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For All That Are in Authority

A Call to Prayer

A NEW President has been placed at the head of our great Nation, coming at a time of national crisis which involves relations, national and international. Before going to the Capitol to take his oath of office, he, together with members of his Cabinet and their families, went first to the church, there "to invoke divine blessing upon his administration." With what gratitude we should thank God for this expression of reverential need on the part of our President, and with what constant earnestness ought we to pray for him and for others over us that God might give wisdom for the almost unsurmountable tasks which lie before them!

Our Leader has given us an example of seeking the Lord. May we follow in his steps! If our new President lives up to his inaugural address, the purpose of his heart is right, and he needs our united support and our earnest prayers that God may be Leader over all and guide us through the present crisis to brighter and better days.

But some may say, "We are living in the last days. Why therefore pray?" We should pray for our leaders because we are living in the last days. Until Jesus takes His Church from the earth that Church is the salt of the earth and is exhorted that "first of all," highest and foremost, "supplications, prayers, intercessions, and giving of thanks, be made . . . for all that are in authority." 1 Tim. 2: 1-4. If ever divine wisdom were needed by

those who conscientiously seek to serve their nation, it is now.

It seems evident that the Constitution of the United States was written under the guidance of God, and at a time of crisis in our national life.

The following is a record of what happened in the early days of our national life.

"It is most interesting and encouraging to to the American Christian patriot, to know that the Constitution of the United States was given from heaven through the Continental Convention. After critically examining the constitutions of all ancient republics and of contemporaneous European States, and finding among them nothing suitable for the case in hand, the Assembly found itself 'groping, as it were, in the dark to find political truth, and scarce able to distinguish it when presented.' In this helpless, hopeless situation Benjamin Franklin questioned, 'How has it happened, sir, that we have not hitherto once thought of humbly applying to the Father of Light to illuminate our understandings?

"I have lived, sir, a long time, and the longer I live the more convincing proofs I see of this truth, that God governs in the affairs of men. And if a sparrow cannot fall to the ground without His notice, is it probable that an empire can rise without His aid? We have been assured, sir, in the Sacred Writings that 'except the Lord build the house, they labor

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A Word of Cheer

James Salter at the Springfield Assembly

A young man, a friend of mine, was traveling from the north of England to the south, and he only held a third class ticket. The third class carriages were all full, every seat was occupied. He had to stand in the corridor. In the first-class compartment there was a man sitting alone in one of the carriages. He called out to my friend, "Come and sit with me." But my friend said, "I only have a third class ticket." The man said, "Never mind. Come and sit beside me. I have an interest in this railroad and I'll explain to the conductor when he comes along." The young man sat down and they traveled two or three hours. When lunch time came the man brought out a lunch basket and they shared the lunch together and had a real good time. This young man, being a preacher, wondered, "How can I get this man's soul? How can I begin?" And then he resorted to a very common beginning. He made the weather an opportunity to begin. He said, "It's a lovely day, isn't it?" "It is beautiful," the man replied; "It is always a lovely day when you have Jesus in your soul."

This somewhat knocked the wind out of my friend's sails. He had thought to make the weather an introduction to his subject. But these days the weather has lost its place. It has given place to the depression. Everybody is talking about the depression. In every country, land, and sea that is the topic. It would seem as though the bottom was falling out of business, and the tops have blown off the banks. Business is dead and has been buried from the technocratic funeral parlors. Three or four years ago production reached its peak and prosperity swept this country. Under the influence of high pressure advertising there developed a buying craze, and a sea of spending resulted. Houses were filled with high priced furniture. Each family must have a car—one with more cylinders. Modern homes were changed for high priced ones and a mortgage. Now the tide has turned. Auction rooms are full of good furniture being sold for food. Thirty million are out of employment in different parts of the world, and our Technocrat friends tell us that in the next three or four years that number will be doubled, that even should this country again get back its prosperity and our factories get back to record production we shall always have an army of unemployed of from ten to fifteen mil-

lions. However, figures can be made to prove anything or nothing, but there are some facts which are unescapable.

We are living in a world of waste and plenty, yet thousands die of hunger and poverty. The line between the poor and the rich is becoming more distinct every day. Men's hearts are failing them for fear. They do not know what is coming next.

What about the child of God in the midst of all of this? Our Bible teachers have found an anti-Christ in every age, and every crisis has been heralded as ushering in the reign of the Lord, and the forerunner of the great tribulation. Since the fall this world has seen many depressions and has survived them all thus far. Conditions are bad in America and possibly even worse in Europe, but *I believe that this crisis will do more for humanity than all the record years of production and prosperity. If it teaches us to draw a line between things temporal and things eternal, between the earthly and the heavenly, between the seeming and the actual, it will bring us an eternal obligation.*

I ask, Has there been a danger of Christian people spending six days of every week digging themselves more deeply into the old world and on the seventh day going to church and singing, "This world is not my home"? Has there been a likelihood of the Lord's people getting fast hold of things here on earth instead of living on tiptoes and looking for the rapture?

Yet, I refuse to be a pessimist or a scaremonger. I believe in the supernatural, but question a lot of the sensational. To worry is sinful and to let the devil steal our peace is the height of folly. Now is a time to test our religion, of what sort it is, and if it will not stand the strain of the present days of stress may I suggest that we trade it in for a religion that will? Is our foundation on the rock or on the sand? Have we an anchor that keeps the soul steadfast and sure while the billows roll?

Bible history is full of national and individual depressions. For example, an old man had twelve sons, one a favorite to whom he gave a coat of many colors. One day ten of his sons came to the old man saying, "Is not this your son's coat? Is not this blood upon it? The owner is missing." The scientific deductions were that the owner was dead, that he had been eaten by wild beasts. These

were the first ten technocrats. They reasoned backwards. Apparently facts, but actually a fable. But the old man believed it all. He said, "Without doubt my son is dead, and I shall go with my gray hairs sorrowing to the grave." He kept by him that blood-stained coat as evidence that his son was dead, and he himself declared, "All these things are against me." But had he known that his son had just gone a little ahead into Egypt to get ready a large estate, a fine, big farm, and a home for him it would have changed his whole outlook. But he lived in the thought that his son was dead, that in the blood-stained coat he had perfect evidence of that fact. And so he himself said, "I too will go down to the grave sorrowing."

And that was his attitude until one day his sons came saying, "Father, he is alive." "Who's alive?" "Your son, Joseph, is alive." The old man would reach for the blood-stained jacket, hold it out to the ten sons. "Is not this proof that he is dead? Is not this proof that some wild animals have taken and killed him? Don't speak to me any more about it." He was satisfied that the proofs he held were conclusive. But his sons maintained that they had seen Joseph, and when they took their father to the door, showing him the wagons sent along from Joseph, he realized that the facts that he possessed were not all the truth. And when he got down to Egypt he found that his son had a big estate, and a fine home waiting for him. And so the old man's sorrow was turned into joy.

So it so often is, with so many of God's people. But Jacob had an excuse that we have not. He did not possess Rom. 8:28. We do, and that Word of God says, "*And we know that all things work together for good to them that love God, to them who are the called according to his purpose.*"

Or again, we may take the case of David fleeing for his life in the wilderness, pursued like a partridge on the mountain. A cry of despair rang from him as he passed through a terrible time of depression. He said, "I shall one day die by the hand of Saul." He forgot that the holy oil had been poured upon him. He forgot that he was the choice of God to occupy Israel's throne. The cloud of depression dimmed his outlook. "I shall die by the hand of Saul." But God turned that cry into a song, for later he declared, "I shall not die, but live, and declare the wondrous works of the Lord." And so we too, may realize that behind every cloud God has a sun, and in His own time will lift our cloud, and we shall see that God has a purpose in every cloud.

Or again, let us consider Elijah, that wonderful prophet of God, and how single-handed he faced 850 prophets of

Baal, the king, and his queen, and the whole nation of Israel, and issued that challenge, "How long halt ye between two opinions?" And as the outcome of that man's single-handed act for God a nation was turned to the Lord.

Then see the same Elijah on the receipt of the message from Jezebel, "So let the gods do to me, and more also, if I make not thy life as one of them by tomorrow about this time." And the man who was not afraid of a nation, the man who was not afraid to face 850 prophets, ran for his life when he got that message. He ran for two days and his young man couldn't keep pace with him. Out of sheer exhaustion he flung himself under a bush and fell fast asleep. God aroused him and fed him, let him sleep again, and again fed him. When he was rested and fed, God talked with him. "Elijah, what are you doing?" "Lord," he said, "I am not better than my fathers." What a long way Elijah had to go to find that out. Did he ever think he was better than his fathers? If he did he was only like many people today, but we don't need to go as far as he did to find out the error of our idea. There have been good men before us, and there will be good men after us.

"Lord, please take away my life." How astounded he would have been if God had answered his prayer, and how fortunate we are, too, that God does not give us all we ask for. Did Elijah really want to die? Not at all. If Elijah had wanted to die why did he run away from Jezebel? for she was *wanting* to take away his life, and she would have been only too glad to answer Elijah's prayer, had he prayed it to her. He did not want to die. So far as we know he has not died yet. He was under a depression. It got the poor prophet of God down, but God lifted him and sent a chariot and a whirlwind to take him home. And so instead of answering his prayer and giving him what he asked for He gave him what he needed.

Or we may turn for a moment to John the Baptist, the man who swept through Palestine like a prairie fire, without pulpit, without church, yet a man with God's message, never without an audience. Jerusalem and all Judea and Galilee gathered to this man of God, but he, too, had his depression. When behind prison bars there came a day when even the Baptist had to ask if Jesus were really the Messiah. He sent his disciples to ask the Lord this question. God lifted John's depression too, and though he died headless yet he died heart-whole, rejoicing to be accounted worthy to suffer for the Lord Jesus Christ.

But so many will say, "Brother Salter, are you ignorant of facts?" Of some facts I may be, but *there is one fact I*

know and that is to know God is better than to know all that books can supply or any other learning can teach. The world says, "Seeing is believing," but God says, "Believing is seeing." When Elijah prayed on the mountain, although six times his young man said there was no sign of rain, on the seventh occasion he returned saying, "There is a cloud, but only the size of a man's hand." Elijah said, "There is a sound of abundance of rain." No sight, but a sound of abundance of rain. And so he found it better to believe God than to trust even what his eyes saw.

For the man who builds on facts may refer to the case of Abraham and Sarah. There were abundant facts there to justify the idea that what God had said could never come to pass. Abraham nearly a hundred years old, and Sarah around ninety, withered in their bodies, dead from the natural standpoint, and yet God had said that there should be a child born unto them. Despite all the facts that nature could produce, the God of the supernatural did what He had promised.

The world today is fond of the idea that it believes what it can see, that it only goes on facts, that it recognizes only things tangible, something that it can handle. May we refer such to the case of Isaac, who when he thought he was near death, called his son to him and asked him to make savory meat such as his soul loved, that he might eat and bless his son before he died. We know the story of how Jacob prepared such meat and brought it unto his aged father saying, "Let my father arise and eat of his son's venison that he may bless me before he dies," and how the old man became suspicious, and thought he could satisfy all his suspicions if he could handle the

speaker. So he felt all over the speaker and was fully satisfied that he was the one he claimed to be. Although he handled him, although he felt all over him, and although he possibly prided himself on his sense of touch, yet he was deceived. *Simple trust in God will get us further in any crisis than to have our heads filled with all kinds of natural knowledge.* It will get us further than science, human energy, or any earth-born product.

When Paul passed through one of the biggest depressions of his life on a boat in a storm with nearly three hundred people on board, he was not a pilot, he was not a sailor, he knew nothing about how to box a compass, he did not know the depth of the water around, did not know the shore to which the boat was headed, knew not if there were rocks in the district, but he declared, "Sirs, I believe God." It was not the captain, it was not the pilot, it was not anyone of the crew, but it was Paul and Paul alone, the man who declared, "Sirs, I believe God," who was responsible for the whole of the passengers and crew getting safely to land.

It may be thought that I as a preacher and missionary am not fully conversant with facts around us. I may not be with all of them, but we as Christian people can stand where Habakkuk stood. Here he was, an old farmer and a preacher, a man with only one text, "The just shall live by faith." He had probably been spoken to by some of his audience along this line, "Habakkuk, you are all right. You are not feeling the depression. Your fig trees bloom and produce fruit. Your vines are always full of grapes, and your olive trees generally have a big harvest. Your fields produce meat and your flocks always bring home regularly the young ones. You don't feel the depression."

And so the preacher farmer took these words to God, but God gave him back his text and again the old farmer preacher stood before his audience saying, "I still believe my text. I still believe the just shall live by faith. And now as to what you say about my fruit trees, and my folds, let me say this. *'Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls: yet will I rejoice in the Lord, I will joy in the God of my salvation.'*" And Habakkuk's position should be the position of every child of God through this present depression. Whatever else may or may not fail, God will never fail. *And in this salvation that we know, and in this God whom we trust, we have a Saviour and a salvation that is sufficient for days like this, and for this depression.*

The Pentecostal Evangel

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The Editor's Notebook



Sinai or Sion?

In Deuteronomy we read of two mountains. Moses said to the people, "When the Lord thy God hath brought thee into the land whither thou goest to possess it, thou shalt put the blessing upon Mount Gerizim, and the curse upon Mount Ebal." Later Moses divided the people into two companies and gave charge to one, "Thou shalt stand upon Mount Gerizim to bless the people," and to the other, "And thou shalt stand upon Mount Ebal to curse." Deut. 27:12, 13. Turn to Hebrews 12 and see again two mountains set forth in contrast—Mount Sinai with all its terrors, its fire, its blackness, its darkness and tempest; and Mount Sion with all its blessedness, its heavenly city, its innumerable angelic host, its glorious and perfected citizens, and its mighty God. In connection with Mount Sinai, Moses, the mediator of the covenant of the law, is mentioned; but on Mount Sion we see Jesus, the mediator of the new covenant of grace, that blessed covenant in which He tells us He will be merciful to us for all our unrighteousness, and our sins and iniquities He will remember no more forever.

There is one particular blessing of this holy Mount Sion on which we would like to enlarge—"the blood of sprinkling that speaketh better things than that of Abel." Heb. 12:24. Do you remember God's word to Cain after he had slain his brother Abel, "The voice of thy brother's blood crieth unto me from the ground. And now thou shalt be cursed." The shed blood of that first martyr cried for vengeance. Contrast this with the better message of the precious blood of the Son of God that pleads for mercy. May we linger and hear afresh some of the things that this "blood that speaketh" has to say.

Its Message of Liberty

Come with me to Egypt. See this poor slave wending with weary step the way to his humble home. A look of anguish on his face portrays to the swelling heart of his faithful spouse the miseries to which he has been subject during the day. He takes off his coat, and to the sympathetic gaze of his wife there is uncovered a back that is a mass of blood, the result of the taskmaster's cruel whip. He says, "We were allowed no straw today and had to gather stubble in its place; but the taskmaster demanded the same tale of bricks, and mercilessly beat us to make us speed our task." The

faithful wife, who can scarce choke down her tears, says, "Take heart, beloved; the ear of the Lord is open to our cries, He sees our miseries. Remember His word to our father Abraham, 'Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years.' The time is fulfilled, our redemption draweth nigh. Even now God's signs and wonders and His judgments are being manifested. The sorest judgment of all is yet to come upon Egypt, but we are to be saved out of it provided we take a lamb, slay it catch its blood in a basin, and strike the lintel and doorposts of our home with it. When Jehovah visits Egypt with this sore judgment, when He sees the blood He will pass over us, and we and our first born shall be saved." Under the shelter of that precious blood they ate the passover lamb and set forth for the land of promise. What does that blood say? It says liberty. It says salvation. It says redemption.

The Message of Healing

Outside a city there is one who is a victim of the awful plague of leprosy. He can no longer have fellowship with those who comprise the commonwealth of Israel. His touch would contaminate. Everywhere he goes he has to proclaim his own loathsomeness with those awful words, "Unclean! Unclean!" But there comes to the leprous man a message of the mercy of God, "I am the Lord that healeth thee." And the poor leper, looking away to his merciful God, is healed of the foul plague. He wends his way to the priest. He has no money wherewith to make a sacrifice unto God; but the priest, finding that his plague of leprosy is healed, commands a servant to take two birds, alive and clean, together with cedar wood, scarlet and hyssop. One of the birds is killed in an earthen vessel, over running water. The live bird is dipped into the blood of the slain bird, together with the cedar wood, the scarlet and the hyssop. The healed leper is sprinkled seven times with the blood, then the priest pronounces him clean and lets the living bird loose. As it goes singing on its way, to join others of like feather, it speaks to the now cleansed leper, that he go forth singing and rejoicing, and once more enter and enjoy the fellowship of the children of God. See this former outcast singing in the congregation of the saints. The tears are streaming from his eyes as he thinks of the blood of the

substitute which was slain. What does that blood say to him? It speaks of freedom from his plague. It speaks of fellowship. It speaks of favor restored.

Its Message of Forgiveness

Let us now go very softly. We are in a chamber where a babe is dying. A man is lying prostrate before his Maker. His eyes are red with weeping. His face is pale and drawn from lack of sleep and abstinence from food. Memories are chasing one another through his heated brain. He thinks back to the day when he was called from the sheepfold to his father's home, when the prophet Samuel anointed him with oil. He thinks of the day when he was crowned king over all Israel and was glorified as national hero. But look, he blushes with shame as other thoughts rush into his mind. He thinks of the moment when he was guilty of adultery. He thinks of the shameful way he plotted the death of the brave Uriah, the woman's husband. And here is the babe, the child of his transgression, breathing its last. The man is sobbing out a prayer, "Have mercy upon me, O God, according to thy lovingkindness, according to the multitude of thy tender mercies blot out my transgressions; wash me thoroughly from mine iniquity and cleanse me from my sin." We must listen still closer as with anguish of heart he continues his penitential prayer, "Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow." This broken-hearted penitent is coming to the blood of a substitute. He is crying that his evil conscience may be sprinkled. He is pleading that his lustful heart may be washed. Will the blood avail for such an adulterer and murderer as this? Yes! "With the Lord there is mercy, and with him is plenteous redemption." The One to whom David prays has provided a substitute—the Lamb slain from the foundation of the world. And through the blood of the Lamb which God has provided, his scarlet sins are made as white as snow. What does the blood wherewith he is cleansed say? It says pardon. It says purging. It says purity. It says peace.

Its Message of Deliverance

But move on with me through the years, into our present dispensation. Who is this company that we see here? What a disreputable crowd. They are not the wise, the mighty and the noble. They are just a crowd of foolish, weak, base, despised nobodies. They have been guilty of every sin in the catalog. But they have learned that "there is a fountain filled with blood, drawn from Immanuel's veins, and sinners plunged beneath that flood lose all their guilty stains," so they have been washed from their sins. These foolish, base, weak, despised nobodies can now sing, "Precious blood, by thee we

conquer in the fiercest fight, sin and Satan overcoming by its might. Precious, precious blood of Jesus, ever flowing free, shed for rebels, shed for sinners, shed for me." And when the Accuser points to their bad record of the past, they simply point to the blood of Calvary's Lamb, saying with boldness, "Christ Jesus paid the full penalty for all that sin of mine, and His blood has blotted out my transgressions." Tell us, O weaklings, how any so puny as you can overcome so mighty an adversary. They answer, "We overcome by the blood of the Lamb and by the word of our testimony to the efficacy of that blood, and we love not our lives unto death. The love of Him who shed His precious blood for us has swallowed up all other loves." What message does that blood of which you speak bring to you, O puny ones? It declares deliverance from the devil who designed our downfall. It proclaims his defeat. It announces his destruction.

Its Preciousness and Power

Make much of the blood. Sing of its virtues. Talk of its power. It is said of Billy Bray that one time in a meeting he cried out at the top of his voice, "The Blood!" Then he called out again, "The Blood!" Then again, "The Blood!" The power of God fell on that meeting in a most extraordinary manner, for every power of darkness had to flee before the shouting of that mighty word uttered in the power of the Spirit. I remember being in a meeting when one was given a vision in which it seemed as though the whole of Niagara was flowing down upon the people. As he looked, those mighty falls were turned into blood and he was given a revelation of the power of the blood to overcome every obstacle. Saint, you need fear no evil. The blood speaks on your behalf. Do you seek perfection? You will never obtain it by your strenuous efforts. The spirits of those who are in Mount Sion are made perfect. And how can we be made perfect? "Through the blood of the everlasting covenant." Heb. 13:20, 21. *Listen: All you will ever require for time and eternity has been purchased by this precious, this plenteous, this purifying blood of God's spotless Lamb.*

I thank Thee, Lord, that Thou hast kept the best in store;
We have enough, yet not too much to long for more.
A yearning for a deeper peace, not known before.—Adelaide Procter.

Make it a rule never to pray without thanking God for something.—Marles.

Make it a rule to thank God for everything that happens to you. This is the shortest, surest way to all happiness and perfection.—Wm. Law.

The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

Cause and Cure

The Lord tells us why there was a lack of prosperity in the ancient land of Israel. He said through the prophet Jeremiah, "Thou hast polluted the land with thy whoredoms and with thy wickedness. Therefore the showers have been withholden, and there hath been no latter rain." The way back to prosperity is also set forth. The prophet was told to go and proclaim these words, "Return, thou backsliding Israel, saith the Lord; and I will not cause mine anger to fall upon you: for I am merciful, saith the Lord, and I will not keep anger for ever. Only acknowledge thine iniquity, that thou hast transgressed against the Lord thy God." Jer. 3:12, 13.

Our Nervous World

Paderewski, the great pianist, who, it is rumored, may be called to the presidency of Poland, sums up the world situation as follows: "At the present time emotions are ruling the world. All nations are suffering from nerves. The present conditions are psychological. Economic disasters have been contributing causes but the malady has become mental."

Our Lord predicted that toward the end of the age there would be a worldwide "nervous breakdown"—"distress of nations with perplexity; the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things that are coming on the earth." Luke 21:26.

Toying with War

Such is the heading of an article in the *Palestine Post*, in which the writer says, "There is need for early training of children to think naturally in terms of peace rather than in terms of war. "When a young German woman, weary of witnessing the sufferings that are still resulting from the hostilities that terminated fourteen years ago, recently brought to the notice of manufacturers peace games she had originated and designed, she found herself, with one exception, up against the determined belief that peace games would not sell.

"The nursery is the world in miniature, and the Peter who winds up the tank he has been given in order that it may demolish the fort just presented to John, is the same Peter who may be influenced to do precisely the same things, though on a larger scale, to the possessions of older Johns in the future."

It will only be when Christ returns that the prophecy shall be fulfilled: "Neither shall they learn war any more."

The Longing for Dictatorship

According to the *Contemporary Review* Lord Ponsonby of England made the following statements in answer to the question, "Will Parliamentary government survive?" "We shun the idea of dictatorship, nor is there any man remotely capable of filling such a position. But secretly we envy the dictator's method when we notice how expeditiously it works elsewhere.

"The dictatorship countries may not be doing what we want to do, but they are acting, moving, changing, experimenting while we are stuck in a morass and bound by loyalty to an antiquated system which by its failure may lead us to disaster. It has taken about a year to rebuild a large part of Rome. It has taken us three years to say we will not build two bridges in London."

Mark Twain, the great humorist, gave his conception of the ideal ruler, namely, a person with unlimited power, of perfect moral character and one whose reign could not be cut short by death. Did he realize that he was giving God's picture of Christ, the Divine Dictator?

The Perishing Heavens

In an article in the *Atlantic Monthly* it is stated that one of the "deepest mysteries of astronomy," is the fact that "the universe is going in the red." We read in this article:

"The whole stellar universe is partaking of a persistent shifting into the red. Just as the shifting of bookkeeping accounts into the red measures disintegrating, scattering, dissipating financial resources, so the shifting of starlight into the red indicates disintegrating, scattering, dissipating physical resources. It says the universe is running down. The stupendous pocketbook of the cosmos is emptying itself irrevocably, taking its cash and letting its credit go—at least so it seems on the most probable hypothesis. . . . Out of 91 outside galaxies examined (formerly violet, blue, yellow, green, red) only seven are not shifting to the red, and two out of the seven are questionable."

In this connection it is interesting to read Psa. 103:25, 26, "Of old Thou hast laid the foundation of the earth; and the heavens are the work of Thy hands. *They shall perish, but Thou shalt endure; yea, all of them shall wax old like a garment; as a vesture shalt Thou change them, and they shall be changed.*"

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My Pentecostal Experience

Joseph Tunmore, Pittsburgh, Pa.

In August, 1896, I was converted and five months later was sanctified wholly. It was in June, 1908, that I received the Baptism with the Holy Ghost. These were all clear, definite experiences to me.

Through the instrumentality of dear Brother John T. Boddy, who has now passed on to glory, whom many of us knew as a consistent, godly man, and who worked in the same place as I did, I was brought to Christ. My parents and all my people for generations had been Episcopalians.

The Lord clearly saved me from a life of deep sin, and I was born again of God's Spirit and made a new creature in Christ Jesus. After being a heavy drinker and an inveterate user of tobacco, God took away the appetite for both drink and tobacco instantly, so that I have never desired to look upon either, let alone touch them. Praise His precious Name for salvation by repentance and faith toward God through the precious blood of Christ.

It was my privilege in my earlier days to assist Dr. George D. Watson, who laid special emphasis on entire sanctification and who was a consistent holy man of God and mighty in the Scriptures.

He taught what is commonly known as the Wesleyan theory of sanctification, the negative side of which was consecration, and the positive the baptism with the Holy Ghost. For about twelve years I preached this and, of course, believed that I was baptized with the Spirit.

Also I labored in harmony with Elder E. W. Whitesides and I assisted Elder E. M. Sandys of Hope mission both on Market Street and on Third Avenue, Pittsburgh, Pennsylvania. During this time I preached in many Alliance churches in western Pennsylvania.

After the Welsh revival, the Alliance got out cards and sent them to its several branches, which read as follow, "Oh Lord, send a revival and let it begin in me," and all began praying for a revival. When God sent the revival, the first I heard of it was in 1906 or 1907. At that time I read of the wonderful outpouring of God's Spirit in Los Angeles, California at the Azusa Street Mission, and I had a witness in my heart at the time that it was of God.

In 1907 a Methodist Episcopal minister by the name of Sawders came to Homestead, Pennsylvania, a suburb of Pittsburgh, and held meetings in a storeroom. These meetings I attended, and there God

began to baptize people with the Holy Ghost with the accompanying sign of speaking in other tongues. It was at these meetings that blind Sister Murray, a godly Alliance missionary for thirteen years, Brother John T. Boddy, and Brother George Bowie received their baptism, and it is there that I first saw people filled with Pentecostal blessing. I was staggered and did not know what to think, yet I felt an awe over the whole place if one were in the presence of God. The seekers were prostrated on their backs all over the place, and I left feeling like the men of old who said, "We have seen strange things today," and God baptized them in the Holy Ghost causing them to speak in other tongues as the Spirit gave utterance.

Brother Whitesides at this time announced a fifteen day prayer meeting at the Alliance headquarters in Pittsburgh. During these meetings God poured out His Spirit and many were baptized and spoke with other tongues. This made me tremendously hungry for the Baptism, and I began to search the Scriptures to find out what it was. My theory that sanctification was the Baptism hindered me. I said I was baptized in the Holy Ghost, and God had to let me wait, as he would not give me the experience holding strongly as I was to my theory, which would only confirm me in error.

In June, 1908, I went to a camp meeting at Alliance, Ohio, where many were slain by the mighty power of God, baptized in the Holy Ghost, and spoke in other tongues. One day I felt so bad that I started to go home, and on my way to the train I thought, "Oh, if I could only go to the end of earth and jump off." I felt as if I had lost all the salvation I ever had. A brother, Henry Tomms, followed me and asked where I was going. I replied, "Home." He said, "I believe God wants you to stay today." I answered, "I do not want to get out of God's will, but I somehow feel I should go home." He urged me to return, which I did.

I got so hungry that I was ready to throw all my theories to the winds if God would only meet my hungry heart. That morning God came upon me in the service, and I lay under the power of God for twelve hours. There were about seventy in that service slain under the mighty power.

As I knelt, the preacher cried, "Let go,

let go, let go." I finally let go of the chair where I was kneeling and fell backward. I had not been down there minutes until I felt God's power settle upon me, and I was getting such a realization of the crucifixion of Christ that for several hours I had a sense, up to my small capacity of suffering, of the agony which Jesus felt while being crucified. I felt as it were the nails going into His hands and feet, and the passage of Scripture came to me, "That I may know Him . . . and the fellowship of His sufferings." The Lord seemed to impress upon me that my experience was one of entering into the fellowship of His sufferings, or as it were, an introduction to it. "If we suffer with him, we shall also reign with him."

That night I did not receive my Baptism. I arose, and two brethren held me on my feet while I staggered like a drunken man to my tent, drunk upon the Holy Spirit; or in other words, so filled with the Holy Spirit that my natural strength wilted as I came in contact with God's glory. (Read Dan. 10:5, 10; Rev. 1:10, 17; Acts 2:13; 9:3, 9.)

The next day I attended the meetings, and at the night service, when the invitation to seek God was given, I knelt before the Lord. As if a large warm hand was laid on my breast and another between my shoulders, I was laid down as gently as a mother would lay her own baby down, and the power of God came upon me. This was about 10 p.m. I lay there until about 2:30 a.m. when God began to use my voice. At first I uttered sounds, then words, then sentences, and finally, about 4 a.m., God burst through me in a clear distinct language—the rivers of living water spoken of by Jesus in John 7:38. I arose and went out of the tent and looked up. The birds were just beginning to chirp, and I felt so happy and so gloriously at peace with the whole of the universe that I thought, "Oh, Lord, if I could only stay here forever."

The same day I was prostrated in the morning service and lay there until night, during which time the Lord spoke through me in several clear and distinct languages, and I also sang songs in these tongues and at times I seemed to be exhorting a lot of colored people in Africa or some other foreign country. I could see them, and they were listening attentively as I was telling them the glad news of salvation. Oh hallelujah, for the glorious Baptism in the Holy Ghost!

Since my Baptism, which I received 24 years ago, the Lord has let me see hundreds of all ages and nationalities baptized in the Spirit, speaking with other tongues. Praise His Name forever! Thus I have had opportunity through all these years to test the genuineness of my own experience and to observe the fruit of the Baptism in the lives of others,

and I heartily recommend to every hungry soul this blessed experience which God is pleased to bestow through the merit of His Son, the Lord Jesus, our Saviour.

The Lord Jesus Retried

A retrial of Jesus is reported to have taken place in Jerusalem the 25th of July last, before a packed assembly, writes Ernest Gordon in the *Sunday School Times*. "The prosecutor was Dr. Blandeisler, a prominent Jewish jurist, who, from a typewritten document of a thousand pages, sought to uphold the judgment of the Sanhedrin. They acted according to their conscientious opinions. They saw in Jesus a leader of insurrection against the government who had gathered men about himself and announced himself king. He had proclaimed a new religion, and for that offense numberless had been earlier condemned." After an address of four hours the speaker closed with an appeal for a confirmation and ratification of the earlier judgment.

"In a breathless silence the assembly listened to the defense by Dr. Reichswehr, who stated that he was to prove that the judgment was unjust and that Jesus was the object of a judicial murder. He continued for five hours. Then the judges went aside to confer, and when they came back declared that, with four votes to one, they affirmed the complete innocence of the accused. The complaint against him was based on a regretful mistake and the divine judgment would fall on the Jewish people until they freed themselves from this sin."

God Himself has made Jesus Lord and Christ. No one therefore may call Him before the judgment bar. However, this retrial is a sign of some deep fear and restlessness in the Jewish heart concerning their ancestors' treatment of Christ.

Mussolini's Hope

In an interview with Mussolini, reported in the *North American Review*, he is credited with saying, "Life and life more abundantly is the only true and worthy goal of man. . . . We must consciously recognize this goal and use our intelligence to achieve the spirit and unity that are the only means to attain it." The trouble is that Mussolini does not point to the source of life. It does not come from human intelligence as he suggests. Its source is divine. The Apostle John shows us the true source of life. Speaking of the Son of God he says, "In Him was life, and the life was the light of men." He shows us that He came that men might have life and have it more abundantly. Alas, the words of the Son of God are still spoken to deaf ears, "Ye will not come unto me that ye might have life."

For All That Are in Authority

(Continued from Page One)

in vain that build it.' I firmly believe this, and I also believe that without His concurring aid we shall succeed in this political building no better than the builders of Babel; we shall be divided by our little, partial, local interests, our project will be confounded and we ourselves shall become a reproach and a byword down to future ages. And, what is worse, mankind may hereafter, from this unfortunate instance, despair of establishing government by human wisdom and leave it to chance, war, conquest.

"I therefore beg leave to move:

"That hereafter prayers, imploring the assistance of Heaven and its blessings on our deliberations, be held in this Assembly every morning before we proceed to business."

"From the moment this resolution was passed, the Continental Convention began to make progress."

If, therefore, our Nation was divinely instituted, shall we not with confidence look to the Lord that His hand may continue to rest upon it? It would seem that some other nations are seeking to solve their national problems without a thought of God. This is not so in our own land. With gratitude we should rejoice for our Christian liberty, and unitedly, at such a time as this, the Church of Jesus Christ should hold up the hands of those over us.

When Daniel purposed in his heart to ascertain the will of God for his captive brethren in exile it was revealed to him that unseen forces were the dominating power over the government of Persia and that similar forces would become the dominating power over Grecia. The conflict today is largely in the heavenlies. As we approach the close of the age, Satan seeks ascendancy, and will ultimately

bring into power a world ruler upon whom he will bestow his authority, his seat, and his powers. It is probable that we are living today under the shadows of the Antichrist. When we think, therefore, of the evil influences that will be brought to bear, how much more zealously ought we as Christian men and women to take unto ourselves the whole armor of God to wrestle against these principalities and powers in the heavenlies in the interest of our peace and the well-being of our Nation.

If God answered the sincere cry of the Continental Convention in bringing into being the Constitution of our great Nation, He will answer the sincere cry of His united people that His honor might be perpetuated until our Saviour sees fit to take His glorious Church to be with Him. May Samuel's spirit toward his nation and ruler be ours, "Moreover as for me, God forbid that I should sin against the Lord in ceasing to pray for you." 1 Sam. 12:23. God bless our President and bless our land.

Ernest S. Williams, Superintendent General Council, Assemblies of God.

Our New Tracts

We are receiving large numbers of orders for our 22 new tracts, written by such writers as Dr. Lilian Yeomans, Alice E. Luce, E. S. Williams, A. G. Ward, W. E. Moody, J. N. Hoover, Myer Pearlman, Charles E. Robinson, the editor of the Evangel, and others. One of the new tracts is "Darwin Believed the Bible," by Lady Hope, telling of a visit this lady made to Darwin in his last days when he testified to his faith in the Bible. Each of these tracts is illustrated with Dr. Pace's cartoons. We are offering them at a special rate of 40c for one pound, three pounds for \$1.00. This offer will continue till March 31 only. Send for a quantity today.

Special Notice to Sunday School Patrons

We recognize the possibility of some being temporarily unable to get money due to prevalent conditions. We would, therefore, suggest that no order of Sunday School supplies be held up for this reason, but that you let us know your Sunday School needs, and if you cannot pay in full, send whatever you can in money order or currency by registered mail, and we will extend you credit for the balance. This should be paid off by subsequent Sunday School offerings just as promptly as convenient.

J. Z. Kamerer, Business Manager.

The Gospel in Foreign Lands

Gleanings from Far and Near

We are back once more in the office for a few days after attending conventions at St. Joseph, Missouri, and Topeka, Kansas. Prior to these meetings we had a blessed time at Coffeyville, Kansas. In each place God was with us in a precious way. Different members of the headquarters' Executive Committee were present to minister at the meetings, and we were ably assisted by the Superintendents of the respective districts. We believe that these meetings are proving helpful in the stimulating of missionary interest, the encouraging of the believers, and a strengthening of the fellowship tie which binds us together.

We were also pleased to have with us in some of the meetings Sister Hettie Steffen of Laherai Sarai, India. God honored our sister's ministry and we are sure she will be a blessing wherever she goes. A number of meetings are booked up ahead, occupying us very largely in Kansas during March and in Iowa during April. Our General Superintendent, who has been in Colorado during February, is devoting his time to convention work in Nebraska during March.

Visitors at Missionary Rest Home

Several missionaries have visited our Rest Home recently. Sister Hettie Steffen of India was with us for a little over a week, then Brother James Salter of the Congo Evangelistic Mission stopped off for a little time of fellowship, and his ministry was much appreciated. The needy field of Russia and Eastern Europe were represented by Brother G. H. Schmidt who gave us a forceful presentation of conditions in Russian and Eastern Europe. Brother Schmidt and Brother Paul B. Peterson are sailing for Europe and we trust God's blessing may rest upon them mightily. All who have stayed at our Rest Home testify to the blessing it has been to them. One missionary writing in the guest book stated, "whoever is responsible for this home has studied missionary needs." We thank God for the splendid matron the Lord has given us for the Home, who is so solicitous to help our missionaries in every way.

Developments in Our Russian Work

A recent report from Russia gives us ground to hope that we shall very shortly be able to have some of our workers home again. There is special need for prayer at this time because of de-

velopments which we do not feel free to put in print. If, however, we can raise around \$1200.00 it is going to mean much for our Russian workers at this critical time. We hope to give a fuller report later; in the meantime let us pray unitedly that God may undertake for our precious brethren who have suffered so much for the gospel.

Our Council Prayer Band

We trust that the reporting of the prayer requests in the *Evangel* may not result in an inconvenience to our prayer warriors. The pages containing the prayer requests may be removed and placed in one's Bible without necessarily destroying the rest of the paper. This ministry of prayer is most essential so that we do not want to put anything in the way of regular and definite prayer for our missionaries.

Another Wonderful Revival at Assiout, Egypt

Reports have just come to hand of another gracious outpouring of the Spirit in the orphanage at Assiout, Egypt. Sister Trasher writes: "Words cannot describe the workings of the Lord. Such praying! such weeping! and crying out to God for mercy. Then the victorious testimonies of those who have prayed through to victory. The new boys and girls, who had not seen such things before, just sat with tears running down their faces, calling on God to help them.

"Last night one just had to force the meeting to close for fear the younger children would be worn out after hours and hours of waiting on God, and prayer.

"This is the seventh day of the revival, and the meetings are getting better and better all of the time.

"I cannot tell you how my heart rejoices that we have again been permitted to see the hand of the Lord stretched over us in this wonderful way."

Thank God for what He is doing in the Assiout Orphanage. Our Sister Trasher has a tremendous responsibility in caring for over 600 women and children. It is necessary for her to pray in the means for the maintenance of this work, and thus far the Lord has wonderfully helped her, and the work is a testimony to what can be accomplished by faith, industry, and prayer.—Missionary Secretary.

Christmas Day in Laherai Sarai, India

I would just like to write about my first Christmas in India. I can truly say it was the happiest ever. Miss Rediger and I were alone; but we were certainly not lonesome. We worked hard for three days getting everything ready for the "Bara Din," as the Indians call Christmas, but it was a real joy to see their happy faces as they sang Christmas carols and received their gifts from the Christmas tree.

Best of all was Christmas Day. We were awakened early by some of the Indians singing "Yishu Aya Hai" (Jesus has come). There was just a little note of sadness in my heart as I thought of the millions in India who do not know that Jesus has come. We had our morning service at eight o'clock.

Now just for a little while, look and see from all directions dirty, ragged little brown boys and girls are coming. Even though they are from the very poorest

village, such happy faces! Just listen to them as they seat themselves on the ground and begin their Sunday school lesson. With beaming faces, they sing, "Yes, Jesus Loves Me," and "Jesus Has Saved My Soul," and then one by one, the larger boys recite Scripture verses. One tells the story of the Prodigal Son and another recites the story of the Good Samaritan. Then they all recite John 3:16 together. Yes, they are all heathen children, but every Sunday they hear the Word of God. We do pray that the Word will bring forth fruit in their lives. But just look at them now! What has happened? Oh, they have each received some clothing as Christmas gifts, and how their little black faces do shine as they put them on and pose for a picture. Some of them do not know how to put them on for, no doubt, they have never had any clothes on before. Thirty-five happy voices all in unison say "Salaam, Miss Sahib," and they all go back to their humble mud houses, happy as kings.

The rest of the day as very interesting. Miss Rediger and I dressed in Saries, (Indian clothing) and sat out on the veranda with all of our Indian Christians, enjoying a Hindustani dinner of "Curry and Pulao." It seems a bit awkward to eat with one's fingers; but they say that Hindustani food tastes much bet-



Miss Silvie Davison
of Laherai Sarai,
India

ter when it is eaten in the real Hindustani way. After dinner we had a little rest and then poor people came from all the villages round about for their share of the "Bara Din." Each of them received a large cupful of rice. Some were happy—other wanted more; but it was divided equally among them. Oh, that they were just as anxious and willing to receive the Bread of Life. Do pray that God will make the people of India hungry for Christ, the true Bread.—Silvie O. Davison.

Miracle of Healing in Peiping, China

Brother Percy Bristow, in a recent report, mentions a miracle of healing. A lady teacher from Shanghai heard the pastor preaching one Sunday morning about the man with the withered arm. He said that the man did not think of the pain but just obeyed Jesus by stretching forth his arm. Up to this time the teacher had not been able to raise her arm for months. When she went home she got down before the Lord and reminded Him of what she had heard. Praising the Lord, she raised her arm. The pain left immediately and has not returned.

Brother Bristow asks that we pray for a Chinese officer who is now on fire for Jesus and goes from place to place preaching the gospel.

News from Suva, Fiji

Peace be unto you! Greetings in His precious name! God is still on the throne! To know this and prove it in our battle for souls is most comforting and encouraging.

Thanks be to God, we are happy and well, holding two forts for Jesus among the Hindustani speaking people in Fiji.

This community is open for the gospel, and we thank God for the opening He gave us, so we may through faithful labor and systematic visiting of the homes win these dear people to Christ. God has saved a few splendid young people already and they are now teaching the small children in the Sunday school. To God be all the glory! Sunday and Wednesday evenings we have meetings when about sixty are present every time, including the children.

In our newly opened station, called Samabula, we have a most discouraging battle to fight, when we look upon the circumstances. At first everything flared up like a sweeping fire all over the town.

Most of the children came to Sunday school. The Lord gave us a building free of charge.

The Arya Samajists saw us in the town and they got busy to fight us. The next Sunday we were looking for our children to come and lo, only one third of the usual number came. The children who dared to come to us anyway were threatened with beatings. Now there is a fear of us in the hearts and minds of the ignorant Hindu parents, but we believe there is no fear in the children's hearts who have already attended our Sunday school, although they are hindered for a while to come.

But we praise the Lord for the foundation that is laid in this town. It is one of the most demon possessed places in Fiji. We believe it is most fitting that we should have a lighthouse here amidst this intense darkness. God is still on the throne and He will care for His own. No doubt, many of the "other sheep" of which Jesus spoke, and whom we must bring to Him, are found here.—Brother and Sister Heetebry.



Mr. and Mrs. A. M. Heetebry of Fiji Islands

Cape Palmas, Liberia

Greetings in Jesus' name from Liberia. We are so glad to report that God is still working in a blessed way among the people here. The Bible school term is over and a number of the students are teaching and

holding services in the towns. They write of souls being saved and baptized in the Holy Spirit.

The native workers are here at the school for a month and with Miss Erickson's help we are having Bible study classes with them.

Our work is chiefly in the interior but we have been much interested in the coast work too, as there are many hungry hearts there. A number of Pentecostal assemblies have sprung up and these are in need of help and teaching. Miss Ramsey and Miss Erickson visited a number of these assemblies early this year. They went to Sinoe and from there about thirty miles along the coast.

Miss Erickson gives an interesting and detailed account of their trip. Regarding one service she writes, "The hall was packed and representatives from all the churches were there."

At another town the chief and his brother were saved and the people were very eager to hear the Word of God. In one place the pastor and all his people came out to meet them, with their faces just beaming with joy. "We had two meetings," she writes, "and the entire

town turned out to hear the message. They begged us to stay or send someone to help them as they had no one to lead them deeper in the things of God." One dear sister who is carrying on the work alone in her town since the death of her husband met the party. With tears streaming down her face and with uplifted hands she sang in the Kroo language, "Blessed Assurance Jesus is Mine." The party, in going on to the interior, passed through four tribes where apparently no missionary had ever been. Thus they heard the gospel message for the first time.

Here in the interior God is still richly blessing. Two weeks ago another devil doctor gave up all his jujus and medicines. There is a great difference in some of the towns of our section. A year ago, dancing and sasswood trials were common. But these days the native people are holding prayer meetings, each night in different homes, and God is saving, baptizing, and healing, in the old time way.

Mr. Perkins and Mr. Torta were called to dedicate a church in Dublika last Sunday. There are many young people saved in this town and it is our privilege to pray for these and other young converts that they may become established in the things of God and the revival in Liberia go on till Jesus comes.

"Pray ye therefore the Lord of the harvest that He would send forth labourers into His harvest." "For the harvest truly is great, but the labourers are few." Yours in the Master's service.—Mary E. Martin.

Thrilling Three Hundred Mile Trip to New Station

Brother Leland Johnson writes, telling of a very hazardous river trip in China which he took recently to assist at one of the new outstations. Sister Mary Rasmussen opened the station, Naam Fung Hoi Kin about two years ago. Brother Johnson says, "The journey had some of the experiences of real missionary travel." One of the greatest dangers was that of running into sand bars but no serious damage resulted from this. The journey was very enjoyable when all went well and the scenery was beautiful. Crossing dangerous rapids became a source of some excitement but the Lord was always present to help and protect.

An exciting incident took place one night when the party encountered a storm in the mountains and everything was "pitch black." In the midst of the storm and the darkness they encountered the largest rapids on the West River. "What a time of bouncing and rolling we experienced," Brother Johnson writes. "Water soon began to come over the

(Continued on Page Eleven)

I Am the Lord that Healeth Thee

Paralyzed Eye Muscle Healed

From birth our little girl had paralysis of a muscle in her left eye. The eye wouldn't move to the right at all but set off to the left. In August 1931 I took her to an eye specialist who asked me to go to Spokane at once and have the eye operated on, as that was all that could help it. Then for some time she was to come to his office for exercises so that her brain would learn to make both eyes work at once.

I had been wonderfully healed in answer to prayer two years before. So we requested prayer for her and I cried unto the Lord for almost a week before I got victory. One day after prayer I asked the Lord to give me a scripture to strengthen my faith. I opened my Bible to Luke 8:50, "Fear not, believe only, and she shall be made whole." I knew that victory had come. From then on I could see a great change, and two months later the same doctor examined the eye and was surprised to find it well. He seemed impressed when I testified to her healing.—Mrs. Lee Bennett, Somers, Montana.

Serious Complications Healed

In February 1931 I became a victim of secondary anemia, which is a general run-down condition, and was forced to give up my school work. By May a kidney affection called pyelitis, had set in. I took treatments for this for four months but was not delivered. Two months of this four I was bedfast. In September I began having heart attacks caused by pus from some source. Believing it was from sinus trouble I was operated on for that, but this brought no relief for either disease. I was forced to be in bed from the first week in October until the last week in December, when I was a little better.

During January I grew worse every day, and on February 16 I was taken to a sanitarium for a month of observation. I was put on a diet with six meals a day. I was taken home later but this treatment was continued until the latter part of May. During this period although I was unable to be out of bed for anything I gained in weight from 94½ pounds to 114.

In July I was worse than ever before. X-rays were taken to try to find the cause of this prolonged sickness. They found the kidneys seriously inflamed, but could not find the cause of their being so. Then I decided to attend the meetings at

13th and Chestnut streets, in Kansas City, Mo. I had been a member of a church for years, supposing that I was a Christian, but here I found that I had never been saved. Here on August 7, 1932 the Lord both saved and healed me. I now am a new creature, both spiritually and physically, and I am happily serving the Lord.—Ruth Wright, 811 Brookside Drive, Kansas City, Mo.

Ed. note. To this testimony A. A. Wilson, pastor at 13th Street and Chestnut Avenue in Kansas City, Mo., appends the following statement: "Five months have passed and this young lady is seemingly in first class condition physically. The Lord has done great things for her, whereof we are glad."

A Dying Woman Healed

We were living as heathen. We never prayed, offered thanks to the good God, or glorified Him in any way. My wife had been sick for almost seven years, steadily growing worse, notwithstanding all medical science, X-ray, etc. Doctors could not diagnose the case and gave up hope for her, leaving her in the power of a "dope" habit. Finally even a double dose of the "dope" had no effect in relieving her pains and misery. In great feebleness and when seemingly in a dying condition she cried feebly to God who was waiting for that cry. He answered her prayer, made her well, delivered her from the "dope" addiction and from the use of all medicines, and in a miraculous way saved her both soul and body.

Finally he gave her the Baptism in the Holy Ghost against the wishes of a drinking and Pentecost-fighting husband. But praise be to God, it wasn't long before God heard another prayer of this former invalid now made well and filled with the Spirit. Another went down into the dust before Him, and I am thankful to be able to say that that one was I, her husband. His salvation was followed by the whole family's being saved and filled. We have indeed been raised from the dead to walk in newness of life. Praise the Lord!—Benno S. Richter, Box 545, Smithville, Texas.

Injured Foot Healed

Last summer at Maranatha Park camp I fell and injured my right foot. The toes and about two inches of the foot back of the toes were turned up. I and several others prayed and the foot straightened out but continued to swell and turned black. Brother Flower, Brother Palm-

er, and his wife came to my cottage and prayed for me on Friday night. Sister Flower and after him Brother Price prayed for me Sunday morning. Sunday there was a strange pulling feeling in my foot and a voice said, "Fear not, the ligaments are going back to place." I felt every one go back, and after eight days I walked again into the tabernacle. I had no medical attention.—Mrs. E. L. Fisher, 1039 S. 18th Street, Harrisburg, Pa.

Ed. note. Appended to this testimony Mrs. Alice Reynolds Flower has the following:

"This was a real healing, as we saw the foot in its bruised and swollen condition. The power of God came upon our sister as she states in her testimony and a real miracle was performed."

Kicked by a Horse—but Healed

In May, 1912 a horse with both feet, kicked me over the solar plexus. I could not move; threw up my breakfast; and was carried to a house, where a hyperdermic was given to ease the pain. For two weeks I suffered, only able to breath in the top of my lungs. I could not retain a drop of anything, much less eat. I did a lot of vomiting in the course of which I threw up the lining of my stomach. Kidneys seemed to pass almost pure blood. Lines of gangrene showed where the marks of the hoofs were. Physicians gave me less than twenty-four hours to live.

No one seemed ever to have heard of divine healing, but some Methodist folk, the school teacher, a man who had been nursing me, Will J. Branstetter and his wife, who is now dead, and others came in and talked awhile. Then they all kneeled at various chairs and prayed. Suddenly, all over by body, I felt like one does when his leg goes to sleep and he stands up on it. I sat up in bed, asked for some milk, and I drank the larger part of a quart. I was in bed two weeks more and for years was very tender over and through the bowels; but the intervention of divine power is what saved my life.—Earl S. Hamel, D. D. S., 122½ North 5th Street, St. Joseph, Mo.

Poor Eyes Healed

I wore glasses for forty years, until I was forty-seven years old. I had heart trouble, and for the last ten years before I was healed I had bronchitis. I was a regular doctor's charge. But now God has healed me and I am a well woman. My heart trouble is healed and my throat trouble is healed. I do not need the doctor any more. Before I was prayed for I could not read small print with my glasses. Now I can read out of a little Testament without glasses. I give God all the glory and praise.—Mrs. D. P. Swartwood, Perulack, Pa.

The Sunday School Lesson

REVIEW: THE LORD JESUS OUR EXAMPLE IN SERVICE

Lesson for March 26; Acts 10:36-43 (Reading Lesson only).

The Golden Text for the review lesson is Acts 10:38, a verse that describes in a nutshell the ministry of Christ. We shall make this entire verse the basis of our review lesson. In the lessons of the first quarter we have studied "how God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him." Our topic will be: The Anointed Jesus—Our Example.

God's Anointed. In the Old Testament there were three divinely appointed representatives of God on earth who were anointed with oil: the prophet, the priest, and the king. The Messiah, or the "Anointed One," is embodied Himself in these three offices. As God's representative on earth—the Servant of Jehovah—He is anointed as Prophet to preach the Kingdom (Isa. 42:1-4; 61:1-3); as King, to rule over the nations (Isa. 11:1-9); as Priest, to give Himself as a sacrifice for transgressors. Isa. 52:13 to 53:12.

It was at the river Jordan, after His baptism in water, that Jesus became officially the Anointed One (that is the meaning of the Hebrew word "Messiah" and the Greek word "Christ"). Although the Lord Jesus had been appointed from eternity to His ministry, it was not until His baptism by John that He was publicly introduced to Israel, entered upon His active duties, and received the powers necessary for His ministry. A new president is elected in November; but up to this time, he is not inaugurated into office until the March following. In like manner the Lord Jesus was not inaugurated into the messianic office until John the Baptist had prepared the way before Him and God the Father had endued Him with the unlimited measure of the Spirit. John 3:34. Compare Luke 4:16-19.

Anointed with the Spirit. The word "anointed" is taken from the Old Testament custom of anointing divinely appointed leaders with oil as a sign of consecration to office. The oil is a symbol of the spiritual powers necessary to their work. The reason why oil is a symbol of the Spirit, and the meaning of that symbol, is explained by its use among the people in those days. It was used for the following purposes: (1) It was an article of food. In the miracle of the feeding of the 5,000 (lesson 11) we have a picture of Christ, the great Shepherd, anointed to feed with spiritual and physical food the lost sheep of Israel. (2) Used in lamps it gave light. In lessons 5, 7, 8 Christ is set forth as the Light, or the Teacher of the world. (3) Oil was used for healing purposes. Luke 10:34; Mark 6:13. Lessons 3 and 4, reveal Christ as the great Helper. (4) Oil was rubbed over the face to make it shine (Psalm 104:15), and mingled with perfume, was sprinkled upon the head. Thus it was a symbol of joy. Psalm 45:7; Isa. 61:3. There was a spiritual fragrance about the life of Christ, and a kindness and cheerfulness about

His countenance that drew to His meetings the most hardened sinners. The anointing of the Spirit in the Christian worker's life will protect him from the mistaken but common idea that a minister of the gospel is necessarily a sour-faced individual. One day a church committee went to the depot to welcome their new preacher, whom they did not know by sight. "Are you the new minister?" they asked of one man who alighted from the train. "No, I am not," was the answer; "it's dyspepsia that makes me look this way."

As God anointed Christ, so Christ has anointed us with power to feed the spiritually hungry, to let our light shine before men, to bring them a message of spiritual and physical healing, and to manifest the joy of the Spirit-filled life.

Anointed with Power. Our Golden Text informs us that God also anointed the Lord Jesus with power. Christ did more than talk about power; He manifested it. As someone has observed, there is a difference between spiritual power and spiritual powwow. The anointing of power was manifested in five ways: (1) over sin, Lesson 4. (2) Over sickness. Lessons 3, 4. (3) Over demons. Lessons 3, 9. (4) Over death. Lesson 10. (5) Over nature. Lesson 9. These manifestations proved that "God was with him." Compare Acts 2:22.

Anointed to Serve. "Who went about doing good." One of the Old Testament titles of the Messiah is the "Servant of Jehovah." Isa. 42:1; 52:13; 53:11. Paul the apostle tells us that Christ became a servant (minister) to the chosen people, in order to fulfill the divine promises made to the fathers. Rom. 15:8. Our Lord's life on earth can be described as one of loving service to humanity. To His disciples He said, "I am among you as one that serveth." Luke 22:27. By word (Matt. 20:26-28) and by example (John 13:1-17) He exhorted them to follow His example in pouring out His life in the service of others. The late General Booth had in mind the spirit and example of Christ when, asked for a message for the Salvation Army all over the world, he answered in one word, "Others."

Anointed to Destroy the Works of the Devil. "Healing all that were oppressed of the devil." Peter tells us that our adversary the devil "walketh about seeking whom he may devour." During His ministry of three and a half years the Lord went about destroying his work. Luke 13:16; Heb. 2:14, 15; 1 John 3:8. Satan went about doing evil; Christ went about doing good. Satan went about oppressing people; Christ went about healing and delivering them. As He Himself once said, "The Spirit of the Lord is upon me, because he hath anointed me . . . to preach deliverance to the captives." Luke 4:18. In Lesson 9 we have a vivid illustration of this phase of the Lord's ministry.

Christ our Example in Service. When Napoleon visited a certain great cathedral, he saw the statues of the Twelve Apostles, made from a valuable metal. He ordered these statues taken from the cathedral, melted, and coined into money for the poor. "Let them go about doing good as their Master did,"

he said. He was right. Those who bear the name of followers of Christ dare not live useless lives. There is much money, much talent, much strength, much knowledge, much ability that is as useless as the statues mentioned in the story, that needs to be put into circulation for the good of the Kingdom of God and the needs of men. We need to be moved by the same Spirit that inspired Lord Shaftesbury, the great Christian philanthropist, when he prayed, "Lord, how can I leave the world with so much misery in it! If it be thy will, let me serve a little longer."—M. P.

Sunday school literature for the second quarter is now ready. Send for your supply early. Be sure and get a good supply of Teachers' Quarterlies, both for the teachers of the Adult classes and for Intermediate and Junior grades. The Adult Teachers' Quarterly is written by Brother Myer Pearlman assisted by other brethren, E. S. Williams, Noel Perkin, C. E. Robinson, and S. H. Frodsham. The Intermediate Teachers' Quarterly is written by Miss Alice E. Luce and others. Order your supply today.

Thrilling Three Hundred Mile Trip to New Station

(Continued from Page Nine)

sides of the little motor boat and it became so difficult to steer that we saw that a landing must be made. Shortly the wind changed and great rollers began to pound us up on to the sand bars. So heavy was the storm that we lost a number of things overboard before another start could be made. All in the boat raised their voices to the Lord for His protection. Nearly two hours of struggling with wind and wave was experienced before another safe port was found. Before retiring that night we had a praise service, thanking the Lord for His protection."

Another event of interest was that of passing notorious robbers' nests along the way. Brother Johnson relates the experience thus: "As we rounded the bend in the river we could see the robbers' lodgings. The motor was opened wide and our course swung over to the opposite side of the river. It was perhaps the most exciting time of the whole trip, for on the one hand there were the robbers in full sight on the opposite bank and on the other the possibilities of running on to a sand bar and thus becoming an easy prey. Our hearts were full of praise to the Lord when we were safely past the dangers."

The Lord gave the party a precious ministry while in Naam Fung Hoi Kin. Three hands were raised for prayer for salvation during one service. A number of noted idols are placed in this city, and it is noted for its superstition and idol worship. Also opium smoking has a terrible hold upon the people of this city. Pray that God will deliver these people.

A nice line of Assorted Birthday Cards, 20c per dozen; \$1.25 per 100.

In the Whiten'd Harvest Field

SOULS PURIFIED, MADE WHITE

Homer V. Foley, Sumner, Mo., reports: "We have had a precious meeting at Mercer. About 16 were at the altar and 4 received the Holy Ghost-Baptism, as in Acts 2:4. The church was revived and many wrongs were made right. The meeting closed Feb. 5 with precious victory."

"LIGHT IS SPRUNG UP"

Pastor A. Swift, Elizabeth, N. J., reports: "Otto J. Klink was with us in a revival 3 weeks. Fully 20 came to the altar for salvation and 10 received the Baptism with the Spirit. The meetings were very well attended, and during the last week the church was crowded. We praise God for those who sitting in darkness have beheld a great light."

MOVING IN SPIRIT'S HARMONY

Mrs. Stella Barroso, Crowley, La., reports: "We had Brother Joiner, from South Monroe, with us for about 18 days. God wonderfully blessed. About 38 were saved and 30 received the Baptism with the Holy Spirit. This church is now in the Council and both the pastor and the assembly are moving forward under the leadership of the Spirit."

READY FOR EFFECTIVE COMBAT

Pastor C. L. Franks, Denison, Tex., reports: "The Lord definitely led me to take this pastorate the first of November. The church has been revived by the Spirit and is now growing in numbers and spirituality. Last night we closed a very successful revival, with R. W. Newby, of Bridgeport, in charge. Nine received the Baptism in the Holy Ghost, 9 were saved, and 11 united with the assembly. Altogether since Nov. 6, 16 have been saved, 13 have received the Holy Ghost, and 15 have united with the assembly. Through many battles the Lord has brought us out victorious and the assembly is in good condition to do effective work for the Lord."

SWEET SPIRITUAL ATMOSPHERE

Secretary W. E. Kelley reports the work at the Kingston Assembly, Laurel, Miss.: "Upon the sudden death of our pastor, Brother Ance Page, we are left without a pastor, except for an occasional visit from some of the brethren passing. For several weeks we pressed the battle alone. Dec. 1 we called W. E. Thurmond for a revival and at the close we gave him a unanimous call to take charge of the work. And surely the power of the Lord has been falling upon us in showers. In January our District superintendent, J. D. Courtney, was with us for 10 days; many gave their hearts to the Lord, and some were filled with the Holy Ghost. For several weeks our pastor continued the meetings, and at times the tide of interest ran high. In the entire history of our church the spiritual atmosphere has never been better, and we are believing for a great ingathering of souls."

"HELPLESS LAMBS" RETURNING

Pastor Ida M. Stuart, Ashland, O., reports: "We are happy to tell of God's blessing in a marvelous way in Ashland. In the revival held in January God began to gather in the stray sheep, and has since been bringing them in by two's and three's. In the past 2 months 16 have been saved, and many are hungry for the Baptism with the Spirit and to be refilled."

THE BLESSED CHRIST REVEALED

Pastor Ed. M. Bice, Ardmore, Okla., reports: "We praise God for the way He is blessing the work. Evangelist Tommy Jacobs, of Antlers, has been with us in a revival. The meeting lasted 3 weeks with the result that 10 were saved and 4 received the Holy Ghost. Meeting closed with good interest. Since then, at almost every service some have been praying through to victory. We came to Ardmore last June and held an 8 weeks' meeting; a revival has been on ever since. The work is growing continually. Council ministers passing this way will be welcomed. Church location, 12 Third Ave., N. E."

WORK "BOOSTED" AND BLESSED

Pastor O. W. Klingsheim, Paynesville, Minn., reports: "We are at present in a glorious revival with Helen Jepsen and Ruth Donaldson, of Minneapolis, in charge. Some are finding Christ as their Saviour, believers are being filled with the Holy Ghost and the sick are being healed. This is the beginning of the second week, and crowds are attending the revival until we are unable to seat them. Our work is 1½ years old; the Sunday school numbers 130. We are receiving 32 copies of the *Evangel* paid for by the Sunday school, which we give out in our adult and young people's classes. Am ordering 12 additional copies weekly. As a silent preacher in our homes the *Evangel* is proving a great blessing and boost to our work."

"TO WHOM MUCH IS FORGIVEN"

Pastor Jesse R. Kline, Berea Tabernacle, Detroit, Mich., reports: "Our revival just closed continued for nearly 6 weeks. We felt led of God to ask Pastor and Mrs. Wilbur J. Cox, who had been pastoring an assembly in Pontiac, to conduct a meeting for us. Brother Cox resigned his work to return to the evangelistic field. God blessed this meeting, and one after another received the Baptism as in the early days of Pentecost. One woman who had been much opposed to the Baptism and the manifestations of the Holy Spirit came under the shower and received a mighty Baptism. This was the signal for others, many of whom had sought for years. One Sunday 7 were baptized with the Spirit. Among those who received the Baptism were a Detroit policeman, a former bootlegger, a former gambler, and a former racketeer. Surely the Latter Rain has been falling at Berea. The Word was preached under the anointing and the evangelists sung the gospel with power."

EFFORTS AND FAITH REWARDED

Evangelist Ivan Carper writes from Lineville, Ia.: "We held a revival for 6 weeks at Woodland, during which 58 came to the altar. On Jan. 15 our District superintendent, Roy E. Scott, set the church in order. There are at present 26 members, and the Lord is blessing our efforts and rewarding our faith by graciously pouring out His Spirit. We are now holding a meeting at Lineville. Good crowds are attending and one has come to the Lord."

3,000 MOVE TOWARD GOD

Pastor Gordon F. Atter, Strathroy, Ont., Can., reports: "Beginning with a watch-night service New Years' eve, H. C. McKinney, of Akron, O., conducted a revival. God so blessed in the meeting that it continued for 4 weeks closing Jan. 30, with a large attendance. The town of 3,000 people was stirred. Many from other churches co-operated with us, and the Lord won a glorious victory. A number received the precious Baptism with the Holy Ghost; some were saved, and the revival fires are still burning. Since the revival closed others have been filled with the Holy Ghost. The work is moving on in the harmony of the Spirit."

ICE AND SNOW NO BARRIER

Pastor Andrew S. Teuber, Cashmere, Wash., reports: "This is an entirely new field which the Lord definitely called me to open the first of December, 1932. At that time there were about 11 saints here. During December and January several were saved. Evangelist H. A. De Vries just closed a campaign with us in which 8 were gloriously saved. On Feb. 12 five were baptized in the Wenatchee River. The ground was covered with 3 inches of snow and pieces of ice were floating down the river. Almost the entire town witnessed this precious service. More than 20 are seeking the Baptism in the Holy Ghost. Council ministers passing this way, please call."

DREAD AFFLICTIONS WITHER

James E. Hamill, Big Stone Gap, Va., reports: "Despite the cold, rain, and snow, the revival campaign with Pastor Snodgrass and assembly was a success. Throughout the meeting large crowds attended, and many nights the building could not accommodate all who came. About 20 knelt at the 'old rugged Cross,' and there found Christ as their Saviour. Seven or 8 were baptized with the Holy Ghost, and many sick were made whole by His power. One lady said the Lord healed her of cancer, another of a standing affliction of 14 years, and various diseases were healed. One young man who had trouble with one of his legs until he could scarcely walk was healed and the same night he was baptized with the Holy Ghost. We are now in a meeting with Pastor Baker at Old Hickory, Tenn. We plan to return to the Missouri District about April 15. Those desiring our services write us at once at 600 Jones St., Old Hickory, Tenn."

GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list during the month of February, 1933.

- Alvarado, Francisco, Sugarland, Texas
- Bernhardt, Letitia J., Waldron, Kansas
- Bernhardt, Rose B., Waldron, Kansas
- Buntenbach, Floyd T., Davenport, Iowa
- Guffey, Gerald I., Emerson, Nebraska
- Thomas, Richard M., Dallas, Texas

The following names were removed from our ministerial list during the month of February 1933.

- Gorham, Arthur J., Minneapolis, Minn. (withdrew)
- Nichols, George W., Sayre, Oklahoma (deceased)
- Nichols, Norman R., Bremerton, Washington (withdrew)
- Robertson, Stephen, Colton, California (withdrew)
- Webb, Jephtha L., Tampa, Florida (withdrew)

GLAD DAYS IN DUNCAN

Carl F. Davis, C. A. Sectional Secretary, reports: "Although a severe blizzard was raging, our Christ's Ambassadors Bible conference and rally at Duncan, Okla., Feb. 6-12, proved a great success. All who attended greatly enjoyed the splendid Bible teaching given throughout the week by the various teachers. W. S. Bragg, State C. A. President, and Margaret Welker, State Secretary, who were with us for part of the meetings, gave lessons daily; Brother Bragg taught per-

sonal work, and Sister Welker, synthetics and missions. Our District superintendent, James Hutsell, who was with us part of the time, taught dispensational truths and Sunday school work. These studies were greatly appreciated by all present. Brother and Sister McCafferty, of Fort Worth, were also with us. Brother McCafferty handled the subject of Prophecy and the Pauline epistles, and Sister McCafferty continued the subject of dispensations. Sunday was the 'red letter day' of the entire series. The weather having moderated considerably, many were present from a distance, some of whom gave blessed reports of God's workings. All present were blessed by the message of consecration given by Brother Davis, of Gracemont. The crowd was large and every seat taken. Several sermonettes of about 5 minutes duration were delivered in the afternoon. A 'sandwich dinner' was served at noon. We thank Pastor E. C. Tobey and church for the splendid way in which we were entertained."

REFLECTED RAYS OF GLORY

Pastor E. J. Dewey, Fay, Okla., reports: "We have just closed a revival at Harvard schoolhouse, 6 miles northeast. This was one of the most precious revivals that we have had for some time. About 15 came for salvation and 4 received the Baptism with the Holy Ghost. Park Reed, of Longdale, conducted the meeting and later assisted us in a revival at Oakwood."

PENTECOSTAL BEAMS

Pastor Harry A. Groves, Frostburg, Md., reports: "We have closed a successful 3½ weeks' campaign at Boynton, Pa., in charge of Mrs. Ethel Huber, of Grafton, W. Va. This revival was well attended throughout; the house was filled to capacity each evening, and Sunday evenings many were turned away. About 25 came to the altar, a number of whom were saved. Eight received their Pentecost. The messages preached in the power of the Spirit, were stirring and convincing. This was one of the best meetings we have ever had at the Full Gospel Hall."

A SCORE DIVINELY FED

Pastor M. C. Fitzgerald writes from Emmett, Ida.: "We have just closed a 7 weeks' campaign with L. G. Baker in charge. In spite of bad weather, severe epidemics, and fearful opposition, God has blessed. More than 20 turned to the Lord. We are now making plans to build a tabernacle as soon as the Lord fully opens the way, as we feel that a solid foundation for a real work for God has been laid. We now have a faithful assembly, and from here we are branching out to reach others with the gospel."

BRIEF MENTION

Walter B. Jones, pastor, Arcata, Calif., says: "Fertile seed on fertile ground" is the result of a short campaign recently held by Floyd Hoole, evangelist, assisted by his brother John, at Faith Mission."

The Two Outstanding Song Books

OF THE PENTECOSTAL MOVEMENT

Spiritual Songs and Evangel Songs



The songs contained in these two books were selected with the thought in mind that they were to be sung by Pentecostal people in Pentecostal meetings, therefore you will find songs bearing on Salvation, the Holy Spirit, Divine Healing, and the Second Coming of the Lord, also on other subjects.

Spiritual Songs

This splendid song book contains 261 songs, selected especially for Pentecostal churches and assemblies. One very prominent song book publisher stated: "You have chosen the choicest songs of practically every copyright owner." This has been the case, and we are sure if you once use this book you will say the same thing. Over 120,000 of these books have been printed since being placed on the market, which is a very good indication that this song book is meeting the needs in this line.

Cloth Bound

Single copy	\$0.50	postpaid
Dozen	\$5.40	not postpaid
Hundred	\$45.00	not postpaid

Folding Bristol Covers

Single copy	\$0.35	postpaid
Dozen	\$3.60	not postpaid
Hundred	\$30.00	not postpaid

Evangel Songs

This remarkable little book was compiled especially for Camp Meetings, Evangelistic Campaigns, Sunday Schools and the smaller Assemblies. It contains 104 choice songs and choruses, taken from our larger book, Spiritual Songs. This book has only been published a little over one year and already over 75,000 copies have been printed. This would also indicate that this book is pleasing our people.

These books are bound in heavy bristol covers with a very attractive design and offered at a very moderate price. Should you desire a circular listing the songs in either of our two song books, let us know and we shall be pleased to mail them to you.

Prices:

Heavy Bristol Covers—Round Notes only

Single copy	\$0.20	postpaid
Dozen	\$1.80	not postpaid
Hundred	\$12.50	not postpaid

THE GOSPEL PUBLISHING HOUSE, SPRINGFIELD, MISSOURI

WORD GREW AND MULTIPLIED

Pastor Nolon B. Rayburn, London, Ark., writes: "We just closed a 3 weeks' meeting here. The pastor preached one week on the signs of the times, and the coming of the Lord. T. W. Wagon, of Martin's Chapel, rural district church, preached 2 weeks. About 6 or 7 were saved and about that number were filled with the Holy Ghost. The church was wonderfully built up. We have resigned the pastorate of this church to go into the evangelistic field. Our first meeting will be with Pastor Melvin Carter, Mena."

30 DIP IN FOUNTAIN FILLED WITH BLOOD

Harry J. Roach, C. A. President, 5th and Peoria, Tulsa, Okla., writes: "A 2 weeks' meeting conducted by the young people of the assembly, has closed. Phinis A. Lewis did the preaching. God's approval was on the meetings. There were 30 who dipped in the 'Fountain filled with blood,' and found Jesus to be a reality in their hearts. Two were baptized with the Holy Ghost and 3 were refilled. A tide of spirituality such as we had not known in years swept over the church, and we closed amid real victory."

AUDIENCE MELTED AND BROKEN

Evelyn D. Becker, President Christ's Ambassadors, Potomac District, reports: "On Feb. 22, in Alexandria, W. Va., a C. A. rally was held in the old Capitol Theater. George James is pastor of this assembly. The Lord graciously met with us in both the afternoon and evening services. Large delegations were present from various places. In the afternoon Ralph Jeffrey, of Hagerstown, Md., brought the message and in the evening we presented a missionary pageant. The Lord abundantly blessed this rendering. The audience were melted and broken, lives were consecrated to Him, and hearts were stirred. A missionary offering of \$28.95 was received and sent to the missionary secretary, Springfield, Mo. This pageant may be repeated in a number of assemblies and a missionary offering received each time."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ASHLAND, O.—Revival through month of March, conducted by Basil Hillman, of Marion.—Ida M. Stuart.

LEBO, KANS.—Hannah Mae Steidle, musical evangelist, will start a revival at the old Christian Church, March 15.—H. M. S.

JOHNSVILLE, O.—Revival at Pentecostal Assembly beginning March 9. Pete and Verna Saleskey, evangelists.—Leonard Norris, Pastor.

BEAUMONT, TEX.—Revival, March 11, to continue as long as the Lord leads; Henry A. Clifton, evangelist.—E. A. Ellison, Pastor, 360 Prairie.

ST. LOUIS, MO.—Evangelist Otto J. Klink will conduct an old-fashioned revival March 9-April 2 in Bethel Temple, Jefferson and Palm Sts.—Henry Hoar, Pastor, 3525 N. Jefferson Ave.

CUMBERLAND, MD.—Evangelistic campaign March 16-April 2; Homer Peterson, evangelist; Charles Reckley, song leader. Each evening 7:45, Sundays, also at 3:00.—George C. Bittner, Pastor.

MADISON, WIS.—Evangelist and Mrs. Watson Argue will conduct a campaign at the Madison Gospel Tabernacle, March 12-April 2, or longer.—W. H. Sproule, Pastor, 2109 Linden St.

CAMBRIDGE, MASS.—Ruth Cox, of Oklahoma City, Okla., will begin a revival at the Full Gospel Church, 40 Prospect St., March 12, to continue 3 weeks or longer. Nightly except Saturdays, 7:45. Sundays, 3:00 and 7:30.—R. A. Babcock, Pastor.

ELDON, IA.—Old-time revival beginning April 2, continuing indefinitely. State President of Christ's Ambassadors, S. E. Comstock, evangelist. Near-by assemblies please co-operate.—Elmer L. Simbro, Pastor.

DENISON, TEX.—Dallas Sectional convention of Texas District Council, March 23-24. Basket dinner on grounds on the 24th. Will entertain all ministers and workers as far as possible.—C. L. Franks, Pastor, 816 W. Munson St.

SPRINGFIELD, MASS.—Revival meeting, March 15-April 9, every night except Mondays, 7:45. Sundays 3:30, 7:30. Bethany Pentecostal church, Armory and Springfield Sts., Loren B. Staats, Evangelist.—H. T. Carpenter, Pastor.

FERGUS FALLS, MINN.—Evangelist and Mrs. Maurice H. Ness, of Grand Forks, N. Dak., will conduct a 4 weeks' revival March 5-April 2 in the Fergus Falls Gospel Tabernacle. Broadcasting over Station KGDE.—Christian Hild, Pastor.

BURKBURNETT, TEX.—All-day rally, March 19. Services begin at 10 a. m. Visitors from northern Texas and southern Oklahoma are urged to attend. Every C. A. in this section expected to be present if possible.—Mrs. E. B. Crump, Sectional Superintendent.

BEAVER FALLS, PA.—H. A. Christopher will begin meetings March 9, at the First Pentecostal Church, 27th St. and 9th Ave., every night except Saturday as long as the Lord leads. Pentecostal rally March 20. Neighboring assemblies, kindly co-operate.—Milton R. Searles, Pastor.

APPLETON, WIS.—Christian Hild, of Fergus Falls, Minn., begins 2 weeks' evangelistic campaign March 21 at Appleton Gospel Temple, Durkee and Harris Streets. Every night except Saturdays, 7:45. Will appreciate help of neighboring assemblies.—L. N. Olson, Pastor, 309 E. Harris St.

NUTLEY, N. J.—Meyer and Alice Tan Ditter, singing evangelists, will conduct their second evangelistic campaign at Bethel Pentecostal Assembly, opposite post office, 388 Franklin Ave., March 8-April 2. Services nightly except Mondays, 7:45. Sundays at 10:30 and 7:30. Neighboring assemblies please co-operate.—Olaf Olsen, Pastor, 441 Franklin Ave.

KANSAS DISTRICT PRESBYTERS' MEETING HUTCHINSON, KANS.—The District Presbytery will meet March 20-22, East 4th St. Any matters the brethren desire to present for discussion should be sent to the District Superintendent's office at once.—Fred Vogler, District Chairman.

SOUTH NORFOLK, VA.—Sectional rally of the Potomac District Christ's Ambassadors, March 18, 7:45 p. m. The president, Evelyn D. Becker, conducting a special evangelistic meeting for this assembly, will speak. Near-by assemblies are urged to attend this first rally in this section of the District.—John M. Oliver, Pastor.

FELLOWSHIP MEETINGS WEST CENTRAL DISTRICT

Milan, Mo., March 31-April 2. Churches and ministers near these conventions are expected to co-operate.—Roy E. Scott, Dist. Supt.

NEBRASKA MEETINGS

Burton, Mar. 18-19; Bayard, Mar. 21-23; McCook, Mar. 25-26. There will be three meetings daily. Brother E. S. Williams, General Supt. will be present to minister the Word. E. W. White, Dist. Supt., 1101 W. 9th, Grand Island, Neb.

TEXICO DISTRICT CONVENTIONS

In the assembly of God church at each place. Pleasant Valley Church, Logan, March 15-16; Artesia, March 21-22. All are urged to attend the convention most convenient. At each place services will begin the night before the opening day.—A. C. Bates, District Superintendent.

TEXAS SECTIONAL CONVENTIONS

Lufkin Section, Nacogdoches church, March 16-17. Tyler Section Red Oak Flat church, March 21-22. Dallas Section, Denison church, March 23-24. San Angelo Section, Santa Anna church, March 30-31. McCamey Section, McCamey church, April 1-2. Wichita Falls Section, Olney church, April 4-5. All meetings begin 7:30 p. m. on first day announced and continue all day the second day.—E. L. Newby, Dist. Supt., 2621 W. 26th St., Fort Worth.

OKLAHOMA SECTIONAL MEETINGS

Southeast Section, March 27-30, McAlester; Thomas Gray, 416 Chickasaw, Pastor. All meetings convene on the night before the first date announced and continue 3 full days. Those wanting license or ordination please apply in person, recommended by an ordained minister. Rooms and board free as far as possible. A full Bible school study will be taught. James Hutsell, Wm. B. McCafferty, Wallace Bragg, and others, in charge Everyone is invited to attend.

TEXICO DISTRICT COUNCIL

PLAINVIEW, TEX.—The second annual Council of the Texico District, in city auditorium, April 19-21. Two meals daily on freewill offering plan. Rooms furnished at low rates. All churches requested to send offerings in cash or in food. The District presbyters will meet at 10 a. m. in the local church, April 18. We ask that all pastors in the District call a day of fasting and prayer for this meeting, that God will give us His mind as we counsel together. Our general superintendent, Ernest Williams, will be with us, also other speakers. Write Pastor B. R. Minton, 708 W. 13th St., Plainview, or A. C. Bates, District Superintendent, Box 48, Clovis, N. Mex.

EASTERN DISTRICT SUMMER SCHEDULE

Note Latest Changes

Maranatha Park, Green Lane, Pa.—Grand rally, Memorial Day, May 30. Special speakers. June 1, opening day, summer Bible school. First and second year courses; classes morning and afternoon. Intensive Bible instruction for those who cannot attend our regular Bible schools. Visitors welcome. Low rates for room and board. Address Mrs. J. R. Flower, Lititz, Pa.

Western New York Camp—June 23-July 2, Evangelical Park, Ebenezer, N. Y. Mary Louise Page, Ben Hardin, and other speakers. Address Pastor Harold J. Snelgrove, 629 E. Delavan Ave., Buffalo, N. Y.

Maranatha Park, Green Lane, Pa., Camp—Aug. 3-27. Dr. Chas. S. Price and party, and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

OPEN FOR CALLS

Evangelistic

S. G. Shields, 900 N. Pierce St., Amarillo, Tex. "Having resigned the pastorate of the Amarillo Assembly, will respond to calls anywhere in the United States."

Pastoral or Evangelistic

E. B. Turner, Box 54, Mokane, Mo. "Have been pastor at this place for 2½ years, and feel led to make a change. Good references. Write S. L. Johnson, District Superintendent, Dexter, Mo."

MISCELLANEOUS NOTICES

NOTICE—We are now broadcasting our Sunday night services 7:30-8:30 and also a sacred song service 5:00 to 5:30 by remote control from our church auditorium over station WTAD, 1400 kilocycles, Quincy, Ill.—Richard and Adele Carmichael, Pastors.

NOTICE—The Full Gospel Tabernacle of Kansas City, Kans., is broadcasting daily at 2:45 to 3:00 p. m. over WLBK, 1420 kilocycles. Please send in a response to the station by card or letter and help keep the full gospel on the air.—W. E. Long, Pastor.

NOTICE—Am willing to paint signs and banners for full-gospel evangelists who will send material and postage and exact copy as desired. This includes any language. Will return by parcel post, C. O. D. Reference, A. F. Crouch, 2615 Patee St., St. Joseph, Mo.—Bert Middleton, 700 East Lake, Seattle, Wash.

NOTICE—We now have the pastorate at Bismarck, Mo., and invite all Council brethren to visit us if passing this way.—Pastor and Mrs. Harry E. Jenkins.

WANTED—Old Evangelists, tracts, and any used full-gospel literature in good condition.—Talbot F. Lane, c/o Faith Full Gospel Mission, 239 5th Ave., Rome, Ga.

WANTED.—Used or new copies of the Pentecostal Evangel and other useful literature or magazines for free distribution.—J. Edwards, 4620 Lincoln Way, Los Angeles, Calif.

WANTED—Old Bibles, Bible Lesson Pictures, Sunday school quarterlies and cards, mottoes, Testaments, and any other good literature, to distribute free among the needy. Thank you.—James Chapman, Route 1, Box 117, Barnesville, Ga.

CHANGE OF ADDRESS—I have resigned my position in the Shield of Faith School at Amarillo, and am now in the home mission field on the south plains of Texas.—A. E. Whitworth, Sparenburg, Tex.

CHANGE OF ADDRESS—I have accepted the pastorate at Ellington, Mo. My address will be General Delivery. Council workers passing through will find a welcome.—Carl B. Glover.

WORLD MISSIONS CONTRIBUTIONS

February 24 to 28 inclusive

All personal offerings amount to \$1216.94

.91 Browns Chapel Assembly Ryan Okla

1.00 Assembly of God Church San Angelo Tex

1.00 Assembly of God Faith Mission S S Yates

Center Kans

1.30 Young People's Society Big Flat Ark

1.48 Assembly of God Church and S S Berwind W

Va

1.80 Young People's Band Assembly of God Har-

rison Ark

1.80 Assembly of God S S Indian Valley Idaho

1.93 Glad Tidings Assembly S S Daytona Beach Fla

2.00 Gulf Port Pentecostal Assembly St Petersburg

Fla

2.00 Assembly of God Church Ronan Mont

2.00 Christ's Ambassadors Beaver City Nebr

2.20 Guemes Island Pentecostal S S Anacortes

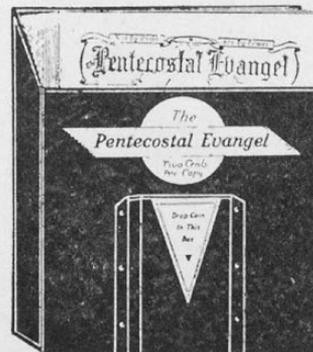
Wash

2.25	Peniel Temple Lima Ohio
2.30	Full Gospel Mission Caruthers Calif
2.35	Pleasant Grove Assembly Hoxie Ark
2.41	Mehida Mission S S Canaan Center N H
2.50	Assembly of God S S Arcadia Kans
2.71	Berean Bible Institute San Diego Calif
3.00	Assembly of God Church Bayard Nebr
3.00	Assembly of God Hillsboro Ore
3.00	Assembly of God S S Brave Pa
3.38	Sneed Assembly Swifton Ark
3.63	Two Sunday Schools Hilo Hawaii
3.75	Assembly of God Church Ainsworth Nebr
4.00	The Old North Church Canfield Ohio
4.15	Thorndyke S S Seattle Wash
4.48	Full Gospel Church Waco Tex
4.50	Assembly of God S S McAlester Okla
5.00	Pentecostal Lighthouse Nickel Mine Hill Pa
5.00	Christ's Ambassadors Class Russellville Ark
5.00	Pleasant Grove Ambassadors Durant Fla
5.00	Assembly of God Hominy Okla
5.15	Lebanon Full Gospel Assembly Lebanon Ore
5.54	Bethel Church Sisseton S Dak
5.90	Glad Tidings S S Hanford Calif
5.96	First Pentecostal Church Oxford Pa
6.00	Full Gospel S S Enumclaw Wash
6.00	Auburn Pentecostal S S Auburn Wash
6.00	Hyndman Pentecostal Church Hyndman Pa
6.40	Elim Temple Oakland Calif
7.57	First Pentecostal Church Beaver Falls Pa
7.60	Page Assembly and S S Swifton Ark
8.00	St. Charles Pentecostal Church St. Charles Ill
8.00	Assembly Port Lavaca Tex
8.25	Full Gospel Assembly Vallejo Calif
8.50	Full Gospel Church Delano Calif
9.00	Assembly of God Truesdale Iowa
9.18	Gary Gospel Tabernacle Gary Ind
9.40	Assembly of God Gooding Idaho
9.60	Full Gospel Tab'n and S S Crosby Minn
10.00	N. Cumberland Assembly of God Cumberland Md
10.00	Glad Tidings Tabernacle Hornell N Y
10.00	Christ's Ambassadors Riverside Tabernacle Flint Mich
10.00	Grace Pent'l Church Johnstown Pa
10.00	San Diego Pent'l Full Gospel C A San Diego Calif
10.00	Bethel Mission Arkansas City Kans
10.00	Full Gospel Tabernacle Selma Calif
10.00	Full Gospel Church Sacramento Calif
10.00	Pentecostal-Gospel Mission Millvale Pa
10.00	Calvary Tabernacle S S Centralia Wash
10.00	Full Gospel Assembly Freeport Pa
10.25	Assembly of God Joplin Mo
11.00	Glad Tidings Tab'n Gilroy Calif
12.90	Full Gospel S S and C A Tulare Calif
13.60	Assembly of God Noonan N Dak
14.00	Pent'l Assembly Bremerton Wash
15.00	San Diego Pent'l S S San Diego Calif
15.00	Full Gospel Assembly Yonkers N Y
15.00	Full Gospel Temple Grants Pass Ore
15.32	First Baptist Church Egg Harbor City N J
16.00	Chambersburg Assembly Chambersburg Pa
16.32	First Pent'l Assembly Dinuba Calif
16.67	Assembly of God Church and S S Wood River Ill
20.00	Highway Pentecostal Assembly Sunnyvale Calif
20.00	Full Gospel Mission S S Lakewood N J
20.00	Christ's Ambassadors Assembly of God Springfield Mo
21.20	Assembly of God Church Peak and Garland Dallas Tex
22.00	Alton Gospel Tabernacle S S Alton Ill
22.05	Full Gospel Tabernacle Miles City Mont
22.71	La Crescenta Pent'l Church La Crescenta Calif
24.00	Pleasant Grove Assembly Durant Fla
24.25	Bethel Tabernacle and S S Watsonville Calif
25.00	Kansas District Council Topeka Kans
25.00	Bethel Pentecostal Church Hagerstown Md
26.00	Upton Avenue Tabernacle Toledo Ohio
26.92	Mehida Pentecostal Mission Canaan Center N H
27.00	Glad Tidings Tabernacle Reading Pa
27.40	Full Gospel Church and S S Neptune N J
30.00	Faith Tabernacle Binghamton N Y
30.41	First Pentecostal Church San Bernardino Calif
35.00	King's Daughters Society Barnsley Pa
35.08	Christ's Ambassadors and Full Gospel Tab'n S S Tulsa Okla
37.00	Pent'l Prayer Band Assembly of God Allentown Pa
44.76	San Diego Pentecostal Tabernacle San Diego Calif
50.00	Bethel Church Modesto Calif
50.00	Bethel Temple Church Dayton Ohio
52.12	Full Gospel Tabernacle Sacramento Calif
55.00	Full Gospel Assembly Washington D C
60.00	Bethel Temple St Louis Mo
60.00	Pentecostal Mission Turlock Calif
65.00	Wells Memorial Pent'l Church Tottenville N Y
80.00	Central Gospel Tabernacle Long Beach Calif
119.00	Elim Tabernacle Rochester N Y
280.10	Bethel Tabernacle Milwaukee Wis
515.00	Pentecostal Church Cleveland Ohio
906.00	Glad Tidings Tabernacle New York N Y
	Total amount reported\$4578.88
	Home missions fund 21.81
	Office expense fund 16.52
	Deputational expense fund 5.04
	Reported as given direct to mission- aries 279.37
	Reported as given direct to home mis- sions 30.00 352.74
	Total for foreign missions 4226.14
	Amount previously reported 10580.97
	Total amount to date\$14,807.11



An Important Announcement

IN these days of diminished income a number of people do not have a dollar to send in for a subscription for the *Evangel*. If the paper were brought to their assembly they might find a couple of pennies in their purses that they could pay out for a single copy. Well, to help these good people, we have had some boxes made which will hold a quantity of the *Evangels*. At the front of the box there is a small container into which the pennies can be dropped. These boxes may be hung up in the assembly room and filled with *Evangels* each week, so that those who so desire may take a copy paying for it by dropping two cents into the container.



A few weeks ago we told some of our preacher friends about these boxes, and many have been sent for, and already we have orders for two thousand copies of the *Evangel* to be sent out each week to fill these boxes. The boxes are being sent free to those who order a bundle of twelve or more *Evangels* weekly.

We suggest that each assembly order one of these free boxes and appoint a secretary to receive the bundle roll each week, placing the copies in the box and receiving each week the money that is paid for them. To these secretaries we will send a quarterly bill and they can remit to us. We ask that each assembly order a quarter's supply of the *Evangel* at a time. The price for bundles of the paper is as follows: 12 copies, 24c; 25 copies, 45c; 50 copies, 90c; 100 copies, \$1.80.

May we have the pleasure of sending you one of these free boxes, and a bundle of *Evangels* each week?

Let me hear from you.

Stanley C. Frodsham
Editor.

BLEST AND SACRED PRIVILEGE

Pastor George W. Clement, Batavia, N. Y., reports: "We have just closed a wonderful campaign in charge of Myer and Alice Tan Ditter. Many were saved and 7 were filled with the Spirit according to Acts 2:4. The meeting was attended by large crowds. As we had been members of the Wesleyan Methodist Church until recently, the Pentecostal message was rather new to us and very strange; but we enjoyed the teaching of the Word and the privilege of gathering around the altar and praying for hours. Our hall is called the Gospel Mission."

THE HEALING CHRIST IN YUBA

Pastor Jess W. Gunder, Yuba City, Calif., reports: "God has been with us in Yuba City in a precious way. Many have been saved in our regular services as well as in special revival efforts. Many have also received the Baptism in the Holy Ghost and fire. In a special campaign for young folks a man 75 years of age, who had never before known the Lord, was saved, and the next night he received the Holy Ghost. After being a slave to tobacco and whiskey for 60 years, he was delivered from the use of both. In just 2 months God took him home to glory. One week after this man's conversion took place, 2 old ladies, of 83 and 85 years, sisters in the flesh, each received a 'born again' experience and one was baptized in the Spirit. Recently another man past 75 has been saved.

"God has also been manifesting His mighty healing power. One woman who was in a backslidden state had cancer of the stomach. Physicians told her she would be dead in 2 days. From the hospital she came right to the church seeking to get back to God before she should pass away. As she poured out her soul to God she was again received into His favor, and after she was anointed and prayer was offered she was instantly made well. The other case that of a man whose foot had been crushed in a threshing machine. An X-ray showed it a broken mass. But God did the miraculous work of healing; the brother, having been injured on Friday, was back at work on Monday morning, without even a limp. This was a wonderful testimony to the healing power of God before all his unsaved companions in the threshing crew.

"The Lord has also given us a rescue mission, where each night after service the hungry are fed. Since the place was opened last June an average of 1,000 a month have been given free meals, and some of these have been definitely saved. Our young people have charge of this work. They are divided into 6 groups, each taking one night a week."

WATERED FIELD AT GLADEWATER

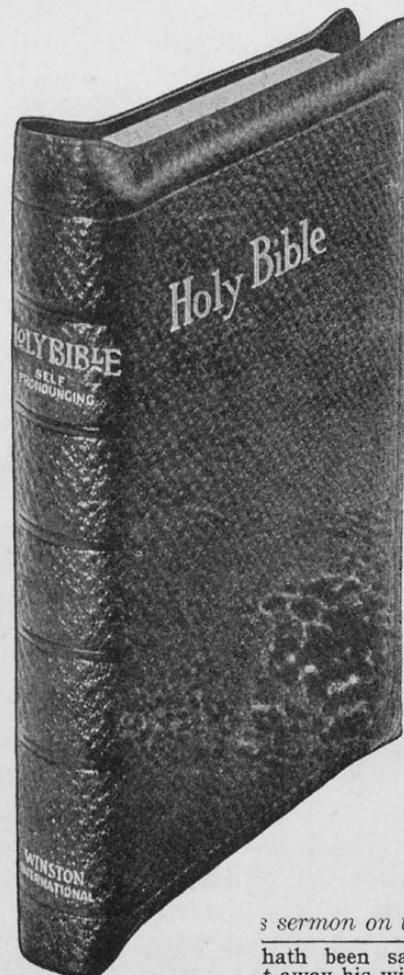
"Feeling that it was God's will for me to move to Gladewater, Texas, and start an entirely new work, I resigned my pastorate at Bowie and Alvord about June 1," writes Pastor W. L. Fortenberry. "Just previous to my coming, the Fortenberry-Henson-Yearly Evangelistic Party had held a revival here, but on the closing night of the revival the brush arbor used for the meeting had to be torn down. We were left without a building or equipment for services. After earnest prayer God moved a Baptist brother to give us another arbor. God then provided money to buy lumber for seats. We started our Sun-

day school and preaching services, and soon our school numbered about 85 or 90. God gave us wonderful favor, blessing His Word with signs following. Piano, pianist, and song leader were all provided in answer to prayer. We held our services under the arbor for about 3 months, and then with a band all with 'a mind to work,' but without one dime in the treasury, we all set forth to work praying for a building. God again moved the hearts of a brother and sister of another denomination to give us a place to build on. On Sept. 7 we

started to work on our building and on Sept. 22 we had our first service. On Oct. 2 we started a revival with J. W. McCoy, pastor at Tyler, in charge. Fourteen were saved and 11 received the Baptism with the Holy Ghost. Nine followed the Lord in baptism. On Nov. 19, our sectional presbyter, T. E. Rhea, set the church in order with 52 charter members. The church has been growing wonderfully and we are now in another revival, with the Fortenberry-Henson-Yearly Party in charge, and God is marvelously blessing."

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SPECIMEN OF TYPE

3 sermon on the mount.

ST. MATTHEW, 6.

CHAPTER 6. 6

hath been said, Whosoever t away his wife, let him give titing of divorcement: I say unto you, That who-hall put away his wife, sav- he cause of fornication, caus- to commit adultery: and er shall marry her that is committeth adultery. gain, ye have heard that it n said by them of old time, al not forswear thyself, but rform unto the Lord thine

1 Sermon on the mount continued. 24 Serving God and mammon. 25 Exhortation to care little for worldly things. 33 Seeking the kingdom of God.

TAKE heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven. 2 Therefore when thou doest thine alms, do not sound a trumpet before thee, as the hypocrites do in the syna-

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