel to the Whole World

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## Life Eternal



Emma Van Dalen-Jones

AND this is life eternal that they might know thee, the only true God and Jesus Christ whom thou hast sent." John 17:3.

Life eternal! What music to the ear, what hope to the heart in a world filled with the sadness of farewells! In the midst of life we are in death. This arch-enemy of the human race is not deterred by youth or beauty, life's rosy promise, or its varied possibilities. He calls alike for the baby cooing in its mother's arms; for youth standing on the threshold of maturity; for age crowned with the hoary head and touched by the glow of life's setting sun. Life eternal is the star of hope to humanity in its steady funeral march to the grave.

Man's continuous struggle throughout the centuries has been marked by his search for knowledge. The microscope has been focused upon the earth to search out its secrets. The telescope has been turned towards the heavens to measure the vastness of the universe. No price has been too great, no sacrifice too heavy that man might know. In the midst of this human struggle the Apostle John brings to us the sublime truth that there is a knowledge that places man above the power of death and by it we may enter into life eternal. We must know the only true God and Jesus Christ whom he hath sent. But, this simple word "know" is so vast that before our groping minds there arises immediately the ques-

tion, How or in what capacity are we then to know God?

Humanity as a whole recognizes the existence of God. In every part of the world are found tokens of this in altars, temples, and images. Even he of the most darkened mind, as he meditates upon the wonders of the creation about him, must bow in reverence to the Maker. The

nizing and bringing an offering to the true God, yet its rejection led to the first murder. We read of demons acknowledging Jesus Christ as the Son of God and Jesus rebuked them. Even the devils believe and tremble. James 2:19.

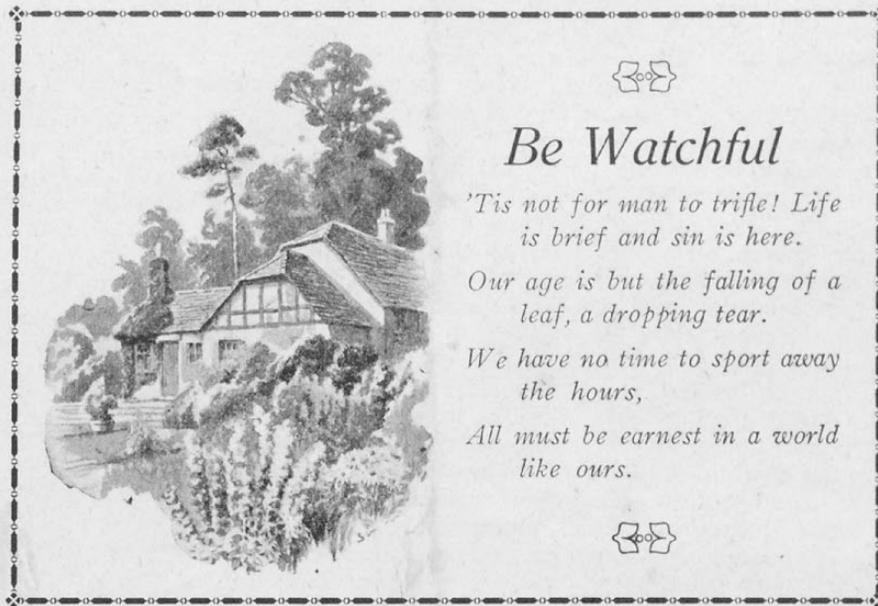
In our daily lives we often make casual contacts with people, such as the neighbors, business associates, or speakers and we say frequently, "Yes, I know him," or "Yes, I know her. I met her and heard her speak." But we do not imply that we have a knowledge and understanding of that person's life or character, or hidden desires and efforts. Surely there must be a deeper degree of knowledge of God and His Son than this casual recognition implied in this word, "know," that we might have life eternal.

Then out of these groups of people whom we know in casual contact there are certain ones whom we learn to know more familiarly. It is the smaller circle of friends. Someone has

said, "He that hath found a friend hath found a good thing." It is a wonderful thing to have the veils of clouded human judgment removed one by one and come to the place where you can grasp the hand of some fellow traveler to eternity and recognize a true friend!

So, there are many people who have stepped out of the great outer circle of casual contact, in which they only know and recognize the existence of God, into

(Continued on Page Ten)



### Be Watchful

*'Tis not for man to trifle! Life is brief and sin is here.*

*Our age is but the falling of a leaf, a dropping tear.*

*We have no time to sport away the hours,*

*All must be earnest in a world like ours.*



# The Wedding Festivities



By Pastor J. Narver Gortner

THE Church for which our Lord shed His precious life blood is often spoken of as the Bride of Christ. The marriage has not been consummated: so, strictly speaking, she is not yet the Bride. Paul wrote to the Corinthians, "I have espoused you to one Husband, that I may present you as a chaste virgin to Christ." 1 Cor. 11:2. The marriage of our lover Lord to the chaste virgin will not be consummated until after the rapture shall have taken place. The consummation of the marriage will take place during the day of Christ, and that day will not begin until after the saints shall have been caught away from the gathering storm of the tribulation.

But, while the marriage has not been consummated, the marriage festivities have already begun. In ancient times in the Old World these festivities sometimes covered a period of days or weeks. We read that when Samson was married he made a feast which lasted seven days. Judges 14:12. Seven is one of the perfect numbers, and it stands for spiritual perfection, and also for dispensational fullness.

In Matthew, the twenty-second chapter, is a very interesting parable that is often misunderstood and misinterpreted. The words with which our Lord concluded the parable are very significant, "For many are called, but few are chosen."

The mistake is often made of identifying the "dinner" of this parable with the "supper" that we read of in the nineteenth chapter of Revelation. *This* "dinner" is one thing and *that* "supper" is quite another thing. Each is a part of the wedding festivities, but each is a distinct part. We read concerning those who will be with our Lord when He shall return from the glory at the time of the revelation, the second stage of His second advent, that "they are called, and chosen, and faithful." Rev. 17:14. Those then who will be present at the marriage supper will be the *chosen* ones who will have proven *faithful*. The *chosen* ones who will have thus proven *faithful* will be the only ones who will be called to be present on that occasion which is still future. And so we read in Rev. 19:9, "Blessed are they which are called unto the marriage supper of the Lamb."

The Greek word rendered "dinner" in Matt. 24:4 is *ariston*, whereas the word rendered "supper" in Rev. 19:9 is *deipnon*. Dr. E. W. Bullinger has defined

the former thus: "breakfast, *i. e.* a Jewish meal which corresponded sometimes to our breakfast, sometimes to our dinner, but which was always taken before the principal meal of the day which was *deipnon*, supper."

Some readers of the Bible have wondered *how it is possible* for one to get into heaven without a wedding garment, having accepted the invitation to the wedding feast but having failed to appear at the time of the feast properly garbed. It is *not possible*. The man concerning whom we read in the twenty-second chapter of Matthew accepted the invitation to the marriage "dinner" but not to the marriage "supper." He received no invitation to the "supper" and for the reason, that, having accepted the invitation to the "dinner" he did not appear with the wedding garment that had been provided by the King.

The wedding "dinner" is being served now. The marriage festivities began at the beginning of the church age. The invitation to these festivities was extended by the King, through His servants, to the Jews who rejected it. They "made light of it, and went their way, one to his farm, another to his merchandise, and the remnant took His servants," through whom the invitation had been extended, "and entreated them spitefully, and slew them." We know that this is exactly what the Jews did to the gospel messengers. Stephen was the first martyr who shed his blood after the ascension of our Lord and the outpouring of the Holy Spirit. But he was not the only Christian preacher in whose blood the Jews dipped their hands. Many indeed of the King's servants were slain. And we know what the result was: "When the king heard thereof, He was wroth: and He sent forth his armies, and destroyed those murderers, and burned up their city." The Roman armies came under Titus in A. D. 70 and destroyed multiplied thousands of the Jews and burned Jerusalem. The Roman armies are spoken of as "His armies." In the same sense God spoke of Nebuchadnezzar as "My servant." Jer. 25:9. It was after the Jews had rejected the invitation to the "dinner" that the King sent His servants out into the highways, that they might gather "together all, as many as they found, both bad and good," the morally bad as well as the morally good being invited, the King being able to make them all fit, by providing each one with a wedding garment, to

partake of the festivities, "and the wedding was furnished with guests."

It is important that we remember that it was customary in ancient times for kings and other great men, when they invited guests to their banquets, to provide each guest with a suitable garment. To refuse to wear the garment thus provided was regarded as an insult to the one who had furnished it. There is on record the case of a man who having accepted an invitation to a feast given by an ancient monarch, failed to put on the garment the king had provided for him, and the king, regarding himself as having been insulted, ordered that the man be taken out and executed; and the king's orders were promptly obeyed. The man lost his life for the simple reason that he had refused or failed to put on the vestment the king had provided for him to wear. The offense may have seemed to some to be very slight, but it must be remembered that back of the apparently slight offense was that rebellious spirit that evidently purposed to have its own way and refuse to be controlled by the king's commandment. It was not simply the failure to appear properly attired that offended the king, but the utter disregard for the king's will.

Our Lord is looking for people to whom He can send invitations to the great "marriage supper" in the skies. He has invited "many" to the marriage "dinner." His messengers who have been preaching the evangel all the way down through the church age have been extending on His behalf the invitation. Paul spoke of himself and his fellow workers as "ambassadors for Christ" (1 Cor. 5:20), and he besought those to whom he ministered to "receive not the grace of God in vain." 1 Cor. 6:1.

The grace of God is evidently received in vain when the invitation to the marriage festivities is not accepted, or, when the one who accepts the invitation and comes to the festivities comes without having attired himself with the wedding garment graciously provided by the King.

What is the wedding garment? One has said that it is faith, another that it is love, a third that it is humility. John Wesley says it is holiness of heart and life. A good Scriptural answer is given in Eph. 4:24, "Put on *the new man*, which after God is created in righteousness and true holiness." And if any one wants to know what we are to understand by "the new man" all he has to do is to read the rest of the fourth chapter of Ephesians. There we are given a good definition of "the new man," or, rather, how "the new man" will act or cause us to act after we have thus garbed ourselves.

Paul in Rom. 13:14 says, "Put ye on the Lord Jesus Christ." This is perhaps the most concise definition of the wed-

ding garment we have in God's Word. The wedding garment is the Lord Jesus Christ. Jesus means Saviour. Has He saved *you* from sin? Have *you* made Him *your* personal Saviour? Christ means the Anointed One. And He was anointed that He might anoint *you* with the Holy Ghost. And to receive Him *as Lord* is to acknowledge His lordship and submit to His sovereignty, in other words, to do His will. "With the heart man believeth unto righteousness." See Rom. 10:10.

Multitudes are invited to the marriage "dinner," and among them are many who do not come, and some who come fail to put on the wedding garment, and it is necessary for the King when He comes in to inspect the guests. All who come to the marriage "dinner" and put on the wedding garment are "chosen" to be called to the marriage "supper" after a while in the skies. So, whether or not we are among the "chosen" ones who in that glad day shall be privileged to sit down with the King and feast in the glory will depend upon whether or not we accept the invitation to the "dinner" here, properly attire ourselves in accordance with the provision the King has made for us, and then continue unto the end, for they who shall partake of the feast when the

time shall have come for the consummation of the marriage will be the "called, and chosen, and faithful." Oh, that each of us may be there in that glad day! It will indeed be a memorable occasion. No wonder the angel said to John, "Write, Blessed are they which are called unto the marriage supper of the Lamb."

And whatever else we may forget, let us not forget the significant words of Rev. 19:7, 8, "The marriage of the Lamb is come, and His wife hath *made herself ready*. And to her was granted that she should be arrayed in fine linen, clean and white; for the fine linen is the righteousness of saints." The word rendered "righteousness" in the passage just quoted is plural rather than singular, and so, literally rendered, is "righteousnesses." Christ, we are told, is our righteousness. His righteousness is both imputed and imparted unto us. And it would seem that putting on Christ includes not only the acquiring of those virtues of His that we become possessors of by virtue of being "in Christ," but also those aggressive works of righteousness that are the fruit of those virtues.

The important thing for us to do is to *make ourselves ready*. And this we can do by putting on the wedding garment the King has provided for us.

tracted, several tumors removed from my bowels, another cancer taken from my back which then spread through my right breast, then the one in the left side again began discharging. I could endure no more operations. All hope had fled.

Then I heard of Divine Healing, and went to hear Dr. Price. His messages produced faith in me. Finally one day when he told the sick to come for healing I started. When my foot struck the first step the power of God went through my body like great waves of electricity. Dr. Price looked at my card, and he and Miss Carvel prayed. I didn't hear the prayer; but fell under the power of God and was instantly healed. That was six years ago the 18th of February.

I slept all night on that cancer without realizing it till I awoke in the morning. I said, "Oh Daddy, wake up. I lay all night on the cancer and didn't know it!" It was gone. I had only written "cancer" on my card; but almost a whole catalog of things ailed me. In a few days I found that none of these were troubling me either, such as adhesions, mastoid trouble which always pained me, both ankles injured and always painful, my left wrist often dislocated and painful, an injured spine that kept me from looking at anything high, the after effects of T. B. of the lungs which had been cured in my youth, necessity for a cathartic every night, sciatic rheumatism, and so on. With one touch my Lord took all of these ailments from me. Praise the Lord! Oh, if someone had told me long ago, so I could have understood, about the Lord my Healer! Mrs. A. B. Deahl, Route 3, Bellingham, Wash.

Ed. note. The above testimony is vouched for by Mr. A. B. Deahl, who signs the same. Pastor R. D. Streiffeler in a letter also verifies it.

### Neuritis and Blood Poisoning Healed

The spring of 1927 I was a great sufferer from neuritis. It was in my chest so severe that it would stop my breath at night and I'd have to get up and walk about to get relief. This lasted six weeks, and until I asked to be prayed for at church. While the brethren were praying, the Lord touched me and all pain left. I have never had any return of it in these six years. About fourteen months after this healing I injured my hand, and blood poisoning set in. My hand was in terrible shape, swollen and blue almost to my elbow. At church Brother Streiffeler prayed for me, and before service was over the swelling was less. In a few days I was all right. Praise the Lord!—A. B. Deahl, Route 3, Box 176, Bellingham, Wash.

I was present at these healings and vouch for the truth of them, as will also Brother Streiffeler who was our pastor at that time.—Mrs. A. B. Deahl.

## I Am the Lord that Healeth Thee

### Healed of Gall Stones

I was just about ready to give up in despair, having had four operations for gall stones, and being advised that another one must be had, when I heard of Divine Healing. I was an Episcopalian and could hardly credit the news; but I did, and gave my heart to God and was saved. Three nights later I was prayed for and anointed for healing, and I can truly say that Jesus, the blessed Son of God, touched my body and healed me. That is three years ago, and I have never had a doctor since. Before I was healed I would have to have the doctor every little while, my pains would become so insupportable.—Mrs. Mary Quinn, 13 Gardner Road, Cambridge, Mass.

### Healed of Numerous Diseases

For many years I suffered terrible agony with a malignant growth in my left side which caused dreadful hemorrhages, from which I grew so weak I would often fall. Finally it was removed by an operation that nearly ended my life. It came back and another operation was necessary. I suffered with almost every known ailment; with appendicitis, a large abscess forming which had to be removed; gall

stones; loose kidneys due to a fall; 200 gall stones removed; finally the gall bladder removed; ether pneumonia; and so on. Oh the agony my poor body has been through!

I had my tonsils removed, my teeth ex-

### The Pentecostal Evangel

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### Dangerous Whirlpools

In the great unrest and extraordinary political upheavals that have been witnessed during the past twenty years, it is not difficult for the spiritual man to recognize the working of "the principalities, the powers, the world-rulers of this darkness, the spiritual hosts of wickedness in heavenly places." We are living in evil days, and every child of God must take unto him at this hour the whole armor of God to be able to stand, and withstand, and having done all to still stand, lest he be sucked into the seething maelstrom of demon-inspired anti-Christianity.

### The German Revolution

Of the recent revolution in Germany, Arthur Brisbane, the well known publicist, writes: "The Nazis, representing revolution in Germany, would rewrite the constitution of the Luthern church; 39,000,000 German Lutherans, practically the entire Protestant church in Germany, are to see the ancient swastika emblem taking its place beside the cross. The church constitution is to be rewritten, and German Protestants marrying members of a foreign race will be excluded from the church. The Old Testament is to be banned . . . presumably, because written by Jews. Nazi commissars will be installed to rule the Catholic as well as the Protestant churches. In place of the Old Testament, to be eliminated, the 'Teuton sagas and folk tales are to be taught.' German children's imaginations, developed thus far on the sorrows of Job, and the devotion of Ruth, must suddenly switch to the feasts of Valhalla, the fine cutting qualities of Nothing, and Wotan's long-worded narratives."

### Reverting to Heathenism

Speaking of this form of "Hitlerized Christianity" our Jewish friend, Myer Pearlman, reminds us: "In 1920 a German writer, Frederich Delitch, wrote a book entitled *The Great Deception*, in which he asserted that the Old Testament was of no value to Christians, that Judaism was heathen religion, and that there is absolutely no connection between the Old Testament and the New. If Hitler and his friends consistently follow this policy they will be logically compelled to discard the New Testament for it is written by Jewish Christians to set forth a Saviour, who, according to His human nature, was a Jew. On the same principle they will have to discard salvation, for, said the Lord Jesus, 'Salvation is of the Jew.'"

### A Prelude to Armageddon

From Hitler's present position it will be no far cry to go back to the attitude of the atheistic philosopher, Fred Nietzsche, a great molder of German thought, who blasphemously wrote of Christ, "I accuse you because you have brought us the God of love and mercy. . . . I accuse you because you taught the Germans to hope for heaven. . . . You have taught meekness, servility, self-effacement. . . . See what you have made of us. . . . We must get back from the false doctrines of Christianity, back to the free Germanic divinities." In short, it is back to the worship of Wotan, the god of war, who will lead all of Europe and Asia to the field of Armageddon.

### "Jewry Awake!"

World Jewry is especially incensed against Hitler's attitude toward the Jew. They have not forgotten the time when, according to Milman's *History of the Jew*, "Peter the Hermit was leading his armies through Germany, and their fury was let loose against the Jew, and everywhere they were massacred as a consequence of hatred. Fifty years later a second storm of hatred swept over Germany, repeating in even greater degree the previous horrors. They were driven from one city to another, oppressed by nobles, anathematized by the clergy and despised and abused by the populace." According to one Berlin correspondent, "Six hundred thousand Jews are people without a country and ten thousand have been deprived of a living." And so World Jewry is saying, "There shall be no Jewish 'untouchables' in Germany. We have weapons of vast commercial caliber, and we will bring Hitler to time with a worldwide boycott of German goods." The *Jewish Chronicle* states, "In America, Poland, Roumania, Palestine, the boycott is being preached or is actually begun. It must be wide spread if it is to be effective. 'Not an ounce of German goods! Not an atom of German service! till the Nazis desist from their deviltries. To the cry of 'Perish Judea!' let the answer be 'Jewry, awake!'"

### Jewish Plight

Some years ago the Russian Premier, Gortchakof, speaking to the great German general, Bismarck, referred to the Jew as "a scourge upon any people." Bismarck replied, "The Jew is what you have made him." Drive even a mild domestic cat into a corner and tease it mercilessly and

it will fight with the ferocity of a tiger; and the constant Jew-baiting and hellish pogroms that have wiped out every living Jew from vast districts, have left the Jews in many places with a fierce antagonism to the powers that be, and that is why there are so many Jews in the ranks of Bolshevism today. Apart from this, there has been in Jewry a drifting away from the faith of their fathers. Says Rabbi George Benedict in his remarkable book, *Christ Finds a Rabbi*,\* "Of the two and one half million Jews of New York, Brooklyn, and adjacent cities, no less than 1,600,000 are unaffiliated with any synagogue, and their children are without religious instruction." He states that the same condition of things is to be found throughout the country and complains that Israel, instead of becoming a "People of the Book" has become as Zangwill puts it, the "people of the pocket-book."

### A Cry to Repentance

We see from the Old Testament narratives that whenever Israel forsook God, the Lord let them be oppressed by an enemy; but when they returned to Him, He heard their cry and delivered them. There is a cry for national repentance on the part of Jewry in Rabbi Benedict's book. He says, "I would recommend a Jewish Salvation Army . . . an army that will go down on its knees and pray to Christ for help; a penitent army. Not another publicity plan to raise money and build more organizations for the purpose of spending money, for Judaism has become institutionalized and there is little true religion and piety in the synagogues today. And while the rabbi of every phase of Judaism, Orthodox, Conservative, and Reform sees this, and is not slow to say so, no one, whether lay leader or rabbinic, advocates resource to the one remedy that will save the Jew from religious ruin: sincere prayer and repentance. Even on Rosh Hashonah and Yom Kipur, when the remnant throng the synagogues for the annual return to God on New Year and the day of Atonement, there is no revivalist thought or spirit, no confession of sins for this tragic backsliding, not only out of Judaism but out of all religion and into open atheism an infidelity; for 999 Jews out of 1000 never think of confession or repentance. Self complacency, deadliest and most insidious of poisons, has taken all thought of the necessity of such a thing out of the Jewish mind, lay and clerical."

### National Solidarity

Rabbi Benedict says that many of the rabbis are studying the New Testament, but for fear of what it will mean they do not confess Jesus Christ openly. Rabbi Frechhof of Chicago, however, has open-

\*Can be obtained from the Gospel Publishing House, \$1.50; add 10c for postage.

ly declared, "The personality of Jesus was a noble evidence that He was the Son of God. The Spirit of God was manifest in His words and deeds. Even far, far more than any prophets or holy men of old could ever have done, did He impress the world that He was a child of the living God. His personality brought the very God to man."

One great barrier to the conversion of Jews is their national solidarity and loyalty to their own race. This prevents many accepting Jesus Christ as Saviour, for they say: "That would alienate us from Israel." But, thank God, there are many Jews who are turning to Christ today, and the eyes of many are being opened to the fact that the Lord Jesus Christ is indeed their God-given Saviour and Messiah.

### Christ's Unchanging Attitude

Our blessed Lord, He who is the same yesterday and forever, showed His attitude toward the Jews by saying, "O Jerusalem, Jerusalem, thou that killest the prophets, and stonest them which are sent unto thee, how often would I have gathered thy children together, even as a hen gathereth her chickens under her wings, and ye would not!" Is He going to have His heart's desire granted Him in bringing His own to Himself? Yes. He says in Jer. 46:27, 28, "But fear not thou, O my servant Jacob, and be not dismayed, O Israel: for behold, I will save thee from afar off, and thy seed from the land of their captivity; and Jacob shall return, and be in rest and at ease, and none shall make him afraid. . . . I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; yet will I not leave thee wholly unpunished." Let it be our constant prayer, O God speed the day when the Deliverer shall come from Zion to turn away ungodliness from Jacob and all Israel shall be saved.

### A Word of Gospel

Israel has been trying to save itself with its Zionistic and other programs, but the only remedy for the ills of scattered sheep is to get into the fold of the good Shepherd, who laid down His life for the sheep—for the Jew first and also for the Gentile. As a famous Jew, Benjamin Disraeli, Premier of Great Britain, said, "The converted Jew is the completed Jew;" and these withering branches of Israel will never bear fruit until they are grafted back into their own olive tree. Romans 11. There is a word of gospel in Jer. 31:10, 11, "He that scattered Israel, will gather him, and keep him, as a shepherd doth his flock. For the Lord hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he." When this gathering takes place then will all the redeemed sing in a new way

the wonderful words of Psalm 107, "O give thanks unto the Lord, for he is good: for his mercy endureth for ever. Let the redeemed of the Lord say so, whom he hath redeemed from the hand of the enemy, and gathered them out of the lands, from the east, and from the west, from the north, and from the south."

### Life from the Dead

Some may say, "Well, what happens to the Jew is of no consequence to me." Stop, such talk savors only of ignorance. There is something very practical and worth while in taking the Jew on your heart and praying for the peace of Jerusalem. The inspired apostle Paul had a great burden, for to him was given a revelation that if the casting away of Israel had brought the reconciling of the world, what should the receiving of them be but *life from the dead*? Let us pray for the consummation of God's plan for Jew and Gentile, the very contemplation of which made this enlightened apostle shout, "O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!"

### Seed Thoughts

Gathered by Alice E. Luce

Jesus said: "I ascend to My Father and your Father." There is a distinction here. God was His Father in a unique way, for He was the only begotten Son, the Second Person of the Godhead, "begotten of His Father before all worlds." None other can share *this* sonship with Him.

Adam was a son of God by creation (Luke 3:38), and so are the holy angels. Job 1:6. In this sense all mankind are the offspring of God, as made in His image and possessed of personality and free will. See Acts 17:28, 29.

There is, however, a sonship that is possessed only by the redeemed, to which Jesus referred when He said, "Your Father." The Son of God took the place of sinful man on the Cross, that whosoever believeth in Him might take His place as a child of God by adoption and grace.

This glorious sonship is given to all who are *in Christ*, and we are accepted in the Beloved. Eph. 1:5, 6. To this the Spirit bears witness in our souls teaching us to cry, "Abba," or "Dear Father."

If we are children of God in Christ, then we have the privileges of sonship, including that of inheritance. Rom. 8:14-17; 1 Peter 1:3-5. The full inheritance is still future, as is also our formal "adoption" or recognition as sons of God before the whole universe. Rom. 8:22, 23.

There is, however, a *firstfruits* of our heavenly heritage which is given us in

this life, and that is the Baptism of the Holy Spirit. Do we appreciate it enough as a foretaste of the glory of heaven? Eph. 1:13, 14; 2 Cor. 1:22.

Every baptized saint should live as a *child of God*, with his home in the glory, speaking the language of heaven, reflecting heavenly light from the Sun of righteousness, manifesting in his every thought, word, and action a likeness to his Father.

Those who thus live have a spiritual bond that unites them as nothing else can. Whenever they meet they recognize one another as brothers and sisters. "All ye are brethren. By this shall all men know that ye are My disciples, if ye have love one to another." Matt. 23:8; John 13:35.

This wonderful sonship gives us confidence in prayer, both for ourselves and others. See Luke 11:11-13. How often we are found knocking at the door like a beggar asking for alms, instead of walking boldly into our Father's house and *taking* what He has so freely offered to us as His children. Eph. 1:3; 1 John 5:14, 15.

### Anti-Semitism in Quebec

Miss Agnes Scott Kent makes the following appeal in the *Evangelical Christian* (Toronto):

Once again we would strongly urge all Canadians who love our Lord and who love His chosen people to use their influence in whatever way possible against the Canadian anti-Semitic campaign emanating from the Province of Quebec.

We have noted previously the insidious attacks upon Jews made by the French-Canadian Roman Catholic weeklies "Le Miroir," "Le Goglu" and "Le Chameau"—all of which, we have since learned, are published by the same bitter anti-Semite, J. Menard of Montreal.

We are indebted this month to Mr. Herbert Stewart of the Scripture Testimony League of Montreal for a press notice from there which gives the latest developments in this anti-Semitic campaign. The articles in the three weeklies have been increasing in venom. Besides the charge of blood ritualism, the Jews are held responsible for all wars, for Communism and for the economic depression. The notorious editor demands that "all who feel themselves part of the brotherhood of anti-Semites" unite for the expulsion of all Jews from Canada, as assassins and thieves. Infamous slogans are suggested for use in whatever part of the world Jews are found. One of these reads: "Jesus Christ stated concerning the Jews 'They are the children of liars. Satan is their father.'"

He will give thanks in everything, who trusts the Love which guides all for his good.



## Unanswered Prayer



Donald Gee at Eureka Springs Camp Meeting

LET us look at some of the unanswered prayers of the Bible. They are full of teaching. First of all I refer to 2 Sam. 12:15, 16. This is very solemn. We need to be very faithful in our preaching of God's Word. We should not give people only the sugar, but also the salt. There is a principle here that *although God forgives sin, He doesn't always deliver us from the suffering that comes through it in this life.*

Charles H. Spurgeon, that prince of English preachers, said this is how God safeguards forgiveness. If God made forgiveness so cheap and easy that all we needed to do was to simply ask Him for Christ's sake to forgive us, our human hearts are so wicked and so deceitful that we would be tempted sometimes to sin that grace might abound. This story is a solemn warning. The prophet Nathan came to David and said, "The Lord also hath put away thy sin; thou shalt not die. . . . *Howbeit*, because by this deed thou hast given great occasion to the enemies of the Lord to blaspheme, the child also that is born unto thee shall surely die." David wept and lay all night on his face before the Lord. He tried to reverse the divine command. He besought the Lord for the child. But God's law was irrevocable. David's sin was forgiven, *nevertheless*, God's judgment came upon the one who sinned: "The sword shall never depart from thine house. . . . I will raise up evil against thee."

I know I have struck an exceedingly solemn note, but I have a responsibility to discharge. There are people who think they can play with sin. We cannot play with fire and not get burned. There are others who think they can taste the pleasures of sin for a season and get away with it. You cannot! Let us remember that although God forgives sin, He does not always deliver us from the suffering resulting from the sin. We need to be reminded by every possible means of the exceeding sinfulness of sin, the danger, the disaster of sin. I have surprised some of you, but I pray that the surprise may never wear off. God help us by His grace to cry above all things for clean hearts, clean hands, clean lips, and clean lives. I speak that which I have seen, and I testify of that which I know. I know men and women in the world today, and I am persuaded their sin has been forgiven. Nevertheless, I have seen them suffer, and they will suffer until the day comes when they leave this earth forever. May God lay on our hearts the solemnity of His holy Word.

Then there is a mother's prayer, and if there is any prayer which we expect to be answered it is a mother's prayer. Yet I am going to show you a mother's prayer that wasn't answered. Matt. 20:20, 21. "Grant that these my two sons may sit, the one on thy right hand, and the other on the left, in thy kingdom." Isn't that a beautiful prayer? Here is Mother Zebedee. She is so proud of her two boys. They are the most lovely boys in all the world. Therefore she desires that they shall have the seats of honor—a lovely prayer we all admit, but an unanswered prayer. Why was it unanswered?

Apart from other reasons is this, that God doesn't answer prayers like that when they spring from natural ambition. Very often our hearts have to be "purified seven times" before God can answer our prayers. We have often asked for a thing for our own glory. We wanted it to increase our own success, and the Lord keeps it back until it is wanted only for His glory and His peerless name. You can even want the Baptism for a spiritual thrill for yourself; but God keeps you waiting until you can say, "Give me the Baptism of the Holy Spirit for Jesus' sake, so that I will be able to live for His glory and do His will and satisfy His great heart of love." God often waits until our motives are purified.

Now let us go back to the Old Testament to one of the unanswered prayers of one of God's choicest saints. In Ex. 33:18-20 we have an unanswered prayer of Moses. "Show me thy glory. I have felt thy presence, now Lord, let me see thy face." What a lovely prayer! And yet we know that before we can bear the sight of the unclouded glory of the face of the Lord we ourselves have to be changed. If we saw God's glory we couldn't stand it. If Moses had seen God's glory it would have killed him. No man can look upon it and live. Before we see His face we have to be changed. When He comes in the twinkling of an eye I am going to see Him face to face, and as I see Him I am going to be changed and I shall be able to bear the unclouded sight of His glory. Notice the beautiful thing in this prayer. When God cannot give His children all they ask Him for, He is so good that He gives them the most He can. Don't be afraid of asking too big. Ask big things of God. If God cannot give all you ask He will give you all you will be able to bear. Most of the time we ask too small.

See how God dealt with Moses. "Now Moses, I can't show you my face. If you saw my face you couldn't stand the

sight. I'll do the best I can for you. Moses there is a cleft in the rock here. Get in there and hide yourself and I'll let you see as much as you can stand." Moses got inside. "Moses, are you there?" "Yes, Lord." "But you are still poking your head out." "Have you gone inside?" "Yes, Lord." The Lord saw Moses was in danger of looking out, so He put His hand in front of the cave. Then the Lord began to cause His name to be declared, and the glory of the Lord came rolling and crashing by, and poor Moses trembled and wished he had never prayed that prayer. Moses was afraid, but the Lord kept him covered. As it was rolling by and only the last part of His glory still remained God took His hand away and the trembling Moses peeped out and he just saw the last part of the glory of the Lord—and even that made his face shine.

What a beautiful lesson we get from this prayer. God can't always answer our prayers fully, but God loves to give us the most He can. Ask big things. If you can't get it all you'll get lots. That is just like the Lord.

The next unanswered prayer makes me smile. What? You ought never to smile at anything in the Bible! I have sometimes wondered if it didn't make the angels smile. 1 Kings 19:4. "But he himself went a day's journey into the wilderness, and came and sat down under a juniper tree; and he requested for himself that he might die; and said, It is enough; now, O Lord, take away my life; for I am not better than my fathers." Now the amusing part of this is that Elijah was the very man that God intended should not die, and here he was praying, "Please let me die." Most of us are just the other way around, but Elijah was praying in a depression. He was running away from a woman.

Do you know I am persuaded that when we get to heaven one of the things we shall thank the Lord for is that He didn't answer some of our prayers? Paul wrote a word in Romans 8, "We know not what we should pray for as we ought." When we start praying apart from the Holy Spirit we make some very funny prayers. A little later on when that wonderful whirlwind took Elijah up into heaven, and when he stepped on to the golden floor he was glad God didn't answer that prayer he prayed under the juniper tree. He would have missed this. Be careful how you pray when a depression is on.

The next prayer we are to look at is in 2 Cor. 12:8—Paul's thorn in the flesh. He besought the Lord thrice that it might depart from him. He didn't get deliverance—but he did get an explanation. I do say with all my heart that if you have a trouble in your life, He'll either give you deliverance or He'll give you an explanation.

Notice verse 7, "Lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure." There are lots of people quoting this Scripture, and it doesn't apply to them because they have never had any particular blessing, and do not stand in danger of getting proud of it. We notice here a very solemn suggestion and that is that even the great apostle was in danger of being exalted above measure. Chief of all the subtle dangers in front of the worker for the Lord is pride, pride, pride! Some of our mighty men have fallen through pride. Some are tottering through pride. Don't make idols of your preachers. Don't throw flowers at them. Don't fall at their feet and worship them. When they fall, and it is your fault, you turn around and throw stones at them. God keep us from the adulation of people. I thank God that in the Pentecostal movement we have no dominant personality. That is our safeguard and salvation. Our only desire is to exalt the Lord Jesus Christ.

There are hardly any of us who can stand too much success, too much popularity. Even the apostle Paul trembled on the brink. The Lord saw that His beloved Paul, who had suffered, who had worked for Him night and day, was in deadly peril, so God sent a tremendous remedy that saved Paul. One morning Paul woke up with a thorn in the flesh. It was evident, and he cried to the Lord. I am glad Paul believed in divine healing. He didn't sit down and take it quietly. He prayed about it. He prayed, "Lord, this thing is hurting me. Take it away. Remove it, Lord." Up till this time Paul knew what it was to get deliverance, but he didn't get it this time. He prayed a second time, and it didn't go. The third time he wrestled in prayer. He didn't give up. The Lord didn't take it away, but He gave him an explanation. The Lord said, "Paul it is necessary. You are in danger of being exalted above measure. This is the only thing that will save you. *"My grace is sufficient for thee; for my strength is made perfect in weakness."* The Paul gave a shout. He said, "Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me."

Have you ever given a shout like that? It was a victory shout. Lots of people would say it wasn't a victory shout because he still had the thorn. But there was a choice put before Paul. "Paul, I'll take the thorn away, but with the going of the thorn will be the going of the power. Or you can keep the thorn and keep the anointing. Now which is it?" It didn't take Paul two minutes to make up his mind. "If that's what it is, I'll take the thorn and the anointing." Some

of God's people have said, "I don't want the cross. I can't carry it." The Lord says, "All right, but if you don't want the cross you can't have the anointing." I have known some people who have not had the anointing because they did not have the cross. When we'll pick up our cross and follow Him, He will give the anointing. I do not know a single anointed minister who hasn't his cross. We may not know about it, but somewhere in the secret place of his heart there is a cross. They don't always wear it around their neck. They don't always talk about it—but they have it!

Some dear Christians say, "Why is it that I have to have this suffering in my life?" First of all, it may be that there is a danger unrecognized—that of spiritual pride. Secondly, because the power of the Spirit only comes from those who know the pain of the cross.

The last prayer we shall consider is that prayer of our Lord's in Gethsemane. Mark 14:35. Our Lord prayed that if it were possible the cup that was given Him to drink might be taken away. That prayer wasn't answered, but an angel came unto Him and strengthened Him. God didn't take the cup away, but He strengthened Him to drink it. Because He drank it He is our redemption forevermore.

There comes in lesser measure our Gethsemane. I know what I have prayed. I have said, "If it be possible let it pass from me." But sometimes the Lord hasn't taken it from me, but I do thank Him that He has sent an angel to strengthen me. We have found that God doesn't always deliver us from suffering. He delivers us through it.

There was a time when Jesus came to Peter and said, "Simon, Satan hath desired to have you, that he may sift you as wheat: but I have prayed for thee that thy faith fail not." He didn't pray that Peter would be delivered from the test, but He did pray that his faith would not fail. The Lord let him go clear through. Then what did He say? "When thou art converted, strengthen thy brethren." It is the person who has been through Gethsemane who can help other people in theirs, and that is why some of us can't get our prayers answered. God wants us to learn the deeper lesson of suffering. He doesn't deliver us *from* it, but He delivers us *through* it; and He does it so satisfactorily that we are able to help other people in theirs.

#### THAT PINK WRAPPER

*Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.*

#### A Jewish Sister's Testimony

My father, who was a Jew, came from a small town in Germany called Buppenhausen. He came to America at the age of fourteen. My mother was Pennsylvania Dutch. She went out into the world when she was fourteen to earn her livelihood, and lived with Jewish people up until she was married. She did not know any other religion but the Jewish religion.

I am sorry I know very little of the Jewish religion. We have a Synagogue in my home town, but when I was a girl, there was no Sunday school; and the girls and boys when they became a certain age in Alexandria were confirmed in Washington, D. C. by a Rabbi.

I had been to a good many Pentecostal meetings, and heard the word and also had it preached to me by a sister in Christ, that this was the way and the only way, but I could not see it that way, although I thought myself a good woman. This past summer, I had a chance to go to camp meeting in Potomac, W. Va., where I heard Brother Klink give the message, and I was convinced that this is the right way and the only way to meet my Maker. When I returned home I was saved and lost all desire for worldly pleasures. I tested myself out for two or three months, before I fully yielded my heart to God. Brother James in Alexandria was holding an evangelistic campaign led by Brother Cooke. I went up to the altar and prayed through to the Baptism of the Holy Ghost, which I received on October 20, 1932. Recently I affiliated with the Full Gospel Assembly here. My husband is seeking the Baptism and he is also a member.

I want to praise the Lord for healing me of arthritis of the limbs and knees, which had caused me much pain, especially at night, and a great many nights I could not sleep for it. He healed me instantly of it, and the night I received my Baptism, God healed me of a rupture that I had suffered with for over ten years, and has also healed me of hemorrhoids. Truly I praise God for these healings and the many blessings I have received, and I want to go on with the Lord. Your Sister in Christ, Fannie Atwell, 225 So. Payne St., Alexandria, Virginia.

#### Reunion of C. B. I. Graduates

A letter has been sent to all the graduates of Central Bible Institute notifying them of a reunion to take place in Springfield on May 13 to 15. This notice is inserted for the benefit of those who may not receive the letter because of changed address or other reasons. A cordial invitation is extended also to all other former students of the school to attend the graduation exercises.

My sheep hear My voice, and I know them, and they follow me. John 10:27.

# The Gospel in Foreign Lands

## "He Led Them Forth by the Right Way"

A recent letter from our brother Victor G. Plymire recounts with appreciation the kindness of the brethren and assemblies while he and his family were taking their furlough in the United States. God wonderfully undertook for our brother in that he was physically collapsed when he first returned to this country but when he was examined by a physician prior to returning to China just to ascertain whether he was all right the doctor pronounced him in splendid condition. The Lord also graciously supplied the needs of the party in the matter of fares and equipment. They were advised by the Missions Department that in view of the serious financial conditions we could not assume responsibility for their needs, but they requested that they be allowed to return anyhow, declaring that they would trust God to send in what was needed. Inasmuch as our brother and his wife have known what it means to look to God for the supply of their need we gave them permission to sail. We quote from Brother Plymire's letter; he writes:

"Shortly after leaving the shores of America we began to encounter a head wind, which kept increasing in speed till it was coming against us at the terrific rate of a hundred miles an hour. We were not far from where the S. S. Nevada had been blown on the rocks some ten days before, and completely wrecked, only three of the crew being saved. As the storm increased in violence, and great waves rolled over the bow, the heavy glass on many portholes was broken, some even on the upper deck. We began to call on God in prayer. The heavy iron covers were bolted down over the portholes, steel wire cables were fastened for the crew to cling to in order to get by even on middle deck. We kept on

praying. I have been in terrible storms at sea, but I have never seen one yet to calm as this one did. Waves almost like mountains, seeming to want to break our ship to pieces, were calmed by evening so that hardly even a "white cap" could be seen. Oh, how good God was to us.

One interesting thing to us was our little seventeen months' old son. He had heard us at different times sing, "There is power, power . . ." etc., and he learned to say this. In the midst of the storm, when he could not stand on his feet in the



*A small portion of the famine refugees who daily cluster around the mission station of Brother and Sister Plymire, Tangar, Tibetan Border. Sometimes the crowds have actually numbered over 2000. Anyone seeing the need of these people could not fail to be moved with compassion.*

cabin, while I was lying as low as possible, he would try to walk about, but was tossed, singing "Power, power, power" for all he was worth. He was the life in our cabin for some time.

On arrival at Shanghai November 1, we learned of serious conditions along the route we travel to our station in Tibet. In August a party of six or seven China Inland Mission missionaries with several trucks left Kalgan, hoping to cross the desert and in that way get through to their station in Sinkiang. But thus far there is no word from the party. Every effort to locate them has thus far failed. If only people of God could begin to realize the serious condition, the extreme

danger the missionary faces out here, we feel there would be still more earnest prayer. We are praying now that God will make a way for us, for humanly speaking, there is none at present. He has in the past made a way or opened a road for us; when man declared it hopeless and impossible—He had a way. We are needed in our field in Tibet. We are hoping to get through so we may yet this winter take an extended trip into Northern Tibet. Now please do pray for us, and any help for us and our work may be sent to Mr. Noel Perkin, 336 W. Pacific St., Springfield, Mo., designated for the Plymires. This will then be sent to us.

Well, how very happy we are and how we do praise God for healing, and restoring my strength, and permitting us to return once more to the needy and neglected field of Tibet. Mrs. Plymire is feeling fine and also rejoicing with me, and exceedingly happy with our present lot in returning to Tibet.

Pray that God will cause His face to shine, really shine upon us.

## Opening New Territory in the Gold Coast

Beulah Buchwalter

For quite some time Sister Shirer and I were contemplating going on a preaching trip into Chakosi territory, which is sixty miles north of Yendi, as our first convert in the Gold Coast and who is our interpreter, came from this district and he has desired us to return with him to tell the good news of Jesus and His love to his people.

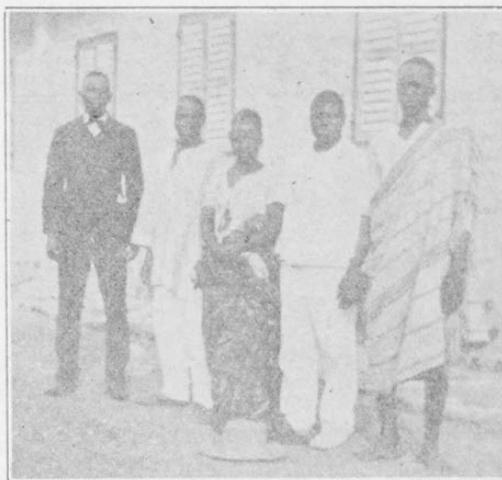
On January 3rd, after all preparations were made, we started on our trip. All along the road we passed one village after another, and realized that the people in them were still waiting for us to come and tell them the way of salvation. Upon arrival in Chakosi territory, at the town of Chereponi, we greeted the chief and

he was very pleased that we had come to his town to tell God's word. He immediately sent men to prepare a place for us to stay and other men to bring us food such as milk, yams, eggs, and chickens. We were very soon settled comfortably in a large round government mud house with a grass roof.

We preached in Chereponi several nights in succession and every night there was a very large crowd of people gathered around one lantern, under the starlit sky. We sang our Dagomba songs to them, but as they speak a different language, there were very few who understood us. Our interpreter, whose name is Yaoka, sang several songs in his native tongue to them, and since the people all knew him because he had grown up in their midst, they were greatly pleased. As to the messages that were preached, it seemed that the people drank in every word that was spoken and we heard many exclamations of dismay from them as they heard how cruelly the wicked men treated Jesus at the time of His death.

In the mornings and afternoons we visited the surrounding towns and villages and on one occasion we entered a village and all the audience we could get was one man and several women, but the man sent children to call the people to come. We waited for a little while, but as no others came we began our service. When the service was almost over we saw a long line of the natives come trailing up a winding path. We looked in another direction and saw another long line of them coming, and before long we had a large company of people sitting on the ground before us, looking at us as though they had never seen white people before. The cause of their delay in coming was due to the fact that they all dressed up in their best gowns which they keep on hand for special feast days, etc., and so upon hearing that two white women had come to their town they decided to be prepared for the occasion. The service was almost completed when they came, but we began all over again and before we left the town the people had all become friendly toward us and desired us to remain longer.

We left this town and came to another town on our way back to Chereponi and upon arrival there I began playing my trumpet in order to call the people together. However, in a little while I was almost sorry that I had blown it, because instead of bringing the people it seemed to have frightened them and so they would not come. I suppose they had never heard a trumpet in their lives and so didn't know whether we had come peaceably or not. At any rate, we went to the chief's house and he greeted us and we asked him to call his people together as we had good news to tell them. He immediately sent boys to call the people together and in the meantime we began



*The first fruits to be baptized in our Gold Coast work. The native converts represent four different tribes from the Northern Territories*

singing songs, and then we could begin to see the people peeping around corners and over walls and soon they began to come out one by one. For some time the chief's wives would not come out and so he called them. One old woman looked as though she was scared beyond words at seeing us.

We finally got a large company of people assembled and were in the midst of the sermon when some children began coming to see what was going on, but before we knew what was happening the men had shouted at them as though they were dogs and they all ran away hurriedly; some going into the house and others running around the house to hide. We enquired later the reason for driving the children away, and our interpreter told us that these people never allow their



*The Gold Coast Missionaries. Left to right: H. B. Garlock, Beulah Buchwalter, Mrs. H. B. Garlock, Mrs. Lloyd Shirer, Lloyd Shirer, Supt. and Guy Hickok (Now with the Lord). The children from left to right, Robert Lloyd Shirer, Ruth Garlock, John Edward Garlock, and little Marguerite Shirer.*

children to be in their presence at public gatherings, as they say that they have no sense and will not be quiet. (This is so different from the Dagomba people, as we always have crowds of children in their towns.) A few minutes later one man talked out during the service, and another man reproved him, and then another reproved him, until everyone was telling the other one to be quiet. So instead of just one person talking they were all talking. They all reminded us of a crowd of noisy children. A little later on, the sermon was again interrupted by one man picking up a handful of dirt and throwing it at someone because he had made a little disturbance. It was all very amusing.

On our return trip we stopped in a town called Zagbeli where there are many Konkomba people and they speak an entirely different language. However, we visited many of their towns and we were usually able to find at least one person present who understood either Dagomba or Chakosi, and they would interpret into Konkomba. This tribe of people is very primitive indeed. They live in scattered villages and continue to use bows and arrows. Just recently one Konkomba man slew another with his knife. The man was under the influence of liquor when he did it. The police were seeking him but we learned today that he got away by crossing the French border.

After visiting all these towns and villages, we both were made to realize what a great responsibility is placed upon us to get the message of the gospel of our Lord Jesus Christ effectively to the multitudes of people who are still sitting in darkness.

Since our trip to Chakosi territory, Yaoka, our interpreter, feels the call of God upon him to preach and we desire that you join in prayer with us that he will be filled with the Holy Spirit to preach the gospel. Also pray for four others that were immersed on Christmas day that they too may receive the Baptism in the Holy Ghost.

### *Revival Fires at Ouagadougou*

*Harold and Margaret Jones*

The revival fires have broken. God is permitting us here in Ouagadougou to reap what others have sown. As Brother and Sister Wilson, with the native evangelist, minister the Word souls are continually being saved and believers filled with the Spirit. But we feel that we have not yet reached the fullness of what God has for us. Pray that every hindering element may be removed so that His Spirit will come forth in true Pentecostal power.

Last week a little boy was taken from his hut by a hyena. The skull and feet were found the next morning in the field  
(Continued on Page Thirteen)

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## Opium and Cigarettes

A New York city magistrate is quoted in the *Gospel Herald* as stating, "Yesterday I had before me 35 boys; 33 of whom were confirmed cigarette smokers. Today from a reliable source I have made the gruesome discovery that two of the largest cigarette manufacturers soak their product in a weak solution of opium. Opium is like whiskey—it creates an increasing appetite that grows with what it feeds upon. When opium is added to tobacco, the young man's chance of escaping physical, mental and moral harm is slim indeed." We believe that had the prophet Habakkuk been living in these terrible days he would have added to his list of woes mentioned in chapter 2, a special woe to these godless manufacturers of cigarettes.

## German Jewry's Plight

According to the *B'nai Brith Magazine*, "a cry of indignation has arisen at the rumor that the Jews in Germany face a possible general pogrom (massacre). The extent of this indignation, it is said, may eventually prevent the massacre itself." This same paper states that the *London Daily Herald* declared it had proof of a Hitlerist plot for a general massacre of German Jewry.

Thousands of years ago the inspired Psalmist spoke of certain nations who were devising Israel's destruction and saying, "Come, and let us cut them off from being a nation; that the name of Israel may be no more in remembrance." Psa. 83:4. The nations described in this Psalm—Edom, Moab, Ammon, Amalek, Philistia, Assyria—have all passed away. But the Jews remain, and will continue to exist, because God has a purpose in them that must be fulfilled.

## Famine In Russia

According to *Time*, Gareth Jones, who made a three-week tour of the Ukraine, made the following statements.

"I walked through the country visiting villages and investigating twelve collective farms. Everywhere I heard the cry: 'There is no bread, we are dying!' This cry is rising from all parts of Russia; from the Volga district, from Siberia, from White Russia, from Central Asia and from the Ukraine black dirt country.

"Most officials deny any famine exists, but a few minutes following one such denial in a train I chanced to throw away a stale piece of my private supply of bread. Like a shot a peasant dived to the floor, grabbed the crust and devoured it. The same performance was repeated later with an orange peel. Even transport and

G. P. U. officers warned me against traveling over the countryside at night because of the numbers of starving, desperate men. . . . A foreign expert who returned from Kazakstan told me that 1,000,000 of the 5,000,000 of inhabitants there have died of hunger."

## Plague and Poison for the Next War

Rev. 11:18 speaks about God's vengeance upon those who "destroy the earth." The following quotation from *Prophecy* indicates some of the forces of destruction that will be used. "Secretary of the Navy Wilbur states simply and succinctly the practical case against warfare by bacilli when he says that it would be difficult to spread an artificially created epidemic among your enemies and keep it from spreading to your own people. That is true. However, in every European country, skilled bacteriologists and epidemiologists are working on that very problem—how to kill the enemy army and civilian population by a virulent epidemic while immunizing your own people. For all any civilian knows, they may have found the way already. If so they will keep it a dark military secret until the next war between highly organized peoples brings it to light as the last war brought to light poison gas. And improvement in poison gas did not cease with the armistice. For years some of the best chemists in the world have been working on chemical warfare. What they have discovered, the public in the nature of things cannot know. It is the deepest secret in the world. In 1922 I found the Disarmament Committee of the League of Nations as much in the dark as I."

'Tis not change of place but glorious principles well practised that establish Heaven in the life and soul.—Traherne.

## Life Eternal

(Continued from Page One)

that smaller circle who know God as a friend. Each of the ten lepers recognized Jesus as a friend of the needy when he healed them, but only one returned to give thanks. Luke 17:17. The Lord entered into the house of Simon, the Pharisee and sat at meat with him. Luke 7:40. But His gentle, friendly rebuke, "Simon, I have somewhat to say unto thee," has left its touch of poignancy upon the gospel record. Simon did not truly know Jesus or understand His message, but the weeping sinner, anointing His feet with tears had a true revelation of the

mercy and compassion of the Saviour! Praise God!

So there are many today who stand in the same place of knowing God as a friend as Simon and the nine lepers. They attend church, contribute to its support, follow the outer ritual of a Christian life. In moments of need, they have called upon God for help and He has answered their petition. But can we say *this* is a *sufficient* knowledge of God to attain unto life eternal? No! There must be a deeper meaning implied than this.

There have been times when sickness has laid low a beloved child within the home. How tenderly the nurse ministers to it. Deep concern is expressed upon the face of the pastor or the family physician who is called in for help. But when the night is long and it tosses to and fro upon its bed, does the child call for nurse, or doctor? From the little pain twisted lips comes the word, "Mother." And when mother's arms hold its little form close to her heart, when mother's gentle voice croons and her dear hand caresses the hot little cheeks and pushes back the damp curls, there comes a comfort no mere friend's hand or presence can bring. The child *knows* mother and father in that close wonderful bond of the family relationship. Surely in this small inner circle of the home we find the true meaning of the words, "to know." Love's tender bonds drawing hearts together in mutual understanding is at its deepest when we cross the threshold of this sanctuary.

So God wants us to *know* Him as our Father. But the sad thing is that by nature we are not the children of God. God is life and we are a race under the sentence of death. Eph. 2:1. God is light and we are children of darkness. He is truth and truth is not in us. He is holy, but we are all under sin. Rom. 3:9. David, from the knowledge of his sinful nature cried, "Behold, I was shapen in iniquity, and in sin did my mother conceive me."

Paul, in his letter to the Romans sums up the natural condition of the human heart in the sweeping denunciation, "There is none righteous, no, one" (3:10); . . . that every mouth may be stopped and all the world may become guilty before God" (3:19). Furthermore in 1 John 3:10 we read, "In this the children of God are manifest and the children of the devil: whosoever doeth *not* righteousness is not of God." How clearly the Bible teaches that by nature we are not children of God, but children of wrath. Eph. 2:3.

But God does not point us to life eternal without making a way to attain unto it. How are we then to know God as our father and move out of this realm of sin and death into the realm of life? Jesus, the Son whom He hath sent, is the Way!

He came that we might have life and have it more abundantly! To Nicodemus He said, "That which is born of flesh is flesh and that which is born of spirit is spirit. Marvel not that I said unto thee, ye must be born again. John 3:6, 7. We, sinners, lost and hopeless, can become children of God and know Him as our Father and become partakers of His nature, which is *life*, by being born again into the family of God! Praise God for such a glorious provision!

Furthermore, God has not left us in the dark as to how to be born again. At the entrance of this way of life we hear the clarion call, "Repent!" "Let the wicked forsake his way and the unrighteous man his thoughts and let him return unto the Lord and He will have mercy upon him and to our God for He will abundantly pardon." Oh! That hearts might cry out this day as David did of old, "Create within me a clean heart and renew a right spirit within me." God loves the sinner, but He hates sin and Calvary is God's voice against it! The world today is suffering from a cheap idea of sin. There can be no fellowship with God, neither can we *know* Him until, in loathing of our sinful state, we are willing to turn from our sins and from a broken and contrite heart, cry out with the publican, "Lord, be merciful to me a sinner!"

Having heard the call to *repent* and come with our burdens, we hear the sweet voice of Jesus say, "Come unto me all ye that labour and are heavy laden and I will give you rest." "Though your sins be as scarlet, they shall be as white as snow; though they be red like crimson they shall be as wool. Isa. 1:18. As He points to His wounded side, we see the infinite love of God in giving His Son to die for us that through the shedding of His precious blood we might have remission of sin. Praise God for the blood of Jesus Christ, God's Son, which cleanseth us from all sin!

It is the way of the Cross that leads home—to our Father's house. And this is why we are not only to know the true God but also Jesus Christ whom He hath sent. For "there is none other name under heaven given among men whereby we must be saved!" In Jesus Christ we see the great love of God searching for the lost and the perishing. We see His holiness and justice fully met, as upon the Cross the Lord laid upon him the iniquity of us all! In the sacrificial death of Jesus Christ upon the cross of Calvary the sin question of the human race has been settled. But Christ not only died, but rose again! On the resurrection morning we hear the victory cry, "He is not here but is risen!" Oh! wondrous Saviour who died for our sins and rose again to bring life and immortality to light that the power of sin and death might be broken!

"Christ, by the grace of God, tasted death for every man!" Heb. 2:9.

The humblest and neediest can find life by one look of faith at the Crucified One. What can be sweeter than the words of our Saviour, "For God so loved the world that he gave his only begotten Son that whosoever *believeth* in Him should not perish but have everlasting life"? John 3:16. Then, as we accept Jesus Christ as our personal Saviour, we shall no longer be children of wrath and under the sentence of death. For "If any man be in Christ he is a new creation," *born into*

the family of our God and a recipient of life eternal.

"This is life eternal, to know thee, the only true God, and Jesus Christ whom thou hast sent." May you know the joy of being born into the family of God and may you know Him as Father! May Father's house be home, and in the inner sacred circle of His love may you love and worship Him and the Christ who died and rose again to open up the way of life to you, throughout the countless ages of eternity.

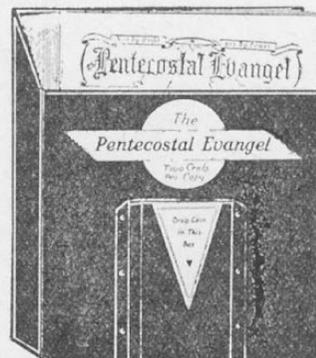
SEATTLE, WASH.

## A Happy Reader Writes:

"You wrote to me some weeks ago about renewing my subscription to the Pentecostal Evangel. Sorry to have delayed answering so long, but I did not feel I could spare the money at that time. My husband is only working 16 hours a week, which brings in \$8; and it was just a little hard to take a dollar out of that. But one of our members sent for a box and some Evangels, so I am able to get it every week for 2c.

"But this is not all. I had been giving my old Evangels to my friends (some of other denominations), and they liked them. So I went out among them and got 11 subscribers for every week, (12, including myself) so at the end of the year you will have collected \$12 instead of \$1. This is not so much, I know, but it made me feel happy to be able to do just a little toward the cause."

There are many others in similar circumstances to the writer of this letter, who would be very happy if their assembly had a box for Evangels. They cannot spare a dollar for a subscription, but they can bring 2c each week to the assembly and pay for their copy that way. The box is a neat black one, with a place for the Evangels and another little receptacle for the pennies. We send these boxes free, and postage prepaid, to any assembly that will order 12 copies weekly for one year.



Many assemblies are availing themselves of this offer, in fact we sent out 108 boxes last week. The plan of caring for them is very simple. A secretary is appointed who sends to us for just the number of Evangels required, sees that the Evangels are placed in the box each week, collects the pennies placed in the box, and at the end of the quarter receives a statement from us, then sends us the money.

We would appreciate it if the pastors would remind the people week by week that their Evangel is in the box, until the saints get used to availing themselves of the same.

Has your assembly a box? If not, send for one right away. We are having 200 more boxes made, believing that a number of assemblies will avail themselves of this simple plan.

# In the Whiten'd Harvest Field

## SPIRIT FINDS ROAD TO HEARTS

Ethel M. Fox, Clarissa, Minn., reports: "The Lord has blessed in the campaign we recently closed here. About 88 were at the altar seeking salvation. Several received the Baptism with the Holy Ghost, and there were also some remarkable healings."

## 81 FLY TO CALVARY'S REST

F. C. Cornell writes from Jones, Okla.: "We closed a meeting at Faith Tabernacle, 35th and Harvey, Oklahoma City, March 26. The meeting lasted 3 weeks, during which time about 81 were saved, 48 were baptized with the precious Holy Spirit, and 37 were baptized in water. There were many wonderful healings and other manifestations of the power of God. S. J. Scott is pastor."

## 8-YEAR AND 17-NIGHT REVIVAL

Bert Roberson, Erick, Okla., reports: "We praise the Lord for His blessing on our revival in Oklahoma City, where Ella Sparks is pastor. In this mission they have had a revival on for 8 years. Our meeting continued 17 nights. About 32 wept their way to salvation through Jesus' blood, 17 were filled with the Holy Ghost, speaking in tongues as the Spirit gave utterance, and 15 were immersed. There were also marvelous healings, and the fellowship among the saints was beautiful."

## 25 FIND GLORIOUS DAWNING

Pastor Ernest M. Adams writes from Pampa, Tex.: "After laboring here for the past 6 months, we began a special revival, with Ethel Musick in charge. The meeting did well from the first night, but at the close of the first week the evangelist had to leave. Carl Alcorn, boy evangelist, and his workers, continued the meeting. In the 4 weeks some 25 were saved and about 12 received the Holy Ghost. Fifteen were baptized according to Matt. 28:19, and four united with the assembly. The Sunday school has grown from 35 to 114 and the crowds are increasing until we cannot accommodate them all on Sunday nights. A hearty welcome awaits Council brethren passing our way."

## NEW IMPETUS IN CLINTON

Secretary Lydia Pilgrim, Clinton, Mo., writes: "We wish to report victory anew in Clinton. For more than 2 years there had not been regular full gospel services here. On Feb. 19 we began a revival and the following week Brother Bryant and Sister Drenon, from Cole Camp, came to help us; then Brother and Sister Burfield came and finished out the meeting, closing March 26. In all there were about 14 saved and reclaimed and 11 received the Holy Ghost Baptism. The saints were greatly built up and revived. On March 24 the church was reorganized, J. Lon Hale officiating. It is again in fellowship with the General Council. A. M. Burfield, now located at 403 N. 6th St., was elected pastor. Visiting Council brethren will find a cordial welcome."

## FREIGHTED MESSAGES

Pastor C. L. Musgrove, Port Arthur, Tex., reports: "We praise the Lord for His kindness to us during our recent revival, conducted by A. L. Parker, of Houston. The meeting was a great success. There were several filled with the Holy Spirit, as in Acts 2:4, several reclaimed, and a number saved. The church was edified and all were encouraged to go on with the Lord. The messages were freighted with unction from on high."

## ONE-ACCORD SWEETNESS

Pastor J. H. Stilton, Myrtle Point, Ore., reports: "We are enjoying the blessings of God upon this assembly. On March 20 we had an all-day fellowship meeting and the Lord met us in power. We were blessed with a large attendance. Christian friends came from a number of surrounding communities, and in the evening 300 were present. During the morning service four were saved and in the evening 21 followed the Lord in baptism. Throughout the day the presence of the Lord was felt and souls were abundantly blessed."

## WHEN GOD SENT CONVICTION

Pastor E. Lindquist, Stevens Point, Wis., writes: "We have enjoyed a glorious 3½ weeks' revival campaign under the leadership of Evangelist and Mrs. Bartlett Peterson, of Milwaukee. The attendance increased nightly until the tabernacle was filled to capacity. The Spirit-anointed messages held the audiences in rapt attention as the Lord sent conviction for sin. Fully a score knelt at the altar seeking pardon. The musical selections by Brother and Sister Peterson were enjoyed by everyone. Many new people were reached and much prejudice was broken down. The campaign was held in our spacious, newly erected tabernacle. We are praising God for the wonderful way He is working."

## SAVED ON ROAD HOME

Mrs. Mae Adams, Pastor, Alvarado, Tex., reports: "About 2 weeks ago we closed a 4 weeks' campaign, in charge of Evangelist and Mrs. R. L. Davis, Ft. Worth, Tex. The house was more than filled almost every night, and many times there were about as many outside as could get in. The Word of God began to grip hearts, and conviction came in the old-time way. People were saved in their homes. One man was converted on his way home from church, another at a baptismal service. Night after night the altar was filled with hungry seekers, and many were saved. About 44 accepted Christ and 19 received the Holy Spirit, speaking with other tongues as the Spirit gave utterance. A large number were baptized, 24 united with the church, noticeable increase was made in the Sunday school, and some wonderful healings took place. The young people's band is moving out for Jesus, and the revival spirit is still here. Souls are being saved in our regular services. Council ministers are invited to stop with us."

## 23 QUICKENED INTO LIFE

Mrs. Emma Poindexter, Lawton, Okla., reports: "I have been conducting a revival at Dodson School, 3 miles south of Bokchito, assisted by Margaret Brooks of Lawton, song leader, and Maud Johnson of Hockatow. The Lord wonderfully blessed. There were 23 conversions, 5 received the Baptism with the Holy Ghost, and 17 were immersed. Brother Woodard, of Duncan, assisted with the baptizing, in Caddo Creek. Many who did not yield were greatly interested. After 2 weeks of services the meeting closed April 9."

## PERSIAN MISSIONARY SPEAKS

Pastor V. G. Greisen, Coffeyville, Kans., reports: "Stanley Cooke held a meeting here that was very profitable to the church. At the time of his coming we were in great need of help, and God wonderfully met us. The saints were revived and stirred to do more for God. Some were saved and 9 were filled with the Spirit. John G. Warton, missionary to Persia, spoke for us one night, and his discourse created a deeper interest in missions. As he spoke on Persia's need of Christ everyone determined to do more for the mission cause."

## MANY YIELD AT EATON

Pastor Florence Earhart, Eaton, O., reports: "We have closed a 4 weeks' revival in charge of Pete and Verna Saleskey, of Westernport, Md., in which 14 were saved and 6 received the Holy Ghost. The church was filled and we had to order 50 more chairs. The Saturday night and Sunday morning chart lectures were enjoyed by the assembly. Since the revival, 8 have been saved and 5 received the Holy Ghost. God has been saving or baptizing in every service, and the revival fire is still burning."

## SOUTHWESTERN BIBLE SCHOOL TO CLOSE SIXTH YEAR

The commencement exercises of Southwestern Bible School, Enid, Okla., will be held Friday evening, May 5 at 7:30 in the First Baptist Church, one of the largest churches in the city. To enable pastors to enjoy the baccalaureate service without missing their Sunday engagements, this special service will be held in this same church on the same day at 2:30 p. m. J. N. Hoover, of Santa Cruz, Calif., will deliver the sermon.

The school has enrolled 102 students from 16 states this hard year, and from the first the blessing of the Lord has been upon the institution in a wonderful way. As many applications have already been received, a much larger attendance is expected next year. W. B. McCafferty, member of the faculty in 1931-32, will be back in the school next year. Mrs. Annie Bamford, Dean of Women, Celia Swank, and probably Robert McCutchan, will continue on the faculty. Other members will be added. Young people desiring more information about the school, address the president, P. C. Nelson, 316 E. Cherokee Ave., Enid, Okla.

SPIRIT'S WEAPONS EFFECTUAL

Pastor George M. Patterson, Broken Arrow, Okla., reports: "Having secured the assistance of W. S. Bragg, of Wellston, we began a revival Jan. 15. Brother Bragg was with us 3 weeks; quite a number were saved. The spiritual tide was running high when the evangelist had to leave. J. C. Davis, of Tulsa, continued the meetings 3 weeks longer. The result of the six weeks was that about thirty were saved and 6 or 8 received the Holy Ghost. A number have since been saved in the regular services, and God is still blessing."

"THINGS THOU KNOWEST NOT"

Pastor J. J. Grubbs, Shamrock, Tex., reports: "For 3 weeks previous to our revival a number of faithful saints stood on the promise. 'Call unto Me and I will answer thee and shew thee great and mighty things which thou knowest not.' Jer. 33:3. And God answered by 'confirming the Word with signs following.' Clyde C. Goree, of Amarillo, assisted by Mr. and Mrs. John Burchfield, special singers, brought the old-time gospel message. The city was greatly moved. About 52 were saved, 30 were baptized with the Holy Ghost, and 26 received Christian baptism. Our meeting closed with a day of fellowship in which the visiting Christ's Ambassadors took an active part. In the earlier part of the meeting we organized a local group of Ambassadors with 48 members. During this campaign 33 new members united with the assembly."

Revival Fires at Ouagadougou

(Continued from Page Nine)

behind the mission. We say, "How dreadful!" but I wonder if we truly realize that a more sinister foe than any hyena is daily snatching souls. May we be workers together with Him to such an extent that their blood will not be required of us.

Our Sunday school and night classes are steadily growing. How we covet your prayers that the Lord will enable the Word to penetrate their darkened minds, for without His Spirit illuminating it, it seems impossible for them to comprehend.

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

NEW CASTLE, TEX.—Clyde C. Goree, of Amarillo, will conduct a revival May 7-28.—A. R. Colbert, Pastor.

DYERSBURG, TENN.—Fellowship meeting Friday night, April 28, continuing through the fifth Sunday.—Ernest Sumrall, Pastor; I. A. Smith, District Supt.

FREDERICK, MD.—Three days' Christ's Ambassadors rally, April 26-28. Services 2:30 and 7:45 p. m. Missionary pageant, April 28, 7:45 p. m. Young ministers and workers are urged to attend.—Evelyn D. Becker, President.

NEW CASTLE, PA.—Revival meetings will be conducted in the First Pentecostal Church, corner Pearson and Epworth Sts., for 3 weeks or longer, beginning April 23. Mrs. Emma Taylor, evangelist.—John Kellner, Pastor; 324 Park Ave.

JOHNSTOWN, PA.—Benjamin A. Baur, of Rochester, N. Y., will begin a revival in Grace Pentecostal Church, 414 Franklin St., April 9, to continue as long as the Lord leads. Every night, except Mondays, at 7:30.—Chas. C. Eyles, Pastor, 17 Jefferson St., Roxbury Station, Johnstown.

NORWICH, N. Y.—The Western N. Y. fellowship meeting, Pentecostal Tabernacle, Silver and Waite Sts., May 3. Vena Curtis, Pastor.—Clarice Curtis, Secretary.

DYERSBURG, TENN.—Christ's Ambassadors rally and fifth Sunday fellowship meeting April 28-30. All churches and ministers are urged to be present.—H. D. Coaplen, President; E. C. Sumrall, Pastor.

ARDMORE, OKLA.—Sunday school rally April 30, or fifth Sunday meeting. Assemblies, please cooperate. Expect Jacob Miller to begin a revival on that date. Church located at 12 Third Ave., N. E.—Ed. M. Bice, Pastor.

MISCELLANEOUS NOTICES

WANTED—A tent, seating about 1000, with or without equipment for meeting. Prefer khaki color. State size, weight of canvas, price, and terms.—W. C. Peirce, 20 N. 3rd St., San Jose, Calif.

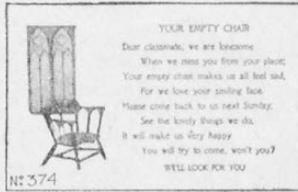
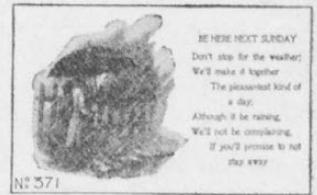
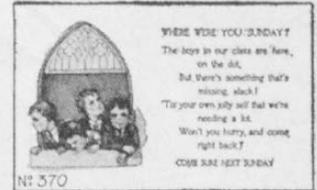
WANTED—To rent or buy a tent 40x60 or 30x50, for gospel work in new fields.—W. E. Pope, Washington, Mo.

FOR SALE.—Good used gospel tent, white 40x70; 3 24-foot center poles; 6-foot side stakes and walls complete; full set steel stakes. Priced reasonably.—M. E. Burkman, Firth, Ida.

Absentee Post-cards

Series 1

A series of eighteen graded absentee post-cards. Beautifully printed in colors. The messages command the attention of absentees. Every Bible school will make a paying investment by systematically using these cards. Suitable for all departments of the school. Price, per dozen, 20c.; per 100, \$1.25.



By using these cards systematically you will find them to be a great help in maintaining the attendance in the Sunday school.

# The Sunday School Lesson

## The Lord Jesus Christ Faces the Cross

Lesson for May 7: Mark 10:32-45

The raising of Lazarus resulted in such a wave of popularity for Christ's cause that the rulers feared a popular tumult which would endanger their positions and the limited independence of the nation. They therefore called a council at which it was decided that the Lord Jesus should be sacrificed for the safety of the nation. John 11:47-50. Upon hearing of this the Lord withdrew to the wilderness and remained there for a period, preparing Himself for the crisis of the cross. Then, full of calm and determination, He went forth to walk the road that led to Calvary. This is the crisis in the Lord's history with which the lesson begins.

### CHRIST ON THE ROAD TO THE CROSS. 10:32-34

"And they were in the way going up to Jerusalem; and Jesus went before them: and they were amazed; and as they followed, they were afraid. And he took again the twelve, and began to tell them what things should happen unto him, saying, Behold, we go up to Jerusalem; and the Son of man shall be delivered unto the chief priests, and unto the scribes, and shall deliver him unto the Gentiles . . ."

The above verses present to us four pictures of Christ, and give us a glimpse of His heart in the prospect of the Cross.

*The Courageous Christ.* Our Lord has been pictured as the embodiment of meekness, gentleness and love. These qualities have sometimes been so emphasized that some have forgotten that, behind His gentleness, there was an iron will and an inflexible purpose that no danger could move or change. Written on His face and in His attitude was a set determination that "amazed" the disciples and filled them with fear. Verse 32.

Writes Dr. Maclaren, "Unless there run through a man's life, like a rigid bar, an iron purpose that nothing can bend, the life will be nought and the man will be a failure. From Christ's example we learn to *resist* and *persist*, no matter what stands between us and God."

*The Self-Sacrificing Christ.* In spite of the fact that the council in Jerusalem had decided on His death, Christ set His face resolutely towards Jerusalem. It was as if a condemned Christian should go to Leningrad and plant himself before the office of Stalin and give his testimony. Was the Lord recklessly throwing away His life, or, like some zealots of old, was He anxiously courting martyrdom? No; He was going because He knew that on God's timepiece the hands were about to point to that "hour" of which he had often spoke; and the time of His atoning death had come. He laid down His life of His own free will, (John 10:17,18) and the only cords that bound Him to the cross were those of obedience to God and love for mankind.

*The Lonely Christ.* While Christ was thinking about the cross, the disciples were thinking about the high places they were to occupy in the kingdom where they expected to appear in resplendent glory. One of Christ's greatest burdens must have been the fact that He was misunderstood not only by the undiscerning and indifferent multitude, but by those who loved Him best. However, He was patient with them, for He knew that they would understand later. Luke 24:44-46.

Very often, those who have a heavenly vision for God's work must at first suffer the loneliness of misunderstanding.

### QUALIFICATIONS FOR CHRISTIAN PRE-EMINENCE. 10:35-40.

*An Ambitious Request.* While Christ walked ahead, with face set toward the Cross, the Twelve lagged behind disputing as to who should be greatest in the kingdom. Later, there came to him James and John, who were members of the "inner circle" (See Matt. 17:1; 26:37), and presented the following request: "Master, we would that thou shouldest do for us whatsoever we shall desire. . . . Grant unto us that we sit, one on thy right hand, and the other on thy left hand in glory." Presuming upon their nearness to Christ, these disciples asked for the two highest places in the kingdom.

In this request there is a mingling of the noble and the selfish. The following were the good elements: (1) The request implied that they believed in His divine kingship. (2) It expressed a desire to be near Him. The following were the selfish and undesirable elements: (1) It seemed like an underhand attempt to forestall Peter, the remaining one of the inner circle. Compare Matt. 16:18-20. (2) It seemed that they endeavored to trap Jesus into promising the answer before they disclosed their request. Verse 35. (3) They did not consider the feelings of the other apostles. (4) It was an ignorant request. "Ye know not what ye ask." There was in Christ's words a kindly pity for these young disciples who as yet knew not of the self-denial and sacrificial service essential to the granting of their request. But they learned some time later. Acts 12:1; Rev. 1:9. We may compare them to two enthusiastic youngsters who should come to headquarters eager with the request, "We should like to become the two greatest evangelists in your church."

*A Wise Answer.* First notice what Christ did not do: (1) He did not deny that the request would be granted. His silence implies that some will be closer to Him in the glory land and that there will be a difference of status in heaven. (2) He did not condemn the prayer as indicating a wrong condition of mind, although good and bad were mingled in it. In other words, He did not teach like some modern men, that it is selfish to expect a heavenly reward for service to God. What He did do was to lay down the conditions for

attaining a place of pre-eminence and closeness to Him. They are as follows.

1. *The painful cross is the stepping stone to the glittering crown.* Verses 38,39. How childish was the disciples' request! They were like children who want to graduate before having studied; or like a young man who wants to be a general and wear a sword and pretty uniform without undergoing the necessary discipline and training; or like a scholar who wants a good grade without passing the examination. The Lord taught them the lesson we all must learn, namely, that those who would follow Christ to His throne, must come by the way He trod—the way of the cross, and the way of discipline and testing.

(2) *Prepared places are for prepared people.* Verse 40. It seems that those two disciples were "playing politics." In popular language they thought that their nearness to Christ gave them a "pull," and that He would promote them simply upon their request. We may compare them to a person who should ask the position of Treasurer of the United States simply because he is a close friend of the president. But the Lord taught them that those who desire high positions in the Kingdom must *qualify for them*. If any of us desire to be close to Christ in the glory-world, we must qualify by walking close to Him now, and if we would share His throne we must share His cross.

### THE MEANING OF CHRISTIAN PRE-EMINENCE. 10:41-45.

The *two* had had their lesson; now it is the turn of all *twelve* apostles. It was needed, for the other ten were angry with the ambition of James and John—a sure sign that they were guilty of the same fault! See Matt. 7:3,4. The Lord first of all called their attention to the meaning of:

*Worldly Pre-eminence.* Verse 42. In the world the higher men are the more they are served and the more service they demand and expect. Great damage has been done by those who have used their high position as a means of selfish advancement, and who have not earned their power by faithful service. Power and position have not always been in the hands of the ablest, the wisest and the most devoted to the public good. The Lord then calls attention to:

*Christian Pre-eminence.* Verses 43,44. "But it is not so among you." The Lord as much as says, "In my kingdom, on the other hand, a man becomes a great one and a ruler, by being first the servant of those over whom he is to rule. In other states, they rule whose privilege it is to be ministered unto; in the divine commonwealth, they rule who account it a privilege to minister." In the kingdom of Christ service is the measure of greatness. The lesson is clinched by a reference to:

*Christ's Example.* "For even the Son of man came not to be ministered unto, but to minister, and to give His life a ransom for many." In these words we have the dynamo that generates the supreme motive for Christian service—the cross of Christ. In these words we have the pattern of service, a thought well expressed in the following exhortation of the apostle Paul, "Let this mind be in you which was also in Christ Jesus."

Myer Pearlman

**Forthcoming Meetings**

**CENTRAL DISTRICT COUNCIL**

**DAYTON, OHIO.**—Fourteenth Annual Session, Central District Council meeting convenes in Bethel Temple, Buckeye and Pulaski Sts., May 2-5. Flem Van Meter, of Philadelphia, and Noel Perkin, General Missionary Secretary, are expected as special speakers. Rooms and meals will be secured at reasonable rates. All applications for credentials should be in the hands of the Credentials Committee before the end of April. New applications for license must appear before Committee in person. All ministers and delegates in the District are urged to attend. Write Pastor A. B. Cox, 347 Verona Drive, Residence Park, Dayton.—J. D. Menzie, Secretary, G. F. Lewis, District Superintendent.

**WISCONSIN STATE CONVENTION**

**MILWAUKEE, WIS.**—Wisconsin Annual State Convention May 2-4, at Bethel Tabernacle, 18th and Brown. Hugh Ulrich, Pastor. Ministers and delegates will be taken care of. Write Pastor Joseph Wannemacher, 1136 W. Madison. All ministers and workers in the District expected.—Joseph Wannemacher.

**FLORIDA STATE CAMP**

**DURANT, FLA.**—Semi-annual camp, Pleasant Grove camp ground, May 11-20. Dormitory rooms free. Bring linens and covering. Restaurant on grounds, prices reasonable. Write W. H. Couch, Chairman camp committee, 1220 16th St. N. E., St. Petersburg, Fla.—N. A. Bell, Camp Secretary.

**ILLINOIS DISTRICT COUNCIL**

**WOODRIVER, ILL.**—The 11th annual session of the Illinois District Council May 2-5. All regular business will be transacted. Those desiring license or ordination should make application to the superintendent or the secretary at once. Room and breakfast free to the ministers of the District. Write Pastor M. D. Hartz, Woodriver; or Arthur Bell, District Superintendent, Belleville.

**NEW ENGLAND DISTRICT COUNCIL**

**PROVIDENCE, R. I.**—New England District Council meeting, Full Gospel Church, cor. Potters and Prairie Aves., May 2-3. First day devotional services, 9:30, 2:00, 7:30; second day, business session, 9:30, 2:00; evangelistic service, 7:30. All ministers will be taken care of. Expenses met on freewill offering plan. Bring musical instruments. Please attend and send delegates.—H. T. Carpenter, Secretary.

**SHIELD OF FAITH SCHOOL COMMENCEMENT**

Shield of Faith Bible and Literary School, 901 N. Pierce St., Amarillo, Tex., start their closing April 28, with literary and high school exercises. April 29, parent, teacher, and student reception; April 30, baccalaureate sermon for Bible school department. May 1, Bible school commencement exercises. We cordially invite all ministers and Christian workers within reach to be with us. Visiting ministers will be speaking from time to time.—S. G. Shields.

**CHANGE OF DATES**

**IRVINGTON, N. J.**—Joseph Terlizzi, of Columbus, O., will conduct a campaign May 2-21, instead of the dates formerly announced, at Pentecostal church, 58-60 Paine Ave. Every week night except Mondays, at 8:00. Sundays, 10:45 and 8:00.—Evangelist delayed.—Jos. R. Potter, Pastor.

**PORTLAND, ORE.**—Earl Winburn, of Winnipeg, Can., will conduct revival meetings in Laurelhurst Temple, N. E. 39th Ave., and N. E. Senate St., beginning April 23 to continue 4 weeks or longer. Every night except Saturdays, 7:30.—J. A. Bogue, Pastor.

**WAUSAU, WIS.**—Evangelist and Mrs. E. Bartlette Peterson, of Milwaukee, will begin a 2 weeks' revival in the Christian Assembly Church, Sixth and Steuben Sts., April 18, at 7:30 p. m. Services each night except Saturdays.—Edwin G. Johns, Pastor.

**ALTOONA, PA.**—Albert E. Sturnagel, of San Diego, Calif., will hold a revival campaign at the First Pentecostal Church, 217 5th Ave., May 2-14. Grand Christ's Ambassadors rally May 15; near-by assemblies invited to take part.—Chas. B. Peters, Pastor.

**PRATT, KANS.**—Last fellowship meeting of the Southwest section, May 1-3, Fred Vogler, District Superintendent, in charge. Services open Monday night at 8:00. Three services daily on May 2 and 3, at 10:00, 2:00, and 8:00. Pratt assembly will furnish entertainment. Surrounding assemblies, please attend.—Leonard Palmer, Pastor, 524 S. Pine St.

**MARIETTA, ILL.**—Old Time revival beginning May 7, continuing indefinitely. Clarence Smith, of Granite City, evangelist. Assemblies within reach please co-operate. Council ministers passing this way will find a welcome.—G. H. Hollister, Pastor.

**BUCKLIN, MO.**—Fellowship meeting and sectional convention, May 12-14. District Superintendent Roy E. Scott, chief speaker. Free room and board to visiting delegates and ministers. Basket lunch in park on closing day. Co-operation from neighboring assemblies desired.—Lillian Despain, Pastor.

**LEBO, KANSAS, C. A. Rally, April 28.** Hannah Steidle and workers.

**ROCHESTER, N. Y.**—Special meeting, April 30, at Bethel Temple. Emma Van Dalen Jones of Seattle Washington will be evangelist.—Harry Long, pastor.

**HOUSTON, TEX.**—Wm. Burton McCafferty, of Ft. Worth, Tex., will conduct a revival meeting May 1-14, at West End Gospel Tabernacle, Patterson and Eli Sts., under a big tent.—F. G. Eiting, Pastor.

**HAVERSTRAW, N. Y.**—Special services for nearly all of May, in charge of Evangelist and Mrs. J. T. Reed, at 3rd and Middle Sts.—H. J. Livermore, Pastor.

**McGEHEE, ARK.**—Fifth Sunday Fellowship meetings for the Southeast section to begin Friday night, April 28, with Pastor A. C. Burns and church.—Roy Canady, Sectional Presbyter, Warren.

**LEWISTON, PA.**—Revival April 28-May 20, Masonic Hall or Temple, Monument Square. Each evening 7:45. Nimrod Park, Evangelist.—H. A. Christopher, Pastor.

**TRENTON, TEX.**—A fifth Sunday Rally, April 30. All-day services with basket dinner. Revival to be conducted by D. D. Lewis will beign also on that day.—O. T. Killion.

**WORLD MISSIONS CONTRIBUTIONS**

April 7 to 13 inclusive

- All personal offerings amount to \$1064.46
- .62 Christ's Ambassadors Marlin Tex
- .82 Assembly of God S S Corwin Kans
- 1.00 Pentecostal Mission Arcade N Y
- 1.00 No. Peoria & Haskell St Mission Tulsa Okla
- 1.00 Christ's Ambassadors, Assembly of God Sparks Okla
- 1.00 Assembly of God Reidmon Assembly South Connellsville Pa
- 1.00 Pentecostal Assembly Ore Hill Pa
- 1.00 Full Gospel Assembly Elkton Ore
- 1.00 Assembly of God Mission Willard Ohio
- 1.00 Assembly of God Bad Axe Mich
- 1.00 Assembly of God Newark Mo
- 1.00 Gospel Tabernacle Cando N Dak
- 1.00 Green Ridge Assembly Flintstone Md
- 1.00 Assembly of God Kingsport Tenn
- 1.02 Le Mars Assembly Le Mars Ia
- 1.15 Assembly of God Trinidad Colo
- 1.20 Assembly of God Davenport Okla
- 1.26 Assembly of God S S Eakly Okla
- 1.26 Junior Church Assembly of God Springfield Mo
- 1.35 Oakdale Assembly Repton Ala
- 1.36 Assembly of God S S Woodside Pa
- 1.40 Full Gospel S S Astoria Ore
- 1.46 Assembly of God Beaver City Neb
- 1.50 Pleasant View S S Willmar Minn
- 1.51 Assembly of God Church Miami Okla
- 1.54 Assembly of God Sparks Okla
- 1.60 Sandy Land S S El Dorado Ark
- 1.70 Trinity Full Gospel Assembly Roodhouse Ill
- 1.70 Assembly of God Dad's Corner Tex
- 2.00 Assembly of God Webb City Okla
- 2.00 Sunday School Brockton Mont
- 2.00 Full Gospel Mission Bellefontaine Ohio
- 2.00 Sunday School Central City Pa
- 2.00 Assembly of God S S Gainesville Tex
- 2.04 Assembly of God San Fernando Calif
- 2.09 Assembly Bismarck Mo
- 2.15 Pentecostal Assembly of God Allen Neb
- 2.15 Assembly of God Bazine Kan
- 2.20 Assembly of God Decatur Ill
- 2.25 Assembly of God Afton Okla
- 2.30 Bear Creek Assembly Atlanta Mo
- 2.30 Full Gospel Mission Arcade N Y
- 2.35 Pentecostal Assembly of God Johnsville Ohio
- 2.44 Manhattan Assembly Manhattan Beach Calif
- 2.50 Pentecostal Church Peach Wash
- 2.50 Bethel Assembly of God Louisville Ky
- 2.60 Assembly of God S S Cleveland Kan
- 2.73 Community Gospel Mission Springfield Mo
- 2.74 Pentecostal Church Hay Wash
- 2.75 Assembly of God Fredonia Kan
- 2.75 Assembly of God & C. A. Bucklin Mo
- 2.76 Assembly of God Jerseyville Ill
- 2.80 Assembly of God Turner Ore
- 2.81 Georgia Pentecostal S S Freehold N J
- 2.85 Bethel Mission Sidney Ohio
- 2.90 Assembly of God Knox City Mo
- 2.97 First Assembly of God Church S S Rayborn Mo
- 2.97 Pentecostal Church Weiser Idaho
- 3.00 Pentecostal S S Pawnee Ill
- 3.00 Young People of Faith Mission Arcata Calif
- 3.00 Assembly of God Edina Mo
- 3.00 Harpersfield Community S S Geneva Ohio
- 3.00 Glad Tidings Mission Willows Calif
- 3.00 Full Gospel Church for the Deaf Los Angeles Calif
- 3.00 Assembly of God S S Avant Okla
- 3.00 Crookston Gospel Tabernacle Crookston Minn
- 3.00 Gospel Tabernacle Watertown S Dak
- 3.05 Full Gospel Mission S S Windber Pa
- 3.10 Assembly of God S S Yoakum Tex
- 3.10 Full Gospel Assembly Astoria Ore
- 3.16 Assembly of God Bourbon Mo
- 3.20 Assembly of God S S Puxico Mo

- 3.25 Blue Lake & Trinidad Pentecostal Missions Blue Lake Calif
- 3.25 Full Gospel Church Delano Calif
- 3.27 Miller Assembly of God Hill City Kan
- 3.28 Burton Assembly of God Burton Neb
- 3.30 Pentecostal Evangelistic Church S S Lake City Ia
- 3.30 Assembly of God Jacksonville Ind
- 3.40 Bethel Temple Assembly of God Hoquiam Wash
- 3.40 Pentecostal Assembly Wapato Wash
- 3.40 First Pentecostal Assembly Orlando Fla
- 3.44 Pentecostal S S Thayer Mo
- 3.47 Full Gospel Assembly Burley Idaho
- 3.50 Assembly of God S S Maxwell Nebr
- 3.60 Pentecostal Tabernacle Hillsboro Ore
- 3.60 Sunday School Eldorado Ark
- 3.65 Full Gospel Church Redwood City Calif
- 3.81 Glad Tidings Temple Lodi Calif
- 3.92 Assembly of God Cache Okla
- 3.92 Assembly of God Illmo Mo
- 3.94 Assembly of God S S Sharon Kan
- 4.00 Assembly of God Cortez Colo
- 4.00 Full Gospel Mission Montague Calif
- 4.00 Pleasant Hill Assembly Mt Ayr Ia
- 4.00 Oak Park Holiness S S Tampa Fla
- 4.00 Assembly of God Highway Church Garibaldi Ore
- 4.00 Sunday School Willowbrook Calif
- 4.00 First Pentecostal Mission Lewiston Idaho
- 4.04 Assembly of God S S N 11th & Garfield St Phoenix Ariz
- 4.10 Pentecostal Assembly of God Paonia Colo
- 4.17 Glad Tidings Mission Merced Calif
- 4.18 Assembly of God Church & S S W Tulsa Okla
- 4.20 Elk St Assembly Eureka Springs Ark
- 4.25 Alexandria Full Gospel Assembly Alexandria Va
- 4.25 Faith Tabernacle Assembly Burlington Wash
- 4.26 Full Gospel Assembly of God Tillamook Ore
- 4.45 Congregational Church San Juan Bautista Calif
- 4.45 Full Gospel Mission Half Moon Bay Calif
- 4.53 Fort Plains S S Freehold N J
- 4.75 El-Bethel Church S S Davenport Ia
- 4.75 Assembly of God Milan Mo
- 4.76 Assembly of God S S McAlester Okla
- 4.80 Assembly of God Bazine Kan
- 4.81 Aloha Full Gospel Mission Aloha Ore
- 4.89 Full Gospel Assembly Lebanon Ore
- 4.94 Siletz Assembly Siletz Ore
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Clarissa Assembly Clarissa Minn
- 5.00 Blue Island Gospel Mission Blue Island Ill
- 5.00 Pentecostal S S Mossyrock Wash
- 5.00 Magnolia Park Assembly Women's Missionary Council Houston Tex
- 5.00 Assembly of God Henderson Tex
- 5.00 Bethel Women's Missionary Council Gospel Tabernacle Houston Tex
- 5.00 Italian Christian Assembly S S Endicott N Y
- 5.00 Full Gospel S S Palmer Neb
- 5.00 Calvary Pentecostal Temple Ladies' Prayer Circle Aberdeen Wash
- 5.00 Pentecostal Church McMinnville Ore
- 5.00 Gospel Assembly Corinth N Dak
- 5.00 Assembly of God Shawnee Okla
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.00 Full Gospel Church Schoolcraft Mich
- 5.00 Gospel Tabernacle Oceanside Calif
- 5.00 Grace & Truth Tabernacle Kerman Calif
- 5.00 Full Gospel Tabernacle Raymond Wash
- 5.25 Assembly of God S S Raceland Ky
- 5.39 Glad Tidings Temple The Dalles Ore
- 5.45 Pentecostal Tabernacle Riverbank Calif
- 5.48 Full Gospel Mission Pasco Wash
- 5.50 Assembly of God Church S S Jefferson City Mo
- 5.54 Glad Tidings S S Hanford Calif
- 5.55 Assembly of God & S S West Point Ill
- 5.78 Assembly of God Wesson Ark
- 5.83 Assembly of God Church S S & Christ's Ambassadors Hutchinson Kan
- 5.83 Assembly of God S S Camden Ark
- 6.00 Gospel Tabernacle Fargo No Dak
- 6.00 Benston Assembly of God near Graham Wash
- 6.03 Marysville-Yuba City Assembly Marysville Calif
- 6.10 Pentecostal Church Pacific Grove Calif
- 6.10 First Pentecostal Church Atco N J
- 6.18 Assembly of God S S Manhattan Kan
- 6.30 First Pentecostal Church Oildale Calif
- 6.30 Fairhaven Gospel Mission S Bellingham Wash
- 6.45 Assembly of God Percy Ill
- 6.50 Gospel Tabernacle Cavalier N Dak
- 6.50 Assembly of God S S Broken Arrow Okla
- 6.74 Assembly of God Oroville Calif
- 7.00 Assembly of God Humboldt Kan
- 7.00 Assembly of God Kennett Mo
- 7.00 Havenscourt Tabernacle Oakland Calif
- 7.00 Assembly of God Lakeland Fla
- 7.00 Wildhorse Assembly of God Hominy Okla
- 7.00 Assembly of God S S Fayetteville Ark
- 7.00 Ruston Glad Tidings Mission S S Tacoma Wash
- 7.10 Assembly of God Monroe Ia
- 7.12 Pentecostal Gospel Tabernacle E St Louis Ill
- 7.25 Assembly of God Fort Madison Ia
- 7.37 Tri City Park Full Gospel Tabernacle Church Granite City Ill
- 7.45 Assembly of God Laurel Miss
- 7.50 Crusaders Assembly of God Springfield Mo

- 7.50 Full Gospel Assembly Kingsburg Calif
- 7.50 Assembly of God Sunnyside Wash
- 7.52 Assembly of God S S Sorento Ill
- 7.60 Assembly of God, Tabernacle & Women's Miss. Council Muskogee Okla
- 7.84 Full Gospel Assembly & S S Monrovia Calif
- 7.92 Pentecostal Church Hyndman Pa
- 8.00 Gospel Tabernacle Ft Morgan Colo
- 8.00 Riverside Full Gospel Tabernacle Buffalo N Y
- 8.00 Glad Tidings Tabernacle Pueblo Colo
- 8.00 Assembly Jeanette Pa
- 8.12 Full Gospel Assembly S S Springfield Ill
- 8.21 Calvary Pentecostal Temple S S Hoquiam Wash
- 8.25 Diamondville S S Clymer Pa
- 8.25 Pentecostal Tabernacle National City Calif
- 8.35 Assembly of God Mission Leavenworth Wash
- 8.35 Assembly of God Roundup Mont
- 8.65 Assembly of God St Joseph Mo
- 8.66 Assembly of God Newton Ia
- 8.66 Assembly of God S S Bird City Kan
- 8.95 Assembly of God S S & C A Pratt Kan
- 9.00 Community Church Mosinee Wis
- 9.00 Assembly of God Pentecostal S S Carthage Mo
- 9.11 Laurel St Sunday School Indianapolis Ind
- 9.33 The Stevens Point Gospel Tabernacle Stevens Point Wis
- 9.37 Assembly of God S S Sullivan Mo
- 9.55 Pentecostal Assembly of God Wolf Point Mont
- 9.92 Trinity Pentecostal Church Midlothian Md
- 10.00 Pentecostal Assembly and S S Grand Junction Colo
- 10.00 Gospel Tabernacle Aberdeen Idaho
- 10.00 P A C Glad Tidings Temple San Francisco Calif
- 10.00 Full Gospel Mission Hollister Calif
- 10.00 Girard Assembly Buffalo Okla
- 10.00 Women's Miss. Society Pentecostal Church Pacific Grove Calif
- 10.00 Full Gospel Tabernacle S S Bakersfield Calif
- 10.00 Glad Tidings Tabernacle St Charles Mo
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.00 Pentecostal S S Salem N J
- 10.35 Penny A Day Club Full Gospel Assembly Maywood Calif
- 10.82 Christ's Ambassadors Front Royal Va
- 10.95 Assembly of God S S Austin Tex
- 11.02 Laurelhurst Temple Portland Ore
- 11.03 First Local Assembly of God Gooding Idaho
- 11.10 Assembly of God Church Hannibal Mo
- 11.19 Pentecostal Assembly Cottage Grove Ore
- 11.25 Full Gospel Mission Dover-Foxcroft Me
- 11.36 Assembly of God Pawhuska Okla
- 11.85 Assembly of God El Centro Calif
- 11.95 Full Gospel Assembly Woodland Calif
- 12.00 Riverside Tabernacle S S & Bible Class Flint Mich
- 12.00 United Pentecostal Church Bridgeport Conn
- 12.00 Pentecostal Assembly Grenora N Dak
- 12.03 Pentecostal Gospel Mission Pittsburg Pa
- 12.30 Calvary Pentecostal Temple Aberdeen Wash
- 12.67 First Pentecostal Church Altoona Pa
- 12.84 East San Diego Glad Tidings Assembly San Diego Calif
- 13.00 Gospel Tabernacle Saginaw Mich
- 13.03 Gospel Tabernacle Houston Tex
- 13.22 Berlin Gospel Tabernacle Berlin Wis
- 13.75 Gospel Tabernacle Hermosa Beach Calif
- 13.96 Full Gospel Tabernacle & S S East St Louis Ill
- 13.97 Assembly of God Porterville Calif
- 14.40 Pentecostal Church Assembly of God Klamath Falls Ore
- 14.45 Glad Tidings Assembly Alameda Calif
- 14.52 Assembly of God Riverside Calif
- 14.91 Assembly of God Kansas City Kan
- 15.00 Victory Tabernacle Kalamazoo Mich
- 15.00 Assembly of God S S Breckenridge Tex
- 15.00 Pentecostal Mission Fontana Calif
- 15.00 Full Gospel Temple Grants Pass Ore
- 15.00 Full Tabernacle Auburn Calif
- 15.08 Full Gospel Tabernacle & S S Lindsay Calif
- 16.00 Chambersburg Assembly Chambersburg Pa
- 16.10 Full Gospel Assembly S S Coalinga Calif
- 17.00 Full Gospel S S Belleville Ill
- 17.44 Full Gospel Tabernacle Big Springs Neb
- 18.85 Magnolia Park Six Cent Club Houston Tex
- 19.00 Assembly of God Okmulgee Okla
- 19.28 Pentecostal Assemblies of God Church Englewood Colo
- 20.00 Bethel Temple Fresno Calif
- 20.00 Student's Miss Band Central Bible Institute Springfield Mo
- 20.70 Pentecostal S S Dunsmuir Calif
- 21.00 The Lighthouse Pentecostal S S Brooklyn N Y
- 21.00 Bethel Chapel Glendale Calif
- 21.98 Assembly of God & S S Enid Okla
- 22.05 Highway Pentecostal Assembly Trenton N J
- 22.50 Full Gospel Tabernacle Reedley Calif
- 23.10 First Church of Assemblies of God Ft Worth Tex
- 24.18 Ballard Pentecostal Tabernacle Seattle Wash
- 25.00 Fourfold Gospel Mission Wasco Calif
- 25.00 First Pentecostal S S Yakima Wash
- 25.00 Bible Hall Assembly Washington D C
- 25.90 Full Gospel Assembly of Ingleswood Calif
- 26.17 Gospel Tabernacle Houston Tex
- 27.00 Assembly of God Terre Haute Ind
- 28.21 Full Gospel Tabernacle Hammond Ind

- 29.00 Los Angeles Pledgers Los Angeles Calif
- 29.87 Assembly of God Austinburg Ohio
- 30.00 Full Gospel Assembly Wilmington Calif
- 30.00 Assembly of God Lakewood N J
- 31.15 Bethel Tabernacle & S S Havre Mont
- 33.00 Michigan Christ's Ambassadors Battle Creek Mich
- 33.25 Full Gospel Tabernacle Sioux City Ia
- 40.00 Assembly & friends Ashtabula Ohio
- 43.00 Two Young Ladies Classes' Taft Calif
- 55.00 Berea Tabernacle Detroit Mich
- 65.57 Bethany Temple Everett Wash
- 65.74 Pentecostal Tabernacle Anacortes Wash
- 75.50 Bethany Pentecostal Church Springfield Mass
- 104.46 Ebenezer Church Pentecostal Roselle Pk N J
- 110.45 Christian Assembly Cincinnati Ohio
- 158.55 Church of the Four Fold Gospel Battle Creek Mich

167.25	Glad Tidings Temple San Francisco Calif	
173.00	First Pentecostal Church Oakland Calif	
173.08	Minneapolis Gospel Tabernacle Minneapolis Minn	
183.52	Full Gospel Church Baltimore Md	
	Total amount reported	\$4620.75
	Home Missions fund	\$145.89
	Office expense fund	24.68
	Deputational expense fund	20.75
	Reported as given direct to missions	210.83
	Reported as given direct to home missions	11.26 413.41
	Total for foreign missions	4207.34
	Amount previously reported	3426.17
	Total amount to date	7633.51



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