

Not By Might, nor By Power  
**The Pentecostal Evangel**  
By My Spirit saith the Lord  
The Whole Gospel to the Whole World

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## Partnership With God

Pastor S. A. Jamieson

**I**N 1 Cor. 3:9 Paul says, "For we are laborers together with God." The Apostle had been saying concerning the work he had planted and Apollos had watered, that it is God that gives the increase. Weymouth translates the verse quoted, "Apollos and I are simply fellow-workers for and with God." We need to realize the great truth set forth here.

All through the Scriptures we see that God has planned to have the co-operation and copartnership of man with Himself in His great program. At the beginning God provided the Garden of Eden, but He instructed Adam to dress it. When God saw that an Ark needed to be built, He chose Noah to build it. When the time came for the Israelites to be delivered from Egyptian bondage, He called Moses and Aaron to be His leaders to bring His people out of Egypt. When God held that great convention on Mount Carmel to bring Israel back to Himself, Elijah was selected as His assistant. Elijah's part was to repair the altar, and God's part to send down the fire to consume the sacrifice.

When Saul of Tarsus was struck down by the sight of Christ on the road to Damascus, it was left to Ananias to minister to him and to bring to him again the blessing of sight through the prayer of faith. The angel did not bring the message of salvation to Cornelius, but he was to send for Peter. Cornelius and his household were brought to a saving knowledge of Christ through the ministry of God's



### The Path of Duty

*I stand atop Mount Zion's sacred hill,  
My soul stretch toward God's fair Paradise;  
And holy longings do my spirit fill  
To soar away into eternal skies.*

*I fain would build a booth to Christ my King,  
Upon the summit of this Mount of Joy,  
Where raptures and sweet ecstasies upspring,  
Where golden blessings have no base alloy.*

*But I must take me to the vale below,  
Where brother-souls tread on the path of gloom;  
My duty lies where men of rue and woe  
See only the black portals of the tomb.*

*And so I turn my steps far down the steep,  
And join with them who walk in sorrow's night,  
And thus the covenant with my God I keep,  
To lead men's souls into the Living Light.*

—William Burton McCafferty.

coworker, the apostle Peter. When God decided to have revivals in Philippi, Corinth, and other cities He chose Paul and others as His evangelists.

God's program has not changed, and He still wants His children to be laborers together with Him. Mark, however, the last two words of our text, "For we are laborers together *with God.*" All man's independent efforts to better the condition of the world have failed. This is strikingly true in the religious world where there is plenty of machinery, but it is absolutely ineffective. They have not sought the co-operation of God, and the power of the Holy Ghost, and the work has not been geared to the dynamo of heaven.

Wilfred Grenfell was working in the East of London when Moody was holding meetings there. He was rather amused at one meeting when a very long-winded preacher had been asked to pray. He was well wound up and seemed good for another half hour, when Moody got up and said, "While the gentleman is finishing his prayer we'll sing hymn number so-and-so." This different type of preacher appealed to Grenfell and he listened and heard the way of salvation. He yielded his life to God and immediately got into Christian service. He began to work among the lads in the poor homes of East London, and soon had great times with them. He tells us, "The great secret which I learned in East London is, I believe, the secret of life itself. It is just the belief that God Almighty

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## The Crisis in Pentecost



By Evangelist Emma van Dalen-Jones

LIKE the ebb and flow of the tides, seasons of refreshing from the presence of the Lord have marked the history of God's people. Revival movements have come only to recede, even as the tide comes in and goes out. The Great Reformation was a revival epoch that swept Europe and brought it out of the Dark Ages. So, when again the church had settled back into ritualism, God gave the great revival under the holiness preaching of the Wesleys. The Salvation Army was later raised up by God to bring the gospel to the poor and humble. In our own era the Welsh Revival swept a nation. Now during the last decade God has given the world the Full Gospel Movement and revival fires have been kindled almost everywhere. But! the unspoken question in many hearts is, Will history repeat itself and will this movement experience the "ebb-tide" and give place to another revival movement, or will it carry on in power until Jesus comes?

In the age old book of Judges we have a brief, but startlingly modern, presentation of the essentials of revival, its crisis and the basic causes of its decline.

The first chapter contains a brief summary of Israel's conquest of the land. The Lord commanded that they make no league with the inhabitants of the land and that they throw down its altars. Every tribe gained a partial victory which may be summed up in the record of Judah: "They drove out the inhabitants of the mountains, but could not drive out the inhabitants of the valley, because they had chariots of iron!" v. 19. The revival epoch, its crisis, and decline is found in Judges 2:7, "And the people served the Lord all the days of Joshua, and all the days of the elders that outlived Joshua, who had seen all the great works of the Lord that He did for Israel." v. 10. "And also all that generation were gathered unto their fathers. And there arose another generation after them which knew not the Lord, nor yet the works He had done for Israel." From this it is evident that the crisis of revival epochs is the coming to maturity of the generation cradled in revival.

The Full Gospel Movement is facing this transition period today. At the last General Council held at San Francisco, Sept. 1931, a striking comment was made concerning the predominance of youth and the noticeable decrease of "elders" in attendance. It is only too evident that the men and women who brought this

movement to birth by prevailing prayer some twenty-five years ago are slipping from us one by one into the presence of the great King. The leadership of the movement is passing slowly but surely, as is inevitable, into the hands of another generation. This generation that was cradled in the Full Gospel outpouring is now coming to maturity and we shall face the unavoidable crisis of revival history.

Now let us notice the characteristics of the elder generation. This people served the Lord because they "knew the Lord" and "had seen His great works." What a remarkable pattern of this great Full Gospel Movement! The most spiritual men and women of the Holiness ranks and other denominations made up the "backbone" of this work in the late outpouring. Hungry for a great visitation of the Latter Rain they stormed heaven by much prayer. As in all revival epochs, these founders *knew* their God, and paid a price. They faced ridicule, ostracism, opposition, and dared to go "without the camp bearing His reproach." God commanded Joshua to make no league with the inhabitants of the land. This movement heard the command, "Come out from among them (the world) and be ye separate, saith the Lord," and obeyed it. This movement has also been accompanied by the supernatural power of God. Signs and wonders in the name of the Holy Child Jesus have followed its testimony throughout the world. Truly, they knew the Lord and had seen His great works! Hallelujah!

However, revival epochs face decline. It was so in the days recorded in Judges. "There arose another generation after them which knew not the Lord, nor yet the works which He had done for Israel." They mingled with the inhabitants of the land, forsook their God, and followed other gods. The tragedy of the ebb-flow! Exchanging the great works of God for the beggarly elements of time. Preferring the fellowship of the world to the companionship of the God of all glory!

Two of their characteristics are given. They knew not the Lord, and had not experienced the supernatural. Today we are facing the issue that many of our children who are growing up in our assemblies are coming into our ranks mainly on the experience and membership of their parents. This has been remarked to the writer by a number of leading pastors throughout the country. We need

to pray mightily that God will bring them into definite experiences where they may also know God and His great works. The deep experience of one generation cannot suffice for its successors.

There are parallel epochs in every revival movement. Hear the cry of the ancient men in Ezra 3:12, "But many of the priests and Levites and chief of the fathers who were ancient men, that had seen the first house, when the foundations of this house was laid before their eyes, wept with a loud voice." Why this weeping? Hag. 2:3 gives the key, "Who is left among you that saw this house in her first glory, and how do you see it now? is it not in your eyes in comparison of it as nothing?" Always, as history will prove, revival epochs have experienced a crisis with the rising of another generation and always this has been followed by a decline, and God has set them aside, later to take up another people to supersede them. History repeats itself.

But Hallelujah! There is one movement that will face this crisis in victory and not in defeat! There will be no decline, but a glorious consummation of a people ready for the coming of the Lord! A people who will not rise to the crest of the wave of revival power only to go down, but to go up! Praise God! Then as the prophecy that "The glory of this latter house shall be greater than the former" was fulfilled in the first advent of Jesus Christ, so may that later generation be crowned with the glory of the Second Advent! What a hope!

However, let us seek the basic cause of decline in Israel. The writer believes the key is found in the previous chapter as symbolized in the "iron chariots" of incomplete victory. These "iron chariots" apparently did not greatly influence the elder generation, but were surely a symbol of destruction to their children, as the context proves. As it is the earnest prayer of every Spirit-filled child of God that this movement may continue to be used by God until Jesus comes and that we *not* be set aside by "ebb-tide" to follow the history of past epochs, it will be well to look closely lest any "iron chariots" influence our rising generation.

We are living in the last days. The world is filled with the "iron chariots" of lack of restraint. The spirit of the lawless one permeates the masses. Parents do not control their children, but children control their parents. Respect for authority is old fashioned. This is prophesied in the Word. It is so easy, in the face of this situation to shrug one's shoulders helplessly, and commit the children to the Lord and let the spirit of this age take its course. But that does not release Christian parents from their God-given responsibility. Read carefully the blessing that came upon Abraham because God could say, "I know him, that he will com-

mand his children and his household after him, and they shall keep the way of the Lord and do justice and judgment." Gen. 18:19. But!! What a woe was pronounced upon Eli, the priest, because "His sons made themselves vile and he restrained them not." 1 Sam. 3:13. Let us not follow the order of the day. Let us continue more firmly than ever to teach our youth obedience and respect for their elders, and hold them in restraint from the loose spirit of this age.

Again, about us we see the world filled with the "iron-chariots" of *lack of reverence*. We cannot afford to give them room in our ranks! There have rarely been times when there was less reverence for God, His house, and His ministry than now. Communism, Modernism, Atheism, have sown their corrupt seed and this era is seeing its fruitage. How we need to stress the fact that not only do we preach "Our Father who art in heaven" one to whom we can come with the intimacy of the child for its parents—but also "Hallowed by Thy Name!"—One who commands the reverence of all the angelic worlds and our souls' deepest homage.

God also requires reverence for His house. As a movement we began our public worship in humble mission halls. The cold formalism of many churches repelled us. We welcome the simple, free spirit of the missions. God has been gracious to us. Now, throughout the land stand our temples, churches, and comfortable places of worship. However, liberty has oft led to license. In earlier days it was customary for children to sit reverently with their parents throughout a preaching service. The church is not the place for our youth to walk back and forth as they please. We need to maintain in this day of shifting standards, a reverence for the house of God. Let not the condemnation fall upon us as upon Israel. "When you come to appear before Me, who hath required this at your hand, to trample (original rendering) my courts?" Isa. 1:12.

With Modernism in many pulpits the tendency of this age is also to disregard the ministry. The true New Testament ministry is God's recognized mouthpiece for this age. "God hath set in the church pastors, evangelists, teachers." God requires respect for those men and women who are no longer novices, but have given full proof of their ministry. Paul writes in 1 Tim. 5:19, "Against an elder receive not an accusation but before two or three witnesses." David, although aware of Saul's spiritual lapse, said to his servant "Who can stretch forth his hand against the Lord's anointed and be guiltless?" 1 Sam. 26:9. Would not the careful following of this injunction tend to greater peace and harmony in the church?

There is yet another outstanding "iron chariot" whose destructive influence can be felt in the religious world. It is *mass-production*. In the days of the trade guilds the first requisite was *quality*. With the machine era the first requisite is *quantity* or "how much?" This insidious poison of reverse standards tends to enter all organization. It is evident that it will cause collapse by its own weight.

God first demands *quality* in our labor. He alone governs *quantity*. We read in Genesis how God called out Abraham and promised him an heir. He caused him to look to the stars of the sky saying, "So shall thy seed be." But Abraham couldn't wait for God and begat Ishmael, saying, "Oh that Ishmael might live before Thee." God did not bless Abraham's method to produce quantity. In his haste for *results* he begat Ishmael, a child of fleshly energy. God wanted *quality*. "In Isaac shall thy seed be called." The God-appointed son of promise, produced by God's method, a true spiritual seed through whom came the greater Son of promise.

In present day evangelism for instance, how quickly Satan would like to snare us by making striving for numbers a main issue. Common phrases spoken in anxious, eager tones are, "how about results, how many were saved, baptized, etc.?" as if a total of figures were the criterion of spiritual results and success! When the rich young ruler came to Jesus questioning how to inherit eternal life, Christ told him to renounce the world and follow Him. The young man went away sad. Jesus loved him but let him go! Of the Apostolic Church it is said, "And of the rest durst no man join himself to them." No flimsy, shallow standard to gain quantity! Faithfulness is God's measuring rod

in the light of eternity of true results and success. "Well done, thou good and faithful servant." Faithfulness to the standard of genuine new birth, to the call, the message, and the people, God demands. Then, one soweth, another reapeth, but God giveth the increase. His word will grow and multiply.

It is the present day urge for bigness, quantity, that creates catering to the superficial. Listen to the light jingle of much present day—so-called—religious music. See churches of almost every denomination striving to "get the crowd" with entertainment and superficial preaching. Notice the craze and exploitation of "Child-evangelism," most, if not all, of whom need themselves to learn obedience and receive instruction at home.

Christ has not called His church or His ministry to compete with the theatrical world. She is called to make no league with the world or its methods. Let us exclude the thought of quantity and leave it to God. Let us be careful as to quality; to bring souls into genuine experience of salvation and the Baptism with the Holy Ghost that will stand the test of time and eternity. Apostolic simplicity in preaching Christ and Him crucified in the power of the Holy Spirit will accomplish God's purpose through us to this age.

Let us as a movement prayerfully look to God that the crisis of Pentecost in the coming to maturity of our generation cradled in revival may be met in sweeping victory. Let us hold firmly to the old paths that restraint, reverence, the quality rather than quantity of our workmanship be ever kept before us. And may the coming of our Lord and Saviour, who is the judge of all and weighs the motives of our hearts, find us ready.

SEATTLE, WASH.

### An Exhibition of Grace

There is no better way of proving to the world that the devil's power is not so great after all than by letting him have his fling, and showing in the midst of it what a triumph over him the believer has in Christ. Just as Jesus, by dying, conquered him who had the power of death, so frail, feeble martyrs, many of them women, were able to show that all the powers of pagan Rome could do nothing against those who were filled with Christ.

### A Simple Explanation

In the joy of his new-found peace, a little fellow said to his chum one day: "Jimmie, God has forgiven my sins. He has put them all behind His back." "Yes," said Jimmie, "but if God turns round, then He'll see them." "No," said the other, after a moment's thought, "for when God turns round, His back turns round, too."

## The Pentecostal Evangel

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# The Editor's Notebook



## God's Simple Promises

There is a new covenant promise in Ezek. 36:25-27, "Then will I sprinkle clean water upon you and ye shall be clean; from all your filthiness and from all your idols will I cleanse you. A new heart also will I give you, and a new spirit will I put within you . . . and I will put my Spirit within you and *cause* you to walk in my statutes." What more do we want than that which is contained in these simple promises? Ah, but you say, are not these promises to the house of Israel? Assuredly, but the Apostle Paul was able to bring this same glorious gospel to the Gentiles, telling them, "If ye be Christ's then are ye Abraham's seed, and heirs according to the promise." Did you ever notice that God calls His beloved Son, Israel? Isa. 49:3-7. Come into Christ and you come into Israel, the true Israel of God.

## The Water of Separation

"Then will I sprinkle clean water upon you, and ye shall be clean." This sprinkling is not only for Israel, for Isaiah tells us that He (the Christ of Calvary) shall "sprinkle many nations." Isa. 52:15. Turn back to Numbers 19 and see what this water of sprinkling was. All who were defiled by coming in contact with the dead had to be sprinkled with the water of separation. Living in the world we are constantly in touch with those who are dead in trespasses and sins, and we need the constant cleansing of this water of separation. In Heb. 10:22 we learn that this is more than an outward cleansing. The apostle speaks of our hearts being sprinkled from an evil conscience. It is in this inner chamber that there is defilement and filthiness, and for this our High Priest has not only the "water of sprinkling" but what Peter refers to as "the blood of sprinkling." From the wounded side of Him who died at Calvary there came forth blood and water—sufficient for the cleansing of a whole world defiled by sin.

## All Things New

"A new heart also will I give you, and a new spirit will I put within you." Some time ago I was visiting a bedridden saint who was being troubled with the naggings of the "accuser of the brethren." I said, "Why are you picking at yourself? You know very well that the old nature of yours, from which you could not expect any good, was nailed to the cross of Calvary. You were crucified there; and now God has provided a new life. The new

life God gives you is the life of His Son. Now just you rest in that, and if the devil comes around trying to worry you, tell him that you live no longer, but that now Christ is your life, and His holiness and His righteousness are put to your credit." A few days later she told me that great peace had come as she realized that the old was done away at Calvary and the Lord had brought in a new order.

## The Abiding Spirit

Someone will say, "Ah, I wish this was for me; but you don't know how I have sinned." Well, I can point you to one man who sinned, and to the remedy that he found. The story of David's sin is a familiar one. He cried to God, "Purge me with hyssop and I shall be clean." The hyssop was the simple herb used for the sprinkling of the blood and the water of cleansing. He further cried, "Create in me a clean heart, O God, and renew a right spirit within me . . . and take not thy Holy Spirit from me." God answered his prayer. Read the 37th Psalm, written when David was an old man. He says, "The steps of a good man (the word *good* is in italics and is inserted) are ordered by the Lord; and he delighteth in his way. *Though he fall he shall not be utterly cast down, for the Lord upholdeth him with his hand.*" The way back to blessing and to God-ordered steps is by means of the mercy seat, and the way is always open.

## God Working in Us

There was a day when Moses, filled with the zeal of youth, thought he could deliver Israel in his own strength. But he failed. After forty years in the wilderness it was a very humble Moses, deeply conscious of his own inability to do anything worthwhile, who had a meeting with God at the burning bush. He was commissioned to go and deliver Israel. Moses complained, "I am not eloquent." God said, "Go and I will be with thy mouth." God gave to Moses his brother Aaron as a spokesman, and gave the further promise, "*I will be with thy mouth and with his mouth, and will teach thee what ye shall do.*" Henceforth the Lord would *cause* him to say and do the right thing. That is just what His promise in this passage in Ezekiel states, "I will put my Spirit within you and *cause* you to walk in my statutes." Open your heart to God and to His blessed Holy Spirit that He may come into you to *cause* you to speak and do according to the good pleasure of His will, even as He caused Moses to do this.

## The Lord's Leading

A booklet entitled, *Is Thy God Able?* tells the story of the deliverance of Mr. and Mrs. Porteus of the China Inland Mission after a hundred days of captivity in the hands of the Communist bandits in China. It is a blessed illustration of God *causing* a dear Chinese worker, Mr. Chen, to do exactly the right thing for the deliverance of these captives. The missionaries had been taken captive by the 5th Communist Army, and Mr. Chen set out to find them. His way led over a high mountain, but he knew there was a way around which was much easier but was difficult to find. If he had had money he could have hired a lad to act as a guide, but not having the money he was obliged to climb up this difficult mountain. After a time he was too exhausted with hunger and too fatigued to continue. Sinking down on the road to rest, he poured out his heart to God. When just about to rise from his knees God *caused* him to notice a little package in the grass, which he found contained \$14.00. He was thus able to hire the guide and continue the journey.

## A Testimony for Christ

Two other Chinese workers also set out to find the 5th Army, and were fortunate in obtaining an interview with General Peng himself. They explained that it was impossible to raise the ransom money, and asked if there was not something they could do instead. The General told them his army needed medicines, and if they would bring these to them they would place a good price on them. Six coolie loads of medicine were prepared, but the problem was how to find the 5th Army, which was ever on the move. However they prayed and God caused them, together with Mr. Chen, to go direct to the place where a battle was actually going on between the Communist and Government troops. When General Peng saw them he said, "Why Mr. Chen, where did you come from?" "We have brought you the medicines," was the reply, "But how did you get through to us?" asked the General, who well knew the almost impossible difficulties in the way. "The Lord our God helped us," said Mr. Chen. Having about 300 wounded men, the General was glad to get the medicines, nevertheless he refused to liberate the missionaries. But Mr. Chen pleaded for two days, and finally the General wrote an order for the release of the prisoners, who by this time had been taken to Yung-sin, the headquarters of the Communists.

## Through Faith and Patience

Taking his life again in his hands, Mr. Chen made his way to Yung-sin with the order from the General; but since he had not brought the ransom money the Communists there refused to grant

deliverance to the prisoners. But they said they were in need of medicines and if he would bring them some they would place a good value on them. Seeing he could do nothing more Mr. Chen returned home. It was decided that he should again go to see General Peng; but the problem of how to find him and of how to cross the lines between the Government territory and that of the Communists was a very difficult one. However, in answer to prayer, God once more caused Mr. Chen to go the right way, and he went by a straight path to the very place where the General was encamped. The General was greatly astonished to see him, and said, "Mr. Chen however did you manage it?" To which Mr. Chan replied, "General, the Lord helps me." Anti-Christian and Atheist as the general is, he nevertheless replied, "Mr. Chen, I believe your God did help you."

### A Testimony for Christ

Some of the officers of the General's staff remarked, "There must be something in the Christian religion if it bears such fruits as these. We should be glad to see such a spirit among us Communists; we should very soon attain our objective if we had it." Mr. Chen got another letter from the General, and once more made his way to Yungsin with a load of medicines, only to be again refused. But Chen had faith in God, and for five days hung around these Communist leaders pleading for the release of Mr. and Mrs. Porteus. Finally the prisoners were released and Mr. Chen escorted them through the Communists' lines to a place of safety. He and his two companions had made some twelve trips through very dangerous country, on behalf of the missionaries, and had literally taken their lives in their hands daily. But God had daily undertaken for them, and had caused them to succeed.

### God's Urge

Goliath was defying the armies of Israel. Little David went down to the camp, but when his elder brother saw him he was angry and said, "Why camest thou down hither? With whom hast thou left those few sheep in the wilderness?" David answered, "Is there not a cause?" God had caused him to come down to the camp, that he might be the deliverer of Israel. Shall we not open our hearts freshly to the blessed Holy Spirit for Him to cause us to do all the will of God, and though we may have but a sling and a few pebbles, much will be accomplished as we go forth in the name and in the strength of our great Jehovah.

If the "made" is so skilfully wrought, so exquisitely ordained—WHAT OF THE MAKER? If these be of His things visible, what of His things invisible?—Maurice Clare.

## Does God Hear Prayer?

Max I. Reich

A Christian minister, well-known on both sides of the Atlantic, and personally known to the writer, on one of his many journeys on the Atlantic, conducted a simple service in the first cabin on Sunday morning, and was led to speak on the subject of the divine Personality, showing that God really takes an interest in individual men and women, hears their cry and prayers and undertakes for them as they confide in His wisdom and love.

One of his listeners was a learned man who prided himself on his intellectual superiority, and thought he had left this conception of God far behind. In fact, his ideas were those of *pantheism*, which is only a more refined name for *atheism*. Pantheism teaches that all the events of life are "determined" by the inexorable working out of the law of cause and effect. But time hanging heavy on him on board ship, he was glad to break the monotony by listening to my friend, though openly declaring that he disagreed with his teaching.

In the afternoon the minister went to the steerage section to deliver his message, and our philosophic friend accompanied him. On going, he, without thinking, put an orange in each coat pocket, and passing by noticed a poor immigrant woman, sitting asleep, with hands opened up on her lap. Our friend, wishing to amuse himself, placed an orange in each of the open palms and went on.

On returning later he saw the woman eating one of the oranges with evident delight. "You seem to be getting much pleasure out of that orange," said he to her. "Yes, indeed, I have a very kind heavenly Father who hears my poor petitions and blesses me daily." And then she explained that as she had been very sea-sick, had gone without food, and had so longed for an orange, though they did not serve oranges in the steerage. However, she had ventured to make her need known to her heavenly Father. She must have fallen asleep in her chair while thus engaged in prayer, and when she opened her eyes again she found not only one orange but two in her hands. "See how God answers prayer," she exclaimed to the astonished philosopher, "He even gives me above my asking."

Thus was he obliged to become unwittingly the messenger of God to one of His humble trusting ones and he became convicted of the reality of God as One whose heart and hand are indeed with the children of men. And to every troubled heart we would quote the words of the blessed apostle Paul, written out of his own experience: "In nothing be anxious. But

in everything by prayer and supplication with thanksgiving let your requests be made known unto God. And the peace of God which passeth all understanding, shall guard your hearts and your thoughts in Christ Jesus." Our generation needs fresh witnesses whose lives demonstrate that *God hears prayer*. It is as true today in our complex modern life, as in those faroff days when the Hebrew Psalmist wrote: "None of them that trust in Him shall be desolate."

### The Heating Apparatus

Five young college students, before ordination, spent a Sunday in London, and were anxious to hear some well known preachers in churches other than their own. They found their way on a hot Sunday to Spurgeon's Tabernacle. While waiting for the doors to be opened a stranger came up to them and said: "Gentlemen, would you like to see the heating apparatus of the church?" They were not particularly anxious to do so on a broiling day in July, but at once consented. They were taken down some steps, a door was thrown open, and their guide whispered, "There, sirs, is our heating apparatus." They saw before them 700 souls bowed in prayer seeking a blessing on the service about to be held in the Tabernacle above. Their unknown guide was Spurgeon himself. Are we surprised that Spurgeon's sermons are still in circulation?

### A Gambler Saved

A young Lithuanian who had been reared in the Catholic faith, left his native land and came to this country. Before long he was a confirmed gambler; and one night in desperation he made a last plunge and lost. After midnight he left the gambling hall intending to end it all in the lake. While walking down the street someone handed him a tract with a picture on it. The young Lithuanian stopped to look at the leaflet, then read a few words. He was arrested by the word "eternity," which stood out in bold letters. He kept on reading. Conviction seized him. And he called on the Lord to save him. He has been ordained to the gospel ministry, and is now devoting all his time to telling his fellow countrymen the good news of salvation. One little tract was the instrument used of God to accomplish all this!

Scatter tracts everywhere. Special price for this month, 1 pound, 40 cents; 3 pounds, \$1.00 postpaid.

# Consecrated to the Will of God

Donald Gee at Eureka Springs Camp Meeting

(Continued from Last Evangel)

And now to come back to our story. Just because God is on the throne and we are trusting Him, is no excuse for our being careless. I am not teaching that you can live as you like, and act as you like, and that it will all come out all right. I have part in this proposition. I believe Ruth had her part in the story. Because Ruth was faithful on her side, God was faithful in His work.

In the first place Ruth was very diligent to walk in the path of righteousness and to do her duty. It is the man who does his duty and walks in the path of righteousness for whom God undertakes. Try to imagine the situation. Ruth was a strong, healthy young woman. She had come to the land of Israel from Moab to live with Naomi. It would have been a sin and a shame for a healthy woman to be idle; and so like the good proper girl she was, she thought of some way that she could earn a good honest living. There weren't many jobs a young woman could do in those days. But in harvest time they could go out into the fields and glean after the reapers. It was hard work. It was backbreaking work out in the hot sunshine. But I admire Ruth for earning food and support for herself and mother-in-law. Mark the principle—because Ruth did that, God undertook for her and provided for her. God loves righteousness and hates iniquity. God loves the man who does his duty.

I do love the Epistles of Paul because they are so balanced. After speaking of the great mystery of the church, Paul brings them down with a bump and says, "Husbands love your wives; children obey your parents; parents, don't provoke your children to wrath; servants obey your masters." Oh Paul, why don't you keep telling us about the mysteries? "Masters give unto your servants that which is due." Oh Paul, tell us about the eternal purpose. You know it is a grand thing if a preacher can swing you up to the heavenlies, but it is a grander thing if he can give you the practical side too. God loves people who do their duty day by day. God will make Himself strong on behalf of the man who makes it his business to do his duty.

Forgive me for being so matter of fact, but I am amazed at some of the words of the Bible to which we pay no attention. We read, "If any provide not for his own . . . he hath denied the faith, and is worse than an infidel." I have

known some preachers who have had the impudence to think the Holy Spirit calls them to leave their wives and children to look after themselves the best they could while they went out to preach, trusting the Lord to look after the family. No, my brother. The Lord has called me to be absent from my family, but there is one thing I do. I know my first responsibility is to provide for my wife and children.

The letter I referred to at the beginning stated that the young lady's financial obligations were a legitimate reason to keep her from the mission field. That's right. People run away from plain duties at home to be a nuisance on the field. God loves men and women that love righteousness.

A young man said, "Brother Gee, the Lord has called me to be a missionary." "All right, let's have a talk about it. Have you got anybody dependent on you?" "Yes, my widowed mother." "What will happen to her if you go to the mission field, and have an uncertain income?" "Oh that's all right. The Lord has called me to be a missionary and He will provide for her." I said to this young man, "I don't deny that the Lord has called you, and it is all right to trust the Lord, but until you have seen the Lord providing for your mother, just hold still."

Now I suppose some of you will think I quenched the Spirit. Some of our friends have made some ghastly mistakes. Remember that we have legitimate responsibilities in life, and God doesn't call us to evade them. That young man waited and the Lord did provide for his mother, and today he is on the mission field and God is blessing him. Beware of how you run away from the path of duty. Ruth was doing the right thing and God met her.

The next thing I want to say—and it is so important—is that the underlying principle was that Ruth had made an entire consecration of her life to God. Hallelujah! For people who do that God undertakes every day and every night of their life. I believe the greatest need of this camp meeting is consecration. We need enlightenment and teaching, but enlightenment only brings us into deeper responsibility. The more you know the more you are responsible. Consecration is the final thing.

"And Ruth said, Intreat me not to leave thee, or to return from following after thee: for whither thou goest, I will go;

and where thou lodgest, I will lodge: thy people shall be my people, and thy God my God." Ruth 1:16. Magnificent! I say solemnly that when Ruth uttered those words away down in Moab, God Almighty heard; and if you say the same thing right now, God Almighty will hear it. God said to the angels around the throne, "Mark that down. That young woman has said, 'Thy God shall be my God'; and I will be her God." When you have a covenant with God He will fulfill His side of the covenant. The most magnificent thing I know of is to be a child of God. God never forsakes His own. The trouble with some of us is that we have gone back on our consecration. We no longer are following Him with all our hearts. We have laid our all on the altar, and then we have taken some of it off again.

Consecration is a continual attitude, not just in one crisis, but all the time. When I was about sixteen years of age I made my first great act of consecration. (I was converted at fourteen.) I feared it. I said, "Oh God, if I put my life in your hands, what will you do with me? You might make me a missionary." I didn't want to be a missionary, I hated that song "I'll go where you want me to go, dear Lord," and it seemed as if they always sang it when I was at the meeting. I love it now, and the Lord has made me go over every sea there is. But when they would sing, "I surrender all, I surrender all," I couldn't sing. My mouth was shut like a vice. I was afraid to surrender. But one marvelous morning, kneeling in my room alone with God, at last by His infinite grace I yielded all to Him. I made my first supreme act of consecration, and the glory of heaven flooded my soul.

That was many years ago, and how God has enriched me since then. He has enriched and enriched me until I have got far, far more to lay upon the altar. Not many years after that He gave me a lovely wife, some beautiful children, the Baptism with the Holy Spirit, and then He began to give me some spiritual gifts. You have never tasted the luxury of a spiritual gift until you have put it on the altar. I like to have a fresh act of consecration every morning, giving myself afresh to God.

Let me give you this sweet word of comfort, that if your life has been given to God He will hold it in the hollow of His hand. My dear storm-tossed brother and sister, if you have really consecrated your life to God lean back on the everlasting arm. It may not look like it, but *it is all right*. It didn't look as if He had taken any notice of Ruth. There was no mighty vision or prophetic witness; but God marked it down in heaven. Ever after that act of consecration down in

Moab, every step Ruth took was being ordered of the Lord, and her life was a wonderful unfolding of the divine purpose.

Oh the peace the Saviour gives when we have laid everything on the altar! Do you have it? Paul says in Col. 3:15, "And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful." The Greek word translated "rule" really has the meaning of arbitrate or preside. Let the peace of God settle all your questionings. Paul learned many things from the Olympic games of his day. There was an umpire, and if there was any discussion as to whether a thing was right or wrong, the word of the umpire settled it. We have an umpire given to us who can settle all the questions. That wonderful arbitrator is the peace of God. When I am running along the line of God's will I have the peace of God in my heart that nothing can disturb. It is one of the sweetest ways I have of knowing that I am in the will of God. I'm not meaning that you'll have peace outside too. Sometimes there will be peace inside and a storm outside. Paul and Silas were in the middle of God's will, yet there was a storm on the outside. Daniel was in the middle of God's will when he was in the den of lions. The poor king couldn't sleep all night, but Daniel slept like a top with a lion for his pillow.

Young people say, "Brother Gee, is it right to do this and go there, and to indulge in this, that and the other thing?" My dear young people, the umpire to whom I turn over all of those questionings is the peace of God. If I am in the will of God I have perfect peace, and as soon as I get out of the will of God that peace is ruffled and disturbed, and I very quickly begin to look at my tracks. I wouldn't like to read any book that I couldn't read with perfect peace. I wouldn't like to be in any company that I couldn't be in with perfect peace. I wouldn't like to indulge in any recreation in which I couldn't have the perfect peace of God.

Let the peace of God settle all questions and you'll find as you lay all problems before the Lord He will lead. If there are two paths open to you and in one you have the perfect peace of God while in the other you have storms and fears, if I were you I would go the path of *perfect peace*.

### John Wesley's Sentiments

"Would to God that all party names and un-Scriptural phrases and forms which have divided the Christian world were forgotten, and that we, as humble, loving disciples, might sit down at the Master's feet, read His holy Word, imbibe His spirit and transcribe His life into our own."

## Seed Thoughts for Christian Workers

Gathered by Alice E. Luce

"God's Word never fails to work in those who accept it as such, because they are not entertaining doubts as to its being fulfilled in their own experience." (Bainbridge). It is the *living* Word which effectually *worketh*. 1 Thess. 2:13.

When we allow doubts to enter our minds as to whether God will fulfill any of His promises to us, we are insinuating that He does not keep His Word, or "making Him a liar." 1 John 5:10.

"As in Eden the enemy succeeded in making void God's testimony as to the results of eating the forbidden fruit, so now he seeks to make void God's testimony as to the results of believing the Gospel. After God said, 'In the day thou eatest thereof thou shalt surely die,' the serpent said, 'Thou shalt not surely die;' and now when God's Word plainly says, 'They shall lay hands on the sick and they shall recover,' the same serpent seeks to persuade them that they shall *not* recover. Is it rational to believe the father of lies in preference to the Son of God, who is incarnate Truth? When coming to God for salvation or healing, it is essential for each one to decide whether he shall allow the hiss of the serpent to rise above the voice of God."

### Is the Bible Unscientific?

"The Bible is not a book of science, but a Book of religion, and hence makes few definite scientific statements," writes O. W. Linnemeir in *Revelation*. But since it is the product of the same God of Truth who created heaven and earth, and therefore surely knows about its workings, it may and must contain things which are *above* science, but it does not and dare not contain things which are *against* science.

"When iron floats on water, or men walk on it, that is above science. If there were a statement in the Bible which claims that water is not made up of two parts of hydrogen and one of oxygen, that would be against science.

"When men are not burnt up in a fire, that is a thing which is above science. If the Bible should state that fire was not caused by the combination of the oxygen of the air with the carbon and hydrogen of the fuel that was used, then it would be against science.

"When a woman is healed of a violent fever in one single moment by the simple word of the Lord Jesus Christ, that is above science. If there were a state-

ment in the Bible denying the fact that typhoid fever was caused by a specific and well known germ, that would be against science.

And old inscription to Jesus reads: "Blessed be Thy coming, Thou *heart of heaven*." Truly in the gift of His only-begotten Son was the very heart of God opened to man. What return are we making to Him for this unspeakable Gift? What He asks is, "My son, give Me *thine heart*."

In His Son, God the Father came among men and revealed Himself to them, as He went about doing good and healing all those who were oppressed of the devil. Yea more, God was in Christ reconciling the world unto Himself, when He died for us on Calvary's cross. By His Spirit the Son comes to live and walk in us here, that we may *manifest Him* to the world that knows Him not.

On the mount of Transfiguration the veil of His humanity was lifted for a moment, that the glory within might shine forth. In proportion as we dwell with Him on that holy mount shall we be transfigured—changed by beholding Him, and made to reflect His glory by the power of the transforming Spirit. 2 Cor. 3:18.

ment in the Bible denying the fact that typhoid fever was caused by a specific and well known germ, that would be against science.

"The Bible, among other things proves its divine origin in two ways. It tells us many things which are above science, but it tells us nothing which is against science."

### Salvation by Wisdom

According to a Los Angeles paper, Einstein, the noted scientist, has suggested a plan for the organization of a group "of the twenty-five greatest minds in the world" to "function in the best interests of mankind. The committee will raise its voice whenever mankind is confronted with grave problems." He predicted that this committee would become the most powerful moral force in the world.

After the reverberations from Armageddon have died down, the world will learn that "the fear of the Lord is the beginning of wisdom." The world's problems will be solved when the living God is placed at the center of all human life and activity.

# The Passing and the Permanent

A Review of Current Life and Thought in the Light of Scripture

## Disarmament

The statesmen who are planning for Disarmament Conferences might well take heed to a statement made by General Sir Ian Hamilton in the *Encyclopedia Britannica* (13th ed., p. 981), "Nothing will stop war save a second advent of Christ." It might be well to suggest to the League of Nations that instead of having a long palavar about disarmament they should rather have a long prayer meeting in which to pray for the coming of Him who shall make wars to cease unto the ends of the earth.

## Hitler at the Helm

Adolph Hitler, the pronounced enemy of the Jews, is now Chancellor of Germany, and it will be interesting to watch and see how he exercises his power. The *Palestine Bulletin* tells of a meeting that Hitler addressed in which he described all the ills of Germany and after a vivid description said dramatically, "What is the cause?" Someone in the audience answered, "The bicycle." Hitler angrily said, "And why the bicycle?" The answer came from one in the audience who knew that he was about to attribute all the ills of Germany to the Jew, "And why the Jew?"

Haman sought to do harm to the Jews, but God had previously said that he that touched them touched the apple of His eye. Haman's reward for his hatred of God's people was that he was hoisted on to the gallows he himself had erected for the purpose of hanging a Jew.

## Speeding Toward the End

Mr. F. W. Pitt, quoted in *Prophecy*, points to the sweeping changes that have taken place in the last twenty years. *Russia* only a few years ago was under the sway of the czar and embracing nominal Christianity; today is under the control of a God-defying party that plans to communize the world. *Italy*, for centuries weak and impoverished has visions of the restoration of the old imperial power of Rome. The *Papacy*, paralyzed by the Reformation and deprived of temporal power fifty years ago, has now regained its influence in Italy, and is pursuing its policy of attempting to control the politics of the nations. The apostasy is increasing. Not many years ago, preachers who denied the fundamentals were charged with heresy. Now they are being tolerated.

All these swirling cross currents are waiting for a leader to unite them into one anti-Christian stream. He is on his way. Revelation 13.

## The Wrong Track

Said a thoughtful Frenchman, "The world crisis? Every one who takes the wrong road and drives down it too fast reaches a crisis sooner or later. The world is on the wrong road and in the ditch." *Driving too fast down the wrong road*—this phrase sums up this world's condition. This happened to Israel in the days of Jeremiah, who said, "Stand ye in the ways and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." But the people's answer was, "We will not hearken." Jer. 6:16. Judgment soon followed. So shall it be with this generation.

## Advocating Atheistic Government

George Bernard Shaw, who has recently made a visit to Russia, writes in a London paper: "It is high time that we got rid of Jehovah. When the question is raised whether our children shall compound for their sins by sheltering themselves behind Another's sacrifice, whoever hesitates to bring down the knob-kerry (the big stick) is ludicrously unfit to have any part in the government of a modern State." In other words Shaw would have atheistic rule and not Christian.

Contrast these words of his with those of Gladstone, three times Premier of Great Britain, who wrote: "I have been in public life fifty-eight years, and forty-seven in the cabinet of the British government. I have been associated with sixty of the master minds of the country: and all but five of the sixty were Christians." It might be added that those fifty-eight years were the years of Great Britain's greatest prosperity.

Modern rulers might heed the following words of Gladstone, whom many believe to be the greatest statesman that Great Britain ever had: "Talk about questions of the day; there is but one question, and that is *the gospel*. It can and will correct everything that needs correction. *My only hope for the world is in bringing the human mind into contact with Divine revelation.*"

## A New Weapon of Destruction

The same substance that some animals use for food is turned into poison by the serpent. Many inventions that have been used to bless mankind will be turned into destructive uses when hatred and suspicion control the minds and souls of men. The X-ray, for example, that has been of such great service in scientific research, may yet be used in war. Says

a writer in the *Palestine Bulletin*. "Intensified, concentrated and controlled, the atomic energy radiated by radio-active substances could be made into a force which neither battleship nor tank, nor earthwork could stand. It would not burn; it would disintegrate. It would dissolve, as with a marvellous and terrible acid, the bodies of men in an instant."

The time will come when the words in Hos. 13:9, addressed to Israel, may be applied to all nations: "O Israel, thou hast destroyed thyself."

## The Remedy for Unrest

There is universal unrest these days and it is especially marked in India. But there is a remedy for the Indian unrest and for the world unrest. A Brigadier General writes in *The Dawn* of being out in an Indian forest where he was hailed by a Brahmin. This Brahmin spoke excellent English although he had never been to England. The Brigadier said to him, "How do you keep up your English?" The Brahmin replied, "I read aloud to myself out of the Bible twice a day." The Brigadier said, "What do you make of the Bible?" The Brahmin replied that he had come to the conclusion that the sooner all other religions were burned the better; that the only hope for the world is the Bible. There would then be no war or sedition in India, and we should all be living in peace and in love with one another. The Brigadier said, "You must be a Christian." The Brahmin answered, "I worship the Lord Jesus Christ. I teach the people about Him, but I am not a Christian because I have never been baptized, and I have never met a Christian."

## Israel's Place Among the Nations

Rabbi H. Pereira Mendes, sponsor of a new Zion club, made the following statements concerning Israel's place among the nations.

"First we desire a country where brotherhood of mankind is emphasized; second a place for an international court of arbitration, and third a temple where all races and religions may worship in peace. These are the real motives behind the movement and the force behind this new club.

"But He (Jehovah) gave us Palestine and He constituted us a nation on this condition, one which makes us different from all other nations; that we are to be altruistic, not egotistic; that is, that we are to seek the welfare of all other nations and not just our own. 'Through thee shall all the nations of the earth be blessed'—this was and is His command to us. To obey it is our Zionism."

The rabbi has correctly stated God's plan for Israel. But that nation has

not fulfilled the Divine purpose; on the contrary, they have been a thorn in the side of the Gentiles for the last nineteen centuries. Only a nation that accepts the New Testament and its Christ can ever be a blessing to the world.

### Partnership With God

(Continued from Page One)

cannot make this world worthwhile unless we 'mosquitoes' carry out our tiny share." It would probably be more correct to say that God could make the world worthwhile without us, for there is nothing impossible with God, but in His infinite condescension He has called the "mosquitoes" to be copartners with Himself in the work of evangelization.

We know that in the natural, man has to do the plowing and the planting and the cultivating, and then must look to God to give the increase. God has given us the soil and the sunlight and the moisture; but these things are not sufficient in themselves, for we know that the earth if left to itself would produce thistles and noxious weeds. Man has to use his labor and skill to cause the grain to grow instead of weeds, and so it might be said that it takes God and man to produce a loaf of bread. God furnishes the material and man's part is to be a coworker with God in doing the labor necessary on the farm.

As in the natural so in the spiritual. By means of our prayers hearts are prepared for the gospel seed. God has to have our co-operation in planting the seed. It may be the preaching of a sermon. It may be just a word spoken by a Sunday school teacher. It may be a simple tract given in faith. That is all. After Paul had planted Apollos was required with his watering pot. We must see to it that the seed that is planted is watered continually. A word in season to those who are anxious about their souls, how good it is. It may be just an invitation for someone to come to a prayer meeting or to a place where the Word is preached with power. God wants your co-operation in this business of getting a great harvest for Himself. God will do His part in giving the increase if you do your part in planting and watering.

See that baby boy who is dandled in the lap of vice and becomes a wicked man. The world says, "That boy had no chance of being different." However God must not be blamed for that. God loved that boy as well as He did any other boy, and did not want to deprive Him of the opportunity of salvation. God has made all the necessary provision for his salvation. The trouble was that the boy's parents failed to do their part for God; they failed to be coworkers. If those parents had realized that they were coworkers with God they could have planted seeds in that heart when it was young and

impressionable that would have brought about that boy's salvation and saved him from a life of sin. What a terrible mistake parents make when they do not take God into copartnership in the bringing up of their children in the fear of the Lord.

There are many places yet in the world which have not heard of the Saviour. This is not the fault of God. He has provided a great salvation and He has called us to be coworkers with Himself and to go into all parts of the world and preach the gospel to every creature. Have we not failed in our opportunity? Have we not failed in being copartners with Him in getting His gospel to the ends of the earth? Even the incarnation could not take place without Mary's being willing to be taken as a partner. The great God *waits* for you and me to act.

But what sad results we see from man's not accepting God's offer of partnership. J. N. Hoover, speaking of the modern churches, says, "There is a form of worship without the power and demonstration of the Holy Ghost." "No wonder our churches are filled with empty pews. This accounts for sixty thousand churches in the United States failing to report a single convert in 1928. This perhaps is the reason that between seven thousand and eight thousand churches closed their doors and quit business last year." This backward step was not from lack of money, but from lack of partnership with God. "It is always midnight where God is not present."

Our Lord truly said, "Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me . . . for without me ye can do nothing." This union with the heavenly Vine shows real partnership between God and man to bring forth fruit for His glory. No real work or real revival can come without this vital union with God and this partnership with God Himself.

The trouble with the modern church is that it does not recognize the supernatural at all. It endeavors to bring the truth of God down to the level of natural things.

Dr. Haldeman gives us the following example. Referring to Peter walking on the water, a certain professor in a Jericho college explains it as follows: "Jesus did not walk on the water at all. He was walking on the shore, and a mist rose up to about the height of His knees. To those in the little boat it looked as though He were walking on the water." A member of the class broke out, "But how do you explain the fact that Peter walked on the water, and then began to sink?"

The professor smiled a cool smile of assured authority, and replied, "They were not far from shore. The water was shallow. It was filled with long sedgely grass. When Peter started out into the

water this floating grass in a measure held him up. It seemed to him that he was walking on the surface. He lost his nerve and began to slip and slide. He thought He was sinking and cried out for help." That is man explaining away that which is divinely given, eliminating all the supernatural out of the Scriptures of truth. But the whole tenor of the Scripture is absolutely against this Jericho theology which comes from the pit. Our Lord Jesus Christ said concerning such teachers, "Let them alone. They be blind leaders of the blind, and if the blind lead the blind both shall fall into the ditch."

If we are to be coworkers with God we must accept His Word as true. They did in the early church. Paul wrote, "When ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God." 1 Thess. 2:13. "Thy word is true from the beginning." Psalm 119:160. "Heaven and earth shall pass away, but my words shall not pass away." Mark 13:31. Let us accept His Word and sow His Word and seek to co-operate with Him in the spreading of His gospel.

Bishop McDowell had been traveling over the country and preaching for many years. One day he shared his seat in the railway train with a bright-looking young man who soon opened conversation. After a few general remarks the young man said, "I am a traveling man."

The Bishop thought of the thousands of miles he had traveled in his ministry and said, "So am I."

"My line is jewelry," pursued the young man.

The Bishop thought of Malachi 3:17, "And they shall be mine, said the Lord of hosts, in that day when I make up my jewels," and answered, "So is mine."

"This is my first trip," said the young man.

The Bishop replied, "I have been traveling for the same firm for fifty years."

"I represent my own house, for I travel for my father," continued the young man.

"So do I," said the Bishop.

Then the young man said, "I am determined to make good, for when I go home, I want to carry father a good report."

"So do I," replied the Bishop prayerfully.

MANHATTAN BEACH, CALIF.

### Using Evangelists for Bible Class

Mrs. Harvey McAlister, who is Superintendent of the Calvary Tabernacle Sunday school, of Toronto, Canada, writes: "Kindly send us thirty *Evangelists* each week. . . . We intend giving them to the members of our Bible Class each Sunday." Why not you do likewise?

# The Gospel in Foreign Lands

## Missionary Secretary's Mail

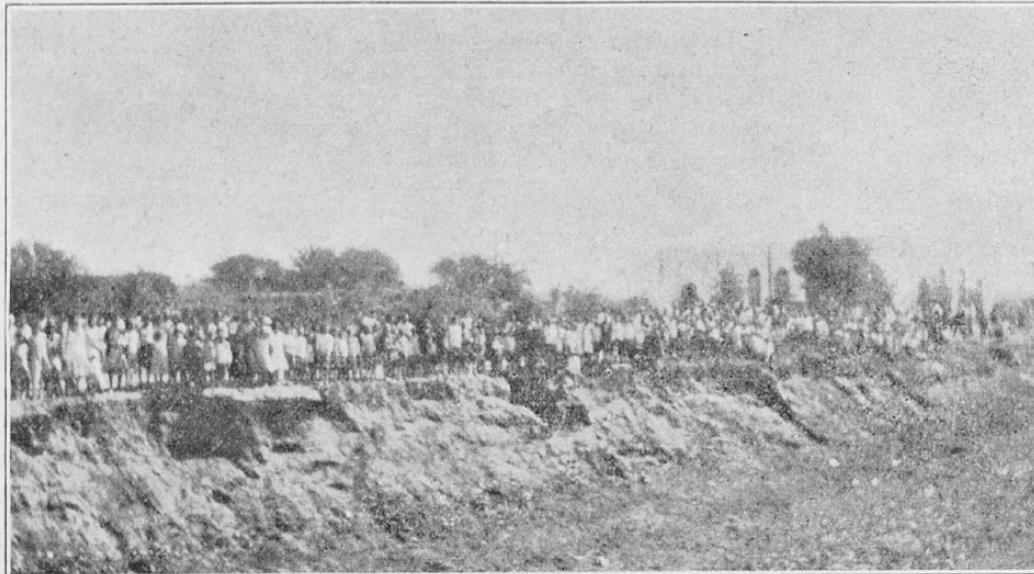
Our convention work has caused much of our correspondence to be held up longer than we should have wished, but we are sure our correspondents will be patient with us. God is undoubtedly moving upon the hearts of His people everywhere. Letters from India tell us that at our last North India District Convention it was decided to have special seasons of prayer in all the missions each Friday, and from South China our District Superintendent Brother W. R. Williamson writes that nearly all of the missionaries are devoting an early morning hour to special prayer and intercession for God to revive His work. An encouraging word comes to us from our dear Brother Kvamme of Manchuria. He writes: "We thank God for the telling effect of the intercessory prayers of the Council Prayer Band and are glad to be members of this company. During the past month we have been blessed with a special manifestation of Jesus' wonderful way of baptizing with the Holy Spirit. We had been praying much that a deep hunger might come upon the people for the Spirit's fullness. It was therefore a real joy to behold one after another come through in upper room fashion. We still have a large number however who have not yet received." Let us pray with our missionaries in Manchuria that God may send the floods on the dry ground.

## Egyptian District Council

We are pleased to receive a good letter from our Brother H. E. Randall, who is superintendent of our work in Egypt. The work in Egypt was reorganized a little over a year ago, and our Egyptian brethren have been taking more responsibility in the directing of the work. The yearly conference was held at Assiout, Egypt, Dec. 15-18. Assiout is the home of the Assiout orphanage in which about 700 orphans and widows are provided for daily, with no guaranteed income to look to other than the free-will offerings of

Egyptian sympathizers and the Christian people of America. A little idea of the church and of the number of children is given in the picture which was taken after a Sunday morning's service.

All matters that were up for consideration in the conference were handled very well, particularly in view of the difficulty in working out adjustments which necessarily have to be made when a work is placed under a different form of administration. There are fifteen well established churches associated with our work in Egypt and thirteen Egyptian pastors. Moreover there are hopes of opening up new places shortly. Brother Ran-



*Children of the Assiout Orphanage coming from meeting Sunday morning. This orphanage is under the able direction of Miss Lillian Trasher.*

dall also has the responsibility of publishing an Arabic paper which has undoubtedly been a blessing to thousands of people. He is ably assisted in his executive work by competent Egyptian brethren.

## A Penny a Day for Missions

One of our pastors in California after reading our announcement that if we all gave only six cents a week for missions the needs of our work could be met, and not only so but we could advance, started a penny-a-day club. He has now 37 members who set aside one penny each day for missions and they recently sent in their first offering from this fund of \$12.00. How quickly, and at how little sacrifice could our offerings come up if everyone did his share. It would seem that the example of our dear brother in California could be profitably followed by others. The need is urgent and our Lord's commission impelling. May

God help us to be faithful.—Missionary Secretary.

## Testimony of New Convert in Gold Coast

At a recent service a new convert testified as follows: "When I was a lad I thought (as many others think) that if I would go to the big city and earn lots of money, I could obtain happiness. I did so. I earned lots of money, and bought the best kind of clothes, but all this did not bring happiness. Then I thought that if I could get a nice wife I got a wife but still I was not happy, I got a wife but still I was not happy."

"At this time I said to my brother, 'What shall we do to get happiness?' My brother replied, 'I don't know, perhaps drink will help us.' So I drank lots but still I found no happiness.

"I was then asked to come here to help build the school. The first Sunday I went to the preaching service and listened attentively and the next Sunday I went and was convinced that at last I had heard about the way to find peace. A voice said to me, 'Yes this is the way

but wait a little and see how it goes.' But I thought if I should wait the building might be finished or something else might happen and then I should not have the opportunity to experience this that they told us about.

"At last I repented, confessed my sins to God, asked Him to forgive me for Christ's sake, and now I have the peace I sought so long. My heart is so happy. Some people ask me what makes me so happy in the mornings. It is because I have peace in my heart.

"I have written a letter to my brother in Tamale telling him that these people are coming there soon and will have wonderful things to tell. I want him to get this same peace."

Have you sent for a sample packet of our 22 new tracts? Full pound packet, 40 cents. Three pounds, \$1.00.

## Visiting the Work in the Philippines

W. R. Williamson

Greetings in Jesus precious Name! We thank the Lord for our dear Brother Bernaldes, who is working so faithfully for the Lord in the island of Bohol, a stronghold of Catholicism. We have just returned from his station where we were privileged to spend a few weeks. It is wonderful to think how God chose Brother Bernaldes while in America to return to his own people and bring them the light.

While we were there it was delightful at half past four every morning to hear Brother Bernaldes and "the church in his house" singing and praying to the Lord. The Filipino people have such beautiful, soft, mellow voices, so that the sound coming across to us in the house where we were staying was like the swish of the ocean with its soothing touch.

Every night in their homes they have Bible studies and quite a number of outsiders come in to hear the Word of God. The opposition by the Catholics is very strong and oftentimes many of the people don't dare to come to the meetings although they would like to.

On Sunday afternoons the meetings are held in Tugas about four kilometers away from Guindulman. Many of the Christians walk long distances to come to the meetings.

*At first the meetings were held in the home of one of the Christians but now they are preparing to build their own little chapel. It isn't very large but it is their very own, built by the sacrificed gifts of the people, many of whom haven't much of this world's goods.* The ground was given by one brother who also provided the food for the workmen while the building was being built. One brother gave the bamboo and material for the roof; another brother gave the nails; and another the cement and a certain amount of money. Some gave their services to saw the wood, and go to the woods and cut down timber. Even Brother Bernaldes and those who help him preach at the different places gave themselves also to help in building the church. One couldn't help feeling that the Lord was in the midst of His people, and that a great light had been raised up to dispel the darkness of that place. So the first Pentecostal church in the Philippines stands as a monument to the sacrifice and faithfulness of His children there, for which they may justly feel elated and thankful to the Lord.

The Catholic people there can't understand why our people don't preach about their patron saint Mary as well as about Jesus. One young man one Sunday afternoon in the service got up and asked to have it explained why we shouldn't

worship Mary. He said "Perhaps everyone here thinks I am a Catholic but at heart I am not." Many of the young people have no confidence in the Catholic religion and are hungry for the true gospel.

Every Sunday night while there we held street meetings which lasted more than an hour. Many of the young people came to hear but they would hide behind a tree or something else for fear the priest would see them listening to the gospel. The last Sunday we were there six were baptized in water, and at the service several were noticed in tears. God's Spirit was very near. It means much for these dear people to step out on the Lord's side; but there were tears of rejoicing as they sang so beautifully in their own tongue. "Happy day, when Jesus washed my sins away." One young man especially we felt sure God had laid His hand upon for service. Already Brother Bernaldes and his people have laid aside part of their tithes to help send one of their young men to C. B. I. to prepare himself for the Lord's work.

*So truly is God's presence with that "little flock" there in Guindulman that the Catholic priest remarked, "Everybody that goes in Mr. Bernaldes' house believes the gospel."* "And they are so different from other Protestants, they neither smoke, dance, drink, or play cards." Thank God for such a testimony. The Pentecostal work in the Philippines though small as yet as far as numbers is concerned, has a bright future and when one stops to think of Brother Bernaldes, who was formerly an altar boy in the Catholic church there, now an ambassador of the glorious gospel of Jesus Christ, one feels moved to thank God for him and for the noble work he is carrying on against opposing forces, but more than conqueror through Christ.

There is an urgent need for a young couple from America to go there to help him in the work. Would that the Lord would lay it upon some of our young people's hearts to consecrate themselves for this service and trust God to supply their need, going forth in His name! The expense of living in the islands is not so bad if one is willing to live on native products a great deal, and there are so many things one can use which would keep down expenses. Fifty dollars gold would be sufficient for one person. Brother Bernaldes too is worthy of all the help that you can give him. *One need is for a second-hand car that he could get for \$2.00 which would take him all over the island. Please do put the needs of Brother Bernaldes before the people at home. We came away with a warm affection for the people there and if China didn't have the first place, the islands would have. But what can one do with such limited means and only one life to give.*

## Pentecostal Work Recognized

Pentecostal people, like their Master, are despised and rejected of men, and are especially held in contempt by the religious leaders of today. The Pentecostal work is constantly being maligned and misrepresented in different papers, and it is a refreshing contrast to this, that we see in the "Survey of Religious Life and Thought," in the *Sunday School Times* (a monthly feature prepared by Ernest Gordon, the son of a saintly A. J. Gordon of Boston), the following paragraph:

"Pentecostal missions among the Mexicans are expanding so that there are now about a hundred such in Texas, New Mexico, Arizona, California, and nine of the states of Mexico. Conversions are constant. Here, for example, is the case of two lads, one eighteen, the other twenty, both drunkards and one a notorious gambler. They strayed into a mission and were convicted in conscience. As they walked home one said to the other, 'We ought to pray.' His brother replied, 'How can we? We don't know Latin.' But they went down on their knees and the Spirit soon taught them.

"The only ones preaching evangelical Christianity in the French Antilles (Martinique and Guadeloupe) are Pentecostals. In Brazil they have founded 200 churches with 18,000 members, which represents a community of perhaps 50,000. Out of the American Methodist Mission in Chile has come the Methodist Pentecostal Church of Chile. The separation took place twenty-one years ago, and the subsequent growth has been phenomenal. There are now more than four thousand members in Santiago and suburbs, with more than forty meeting-places. In other parts of Chile are 123 congregations under the charge of thirty pastors each with a considerable circuit. These pastors have been taken from the ranks of workmen of perhaps a dozen different trades. The total membership is considerably over ten thousand. The work is wholly self-sustaining, the payment of tithes being a general and joyful practice. Intensive evangelism characterizes the movement. A congregation forms a group of volunteers who preach on the streets before the regular services, take charge of special neighborhoods, make journeys to outlying villages and districts, and so form new groups. The ground for building a church is generally the gift of some brother, and in more than one case the building has been wholly or largely a gift. It may be added that the movement is growing also in Argentina."

Be a home missionary, scatter gospel tracts everywhere. Full pound packet (286 tracts), 40 cents.

# In the Whiten'd Harvest Field

## THIRTY ON GLORY ROAD

Pastor Maud Jolly, Abilene, Tex., reports: "We have just closed a 4 weeks' revival with the Phoenix Evangelistic Party, with good success. Thirty were gloriously saved and 13 received the Holy Ghost. We have just completed and dedicated our new tabernacle; seating capacity 500. The tabernacle was filled and the meeting closed with victory. The young people and the church in general were benefited and God is still moving among His people. Council ministers are invited to stop and enjoy the blessings of the Lord in Abilene. Address, 1002 Cypress St."

## REVIVAL CURRENT AFTER VALLEY EXPERIENCE

Gracie Highfill writes from Wilmore, Kans.: "After about 9 months of prayer and waiting before God, and passing through many trials and persecutions, God is now blessing His work. Although as yet we have but a small Sunday school attendance, the people of the town are becoming awakened. The power is falling in almost every service; some have prayed through to a 'born-again' experience; to others the joys of salvation have been restored. Five have been buried with Christ in baptism, and others are seeking the Baptism with the Holy Ghost. Council brethren passing this way are invited to stop with us. W. N. Highfill is pastor."

## GOD LEADS CAPTIVITY CAPTIVE

Evangelist and Mrs. I. J. Bolton, Bloomingdale, Fla., report: "Sunday night we closed a glorious meeting in the old M. E. Church at Bloomingdale. Several years ago Dr. Chas. Shreve and myself were called to conduct the services at the old Bloomingdale M. E. camp meeting. As God began to bless and baptize with the Holy Ghost we were asked to leave. Now, on the same site God is present in saving and baptizing power. From night to night the church was filled and often as many others were compelled to remain outside. Five in one family of Baptists, and 4 in another family received the Holy Ghost. Each night they walked several miles to be in the meeting. One night a Methodist sister praised the Lord that she was a good Methodist; but when the Spirit of God came upon her and she began to speak in other tongues, all denominational differences vanished. During the 3 weeks' meeting 58 wept their way through to salvation, 15 followed the Lord in baptism, and 20 received the Holy Ghost. We are now in a meeting in Tampa."

## FROM THE HOME OF THE DEAF-MUTES

Mrs. Elsie R. Peters writes from 216 E. 31th St., Los Angeles, Calif.: "We have just returned home from our 8 weeks' eastern evangelistic tour, preaching to the deaf-mutes and visiting some of our assemblies. We have done pioneer work among the deaf for 13 years. Seven years ago, in the Y. M. C. A. building of Dallas,

Tex., we conducted the first revival for deaf-mutes that is known in the history of America. As we again visited the cities of our early missionary work we rejoiced to find that those who were then so indifferent are now taking a keen interest in the gospel and hungering after God. In some places the deaf came 35 and 50 miles to our meetings. The Baptists maintain a deaf-mute church in Fort Worth, the only one in the state. Ten years ago I preached there for about a year. They now have a hearing Freewill Baptist minister who is filled with the Holy Ghost. He speaks through an interpreter. This minister was delighted to know that it was possible for deaf-mutes to receive the Holy Ghost and speak in other tongues, as in Acts 2:4, when they are unable to speak at any other time.

"After I had conducted service there, a prominent minister of the Baptist Conference came forward, saying that God had been talking to his heart for years about these neglected people and that he had been secretly studying the sign language. Seeing the great need of hearing ministers to present this needy work in their churches, he was determined to offer his service. There are 35,000 deaf in the South.

"Many readers of the *Evangel* are now sending this paper to their deaf-mute friends, and it is a source of great blessing and encouragement to them. I hope others who write to us will follow this plan—sending out yearly subscriptions to bless and help these unfortunate ones.

"Many inquiries are being constantly received from deaf-mutes concerning the way of salvation and also requests for testimonies of those so afflicted who have been saved. Many hearing people have asked if we have a paper giving news of our work, that they could send to their deaf relatives. Very few of our deaf have work; those who do have work and are saved pay tithes; this amounts to \$50.00 a month, which is given for our support. They also pay for the running expenses of the church, which is about \$15.00 a month. They have also paid about \$1,000 on this church property in the past 2½ years. We still owe \$4,000. The property is held in trust by the District Council of Southern California. A. G. Osterberg is superintendent, Louis F. Turnbull, secretary-treasurer. Arthur Frodsham and S. A. Jamieson form the executive committee. Offerings for this work can be sent to Noel Perkin, our missionary secretary, Springfield, Mo.

"The 500,000 deaf-mutes of America need the gospel. We have 4 deaf men called to the ministry, who have completed the 2 years of our Bible School and are ready to launch out in this work of evangelization as soon as the way is opened. We receive letters from many where there are 500 to 1,000 deaf in their city, and no one to tell them about our Christ. Shall we not give them a chance to be saved? They must have the gospel in their own language.

"Much clothing could be used by these worthy people. Ladies and societies who wish to send clothing, please send it postage paid."

## 67 SAVED, RENEWED, OR FILLED

Brother Hillman writes from Mansfield, O.: "I have closed a campaign at Cambridge, where those saved from sin or filled with the Spirit numbered 67. My home is 767 Henry St., Marion, O. I am now in Mansfield in a revival."

## AT AFTON GENTLY FLOWING

Pastor and Mrs. Jesse I. Miller and son Clyde report from Afton, Okla.: "We came here about the middle of September. After a few nights' preaching we were chosen as pastors for an indefinite time. We have just closed a successful revival with Paul Boyer, Sailor Boy Evangelist, in charge. The first 2 weeks we had very bad weather, snow followed by rain, but the attendance was good; at times the house was packed and many had to be turned away. About 37 were saved and 15 received the Holy Ghost, as in Acts 2:4. Among those saved and baptized with the Spirit were 2 Methodist girls. A woman who had been a Spiritist was saved and also one of her sons; another son received the Holy Ghost. Sometimes the prayer services continue until almost 3 o'clock in the morning. Since the special revival the Spirit is still drawing men to God. Last night a man and his wife were saved. We have about 100 members and the Sunday school attendance last Sunday was 90. We have outgrown our building and are trusting God for a larger one. Any minister in the fellowship will find a welcome here."

## AT OLD BRUNER TABERNACLE

Pastor Fred Eiting writes from Houston, Tex.: "The congregation at West End Gospel Tabernacle was honored in having a convention for South Texas under the leadership of E. S. Williams, Noel Perkin, and E. L. Newby. On Sunday afternoon more than 1000 people filled the tabernacle. The anointing rested upon the audience as Brother Perkin drew a word picture of the world-wide need of Missionary evangelism. Near \$70.00 in cash was received. The ministry of our general superintendent, E. S. Williams, was fruitful; expressions of blessings received are still coming in from many parts. The 10 assemblies in Houston responded splendidly. Activities of sectional presbyters have been blessed. Two new church buildings were recently dedicated; one at Texas City, E. L. Mason, Pastor; the other at Freeport, B. J. Robinson, Pastor. Each of these is a new congregation and in each the seating capacity is about 300. Angleton church was destroyed in the tropical storm last year; they also have a new building. The Galveston assembly, newly set in order, is growing under the leadership of Sister Wiggins. We are serving here as pastors for another year. A gain of 100 has been made in the Sunday school, and there has been a healthy growth in the membership of the assembly. Missionary activity is making an encouraging showing, and the original fires of Pentecost are still burning brightly."

# The Sunday School Lesson

THE LORD JESUS SHOWS HIS POWER  
Lesson for Feb. 26: Mark 4:35-41; 5:1-8,  
18-20.

Our lesson records two incidents that reveal the divine power of Christ: the stilling of the storm, and the deliverance of the demon-possessed man of Gadara. Both miracles were worked for the deliverance of mankind. Indeed, all His miracles were wrought for the sake of others. Notice the following facts concerning the Lord's power: (1) He never used His power for self. He who fed 5,000 people refused to turn stones into bread, although famished with hunger. (2) He never used the power for destruction of human life. In the face of rejection, persecution, and even insult and violence, He never attempted to avenge Himself for, as He said to those disciples who called for a manifestation of judgment, "The Son of man is not come to destroy men's lives, but to save them." Luke 9:52-56.

## CHRIST, LORD OF NATURE.

Mark 4:35-41.

After a day of hard preaching the Lord and His disciples took passage in a ship to the other side of Galilee.

*The Storm.* A mighty storm rose that threatened to swamp the ship. Taking the storm as a picture of the spiritual storms that come into our lives we would learn that those who travel with the Lord Jesus are not exempt from the tempestuous waves of adversity. The New Testament does not assure them that they shall be free from the adversities of life, or that they shall be carefully enclosed in cotton-wool and protected from every draught of hardship and trouble. But the Lord has promised to give strength and grace to bear every trial, and make every trouble a background for radiant joy.

*The Sleeping Saviour.* It did seem that the Lord was indifferent, as He lay there sound asleep, but He knew that no boat could sink while He was on board. If the disciples had only thus reasoned! There are times when it seems that the Lord is indifferent to our troubles, and unresponsive to our cries. But this is only in appearance. It must have seemed to Martha and Mary that the Lord did not care when He delayed two days after hearing that Lazarus was sick. John 11:5, 6. But He came—on time, and in a way that resulted in a mighty manifestation of His power and glory. It may appear that He is sleeping—but He never oversleeps.

*The Fearful Disciples.* Panic seized them, and they awoke the Master, saying, "Carest thou not that we perish?" The outward storm would never have harmed them. If they had really followed Christ—as He once commanded them—they would have taken their pillows and rested as peacefully as He was. But they heeded their feelings rather than His, with the result that they permitted the storm to get on the inside—in their hearts. That is the only time that the Christian's troubles really harm him.

*Master of Storms.* The Lord awoke, and with the authority of the God of nature Himself, rebuked the raging waves so that they

ceased. Then He rebuked the storm in the hearts of the disciples saying, "Why are ye so fearful? how is it that ye have no faith?" How ashamed they must have felt for their unbelief! How ashamed we shall be of our over-anxiety, our complaining and fretting, after the One, whom for a while we believed indifferent to our trouble and apparently sleeping, has stilled the storm and given us the peace without and peace within!

## CHRIST, CONQUEROR OF DEMONS.

Mark 5:1-8; 18-20.

After stilling the physical storm on the lake and the spiritual storm in the souls of the disciples the Lord quiets a diabolic storm in the soul of a demon-possessed maniac.

*Satan's Captive.* As soon as Christ had landed, He was met by a man possessed by a legion of demons, who ran to Jesus and worshipped Him, though the demons in him cried, "What have I to do with thee, Jesus, thou Son of the most high God? I adjure thee by God that thou torment me not." This poor man, as soon as he saw the Saviour, was torn by the conflict between two powers—the power of Christ that was ready to deliver him, and the power of the demons that would fain keep him from their Conqueror. Writes Dr. Nevius, a missionary who has made a thorough study of demon-possession, "We notice in cases of demon-possession in China and those given in the Scripture, in some instances, a kind of double consciousness, or actions and impulses directly opposite and contrary. A woman in Fuchow, though under the influence of a demon whose instinct it was to shun the presence of Christ, was moved by an opposite influence to leave her home and come to Fuchow to seek help from Jesus."

The demon-possessed man is a picture of sinners under the influence of Satan. Bound as they are, when they come to a meeting where the Lord Jesus is real, they will be drawn by the Spirit to the One who can smash every Satanic fetter.

*The Lord's Servant.* After the Lord had bound the "strong man" (Satan) and loosed his captive (Matt. 12:29), the one-time demoniac was found "sitting, and clothed, and in his right mind." The demoniac storm in this poor man's breast was stilled! Filled with unbounded gratitude, he consecrated himself immediately to follow and serve Christ; but the Master enjoined him to minister where his testimony would do the greatest amount of good—among the people who had known him when he was a slave of Satan. Incidentally we learn that the Lord Jesus obtained His publicity from those whom He saved and healed. He is depending today on those whom he has saved and healed, to broadcast His goodness and power.

## THE PINK WRAPPER

If the Evangel comes in a pink wrapper this week, it means that your Evangel subscription expires with the next issue of the Evangel. Please send in your renewal at once. We do not want to lose you from our Evangel fellowship.

## GENERAL COUNCIL FELLOWSHIP

The following names were added to our ministerial list in the month of January 1933.

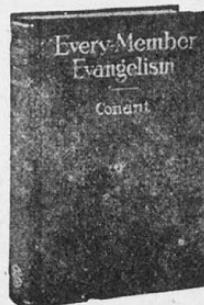
Barham, W. S., Dallas, Texas  
Benson, Samuel A., Philadelphia, Pa.  
Brubaker, Thos. R., Bedford, Pa.  
Buntensch, Arthur A., Columbus City, Iowa  
DeSimone, Michael, Brooklyn, N. Y.  
Dickinson, Wm. H., Ludlowville, N. Y.  
Foley, Homer V., Sumner, Mo.  
Henson, Absalom L., Beggs, Okla.  
Hillegas, Robert A., Chetopa, Kans.  
Howard, Joseph E., St. Joseph, Mo.  
Short, Willa J., Dallas, Tex.  
Ward, Kermit H., Clark Summit, Pa.  
Webb, Chas. F., Quitman, Ark.  
Wright, James M., Reading, Pa.  
Yager, S. A., Hatfield, Mo.

The following names were removed from our ministerial list during the month of January 1933.

McFarland, Lee Lloyd, Lyden, Wash. (dropped)  
Saylor, Ivan, Bellingham, Wash. (withdrew)

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 J. R. Evans, General Secretary-Treasurer

Noel Perkin, Missionary Secretary  
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Ness, Henry H., 403 7th Ave. No., Fargo, N. Dak.  
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Crouch, A. F., 2615 Patee St., St. Joseph, Mo.  
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 Frodsham, S. H., 336 W. Pacific St., Springfield, Mo.  
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 Gray, Frank, 2139 South L St., Tacoma, Wash.  
 Holloway, D. P., 115 Grand Blvd., Mobile, Ala.  
 Jamieson, S. A., 228 34th St., Manhattan Beach, Calif.  
 Jeffrey, Geo. A., 1019 California Ave., Long Beach, Calif.

Sheall, Charles, 435 Lafayette Ave., Topeka, Kans.  
 Shields, S. G., 900 N. Pierce St., Amarillo, Texas  
 Sikes, E. C., Box 113, Green Lane, Pa.  
 Simms, H. E., Box 942, El Dorado, Ark.  
 Staudt, E. F. M., 918 N. Fulton Ave., Baltimore, Md.  
 Steil, Harry J., 199 Croton Ave., Ossining, N. Y.  
 Thomas, C. B., 2505 "Y" St., Lincoln, Nebr.  
 Tu more, Joseph, 608 Virginia Ave., Pittsburgh, Pa.  
 Turnbull, Louis, 1108 N. Coronado Terrace, Los Angeles, Calif.

Ketner, H. J., 2617 Seventeenth St., Denver, Colo.  
 Lasater, C. A., 1900 South R St., Ft. Smith, Ark.  
 Millard, Glenn, 807 East "C" St., McCook, Nebr.  
 Miller, R. M., Route 2, Box 135, Cottondale, Fla.  
 Nelson, P. C., 316 E. Cherokee Ave., Enid, Okla.

Van Meter, Flem, 6641 N. 17th St., Philadelphia, Pa.  
 Welch, J. W., Route 5, Box 42, Springfield, Mo.  
 Wilcox, A. A., 3308 E. 13th St., Kansas City, Mo.  
 Wray, H. H., Box 135, New Castle, Texas.

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 Latin-American District, H. C. Ball, 714 S. Cibolo, San Antonio, Texas  
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 Nebraska District, Edgar W. White, 1101 W. 9th St., Grand Island, Nebr.  
 New England District, Alfred Wight, 18 Assumption St., New Haven, Conn.  
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 North Central District, F. J. Lindquist, 3015 13th Ave., So. Minneapolis, Minn.  
 Northwest District, Samuel Swanson, 1400 N. 40th St., Seattle, Wash.

Oklahoma District, James Hutsell, Slick, Okla.  
 Potomac District, H. W. Kline, 204 Leland St., Chevy Chase, Md.  
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 West Central District, Roy Scott, Mercer, Mo.  
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 North China District, H. E. Hansen, 111 Hsi Ssu Per Ta Chieh, Peking, W. City, China  
 South China District, W. R. Williamson, c/o Thomas Cook and Son, Hongkong, China  
 North India District, Fred Merian, Lakhimpur, Kheri, U. P., India  
 South India and Ceylon District, Thomas Stoddart, 10 Napier Road, Poo. a, B. P., India

## Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

SHAWANO, WIS.—E. B. Petersen, of Milwaukee, will conduct special meetings at the Full Gospel Tabernacle, beginning Feb. 8.—David M. Carlson, Pastor.

MINOT, N. DAK.—Clarence Jensen, Alexandria, Minn., will begin a revival in the Minot Gospel Tabernacle, 109 Sixth St., S. E., about Feb. 19, to continue indefinitely.—Herman G. Johnson, Pastor.

ALEXANDRIA, MINN.—Beginning Feb. 19, Anna C. Berg, of Sioux Falls, S. Dak., author of "Jungle Trails," will begin a revival in Gospel Tabernacle.—Emil A. Balliet, Pastor.

ALEXANDRIA, VA.—Potomac District C. A. Rally, Feb. 22. Service 2:30. Roll call and reports of delegates. Basket lunch. Missionary pageant, 7:30. George James, Pastor.—Evelyn D. Becker.

SUPERIOR, WIS.—Joint Minnesota and Wisconsin 3 days' convention at Central Gospel Tabernacle, 14th St. and John Ave., March 6-8. Meals and lodging free to ministers and their families and other out of town people, as far as possible.—Stafford Anderson, Pastor, 1211 Harrison St.

PUYALLUP, WASH.—Earl Winburn, of Winnipeg, Can., will conduct revival meetings every night except Saturdays, 7:30, in Pentecostal Tabernacle, 5th St. and 4th Ave., S. W., beginning Feb. 12, to continue 4 weeks or longer.—T. A. Sandall, Pastor.

EL CENTRO, CALIF.—Prophetic full gospel revival beginning Feb. 26. Wm. F. A. Gierke, the evangelist, will also speak at the Holtville fellowship meeting, Feb. 27.—C. E. Shields, Pastor.

MONTICELLO, ARK.—Bible Conference, Feb. 21-26. David Burris, State Superintendent, will be with us. The local church will care for all ministers and workers.—Roy Canady, Sectional Presbyter, Warren.

PASO ROBLES, CALIF.—Coast District Fellowship meeting at Church of the Full Gospel, 18th and Oak Sts., Feb. 20. Services 10:30, 2:00, 7:30. Visiting brethren welcomed.—S. W. Squier, Pastor.

KINGSBURG, CALIF.—Evangelist and Mrs. R. S. Peterson, Pelican Rapids, Minn., will hold a revival, beginning Feb. 12, to continue 2 weeks or longer.—O. A. Severson, Pastor, 1548 Washington Street.

LOUISVILLE, KY.—Oda B. Teets, Aurora, W. Va., will conduct a revival at our new tabernacle, 2115 Garland Ave., Feb. 5-26. Neighboring assemblies please co-operate.—T. Ellsworth Cannon, Pastor, 2115 Garland Ave.

SIoux FALLS, S. DAK.—The campaign in charge of Evangelist and Mrs. Watson Argue, which began Jan. 15, scheduled 3 weeks, will continue at least 5 weeks. About 90 saved.—Arthur F. Berg, Pastor.

PITTSBURGH, PA.—Mary Louise Paige, Urichsville, O., will hold services at Bethel Tabernacle, 65 Chatham St., opposite Y. W. C. A., Feb. 21—March 5, every night except Mondays. Neighboring assemblies kindly co-operate.—Joseph Tunmore, Pastor.

KANSAS FELLOWSHIP MEETING—Garden City, Feb. 20-22. First service Monday night, 3 services on Tuesday and Wednesday. Entertainment provided for all.—Fred Vogler, 1034 S. Lawrence St., Wichita, Kans., District Superintendent.

PHILADELPHIA, PA.—Highway Mission Tabernacle, corner 19th and Green Sts., Feb. 26 through March. Harry E. Bowley, Tulsa, Okla., Evangelist. Services each night except Mondays at 8:00; Sundays 10:30 and 7:30. Visitors will find rooms and meals reasonably priced near the church.—Flem Van Meter, Pastor.

EASTERN DISTRICT SUMMER SCHEDULE  
 Maranatha Park, Green Lane, Pa. Grand rally, Memorial Day, May 30. Special speakers. June 1, opening day, summer Bible school. First and second year courses; classes morning and afternoon. Intensive Bible instruction for those who cannot attend our regular Bible schools. Visitors welcome. Low rates for room and board. Address Mrs. J. R. Flower, Lititz, Pa. Western New York camp, June 23-July 2, Evangelical Park, Ebenezer, N. Y. Mary Louise Paige, Harry E. Bowley, and other speakers. Address Pastor Harold J. Snodgrove, 629 E. Delavan Ave., Buffalo, N. Y. Maranatha Park, Green Lane, Pa., camp, Aug. 3-27. Dr. Chas. S. Price and party and many other ministers and missionaries. This is the 14th annual camp for this District. Address E. C. Sikes, Secretary, Box 115, Green Lane, Pa.

## NOTICE TO TEXAS MINISTERS

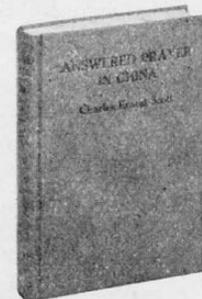
(Corrected Notice)

Sectional conventions of the Texas District Council as follows: Fort Worth Section, Rosen Heights church, Fort Worth, Feb. 14-15. Waco Section, Morrow Street church, Waco, Feb. 16-17. Austin Section, 37th Street assembly, Austin, Feb. 21-22. Harlingen Section, Harlingen church, Feb. 25-26. San Antonio Section, Southerland Springs church, Feb. 28-March 1. Yoakum Section, Cuero church, March 4-5. Houston Section, Highland church, March 7-8. Beaumont Section, Prairie Avenue church, Beaumont, March 14-15. Lufkin Section, Nacogdoches church, March 16-17. Tyler Section, Red Oak Flat church, March 21-22. Dallas Section, Denison church, March 23-24. San Angelo Section, Santa Anna church, March 30-31. McCamey Section, McCamey church, April 1-2. Wichita Falls Section, Olney church, April 4-5. All meetings begin 7:30 p. m. on first day announced and continue all day the second day.—E. L. Newby, Dist. Supt., 2621 W. 26th St., Fort Worth.

## NOTICE TO OUR SWEDISH AND NORWEGIAN FRIENDS

We have just taken an inventory of our Scripture Text Calendars and find that we still have on hand 42 Swedish and 90 Norwegian calendars. The regular price is 30 cents, each, but as long as our supply lasts, we will sell them for 15 cents each. Send in your order at once if you desire one of these fine calendars.

GOSPEL PUBLISHING HOUSE  
 Springfield, Missouri

ANSWERED PRAYER IN CHINA  
 By Charles Ernest Scott

This splendid book of 219 pages contains nineteen interesting chapters, telling how graciously God has answered prayer on different occasions for the Chinese Christians. A very fascinating book from the beginning to the end. Cloth bound.

Price 75c, Postage 5c

GOSPEL PUBLISHING HOUSE  
 Springfield, Mo., U. S. A.

GRACEMONT, OKLA.—Revival beginning Feb. 12, Bert McCafferty Evangelist.—Earl F. Davis, Pastor.

**OPEN FOR CALLS**  
**Evangelistic**

J. B. Brumlow, Lamesa, Tex., c/o E. A. Musick, Pastor. "Recommended by same. Free to go to any field."

Alvin Walls, Box 92, Sentinel, Okla. "For meetings or evangelistic stinging. Have had 7 years' experience in music writing and can teach. Five years in ministry."

Louis Draper, 707 Langdon St., Alton, Ill. "In ministry 8 years. References: District Superintendent Arthur Bell, Belleville, Ill. or D. H. McDowell, Pastor, Alton.

Evangelist and Mrs. F. J. Halpenny, 1 Berry St., Norwich, N. Y. "Have resigned as pastor of Grace Tabernacle (Pentecostal), Syracuse. Play violin, trombone, banjo. Mrs. Halpenny plays piano and saxophone. Reliable recommendations."

**Evangelistic or Pastoral**

I. M. Glanville, 1216 W. 15th St., Sioux City, Ia. References. Member of Council.

**Pastoral**

Chas. E. Culbertson, 127 North Drive, San Antonio, Tex. "Free to accept at once any assembly identified with the General Council. Can furnish good references."

**MISCELLANEOUS NOTICES**

CHANGE OF ADDRESS—Mail will now reach me at Dyer, Tenn.—J. L. Wesbrooks.

WANTED—Good tent, not less than 30x40, to donate to a Full Gospel Evangelist. State condition and best price.—329 Blackburn, York, Nebr.

WANTED—Full gospel tracts, Bibles, Testaments, used hymn books, and other Pentecostal literature for people in great need of them.—Mrs. Henry Roths, Augusta, Wis.

WANTED—Bibles, Bible Lesson Pictures, Sunday school quarterlies, cards, and mottoes. People here appreciate and need them.—James Chapman, Route 1, Box 117, Barnesville, Ga.

WANTED—Bibles, Testaments, Gospel portions, books, songbooks, papers, and tracts, for free distribution. I thank those who have been sending literature.—E. McLain, Des Arc, Ark.

WANTED—Old copies of these books: With Signs Following, Gospel of Healing, Ever Increasing Faith, books by Mrs. Etter, Bibles, New Testaments, and other Pentecostal books.—J. D. Hoekstra, 17 Lamont St., Battle Creek, Mich.

**WORLD MISSIONS CONTRIBUTIONS**

Jan. 27-31, inclusive

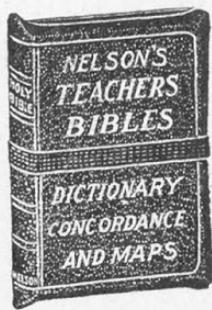
All personal offerings amount to \$625.78

- .65 Prayer Circle Cresaptown Md
- 1.00 Young People's S S Class of Gospel Tabernacle Oceanside Calif
- 1.00 Junior C A of Full Gospel Assembly Home Acres Mich
- 1.06 Assembly of God S S Skellytown Texas
- 2.00 Christ's Ambassadors of Full Gospel Assembly Maywood Calif
- 2.00 The Ambassadors Bridgeport Conn
- 2.00 Mehida Mission S S Canaan Ctr N H
- 2.10 Pentecostal S S Big Stone Gap Va
- 2.25 Assembly of God Church Cape Girardeau Mo
- 2.75 Assembly of God Kearney Neb
- 3.00 Sunday School Pasadena Texas
- 3.00 Women's Missionary Council Collinsville Okla
- 3.33 Assembly of God Seagraves Tex
- 3.60 The North Bay St Church Tampa Fla
- 3.69 Highway Church (Assembly of God) Garibaldi Ore
- 4.00 Children's Church East San Diego Glad Tidings Assembly San Diego Calif
- 4.23 Assembly Edinburg Texas
- 4.58 Full Gospel Church Visalia Calif
- 4.66 Assemblies of God Sunday School Willow Springs Mo
- 5.00 Assembly of God Church Bayard Nebr
- 5.00 Calvary Full Gospel Church, Inc., Freeland Pa
- 7.46 Assembly of God Sunday School Whittier Calif
- 8.16 Christ's Ambassadors Bakersfield Calif
- 8.45 Assembly of God Sunday School Arcadia Kan
- 9.00 Calvary Tabernacle Sunday School Bellmowr N J
- 9.75 Assembly of God Joplin Mo
- 9.75 Full Gospel Sunday School and Christ's Ambassadors Tulare Calif
- 10.00 Assembly of God Sunday School Coldwater Kans
- 10.00 Grace Pentecostal Church Johnstown Pa
- 10.00 Full Gospel Assembly Exeter Calif
- 10.00 Full Gospel Assembly Inglewood Calif
- 10.00 Students Missionary Band Central Bible Institute Springfield Mo
- 10.00 Calvary Tabernacle Sunday School Centralia Wash
- 10.00 Sunday School and Young People's Society Pittsburg Kans

10.00	Assembly of God Okmulgee Okla	42.72	Trinity Full Gospel Church Pasadena Calif
10.80	Bethel Women's Missionary Council Houston Texas	50.00	Bethel Church Pentecostal Modesto Calif
11.00	Full Gospel Mission Heyburn Idaho	51.85	Full Gospel Tabernacle Sacramento Calif
11.75	Mehida Pentecostal Mission Canaan Ctr. N H	72.27	Pentecostal Tabernacle and S S and Berean Bible Institute San Diego Calif
15.00	Highway Pentecostal Assembly Sunnyvale Calif	81.66	Assembly of God Sunday School Springfield Mo
15.56	First Pentecostal Church San Bernardino Calif	110.71	Assembly of God Springfield Mo
16.01	Assembly of God and Sunday School Wood River Ill	286.14	Bethel Tabernacle German Branch Milwaukee Wis
16.95	Assembly of God Porterville City Calif	326.93	Pentecostal Tabernacle and Sunday School Tacoma Wash
20.00	German Pentecostal Church Benton Harbor Mich	610.00	The Pentecostal Church Cleveland Ohio
20.00	Bethel Pentecostal Tabernacle Pittsburgh Pa		Total amount reported .....
20.00	Christ's Ambassadors Springfield Mo		Home Missions fund .....
20.00	Full Gospel Crusaders Trinity Tabernacle St Louis Mo		Office expense fund .....
24.40	Assembly of God Olympia Wash		Deputational expense fund .....
25.00	Pentecostal Church Peckville Pa		Reported as given direct to missionaries .....
25.44	Magnolia Park Assembly of God Houston Tex		Reported as given direct to home missions .....
28.65	Pentecostal Full Gospel Church Fredonia N Y		
33.63	Full Gospel Tabernacle Miles City Mont		Total for foreign missions .....
39.00	Berean Bible Institute San Diego Calif		Amount previously reported .....
40.00	Pentecostal Mission 11th and Westmorland St Gtn. Philadelphia Pa		Total amount received for January .....



# Nelson's Teachers' Bible



This Bible contains the Old and New Testament (King James Version), with full references, Concise Bible Dictionary, Combined Concordance and 12 Indexed Maps in colors. These helps for Sunday School Teachers are the latest and best and arranged in most convenient form, so that it is easy to find from the Concordance any verse wanted, and from the Dictionary information on difficult subjects. The maps are all indexed so that you can at once locate any particular place.

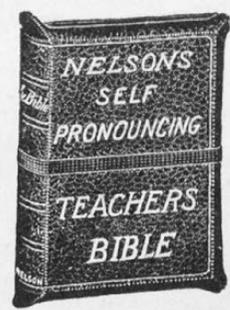
No. 6000 $\frac{1}{2}$  Genuine leather, morocco grain divinity binding .....\$3.75

Note: The lettering on picture of Bible does not appear on the Bible

# Nelson's Teachers' Bible

SELF-PRONOUNCING

This Bible (King James Version), contains full references, concise Bible dictionary, complete Chronology, Life of Christ, with Harmony of the Gospels, Life and travels of St. Paul, etc., also combined Concordance and 12 colored maps. Is printed on fine Bible paper.



No. 6451 Genuine leather, Morocco grain divinity binding, silk sewed, head band, silk book mark .....\$4.25

No. 6451X Same as 6451, except printed on fine India Paper .....\$7.00

Note: The lettering on picture of Bible does not appear on the Bible

# HAVE YOU SENT FOR YOUR TRACTS?

## A Million Tracts to be Distributed During the Months of February and March

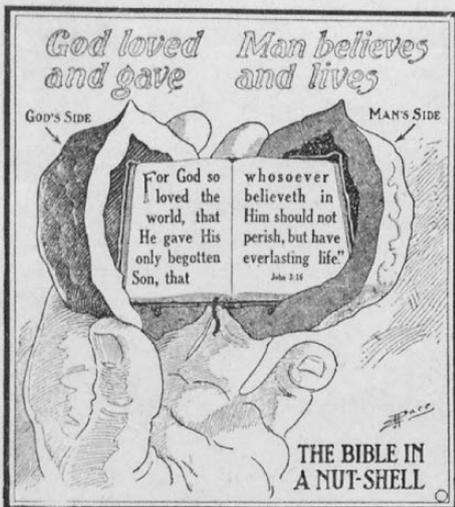
We have just completed the printing of twenty-two new illustrated tracts, dealing with the subjects of Salvation, the Baptism of the Holy Spirit, Divine Healing, and the Second Coming of our Lord. They have been written by godly men and women, and contain a message that will stir the hearts of those who read them. These little messengers should be distributed everywhere, and placed where those who are in need may have an opportunity to get them and receive the blessing they contain.

Through the reading of a tract many souls have been saved, hungry hearts have been brought to the light of the Baptism of the Holy Spirit, sick bodies have been healed and many have been made to realize that our Lord will soon return.

You may not have an opportunity to stand in the pulpit and give out the Word, but you can see that a tract reaches some needy one, and in this way become a channel of blessing to many.

### Will You Not Help Us in Trying to Reach a Million Souls During February and March?

Here is an opportunity for every reader, church, young people's society and Sunday School to do real service for the Lord. We are selling these tracts by the pound, in order to make the prices just as low as possible. Each pound contains approximately 13 each of the twenty-two new tracts, making about 286 tracts to the pound.



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#### HOW I WAS SAVED

CHAS. H. SPURGEON

I might have been in darkness and despair now had it not been for the goodness of God in sending a snow-storm one Sunday morning when I was going to a place of worship. When I could go no farther, I turned down a court and came to a little chapel. In that chapel there were a dozen or fifteen people. A poor man, a shoemaker, a tailor or something of that sort, went into the pulpit to preach.

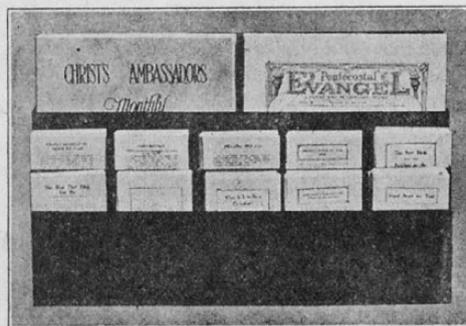
It is well that ministers should be

Following are the prices for these tracts during the months of February and March only.

1 pound	.....	\$ .40
3 pounds	.....	1.00
10 pounds	.....	3.00
18 pounds	.....	5.00
37 pounds	.....	10.00

#### AN EXTRA SPECIAL OFFER

We have in stock 110 steel Literature Boxes which sell regularly for \$3.00. With an order for 37 pounds of tracts, the price of which is \$10.00, we will send you one of these boxes FREE!



This box is made of 26 gauge auto steel and finished in rich dark brown enamel. Attractive in appearance and substantial in construction, it embodies many improvements over other boxes.

Remember, this offer is good only for the months of February and March. After April first, the old prices will be again in effect.



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#### WHAT THE BAPTISM HAS MEANT TO ME

PASTOR A. G. WARD

Twenty-five years ago, while field evangelist with the Christian Missionary Alliance—having been set apart for that ministry by the late Dr. A. B. Simpson—I became very desirous of entering into a deeper experience with God. For a full year, as I traveled to and fro across Canada, my native land, I continued to pray the fol-