

Not By Might, nor By Power

The Pentecostal Evangel

By My Spirit saith the Lord

HOLY BIBLE
The Whole Gospel to the Whole World

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A New Year Emphasis on Pentecostal Standards

Ernest S. Williams

THE OLD YEAR has brought with it many blessings. As a people, we can sincerely thank God for the ground that has been taken. Many souls have found the Lord and many have been filled with the Holy Spirit. A goodly number of new assemblies have come into the fellowship. Almost entirely, love and unity have prevailed.

There are evidences, however, in a few places that depth of spirituality such as God would wish has not been maintained. There is need of revived effort in prayer and renewed watchfulness in life that the anointing of the Spirit be not removed from us. Whatever others may feel called to, it is certain that we have been called to a separated, spiritual life and ministry. No substitute can take the place of the Spirit of God. No human talent can meet the lack if we lose our "psalms and hymns and spiritual songs," making melody in our hearts to the Lord.

The world is passing through a mighty crisis. It may be the one out of which our Saviour will return for His own. Such signs as He foretold would announce "the beginning of sorrows," it seems could not be multiplied more than they now are—and all on such a large and international scale.

With worldliness in religion so prevalent, with infidelity so strong, the love of many is in danger of waxing cold. The present is a time for endurance such as cannot be sustained by natural religion. In this dark hour our weapons must be "mighty through God to the pulling down of strongholds." A few words of advice for the coming year we should therefore suggest.

Let there be much and earnest prayer. May we all know the value of "But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray

to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly," and may we make it our New Year's vow that we will be definite in setting aside a portion of each day for soul waiting and meditation before the Lord.

Let there be also earnest altar services in our churches where the saints gather unitedly to wait earnestly before God whether there be seekers or not. The tarrying meeting is the life of a Pen-

tecostal church. When it is forsaken, or only half-heartedly pressed, both pastor and people are headed toward spiritual destitution.

Let there also be special meetings for prayer. It was common in the days of the Wesleys for half nights to be given to such, and all-night prayer meetings were not infrequent. No amount of other service can take the place of this ministry wherein the soul holds audience with God.

Separation from the world, and the need of heart purity must also be stressed, if we are to advance our cause. Some live too laxly. Outbursts of the carnal is looked upon as only common infirmity. The standard must be held high. "The blood of Jesus Christ His Son cleanseth us from all sin." "Sin shall not have dominion over you." "Follow peace with all men, and holiness, without which no man shall see the Lord." Christian love and unity flow from holy hearts. Division and hard feelings are evidence that the heart is not clean.

Our mission is not to promote pagantry and plays to please the sinful and the carnal mind. It is to carry a message of salvation to a lost world and to promote the free worship of God in Spirit and in truth. Our field is wide, reaching to the "uttermost parts of the earth." Our missionaries need our prayers and, so far as we are able, our gifts, "because that for His name's sake they went forth, taking nothing of the Gentiles (heathen)." Our work at home needs our undivided co-operation. We are all members of one great Family. May the year before us see us taken into deeper depths in God and into wider breadths of useful service. "And let us consider one another to provoke unto love and to good works." The God of love and peace be with us all. Amen.



WISHING EVERY EVANGEL READER GOD'S RICHEST BLESSING AS WE START THE NEW YEAR TOGETHER.

The Editors

Sin in the Light of the Cross of Calvary

Evangelist Otto J. Klink

AM sure that you have heard or read the story of the legendary hero, the Knight George, the ideal knight. Usually you see him pictured as he, on high horse, with the exertion of all his strength, thrusts his lance into the open jaws of the dragon, a winged serpent, that is about to devour the lovely maiden.

The bravest Crusaders of the Middle Ages carried this picture in their banners or on their shields, explaining this by saying that the dragon represented the cruel, dark, bestial power of Mohammedanism, to destroy which they had pledged themselves.

We do not fear the half-moon any longer, nor the Turks. Nevertheless a dragon lives among us which equipped with Satanic power, devours millions each year. Terrible are its wings, poison-swollen are its fangs; its dexterity, its cunning, its craft mock at all descriptions. Either we conquer it or we are conquered by it. Nothing is as necessary as the fight against this monster.

What is the dragon's name? Briefly: SIN. There is but one calamity in the world: *the sin*. There is but one terrible and awful thing in us and around us: *Sin*, this dragon of hell, the reproach of all people.

This word "sin" is derived from the Indo-Germanic word *suana*, i. e., something that needs to be redeemed, *sauns*, which means ransom, *sunia*, something that must be denied. The Hebrew word *paescha* means break of covenant, apostasy, rebellion. The Greek word *hamartia* denotes the missing of the way. The *hamartolos*, the sinner, is one who does not remain in the right way, one who falls from one aberration into another one. As a principle of evil sin is very often personified; it reigns (Rom. 5:21), it dwells in man (Rom. 7:17), it takes occasion and deceives (Rom. 7:11), it has a law (Rom. 7:23), has servants (Rom. 6:6; 6:17), it has strength (1 Cor. 15:56), etc.

What is sin? The Scriptures say: Sin is lawlessness (1 John 3:4 R. V.); the language of the sinner is: "I will not serve." Jer. 2:20 R. V. Sin is grosser

or finer selfishness which says: "I am the lord, my own god. I want no other god beside me nor above me. My will be done." "We will not have this man reign over us." Sin says No, to God. It is the exact antithesis of Matt. 20:28; John 5:30; 7:18, Rom. 14:7; 2 Cor. 5:15; Gal. 2:20. The essence of evil is ever the same, but its form is as varied as the passions of men.

I doubt that Eve knew what sin is in its deepest nature, though she sinned to learn what was evil. How pathetic is the outcry of her disappointment, as her eyes were opened, "The serpent beguiled (betrayed) me." Since her day that has been the despairing cry of many millions of cruelly disappointed men and women. Sin deceives, it cannot do anything else; it is its nature to delude. I wonder if there is just one of the millions of sinners on earth who could mention just one sin that has made him happy? And even though we know all this, even though we were disappointed by sin ten thousand times, although sin has never satisfied us, although the gratification of our lusts has never given any satisfaction, the horrible truth is: we believe its seductive charms again; we follow again its allurements. Bloodsigned vows, holy intentions, well-meant resolutions alike fail. We feel that all of our efforts were of no use; again we came to the point where we groaned, sighed, and cried out with trembling heart and jerking lips, "The serpent, the serpent has deceived again."

SIN. What is sin? Why sin? Sin—where from? Questions, with which the noblest men of all generations have grappled, without giving a for-all-men-satisfactory answer. The startling thing is the everywhere-ness of sin. If under white or yellow, under red or black skin; if under the silken garment of the civilized American or European or under the leather apron of the savage; if under the toga of the proud Roman or under the polar-bear coat of the Eskimo—everywhere the same inclinations, passions, appetites, the same evil thoughts and poisoned fancies. This is not changed by glittering culture-varnish. Let the outward life be ever so refined, let the spiritual de-

formity be hidden from the eyes of the world, let modern man look down upon his ancestors with pitying disdain—his inner life is not better than that of his fathers. In all ages the old Bible word was valid, "The heart is deceitful above all things . . . the whole head is sick."

With what touching words have the sages among the heathen of the pre-Christian era spoken of sin. I shall mention just a few. Plato repudiated the idea that man was naturally good, *Aristotle* said, "Man is on a slope, with his appetites and passions gravitating downward. He knows that he ought to go upward, but there is something in him that drags him down." "Wickedness is innate in all men." *Euripides*. "The evil is in us; in our hearts. We are all wicked. What one blames in another, he finds in his own breast. We live among the wicked, ourselves being wicked." *Seneca*. "I see things that are better and approve them; yet I follow the worse." *Ovid*. "To be a truly good man is impossible. Only to the gods belongs such praise." *Plato*. A Chinese proverb says, "There are only two good men; one is dead and the other not yet born."

Sin is a great and monstrous power. Intelligence, science, political might, capital are great powers on earth; but the tyrannical power to which every human being is subject is sin. Man's spiritual vitality is tapped, the treasury of divine glory, of virtue, of spiritual worth is being drained and wasted. Sin saps man's strength, robs him of his beauty and his joy, and threatens the very life of his soul. Sin beckons with its bewitching smile, and it comes sometimes clothed with a show of reason and, with conscience warped by prejudice and self-interest, man is lured and lulled into ways where God is not found. Everywhere there seems to be attractiveness, beauty, and pleasing indulgence. But man does not know that the perfumed excitements of sin—like Cleopatra's asp that came in a bouquet of flowers—have in them all the sting of death. Festeoned with all the glamour of fascinating light and artistic design, sin addresses youth and beauty; years of pleasure are its promise. Appetite, dress, gold, lust,

luxurious and licentious pleasures, men, wine, women, these are the common prices at which human souls are being sold and purchased. All mankind pays tribute to sin; sin stretches out its cruel scepter over all that is called man and forces him into service.

That sin is a humanity-enslaving and corrupting great and evil power should be clear to anyone who has eyes to see. For it is impossible in these days to make the vulgar more shameless or more public. The morass in which millions today wade can scarcely get any deeper. If you have ever looked into the distorted face of an angry man or the bloated face of a drunkard, or if you have ever seen the disillusioned facial expression of a fallen woman, you should know once for all that sin is a power of the pit that perverts the functions of both soul and body. The frightful moral carnage that is wrought in the world proves this to a demonstration. With 33 murders a day committed in the U. S. A., with over 20,000 suicides a year and about 2,500 kidnappings in the last 2 years, surely it is high time that men should awake from their practical infidelity in reference to the power of sin, which is destroying such a mass of life everywhere. It is true: Sin "hath cast down many wounded, yea, many strong men have been slain by it." Prov. 7:25-27.

But modern man has a very different opinion about sin. Most people have a conception of sin as something very harmless. To them it is nothing but an amiable weakness every one is afflicted with, a small evil we have to put up with, a trifle that makes life a little uneven, but a thing of no consequence. Ask modern man, "What is sin?" and he'll look up from his newspaper, take his cigarette from his mouth and answer, "Well, now, for such thoughts we really have no time. In these days we must make money, overcome the competition, enjoy life, do great things! Christianity is a conquered viewpoint. We side with science. These modern times have done away with such ideas as God, Eternity, Sin, Judgment. We have chosen the 'super-morality' which says, do as you please. Be the

man who can live and die without God and prayer, without hope. What we call 'soul' is nothing but the functioning of our nerves. Spirit and brain are two different words for the same thing. *Après nous la deluge.*" And that's that! O, thoughtless modernity!

Lombroso spoke of man as "a born criminal; an unhappy being who is condemned to commit crimes, because his head and his ears were formed that way. Man is not responsible for his deeds." Millions swallow this devilish philosophy, for it is mighty pleasing to the human flesh, and the natural heart of man. This

You grow cold over your whole body and shiver. Why? Because your conscience cries out, "I am caught. Now I'll receive punishment." If there is no sin, then do away with remorse, don't blush any more, quiet the cries of your conscience.

Count Leo Tolstoi, the Russian author, in his gripping story, "The Conscience" makes a friend say to a robber and murderer, "You are afraid to get punished for your crimes. Why should your deeds be bad? The wolf devours the sheep and the cat eats the bird. Are these bad deeds, too? Is there perchance a God who sits in judgment over them? No! The wolf would say to his god, 'I was hungry, therefore I devoured the sheep. Why didn't you make me so that I could eat grass?' And so would you say, if there were a God, 'Why did you create me a poor wretch?'"

This is the arrogant, defiant and insolent language of thousands. Yet while they try to make God responsible for their sins, they hear in their innermost being the voice, "No, you are to blame, it is *your* fault." James says, "Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man." James 1:13.

The same teaching we find in what is called in these last days "Neo-Protestantism." Here too the idea of a transcendental God is rejected and they confess "faith in an eternal, infinite world, and an eternal creation." They too deny emphatically the correctness of the Bibli-

cal conception of sin. "Let the word 'guilt' be stricken from the vocabulary of man." "God is much more patient, much more gracious than the moralists picture Him unto us. He forgives His creatures their sins with the same willingness and matter-of-course as He gives them their daily bread. We do not need a complicated apparatus of atonement and sacrifice; no theories of reconciliation; no thoughts of a mediator." *Wernle*. "We have to believe in an unconditional forgiveness. God forgives all bad men without their asking. He forgives absolutely and without conditions." "There

(Continued on Page Thirteen)

NOT A NEW LEAF TO TURN **BUT A NEW LIFE TO RECEIVE**

"He that hath the Son hath life; and he that hath not the Son of GOD hath NOT life." 1 John 5:12.

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satanic teaching from the colleges of hell is urging on this awful sweep of immorality over the land. Friend, it is true, that man carries the inclination to sin in himself, but, thank God, there is a power that can enable us not to fulfill the lust of the flesh.

What? No sin? We are not responsible for our deeds? Let me ask you a question or two, my friend. Have you never flushed? Did you never get pale? You did? Now, why? If there be no sin and no personal responsibility, why did you get ashamed when they caught you lying? Tell me! I'll tell you, your conscience cried out, "Guilty, guilty."

First and Foremost

WHAT in all things he (our Lord Jesus Christ) might have the pre-eminence."

Col. 1:18. Epaphras, who became a fellow prisoner of Paul's at Rome, had brought news to the apostle that the church at Colosse was swerving from Christ, being taken up with the questions of meat and drink, of holy days, and the Sabbath. And so the apostle wrote to bring them back from shadow to substance, and to give them a proper vision and right conception of our all-sufficient Saviour.

* * *

Envisioning the Lamb

One New Year's the writer dropped into a Pentecostal meeting in which a sister was telling of having waited on the Lord for a word for the New Year. She had been given, "Behold the Lamb of God!" The Holy Spirit showed her that in Him was everything she needed, and no matter what problem would arise in the days that followed, she could look to Him and He would have the solution. That night different ones told of their difficulties, and I remember with what power that sister said to each one, "Look to the Lamb of God. As you look to Him, He will not fail to supply your every need. All things in heaven and in earth were created by Him, and it will be no difficulty for Him to supply just what you are needing at this moment."

* * *

A Sympathetic Intercessor

How good it is to know that we are not living under the Old Covenant but under the New, the covenant ratified by the blood of Christ, and to realize that the High Priest of this New Covenant is ever easy of access, and that we always have a place on His prayer list. As Adolph Saphir says concerning Him, "All the help we need—wisdom, patience, strength, daily bread—all is treasured up for us in heavenly places; the sanctuary is also the treasury; the High Priest is also King. From the throne of grace God will send it. Come boldly." Every day is His "at home" day and, blessed be God, "this man receiveth sinners."

* * *

All We Need in Him

Everything that you and I will need for time and eternity is provided in Christ. At Calvary He gave *Himself* for us, a perfect sacrifice; today He *Himself* comes in us to be unto us all we need. He *Himself* is the living bread we seek. He *Himself* is the peace we require. He *Himself* has become our salvation. He *Himself* is our righteousness, our holiness, our strength, our life—and you can attach a catalog of everything you now need and everything you

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ever will require, and you will find it all in Him. It is written, "My God shall fully supply every need of yours according to His riches in glory in *Christ Jesus*." Phil. 4:19, Alford's translation. And so as we enter the New Year we can sing lustily that magnificent strain of Wesley's, "Thou, O Christ, art all I want; more than all in Thee I find."

* * *

The Living Word

It has been well said, "Christ is the sum and substance of Scripture. The Scripture, as the written Word, is according to Christ and of Christ; and by it Christ is heard, received and formed in the soul." When Joshua started on his responsible task of leading the children of Israel, the Lord said to him, "This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then thou shalt have good success." If we would have "good success" in days to come, we must live on the Scriptures. Men who for years have been giving false prescriptions as to the way back to prosperity, ignore what God has to say on the subject. The Lord has plainly indicated the way for the saints to get back to prosperity: "Blessed is the man that walketh not in the counsel of the ungodly; . . . his delight is in the law of the Lord; and in his law doth he meditate day and night, . . . and whatsoever he doeth shall prosper." Psalms 1:1-3. This is

the unbreakable word of the living God, a word He will not fail to keep. Love to Christ and loyalty to His Word are inseparably linked together.

* * *

Proving God's Faithfulness

Those who wholly trust the living Christ—as Miss Havergal puts it—"find Him wholly true." Dr. Howard Taylor tells the story of a Scotchman named Duncan who some years ago felt the call to pioneer work in the city of Nanking, China. He was the first foreign missionary to set foot in that city, and the officials warned all the innkeepers that if they rented him a lodging, their inns would be pulled down and themselves arrested. When Duncan found there was no room for him in any inn, he looked to the Lord, and He provided a place for him to sleep at the top of tower that was open to the four winds of heaven. Day by day the missionary went out with his Gospels and tracts, and night by night he returned to his airy bedroom where the rats ran over his bed all night.

* * *

A Trial of Faith

After two weeks Duncan rented half a store and equipped the same for a chapel. After a while his funds gave out. His cook inquired what should they do since there was no more money. Duncan answered him, "Trust in the Lord and do good, so shall we dwell in the land and verily we shall be fed." Psalms 37:3. He went out as usual to witness for his Master. When he returned that night the cook said to him, "I have saved up \$5.00 from my wages, and I want you to take it and use it." Duncan presumed that the cook just wanted to loan him this money and said, "No, I could never go into debt." The cook then told him that he had been listening to the preaching of the gospel, had decided to become a disciple of Jesus, and wanted to give this sum as a gift to Him and His work. The time came when the last of this five dollars was spent in food, and then the cook wanted to know what they were going to do now. "Trust in the Lord and do good, so shall we dwell in the land, and verily we shall be fed," he said.

* * *

Trust God's Faithfulness

Some days previous to this, the Lord put it in the heart of Hudson Taylor to ask a missionary to take a roll of bills to Duncan. With a favorable wind the missionary made such marvelous time that the boatman had to remark that the foreigner's God must control the wind and waves. Arriving in Nanking, where he soon found Duncan's quarters, this missionary was met by the cook, who was not long in inquiring if he had brought some money, for he said, "We are out

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of everything." Sure enough, this stranger had brought the needed funds. As Duncan wended his way home that night, the cook ran out to meet him and told him the good news. Duncan was not a bit surprised and simply said, "Didn't I tell you to trust in the Lord and do good, so shall we dwell in the land, and

verily we shall be fed"? Faith may be tested many times in the days of the coming year, but in every test Christ will prove Himself worthy to be trusted. Give Him first place always, and throughout the coming days He will prove that He is truly worthy of having pre-eminence in all things.

far from it, but it does mean that the spirit of scepticism and of anti-Christian bitterness is much more widespread and blatant than it was."

It is the duty of the church to evangelize the Jews. First, because it pays. It has been reported that approximately 100,000 Jews have been converted to Christianity during the last quarter of a century. Second, "The key to the missionary situation, world-wide, is in the evangelization of Israel. If, instead of being neglected as they still so generally are, the Jews were put in the first place of order in preaching the Gospel, in accordance with the teaching of the New Testament, God would do still greater things in this day of grace. A terrible apathy pervades the Church in respect of Jewish evangelization, but the hour is not too late for time to be redeemed."

The Passing and the Permanent

We are beginning in this issue of the Evangel a new department which we believe will be of interest to many—a weekly survey of passing events viewed in the light of the permanent Word. Heaven and earth will pass away but the eternal Word of our God shall stand forever. As we view the passing events, so many of which are signs of the near coming of our blessed Lord, let us live with permanent values in view.

Tradelessness

One of the signs of our day is this, "Upon the earth distress of nations with perplexity." Luke 21:25. D. M. Panton points out that the word "perplexity" has as its root the word "emporium, a place of trade," and that this passage might well be translated, "Upon the earth anxiety of nations through lack of trade."

Racial Hatred

Hitler claims that the forces which are destroying German national life may be traced to the Jews. "Social democracy, worthless and corrupting literature, trashy and poisonous plays, the commercialism that threatens to destroy the soul of the German people are Semitic," says he. His movement plans to rid Germany of "racial poison." It is true that the Jews, while out of God's will, cannot be a blessing to the nations. But the ejection of the Jews will not rid Germany or any other country of racial poison, for *the real racial poison is sin.*

Hope Alone in Christ

Mr. Arthur Brisbane in his daily news column quotes from a radio message of Mrs. Franklin D. Roosevelt, "The modern girl faces the problem very young of how much she can drink of gin and whiskey." Mr. Brisbane adds, "That isn't all. Thousands of young girls in the United States drink cocktails every day, and thousands that are now young will be confirmed, hopeless, middle-aged female drunkards twenty years hence, and *nothing on earth can save them.*" We might add that the repeal of the 18th Amendment, which Mr. Brisbane strongly advocates, which will flood the country with liquor, will not help the situation. Mr. Brisbane goes too far when he says, "Nothing on earth can save them." Jerry McAuley, the drunken river thief, and thousands like him, can testify that the worst drunkards can be saved by the blood of Jesus Christ, God's Son.

Soviet Estimates

Recently the wife of Russia's greatest executive died, and was accorded a magnificent public funeral. Little emotion was manifested in the newspaper accounts of her death. They do not describe her affection for or loyalty to Stalin, or any other details of personal and domestic life. She is referred to only by her maiden name, "Comrade Alleluieva." At the grave her husband spoke a few words, his face set against all emotion. Why this suppression of emotion, or of references to Stalin's family life? According to Communist teaching, the *individual* and his private affairs count for little; it is the *state* or the System that matters most. In our country, the State exists for the welfare of the individual; in Russia, it is the individual who exists for the sake of the State. According to the highest standard of Communism, to show grief for departed loved ones, or because of any other personal trouble is considered "sentimental." This teaching is anti-Christian, directly in contrast to the words of Christ who taught and emphasized *the value of the individual. The least of men is so precious in His sight, that He was willing to leave the ninety and nine who needed no help in order to rescue the one that was lost.*

Israel's Spiritual Need

Critics of Jewish missions protest, "The Jews have a good religion of their own, leave them alone." But what a London missionary writes concerning the Jews of London is true of them in many cities. He says, "The spirit of East London Jewry, with its off-shoots—a population of over 175,000—has become terribly leavened with rationalism and communism. The last decade has witnessed such a landslide of apostasy that Jewish religious leaders themselves have issued trenchant warnings. The process, however, is going on. This does not mean that orthodox Jews are not to be found,

The Example of the Koreans

Mr. Ernest Gordon writing in the *Sunday School Times* states that during the last year emphasis was laid on Scripture reading in Korea, and as a result fifty thousand families read through the New Testament during the year. A small booklet of six lessons on personal soul winning has been prepared and sent to each of the four thousand evangelical churches in Korea with the view of training all active Christians to be soul winners. A million copies of a small life of Christ have been prepared and have been put at the disposal of these Christians to distribute at Christmas time to their neighbors and friends. From January to the end of March there will be one week at least of revival services in every congregation. This will be followed up by systematic visitation which it is hoped *will reach every home in the land.* This will be undertaken by groups of four and five.

Tens of thousands of posters will be put up in store buildings and on Christians' front doors, and on bulletin boards to attract the people.

These Korean Christians surely set an example to America. It would be an excellent thing in the New Year if every assembly should have a special Bible reading campaign, a special training class in soul winning and a special revival effort to win souls for Christ. But the first thing necessary is prayer, prayer for the power of the Spirit, for without the power of the Spirit we are helpless. Many churches in different parts of the world are to spend every night during the first week of the year in prayer. It would be a splendid thing for all of our Pentecostal assemblies to spend at least one week during the month of January in definite prayer for revival. Revival will surely come if we will definitely and importunately pray for the same.

[The Gospel in Foreign Lands]

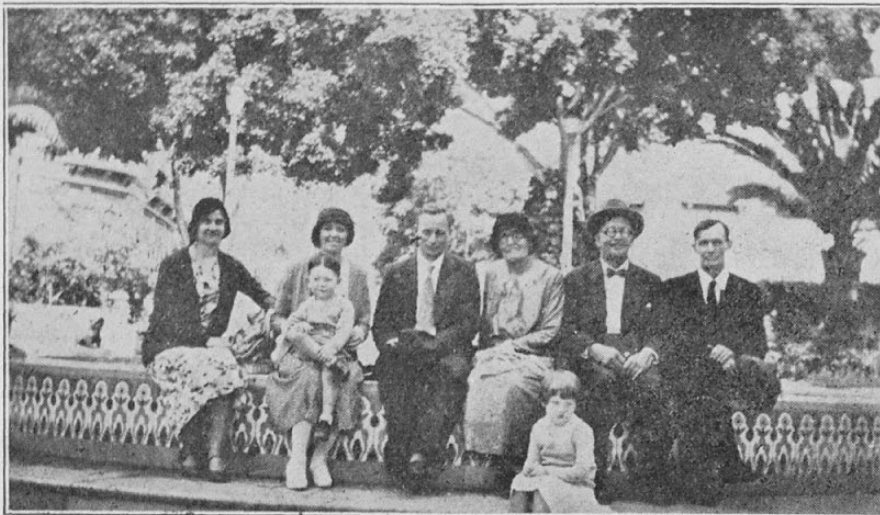
The Missionary Secretary's Mail

There is one Department in our Gospel Publishing House which is always busy, and that is the Missions Department. It does not matter whether times are prosperous or the reverse, the work of proclaiming the gospel must go on. Of course all Departments of this blessed institution are busy, but there are some sections of the work more or less affected by general business conditions. The first order of business every day is for the whole staff of our Publishing House to get down before the Lord in prayer, pleading for His blessing upon the work and the ministers and missionaries of our fellowship, not forgetting all those who love our Lord Jesus in sincerity and in truth, for surely they are also our brethren. Then the mail arrives and soon busy fingers are opening up mail from all parts of the world. Orders for Sunday school literature, books, calendars, letters to our general secretary asking for advice and counsel concerning a thousand different aspects of the work of the Lord, requests for prayer from burdened souls a big pile of letters from assemblies all over the country who are faithfully striving to obey the Lord Jesus in doing their part in sending forth the gospel message by sending in their monthly offering for missions, and finally letters from our precious missionaries, who are laboring in 30 different countries, under climatic conditions varying from the freezing cold of Alaska to the withering heat of the Indian plains. All countries must be reached. It is not a question as to which country responds the most readily, for all must have a chance. The gospel is not to convert the world, but is the power of God unto salvation to those who believe, and how can they believe unless the gospel is preached unto them. May God help us to be faithful in reaching out to these many millions who are in the darkness of heathenism and unbelief.

We were somewhat surprised to receive a letter from a dear contributor to missions, stating that her pastor had told her that money sent to us designated for missionaries might not go to them. We are so happy to report that this is entirely a misunderstanding, since all offer-

All offerings for Foreign Missions and for expenses of conducting the Missionary Department, should be sent by Check, Draft, Express or Postal Money Order, made payable to Noel Perkin, Missionary Secretary, 336 West Pacific St., Springfield, Mo., U. S. A.

ings are used exactly as instructed by the donors. Not only so, but if you send in an offering for some particular missionary we send an advice slip to the missionary giving your name and address so that you may receive a letter direct from the field. We also keep in touch with the missionary so are informed as to the



Left to right. Beulah Buchwalter, Mrs. Lloyd Shirer and little Robert, Guy R. Hickok, Mr. and Mrs. I. G. Shakley, little Margaret Shirer, and Edward Rice of Sudan Interior Mission.

most convenient form in which to send the money for the missionary's use. We have just recently learned of several amounts that were sent direct to a certain country by missionary contributors that have never reached their destination. In sending through the Missions Department you may be sure of your money reaching the proper person, without the possibility of loss to the missionary.

How happy we were to receive a letter from one dear brother telling us that in view of the shortness of time, and the great need of the moment he wanted his savings to be invested now for the furtherance of the gospel. To many the amount might not have appeared large, but to us it was a great help, and he will surely receive the blessing of God for his consecration to the work of God. Someone writes in to inquire whether we have recalled any missionaries because of shortage of funds. No, we are pleased to report that no one has been recalled

for that reason, although a number who have gone back to the field, are having to live a life of faith, since we cannot promise any regular allowance, inasmuch as we are dependent altogether on what comes in to our treasury.

We feel rather impressed that God wants us to keep moving forward even though times are hard. We still have the God of Israel as our God who made a way for His people through the wilderness, and we must be careful not to limit the Holy One of Israel. We feel inclined therefore to throw out the challenge to our young people to find out who is ready and willing to serve the Lord in foreign fields. It is not advisable for

those to write in who have had little or no experience in the work of the Lord at home, but if there are those who have proved that they have a call to the ministry and who feel the call of the Lord to foreign fields, we should like to hear from them. Let us get ready for a big advance against the hosts of darkness that souls may be delivered from heathen bondage for Jesus' sake.

Wedding Bells

A little news of personal interest to many is the wedding of Sister Elizabeth Weidman to Brother George Wood. Sister Weidman and Brother Wood were in Brother

Plymire's party en route to Tibet, but they stopped long enough in Shanghai on Nov. 14th to have a happy little wedding ceremony. Now Brother and Sister Wood will be able to take care of a main station on the Tibetan border. Brother Wood who is a new worker will have the benefit of possessing a wife who knows the Tibetan language, and we are sure he will be an apt student under her tutorship.

Back from the Field

A few days ago we received word from Sister Jennie K. Mueller telling us of her arrival in New York from India, in company with Sister Christine McLeod. Sister Mueller was not able to put in a complete term of service, but she has had a very hard one this last time, until her health collapsed. Let us pray that God may touch her body and rapidly restore her to perfect health. Brother Mueller assisted by Brother and

Sister George Waggoner with native workers will carry on the work at Dehra Dun, so that those who are supporting this work will kindly continue sending in their offerings as usual. The address of Sister Mueller will be 13941 Ardmore Ave., Detroit, Mich., while that of Sister McLeod is 359 Main St., Conneaut, Ohio.

Arrived in India

Almost in the same mail we received word of the arrival of Brother Boyce and family in India, and a cable message from Sister Grace Walther stating that she and Miss Felch were again on Indian soil and now are no doubt busily occupied in the battle for souls on their respective stations.

A Gracious Move of God in Sierra Leone

Many of our readers will be interested in the picture of this row of happy missionaries. They don't look as if they are to be pitied just at that time, but missionary work is not all in that order. The picture was taken at Teneriffe, Africa, when a number of our missionaries met together. Brother and Sister Shakley who appear in the picture write us of a very blessed move of God's Spirit in their work. He writes:

"Recently a baptismal service was held, during which 37 converts were buried with Christ in baptism. God's blessing came upon the people so mightily that they could not stand upright and many of them fell to the ground and rolled in the dirt. They were truly a spectacle to behold as they had on their wet clothes, but that did not bother them, they were drunk with the joy of the Lord. One of those baptized was a very prominent man who had the responsibility of employing others on the boats. It was reported of him that he never laughed, but when God's Spirit came upon him he laughed and has been laughing ever since. When his ship came in the last time he employed 17 native Christians in the crew, whereas before he wouldn't have a Christian on board. The transformation is very remarkable since this man was extremely wicked, and actually had beaten one wife to death. He now has two other wives but he has told them that he will only live with one." We do thank God for this blessed report of God's working among the Kroo people of Freetown, Sierra Leone.

Testing Days Yet Days of Triumph at Assiout Orphanage, Egypt

Sister Lillian Trasher has been having ample opportunity to trust God in these difficult days with her large family of approximately 650 orphans to feed and clothe. She writes: "Never have I seen such days in the whole of my



Brother and Sister A. Wingard of Manchuria.

twenty-two years in Egypt. They are days of testing yet also of wonderful blessing. Never before has God been so near, and never has He let me feel His presence so real and so true. How I long to be guided by Him in the little things of life, for it is written, 'The steps of a good man are ordered of the Lord.'

"One day last month we decided to have special prayer that the needs would be met as we had some very pressing obligations. Afternoon came and we did not have a cent. There was no bread for tomorrow, we have to have the flour in the afternoon as we bake at night. The bakers work the whole night (we have 675 in the home now, so it takes an awful lot of bread). We had no



Vera Swarztrauber and Pearl Lovesy in the costume of Elhusen, Palestine.

breakfast food, and there was nothing that we could use for breakfast.

"I got in my car and drove from place to place, but either the people were out, or they did not think of giving me any money. It got late, darkness came on but not one cent did the Lord give. I could not think of another place to go. Then the devil began. Oh, he had so much to say! 'O yes, you had special prayer, well you will see now, the children will have no bread tomorrow, and everybody in the orphanage will know that prayer failed.' I said 'O no, God will never fail, NO NEVER,' but then I could not think of a single place to get a cent. No mail at night. I drove on and on around and around, not knowing where I was going, and the devil talking all the time, but I would not give in. I was fighting an awful battle. After it was all over it seemed that my strength had been drained out of my body and nearly the whole night I was unable to sleep because of a strange weakness. At last I met one of my Egyptian workers and he got in the car with me. I went on to a house where they would not let me in the day before. Mr. Nashid said: 'Oh, don't go in there again.' I said, 'Well, I will try, then after that there is nothing more that I can possibly do. I went in and they were very nice to me and they handed me \$5.00. That was enough for the breakfast food and the kerosene to cook it with and a little over but nothing for the bread. We then went to a man who owed us some money, he said, 'Come the first of the month.' Mr. Nashid asked me where he should drive, for he had taken the wheel. I said, 'The Lord will have to direct us as I know of no other place in town.' He said: 'Mr. Adolph has not given us the flour which he gives each year.' I had quite forgotten this. I had just been to his office hoping that he would help some, but he was not in. We drove over to his home and back to his mill and to several other places where we thought we might find him. At last we found him, and he was very nice and asked me if I would like to take the whole ten sacks at once. This flour was worth about \$45.00 and would last us about four days. There are no words that can express the joy that I felt. God was faithful and the devil was a liar and the children's prayers had been heard! Oh, sweet peace after the great storm."

Council Prayer Band

We see that already we have taken more space than is proper, but in closing we want to report that the number in our Prayer Band is growing steadily. The number now totals 6200 and new members are still coming in. We expect to publish a list of the assemblies who have recently joined next week.

Missionary Secretary

The Sunday School Lesson

Every Saturday night Brother Myer Pearlman broadcasts the exposition of the Sunday school lesson over the radio at Springfield, Mo. Unfortunately our radio station is not a powerful one, and so but few of our readers can hear our brother. He has agreed, however, for the benefit of the Evangel readers, to give them the substance of these broadcasts each week in the Evangel.

John Prepares the Way for the Lord Jesus Christ

Lesson for Jan. 1: Mark 1:1-11.

The Revival of Prophecy. The last Old Testament prophet closed his message with a prediction of the coming of Elijah the prophet, who, in the end of the age, should turn the nation to God, and so prepare them for the coming of the Messiah. Then followed four hundred years of silence when the voice of a living prophet was not heard. After this the heavens again opened to make way for the angelic annunciation of the birth of one who was to minister to Israel "in the Spirit and power of Elijah." See Luke 1:16, 17; Matt. 11:14; Mark 9:12, 13. That one was John the Baptist, the last and greatest of the Old Testament prophets. See Matthew 11:9-13. God never forgets His promises!

John the Baptist's Revival Campaign. While the Lord Jesus was quietly working in Nazareth awaiting His summons to His great work, John was led by God to begin his work as the forerunner of the Messiah. That work may be briefly described as the promotion of a spiritual awakening as a preparation for the work of Christ. Dressed like one of the ancient prophets, John went forth calling upon the people to repent, saying, "The Kingdom of heaven is at hand." God was about to introduce a new manifestation of His government among men, and therefore all who wished to have part in the new order must prepare. They must confess their sins and publicly acknowledge this by the outward sign of being baptized in water. This was necessary, for, said John, in the then present unclean condition they were not fit to enter the kingdom.

How shall we apply John's message today? The kingdom of God is at hand for whosoever will. Rom. 14:17 and 10:6-9. The gate to that kingdom is sincere repentance—a breaking with the old life of sin and a turning to God.

John's Success. His success was instantaneous and widespread. From all over the land came the humble followers of the Lord, who had been praying and waiting for the kingdom, and penitent sinners, among whom were publicans and harlots. But the religious leaders refused to submit to John's baptism, and probably denounced His work as "fanaticism," or "emotionalism."

Matt. 21:23, 31, 32. No real revival has ever escaped that criticism.

John's Work for the Messiah. (1) He was an announcer—a "voice crying in the wilderness." His work was to assemble the people and proclaim the nearness of the kingdom. (2) He was a way-preparer for the Messiah. Before some great speaker visits a town, very often his agent goes before him in order to advertize his coming. John was Messiah's "advance-agent." By his preaching of repentance, his denunciation of the wicked and the formal, and comfort of the penitent, he prepared the spiritual roads for the Messiah. Repentance and confession are necessary preparation for an outpouring of the Spirit. Therefore John labored to bring the people into that place where they would be ready for the One who was to baptize with the Holy Ghost and fire. Christians cannot save or baptize people in the Spirit, but they can, like John the Baptist, do something to prepare the way before the One who can.

(3) John formally introduced the Messiah to Israel. When a speaker who is a stranger to the people, visits a church, it means much for him to be personally and publicly introduced by one in whom the people have confidence. John's mission was to introduce, as God's anointed, a notable Stranger from Galilee—Jesus of Nazareth. Since John was well known and honored by the people, his testimony became a strong confirmation of the claims of Christ. The humblest Christian may have this ministry, testifying like John, "There standeth One among you whom ye know not." John 1:26.

The Baptism of Jesus. A few months later, when John's revival was at its height, the Lord Jesus felt the divine summons to go forth to His life's work. Arriving at the place where John was ministering, He demanded baptism at John's hands. John at first refused but the Lord Jesus insisted. Since He was sinless, and therefore needed no repentance, why was He baptized in water? (1) It was an act of obedience and duty. Matt. 3:15. The Lord considered it His duty as One born under the law (Gal. 4:4) to endorse the ministry of John the Baptist. He never claimed any exemptions in the matter of duties. (2) For the sake of John the Baptist. Since John had the great responsibility of introducing the Messiah to Israel, he must have

positive assurance as to who the Messiah was. He could not take the risk of preparing the way before a false Messiah. God therefore gave him a sign, telling him that when he saw the Spirit in visible form descending and remaining upon one whom he was baptizing in water, that one was the Anointed. John 1:3-33. (3) It marked the beginning of Christ's active ministry, and His separation from private life. (4) It marked the time when Jesus received His anointing for service—the power with which He wrought His mighty works. Acts 10:38. (5) At that time the Lord heard the encouraging voice of His heavenly Father, who declared His pleasure at His Son's act of consecration. So shall we hear the heavenly voice of approval within us after each act of sincere consecration. With the mighty Spirit of God upon Him, and the Father with Him; the Lord was ready for His work. Only so shall each one of us be ready.

A fuller exposition of the Sunday school lesson, written by Myer Pearlman—assisted by E. S. Williams, Noel Perkin, C. E. Robinson, S. H. Frodsham—will be found in the Adult Teachers' Quarterly (price 20c for single copies, five or more copies, 15c) also in our Intermediate-Junior Teachers' Quarterly written by Alice E. Luce and others (price 15c, five or more copies, 10c); also in our Adult Quarterly, written by C. E. Robinson; and our Intermediate Quarterly, written by Helen Boyd; and our Junior Quarterly, written by Alta Wetmore. (The price of these last three quarterlies is 5c each.)

"Hold God's Faithfulness"

Such we believe to be the purport of these three words of our Lord, that in our version are rendered "Have faith in God," and in the margin more literally, "Have the faith of God." Mark 11:22. The man who holds God's faith will dare to obey Him, however impolitic it may appear. How many estimate difficulties in the light of their own resources, and thus attempt little, and often fail in the little they attempt! All God's giants have been weak men, who did great things for God because they reckoned on His being with them.—J. Hudson Taylor.

The Fate of the Modernist

Miss Homera Homer-Dixon, who is laboring in Indo-China quotes a Tonkingese Christian as saying, "People who set themselves up to defy God and attack the Bible are like a mosquito trying to bite an elephant, or an egg hurling itself against a great rock; it doesn't hurt the rock, but woe betide the egg!"

Scatter tracts everywhere. Full pound package 50 cents.

Be Still---Cry Out and Shout

W. E. Moody

I want to read two Scriptures: Psalm 46:10, "Be still and know that I am God." Isa. 12:6, "Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

There is a seeming contradiction in these two statements. Such, however, is not the case. They are in perfect Scriptural agreement. Let us look at each statement carefully.

"Be still and know that I am God."

The theme of this text is not a *popular* one, but it is tremendously needed today.

"Be still," literally "Be dumb," "Let be," (R. V. Margin). Lit. slacken our pace. How much we need to call a halt on ourselves. It takes time to get the mind of God. We need to wait in *stillness* before Him—to get *so still* in His presence that we can catch the faintest whisper of His love.

In Zeph. 3:17 there is a very precious statement—"he will rest in his love," or more literally, "he will be *silent* in his love."

There is a depth in these words which does not appear on the surface. When love is too deep for words, and we can but sit in the presence of God in silent adoration; and when—unconscious of any message from His lips—we feel but the gentle pressure of heart to heart, it is *then* we feel that irresistible impulse and desire to linger at His feet in silent adoration and when finally we rise and go on our way, it is with the consciousness that we *know Him* in a deeper and a more real way than we have ever before known Him.

"Be still and know that I am God."

Dr. A. B. Simpson tells us that in the early years of his Christian life and ministry, some one handed him a tract entitled, "The Power of Stillness," in which the writer emphasized the statement we are now considering—"Be still and know that I am God"—and in which he urged the reader to get still before the Lord if he would know Him in the depths of His love and power. Dr. Simpson tells us that he thought it would be a simple matter to get still before the Lord.

But he says, "The moment I got down to be still before God, a very pandemonium of voices came to me, containing all kinds of leadings and impressions."

He tried more than once to rise from his knees, and give up the effort but the word kept coming to him again and again, "Be still and know that I am God." As he yielded to the leading of the Spirit,

this and that voice was silenced until but one voice remained, and that was the "still small voice" of the Lord; and as he listened that Voice became to him the word of authority and power and blessing. That experience brought about an epoch in his life and work for which he never ceased to praise God.

In 1 Kings 19:11, 12, we read that God said to Elijah, "Go forth, and stand upon the mount before the Lord. And behold, the Lord passed by and a great and strong wind rent the mountains, and brake in pieces the rocks before the Lord: but the Lord was not in the wind: and after the wind an earthquake; but the Lord was not in the earthquake: and after the earthquake a fire: but the Lord was not in the fire; and after the fire a still small voice." (R. V. Margin, a sound of gentle stillness), and it was *then* that God spoke to him.

And it is usually in the still small voice that God today reveals Himself to His people, rather than in "thunders, lightnings, and an earthquake."

The familiar words of Psalm 37:7, "Rest in the Lord and wait patiently for Him" might better be rendered, "Be still before, or silent to the Lord, and wait patiently for Him"; and Isaiah (30:15) does not hesitate to say, "In *quietness* and in *confidence* shall be your strength."

Again God speaks through Zechariah the prophet (chap. 2:13), "Be silent, O flesh, before the Lord." It is when the flesh is silent before the Lord that we can, the more distinctly, hear His voice.

I shall not soon forget how sweetly God spoke to me one morning in a little cottage meeting in Pasadena, California, the words of Habakkuk 2:20, "The Lord is in His holy temple: let all the earth keep silence before Him." I realized that the cloud of His glory was overshadowing me; yea, that He was revealing Himself in me, His temple, and this because all that was earthly in me was keeping silence before Him.

To get *depth* in God we must be still before Him. Our knowledge of God will be shallow, and we shall fail to reach the place of unbroken communion, and the joy of real effective service, unless we give much time to waiting quietly before the Lord.

O the *pure delight* of a single hour
That before Thy throne I spend,
When I kneel in prayer, and with Thee,
my God

I commune as friend with friend.

When Andrew Murray was about to speak one night to a crowded audience in Charrington Hall, London, England, he paused and said, "You British Christians are failing in the art of waiting on God." He then asked the congregation to bow before God in silence. A solemn hush came upon the people. For an hour or more they remained in silence, without an audible word being uttered, and when finally Andrew Murray rose to his feet and dismissed the Assembly, the people lingered around the building and were loath to leave the hall, as if held by the unseen hand of God. When finally, they reached the street they lingered singly and in groups for some considerable time, with the consciousness that it was holy ground, because hallowed by the over-shadowing Shekinah glory.

Oh, that in these days of jazz and of fleshly energy and excitement we might realize something of the hush of His presence, and the sweetness of that divine contact which makes God real, and causes us to "stand in awe" of Him.

Isaiah 12:6, "Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee."

The shout that God approves of and listens to with satisfaction is the shout that has its inception and inspiration in the heart of that one who dwells deep in the hush of God's presence, and feels "the motion of a hidden fire" that is blazing in the heart, and that is constantly being fed through those long seasons of quiet and uninterrupted communion with God.

It is from such seasons of communion that we come forth with the shout of victory upon our lips; and it is this shout that strikes terror into the heart of the sinner, and causes heaven to rejoice as the walls of our Jericho fall down before us.

In God's Word *shouting* indicates *victory*. This is seen in Joshua 6:16: "And it came to pass at the seventh time, when the priests blew the trumpets, Joshua said unto the people, Shout; for the Lord hath given you the city." Note that it was after they had perfectly obeyed, that they were told to shout.

You will remember that previously to this (verse 10) Joshua had said, "Ye shall not shout, nor make any noise with your voice, neither shall any word proceed out of your mouth, until the day I bid you shout: then shall ye shout." Unless our shouting is God-inspired it will bring but little result. "Lo, the people shouted (verse 20) when the priests blew with the trumpets: and it came to pass, when the people heard the sound of the trumpet, and the people shouted with a great shout, that the wall fell down flat,

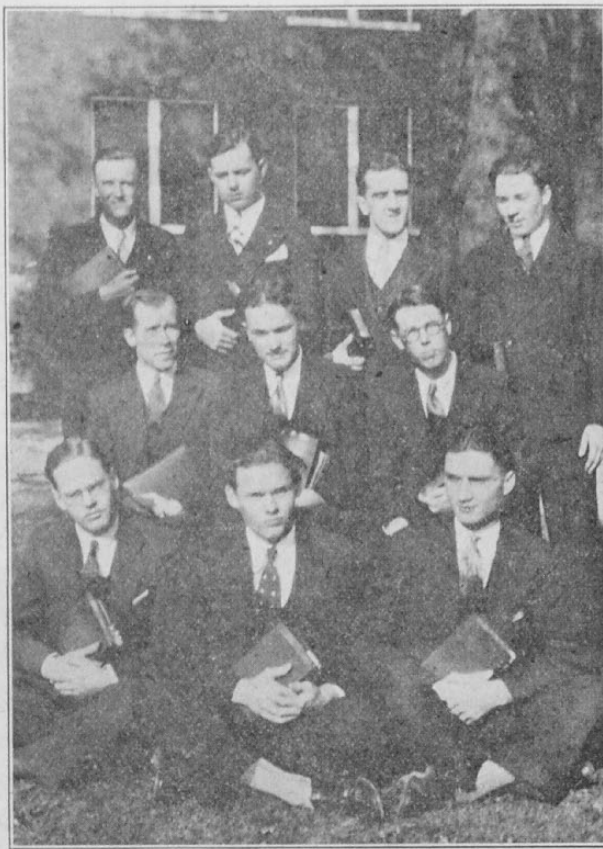
(Continued on Page Twelve)

Learning By Experience

BIBLE SCHOOL STUDENTS are often accused of amassing a great store of knowledge without knowing how to use it, or in other words, of having lots of head knowledge and little real experience. This is not the case at the Central Bible Institute, however, for the Institute has quite a unique and varied outstation program. There are institutional, Sunday school, and pastoral types of assignments.

The institutional work consists of visiting the city and county jails, the Pythian Old Folk's Home, the Children's Home, the County Poor Farm, and a local factory. A squad of boys with a senior as their leader goes each Sunday to the jails. They assist in the meetings, which are carried on by a certain consecrated lady of the local Pentecostal Assembly, by singing, playing, praying, and testifying. Many souls have been saved through this ministry. One squad of girls visits the Pythian Home once a month, the Children's Home twice a month, and the County Farm once a month. The girls sing, play special musical numbers, testify, pray, preach, tell Bible stories; and, in fact, do anything to win the hearts of these old folks who are almost past conviction and to turn the young children's hearts to Jesus, who alone can be a comfort to the hearts of these motherless boys and girls. What a joy it will be to meet some of these souls in heaven and to remember our small part in their salvation. The factory is visited once a week by another squad of girls in charge of a senior. The gospel message is proclaimed by song and a short sermon. It is not unusual to see several hands raised for prayer and to hear some tell of their decision to serve Christ.

There are seven Sunday schools altogether, including the Sunday schools at the rural churches, which the young men pastor. A senior girl is the superintendent of each school with a picked group of teachers from the middler and junior classes as her assistants. These students are responsible for the growth of the Sunday school both in numbers and in spirituality. Sunday school training is especially needed, and



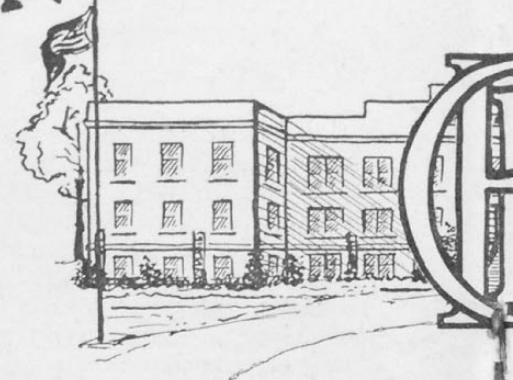
Group of advanced students serving as pastors and group leaders in Practical Work Department

this is certainly a fine opportunity to obtain it. In addition, a prayer meeting is conducted by a few young ladies in a local home each week. This meeting has been the scene of conversions and much hunger for God.

The school is situated so that there are many rural communities within about thirty miles' distance. Each community generally has a church. For some reason or other some of these have been abandoned; the Bible students have reopened them. There are six such places being pastored by senior young men at the present time. At least two services a week are conducted in each church, Sunday school and Sunday evening services. One church has a Sunday morning service. Another has a Wednesday evening Bible study. A separate group is appointed for each service, with a leader, who is responsible for its success. Do the students preach? Yes, about once in every three weeks; most of the seniors and middlers have this opportunity. Revivals are conducted annually and souls have been saved. At times the fire has fallen so that a few received the Pentecostal experience of the Baptism in the Spirit. Two of these rural churches have grown from an outstation into an independent Pentecostal Assembly with its own pastor.

With all these openings, nearly every student in school gets at least one outstation assignment each week. What a fine method of training for the stern realities

CENTRAL BIBLE



TEN YEARS'

It is now ten years since three well-known men, the oak trees and in prayer claimed this ground for of these men, D. W. Kerr and E. N. Bell, have President, J. W. Welch. Two years from that time we now claim as our home.

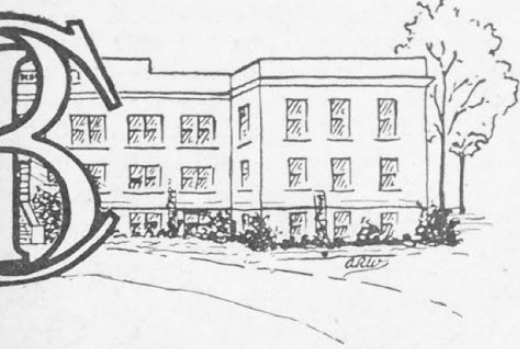
God had seen the need; men of God had caught the need,—and the work was done! Can we say that methinks, I walk on sacred ground as I walk the Israel have walked there before me.

Then, too, from these doors there has gone a King to the lost far and near.—W. J. S.



Central Bible Institute Orchestra. Bro. Carl in front

BIBLE INSTITUTE



PROGRESS

... in our fellowship bowed their knees here under
 ... a Pentecostal Bible Training School. Two
 ... since passed away; the third is our beloved
 ... there stood on that site the beautiful building
 ...
 ... fight the vision; God's children gave to meet the
 ... God has blessed? Yes, abundantly! Sometimes,
 ... the halls or the campus paths, for some fathers in
 ...
 ... forth a little host of Ambassadors from the

... of a hard field! What a great incentive to prayer for the salvation of
 ... souls!—E. Y. O.

What Happens to the Graduates?

IT IS often the question with many people as to just what becomes of
 all these young people who complete their Bible school training and
 are lost to view in the world-wide field. Here is an idea of what has
 become of the graduates of the Central Bible Institute.

Some of the graduates have found their way into peculiar
 places of service. One is a matron of an Old Folk's Home in
 Framingham, Mass. A young lady is serving in the Missions
 Department at the General Council headquarters at Springfield,
 Mo. Working in an editorial capacity at the Gospel Publishing
 House you will find another young lady. Still another young
 lady is engaged in the Central Bible Institute Correspondence
 School. And one came back to be the cook at C. B. I.

Among the missionary activities there are some interesting
 features. One young man is an evangelist to the American In-
 dians. A recent girl graduate is laboring in the Kentucky Moun-
 tains. One of the missionaries, a Filipino, was saved in the U.
 S. A., attended Bible School, and returned to his native country as



Hatch, Director, standing at extreme right
 at row

a missionary. In all the mission fields, including the American Indians
 and the Kentucky Mountains, Central Bible Institute is represented
 by forty-four missionaries. Thirty-four of these graduated. They are
 laboring on eleven mission fields—Japan, India, Palestine, Porto Rico,
 Mexico, Africa, Hawaii, Russia, China, the Philippines, and Persia.

Of the 231 students receiving their diplomas, three have passed on to
 Glory.

Since the Institute was established in 1923 there have been eight
 graduating classes with a total of 231 graduates. Of this number 172
 or 74% are now in active service for the Lord somehow and somewhere.

The following table will give you the details at a glance:

Class	Gradu- ates	Boys	Girls	In active work	Pastor- al	Evan- gelistic	Mission- ary	Bible School work
1. 1925	14	8	6	11	6	1	3	1 (C. B. I.)
2. 1926	20	12	8	15	5	2	3	1 (S. B. S.)
3. 1927	36	12	24	25	12	1	9	1 (C. B. I.)
4. 1928	27	17	10	20	10	1	7	
5. 1929	35	19	16	30	16	2	7	
6. 1930	33	9	24	25	17	2	2	
7. 1931	40	17	23	32	16	8	3	1
8. 1932	26	12	14	14	15	6		2 (Shield of Faith)
Totals	231	106	125	172	86	23	34	6
Percentage		46	54	74	37	9	14	3

Noon Mission's Prayer

Mr. Evans, our Dean, says he can judge the spiritual temperature
 of the school by the interest shown in the prayer meetings for Mis-
 sions. Perhaps missionary zeal is a good test of any Christian's spir-
 ituality. We at C. B. I. have an excellent opportunity to acquaint our-
 selves with the needs of the mission fields and to pray for them.

May the gracious Lord increase our vision,
 help us to pray, and in His own time lead us
 forth to the needy places of the earth.—W. J. S.



Ladies' Double Quartet, who are trained in the Musical
 Department at the Institute

Seed Thoughts for the New Year

Gathered by Alice E. Luce



A milestone is not made for sitting on, but to show us how far we still have to go. Each new year we enter marks a milestone in life's journey. "There remaineth yet very much land to be possessed."

* * *

There are two inevitable looks at the beginning of the year, one backward and one forward. The former fills us with *gratitude* for all the Lord has done for us in the past, and with *shame* that we have done so little for Him. The forward look should be one of *faith* in His keeping, enabling power, and of *determination* to be more than ever consecrated to His service.

* * *

The natural man, looking "under the sun" says that there is *nothing new*—all things continue in one monotonous cycle of repetition and recurrence, history ever repeating itself. It is good for us to face the fact that *with the best that man can do* this is true; "all is emptiness and chasing after the wind" (Spanish Version of Eccl. 1:14).

* * *

On the other hand, when man looks above the sun he finds just the opposite. When he accepts Jesus as his Saviour he becomes a new creature, old things pass away, and all things become new. God puts a new heart and a new spirit into him, causes him to walk in newness of life, gives him daily new joy, new peace, new courage, new love for Christ and for souls; and in due time there will be a new heaven and a new earth wherein will dwell perfect righteousness. Praise God for New Year promises!

* * *

When we stand at the entrance of a new and unknown pathway, our greatest need is a guide. The Holy Spirit offers to make the coming year a personally-conducted tour for each one of us. We know not the way to go, but He knows every step, and will keep us in the center of God's will if we only let Him take our hand and lead us. "My times are in Thy hand." "He leadeth me."

* * *

Do not meet tomorrow's trials today. God's promise is that "*As thy days* shall thy strength be." He does not give it today to be used tomorrow; but *each day's* need brings its grace sufficient. We know not what trials, difficulties, perplexities, necessities, temptations, or per-

secutions will meet us in 1933; but God knows, and that is enough for the soul who really leans all his weight on Him. "He knoweth the way that I take; when He hath tried me I shall come forth as gold."

* * *

"Like snowflakes or like petals of sweet flowers

In shining showers from Heaven,
My Father's promises to my full heart
This New Year morn are given."

(Written by a converted Japanese leper).

An Empty Boast

Our section foreman told of an incident which took place in a town where he was foreman before coming here. A group of men were sitting together in a room talking of heaven and hell and about the life hereafter. One spoke up, "I don't believe in everlasting life. I want my heaven here. Anyone who gives me \$500.00 can have my seat in heaven." As no one spoke he repeated the offer. Everyone was bewildered and soon the company of men went home.

On his way home this young man who had made the offer had to cross a railroad track. Not seeing the train approaching, he was run over and killed about twenty minutes after he had made the boast.

May this be the means of opening someone's eyes. God is not mocked, and whatsoever a man soweth that shall he also reap.—Albert Gottwald.

Be Still—Cry Out

(Continued from Page Nine)

so that the people went up into the city, every man straight before him, and they took the city."

In Psalm 47:1 we are told to "shout unto God with the voice of triumph"; and in Psalm 132:6 we read "her saints shall shout aloud for joy." And with regard to our Lord's Coming we have the striking statement in 1 Thess. 4:16: "For the Lord Himself shall descend from heaven with a shout, with the voice of the archangel and with the trump of God."

People shout themselves hoarse at a baseball game or football match. Why? Because their side is winning, or to encourage those who seem to be losing. We can *afford* to shout. Indeed the text gives us a very good reason why we

should shout—"For great is the Holy One of Israel in the midst of thee."

Our King knows no defeat. Shout over the *pardon* of your sins. Shout over the *healing* of your bodies. Shout over your *mighty Baptism* in the Spirit. Shout over *Satan*—your conquered foe. Shout over your *marriage* with your Lord. Shout over the *prospect* of His *soon coming*. Shout over the prospect of seeing Him *face to face*, and of being like Him.

Let Satan and the hosts of hell *hear* your shouts of victory. This is the quietest world you will ever live in. This is evident from Rev. 5:11, 12: "And I beheld, and I heard the voice of many angels round about the throne and the beasts (living creatures) and the elders: and the number of them was ten thousand times ten thousand, and thousands of thousands: Saying with a *loud* voice, Worthy is the Lamb that was slain to receive power, and riches, and wisdom, and strength, and honor, and glory and blessing."

Also we read in Rev. 7:9, 10: "After this I beheld, and lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands: And cried with a *loud* voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb."

Again in Rev. 19:6 we read, "And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth."

Let me close with 1 Sam. 4:5-7: "And when the ark of the covenant of the Lord came into the camp, all Israel shouted with a great shout, so that the earth rang again. And when the Philistines heard the noise of the shout, they said, "What meaneth the noise of this great shout in the camp of the Hebrews? And they understood that the ark of the Lord was come into the camp. And the Philistines were afraid, for they said, God is come into the camp."

O that we may ever remember that the Lord our God in the midst of us is mighty! We can hear His victorious tread, and we need not fear. Let us then march on in victory and triumph, knowing that in Christ we are "more than conquerors."

It is not great talents that God blesses so much as the great likeness to Jesus. A holy man is a mighty weapon in the hands of God.—McCheyne.

Let us not delude ourselves with the idea that we can do great service while we do not even attempt small service; for the one fits for the other.

Sin in the Light of the Cross of Calvary

(Continued from Page Three)

is no such a thing as personal responsibility." Lhotzky cries out, "Rejoice, O sinner, and shout! You need not to fill any condition, you are God's."

Modern man rolls sin as a sweet morsel under his tongue. He condones it in its worst form. To him it is genital weakness, or an overplus of animal life—an exuberance of the spirit. Yes, modern man looks upon himself as a son of God by nature, having in himself all the elements of divinity, and all the powers necessary to shape his life correctly. He is proud of himself, he admires himself, and talks of the glory of human nature. He magnifies his virtue and minimizes his vice and corruption. He flatters himself in his own eyes. "There is no such thing as inherited sin. We were not born poor sinners, but children of God, and are holy. Holy is life, as nature, and world, and God are holy." I ask in amazement, "What? Depraved, degenerate, murderous, criminal humanity 'holy'?"—it is the teaching of the devil!

What is the truth of the whole matter? Listen, my friend, it is an undeniable fact, that the more the natural man is exalted and glorified in his life and character; the more he is given the opportunity to declare what is in him, the more it is seen that he is totally depraved and under the dominion of sin; the more it will be seen that man is always a savage, wearing a thin veneer which may be scraped off with a touch. Permit me to be real frank with you for a minute or two. How long does it take to transform a well-bred, highly educated gentleman into a beast? Let him find his wife in the arms of the "other man," or he himself accused of cheating at cards, and he develops instincts and passions which may have lain dormant, but were always there—waiting until something should rouse them. The truth is the natural man is nothing but an intellectual animal, and the slave of his physical functions. Instead of being the master of his sinful desires, he is mastered by them. His passions intended, under right use, to be blessings, become curses; instead of an angel, man became a demon. Man has become a degenerate, full of evil—an incurable sinner; Anselm of Canterbury was right when he said, "You have never considered what a tremendous weight sin has."

Modern religion pictures Jesus unto us as an idealist and Christianity as a religion of idealism. This idealism, friends, is faith in man; while Jesus had pity for man! Jesus looked into the helplessness and hopelessness of man; He saw the sin in the soul, and He had compassion. Between Neo-Protestantism and Biblical Christianity there is the greatest contrast. If you do not allow the awful might, the ghastly reality of sin, we cannot take you seriously. You are deceived deceivers!

And now comes the command of God, "SIN NOT!" 1 John 2:1. So it is written and so it must be. "Sin not." Biting, sharp, terse teeth in two words. A plain and unconditional statement. *Sin not.* Make no apology for sin, do not excuse it, do not belittle it. Recognize it as the damning, foul, hellish, death-dealing thing it is. Shun it as you would loathsome, contagious disease. Flee from it

as Joseph did on that day of great temptation. Recognize it as a spark of hell, setting on fire your whole nature, a deadly germ producing cancerous growth, draining vitality, which ends in a horrifying, open, putrid ulcer. Sin not. There it stands in letters of fire! "*He that committeth sin is of the devil.*"

What is man to do? Can he overcome sin in himself? Can he free himself from sin? Some think they can and try very hard. But they all meet with defeat. Young folk steel their bodies, they harden themselves, deny themselves every titbit, renounce every luxury, as did those Greek youths of ancient days. All honor to the man who condemned himself to three days of dry bread and water when he found himself uttering an untruth. But do they overcome sin by self-efforts? No! Let's be honest; it is a fact that we must confess with the Apostle Paul, "I know that in me, that is, in my flesh, dwelleth no good thing: for to will is present with me; but how to perform that which is good I find not. For the good that I would I do not: but the evil which I would not, that I do. O wretched man that I am! who shall deliver me from the body of this death?" Rom. 7:18, 19, 24. There simply is no power within man by which he can change the essential character and determined trend of his life. The Ethiopian may change his skin, the leopard his spots, before a natural man can change himself into a spiritual man. All really great men have admitted that their incapacity to do good in spite of all their trying and wishing humiliated them deeply, and drove them to the Cross of Golgotha.

THE CROSS OF GOLGOTHA! What is sin in the light of the Cross of Golgotha? Only the Cross of Golgotha gives us real information about sin. The Cross of Golgotha reveals what human sin is capable of. Sin is a murderer! Human sin killed Jesus! It was not Pilate, Herod, the Romans, the Jews alone. No; our sins killed Jesus. I can readily understand that, for *my sins were killing me!* The Cross of Golgotha reveals that sin is something more than a fever or weakness; it is high treason against God, a rebellion against His government, a discord to His being. Sin is so terrible that it cannot go unjudged in God's sight. Look, not even when on that pure altar of "the body prepared," where at the Cross of Golgotha there rested the sin of the whole creation, could God tolerate it. He hid His face, forsook His only begotten Son. Do you think that He who could not bear to see sin upon His own Son will tolerate it in you?

On the Cross of Golgotha Jesus represented human sin. He represented man as a sinner. The judgment that fell on Him at the hands of men was the judgment of God against man. In its last term, this is the meaning of the Cross of Golgotha: it is the condemnation of the world on account of sin. The wrath of God, that fell on His Son as the representative of human sin, expresses God's thought about the natural man as guilty of sin. Terrible, indeed, is the proclamation of the Cross of Golgotha to a world living in the careless ease of sin; it is God's handwriting before all men that they are sinners in His sight and due for judgment at His hands—eternal death!

Jesus Christ nailed to the Cross of Golgotha was in the likeness of that which brought death into the world—the likeness of sin! He was lifted up as sin! On the Cross of Gol-

gotha the Father dealt with the Son as human sin! God's hatred of sin, His wrath against sin fell upon the Christ on that Cross of Golgotha as the representative of sin. On that Cross Jesus is suffering the judgment of God against the nature of sin in man. That He might save dragon-bitten, sin-poisoned humanity from sin, Jesus was born into the world that He might die the death of the Cross of Golgotha. Look at Jesus Christ on the Cross of Golgotha—as *sin*. What is sin? The Cross of Golgotha is the answer. See Jesus hanging there! Thorn crowned; blood drops coming out of the white flesh where the sharp points of the thorn crown press in like cruel daggers; His eyes bloodshot as though every vein had burst; look at His hands and feet; see the agony of His body; all the agony that ever was felt by all the bodies; all the pain of the world was centered in that body. But there was another agony, that agony of His soul; listen to it, "My God, my God, why hast thou forsaken me?" Do you ask why? The answer is ready. Jesus hangs on account of our sins.

Sin is so horrible that no paintbrush can paint it, no pen can describe it, no tongue can tell its story, no imagination can picture it, no ingenuity can invent it.

So in the light of the Cross of Golgotha we see that sin is not an accident but an Anarchist; it is not a blunder but a Bolshevik; it is not a chance but a calamity; not a desertion but death; not an episode but an enemy; not a fad but a fact; it is not gentle but gory; not humane but hellish; not an insignificance but an insurrection; not a jest but jeopardy; not a "kick" but a killer; not a Lilliputian but a Leviathan; not a mistake but a monstrosity; it is not necessary but nefarious; it is not an obligation but an ordeal; not a perplexity but a panther; not a quarrel but it is queasy; not a rant but a ruination; not a slip but a sting; sin is not tactlessness but terror; it is not useful but an ulcer; not a vacillation but a vulture; not a weakness but wantonness; it is not a xenium but xylostein; not a yodle but a yoke; not a zephyr but zero!

Not only does the Cross of Golgotha show the exceeding sinfulness of sin, but—Hallelujah—it also shows the wonderful love of God. The Cross of Golgotha is the pledge of God's love. Nowhere else can we find the evidence of God's love, as we find it in the Cross of Golgotha. How is it possible to reconcile a world full of sin with a God of holiness who hates sin? The Cross of Golgotha is the answer. In giving His Son to die on the Cross of Golgotha God suffered in His Son. In giving His Son to die on the Cross God gave Himself. God suffered in His Son. On the Cross in the person of His Son, in His suffering and His death, God meets the demands of His own being, the claims of His justice and righteousness and provides the way of salvation, of peace, and of fellowship with Himself. "The blood of Jesus Christ, God's Son, cleanseth us from all sin."

This is the triumph of the Cross of Golgotha that "through death He might destroy him who has the power of death" (Heb. 2:14), and that "Jesus Christ hath abolished death, and hath brought life and immortality to light." 2 Tim. 1:10.

Let me close with the words of the greatest Christian perhaps that ever lived, the Apostle Paul, "*God forbid that I should glory, save in the cross of our Lord Jesus Christ.*"

In the Whitened Harvest Fields

OLD FIELD MADE NEW

C. H. Elwood writes from Glencoe, Okla.: "Just closed a 2 weeks' meeting at Bethel Church. About 38 found pardon for their sins through the Blood and 21 followed the Lord in baptism. God is continuing His blessings here."

13 NEW RECRUITS

Pastor Fred Hembree writes from Marshfield, Mo.: "A revival here closed Dec. 4. Thirteen were saved and a good interest was shown. Five new members united with the assembly. H. F. Collins, of Sedalia, assisted with the meeting."

CONVICTION DEEP AND UNUSUAL

Pastor H. B. Laws, of Wetumka, Okla., writes: "We have had with us for a 3 weeks' revival, W. O. McDonald, of Yale, whom the Lord used in giving out the gospel message. Conviction rested upon the unsaved in a very unusual way. Eight or 10 were saved and 2 received the Baptism with the Holy Spirit."

GOD COMES IN LOVE AND MERCY

Elsie Kisner writes from Maryland: "I have just closed a meeting at Bald Hill Assembly, 8 miles from Cumberland, where Elmer Keefer is pastor. God blessed the meetings to His glory; 8 were saved by His power and 5 received the Holy Ghost, as in Acts 2:4. This work is about 2 years old."

LATTER RAIN REVIVING

Pastor J. W. Harper writes from Rush Springs, Okla.: "We are praising the Lord for an outpouring of Latter Rain. About 24 have been saved and 4 have received the Holy Ghost. Evangelist and Mrs. Corbie Rich conducted the services. At the close of the meeting Earl Davis, of Gracemont came and organized a Christ's Ambassadors band of 25 members."

PRAISES ROLL AT ROLLA

W. H. Lutgen writes from Rolla, Mo.: "God has been blessing us in the revival the past 2 weeks. Three have been saved and one has been filled with the Holy Ghost, as in Acts 2:4. We resigned from the work at the Sweet Home Church, Crocker, but have since been preaching in school-houses in the community. We were at Greenfield for 2 weeks. The crowds and interest were good."

POWER IN EVERY MEETING

Pastor Thure A. Johnson writes from Noonan, N. Dak.: "God has wonderfully manifested His presence the last few weeks. The first part of October we had the North Dakota State Convention which proved a great blessing. A 2 weeks' campaign by the Fox Evangelistic Party followed; about 10 were saved or reclaimed. The last 2 weeks we have conducted the work without the aid of other ministers, and God has been with us; about 15 have prayed through to the Holy Ghost Baptism, and about 12 have been saved. The power is falling in every meeting and many are seeking God."

HUNGRY FOR GOD'S BEST

Pastor Arthur Eugene Shirley writes from New Haven, Conn.: "We have had a series of meetings from Nov. 13 to 27. Neils Thompson, a returned missionary from India, brought the message at each service. Our souls were greatly enriched and blessed by his ministry. The attendance was good, especially on Sunday, and the house was usually well filled. God is blessing the work here, and there is a deep hunger among us all for God's best."

CHURCH PREPARING FOR CRISIS

J. Narver Gortner writes from Berkeley, Calif.: "Emma Van Dalen Jones was with us 3 weeks recently in an evangelistic campaign, and her ministry, has been intensely interesting and highly helpful. The saints were much blessed and edified; sinners bowed at the altar and sought the Lord. The evangelist's message on 'The Crisis in Pentecost' should be heard by all our people. I would that it might be broadcast throughout our movement."

MANY REPENTANT COME

Pastor Everett Parten, Austin, Tex., writes: "For the past 4 weeks Clyde Goree, of Amarillo, has been preaching in our midst. A great many sinners have knelt at the altar repenting of their sins. This was one of the most successful revivals we have had for years and it has greatly enhanced the rapid growth of the assembly. Through it the people have been given a glimpse of the true meaning of Pentecost and its place in the lives of individuals. The church is located at 409 West 37th Street."

75 BLESSEDLY CONVERTED

Donna Pearl Smith, Blue Ridge, Tex., writes: "We have just closed a 3 months' revival at Trenton. The Lord moved in a mighty way. About 75 were saved at the altar, and 42, including both young and old received the precious Baptism with the Holy Ghost; 42 were baptized in water. Trueman Killion and his sister Verena assisted in the revival. Large crowds attended. We organized a Sunday school with an enrollment of 100 and a church with 68 members."

A YEAR OF GOD'S BLESSINGS

Pastor and Mrs. S. M. Padgett write: "We praise the Lord for the way He is blessing the work at the North Utica Assembly at Tulsa, Okla. This month marks the closing of our 3rd year here, and the last has been the most blessed of all. We have had 3 glorious revivals. A number have been saved and filled with the Holy Ghost. God is wonderfully putting His approval on the work. Our building is not large enough to accommodate the people who attend on Sunday night. Our Sunday school is prospering and we have had a number of additions to the assembly. Since we have been here the Lord has enabled us to get a church building paid out. We have a fine band of C. A's; they are a great help to the church. We plan for an all day fellowship meeting New Year's day, and are counting on the co-operation of other assemblies within reach."

MANY TAKE THE CALVARY PATH

Edna M. Goodwin writes from Glendale, Calif.: "God is graciously blessing the work here in Glendale and is continuing to pour out His Spirit in a precious way. Our meeting with Johnny Lawrence came to a close last Sunday night, and truly it was a glorious time. Since the meeting the revival spirit still lingers. On Friday night 5 were at the altar seeking salvation and Sunday night there were 11 others."

SOUTH SIDE BUILDING PLANNED

Pastor and Mrs. W. E. Atkinson write from Springfield, Mo.: "We came here about 14 months ago, and started a new work on the south side of town. God has wonderfully blessed our efforts in establishing something for Him. Many have prayed through to old time salvation, and many have received the Holy Ghost. We now have a nice little working body of 35 or 40 members on fire for God, and by the help of the Lord they intend soon to build a place of worship."

60 SWEEP ONWARD BY CURRENT

H. G. Hug writes from Turtle Creek, Pa.: "We have just closed a successful 3 weeks' campaign at the Free Gospel Mission, with Loyd T. Stewart, of Kitzmiller, Md., in charge. The ministry of the Word was confirmed with signs following and with much fruit. At every service Holy Ghost conviction swept over the audience in a marvelous way. Over 60 made their way to the altar to be saved and reclaimed, and several were baptized with the Holy Spirit. We are still enjoying the fruits of this wonderful visitation of God."

WOMAN CENTURY OLD BAPTIZED

Pastor C. J. Brown writes from Talihina, Okla.: "Since our coming here the last of May God has blessed by saving souls and filling with the Holy Ghost. In many of the regular services people are seeking God. On Nov. 1, A. P. Bryan, of Haskell, came to us for a 3 weeks' meeting. The church reaped much good from the timely messages. Also some were saved and filled with the Holy Ghost. The sick were healed through prayer. Among those blessed with the Baptism with the Spirit was a woman 100 years old; she came to the altar in childlike faith and received an Acts 2:4 experience. Any brethren passing this way are invited to stop over with us."

NEW RESURRECTION GROWTH

Pastor Harvey Huddleston writes from Geronimo, Okla.: "We visited the assembly here in the fall and found them without a pastor. Later we accepted the oversight of the flock. We called D. O. Ray, of Alvord, Tex., for a revival. The meeting, which began Nov. 19, lasted a little over 2 weeks; the Lord's blessing was upon it from the first to last. The crowd increased until it outgrew the building. Several were saved and filled with the Spirit, and in answer to the prayer of faith the sick were healed. The church was greatly revived and both it and the Sunday school have taken on new growth. Several new members united with the assembly."

BACK TO "SPOTLESS" RELIGION

William Burton McCafferty, Evangelist and Bible Teacher writes from Houston, Tex.: "The Lord has been with us in a very precious meeting at Midway, in which 17 or more decided to go 'all the way' with the Lord. As we proclaimed the old time gospel, emphasizing the necessity of being found of Him 'without spot and blameless' when He comes, God's blessing was upon the services in a very wonderful way. The demoralizing evil of using tobacco had led some of God's people back into the way of sin—had robbed them of their bright testimonies—but quite a number prayed through to victory. Four received the Pentecostal Baptism, as in Acts 2:4. About 35 or more have decided to join the Evangel Prayer League of 10,000. Brother and Sister Perry, who are in charge of the work are faithful soldiers and deserve our prayers. The offerings were not large, but the readiness to give was remarkable. Bad weather interfered with the meeting 3 times in the 3 weeks, but despite the cold rains, sleet, etc., God gave victory. One young couple who had never been in a Pentecostal meeting before, came under deep conviction. The wife was saved, the husband very hungry for God. We are now in a meeting with Pastor J. C. Hibbard, at Daisetta. Our mail address is 1212 Denver Ave., Ft. Worth."

MEASURE OVERFLOWING AT PECKVILLE

Pastor W. L. Couzens, writes from Peckville, Pa.: "Our Autumn Revival Campaign has reached high tide; many have been saved, healed, and baptized. Evangelist Harry J. Steil, Ossining, N. Y., opened the services Oct. 20. The Lord manifested Himself with great results. Young people's rally was attended from the several assemblies. Over 500 filled the large auditorium and lower chapel where loud speakers were used. A large delegation of ministers was present for fellowship meetings, adding to the zeal and blessing of the service. Brother Steil gave a heart stirring message which caused continuous praise and song. Nicholas Nickoloff continued the meetings for 10 days with thrilling messages of conditions in East Europe, proving that the days are very near when the Lord will come back for His people. District Superintendent J. Roswell Flower also visited the assembly while the fire of Pentecost was burning, delivering a message that is still bringing much results. The church is growing in attendance and power. W. McKinley Dawkins, D.D., of Flushing, L. I., N. Y., is continuing the services with much blessing upon the people. Thanksgiving Day was banner day."

HEALING AMAZES PARENT

Earl W. and Beulah O. Clark write from Chicago, Ill.: "God blessed in the meeting at Osgood, Ind. This was an entirely new field for the full gospel message. Almost from the first service God began to bless with souls, and we did not have a person to pray at the altar. The new converts were asked to act as a choir, and they proved very faithful during the entire meeting. About 54 knelt at the altar seeking forgiveness of their sins. Some were bootleggers, gamblers, and very wicked characters. What ringing testimonies they gave for their newly found Saviour. God also manifested His healing power. We were called to the home of two girls, 14 and 17 years of

age. Three years before they had been very ill; one was in bed perfectly helpless; she could use her hands and arms a very little, but from her hips down she had no power to move. The other girl was able to sit up, but could not move her legs at all. We prayed for them, and then left, feeling sad over the tragedy of their misfortune, but trusting in God to raise them up. Two hours later the mother came into the room and was nearly frightened to death to find the previously helpless girl, bedridden for 3 years, standing by the bedside. The last we heard she was sitting up and playing the piano, and the other girl was walking everywhere. At the close of the Osgood meeting 35 were baptized in the creek. God's blessings fell as we preached in the open air to the great crowd that attended. Many also received light through the street services every Saturday night. We chartered a bus and went to Aurora where we held three services on the street preaching to thousands that were there to attend the fair. We are now in the Stone Church and God is giving us souls."

SINS OF TEN BLOTTED OUT

Pastor Benj. H. Cox writes from Philadelphia, Pa.: "We are praising the Lord for the revival fires burning in our midst. We have just closed 3 weeks of special meetings with Evangelist H. E. Hardt, Falling Waters, W. Va. From the beginning the attendance was large and the interest good. The revival fires gradually increased until on the closing night the church was packed to its capacity. During the meetings ten went away from the altar declaring that their sins had been blotted out and that a new joy had come in. Two received the Baptism, as in Acts 2:4 and several quite marked healings took place. Nov. 9 we had a young people's rally, and while it rained exceedingly hard on the outside, the building was well filled and the showers came down on the inside. Brother Hardt brought to the young people a powerful message on, "The Value of the Anointing." We are praising God that in these depressing days we still find that the gospel of Christ is the power of God unto salvation. The church in general has been refreshed and through these meetings a great many new people are coming in."

RICH RALLY REFRESHINGS

Pastor Glen Renick, sends this report from Hannibal, Mo.: "R. S. Peterson and Party have just closed a good revival with us, in which there was much interest, good crowds, and several professions of salvation. The closing day was the crowning day of the revival. The Christ's Ambassadors had an all-day rally; delegations from the different assemblies were present with their pastors. Pittsfield and Quincy, Ill., Knox City and Edina, Mo., were represented; also delegations from Frankford and Palmyra, Mo. Brother Kessel, C. A. President of Illinois, was a guest; he gave an inspiring message to the young people. Harold and Velma Hamilton, Chas. Carmichael, Daisy Renick, and F. Webb, each brought a refreshing message from the Word. The work has grown until we now have about 50 young people in the C. A's., and the other departments of the church are in a healthy spiritual condition."

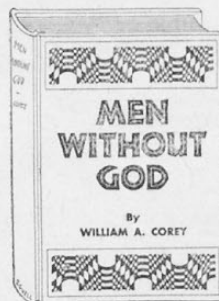
AN INSPIRING INCIDENT

Evangelist and Mrs. H. C. Leete write from Fordyce, Ark.: "We have been in a revival here for several weeks, and the Lord has sent down His blessings. About 40 have been saved and 38 have been filled with the Spirit, according to Acts 2:4. As a number are still hungry for the Pentecostal blessing we are planning to remain longer. A few weeks ago while she was praying, the Lord spoke to Mrs. Leete in a clear, audible voice saying, 'Pray for the Baptists in Finland.' She was astounded and could not understand at first; but then thought, 'Perhaps we have a missionary there who is asking God to lay a burden of prayer upon the heart of someone in the States, or that God was getting ready to send the Baptists in Finland a Pentecost.' She related the incident to an audience of about 200 people and asked them to join with her in prayer for the Finland Baptists. On several different days she prayed all day long. About three weeks later we noticed in the *Evangel* that the Baptists in Finland were opening their doors to the ministry of Donald Gee of Scotland. This news item made quite an impression on the congregation here, as many of them are of the Baptist or Methodist faith. Some of these also are hungry for more of the good things God has promised."

Men Without God

By William A. Corey

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Springfield, Mo.

BROKEN ANKLE HEALED

Pastor E. R. Foster writes from Grand Island, Nebr.: "We praise the Lord for the wonderful revival spirit now on here. We began special meetings Sept. 25, and for 6 weeks night and day we were on the firing line. It was a big battle but also a big victory—one of the greatest we have had in Grand Island. A goodly number knelt at the altar seeking salvation; the nominal church people were stirred perhaps as never before, many of them seeking God. Some wonderful healings were wrought by the power of God. One woman was healed of a broken ankle that would not heal naturally. The doctor had attempted to set it, but had been unsuccessful; she hobbled to the platform, was prayed for, and God healed her in a second. She walked off carrying her crutches. Another woman who had just bought \$15.00 worth of medicine and spent \$25.00 for an X-ray was instantly healed. Other outstanding cases were deafness, rheumatism, neuritis, etc. A cow-boy from up in the sand hills, guilty of every sin under heaven was converted. His mother trembled when he would come home, because of his temper. He was saved the first night he came to the meeting. A few nights later he was filled with the Holy Ghost. An impressive baptismal service in the Platte River followed the meeting. My sister, Kathleen Fischer, who is closely associated with Mrs. Christine Gibson and her work in Providence, R. I., was the Evangelist."

FEASTING ON MANNA FROM ABOVE

Floyd W. Beasley writes from the assembly at Winchester, Ill.: "We have had a glorious 5 weeks' revival that closes tonight. Brother and Sister Pope have been with us, preaching to a full house. Some were converted and quite a number received the Baptism with the Holy Ghost, according to Acts 2:4, and more are looking for that spiritual manna from above. On Thanksgiving Day we had meeting all day; much of the time was spent praising the Lord. In the morning we had testimony and singing, and in the evening preaching by each visiting minister. Many sought the Baptism with the Holy Ghost. Some were present from Jacksonville. God's presence is still felt in power."

WARMED BY REVIVING FIRE

Pastor and Mrs. Tice Snyder write from Byesville, O.: "The assembly here reports great victory in the 5 weeks' campaign just closed, with B. E. Hillman in charge. A great number wept at the altar, 36 professed salvation, 9 received the Baptism with the Holy Ghost, 10 were baptized in water, and 20 came into the fellowship of the church. Throughout the campaign great interest was shown. The young people's meeting was reorganized, the Sunday school was built up, and the assembly as a whole felt the mighty reviving fire as it burned from night to night. All through the campaign the crowds were large; extra chairs were borrowed and all available space was filled, and yet at that there wasn't even standing room. Many who were eager to hear the Word were turned away."

Mrs. W. B. Whorton writes from Ellinwood, Kans.: "We are attending a wonderful revival at Hoisington, held by Brother and Sister Caldwell. Brother Cowen, from Hoisington, preaches each Sunday afternoon in our private-home meeting near Ellinwood."

BRIEF MENTION

Pastor R. E. McAlister writes of a great visitation of God's presence in the London, Ont. assembly. In the last ten days more than 25 have received the Baptism with the Holy Ghost.

Brother Conrad, of Allen Town just closed a 3 weeks' meeting in the new Gospel Tabernacle in Tunkhannock, Pa. A number were saved and one Baptist was baptized with the Holy Ghost. Brother Flower, District Superintendent, dedicated the tabernacle Oct. 30. J. C. Hall is pastor.

J. W. Zimmerman, Secretary, writes from Okmulgee, Okla.: "We have the 30-foot addition to our church completed and are now in a revival which is being conducted by the Pastor, W. T. McMullan. The interest is very good. With the additional room we are able to take care of our Sunday school and regular church attendance, which for more than a year has had a continual growth. Announcement of dedication services will be made later.

A LIFE'S WORK ENDED

We have received word of the home going of Brother Chas. M. Packer of Jacksonville, Florida on November 19. Brother Packer was in apparently good health until that date, when he suddenly became ill and passed away. He was a faithful servant of his Master and we are sure that he is now happy in His presence. We extend to his wife our sincere sympathy at this time of sorrow.—J. R. Evans, Secretary.

A PROMOTION TO GLORY

Word has reached us of the home going of Brother O. E. McCleary of Plant City, Florida on November 27. Brother McCleary was Principal of the Olivet Park Bible Institute and his home going has occasioned a great loss for that institution. Brother McCleary was a man of God whose whole aim in life was to teach others the way of holiness. His illness was of short duration. He will be greatly missed by those with whom he labored. We extend our heartfelt sympathy to his family in this hour of sorrow. May God bless them.—J. R. Evans, Secretary.

WITH THE LORD

News has reached us that Ida Mae Bowen, the wife of William Bowen the energetic and faithful president of the Free Tract Society of Los Angeles, is with the Lord. Sister Bowen has been a very faithful helpmeet to our brother. He writes, "Do remember me in prayer. You know how lonesome it is, and I do not even have a child in the home to comfort me." We desire to express our heartfelt sympathy with our brother at this time. Let us remember him in prayer.

A CORRECTION

Pastor Leo S. Starnier neglected to mention in his report of the Vinland, New Jersey, revival held there in November that the evangelist in charge was Stanley F. Cooke, of Funkstown, Md.

THAT PINK WRAPPER

Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.

GLORIOUS WORK OF THE SPIRIT

Pastor S. H. Robertson Delano, Calif. writes: "We have just closed a 3 weeks campaign with the child evangelist, Betty Howard, 13 years old, from the northern District, San Jose. The work here was greatly strengthened by her ministry. About 50 were saved and reclaimed, 5 received the precious Holy Spirit, and the Sunday after the meeting closed, we took 25 new members into our fellowship. We have also added 7 to our Christ's Ambassadors organization."

Forthcoming Meetings

Pray for all forthcoming meetings. Notice of meetings should be received by us three full weeks before the meeting is to start.

ELIZABETH, N. J.—Special meetings in Trinity Pentecostal Church, 417-419 Pennington St., Jan. 6-29. Otto J. Klink, Speaker.—Allan A. Swift, Pastor.

TUNKHANNOCK, PA.—H. E. Hardt, Falling Waters, Va., will hold 3 weeks' revival beginning Jan. 7, in the new Gospel Tabernacle.—J. C. Hall, Pastor.

LONDON, ONT., CAN.—Loren B. Staats, Blue Rock, O., will conduct revival beginning Jan. 8, lasting 3 weeks.—R. E. McAlister, Pastor.

E. ST. LOUIS, ILL.—Clarence Smith and Party will begin an old time Pentecostal revival Jan. 8, in Pentecostal Gospel Tabernacle, 57th near State.—Vernal D. Gibson, Pastor.

YALE, OKLA.—Christ's Ambassadors' convention, Jan. 1. Bring instruments; come prepared to take part in program.—Katherine Clay, Secretary Treasurer.

BATTLE CREEK, MICH.—Michigan Christ's Ambassadors rally, Church of the Four Fold Gospel, 303 Capital Ave., N. E. Meetings at 10:00, 2:00, and 7:00, Jan. 2.—A. N. Trotter, Pastor.

LUZERNE, PA.—Special meetings at Gospel Mission, 552 N. Bennett St., H. A. Christopher, Evangelist, Jan. 8-22. Meetings every night except Saturdays, 7:30. Sundays, 10:30 and 7:30.—Wesley Williams, Pastor.

SPECIAL TEXAS CONVENTIONS — FORT WORTH, Assembly of God, Rosen Heights, Jan. 9, 10, 11. Special missionary day, Jan. 11. Pastor C. D. Braune.—HOUSTON, TEXAS—Gospel Tabernacle, corner of Eli and Patterson Streets, Jan. 13, 14, 15. Missionary day Jan. 15. Pastor Fred Eiting, Speakers: E. S. Williams, E. L. Newby, Noel Perkin.

JENNINGS, LA.—Bible Study Conferences. Bible Study Conference, Jan. 18-22; free entertainment furnished to all worthy workers. WEST MONROE, Jan. 24-29, closing with a fifth Sunday fellowship meeting. Free entertainment by the church. Ministers of these sections specially urged to attend these conferences.—David Burris, Superintendent, E. L. Tanner, West Monroe, A. S. Peters, Cedar Grove, Sectional Presbyters.

DISTRICT BIBLE CONVENTION

CAPE GIRARDEAU, MO.—Southern Missouri District Bible convention at church on S. Sprigg St., Jan. 24-27. Rooms and meals free to ministers. Speakers announced later. This will be the last District meeting until August camp. All brethren in the District urged to be present. Write S. L. Johnson, District Superintendent, Dexter, Mo., or Pastor Pawhatan Huffman, 1202 S. Sprigg St., Cape Girardeau.—J. Lon Hale.

ILLINOIS C. A. RALLIES

MARION, Jan. 1, Floyd Harp, Southern Sectional Vice-President in charge; E. ST. LOUIS Full Gospel Tabernacle, 26th near State, Guy Phillips, Pastor, Jan. 2, Nola West, Western Sectional Vice-President in charge. Light lunch to all visiting C. A.'s will be served; PAWNEE, Jan. 2, Everett Phillips, Eastern Sectional Vice-President, in charge; MACOMB, Jan. 2, Everett Phillips, Northern Sectional Vice-President, in charge. These rallies each continue all day. They are planned for the benefit of the entire State C. A.'s in each Section. Get in touch with your vice-president and help make these meetings the best ever held. Miss Hattie Steffin, Missionary from India, will speak at the Marion and E. St. Louis rallies.—Theo Kessel, State President, Arthur Bell, Illinois District Superintendent.

OKLAHOMA SECTIONAL MEETING

VINITA, OKLA.—Meeting for the Northeast Section in City Hall, Jan. 4-5, 1933. First service, Wednesday, 7:30. Thursday, all day. Those wishing license or ordination must apply in person with recommendations from an ordained minister in good standing with the District. Ministers will be cared for as far as possible.—E. L. Damron, Box 1, Pastor.

TACOMA, WASH.—J. N. Hoover will begin special meetings at Pentecostal Tabernacle, S. 12th and G Sts., Dec. 18, to continue 3 weeks.—Frank Gray, Pastor.

WAUSAU, WIS.—The Fox Evangelistic Party, from Washington, will conduct a 3 weeks' revival at Christian Assembly Church, beginning Jan. 8, 1933. Neighboring assemblies are asked to cooperate.—Edwin G. Johns, Pastor.

OPEN FOR CALLS
Evangelistic or Pastoral

Chas. G. Lonsford, 1817 Cortland St., Houston, Tex. "Have been 23 years in the Pentecostal work; am in fellowship with the General Council. Reference, District Superintendent, E. L. Newby, or Fred G. Eiting, both of Houston."

John B. Hedrick, Box 206, Van, Tex. "Ten years' experience in Pentecost. Mrs. Hedrick and I both preach. Have no children."

Homer V. Foley, Sumner, Mo. "Have been in ministry 7 years. In fellowship with West Central District Council. Reference, Roy E. Scott, Mercer, Mo."

Pastoral

Pastor and Mrs. W. E. Atkinson, 626 S. Newton Ave., Springfield, Mo. "After about 14 months' ministry here we feel it necessary to move. In the ministry 10 years. Wife sings and plays. In fellowship with General Council."

Evangelistic

Walter Ivie, Swifton, Ark. "Have only small church to pastor; can spare some time on the field. In fellowship with the General Council."

Henry Lee Twig, 420 Mitchell Ave., Hagerstown, Md., Evangelist, Song Leader, and Mandolin Player, member of General Council. Reference, Brother Kline, Washington, D. C., or H. C. Long, Mt. Morris, Pa.

Evangelist and Mrs. W. H. Lutgen, 602 W. 2nd St., Rolla, Mo. "Wife sings and plays piano, both preach. One daughter accompanies us. Affiliated with Southern Missouri District Council. In work 7 years. Reference, S. L. Johnson, District Superintendent, Dexter."

Evangelist and Mrs. Paul R. Weidman, Route 2, Box 50, Cherryvale, Kans. Both preach, play instruments, and are in fellowship with the General Council. Reference, Fred Vogler, 1042 S. Lawrence St., Wichita.

MISCELLANEOUS NOTICES

CHANGE OF ADDRESS.—The work at Deming, N. Mex., where I have been pastor for 2½ years, after my resignation was given into the charge of Jesse A. Moore, of Ceres, Calif.—Jesse B. White, 601 W. Cedar St., Deming.

CHANGE OF ADDRESS.—We are now pastors of North Peoria and Haskell church, address 529 N. Peoria, Tulsa, Okla.—David C. Plake.

CHANGE OF ADDRESS.—I will now receive mail at Grapevine, Ark.—W. C. Elmore.

CHANGE OF ADDRESS.—I will now receive mail at Route 2, Box 1097, Porterville, Calif.—Vincent Alexander.

WORLD MISSIONS CONTRIBUTIONS

- December 1 to 8 inclusive
All personal offerings amount to \$2,012.36.
- .18 Latin American Bible Institute San Antonio Tex
 - .45 Assembly of God S S McGehee Ark
 - .50 Assembly of God S S New Raymer Colo
 - .80 Newark Missionary Sunday School Newark S Dak
 - .85 Full Gospel Church Sonette Mont
 - 1.00 Trinity Full Gospel Assembly Roodhouse Ill
 - 1.00 Assembly of God Melcher Iowa
 - 1.00 Christ's Ambassadors Monrovia Calif
 - 1.00 Assembly of God Deming N Mex
 - 1.00 Assembly of God S S Koshkonong Mo
 - 1.00 Assembly of God S S Cliff N Mex
 - 1.00 Children's Church Bethel Temple Dayton Ohio
 - 1.00 Assembly of God Hastings Iowa
 - 1.00 Sweetwater Assembly Sweetwater Okla
 - 1.00 Christ's Ambassadors Maxwell Nebr
 - 1.00 Juniors Home Acres Assembly Grand Rapids Mich
 - 1.05 Assembly of God Church Ninnekah Okla
 - 1.15 Assembly of God Walthill Nebr
 - 1.17 Assembly of God Church Arcadia Fla
 - 1.25 Pentecostal Assembly Ore Hill Pa
 - 1.26 First Pentecostal Assembly Mt Union Pa
 - 1.28 Assembly of God S S Bay Village Ark
 - 1.34 Assembly of God S S Corwin Kans
 - 1.35 Assembly of God Milan Mo
 - 1.35 Assembly of God Church Macon Mo
 - 1.40 Assembly of God Kissimmee Fla
 - 1.42 Junior Church Assembly of God Springfield Mo
 - 1.45 Birthday offerings Pentecostal Mission Nunn Colo
 - 1.50 Assembly of God Mission Attica Ind
 - 1.50 Cannelton Local Assembly Cannelton W Va
 - 1.50 Spring Valley Gospel Mission Matawan N J
 - 1.50 Church of Happy Corner Leachville Ark
 - 1.53 Assembly of God Harper Kans
 - 1.70 Assembly of God S S Prescott Ark
 - 1.80 Assembly of God S S Warrior Ala
 - 1.97 Christ's Ambassadors Kansas City Kans
 - 2.00 Assembly of God S S Whitt Tex
 - 2.00 Snow Sunday School Coleharbor N Dak
 - 2.00 Full Gospel Mission Pasco Wash
 - 2.00 Newark Sunday School Newark Tex
 - 2.00 Assembly of God Meridian Miss
 - 2.00 Full Gospel Assembly S S Orrville Ohio
 - 2.00 Assembly of God S S Chester Ill
 - 2.00 Assembly of God Red Ash Va
 - 2.17 Children's Chapel Sunday School Monette Ark
 - 2.19 Assembly of God Oswego Kans
 - 2.20 Assembly of God Fredonia Kans
 - 2.30 Women's Missionary Council Amarillo Tex
 - 2.35 Christ's Ambassadors Gracemont Okla
 - 2.35 Pentecostal Assembly Chaneyville Pa
 - 2.50 Assembly of God Church Bayard Nebr
 - 2.59 Assembly of God West Terre Haute Ind
 - 2.60 Sunday School Gracemont Okla
 - 2.60 Sunday School and Christ's Ambassadors Monticello Ark

- 2.63 Community Gospel Mission Springfield Mo
- 2.71 New Baltimore Pentecostal S S New Baltimore Mich
- 2.75 First Full Gospel Church for the Deaf Los Angeles Calif
- 2.87 Assembly of God Knoxville Iowa
- 3.00 Full Gospel Tabernacle Newberg Oreg
- 3.00 Primary Class Walla Walla Wash
- 3.00 The Original Church of God Wilton Maine
- 3.00 The Penny a Day Club Full Gospel Assembly Maywood Calif
- 3.00 Christ's Ambassadors Miami Okla
- 3.00 Elm Grove Church Christ's Ambassadors Mutual Okla
- 3.00 Gospel Gleaners Calvary Tabernacle Camden N J
- 3.00 Bear Creek Assembly Atlanta Mo
- 3.03 Oak Grove Gospel Tabernacle Monterey Calif
- 3.05 Old North Church Canfield Ohio
- 3.11 Polytechnic Assembly of God S S Fort Worth Tex
- 3.14 Full Gospel Mission Vale S Dak
- 3.15 Assembly of God and S S Frankston Tex
- 3.16 Pleasant Grove Assembly of God Hoxie Ark
- 3.17 Springdale Church Tulsa Okla
- 3.18 Assembly of God S S Turon Kans
- 3.26 Assembly of God S S Angleton Tex
- 3.30 Assembly of God Mortonville Ky
- 3.30 Bethel Assembly of God Louisville Ky
- 3.50 Women's Missionary Council Houston Section Houston Tex
- 3.50 Assembly of God Knox City Mo
- 3.56 Full Gospel Sunday School Arlington Wash
- 3.57 Myrtle Point Assembly of God Sitkum Oreg
- 3.59 Knoxville Assembly of God Knoxville Iowa
- 3.76 Christ's Ambassadors Front Royal Va
- 3.90 Bethel Mission Sidney Ohio
- 3.94 North East Community S S Springfield Mo
- 3.96 Assembly of God S S Senath Mo
- 3.98 Page Assembly and Sunday School Swifton Ark
- 4.00 Pentecostal Tabernacle Norwich N Y
- 4.00 Trinity Missionary Band Youngstown Ohio
- 4.00 Elm Temple Oakland Calif
- 4.00 Full Gospel Mission S S Corcoran Calif
- 4.00 El Bethel Church Sunday School Davenport Iowa
- 4.08 Assembly of God Bucklin Mo
- 4.10 Assembly of God and S S Puxico Mo
- 4.14 North Bay Street Church Tampa Fla
- 4.20 Assembly of God Church Macomb Ill
- 4.25 Assembly of God S S Port Lavaca Tex
- 4.25 Full Gospel Tabernacle S S Belvoir Va
- 4.27 Full Gospel Assembly Elkton Oreg
- 4.34 Assembly of God Percy Ill
- 4.39 Pentecostal Sunday School Thayer Mo
- 4.50 Assembly of God Sunday School Carthage Mo
- 4.50 Assembly of God Galena Kans
- 4.64 Assembly of God S S Smithville Tex
- 4.77 Assembly of God Mt Hope W Va
- 4.77 Hastings Full Gospel Tabernacle and Boys' Class Hastings Nebr
- 5.00 Christ's Ambassadors Kingsburg Calif
- 5.00 Williston Gospel Tabernacle Williston Mont
- 5.00 Santa Anna Assembly of God Church Santa Anna Tex
- 5.00 Ladies' Prayer Circle Calvary Pent'l Temple Aberdeen Wash

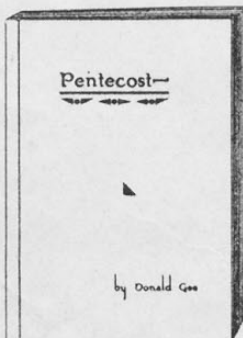
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 5.00 Lighthouse Mission Springfield Mo
 5.00 Full Gospel Church Highgrove Calif
 5.00 Pleasant Hill Assembly and Young People Mt
 5.00 Pentecostal S S Grafton W Va
 5.15 Miller Assembly of God Hill City Kans
 5.25 Assembly of God S S Maxwell Nebr
 5.30 Pentecostal Assembly of God Caldwell Idaho
 5.31 First Pentecostal Church Beaver Falls Pa
 5.40 Assembly of God West Point Ill
 5.50 Christ's Ambassadors Bakersfield Calif
 5.75 Sunday School and Christ's Ambassadors
 Monette Ark
 5.81 Assembly Westernport Md
 5.85 Christ's Ambassadors Riverside Tabernacle
 Flint Mich
 5.85 Assembly of God Church Trenton Mo
 6.00 Pentecostal Sunday School Heppner Oreg
 6.00 Fort Plains Sunday School Freehold N J
 6.07 Oak Cliff Pentecostal Church Dallas Tex
 6.10 Assembly of God Barnett Mo
 6.35 Gospel Tabernacle Great Falls Mont
 6.50 Assembly of God Church Bayard Nebr
 6.84 Assembly of God S S Raceland Ky
 6.93 Assembly of God S S Bazine Kans
 7.00 Robinson Assembly of God S S Robinson Ill
 7.00 Missionary Society Bunker S Dak
 7.00 Full Gospel Assembly Vallejo Calif
 7.07 Full Gospel Assembly Three Rivers Mich
 7.30 Assembly of God S S Bazine Kans
 7.57 Christ's Ambassadors Hill City Kans
 7.65 Assembly of God S S Broken Arrow Okla
 7.76 Assembly of God S S and C A Hutchinson
 Kans
 7.85 Assembly of God Collinsville Okla
 7.87 Kingston Assembly and S S Laurel Miss
 8.00 Assembly of God Mattoon Ill
 8.03 Assembly of God Church Keenesburg Colo
 8.09 Assembly of God Wellston Okla
 8.40 First Church of the Assemblies of God Fort
 Worth Tex
 8.50 Assembly of God Burkburnett Tex
 9.00 Assembly of God Church Tarkio Mo
 9.00 Assembly of God Brimson Mo
 9.00 Wildhorse Assembly of God Hominy Okla
 9.04 Bethel Temple Red Bluff Calif
 9.28 Full Gospel Church Waco Tex
 9.50 St Charles Pentecostal Church St Charles Ill
 9.62 Full Gospel Tabernacle and S S East St Louis
 Ill
 10.00 Pentecostal Tabernacle Wichita Kans
 10.00 Christ's Ambassadors Assembly of God Brook-
 field Mo
 10.00 Full Gospel Assembly Freeport Pa
 10.00 Calvary Tabernacle S S Centralia Wash
 10.00 N. Peoria and Haskell Assembly Tulsa Okla
 10.00 Haverhill Pentecostal Mission Bradford Mass
 10.00 Lettish Pentecostal Church Philadelphia Pa
 10.00 Pentecostal Church Livingston Mont
 10.00 Gospel Tabernacle S S Newport News Va
 10.00 Paynesville Gospel Tabernacle Paynesville
 Minn
 10.00 Assembly of God Joplin Mo
 10.85 Assembly of God Tabernacle Muskogee Okla
 11.06 Assembly of God S S W Monroe La
 11.60 Assembly of God Newton Iowa
 11.80 Women's Missionary Council Alton Gospel
 Tab'n Alton Ill
 12.00 Pentecostal Prayer Band Pen Argyle Pa
 12.35 Gospel Tabernacle Sauk Centre Minn
 13.00 First Pentecostal Church Columbia Pa
 13.36 Breckenridge Assembly and Christ's Amba-
 sadors Breckenridge Mo
 14.00 The Gospel Hall (Pentecostal) Yonkers N Y
 14.14 Glad Tidings Tabernacle Jamestown N Y
 14.50 Christ's Ambassadors Columbus Ga
 14.75 Casino Full Gospel Assembly Casino Minn
 15.00 Assembly of God Church and S S Borger Tex
 15.00 Pentecostal Sunday School Dickson City Pa
 15.08 Assembly of God Bethel Church Quincy Ill
 16.00 Assembly of God Austinburg Ohio
 16.20 The First Pentecostal Church York Pa
 17.87 Faith Temple S S Kansas City Mo
 18.25 Indiana Christ's Ambassadors Jasonville Ind
 19.00 First Pentecostal Church Warren Ohio
 19.45 Full Gospel Tabernacle Miles City Mont
 20.00 Gospel Tabernacle S S Alton Ill
 20.00 Grace Pentecostal Church Johnstown Pa
 20.00 Trafford Full Gospel Church Trafford Pa
 20.00 Pentecostal Church and S S Long Branch N J
 21.00 Riverside Pentecostal Tabernacle Buffalo N Y
 21.40 Bethel Assembly of God Phoenix Ariz
 22.00 Calvary Gospel Chapel Newark N J
 24.00 Hammond Gospel Tabernacle Hammond Ind
 24.56 First Full Gospel Church Pomona Calif
 25.00 Assembly of God S S Lisbon N Dak
 25.00 First Pentecostal Church Chelsea Mass
 25.00 First Pentecostal Church New Castle Pa
 25.00 Thanksgiving offering, Assembly of God Con-
 neaut, Ohio
 25.15 Full Gospel Tabernacle Cuyahoga Falls, Ohio
 28.54 Trinity Pentecostal Church and S S Elizabeth
 N J
 30.00 Christian Workers Union Framingham Mass
 30.00 Gospel Tabernacle Fargo N Dak
 30.00 Edwards St Pentecostal Church and S S Al-
 ton Ill
 30.00 Bible Hall Assembly Washington D C
 31.92 Full Gospel Tabernacle S S Belleville Ill
 39.43 Full Gospel Tabernacle S S and C A Tulsa
 Okla
 40.00 Assembly of God German Branch Chicago Ill
 40.00 River Rouge Assembly of God River Rouge
 Mich
 40.00 Beulah Heights Pentecostal Church North
 Bergen N J

40.23 Calvary Pentecostal Assembly Galesburg Ill
 48.75 Glad Tidings Tabernacle Reading Pa
 49.00 First Pentecostal Tabernacle Wumington Dela
 50.00 Pentecostal Prayer Band Assembly of God Al-
 lentown Pa
 54.00 Bethel Tabernacle Canton Ohio
 58.46 Ebenezer Pentecostal Church Elizabeth N J
 60.00 Lighthouse Pentecostal S S Brooklyn N Y
 60.00 Pentecostal Mission Turlock Calif
 60.00 Bethel Temple St Louis Mo
 65.00 Wells Memorial Pentecostal Church Totten-
 ville N Y
 66.25 Pentecostal Assemblies of Canada London Ont
 Can
 66.61 Trinity Full Gospel Church Pasadena Calif
 82.31 Ohio State Christ's Ambassadors Dayton Ohio
 90.00 Full Gospel Tabernacle Washington D C
 100.00 First Pentecostal Church Wilkes Barre Pa
 109.80 Full Gospel Assembly and S S Vineland N J
 132.00 Pentecostal Assembly of God Scranton Pa
 581.25 Bethel Temple Los Angeles Calif
 Total amount reported\$5,470.14
 Home missions fund\$61.09
 Office expense fund 27.08
 Deputational expense fund 14.06
 Reported as given direct to missionaries 516.46
 Reported as given direct to home missions 52.75 671.44
 Total for foreign missions\$4,798.70

WORLD MISSIONS CONTRIBUTIONS

December 9 to 15 inclusive
 All personal offerings amount to \$1,183.89.
 .50 Goodrich Assembly of God Goodrich Colo
 .74 Tri City Park Christ's Ambassadors Granite
 City Ill
 .76 Mt Pearl Assembly North of Kit Carson Colo
 .82 Assembly of God Flat River Mo
 .87 Assembly of God Zephyrhills Fla
 1.00 Christ's Ambassadors El Centro Calif
 1.00 Ladies' Missionary Prayer Band Chanute Kans
 1.00 Assembly of God S S Sheridan Wyo
 1.00 Pentecostal Assembly of God Trinidad Colo
 1.00 Assembly of God Church Campbell Mo
 1.10 Assembly of God S S West Plains Mo
 1.14 Lithia Holiness Church Lithia Fla
 1.18 Assembly of God Harlingen Tex
 1.20 Sunday School Toppenish Wash
 1.22 Sunny Slope Assembly of God Proctor Colo
 1.48 Assembly of God Davenport Okla
 1.53 Ione Pentecostal Assembly Ione Oreg
 1.55 Assembly of God Ilmo Mo
 1.60 Brockton Sunday School Brockton Mont
 1.75 Assembly of God Indian Valley Idaho
 1.76 Assembly of God Sparks Okla
 1.82 Assembly of God Bucklin Kans
 1.82 Clarissa Assembly Clarissa Minn
 1.83 Bethel Church Rosebud Mo
 1.88 Assembly of God and S S Wilmore Kans
 2.00 The Ambassadors Bridgeport Conn
 2.00 Assembly of God Red Warrior W Va
 2.00 Full Gospel Assembly Longmont Colo
 2.00 Clovis S S and Children's Church Clovis N
 Mex
 2.00 Christ's Ambassadors Brimson Mo
 2.00 Glad Tidings Mission Willows Calif
 2.00 Hawk's Chapel Dallas Tex
 2.00 Assembly of God San Jon N Mex
 2.00 Oakdale Assembly of God Repton Ala
 2.01 Assembly of God Clay Ind
 2.02 Junior Church Springfield Mo
 2.05 Pentecostal Church Peach Wash
 2.25 Assembly of God Kingsport Tenn
 2.25 Elmer Assembly Elmer Mo
 2.31 Assembly of God Cortez Colo
 2.33 Assembly of God S S Attica Kans
 2.35 Pentecostal S S Gerald Mo
 2.36 Bethel Full Gospel Church and S S Stockton
 Calif
 2.40 Assembly of God Newberry Mich
 2.40 Crescent Union S S Campo Colo
 2.40 Green Ridge Assembly Flintstone Md
 2.45 Montague Full Gospel Mission Montague Calif
 2.47 Pentecostal Assembly of God Johnsville Ohio
 2.50 Glad Tidings Tabernacle Niagara Falls N Y
 2.50 Assembly of God S S Wesson Ark
 2.65 Dorothy Assembly Dorothy W Va
 2.79 South Austin Assembly of God S S Austin Tex
 3.00 First Pentecostal Church Hemet Calif
 3.00 Two Young Ladies' Bible Classes Four Fold
 S S Taft Calif
 3.00 Assembly of God S S Blackwell Okla
 3.00 Cactus Sunday School Tribune Kans
 3.00 Congregational Church San Juan Bautista
 Calif
 3.00 Harpersfield Sunday School Geneva Ohio
 3.00 Assembly of God Sorento Ill
 3.18 Assembly of God S S Cleveland Kans
 3.25 Hoquiam Assembly of God S S Hoquiam Wash
 3.26 Assembly of God S S Port Arthur Tex
 3.40 Miami Assembly of God Miami W Va
 3.50 Assembly of God Shidler Okla
 3.50 Blue Lake Pentecostal Mission Blue Lake
 Calif
 3.52 Heights Full Gospel Center Peoria Ill
 3.57 Assembly of God S S Bridgeport Tex
 3.64 Children's Meeting and Birthday offering
 Carolina W Va
 3.75 Young People Costa Mesa Calif
 3.99 Pentecostal Full Gospel Assembly and S S
 Albany Oreg
 4.00 Glad Tidings Assembly Hanford Calif
 4.00 Pentecostal S S Creeley Colo
 4.00 Malo Sunday School Spokane Wash
 4.00 Assembly of God Church North Little Rock
 Ark
 4.00 Pentecostal Mission Excelsior Mo
 4.17 Pentecostal Assembly Seadrift Tex
 4.23 Assembly of God Church Alton Kans

4.25 Willowbrook Sunday School Willowbrook Calif
 4.28 Assembly of God S S Sharon Kans
 4.40 Linn Grove Assembly of God Church Linn
 Grove Iowa
 4.51 Full Gospel S S Beulah N Dak
 4.61 Pentecostal Assembly of God Kiowa Kans
 4.63 Pentecostal Church Del Norte Colo
 4.65 Lebanon Full Gospel Assembly Lebanon Oreg
 5.00 Assembly of God S S Wetumka Okla
 5.00 Primary Class Casino Full Gospel S S Pillager
 Minn
 5.00 Payette Assembly Payette Idaho
 5.00 Assembly of God S S Pratt Kans
 5.00 Assembly of God Mission Emerson Nebr
 5.00 Gospel Assembly Corinth N Dak
 5.00 Hayfield Assembly Winchester Va
 5.00 Pentecostal Assembly of God Pomeroy Wash
 5.00 Grace and Truth Tabernacle Fresno Calif
 5.00 Glad Tidings Mission Davenport Iowa
 5.00 Muscotah Assembly Muscotah Kans
 5.00 Trinity Pentecostal Assembly Los Angeles
 Calif
 5.00 Calvary Tabernacle Waynesboro Pa
 5.00 Pentecostal Church Assembly of God McNinn-
 ville Oreg
 5.00 Pentecostal Tabernacle S S Lansing Mich
 5.00 Hesler Assembly of God Owenton Ky
 5.00 Assembly of God Church Bristol Va
 5.00 Full Gospel Tabernacle Alvin Wis
 5.00 Full Gospel Tabernacle and S S Raymond
 Wash
 5.00 Full Gospel Tabernacle Louisville Ohio
 5.00 Elm Grove Assembly Mutual Okla
 5.00 Assembly of God Greenville S C
 5.00 Pentecostal Mission Mt Hope Middletown Md
 5.06 Pentecostal Assembly and S S Marysville
 Wash
 5.09 Winfield Assembly of God Winfield Kans
 5.24 Pentecostal Assembly of God Tabernacle Kelso
 Wash
 5.50 Pentecostal Assembly of God Fort Madison
 Iowa
 5.60 Tri City Park S S Granite City Ill
 5.67 Tri City Park Church Granite City Ill
 5.70 Christ's Ambassadors Enid Okla
 5.75 Assembly of God S S Decatur Ill
 5.75 Southwest Pentecostal S S Miami Fla
 5.80 Assembly of God Edina Mo
 5.90 Pentecostal Assembly of God S S Port An-
 geles Wash
 6.00 Fairhaven Gospel Mission S Bellingham Wash
 6.00 Assembly of God Shawnee Okla
 6.00 First Pentecostal Church Atco N J
 6.00 Berea Tabernacle Dayton Ohio
 6.20 Faith Tabernacle Assembly Burlington Wash
 6.50 Assembly of God Riverside Calif
 6.55 Ruston Glad Tidings Mission S S Tacoma
 Wash
 6.60 Pentecostal Church Assembly of God Klamath
 Falls Oreg
 6.69 Assembly of God Hereford Tex
 6.80 Full Gospel Assembly Colfax Wash
 6.80 Assembly of God S S Whittier Calif
 6.85 Assembly of God S S Sorento Ill
 6.99 Full Gospel Assembly and S S Vacaville Calif
 7.00 Saginaw Gospel Tabernacle Saginaw Mich
 7.00 Assembly of God Eaton Ohio
 7.00 Toledo Assembly Toledo Oreg
 7.00 Havenscourt Tabernacle Oakland Calif
 7.00 Assembly of God S S and C A Humboldt Kans
 7.25 Pentecostal Assembly Yuba City-Marysville
 Calif
 7.38 Buckley Pentecostal Assembly Buckley Wash
 7.40 Assembly of God Douglas Ariz
 7.50 Sumas Pentecostal S S Sumas Wash
 7.50 Elk Street Assembly Eureka Springs Ark
 8.00 Full Gospel Mission Half Moon Bay Calif
 8.00 Full Gospel S S Payette Wis
 8.00 Los Banos Assembly Los Banos Calif
 8.00 Assembly of God Kennett Mo
 8.00 Riverside Tabernacle S S and Bible Class
 Flint Mich
 8.00 Christ's Ambassadors Chelsea Mass
 8.12 Assembly of God San Fernando Calif
 8.18 Pentecostal Tabernacle Riverbank Calif
 8.50 Pentecostal Assembly Pacific Grove Calif
 8.55 37th St Assembly of God S S Austin Tex
 8.55 Assembly of God Truesdale Iowa
 8.60 Pentecostal Assembly Cottage Grove Oreg
 9.00 Cavalier Gospel Tabernacle Cavalier N Dak
 9.50 Assembly of God Holtville Calif
 10.00 Assembly and Sunday School Grand Junction
 Colo
 10.00 First Pentecostal Church Oildale Calif
 10.00 Faith Temple Kansas City Mo
 10.00 Gilroy Prayer Band Gilroy Calif
 10.00 Assembly of God El Centro Calif
 10.00 Glad Tidings Temple P A C's San Francisco
 Calif
 10.00 Assembly of God S S Mt Morris Pa
 10.00 Pentecostal Mission S S Bakersfield Calif
 10.00 Christ's Ambassadors Mansfield Ohio
 10.00 Assembly of God South Haven Mich
 10.00 Covelo Sunday School Covelo Calif
 10.00 Fontana Pentecostal Mission Fontana Calif
 10.29 Glad Tidings Mission Tracy Calif
 10.34 Assembly of God Church and S S Borger Tex
 10.42 Pentecostal Assembly Paonia Colo
 10.46 Mossyrock Pentecostal S S Mossyrock Wash
 10.50 Girard Assembly Buffalo Okla
 10.60 First Pentecostal Church Oxford Pa
 10.77 Assembly of God Hollywood Calif
 11.00 Assembly of God Fort Collins Colo
 11.00 Medina Pentecostal Church Medina Ohio
 11.08 Christ's Ambassadors Full Gospel Church
 Dallas Tex
 11.09 Trinity Pentecostal Church Midlothian Md
 11.64 Full Gospel Tabernacle and S S Lindsay Calif

- 12.00 Pentecostal Assembly of God Salina Kans
- 12.00 Assembly of God Santa Rosa Calif
- 12.11 Assembly of God Church and S S Chanute Kans
- 12.36 Assembly of God Olney Tex
- 12.45 Full Gospel Assembly S S Springfield Ill
- 12.79 Pentecostal Assembly Bremerton Wash
- 12.79 Glad Tidings Assembly E San Diego Calif
- 13.46 Full Gospel Assembly Shenandoah Iowa
- 13.50 Assembly of God Loveland Colo
- 13.55 Women's Missionary Society Pent'l Church Pacific Grove Calif
- 13.60 Manhattan Assembly of God Inglewood Calif
- 13.70 Alexandria Full Gospel Assembly S S Alexandria Va
- 13.71 Pentecostal Tabernacle Madera Calif
- 14.11 Wolf Point Pentecostal S S Wolf Point Mont
- 14.15 First Pentecostal Tabernacle Savannah Ga
- 14.81 Full Gospel Assembly Portland Oreg
- 15.00 Coldwater Assembly of God S S Coldwater Kans
- 15.00 Full Gospel Tabernacle Auburn Calif
- 15.00 Chambersburg Assembly Chambersburg Pa
- 15.25 Bethel Tabernacle S S Havre Mont
- 15.58 Corvallis Assembly Corvallis Oreg
- 15.75 Monroe Assembly of God Monroe Iowa
- 16.00 Bonesteel Tabernacle Bonesteel S Dak
- 16.15 Full Gospel S S and C A Tulara Calif
- 16.18 Calvary Pentecostal Temple Aberdeen Wash
- 16.75 Full Gospel Mission and Rest Home Lake-wood N J
- 17.22 Full Gospel Tabernacle Big Spring Nebr
- 17.30 Campbell Pentecostal Mission Campbell Calif
- 17.38 Portland Gospel Tabernacle Portland Oreg
- 17.47 Assembly of God S S 11th and Garfield Sts Phoenix Ariz
- 18.00 Full Gospel Assembly Woodland Calif
- 18.00 Bethel Chapel Glendale Calif
- 18.44 First Baptist Church Egg Harbor City N J
- 19.46 Pentecostal Assembly of God Church Denver Colo
- 19.50 Pentecostal Church Bradford Pa
- 19.57 Fremont Pentecostal Tabernacle Seattle Wash
- 19.72 Community Church E Palo Alto Calif
- 20.00 Bethel Pentecostal Tabernacle Pittsburgh Pa
- 20.00 Bethel Temple Fresno Calif
- 20.00 United Pentecostal Church Bridgeport Conn
- 20.00 First Pentecostal S S Yakima Wash
- 20.00 Pilgrim's Class So Calif Bible School Pasadena Calif
- 20.00 Pitcairn Pentecostal S S Pitcairn Pa
- 20.25 Pentecostal Assembly Grenora N Dak
- 20.31 Assembly of God Conneaut Ohio
- 20.37 Bethel Tabernacle and S S Havre Mont
- 20.63 Pentecostal Tabernacle National City Calif
- 20.65 Assembly of God Noonan N Dak
- 22.50 Full Gospel Tabernacle Reedley Calif
- 22.57 Open Door Mission Fellows Calif
- 23.00 Gospel Tabernacle Powers Lake N Dak
- 23.50 Assembly of God Mission Leavenworth Wash
- 24.05 Assembly of God Columbus Ga
- 25.00 Pentecostal Church Peckville Pa
- 25.85 Fourfold Gospel Mission Wasco Calif
- 26.00 Glad Tidings Tabernacle Santa Cruz Calif
- 29.00 Los Angeles pledgers Los Angeles Calif
- 29.46 Highland Temple Full Gospel Church Saw-telle Calif
- 29.94 Dunsmuir Pentecostal S S Dunsmuir Calif
- 30.00 Full Gospel Assembly Inglewood Calif
- 31.11 Assembly of God S S Enid Okla
- 31.81 Full Gospel Church S S and C A Los Angeles Calif
- 32.50 Full Gospel Assembly Maywood Calif
- 33.94 Full Gospel Lower Chapel Huntspoint Via Bellevue Wash
- 35.00 Students Missionary Band Central Bible In-stitute Springfield Mo
- 37.00 Auburn Full Gospel S S Auburn Wash
- 37.55 Pentecostal Tabernacle Anacortes Wash
- 40.00 Full Gospel Tabernacle Association Fresno Calif
- 40.00 Four Fold Gospel S S Taft Calif
- 40.00 First Pentecostal Church Miami Fla
- 40.00 Full Gospel Church and S S Neptune N J
- 41.63 Full Gospel Tabernacle Sioux City Iowa
- 45.00 Assembly of God Ashtabula Ohio
- 45.00 Full Gospel Tabernacle Napa Calif
- 45.00 Kansas District Council Topeka Kans
- 45.12 Bethel Pentecostal Assembly Juneau Alaska
- 50.00 Michigan Christ's Ambassadors Battle Creek Mich
- 50.00 Pentecostal Tabernacle Wichita Kans
- 50.00 First Pentecostal Church Akron Ohio
- 56.00 German Pentecostal Church Benton Harbor Mich
- 57.40 Trinity Full Gospel Church S S and Y P East St. Louis Ill
- 63.11 Full Gospel Assembly of God Greendale Mich
- 71.67 Pentecostal Tabernacle and S S Puyallup Wash
- 71.90 Four Fold S S Bellflower Calif
- 77.00 Bethany Pentecostal Church Springfield Mass
- 78.27 Assembly of God and S S Topeka Kans
- 107.20 Christian Assembly Cincinnati Ohio
- 112.00 Full Gospel Church Baltimore Md
- 204.01 Minneapolis Gospel Tabernacle Minneapolis Minn
- 206.43 First Pentecostal Church Oakland Calif

Total amount reported	\$5,072.22
Home missions fund	\$185.11
Deputational expense fund	17.39
Office expense fund	34.25
Reported as given direct to missionaries	94.31
Reported as given direct to home missions	7.73
	338.79
Total for foreign missions	\$4,733.43
Amount previously reported	4,798.70
Total amount to date	\$9,532.13

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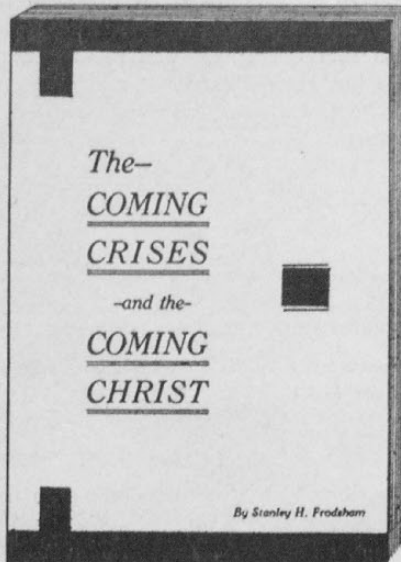
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The Coming Crises and the Coming Christ



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The following is a review given by Mr. D. J. Davies, B. A., writing in the Bethel Full Gospel Messenger of Bristol, England, expressing his sentiments concerning our little booklet, "The Coming Crises and the Coming Christ." We quote him verbatim:

"The booklet is an excellent little work for several reasons. First of all the spirit revealed in it is that of a deeply spiritual Christian who has no room for unwarranted dogmatism. So many books of this nature are spoiled by rash speculation and fantastic interpretation.

"The method of treatment is historical. The writer has collected facts from every possible source. The utterance of statesmen, such as Lloyd George, Mussolini, Hitler, scientists such as Dr. Weizmann, historians such as H. G. Wells and industrial leaders such as Samuel Gompers are quoted with telling effect. Mr. Frodsham keeps an eye on world events and as a result of cumulative evidence from every quarter, he sees reasons for believing that there are greater crises ahead. Hence the title of the book.

"Now the purpose of the booklet is to show that the signs of the times taken together unmistakably point to the nearness of our Lord's return. It is the desire also of the writer to prove that the greatest need of nations, Israel and the Church is the coming and enthronement of Christ.

"The first section of the booklet deals with the crises of Jewish history. It is a resume of Israel's story. It is the record of how her troubles have been brought about by disobedience to God, yet God has not forgotten His people. Jacob's greatest trouble is yet to come, but it is her purification before the long-awaited Messiah is revealed

to her. The resuscitation of Israel's national life and the tremendous progress of a Jewish civilization in Palestine are among the greatest signs of the times. The "Times of the Gentiles" are fast ebbing out. God is reverting to His chosen people.

"The next section deals with the crises in nations. The economic, religious, political and social conditions of the world are rapidly surveyed by the writer. The nations are still preparing for war, despite all pretence to peace. Revolution is in the air. Age long dynasties have been overthrown, more democratic systems are also following suit. All kinds of governments are failing. Autocratic, Republican, Soviet and Democratic governments all seem doomed to fail. Only one can succeed, that is the God appointed one, which is a Christocracy.

"The economic disasters of today are appalling, just as they are mysterious. The explanation may be that fundamental principles are wrong. Only the principles of Christ are universally and eternally successful. There is a wave of anti-religion. Russia seems to be the great promoter of

this. What can all this mean but that the predictions of Matthew 24 are being fulfilled before our very eyes.

"The last section deals with crises ahead for the Church. While apostate Christianity is ripe for judgment the true Church of Christ comprised of all who have been really saved through the blood of Christ will be secure in the Ark of God's providing.

"God has a program for ruling the earth in righteousness. After all man's failure God will rule the earth in peace, in justice, through the Lord Jesus Christ. His rule will be a great success.

"The best is yet to be then for God's people. It is for God's saints to live holy and for all professing Christians to make sure that they are really the children of God.

"The booklet finishes up with a beautiful little prayer. I have only just described the contents, for it is packed with significant facts and useful information skillfully made to point their moral. Young Christians especially should read it carefully, all Christians will find the booklet useful in appraising world events just now."

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