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A Greater Vision

Donald Gee at Eureka Springs Camp Meeting

IN the meanwhile his disciples prayed him, saying, Master, eat. But he said unto them, I have meat to eat that ye know not of. Therefore said the disciples one to another, Hath any man brought him ought to eat? Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work." John 4:31-34.

You know the setting of this picture. Our Lord had been sitting by the well of Sychar, having a talk with the woman of Samaria. The disciples had gone away to buy something to eat. When they came back they asked Him to eat, but He answered, "I have meat to eat that ye know not of." He was too happy to eat. Have you ever felt like that? If you haven't, I am sorry for you. How wonderful that there is such a joy in service for the Lord that it will make you too happy to eat.

Jesus had been talking to a thirsty, weary, sin-sick woman. He had been telling her of the well of living water; and He not only made her happy, but He made Himself happy too. Oh the joy of telling others

Where no counsel is, the people fall: but in the multitude of counsellors there is safety.

Proverbs 11:14.

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about the Saviour we have found! My Christian brother and sister, do you know this joy? When was the last time you had that exquisite joy of leading a soul to Christ? I put before you the supreme joy of the Christian life—the joy of leading somebody else to know the Saviour. You say, "I have lost my joy." I'll show you how to get it back again. When did you write your last letter to a weary, lonely missionary friend? When did you last spend an afternoon calling on some shut-in or sick person? If you have lost your joy, this is the way to get it back.

When I was a pastor, if I wasn't feeling very well I would ask the Lord to go with me for an afternoon's visit to the sick of my congregation, and I can testify to the fact that when I got home I was completely healed.

"I have meat to eat that ye know not of." The joy of service! One of the greatest tragedies of the Christian life is that of spiritual selfishness—thinking simply of self all the time. I want a blessing. I, I, I want some new thrill, some (Continued on Page 7)

Our Supply and Its Source

Laura Davies Holt

Under the present economic stress the specter of need confronts us on every side. It is encroaching more and more persistently into our daily lives, laying its gaunt hand upon things which have heretofore been regarded as necessities; and the end is not yet. In all probability it will continue increasingly so until the time arrives when no man can buy or sell without the mark of the beast. Many of God's own trusting ones are already looking into the future and even facing the immediate present with foreboding. Human channels of supply are closing down tighter and tighter. What are we to do about it? What can we do about it? Frequently nothing, except to become like the "lilies of the field" and look up for our supply.

Why should it be thought an impossible thing, or even an incredible thing for a God who created the worlds out of nothings, spread a table in the wilderness, sent the ravens to feed His prophets, and satisfied the hunger of five thousand people from a boy's lunch basket, to supply the small amount necessary for our daily needs as they arise? The only adequate explanation for anxiety over the situation is *unbelief*—unbelief in a miracle-working God and His promises.

It is extremely difficult to implicitly trust anyone or anything which seems unreal to us. The more we live in the things of this world, that is allow them to occupy our thoughts, the more real and inevitable they seem to us. The more we live in the spiritual realm and are occupied with God and His all-sufficiency the more real He becomes to us. The remedy for unreality then, and indirectly for unbelief, is, "Think on these things," that is the things of the Spirit. Live much with God in thought, meditate on His power, His love, His tenderness, His mercy, His exhaustless supply, and His marvelous and sweeping promises.

Let us take a brief inventory of some of these promises which deal directly with our supply: "Seek ye first the kingdom of God and His righteousness and all these things shall be added unto you." Matt. 6:33. Seeking God's kingdom in thought and obedience makes that kingdom a reality which we can trust. We find that it has laws on which we can rely, laws which we can prove, which work out when they are put to the test, and we realize that we are dealing with a God who is seeking us more ardently than we have ever sought Him, One who is yearn-

ing always to fill us with His supply for every emergency and has assured us that even before we call He will answer.

"All things are yours and ye are Christ's," takes us right into the family of God and our elder Brother, where there is no partiality and puts at our command all that is in Him. "He hath given you richly all things to enjoy" (1 Tim. 6:17), takes away the poverty-stricken feeling and reminds us that man was created for the purpose of having dominion over all created things and the fruits of them.

"My God shall supply all your needs according to His riches in glory, by Christ Jesus." Phil. 4:19. The source of supply, "glory" or the spiritual realm, is inexhaustible and the channel through which it reaches us, Christ Jesus, is ever present with us to make it real to our human senses. "He shall freely give you all things" (Rev. 8:32), not grudgingly or after hours of agonized pleading, "not as the world giveth, give I unto you" (John 14:27), not jealously, selfishly, hoping for something in return, but abundantly and unconditionally.

Do you love to give gifts to your children? "How much more shall your Father which is in heaven give good things to them which ask Him!" Matt. 7:11. "Ask and ye shall receive, that your joy may be full." John 16:24. "If ye shall ask anything in my name I will do it." John 14:14. He who is the same "yesterday today and forever" is not limited or dependent on natural resources and visible supply. The faith heroes of today as well as of Bible times have opened the way for Him to work for them and have as surely received the "evidence of things not seen" through the channel of faith which is their "substance." That substance was just as real to them before they saw it with their physical eyes, or handled it with their hands of flesh, as it was afterwards.

But the faith heroes of today, as in every age, are all too few. It is our tendency to pray to God and then look to man or some human channel for the answer. In the face of all these sweeping promises, we have the feeling that God may send the answer but He will surely use some human means through which to send it, and we might as well be expediting matters by broadcasting our appeal to men even while we are praying to God. Let us beware. As soon as our eyes are turned from God to the natural channel through which we are expecting aid, our

faith is lowered from heaven to earth, from God to man. The law is "Accord to your faith be it unto you." Matt. 9:27. If I have faith in the assistance of man I shall receive only such limited help as man can and is willing to bestow. If I have faith in God both the supply and the willingness are unlimited and I may expect to receive "exceeding abundantly above all that I ask or think." Rom. 3:21.

If we have faith to let God work when the test comes, and not try to work out a deliverance for ourselves, by some begging scheme of our own concoction, He will always prove faithful to His promises. A beggar is always a man of this world, not a man who lives with God in the realm of the Spirit. "I have been young and now I am old; yet have I not seen the righteous forsaken, nor his seed begging bread." Psalm 37:25. A man may be righteous in so far as keeping the law is concerned and yet be entirely devoid of faith in God and "Whatsoever is not of faith is sin." Rom. 14:23. Unbelief is sin and sin makes any man unrighteous.

George Mueller, the great apostle of faith and prayer, who founded five orphanages and other charitable institutions in Bristol, England, made it a strict rule of his life never to solicit aid from anyone or even to permit his needs to be known by any except God. He went direct to the source for everything and every need of his extensive work was lavishly supplied according to his faith.

On one occasion he wrote in his diary, "When seventeen years ago, I took up, in dependence upon God for means, two charity schools, with which the institution commenced, an expense of less than a hundred pounds a year, I had no prospect of being able to meet that sum; but God so helped me that I had shortly six schools. When fifteen years ago, I began the orphan work with far heavier expenses, I had less prospect of being able to meet them; but I trusted God and He not only enabled me to meet the expenses of thirty orphans in the first home rented, but also to open another for thirty-six. . . . From that time the work has increased. If I had said seventeen years ago, according to the natural reason, 'the two charity schools are enough, I must not go any further,' that would have been the end. Instead in 1834 ten thousand souls were under our instruction in the day schools, Sunday schools and adult schools. Several hundred orphans have been brought up from tenderest infancy; several hundred thousand tracts and many thousand copies of the Word have been circulated; about forty preachers of the gospel, at home and abroad, have been for several years assisted, and a home built and fitted up for several hundred destitute orphans. How blessed to trust in God and not in circumstances."

Near the close of his long life, looking back over the walk of faith by which he had been led, Mr. Mueller gave also this remarkable testimony: "For nearly seventy years every need in connection with this work has been supplied. The orphans have never wanted a meal. Hundreds of times we have commenced the day without a penny; but our Heavenly Father has sent supplies the moment they were actually required. There never was a time when we had no wholesome meal. During all these years I have been enabled to trust the living God alone. One million, four hundred thousand pounds have been sent to me in answer to prayer. We have wanted as much as fifty thousand pounds in one year and it has all come when needed. No man can ever say I asked him for a penny. We have no committees, no collectors, no voting and no endowments; all has come in answer to believing prayer. God has many ways of moving the hearts of men to help us all over the world. While I am praying He speaks to one and another, on this continent and that to send help. The great point is never to give up until the answer comes. I have been praying for fifty-two years, every day, for two men, sons of a friend of my youth. They are not converted yet but they will be. There is the unchanging promise of Jehovah and on that I rest. *The great fault of the children of God is they do not continue in prayer.*"

"A man can receive nothing except it be given him from heaven." Job 3:27. God is abundantly able to pick out a channel through which to send the supply which He sees fit to start on the way toward us from heaven. Then, let us go direct to the source of our supply and keep our faith centered in that source, free from the limiting restrictions of human circumstances and environments.

HOUSTON, TEXAS.

Seed Thoughts

Gathered by Alice E. Luce

We are praying for a great revival in all parts of the earth. Hab. 3:2; Zech. 10:1. Let us realize that this intercessory prayer is *part of God's plan* of redemption, and that He is waiting for us to do our part.

Intercession is not a task that we may do if we please or leave undone if we please. It is part of God's will for us, and we fail Him if we neglect it.

Jesus is *living to intercede*; which proves that it is the most important work of this age. What an untold privilege for us to be called to partnership with Him in this life of prayer! 1 Cor. 1:9.

The mighty *power* of intercession is seen in the cases of Moses and Jeremiah, when God had to say, "Let Me alone,"

in order that He might pour out the judgments which His people merited. Ex. 32:10; Jer. 7:16; 11:14.

In the case of Moses it is wonderful to read that he did *not* cease praying, and that the disobedient people were saved from the utter destruction which was threatened. How often we could have similar results if we held on in prayer with similar persistency!

By His promises to answer prayer offered in the Name of Jesus, God has put into our hands a power which indeed moves the hand that moves the world, to bring salvation down.

James who speaks of waiting with patience for the latter rain (5:7,8) in the same chapter reminds us of the intercession of Elijah. He lived so close to God and was so in harmony with His will that he knew when to pray for famine and when to pray for rain.

The prayer of faith for the sick is also mentioned in this connection. Those who live in the secret place of communion will have discernment to see those who have faith to be healed. Acts 14:9.

James' epistle closes with the highest example of intercessory prayer—that of *saving a soul from death*. It is a great thing to pray down healing for a sick body; but greatest of all to pray down such conviction upon a sinner that he may be converted from the error of his ways.

Can we not pray down this conviction upon thousands and tens of thousands in heathen lands? Can we not also pray that at least *God's Word* in their own language may be scattered among them, so that they may learn the way of salvation?

Lord, teach us to pray!

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Hoarding and Judgment

Recently the federal government announced its purpose to penalize those who were hoarding gold and thus hindering the financial recovery of the country. The result of the decree is stated in the words of a news despatch. "*Gold was hot today. It burned fingers, seared consciences and stung hoarders into sudden action. By the thousands all over the country, they scurried to the banks to purge themselves of the yellow stain which the government has decreed, will be passport to prison.*"

Notice the resemblance of the language of this news item to that used in the Bible to describe God's judgment upon the wicked rich of the last days. "Go to now, ye rich men, weep and howl for your miseries that shall come upon you. Your riches are corrupted, and your garments are moth eaten. Your gold and silver is cankered: *and the rust of them shall be a witness against you, and it shall eat your flesh as it were fire.*" James 5:1-3. Children of God will do well to beware of hoarding tithes and other offerings that should be circulated for the good of God's kingdom.

A Satanic Prayer

Here are portions of a prayer, used by the devil-worshippers of Paris: "Beloved Father, who livest in the heaven of fire, the terror of the superstitious, long since thou mightest have scattered the hypocrites that worship Adonai (the Lord), but thou preferrest that man of his intelligence should discern the truth. Thy will be done. To us thy faithful flock vouchsafe the benefits of health and material enjoyment; be indulgent to our weaknesses if from time to time we neglect our duties; but punish without pity all treason. Deliver us from Adonai. Amen."

Is this a specimen of the prayers that will be offered in the days of Antichrist? Rev. 13:8.

Consider the Poor

If you couldn't afford a dollar a year for the Evangel, wouldn't you be happy if you could take two cents to church with you each week and get your copy there? We have received many pitiful letters from people who say they cannot afford the price of the yearly subscription and who are heart-broken by having to give up the paper. We believe we have found a plan whereby these dear folks may still receive the *Evangel*. We have had some nice looking boxes made, which can be hung up in the church and filled with Evangel. Those wanting the paper can drop two cents in the box and take their copy home with them. The box is given free to any assembly ordering twelve or more copies of the Evangel weekly. For full details about this, see "An Important Announcement" on page 13.

The Editor's Notebook



God's Warning

The 27th chapter of Acts is full of precious truths which seem specially applicable to the present hour. Paul the prisoner is on his way to Rome. As a prophet of God he warned the master and owner of the ship on which he sailed, "I perceive that this voyage will be with hurt and much damage, not only to the lading and ship but also of our lives." But the warnings of God's prophet were rejected. They generally are in days of fair weather. There was a majority vote on this occasion and "the more part" advised another course than that prescribed in the minority report of God's prophet. A south wind blew softly, and so it looked for awhile as if the words of the men of reason were right, and the warning of the man of faith was wrong.

No Small Tempest

But shortly "there arose a tempestuous wind," and the ship was "exceedingly tossed with the tempest." The storm was so tremendous that despite all the mariners did, all hope that the vessel and those upon it should be saved, was gone. But on the boat was a prisoner who knew God. I once stood on a steamer with seven young missionaries bound for China. One of them said to me, "The passengers on this steamer ought to be grateful that we are on board, for God is going to take us safely to the land to which He has called us, and in consequence all the other passengers will have a safe passage."

A Word of Cheer

From the natural viewpoint there was no hope for the storm-tossed ship on which Paul traveled, but God's prophet knew there was nothing impossible to the One whose mighty power he had so often seen in operation. The word "impossible" does not exist in the vocabulary of the man of faith. The wise Solomon tells us, "There was a little city and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it. Now there was found in it a poor wise man, and he by his wisdom delivered the city." Eccles. 9:14, 15. In this case it was not a city besieged by an army, but a vessel assailed by the prince of the power of the air. The poor wise man in this case was a prisoner in the hold who knew how to pray. And in response to his prayers God preserved him. And remember, it was the man whom

God preserved at this time who wrote us those marvelous prison epistles from Rome. He not only preserved the prisoner, but answered his prayer for all the rest on the ship.

God's Angel

Can you picture this man of God, the only one on the ship who had a speck of hope, getting the centurion to gather together that great crowd of dejected sailors and passengers who had been hit by the watery depression, and saying to them, "Be of good cheer; for there shall be no loss of any man's life among you, but of the ship. For there stood by me this night the angel of God, whose I am and whom I serve, saying, Fear not, Paul; thou must be brought before Cæsar; and lo, God hath given thee all them that sail with thee." But Paul, the days of believing in angels and apparitions and specters, are gone. With all your theological education you surely don't believe in these things. Can you see that old-fashioned preacher of righteousness straightening himself up. He has not a millionth part of one per cent of doubt that just as an angel came to Daniel in his hour of crisis and closed the mouths of the lions, so that they could not hurt him, so an angel had appeared to him. He does not doubt God's supernatural dealings, and he shouts, "Sirs, I believe God, that it shall be even as it was told me." And from the rest of the story we see that according to the apostle's faith he was given his own life for a prey, and in addition all the rest with him.

A Call to Prayer and Faith

During the past few years we have seen the ship of state in somewhat of a stormy sea. Alas, there has been an ignoring of what God has said by His prophets, so it is no wonder that we have seen during the past few days what has threatened to be a national shipwreck. National and world conditions, when men's hearts are failing them for fear, constitute a call to God's saints for prayer and faith. When because of the general panic all the banks were closed, the faces of some of God's children were dejected, as though God were dead. Blessed be His name, He ever lives! He has not abdicated His throne. He has some of His own in this tempest-tossed ship and He is not going to forsake them. Some may say, "If I only could have an angel come and give me a word of assurance like Paul had, I would feel so much better." We have something better

than that. Peter tells us what his own eyes saw on the holy transfiguration mount, and what his ears heard when God declared, "This is my beloved Son, in whom I am well pleased." That was surely a wonderful experience, Peter, you could not have had anything surer than that. "Yes, I have," he tells us, as he says, "We have also a *more sure word of prophecy*; whereunto ye do well that ye take heed." 2 Peter 1:19. Has not God declared in that sure word of prophecy, "There shall no evil happen to the just"? Prov. 12:21. Has He not told us, "There shall no evil befall thee"? Psalm 91:10. Shall we not listen to Him as He declares, "Whoso hearkeneth unto me shall dwell safely, and shall be quiet from the fear of evil"? Prov. 1:33. Accept these sure words of prophecy and make your declaration as Paul did, "Sirs, I believe God!" And let us believe not only for ourselves but for others; yes, even for the whole nation.

God's Supplies

When all banks are closed (for these notes are written in the time of the bank holiday), faith is better than funds. I don't believe Elijah would have been disturbed if all the banks in Israel had broken. He had the Raven Express delivering him his simple meals for awhile, and later he was supplied all that he needed from the Sarepta Widow's Commissariat. Faith honors God, and God honors faith. This is a time to get purged of the sin of all sins—unbelief. Thank God, faith operates in these days as it did in Elijah's. From a friend in Peterboro, N. H. (Mrs. S. R. Taylor) there came in my mail a delightful story of faith in action today. A sister had a call to go to China as a missionary, and with the call came a perfect assurance that He who had called would also provide all the necessary funds. She said good-by to her people and went to Toronto, expecting to go to China with some others who were setting out for that land. Mrs. Taylor says, "As we ourselves had received nothing for her passage we had to tell her this, and she was obliged to see the preparation for the departure of her friends going forward without herself sharing in it. This, however, did not discourage her in the least, and with quiet confidence in the purpose of God toward her she set cheerfully to work to help the others forward."

How God Provided

When the others had their farewell service Mrs. Taylor says, "We could not ask her to give her farewell words, and expressed our regret for her. 'Oh,' she replied, 'but you know I am going.' We expressed the hope that this might be so. The three young ladies left early the following morning and Miss Pearson was left behind. Returning to the home after

bidding the friends farewell at the station, we expected to see our sister discouraged. She was not, however. She had figured out from the time table that she could overtake her companions (they having gone by the inland lakes), if she took the train that night for North Bay, and so westward. And this she fully expected to do. We were much impressed by her humble and yet constant faith and could but wait to see what God would bring to pass. It was about ten o'clock that day when the phone rang and the pastor of a certain church called to ask about Miss Pearson, saying his people had a gift for her. About noon the pastor of another church called by phone to say that his people wished to give her an amount of money. In the afternoon a relative sent word offering a third sum. About the middle of the afternoon all these three gifts were in our possession and full provision was made for her journey to China. Late that night she left for North Bay. The three young ladies who started earlier were delayed two days by a wreck—and missed their steamer connections at Vancouver, while Miss Pearson made good connections all through and was in China nearly a month before her friends arrived." She believed God, and there was a performance of those things which were told her by the Lord.

A Personal Declaration

We read of Enoch making a certain journey—not to China but right through to Glory. Did you have any fear, Enoch? "No, but I had faith; and it was by faith I was translated." That was an individual translation. We are surely near the day for the translation of the whole body of Christ. The sure word of prophecy declares, "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God; and the dead in Christ shall rise first; then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air; so shall we ever be with the Lord." "We shall all be changed, in a moment, in the twinkling of an eye, at the last trump; for the trumpet shall sound and the dead shall be raised incorruptible and we shall be changed." Mr. Timidity cries out, "But look at the tempest; don't you see the terrible storm?" Faith says, as Smith Wigglesworth puts it, "I am not moved by what I see, I am moved by what I believe." God's promises are true. And even though wars should arise and the mountains be removed to the depths of the sea—and that would increase the tempest—the man of faith need not fear, but can shout above the roar of the storm, "Sirs, I believe God!" Make that *your* attitude.

A nice line of Assorted Birthday Cards, 20c per dozen; \$1.25 per 100.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Evolution and Beastliness

Having failed to find a missing link on the earth, a Russian scientist (according to Keith L. Brooks) has been paid by the Russian government to go into Turkestan to produce a missing link alive by crossing a man and an ape. The American Association for the Advancement of Science has confidence in the success of the experiment.

So darkened have become the minds of the wise of this world (Rom. 1:20-22) that they are more concerned to prove that man was descended from an ape ancestor than to believe that he was created in the image of God.

The Battleground of the Future

According to the *Prophetic News* the Marquis of Hartington, in a speech before the Anglo-Palestinian Club, made the following statement: "If another great war breaks out, Palestine will be the cock-pit of it; it was only by chance that it was not the cock-pit of the last war." He went on to say that a secure, stable and national government in Palestine is essential for the interest of England, the peace of the world, and of humanity.

The book of Revelation tells us that the greatest battle of the age will be fought at Armageddon in Palestine. Rev. 16:16; 19:11-21.

Whither Fascism?

In the world crisis the nations will have to choose between Fascism or Communism. Sir Oswald Moseley, an English writer (quoted in *Dawn*), says, "Fascism today has become a world-wide movement, invading every country in the hour of crisis as the only alternative to communism. . . . Either Fascism or Communism emerges victorious." Mussolini states his opinion as to which shall win. He says, "Within ten years Europe will be either Fascist or Fascitized."

The world is moving towards Fascism; the religion of Fascism is loyalty to the State, represented by a dictator; the greatest of sins, therefore, will be disloyalty to the State. Such will be the religion of Antichrist.

A Warning from the Vatican

One of the unique features of the present depression is the fact that observers of every shade of opinion are recognizing in it a world crisis of hitherto unknown proportions and aspects. Said the Pope in one of his encyclicals: "Public order is threatened more and more, and the peril of terrorism and an-

archy hangs over society ever more ominously: from the Flood on, it would be hard to find spiritual and material distress so deep, so universal as that which we are now experiencing."

In time past prophecy has been the study of the few. We are living in days when prophecy of the end-time is becoming very plain to all, for it is being fulfilled.

"Earthquakes in Divers Places"

On March 10 a mighty earthquake shook Los Angeles and the surrounding territory. According to an Associated Press despatch the tremors extended from San Diego to Santa Barbara, some 200 miles along the coast and about 30 miles inland. A few years ago Dan King, a Pentecostal brother of Los Angeles, described to the editor of the *Pentecostal Evangel* a vision in which he saw this very catastrophe.

God is beginning to deal with our nation and other nations in judgment. When things round about us are shaking, the Christian will do well to anchor to that which is unshakable, receiving a Kingdom which cannot be moved, and maintaining a holy walk and spiritual character. Heb. 12:26-29; 2 Peter 3:11, 12.

A Menace to World Peace

"Japan's running amuck is a menace to the world's peace," says a writer in the *Evangelical Christian*. "The Japanese military party has the government of the nation under a control more complete even, than that held by the war party in Germany before the great war. Faced with the biggest national deficit in the country's history, the Diet, without a murmur, passes increased appropriations for military expenses. To murmur in Japan, these days, is to invite speedy execution at the hands of the ultra-patriots. And the ultra-patriots—of whom War-Minister Araki is a notable example—are suffering from illusions of grandeur. They talk about Japan's spiritual destiny; declare that the Japanese do not know how to retreat; insist that Japan's army could defeat the world, and so on."

Does Japan have ambitions for world conquest? Will the ex-Kaiser's fear of the "Yellow Peril" be realized? Is there any connection between Japan's imperialistic designs and the mention of the "kings of the east" (Rev. 16:12) marching to Armageddon? These are interesting questions that will be answered by future events.

Healing Disordered Minds by the All-Prevailing Name

By R. Hunter Robinson, M.D.

The following, which is taken from the Evangelical Christian, is written by a Toronto physician. It gives his view of demon possession entirely from the viewpoint of a medical man who sees that there is but one way to deal with the demon oppressed, and that is to deliver them through the all-prevailing Name of the Lord Jesus Christ. We believe the words of this physician will encourage our ministers in delivering the demon possessed through this mighty Name.

In setting forth this testimony of a few of the remarkable ways in which God has been pleased to use me for the health and healing of others, I am actuated only by one motive, namely to give glory to Him who has been with me and has been so wondrously kind throughout a long life. I am now over eighty-six years of age, and looking down the long vista of the years I see the hand of God in everything. His goodness and mercy have followed me all the days of my life, and His banner over me at all times has been love. It seems a far off day since that memorable occasion in 1873 when I stood to receive my degree in medicine at the University of Toronto with others. Of that company there are few left today, just one here and there, but sweet indeed is their fellowship with its memories of other days. Brilliant men many of my companions were—luminaries in their profession, compared with whom I am as nothing. But God has shown me something in the course of my long life, and in the practice of my profession, and enabled me in some little measure to alleviate through His truth some of the terrible darkness of the mind and the sufferings of men and women.

For more than sixty years I followed the practice of medicine in Toronto, and in half a century of obstetrical work, I recall it to the glory of God, I never lost a mother when her baby was born. But it is of the more obscure diseases of the human mind that I wish to write and to testify as to what God has done through me. I had long pondered on the Word of God with reference to disease, and was convinced that the words of Psalm 107, "He sent his word and healed them and He saved them out of their distresses" referred to cases of mental affliction that no medicine in the world could cure. Medicine might be necessary at times for diseases of the body, but about thirty years ago I was led to divide my knowledge of medical science into two. I came to see the reality of faith and works, that faith in the Word of God and pray-

er has still power to destroy the works of the devil. To His name be the glory, I have seen these truths demonstrated again and again in cases of insanity, epilepsy, and sickness. My unsupported testimony might not count for much, but when six of the medical superintendents of the Ontario Hospital for the Insane endorse what I have been doing, their unanimous commendation should count for something with the skeptic and unbeliever. I have such a testimony in my possession signed by every superintendent for the past twelve years.

God's Way of Deliverance

Because he hath set his love upon me, therefore will I deliver him: I will set him on high because he hath known my name.

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.

With long life will I satisfy him and shew him my salvation.

It has been my custom for thirty years when called to a case of mental distress and affliction, to kneel down and quote Acts 10:38, which tells, "How God anointed Jesus of Nazareth with the Holy Ghost and with power; who went about doing good, and healing all that were oppressed with the devil." I would then, when dealing with a case, ask God for Christ's sake to destroy the power of the devil over that soul, and I have witnessed wonderful recoveries in cases of insanity and epilepsy. Again and again I have seen the fog lifted from their darkened minds after praying with them, and the flashing eyes and the irrational talk instantly become normal. I have seen epileptics thrown down on the floor in the Ontario Hospital, and the moment Acts 10:38 was quoted the nurses would let go holding them and quietly lead them away.

At one time one of the patients on the

Men's side of the Ontario Hospital was an English professor of Music. He had been trained by an Italian teacher of distinction, and attained great renown in his profession. In addition to being a pianist he was a beautiful singer, and had sung and played "The Lost Chord" in the Crystal Palace of London, England, in honour of Sir Arthur Sullivan, who composed it, on which occasion 13,000 people heard him. Many a time have I heard this brilliant man play, and his own arrangements of the songs "Annie Laurie" and "Auld Lang Syne" never failed to elicit tremendous applause whenever he would play them. While in California he had developed cataleptic epilepsy in a severe form, and coming to Ontario, was placed in the Hospital on Queen Street.

These fits would come upon him at all times and seasons. On one occasion when he was playing in the hospital sitting upon a high platform, he fell off in a fit and was carried into the superintendent's office covered with blood. I visited this man, talked with him, and quoted Acts 10:38. He professed faith in the power of God to aid him, and on the strength of his profession I took him around the city to play at various places. He was a fine looking man and in great demand everywhere. I have seen him take a spasm in the middle of a recital, and his hands become all twisted up. I would quote this verse to him, the fit would pass off, and in two or three minutes he was playing the piano again. I prayed much with him, and finally he fully accepted the truth, left the hospital and taught music in Toronto.

Again my mind goes back some twenty years to a house to which I was called. When I entered the room a man was writhing on his back on the floor, foaming at the mouth. The man who had brought him from the box factory where he worked was there, and three ladies stood along the wall. The sick man was vibrating on the floor as the old-time gasoline motors did. He was about thirty years of age, separated from his wife and living with his sister. As he lay there on the floor I wondered if the devil might not get him up to clean us all out, as he did the seven sons of Sceva. But he was as stiff as a log when we raised his head and inserted a pillow beneath it. One of the ladies asked me what I thought of these fits, and I told her that in my opinion these were the same things as were recorded in Scripture where it was said in olden time that the devil threw them into the fire and into the water. Then the youngest of the ladies, a girl of twenty, said, "Doctor, you had better not talk religion to that man." It was she who had asked the question in the first place. Looking at her I said, "Well, I will as

soon as he is better." Then turning to the man on the floor I repeated loudly Acts 10:38, and immediately the fit stopped, and the man sat up. Turning to the man who had brought him home he said, "Will I lose my job?" The other said he did not think so.

The next day while passing the house I called. His sister came to the door. When she saw me she said, "Doctor, I'm glad you've come, my brother wants to see you." Coming forward he told me he had lost his job. "What did you do?" I asked him. He said he ran a circular saw, and that he could get his job again if he could secure a certificate from a doctor that there would be no danger. I then told him that if he would meet me at the Salvation Army knee-drill in the hall on Albert Street for the next six months at seven in the morning I would take the risk and give him a certificate. "Oh, I couldn't go to the Salvation Army," he said. So I told him I could not give him a certificate. "I knew of a similar case of a young fellow," I told him. "So long as he went regularly to church he escaped any attacks. Then he refused to go despite the pleadings of his crippled mother. When the rest of the family were at church he went to the well to draw water, and as soon as the devil had him in a good position he dumped him into the well and drowned him. The devil would dump you on that buzz saw and saw you up," I told him, "unless you are kept by the power of God." It may be that my words went home to his heart, for a short time later I saw the man who had carried him home the first time I met him, and he told me that our friend had got converted, that he had no more fits, and was living with his wife in the east end of the city.

There are many other illustrations I might cite of remarkable cures effected in the realm of the mind as well as of the body. I believe that the name of the Lord Jesus Christ is as powerful today to cast out demons, and to cure the disordered mind, as it ever was.

A Greater Vision

(Continued from Page One)

new excitement. I want to hear a new preacher. *I, I, I!* Bury it, my friend. What is the law of health and blessing in the Spirit-filled life? Our Lord gives it in John 7:38, "He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water." I am sure the law of health and joy and satisfaction is that *out of us* shall flow rivers of living water.

The greatest parable of what we are talking about is the Dead Sea. It is dead and always will be until one day God changes the geography, because running down into it comes the river Jordan; in, in, in all the time. Nothing ever runs

out. It simply runs in and stops there and becomes dead. When I was there, there wasn't a blade of grass, nor a bird, nor a fish. It was God's picture of the Christian who has received the Holy Spirit, but who is selfish. If you have had the mighty Jordan of God's fulness, and nothing has ever overflowed out of you, may the Lord change this condition today.

The spiritual gifts are the nine channels of the outflow of the Spirit. The Baptism of the Spirit is the Spirit coming in, and it is a tragedy that so many Christians never seem to get beyond the Baptism. As soon as they come through they say, "Now I am the finished article. All I have to do is to sit down and wait for the Lord to come." The Lord help us to see that after the Baptism of the Spirit, which is simply coming over the Jordan, we have got to possess all the promised land. Spiritual gifts are the means of the outflow of the Spirit.

Our Lord indicates other lines. "Jesus saith unto them, My meat is to do the will of him that sent me, and to finish his work." Hallelujah! Spiritual food doesn't only consist of swallowing Bible teaching, and drinking in the Word from some Bible teacher. Spiritual food consists in doing it! Some people gorge and gorge themselves on teaching, and they never do a thing. I want to say that while you are gorging, you are starving your soul. I am sick to death of gorging people who already have spiritual indigestion. Don't think that spiritual food is only hearing the Word of God. That is only the first part. Spiritual food comes also in doing what the Word says. The profit from a camp meeting is what you are going to go out and do in the next twelve months. If all you do is enjoy preaching, God have mercy on your soul. Sometimes the preaching that is best for you is that which you don't enjoy. We are not here to amuse people, but we are here to stir them up.

"My meat is to do the will of him that sent me and to finish his work." There is a wonderful touch in that "to finish." Our Lord had a wonderful task given to Him when He came down from heaven. He did it until every bit of it was finished. The last great victory cry rang from Calvary's cross, "It is finished!" then He bowed His head and gave up the ghost. I pray that we shall never bow our heads and give up our spirits until we have finished our work. It is a wonderful thing to know that you are fulfilling the work the Lord gave you to do. Paul said, "I have fought a good fight, I have finished my course, I have kept the faith: henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing."

One of the great inspirations of my life is the realization that for every life that has been redeemed and consecrated to God, He has a plan. I believe God has a plan for my life, and I think the quintessence of my joy will be when it is fulfilled. What is true of me is true of everyone of us. And in whatever work God has for us we can draw on the boundless resources of heaven. God has promised to give you all you want in order to fulfill His plan for your life. You can have the infinite bank of heaven to draw upon to fulfill the will of God. People say, "Brother Gee, how can you travel all over the world and support a wife and three children?" I don't know myself. It is only the lovely Master. If God calls you to Australia He will pay the fare there and back. I can ask God for anything in His will. If you are in His will you can ask for ten millions and you have a right to claim it if it is for His glory. If it's spiritual power you need to fulfill the plan of God for your life, God gives you the liberty to write a boundless check on the bank of heaven.

Somebody may say, "Brother Gee, it is all right for you to talk like that, but I am not called to do these things." There is something greater than what appears to be outward success. To do the will of God, whatever it is, is the sweetest thing in life. I never shall forget the motto of the Bible school in London. "To be in Thy will is better than success."

Do you know the story of that motto? Mr. Howard Carter, the principal, is one of my most beloved friends. Several years ago when Mr. Carter was starting the school and everything was going hard, he went to an evangelistic campaign one night. One of our most brilliant and successful evangelists was conducting the meeting. The place was crowded and the thing was going over the top. Success was written in the whole thing. As Howard Carter sat among the preachers that evening his heart was sad. It seemed as if success wasn't coming his way, and while the preacher was preaching, he sat and prayed. In the middle of the sermon God spoke that wonderful word into his heart, "To be in Thy will is better than success." He knew that the work he was doing was God's will, and he went back to his work transformed. Thank God for the joy of doing His will, the satisfaction that comes in the consecration of everything to God. Oh that we might consecrate ourselves to do the will of God!

My heart was made sad as I picked up a paper my wife had sent me. I read those tragic words of Benjamin Israel, who was the idol of his generation, "Youth is a blunder, manhood is a struggle, and old age is a regret." That is the testimony of a man who had all that he

(Continued on Page Ten)

The Gospel in Foreign Lands

Gleanings from Far and Near

If the multiplying of problems is an indication of the last days; we are certainly in them, but it is blessed to know that we do not have to dwell in our problems and troubles, but rather in Christ. Most people with family responsibility have their children all around them so that their difficulties from this source, if they have any, are in just one center. In our missionary work our missionary family is scattered to the four corners of the earth, and their problems are as diversified in number as there are places in which they are located. Nevertheless we have great consolation in knowing that our heavenly Father is over all and knoweth what we have need of. He not only knows the need, but He is able to supply it. The difficulty in our national and international problems is that we realize in a measure the needs, but where is the person or persons to see the world through its difficulties?

We are grateful to the dear brethren and assemblies of our fellowship who are so nobly standing back of our Assemblies of God missionary work and thus enabling us to carry on. We are very literally living from day to day, looking to the Lord to supply the needs of our missionaries. We do thank God that in spite of trials the blessing of the Lord seems to be increasingly on the ministry of our missionaries particularly in some sections of the earth.

Revival Spirit in China

This is very true in parts of China. This great land is referred to in the latest edition of the Missionary Review of the World, as the "Greatest and most prominent evangelistic opportunity in the

world." This conclusion has not been arrived at by the superficial observation of one or two people, but several prominent visitors to this great country have agreed in pronouncing it the greatest opportunity of the hour.

It is stated that many Chinese preachers have now taken a very active part in Christian leadership and their ministry is bearing fruit in a wave of conviction for sin that is settling upon the people, causing them to seek God and make restitution where they have wronged others. This as always has resulted in a deep joy

similar news of a revival spirit. Perhaps the Chinese people are among the poorest of all nations, and they are suffering under a disrupted state of affairs with unsettled government and banditry on the inside, and the problem of war from the outside. In addition to this is the problem of little or no food in some sections so that starvation is the inevitable fate of many thousands. But God in mercy is visiting the nation with a tidal wave of salvation. A young missionary of the American Presbyterian Mission writing to his parents states:

"At the recent annual meeting of our Weihsien Presbytery (Shantung) thrilling reports were received from the churches. Both pastors and elders speak for each church so that if there is any divergence of opinion it can be brought out.

Two years ago a revival, starting among the Chinese pastors and elders, began to sweep through this province. There have been some excesses, but on the whole the movement has been a marvellous evidence of the work and power of the Holy Spirit—with many of the manifestations recorded in the New Testament times. These are so common, and evidenced in so many remarkable

ways, that there is no more use in denying them than in denying half the scientific facts which we accept. At one meeting last year, the only foreigner there reported that one of the uneducated Chinese women, evidently under the influence of the Holy Spirit rose up and started suddenly to sing. The missionary said he never heard a voice more beautiful, and he felt as though he were in an electric current, tingling all over. The improvised hymn she sang was in perfect "Kuan hua" and some one wrote it on the wall as she sang. It is still on



Some of the native Christians in Sabo, Liberia. All in the picture have turned from their idols to serve the living God, during the last year.

in the hearts of those who have turned to God and have received real salvation. The Missionary Review tells us that this movement is spreading from province to province and should constitute one of the greatest encouragements to the missionary spirit in American churches.

Only a short time ago we stated that in South West China one of our missionaries reported the turning of entire villages to Christ, and in one section 450 families had given up their idols and were seeking to follow the Lord. A letter from our missionaries in North China reports

the wall, and is frequently sung all over the region." (This was undoubtedly an utterance in tongues by the power of the Holy Spirit).

The Missionary Review of the World goes on to state:

"This report is from only one of the thousand Protestant mission stations, from one district. Similar reports come from the Baptists and China Inland Missions, and other missions in other provinces. Far away the Yunnan mountain tribes are responding to the impact of the gospel but lack teachers to lead them onward."

News from Nanpara, India

Mr. and Mrs. C. Beckdahl

It has been very hot this season and we have had much sickness. There have been from three to five cases of small-pox in every other house in the surrounding villages. In the family of one of our helpers, three deaths occurred. How wonderfully the Lord protected us, for this man has been working in the mission house. The last of August my husband left Nanpara for the hills. He had to wade through deep water to reach the Railway Station. He got a little scratch on his leg but did not think much of it until he reached Darjeeling. A germ must have entered the scratch. He bandaged it, but the irritation increased until there was a hole as large as a half dollar. We anointed him, and prayed that the Lord would heal it. The sore decreased in size very slowly every day during the two months he was in the hills, and there was a very small hole when he left Darjeeling. Will you please join with us in prayer with thanksgiving that he may be completely healed?

We are now starting to visit the zenanas in the large town of Nanpara. These are the women's quarters of the house where the high caste women are shut in, and very seldom see anyone from the outside world. Miss Gladys Gorst, an English faith missionary, who is seeking the Baptism will accompany me when I go to the zenanas. Please pray that she will soon receive her Baptism, and remember us as we enter the homes of these poor shut-in women.

One of our friends, a school matron, received her Baptism last month. About a month ago a baptismal service was held at a water tank, and three sisters were buried with Christ in baptism. God's children are moving forward, many are hungering and thirsting for righteousness, and want to be found in the center of His will when He returns.

Pray for the village people that they may come into the glorious light and liberty of the gospel. They are in very great distress at the present time. A heavy shower of rain destroyed all their crops and they are sowing their fields the second

time. Many of them are afraid to become Christians because of persecution, although most of the people in neighboring villages are convinced that there is a living God.

Suffering for the Gospel

I spent two weeks in one of our out-stations which is the Paramount Chief's town in Sabo. They have no native worker as yet but we are hoping to place one there after Christmas, the Lord willing.

A year ago there was not one Christian in this town but now we have over thirty strong hearty Christians. They have a nice little church building too, which has been dedicated to the Lord.

We had service each morning and evening also a Bible lesson in the afternoon in which we took up the study of the life of Christ. A number of the Christians learned Bible verses. Though they did not even know their A. B. C's and could not write their own name still they learned these verses.

After spending a few days there the devil doctor came to town. He was soon busy, doing all he could to turn souls away from God but, blessed be the name of our Lord, He is victor. Though the unsaved threatened to beat all those who followed the Lord still the people came to meeting.

One little boy about ten years of age whose parents are not saved, after being told by his mother that they would beat him and cut his arms off if he went to that church, the next day answered, "I can't trouble, I will go there just the same, if it be for God palaver you will cut my arms off, it can be good. I can't trouble because God will put them back on." This boy's name is Peter. We call him little Peter. They did not beat him this time. Another time he was tied hand and foot and beaten very cruelly because he would not eat chop which the devil doctor had cooked with devil medicine in it. Pray for him and the Christians in this town.

We praise God for victory in this town. The devil doctor left the town before we did, and the last Sunday spent there was one of victory. In the afternoon the church was packed. Every house was visted with the Word.—Pearl M. Pickel.

Penetrating China

A note from Brother Plymire advises that his party left Hankow Jan. 20th en route for Tongkiran which is the end of the railway. From that point on, conditions are uncertain due to the unrest in the country. Those who have sent in offerings for any of Brother Plymire's party will please exercise patience as it is difficult for them to get their mail promptly while traveling. Money is sent through the Missions Dept. by the most con-

venient channels so that the needs of the party may be met with as little embarrassment as possible.

Your Missionary Offering

In these difficult days our missionaries are necessarily having to get along on reduced funds. Invest for God now that this gospel may be preached in all the world.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF FEBRUARY

California	\$3115.73
New York	2042.82
Ohio	1242.05
Pennsylvania	1121.71
Indiana	922.81
Missouri	661.51
Washington	603.91
Illinois	597.77
New Jersey	502.06
Michigan	470.47
Texas	470.40
Kansas	419.63
Maryland	317.51
Wisconsin	303.07
Oklahoma	302.07
Minnesota	205.79
Oregon	198.79
Florida	173.03
District of Columbia	160.00
Massachusetts	120.44
Iowa	117.76
Nebraska	112.90
Colorado	111.99
Montana	110.02
Connecticut	106.00
North Dakota	103.10
Arkansas	68.53
Arizona	66.22
Virginia	63.26
South Dakota	60.15
Kentucky	55.34
Alaska	51.60
Idaho	47.88
Wyoming	41.00
New Hampshire	40.58
Maine	39.60
Foreign Countries	37.14
Georgia	35.72
Delaware	34.00
Alabama	32.93
Canada	23.00
Louisiana	21.30
Nevada	17.52
New Mexico	16.35
West Virginia	15.61
Mississippi	14.98
North Carolina	9.90
Tennessee	8.80
South Carolina	7.20
Total amount reported	\$15421.95
Less amount reported as given direct and designated for expenses	614.84
Total for February	\$14807.11

HOME MISSIONS

California	\$147.51
Minnesota	56.32
Michigan	35.00
Kansas	33.05
Pennsylvania	26.60
Colorado	16.81
Wisconsin	12.48
Iowa	12.12
Texas	9.51
Nebraska	9.26
Missouri	7.52
South Dakota	7.19
Washington	6.44
Indiana	5.00
Montana	4.92
Florida	4.40
Virginia	4.02
Mississippi	3.22
Oklahoma	3.00
Oregon	2.61
Illinois	2.19
Kentucky	1.77
Arizona	1.65
Nevada	1.38
Maryland	1.14
West Virginia	1.03
Alabama	.90
New York	.83
North Dakota	.40
New Mexico	.20
Tennessee	.20
Total amount reported	\$418.67
Less amount reported as given direct	111.49
Total for February	\$307.18

A Greater Vision

(Continued from Page Seven)

could desire. I say no, no, no! Never! Not when your meat is to do the will of Him that sent you. I don't find Jesus saying that. I find that "the path of the just is as the shining light, that shineth more and more unto the perfect day." My brother, there is no joy in all the world like the joy of the man who is doing the will of God, finishing the work which He would have them to do, no matter how humble their lot.

Against the words of Benjamin Israel, I put the words of another Jew, one of the greatest that ever was—King David. He finished the work God gave him to do. Although he stumbled and made some pretty bad blunders, David said, "The Spirit of the Lord spake by me, and his word was in my tongue." And at the end of his life he was still rejoicing in the inspiration of the Holy Spirit.

I put before you the joy of service, the satisfaction of a consecrated life, and the thrill of vision. How true it is, "Where there is no vision the people perish." "Lift up your eyes, and look on the fields." Lift up your eyes! That is what we don't do. I think the disciples probably wondered what He meant. Lots of them are still wondering. They looked around at the green fields and said, "What does He mean?" How the Lord Jesus wanted them, how He wants us—everyone—to become bigger. I am troubled in my heart when I go among some to find how pitifully small they are. They are so narrow, so limited. God make us bigger! He says to us, "Lift up your eyes and look on the fields."

Shall I describe my ideal camp meeting? It would be this way if I had my way. Every morning I would have a real good solid Bible lesson. I would! I would get the best Bible teaching I could find. Every morning I would have him feed the people with the Word of God, real good solid doctrine. In the afternoon I would have a blazing missionary address. I was horrified to hear that somebody was disappointed because I was going to give a missionary address one afternoon instead of a Bible study. My brother, lift up your eyes! You have already had more in the morning than you can digest. What we need every afternoon is a burning missionary talk from men who can make us lift up our eyes, who can give us vision! One afternoon I would have somebody speak who could thrill us with the vision of Europe and its waiting millions. Then someone who could flash before our eyes the vision of Africa and that tremendous challenge and conflict which is raging there now between Christ and Mohammed; until we all had to be missionaries or die. Another afternoon

I would get somebody from Asia who could tell us of China or India. Another afternoon I would get some evangelists from our own country. I wouldn't want them to preach, but to give us what they have seen of this great home field—the United States. Tell us the need of America for Christ until we are thrilled for home missions. Our need is vision, vision, vision. You want to stuff! One good sermon a day is as much as anybody can digest.

What would I have in the evenings? You won't agree with me, but if I were running a camp meeting I wouldn't have evangelistic meetings every night. I think it is a mistake. Take for instance Eureka Springs. We have fine churches in this city; they are preaching the gospel in this town every week. To stand up at night and preach to sleepy, overfed Christians, who have had more than they can hold, with about twenty or thirty unsaved people present, and them gospel-hardened, is a heart-breaking job for any evangelist. Do you know what I would put on for the evening meeting? A burning consecration message to Christians every night! After the teacher fed our hungry souls in the morning, and the missionary had brought before our souls the vision of the lost, I would get the preacher to bring us all to the altar in consecration. We are behind in our consecration.

God has given me a privilege, and I want to speak with humility. Not many of us are permitted to travel all over the world. World traveling makes you bigger. You can't help it. Let me say this, if you can't travel, you can read. The *Pentecostal Evangel* has been recommended. But when you read it, be sure you read. Read the missionary pages. Read them till you get soaked with the story of what is going on. Become well informed. Some of you may say, "But I don't like reading." You ought to do it whether you like it or not. The Lord says, "Lift up your eyes." The Christian ought to be well informed about the situation in the whole wide world. We are living in such days of privilege and there is no excuse for anybody being ignorant.

I love the story of William Carey, that dear old shoe maker, the father of modern missions. For sometime before Carey was able to go out to India, he put up a great big map of the world on his wall. While he was mending shoes he had the world in front of him. In your little town you can be living your life for Jesus with the map of the world in front of you.

I was stabbed to my heart when I was reading of the one case where Jesus got angry. In Mark 3:5 we find it. And what was it that made Jesus angry? The wretched smallness of their little hearts.

They were putting the keeping of the Sabbath before the healing of the sick. There are people who put little tiny issues before the saving of souls.

A man came to me and asked whether it was right for a Christian to drink coffee. My friend, if we have got to such littleness, the Lord gives us a new revelation quick. What? You are bothering yourselves about drinking coffee while souls are perishing in China! The Lord save us. When I think of the petty little tiny things that some of us are engaged in, I say, "Lift up your eyes and look on the field." Some of our preaching is despicable for its smallness. If you think the Lord God Almighty is bothering about trifles like that, I am glad to say He is bigger than you think. God make us bigger. The Lord give us a renewed sense of proper proportion. If we got some of these things in the light of Calvary, and heaven, and hell, and eternity, and the millions that are perishing without Christ, we would be ashamed of ourselves. Pentecost has come to make us bigger. I sometimes feel like crying, "My God, don't people realize that there is a war on?" If you could go to Russia or Poland you would find a war on—a spiritual war. The Lord God of hosts is leading out His army for the final conflict.

I remember how every political party in our Parliament was forgotten and dropped when the World War was declared. On August 4, 1914, when Great Britain went into the war, immediately they formed a cabinet of men of every shade of political opinion. The Lord help us to remember in the kingdom of God there is a war on; and still you are fighting over little things. Bolshevism is challenging the world. May God help us to hear the call of the King of kings. Who is on the Lord's side? Who will face the foe? I pray that Pentecost may keep a big vision, and we who are Pentecostal consecrate ourselves afresh to the Lord.

Two New Booklets

"The Baptism of the Holy Spirit. What Is It?" by Henry H. Ness, is very logical and convincing and sets forth the relationship between the Pentecost of the upper room and the Pentecost of our day. Also "Bible Truths Concerning Divine Healing." These booklets may be had for 10c each by ordering direct from the author, Pastor Henry H. Ness, Fargo Gospel Tabernacle, Fargo, N. D. (Please do not order from the Gospel Publishing House).

When the enemy shall come in like a flood, the Spirit of the Lord shall lift up a standard against Him. Isa. 59:19.

A pretty line of Assorted Easter Cards, 20c per dozen; \$1.25 per 100.

The Sunday School Lesson

The Lord Jesus Christ Ministering to Jews and Gentiles

Lesson for April 2: Mark 7:24-37.

THE GENTILE WOMAN'S PETITION. Mark 7:24-30.

Our Lord desired to withdraw from the excited crowds that were thronging Him, and from the spies of the hostile Pharisees who were dogging His steps. He therefore sought rest and seclusion in heathen territory north of Palestine. "But He could not be hid." His healing and comforting presence drew the afflicted as a magnet attracts a needle. In some way a Gentile woman heard of His presence, and came to Him with the request that He cast a demon out of her daughter.

A Discouraging Silence. Matthew tells us that "he answered her not a word." This poor woman was experiencing with the *visible* Christ what Christians sometimes experience with the *invisible* Christ, namely, the silence of unanswered prayer. But there was a good reason for His silence, as we shall see later.

A Discouraging Answer. "Let the children first be filled; for it is not meet to take the children's bread and cast it unto the dogs." Such a seemingly harsh and indifferent answer to a sufferer's plea strikes us as a contradiction of the entire gospel teaching concerning the compassion and gentleness of Christ. The conditions that Christ usually required were present in this woman—need, humility, perseverance, faith. But the harshness and indifference were only in appearance; the Master had the following wise and kindly purposes in it.

(1) He wished to teach a lesson concerning His ministry. *The illustration.* His words describe a scene in an Oriental home. The family are seated at the table; little domestic dogs are crouching near, waiting for a few morsels of food to be flung to them. It stands to reason that the master of the household will feed his children first. *The interpretation.* In this parable the "bread" represents those blessings ministered through Israel's Messiah. The "children" represent the Chosen People from whom the Messiah came and to whom He was primarily sent. The "dogs" represent the Gentile world. *The application.* Christ was sent to Israel first; He was therefore obeying the Divine order by confining His ministry to the Jews. Matt. 10:5, 6; Acts 3:26; 13:46; Rom. 1:16. God's program was that the Bread of life should be given to Israel first, and then distributed among the nations of the world. In order to fulfill the Old Testament promises made to the Jews, Christ must serve them within the restricted limits of Palestine. See Rom. 15:8. Why was the Lord anxious to teach this kind of lesson to the woman? Because, as Matthew tells us, she addressed Him as "Son of David," that is Messiah. As a Gentile, she had no claims upon the Messiah, who belonged primarily to the Jews. Compare Eph. 2:11, 12. But she learned later that what she could not claim by *promise* she could receive by *faith*. Eph. 2:13; Heb. 15:9; 14:27.

(2) He wished to try her faith. The Lord will sometimes permit delays, discouragements

and hardships to try to purify and strengthen our faith.

The Reply that Brought the Blessing. "Yes, Lord; yet the dogs under the table eat of the children's crumbs. And he said unto her, For this saying go thy way; the devil is gone out of thy daughter." Notice what the words of the woman revealed: (1) Humility. She as much as said, "I accept the lowly place of dog of the household. But remember, Lord, that domestic dogs receive some of the crumbs that fall from the table of the children. You have been going all over Palestine scattering bread to the children—God's chosen people; grant unto me now the privilege of a household dog, and let a few crumbs of healing fall to the lowly Gentile ground on which I crouch." A practical application: James 4:10. (2) Wisdom. She takes the words that seemed discouraging and out of them forged an argument that brought the answer to her petition. When an inward voice says, "Thou art a wicked sinner and a miserable sinner," we may use those very words as argument for pleading divine grace and forgiveness. (3) Persistence. She was not discouraged by obstacles. See Luke 11:5-13; 18:1-8. (4) Faith. She was confident that He would grant her request. "Faith makes obstacles into helps, and stones of stumbling into stepping-stones to higher things."

Waiting for the Lord. If someone had been present when the Lord returned the discouraging reply to the Gentile, and then had left before the end of His dealings with her, would he not have left with an unfavorable and false impression of the Lord? In like manner people are misjudging God because of His silences and delays. The lesson for us is as follows: we must beware of misjudging God and His ways, no matter how disappointed and discouraged we may be; for sometimes we must wait unto the *end* of His dealings with us before we can understand the *process*. Job did not comprehend the process of God's dealings with him until he had seen the end or purpose. This is what James means when he speaks of "the end of the Lord." 5:11. When did Joseph understand the reason for his sufferings and disappointments and God's silence? See Gen. 41:37-45 and 45:7, 8; 50:20.

THE HEALING OF THE DEAF-MUTE Mark 7:31-37.

A Pattern of Service. The account of the healing of the deaf-mute suggests four elements necessary to successful Christian work. (1) The heavenward look. "And looking up to heaven . . ." Our Lord's action was a kind of sign-language to teach the man that his healing was not to be of human source but from the very throne of God. Hands stretched forth in appeal and exhortation, or laid upon sick bodies will be powerless unless there has been the heavenward look of prevailing prayer. (2) Compassion for the afflicted. "He sighed." After the heavenward glance comes the sympathetic touch. Communion with God will be followed by compassion for the lost and the suffering. The seed of the gospel, in order to bear much fruit, must be saturated with the tears of the Christian worker. (3) Contact with those in need. After looking to heaven, and sighing over the sinner's condition, there must be a personal contact. It is not enough to *feel* emotions of pity; there must be action. The Christian who does not *act* upon emotions inspired by the Spirit and the Word will become superficial, and hardened, or indifferent. (4) The message of deliverance. "He saith unto him, Be opened." After prayer, compassion, and contact, the Christian worker will be able to give the word of testimony, and exhortation or comfort that is needed.

The Perfection of Christ's Work. "He hath done all things well," said those who beheld the healing. In the Gospels there is no record that Christ ever failed when He undertook to heal a sufferer, or that His work was ever incomplete. As God the Creator's work in creation was "very good," so God the Son's work in redemption was very good. But it would *seem* that the Lord did fail at times, for we read that in one place He could not do many mighty works because of their unbelief. The Lord did not fail; it was the *people* that failed. There is no record that the Lord ever failed to heal and bless people, *when they yielded to Him*. He is just the same today—and so is human nature, with its hardness and unyieldedness. He will do a complete work in our lives if we will just let Him.—Myer Pearlman.

Do not fail to read the fuller exposition of the Sunday School Lesson written by Brother Pearlman in the Adult Teachers' Quarterly. Single copies, 20 cents; in quantities of 5 or more, 15 cents per copy.

Special Notice to Sunday School Patrons

We recognize the possibility of some being temporarily unable to get money due to prevalent conditions. We would, therefore, suggest that no order of Sunday School supplies be held up for this reason, but that you let us know your Sunday School needs, and if you cannot pay in full, send whatever you can in money order or currency by registered mail, and we will extend you credit for the balance. This should be paid off by subsequent Sunday School offerings just as promptly as convenient.

J. Z. Kameron, Business Manager.

In the Whiten'd Harvest Field

UNION WITH THE INVISIBLE

Pastor E. B. Turner, Mokane, Mo., reports: "We have just closed a 3 weeks' meeting with W. H. Lutgen, evangelist. There were 5 saved and 4 received the Baptism with the Holy Ghost."

THE TREND OF THE PATHWAY

Christine Ambrose, Secretary, Wynona, Okla., reports: "Wilbur A. Frazier closed a 2 weeks' meeting at the Lone Spring Assembly. Nine were saved. A Christ's Ambassadors band was organized with 18 charter members. We are going forward seeking to glorify God."

CHRIST IN THE MIDST

C. J. Plumer, Orlando, Okla., reports: "At a recent cottage prayer meeting, all present being of one accord, the power of God fell and everyone received a great blessing. Several who had backslidden were under conviction. Many joined in praise for the blessings received, and 4 came out on the Lord's side and were saved."

GOD'S BLESSED SAVING GRACE

Marie Griffith and Ruth Brooks, Hebron, Ky., report: "God has been with us blessing in a precious way in the present revival in this new field. Many are gladdened by the glorious gospel which to them is so precious and new. Those who at first were doubtful are now beginning to see that religion is practical and real. Several have already tasted of God's blessed saving grace."

35 MAKE THE GREAT DECISION

Hannah Mae Steinle, Olivet, Kans., writes: "The Lord was present to bless in a recent campaign at Coon Rapids, Ia. The old Presbyterian Church was opened free of charge; but although quite large, it soon proved too small for the crowd. Many seats were added, yet on some nights some could not find standing room. About 35 sought salvation; some were healed and are 'tarrying until.' George Bullock, now in charge of the work in this new field, reports that many have been saved since the revival."

GREAT PHYSICIAN TRIUMPHS

Pastor C. H. Holland, Leesburg, Fla., reports: "For the past 4 weeks God has graciously blessed in a tent revival in charge of Evangelist and Mrs. Guy Abbey. About 40 came to the altar for salvation and most of these were made new creatures in Christ Jesus. Some were also filled with the blessed Holy Spirit, and many were healed. A girl of 13 years who had broken her arm was taken to a physician, who set it and put it in splints. She was then brought to the tent and after prayer was offered she was instantly healed and the splints were removed. A man was healed of tuberculosis. A number were buried with Christ in baptism. The saints are greatly encouraged and are zealously working for the spreading of His glorious gospel. This work is about one year old. And we are planning to build a place of worship."

GOD'S BOUNTIFUL INCREASE

Pastor Arthur Thornton, Pratt, Kans., reports: "We have decided to take up the plan of getting the *Evangel* into homes, and are beginning with 22 copies. We are glad to report victory in Christ for the work in this place. Our Sunday school one year ago numbered 91 and last Sunday 150. The spirit of revival is also among us; 4 souls were saved last night."

DEFINITE NEED SUPPLIED

Pastor J. H. Blair, Hamilton, Ont., reports: "We have had with us H. C. McKinney, of Akron, O., for a 2 weeks' revival. We were blessed by the ministry of the Word, and the results are still a cause for thanksgiving. A number were saved and filled with the Spirit, and the blessing of God is still resting on the assembly. We feel that the work has not been in a better spiritual condition for years, and we go forward with renewed faith for success."

MOVING IN FULLNESS OF POWER

Pastor Carl C. Garrett writes from the First Pentecostal Church, Miami, Fla.: "We praise the Lord for the good which we have seen accomplished in the meeting conducted here recently by Thomas Paino of Covington, Ind. It was truly refreshing to hear the old-time Pentecostal message brought forth under the anointing of the Spirit. Some were saved, some were baptized, a number were healed, strangers became interested, and His Spirit is still mightily moving in this assembly."

CHRIST ACKNOWLEDGED SUPREME

Pastor W. E. Long, Full Gospel Tabernacle, Kansas City, Kans., reports: "We have had a 12 days' meeting conducted by Albert Ott, of Dallas, Tex., during which time the blessing of God rested upon each service. We gave a 30-minute radio program each day, which will continue daily over WLBF, 1420 kilocycles, 2:30 to 3:00 p. m. The church was filled every evening. More than 70 were saved, 14 baptized with the Holy Ghost, and on March 5 105 united with the church. We are in the midst of one of the greatest revivals we have ever had. The meeting will continue indefinitely."

THE GREATNESS OF HIS POWER

Pastor T. C. Anderson writes from Millville, Fla.: "Since before Christmas the Pentecostal fires have been burning. People are being saved, filled with the Spirit, and healed in our regular services. The Lord wonderfully saved and healed one woman who had been down for 9 months with leakage of the heart. Another was healed of appendicitis after arrangements had been made at the hospital for an operation. Evangelist and Mrs. W. H. Sumrall of Arkansas and M. W. Wilson of Mississippi have been with us in a 2 weeks' revival. God is graciously pouring out His Spirit upon us. Many have been saved and baptized with the Holy Ghost. Throngs of people are coming each night, and many have to go away for lack of room. Within a radius of 5 miles there are 3 towns without an assembly. We are trusting God to help us to reach them with tent meetings this summer."

GOD MOVING IN CLOVIS

Pastor A. C. Bates writes from Clovis, N. Mex.: "God laid it on our hearts to open up a Council work in this place; so on Nov. 1 I moved here and began to hold prayer meetings and Sunday school in my residence. About the middle of December we rented a building and began to hold services, and God met with us in a very precious way. On the last day of the old year we set the assembly in order with 25 members. In January Evangelist and Mrs. Frank Anderson, of Houston, Tex., held a 2 weeks' meeting for us. God honored His Word by saving a number and baptizing 2 with the Holy Ghost. The work continues to grow."

CHRIST, THE SUFFICIENT ONE

A. A. Anderson, Moran, Mich., reports: "On Feb. 13 in this new field we opened fire on the enemy. Battle after battle was fought with the forces of Satan until the enemy threatened to drive us out of town, but the numbers of believers grew daily until now between 50 and 60 have come to the altar for surrender. A large number can testify to real victory in their lives; many who had been bound by the chains of habit have been delivered. About 5 weeks ago one man who had used tobacco for more than 60 years surrendered to the Lord; he now testifies that he no longer has any craving for it. People of many denominations, some of which do not teach the new birth, found that Jesus satisfies every need for spirit, soul, and body. We began Sunday school last Sunday with 37 in attendance; people are eager for a permanent work, and to this we hopefully press forward."

GLORIOUS, ONE-ACCORD VICTORY

Pastor William Dunn, Troup, Tex., reports: "I came to this place in July, 1932, where a few Spirit-filled saints were faithfully pressing forward. We had a revival in which people of all denominations, forgetting all dividing opinions, worked together as one. Wave after wave of God's power swept over the place, and many wept and praised the Lord. One man was delivered from demons, and other wondrous miracles were wrought. About 80 were saved, 38 baptized in the Spirit, and 28 baptized in water. On being asked to take the pastorate, I gave up my work in Cleburne and took charge in October. Seeing the need of a new church, we began looking to God to help us. Many came with tools and a 'mind to work'; 3 men donated the entire foundation; a physician who was a member of another church gave the windows and doors; lumber was bought at a fraction of its price from a sawmill owner 100 miles away, whose heart the Lord touched. After about 6 weeks we held the first meeting in our new building, in which almost the entire community had had a part. Many called it a modern miracle. And now the fire is falling and the saints are shouting the victory. Deep conviction rests upon the people, some are being saved, and our Sunday school is growing. Our sectional convention will be held here March 21-22, at the Red Oak Flat church. We praise God for the large attendance of young people."

DOWNPOUR FROM HEAVEN ITSELF

Pastor C. M. O'Guin, Granite City, Ill., reports: "We have just closed a revival which was of great blessing to us all. Dan McNally, of Kansas City, Mo., was with us. Great numbers were saved and baptized with the Spirit. One night there were 15 adults saved. The Spirit of conviction spread over those who had been hearing the Word, and some were saved in their homes, at their work, as well as in the meetings. With very little advertising, the greatest crowds I have ever witnessed attended. For nearly 4 weeks, the house was more than filled each night except a few nights during a blizzard. Sometimes the house would be crowded over an hour before time to begin. A public address system was installed for overflow crowds in the basement. At times we used 3 loud speakers at one time. I have never seen people show such eagerness to hear the Word as these manifested. At times the people were so jammed in the building that to get from the front to the back the ushers had to be taken down on ladders and go back from the outside. People came to church as early as 2:00 p. m. to be sure of getting seats. It became a custom to bring lunches and wait for service to begin. Some were brought into the building over the heads of the crowd, shifted by the people's hands toward the front. We had a mighty outpouring of the Spirit; in one night 6 received the Baptism. Many substantial people were brought into the light of Pentecost and filled with the Spirit. The greater number of those saved and baptized were men. Last Sunday night 53 received Christian baptism. Many remarkable answers to prayer were reported and verified, and all are still rejoicing in this remarkable season of refreshing."

RAIN! GLORIOUS RAIN!

Pastor Inez Ferrias and Assistant Pastor Cathryn Thorne, Nebraska City, Nebr., report: "We recently closed a successful 4 weeks' revival, in which from the beginning God manifested His mighty power. The first night we heard the 'sound of abundance of rain,' and before the close we had a wonderful downpour. Fifty-three found peace and pardon; four received the Baptism with the Holy Ghost. Ben Compton, of Washington, D. C., was in charge. The rain is still falling and at each service souls are coming to God.

"In Auburn the way has been opened for us to hold service one night a week. Last Friday night the glory of God filled the building, conviction seized the hearts of sinners and backsliders, and about ten under the power of the Spirit spoke in other tongues as the Spirit gave utterance. One Christian Science woman requested prayer, saying she had a religion to live by, but she wanted one to die by. We are believing God for a great harvest and for a permanent place of worship in Auburn."

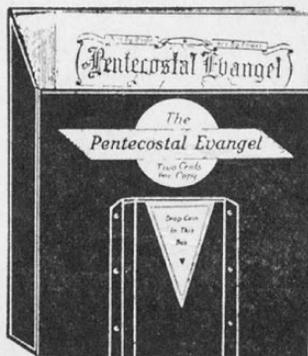
30 ENTER HEAVENLY UNION

Pastor and Mrs. Greene, Woodward, Okla., report: "A 7 weeks' revival has closed here, in which God was with us and blessed the preaching of His Word. We have faced many discouraging elements, but God has defeated the enemy and is marvelously working. During the revival 30 prayed through in the old-fashioned way and 8 received the Holy Ghost. Many from 40 and 50 miles away attended the meeting. We plan to remain in Woodward for regular services for an indefinite period."



An Important Announcement

IN these days of diminished income a number of people do not have a dollar to send in for a subscription for the *Evangel*. If the paper were brought to their assembly they might find a couple of pennies in their purses that they could pay out for a single copy. Well, to help these good people, we have had some boxes made which will hold a quantity of the *Evangel*s. At the front of the box there is a small container into which the pennies can be dropped. These boxes may be hung up in the assembly room and filled with *Evangel*s each week, so that those who so desire may take a copy paying for it by dropping two cents into the container.



A few weeks ago we told some of our preacher friends about these boxes, and many have been sent for, and already we have orders for two thousand copies of the *Evangel* to be sent out each week to fill these boxes. The boxes are being sent free to those who order a bundle of twelve or more *Evangel*s weekly.

We suggest that each assembly order one of these free boxes and appoint a secretary to receive the bundle roll each week, placing the copies in the box and receiving each week the money that is paid for them. To these secretaries we will send a quarterly bill and they can remit to us. We ask that each assembly order a quarter's supply of the *Evangel* at a time. The price for bundles of the paper is as follows: 12 copies, 24c; 25 copies, 45c; 50 copies, 90c; 100 copies, \$1.80.

May we have the pleasure of sending you one of these free boxes, and a bundle of *Evangel*s each week?

Let me hear from you.

Stanley C. Frodsham
Editor.

GREAT VISITATION OF GOD'S POWER

Pastor-Evangelist Arthur F. Berg, Sioux Falls, S. D., reports: "The pastor and people of the Sioux Falls Gospel Tabernacle are praising the Lord for the blessings received in a revival just closed, which has been one of the most successful in the history of our work. Evangelist and Mrs. Watson Argue came to us January 15 for a campaign scheduled for 3 weeks. God's presence was mightily manifested and the interest so increased that the meeting continued 6 weeks. Our tabernacle, seating 750, was packed to capacity, necessitating the installation of extra seats. The altars were filled night after night with sinners seeking salvation and Christians seeking more of God. At least 166 responded to the altar calls for salvation, and the joy of these new converts was a great inspiration to all. The right hand of fellowship was given to 36 new members, and 22 were buried with Christ in baptism. One encouraging phase of the campaign was that it more than paid for itself, financially. On the last night \$500 was raised for the Tabernacle building fund."

FAITH BLESSED WITH SUCCESS

Pastor and Mrs. Ira M. Bryce, Lubbock, Tex., report: "In November we came here and rented an auditorium seating about 400. With the help of the Coxe Sisters, of Hereford, we conducted a revival and several prayed through to victory. Brother Bates came at the close of the meeting and a roster was formed with about 20 members. We then had services 3 nights a week, and started a Sunday school which has grown to about 75. On Jan. 22, Brother Lindsay, of Oregon, assisted by Brother Parker, of Taft, Calif., began a campaign which lasted 3 weeks. About 25 were saved and 9 followed the Lord in baptism. We now have about 35 on the church roll and about 30 Christ's Ambassadors. Council ministers welcomed."

OTHERS MADE NEW IN CHRIST

Pastor Ben King, 715 N. College St., Tulsa, Okla., reports: "I accepted the pastorate here about 2 months ago. Georgia Lewis held a 5 weeks' revival with us in which several were saved and one received the Holy Spirit. The church and Sunday school were also benefited, and God is still blessing. Council brethren welcomed."

BRIEF MENTION

Pastor Skiles, Chariton, Ia., reports: "Roy E. Scott, District Superintendent, was with us for a 3 days' fellowship meeting, Feb. 17-19. God's blessings were upon us, the messages were inspiring and edifying, and the last night 2 were at the altar seeking God."

"Thomas and Lyda Paino, from Indiana, are in a great revival at Bay Street Church, Tampa, Fla.," writes N. A. Bell. "Miss Emma Varney, and little Betty Jean and Edwina Paino are also in the party, assisting with special songs."

THAT PINK WRAPPER

Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.

JOYFUL NEWS STIRS NEWCASTLE

Sister F. Helen Byram, Newcastle, Wyo., reports: "Esther Crews and I have left Butte, Mont., where we labored some 5 months. God blessed in baptizing believers and saving lost souls. Edw. Byram, from California, has taken charge of that assembly. The work here at Newcastle is rather new, but God is blessing already by saving and baptizing with the Spirit those who seek Him. The town is stirred by the Pentecostal message and many are interested."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

AURORA, MO.—Revival beginning April 9, to be held by J. P. Mason, of Fayetteville, Ark.—V. L. Hertweck, Pastor.

EDMONTON, ALTA., CAN.—A. H. Argue and daughter Zelma will conduct a prophetic and evangelistic campaign March 19-April 9.—C. Nelson, Pastor.

BILOXI, MISS.—Roy E. Gilliam, North Little Rock, Ark., will begin a revival at the Assembly, 436 Oak St., April 2, to continue 3 weeks or longer. Neighboring assemblies please co-operate.—O. J. Neighbors, Pastor, 1424 Third St.

HAVERSTRAW, N. Y.—Special services for nearly all of May, in charge of Evangelist and Mrs. J. T. Reed, at 3rd and Middle Sts.—H. J. Livermore, Pastor.

CAMDEN, N. J.—Bible evangelistic convention April 2-9, Mrs. Alice R. Flower in charge. Meetings at 8:00 every night except Saturdays, Calvary Tabernacle, N. 2d and Pearl Sts.—Boston W. Turner, Pastor.

COLUMBIA, PA.—First Pentecostal Church revival, March 29 through April, Meyer and Alice Tan Ditter, singing evangelists. Nightly except Mondays, at 7:45. Sundays 10:10 and 7:30.—Warren C. Anthony, Pastor, 130 N. 8th St.

FELLOWSHIP MEETINGS WEST CENTRAL DISTRICT

Milan, Mo., March 31-April 2. Churches and ministers near these conventions are expected to co-operate.—Roy E. Scott, Dist. Supt.

SPRINGFIELD, MASS.—Revival meeting, March 15-April 9, every night except Mondays, 7:45. Sundays 3:30, 7:30. Bethany Pentecostal church, Armory and Springfield Sts., Loren B. Staats, Evangelist.—H. T. Carpenter, Pastor.

ELDON, IA.—Old-time revival beginning April 2, continuing indefinitely. State President of Christ's Ambassadors, S. E. Comstock, evangelist. Near-by assemblies please co-operate.—Elmer L. Simbro, Pastor.

GREAT FALLS, MONT.—Evangelist and Mrs. L. O. Rynning, of Crookston, Minn., will conduct special meetings in the Gospel Tabernacle, 213 Ninth St. No., beginning April 2, continuing 2 weeks or longer. Nightly at 7:45.—F. G. Frank, Pastor.

MALDEN, MO.—Revival will begin April 5 to continue as long as the Lord wills. Pete and Verna Saleskey, Westernport, Md., evangelists. Near-by assemblies please join in this campaign.—Wm. E. Giles, Pastor.

MARYSVILLE, O.—L. T. Stewart, of Kitzmiller, Md., will conduct a revival at Glad Tidings Tabernacle, N. Court St., beginning March 26, to continue indefinitely. Each night except Mondays, 7:30.—E. J. Morgan, Pastor.

ROCHESTER, N. Y.—The next western New York fellowship meeting will be at Elim Tabernacle, April 5. The night service will be our first quarterly young people's rally. Harry E. Bowley will be with us for afternoon and evening services, and will continue a revival through April.—Chas. Shuss.

FRESNO, CALIF.—Edith May Pennington will begin a campaign in the Full Gospel Tabernacle, Divisadero and Fresno Sts., March 26; services every night except Saturdays, 7:30. Tabernacle broadcast over KMJ, 500 watts, 580 kilocycles, every Thursday, 9:30-10 p. m.—J. R. Elsom, Pastor.

SOUTH CUMBERLAND, MD.—On Easter Monday, April 17, Christ's Ambassadors rally in church on Elder St. Afternoon service at 2:30 p. m. followed by basket lunch. Evening service 7:45, with possible repetition of missionary pageant. Near-by assemblies are urged to co-operate and be present at roll call.—Evelyn D. Becker, President.

FREEHOLD, N. J.—Nimrod Park, of New York City, will conduct a 3 weeks' revival at Gospel Tabernacle, April 2-23. Every night except Saturdays; Sunday morning, 10:45.—Pastor and Mrs. E. T. Quanaubush.

ILLINOIS DISTRICT COUNCIL

WOODRIVER, ILL.—The 11th annual session of the Illinois District Council May 2-5. All regular business will be transacted. Those desiring license or ordination should make application to the superintendent or the secretary at once. Room and breakfast free to the ministers of the District. Write Pastor M. D. Hartz, Woodriver; or Arthur Bell, District Superintendent, Belleville.

TEXAS SECTIONAL CONVENTIONS

San Angelo Section, Santa Anna church, March 30-31. McCamey Section, McCamey church, April 1-2. Wichita Falls Section, Olney church, April 4-5. All meetings begin 7:30 p. m. on first day announced and continue all day the second day.—E. L. Newby, Dist. Supt., 2621 W. 26th St., Fort Worth.

OKLAHOMA SECTIONAL MEETINGS

Southeast Section, March 27-30, McAlester; Thomas Gray, 416 Chickasaw, Pastor. All meetings convene on the night before the first date announced and continue 3 full days. Those wanting license or ordination please apply in person, recommended by an ordained minister. Rooms and board free as far as possible. A full Bible school study will be taught. James Hutsell, Wm. B. McCafferty, Wallace Bragg, and others, in charge. Everyone is invited to attend.

TEXICO DISTRICT COUNCIL

PLAINVIEW, TEX.—The second annual Council of the Texico District, in city auditorium, April 19-21. Two meals daily on freewill offering plan. Rooms furnished at low rates. All churches requested to send offerings in cash or in food. The District presbyters will meet at 10 a. m. in the local church, April 18. We ask that all pastors in the District call a day of fasting and prayer for this meeting, that God will give us His mind as we counsel together. Our general superintendent, Ernest Williams, will be with us, also other speakers. Write Pastor B. R. Minton, 708 W. 13th St., Plainview, or A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex.

OPEN FOR CALLS

Evangelistic

Pauline Kline, 620 S. Courtland Ave., Kokomo, Ind. "Can give references and respond at once."

S. G. Shields, 901 N. Pierce St., Amarillo, Tex. "Having resigned the pastorate of the Amarillo Assembly, I shall be open for calls anywhere in the United States. I am at present conducting revivals in California and will be available for other meetings about May 1."

Pastoral or Evangelistic

R. Hetzel, Route 1, Buffalo, Tex. "Will answer calls in Texas, Louisiana, or Arkansas. Twelve years' experience; references; in fellowship with Texas District Council."

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS—I will receive mail at 74 Central Ave., Lewiston, Pa.—H. A. Christopher.

FOR SALE.—Good 40x60 khaki tent, two 24-foot sectional center poles, 2 blocks and tackles, 7-foot side stakes and walls complete, full set banded stakes.—Geo. A. Bullock, 403 Church St., Coon Rapids, Ia.

CHANGE OF ADDRESS—Miss Carrie E. Ellis, 2234 89th Ave., Oakland, Calif.

FOR SALE.—Large gospel tent at a bargain. Write me for details.—Pastor J. W. McCoy, 502 E. Bow St., Tyler, Tex.

WANTED.—To buy used gospel tent in good condition. State size, price, etc.—Evangelist Harold Robeson, Roman, Mont., Box 83.

MONESSEN, PA.—Joseph Terlizzi, of Columbus, O., began a 2 weeks' revival March 15 at the Pentecostal Mission on the main floor of the Opera House Building, 512 Schoonmaker Ave.—W. L. Shevel, 512 Schoonmaker Ave.

COLUMBUS, O.—Revival meeting began March 12, continuing over 3 weeks. Mary Louise Paige, of Uhrichsville, O., child evangelist, speaker.—Joseph Terlizzi, 467 Alden Ave.

WANTED.—Books published by the Gospel Publishing House to distribute among the poor and needy in the hills and small towns of Arkansas. Send books, Bibles, New Testaments, and tracts, only. Send postpaid.—Arthur C. Bond, Rogers, Ark.

WORLD MISSIONS CONTRIBUTIONS

March 1-9th inclusive

All personal offerings amount to \$965.06.
 .50 Whatsoever Prayer Band Charleston Ill
 .61 Sunnyslope Assembly of God Proctor Colo
 .70 Sunday School Davenport Okla
 .75 Oakdale Assembly Repton Ala
 .75 Assembly at State Lot Spartansburg Pa

- .85 Union Grove Assembly Opp Ala
- 1.00 Assembly of God S S Anadarko Okla
- 1.00 Assembly of God S S Boynton Okla
- 1.00 Assembly of God Butte N Dak
- 1.00 Church of God Assembly Grand Prairie Texas
- 1.00 Junior C A and Classes of Home Acres Assembly Grand Rapids Mich
- 1.00 Assembly of God Newcastle Wyo
- 1.00 Happy Corner Assembly Leachville Ark
- 1.00 Young People's S S Class of Gospel Tabernacle Oceanside Calif
- 1.00 Sweetwater Assembly Sweetwater Okla
- 1.15 Assembly of God Church Campbell Mo
- 1.15 Assembly of God S S Ninnekah Okla
- 1.17 Assembly of God S S Greeley Colo
- 1.24 Assembly of God S S Eakly Okla
- 1.54 Assembly of God S S Manhattan Kans
- 1.54 Community Gospel Mission Springfield Mo
- 1.55 Assembly of God Mission Attica Ind
- 1.60 Bethel Assembly of God Church and C. A. Louisville Ky
- 1.65 Full Gospel S S Arlington Wash
- 1.67 Arnold Assembly Swift Ark
- 1.78 Assembly of God W Terre Haute Ind
- 1.80 Green Ridge Assembly Flintstone Mich
- 1.90 Assembly of God Church Scottsbluff, Nebr
- 1.95 S S of Full Gospel Assembly Orrville Ohio
- 2.00 Pentecostal S S Central City Pa
- 2.00 Assembly of God Frankfort Mo
- 2.00 Galilee Pent'l Mission S S Milford Conn
- 2.00 Pentecostal Lighthouse Lincoln Nebr
- 2.00 Christ's Ambassadors of Full Gospel Assembly Maywood Calif
- 2.00 Assembly of God Greenville Texas
- 2.00 Pentecostal S S Gerald Mo
- 2.12 Assembly of God Church Harlingen Texas
- 2.13 Fairview S S Springfield Mo
- 2.13 Assembly of God Afton Okla
- 2.15 Assembly of God Hot Springs Ark
- 2.20 Gospel Hall Assembly of God Conrad Iowa
- 2.27 Assembly of God Wesson Ark
- 2.30 Assembly of God Noonan N Dak
- 2.42 Assembly of God S S Warrior Ala
- 2.45 Pent'l Church Dorchester Nebr
- 2.50 Full Gospel Church Norman Okla
- 2.60 Assembly of God Van Texas
- 2.60 Assembly of God Cambridge Ohio
- 2.64 Gospel Lighthouse Mission Lake Carmel N Y
- 3.00 Magnolia Park Christ's Ambassadors Houston Texas
- 3.00 Junior Glad Tidings Church Pueblo Colo
- 3.00 Two Young Ladies' Classes of Four Fold S S Taft Calif
- 3.00 Assembly of God Frankston Texas
- 3.00 Berean Class Ewing Mo
- 3.00 Union Beach Pent'l Mission Union Beach N J
- 3.00 Full Gospel S S Hastings Nebr
- 3.00 Christ's Ambassadors Ft Collins Colo
- 3.06 Oak Grove Gospel Tabernacle Monterey Calif
- 3.12 Community Church Mosinee Wis
- 3.20 Full Gospel Mission Vale S Dak
- 3.25 Trinity Full Gospel Assembly Roodhouse Ill
- 3.28 Assembly Clarissa Minn
- 3.32 Assembly of God Church Yale Okla
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.37 N Bay St Church Tampa Fla
- 3.40 New Banner Assembly of God Duncan Okla
- 3.43 Assembly of God S S Pittsfield Ill
- 3.50 Assembly of God S S Maxwell Nebr
- 3.50 Assembly of God Shidler Okla
- 3.53 Bethel Chapel Bethel Mo
- 3.54 New Haven Pentecostal S S New Baltimore Mich
- 3.60 Gulipport Pentecostal Assembly St Petersburg Fla
- 3.71 Holiness Church Lithia Fla
- 3.72 Assembly of God Rapid City S Dak
- 3.75 Full Gospel Revival Mission Anaconda Mont
- 3.75 Assembly of God Quannah Tex
- 3.78 Assembly of God Church Pine Bluff Ark
- 3.83 Full Gospel Tabernacle and S S Belvoir Va
- 4.00 Bethany Women's Missionary Council Houston Tex
- 4.00 Bethel Temple Findlay Ohio
- 4.00 Assembly of God Overland Park Kans
- 4.00 Pentecostal Mission Pittsburg Kans
- 4.00 Midway Assemblies of God Hoxie Ark
- 4.05 Assembly of God S S Highlands Tex
- 4.13 Assembly of God S S Skellytown Tex
- 4.25 Pentecostal Mission Kalispell Mont
- 4.40 Assembly of God Le Mars Ia
- 4.50 Excelsior Mission Excelsior Mo
- 4.60 United Brethren Church Chippewa Lake Ohio
- 4.66 Full Gospel Church for the Deaf Los Angeles Calif
- 4.87 Weed Patch Full Gospel Church E Bakersfield Calif
- 4.88 Assembly of God and C A's Bucklin Mo
- 5.00 Assembly Geneva N Y
- 5.00 Glad Tidings Assembly Idaho Falls Idaho
- 5.00 Women's Missionary Council Waco Texas
- 5.00 Mallet Creek Pent'l Church Medina Ohio
- 5.00 Elm St Chapel Waynoka Okla
- 5.00 Assembly of God Knox City Mo
- 5.00 Home Gardens Assembly of God S S & C A's Tulsa Okla
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.30 Assembly Monette Ark
- 5.30 Gospel Tabernacle Sauk Centre Minn
- 5.46 N. Venice Church & S S Madison Ill
- 5.69 Assembly of God Church & S S Chanute Kans
- 5.82 Glenburnie Pent'l S S Glenburnie Md
- 6.00 First Pent'l Mission Erie Pa
- 6.00 Assembly of God N Little Rock Ark
- 6.00 Sunday School Alexandria Va
- 6.00 Assembly of God Ewing Mo
- 6.14 Assembly of God Bad Axe Mich
- 6.18 Pent'l Church Ashland Pa

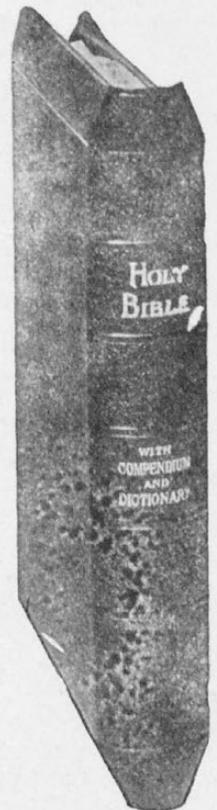
- 6.20 Assembly of God S S Smithville Texas
 - 6.25 Diamondville S S Clymer Pa
 - 6.89 Community Church Springfield Mo
 - 7.00 Assembly of God Church Chaffee Mo
 - 7.00 Denver Assembly of God S S Houston Tex
 - 7.30 Gospel Tabernacle Paynesville Minn
 - 7.50 Gospel Tabernacle Saginaw Mich
 - 7.60 S S of Gen Assembly Corvallis Ore
 - 7.77 Assembly of God Pent'l S S Carthage Mo
 - 7.89 Gospel Tabernacle of La Mesa Calif
 - 7.90 Penny-a-day Club Maywood Calif
 - 8.00 Assembly of God Fort Madison Ia
 - 8.00 Christ's Ambassadors Bakersfield Calif
 - 8.10 The Assembly of God Church Electra Texas
 - 8.23 Central Assembly Biloxi Miss
 - 8.69 Pentecostal S S Heppner Ore
 - 8.75 Trinity Pentecostal Church Midlothian Md
 - 9.00 Hayfield Assembly Winchester Va
 - 9.50 Assembly of God Church Holtville Calif
 - 9.80 Assembly of God Collinsville Okla
 - 10.00 Assembly of God Pentecostal Salina Kans
 - 10.00 Prayer Band Salineville Ohio
 - 10.00 Full Gospel Church, Schoolcraft, Mich
 - 10.00 Christ's Ambassadors Assembly of God Brookfield Mo
 - 10.00 Pentecostal Church Livingston Mont
 - 10.00 Children's Meeting Glad Tidings Tabernacle Bronx N Y
 - 10.00 Full Gospel Church Hamilton Mont
 - 10.00 P A C Glad Tidings Temple San Francisco Calif
 - 10.00 Bethany Temple Everett Wash
 - 10.00 Gospel Tabernacle S S Newport News Va
 - 10.00 Assembly of God W Monroe La
 - 10.20 N Peoria & Haskel Assembly Tulsa Okla
 - 11.00 Sunday School La Habra Calif
 - 11.25 Bethel Assembly of God Phoenix Ariz
 - 11.45 Pentecostal Assembly of God Bad Axe Mich
 - 11.76 Assembly of God Oklahoma City Okla
 - 12.00 Pentecostal S S and Church Harrisburg Pa
 - 13.26 Dearborn Gospel Tabernacle Dearborn Mich
 - 13.40 First Pentecostal Church Altoona Pa
 - 14.00 Glad Tidings Tabernacle St Petersburg Fla
 - 14.41 Assembly of God Mattoon Ill
 - 14.45 Assembly of God Wilson Okla
 - 14.69 Nebraska Dist. Council Bayard Nebr
 - 14.75 Trinity S S Elizabeth N J
 - 15.00 Students' Missionary Band C B I Springfield Mo
 - 16.43 First Pentecostal Church Warren Ohio
 - 18.00 Assembly of God Okmulgee Okla
 - 18.50 Assembly of God Chico Calif
 - 18.50 Assembly of God Church Quincy Ill
 - 19.86 Oak Cliff Pent'l Church Dallas Tex
 - 20.00 Cross & Crown Class of Assembly of God Springfield Mo
 - 20.00 Full Gospel Church Trafford Pa
 - 20.00 First Pentecostal S S Yakima Wash
 - 20.00 Full Gospel Mission Lakewood N J
 - 20.00 Pentecostal Tabernacle St Petersburg Fla
 - 20.00 Calvary Pentecostal Assembly Galesburg Ill
 - 20.30 Trinity Tabernacle St Louis Mo
 - 20.57 Assembly of God Porterville Calif
 - 21.00 Bethel Pentecostal Church Hagerstown Md
 - 22.00 Pentecostal Assemblies of Canada London Ont Can
 - 22.30 Full Gospel S S Pittsburg Kans
 - 22.60 Edward's St Pentecostal S S and Church Alton Ill
 - 22.85 Pentecostal Full Gospel Tabernacle McCook Nebr
 - 23.50 Hammond Full Gospel Tabernacle Hammond Ind
 - 24.00 Assembly of God Terre Haute Ind
 - 25.00 Pentecostal Church Peckville Pa
 - 25.00 First Pentecostal Church Newcastle Pa
 - 25.00 Bible Hall Washington D C
 - 26.00 Faith Temple Church and S S Kansas City Mo
 - 26.00 Central Park Assembly Central Park N Y
 - 28.12 Full Gospel Tabernacle Pentecostal Cuyahoga Falls Ohio
 - 29.00 Christ's Ambassadors of Potomac Dist., Martinsburg W Va
 - 30.00 First Pentecostal Church Chelsea Mass
 - 34.22 Ohio State Christ's Ambassadors Dayton Ohio
 - 35.00 Pentecostal Tabernacle Buffalo N Y
 - 36.30 First Full Gospel Church Pomona Calif
 - 38.00 Assembly of God German Branch Chicago Ill
 - 41.61 Assembly of God Church and S S Topeka Kans
 - 60.00 Pentecostal Tabernacle Wichita Kans
 - 62.81 First Pentecostal Tabernacle Wilmington Del
 - 64.14 Assembly of God Springfield Mo
 - 67.43 Pentecostal Church and S S North Long Branch N J
 - 90.00 Full Gospel Assembly Washington D C
 - 90.00 Beulah Heights Pentecostal Church and S S North Bergen N J
 - 90.00 First Pentecostal Church Wilkes-Barre Pa
 - 106.00 Pentecostal Assembly of God Scranton Pa
 - 109.35 Christian Assembly Cincinnati Ohio
 - 142.99 Assembly of God S S Springfield Mo
 - 145.00 Pentecostal Tabernacle and S S Tacoma Wash
 - 150.00 Minneapolis Gospel Tabernacle Minneapolis Minn
 - 177.20 Glad Tidings Temple San Francisco Calif
 - 181.50 Bethel Temple Los Angeles Calif
 - 430.75 Highway Mission Tabernacle and S S Philadelphia Pa
- | | |
|---|-----------|
| Total amount reported | \$4597.40 |
| Home missions fund | \$ 80.11 |
| Office Expense fund | 42.47 |
| Deputational expense fund | 11.44 |
| Reported as given direct to missionaries | 117.29 |
| Reported as given direct to home missions | 24.80 |
| Total for foreign missions | \$4321.29 |

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Romans 8:34 1 Peter 5:7 Hebrews 2:17,18 2 Timothy 4:16 Philippians 4:13

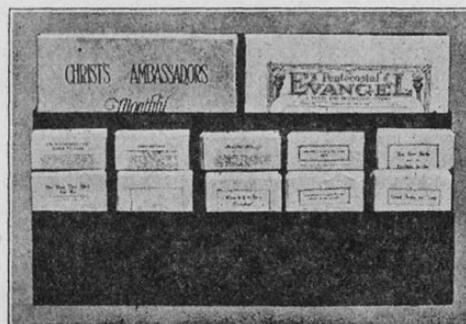
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