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Healed After 42 Years of Suffering

An Amazing Testimony by Ada Smith

Editor's note. Before publishing the account of this remarkable healing we followed our usual custom, making inquiry as to the present state of the one healed. We are in receipt of the following letter from J. Nelson Parry, Editor of Redemption Tidings, in which he says of this testimony:

"I have just received a letter from Pastor Stephen Jeffreys informing me that Miss Smith's testimony still holds good, and is, in fact, more wonderful than ever. She is at present at our Women's Bible School—Westgate House, Louth, Lincs, England."

THE Lord's dealings with me have been wonderful. Until March 17th, 1928, my life had been one of suffering, but, Hallelujah, on that day the Lord Jesus laid His healing hand upon me. I was instantly raised up, from a dying bed, and restored to complete health.

On that red-letter day I was taken a journey of 14 miles from my bed to Derby, there to meet Mr. Stephen Jeffreys, who was at that time holding a Divine Healing Campaign in the town.

Dumb for 18 Years

At the United Methodist Chapel, Brook Street, he laid hands on me, when my speech, of which I had been deprived for 18 years, was instantly restored.

Bedridden for 23 Years

Up till this time I had been unable to walk for 34 years, being entirely bedridden for 23 years; and had used a slate and pencil in order to communicate with my friends. For



None Other

*There is no peace apart from Jesus,
There is no life outside His love,
There's no real joy but of His giving,
There is no rest save from above.*

*There is no light but from His shining,
There is no way but that He trod;
There is no power but of His Spirit,
There's no one else can lead to God.*

*And only when He fills the vision
Of heart, of mind, of life—complete,
We know the blessed satisfaction
Of fellowship with God most sweet.*

*He is the end of all believing,
And yet in Him all faith doth start;
He was the Song before creation
Whose music fills each trusting heart.*

*O wondrous Christ, tender, eternal,
Who could—who would escape from Thee?
Dark is the night beyond all telling
Where men do not Thy glory see.*

—Alice Reynolds Flower, Lititz, Pa.

18 years I had lived on liquid food; all this being the result of paralysis. Now, praise the Lord, I am in better health than ever before in my life.

Leg Withered

My long illness began when I was only seven years of age, through rheumatic fever. This settled in the right hip, causing me to have a withered leg, which continued like this for 42 years. Within six months from being prayed with this small leg developed naturally until it was only half an inch less than the other round the calf; today it is normal.

Curvature of Spine

About the age of eleven this diseased hip became very bad, and the disease spread right down into the foot. I was taken into the Royal Infirmary, Derby, suffering from the fever and the hip trouble. Every effort was put forth for my relief and the wound in my hip was healed, but the trouble worked round to the spine, and at 14 I had what the doctor called a curvature.

Creeping Paralysis

The lower part of the backbone had turned, and soon after this, paralysis set in, rendering me completely helpless, and for 34 years I was unable even to stand. On the same day that hands were laid upon me my spine was straightened, and today I can walk a mile.

About the age of 29 this horrible creeping paralysis had (Continued on Page Fifteen)

IN the 42nd Psalm we have the profound expression of a heart longing for God, of a soul that is discouraged and cast down seeking solace and satisfaction in the only Source of solace and satisfaction—in the Lord Himself. It is no mere superficial appeal. It is a cry that comes from the depth of human need and goes to the depth of divine supply—deep calling unto deep.

In the 7th verse of this psalm we read, "Deep calleth unto deep at the noise of thy waterspouts." Someone has expressed this as "the deep dark clouds calling unto the deep sea through the flood gates of heaven, and thereby creating a waterspout that may burst in the hills. This will fill the rivers with water which will once more flow into the deep sea. These two deeps, the one above and other below, are the God of heaven and the heart of man."

In Psalm 64:6 we read that the heart of man is deep. Rotherham's translation of this passage is, "It is exceedingly deep." In this psalm we see that the heart of man is filled with the depth of iniquity. The depth of man's depravity requires the depth of God's provision—the fathomless depths of Calvary's atonement.

In this 42nd Psalm the psalmist expresses the deep longings of his soul for God in the figure of the hart panting after the water brooks. Apart from the stream that hart must die. The psalmist's soul pants after God, the source of living water, for without the water of life the soul must die. He says, "My tears have been my meat day and night." These are apparently the tears of godly sorrow, just as we read in the 38th Psalm where David says, "My sorrow is continually before me. For I will declare mine iniquity! I will be sorry for my sin." There must be a deep sorrow for sin in the very depths of the heart. Where there is genuine repentance, God will respond from the depth of His mercy and give forgiveness full and free.

We have a good example of this in the case of Ahab. Ahab had been extremely wicked; but at the rebuke of Elijah recorded in 1 Kings 21 we read, "It came to pass when Ahab heard those words, that he rent his clothes, and put sackcloth upon his flesh, and fasted, and lay in sackcloth, and went softly." This king here manifested godly sorrow and then God in His mercy, deferred the threatened punishment, saying to Elijah, "Seest thou how Ahab humbleth himself before

Deep Calleth Unto Deep

Pastor S. A. Jamieson

me? because he humbleth himself before me, I will not bring evil in his days."

We have another good illustration of this same principle in the case of the publican in the temple. He cried from the depths of his heart, "God be merciful to me a sinner," and from the depth of God's heart there flowed forgiveness and that man went down justified to his house.

The reason there are so many short-coming Christians today is shown in the 13th of Matthew. When the sower went forth to sow he sowed some seed on stony places where there was not much earth. There seemed to be an immediate harvest from that shallow soil, or as the Lord puts it, "because they had no deepness of earth." In explaining this parable the Lord said, "He that received the seed in stony places, the same is he that heareth the word, and anon with joy receiveth it; yet hath he not root in himself but dureth for a while: for when tribulation or persecution ariseth because of the word, by and by he is offended." This is a sad comment on much of our revival work. It can be summed up in one word and that word is shallowness. But the deep plough of God's Word empowered by the blessed Holy Spirit can remove the stones.

If you read Bunyan's "Grace Abounding," you will see what a tremendous ploughing his heart received at the hands of the Spirit of God. How deep the plough went. The result was there was a soil of depth which brought a hundred-fold fruitage to God. Let the plough of God's Word go deep within you to create a depth of character. Then there will be a removal of the stones and God's Word can find deep root within you.

Charles Alexander has said: "When I was a lad, I learned a lesson about ploughing that I have not forgotten. I saw a little, sharp-pointed plough, drawn by a single horse that walked in the furrow immediately after a turning plough that was drawn by two horses. The little plough was cutting the furrow deeper, and I was informed that it was 'subsoiling.'

"I was told that beneath the shallow

ploughing of the turning plough, the soil had become so compact that the roots of the growing crop could not penetrate to a sufficient depth, and the crop failed because of lack of moisture. The continued shallow cultivation, year after year, had so impoverished the surface soil that it needed the fertility of the deeper soil, and the little plough was

breaking up the subsoil and adding fertility to all that was above it. In other words, it was a kind of an agricultural revival.

"The application is not hard to make. That there is a spiritual dearth throughout the land, who can deny? Ploughing has been done, but we have not stirred the subsoil. We have been so occupied and consumed with the superstructure of things that the subsoil of great gospel truth has been neglected. We are still ploughing, but the surface soil has lost much of its fertility. In some instances, we have stirred the surface soil to the dryness of an ash-bank . . . and the yield has not been sufficient to keep us from discouragement and debt. The time has come when we need, in a measure not approximated within at least more than a decade, to turn again to the subsoil plough of the glorious gospel."

As we are subjected to the deep work of the Spirit, the Lord will give us a deep capacity for joy, and we shall know something of the joy unspeakable and full of glory of which the Word speaks. There will also be a deep capacity for pain, for travail in the Spirit, for entering into the fellowship of Christ's sufferings, for having fellowship with the Spirit who will be praying through us with groanings which cannot be uttered. The great heroes of the Bible are all those who entered in some measure into fellowship with Christ in His sufferings. Take the case of Joseph and his suffering. Persecuted by his brethren, sold into Egypt and soon, as the result of contending for righteousness, he was cast into prison, where the iron entered deep into his very soul. There was a deep plough in Joseph's soul, but in the days of that deep ploughing Joseph was given great capacity for God. His need was deep, but the mercy of God was deeper, and when he was raised from the dungeon to the place of rulership he had a depth of experimental knowledge of the mercy of God.

It is said that a king offered a large sum of money to an artist to paint a groan on his canvas. "That is impossible," said the artist. "The only place

where a groan can exist is in the human heart." There are times in prayer when the heart is deeply affected and can only find expression in groans. Years ago in a certain city several saints decided to spend the night in prayer and pray for a revival. There were six persons present in that prayer meeting who had a deep burden for souls, but they could find no words to express their feelings. All they could do was to groan. That is the kind of prayer that God always answers. Would to God there were more groanings in these days of apostasy. We might not be able to understand these groanings. These groans like Hannah's prayer can find no words to express themselves, but from the depth of divine compassion the Lord Almighty will hear and respond in mercy.

In the 130th Psalm we read, "Out of the depth have I cried unto thee, O Lord." This was no shallow prayer, but one that brought the plenteousness of God's redemption. In Psalm 92:5 the psalmist says, "O Lord, how great are thy thoughts! and thy thoughts are very deep." These thoughts come out from the depth of God's infinite mind and from the depth of His great heart of compassion. God's love is fathomless. Who can fathom the depth of His love? The answer is that none in this world can.

We can never understand the deep things of God apart from the Holy Spirit. We read, "The Spirit searcheth all things, yea, the deep things of God." The Spirit of God will show us the depth of the resources of God, which are without limit. He will show us the depth of God's provision. He that clave the rocks and provided for Israel the living water and the heavenly food is still the same God of mighty resources. Out of the depth of the fullness of Christ He will supply every need of every creature. But we must first have a consciousness of our deep need. Deep calleth unto deep. The depth of our need calls to the depth of God's fullness and the depth of God's fullness answers to the depth of our need. God says, "I will supply your deepest needs." Nothing can meet the depth of our needs but the depth of Almighty Love.

What a blessing it is that we have a God who can fathom our whole being and impart to it just what it needs. God needs a deep vessel into which He can empty His fullness. It is the will of God that we should be filled with all the fullness of God. There are Christians and Christians. Some are shallow and some are deep. God is able to deliver us from our shallowness if we cry to Him and make us Christians with a depth of character.

A professor was showing to his friends some experiments with X rays. Many beautifully dressed ladies were present at the time he was making his experiments. Many of them were wearing what to all appearances was the most rare and costly jewelry. The professor lowered the lights in his room and turned the X ray on the sparkling gems which the ladies wore. Immediately the real diamonds flashed in all their full brilliancy, but the paste imitations lost all their luster. The X ray discovered what was real and what was imitation—much to the disgust of some of the ladies present. So God's omniscient eye searches our hearts. "I the Lord search the heart, I try the reins, even to give every man according to his ways, and according to the fruit of his doings." He knows the difference between the gem of real deep true love and the spurious shallow imitation of the same.

"How deep is our happiness, my beloved," said Hermas to his bride. "Is it deeper than the sea that slumbers yonder? There is a depth of joy that we have not known. It is still beyond us." Beloved, does not the Spirit of God convict us that we have been too shallow? There is a depth to us unknown in God. Shall we not seek Him as the psalmist did, panting after Him to know the depth of His love, of His power, of Himself?

Hermas looked beyond the deep of the ocean and cried, "Help me to reach the great deep of happiness." It is written of him, "He felt the dew of a divine peace on his soul. The withered flower of human love melted away and in its place came something that caused his entire being to sing praises. That was real happiness."

In the 42nd Psalm the psalmist says, "I pour out my soul in me." There was a pouring out of his soul to God and then there came a pouring in from God. Let us pour out our souls to God, making our petitions deep, that we may be clean, empty vessels, ready to receive the depth of the fullness of God.

MANHATTAN BEACH, CALIF.

Seed Thoughts

Gathered by Alice E. Luce

In the marginal rendering of Psal. 107:27—"at their wit's end"—is *all their wisdom is swallowed up*. That is a good thing to happen to all our human wisdom. Let it go, throw it all overboard, for the Lord has something better for you. In verse 43 you read of the *truly wise*, namely those who observe "these things," or the things that the Lord does, His providences.

These wonderful providences of our God, His dealings with His children, are often spoken of as "lovingkindnesses and tender mercies." Could any words be sweeter? They remind us of the caressing fondness with which a mother folds her babe to her bosom and shelters it from all harm. In Psa. 91:4 they are compared to "His feathers." In these dark and stormy days how precious to be able to hide there like the helpless little chicks take refuge under the mother hen, and to know that *all things* work together for good to them that love God.

* * *

This is the secret of real understanding of the times. All human wisdom is being nonplussed, disappointed, and swallowed up. These are days of perplexity all over the earth, when men's hearts are failing them for fear, and they cannot understand the drift of events. But the things which are hidden from the wise and prudent are revealed unto the *babes*—those who have crucified their own wisdom and chosen the wisdom that is from above. They continue *observing* God's providences, admiring the beauty of His feathers as they rest securely beneath them, and "*they* shall understand the loving-kindness of the Lord."

* * *

In *Pilgrim's Progress* we read of a man with a "muck rake," who was all the time scratching up the dust, the straws, the litter and the rubbish of the floor, while above him stood a celestial Being offering him a crown of glory. *But he never looked up.*

* * *

We often compare this man to the worldling who is scraping together money, fame, and all the things of this life, while he ignores the Saviour. Is there not also a danger that we Christians may become absorbed in things good in themselves, but of minor importance, so much less in value that they seem rubbish when compared with *God's best* for us? See Phil. 3:4-11.

* * *

Much depends upon the soul's attitude. Are you looking up or down? In the whole Book of Ecclesiastes man looking "*under the sun*" finds nothing but disappointment and disillusionment. In the Song of Songs the seeking soul looking *above* the sun finds perfect rest and satisfaction for time and eternity.

* * *

In the closing scene of the Song the heavenly Bridegroom calls to His bride, "The companions hearken to thy voice; cause *ME* to hear it." Let us learn to look upward continually, and to talk to our Lord more than to one another. "Unto them that *look for Him* shall He appear."

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The Editor's Notebook



Forsaking the Fountain

Jeremiah lived in a time of great epochal crisis. It was the day of the rooting up, the pulling down, the destroying and overthrowing of nations—and his own beloved nation was one that was overthrown. The people of the prophet's day had committed two great evils; they had forsaken the Lord, the Fountain of living waters, and had hewed them out cisterns, broken cisterns, that could hold no water. The Lord had said to them, "Stand ye in the ways, and see, and ask for the old paths, where is the good way, and walk therein, and ye shall find rest for your souls." But in their rebellion the people had said, "We will not walk therein." When God had sent His word of warning through His watchman, the people had said, "We will not hearken." And so in consequence the Lord declared, "Behold I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto My words nor to My law, but rejected it." Jer. 6:16-19.

Delivered to Destruction

Study that wonderful gem of Scripture, the Lamentations of Jeremiah, and you will see that his was a day not of mere depression, but of destruction, disaster, distress, and desolation—a day of dispersion, a day of dimness of eyes because of the calamities that were falling upon the people, a day when "they that were brought up in scarlet embraced dung hills." Why this judgment on Jerusalem? "The Lord hath afflicted her through the multitude of her transgressions. . . . Jerusalem hath grievously sinned; therefore she is removed." Lam. 1:5, 8.

World Danger

The day in which we live is one in which we are seeing the rooting up, the pulling down, the destroying, and overthrowing of nations. In a new

book entitled *The Way to Recovery*, by Sir George Paish, recently published by Putnam's, we read of world conditions today, "The existing situation is without precedent. The crisis is no ordinary depression that will right itself as former crises righted themselves. It is a great catastrophe that cannot be overcome without the co-operation of all nations, great and small. The Great War, followed as it has been by economic war, has thrown the life of the entire world out of balance and has brought the nations to bankruptcy. It now threatens to bring them to chaos and to ruin. The distress in many nations has already led to revolutions. The distress of all nations which is rapidly growing, threatens to bring universal revolution. The difficulties of adjustment are thus not diminishing but increasing. The situation needs therefore to be considered not as a depression but as a *disaster* which necessitates and demands the combined efforts of statesmen and people of all countries to overcome. It is not the wreck of a single nation that is involved—it is the wreck of a world. Universal bankruptcy accompanied by universal revolution will place in jeopardy not merely civilization but life itself."

A Suggested Remedy

What remedy for existing conditions does this statesman offer? He says, "The first and greatest step that is needed is a recognition of the common danger and of the need for united action. The statesmen of Europe have already recognized the European danger. The statesmen of the world have neither admitted nor recognized the world danger. The danger of Europe is great—the danger of the entire world is equally great. The European danger cannot be overcome without co-operation of all nations. . . . Will the statesmen of all countries recognize the common danger before there is complete breakdown, or must

the peoples of all countries be subjected to unprecedented distress and suffering before the nations understand that they now constitute one great family and that they must co-operate for their common good?" In short, his remedy is for men to *get together*. The need however is for men to *get to God*. God alone can provide the solution for the present world problems. He tells us, "Put not your trust in princes, nor in the son of man, in whom there is no help." Do not expect too much from the unregenerated. I do not find in Scripture that either national or international salvation comes by means of the ballot box.

The Prophet's Uplook

Jeremiah lamented as he saw the Chaldean soldiers raze the magnificent temple that Solomon had built. He cried, "How is the gold become dim! How is the most fine gold changed! the stones of the sanctuary are poured out in the top of every street." He did not follow the example of most optimists of today and talk about returning prosperity. He said, "I forgot prosperity." Lam. 3:17. But he did not forget the Lord. Looking up he said, "It is of the Lord's mercies that we are not consumed, because His compassions fail not. They are new every morning; great is thy faithfulness. *The Lord is my portion*, saith my soul; therefore will I hope in Him." When all was wreckage around, Jeremiah recognized that he had an inheritance which could not be taken away from him, as he declared, "The Lord is my portion." In these days of depression we may be stripped of everything, but there is one thing that cannot be taken away from the child of God. It is the blessed fact that *the Lord is his portion*.

An Eternal Portion

Life after all does not consist in the abundance of things we have. Life can be summed up in one word—Christ. The Apostle Paul tells us that he suffered the loss of all things. How did he value the things he lost? He counted them "but dung." But he had

a portion which was sufficient. He makes this statement, "For me to live is *Christ*." Looking back at Calvary he tells us, "I have been crucified with Christ, nevertheless I live, yet not I, but *Christ liveth in me*." Indwelling Paul, as his portion, was the One in whom are hid all the treasures of wisdom and knowledge. What mattered the loss of material things when he had the Lord of glory in his soul! The prophet Jeremiah lamented that the earthly temple had been demolished, but at the same time he seems to have had, as a flash of the Spirit, the vision later given to John when he saw the New Jerusalem, *with the Lord God Almighty and the Lamb as the temple of it*. Though the earthly temple had gone, Jeremiah takes for his portion the One who Himself is the heavenly temple. And blessed is the man today who sees beyond the vision of the material, all of which will perish; and lays hold of the eternal; who takes the Lord Himself as his portion for the present time and forever more.

* * *

The Vision of Habakkuk

Habakkuk was given a vision of the coming desolation and was told to write the vision and make it clear, so that he might run who read it—run away from the city of destruction to the city of refuge, and run the way of God's commandments. Beyond the destruction he saw the coming of the Day of the Lord; and instructed us that though He tarried we are to wait for Him, for He will surely come. In the meantime the righteous must live by faith. God gives assurance that the earth shall be filled with the knowledge of the glory of God as the waters cover the sea. But what of the meantime? Habakkuk saw there was to be desolation and judgment in his day, but he looked up in simple faith and said, "Although the fig tree shall not blossom, neither shall fruit be in the vines; the labor of the olive shall fail, and the fields shall yield no meat; the flock shall be cut off from the fold, and there shall be no herd in the stalls; yet I will rejoice in the Lord, I will joy in the God of my salvation. The Lord God is my strength." Hab. 3:17-19. Though everything failed around him, the prophet had an eternal refuge, an eternal source of strength, and he had no fear of impending judgments.

* * *

The Survival of the Meekest

Those who do not share in the vision of the false prophets who tell of peace and prosperity ahead, may yet find their portion in the dungeon, as did Jeremiah. He was considered no patriot because he dared to tell of coming cal-

amities; and no ordinary prison would do for him. He was put down into a pit that was filled with mire. This doubtless brought uproarious amusement in the court of the king as they pictured Jeremiah deep sunk in the mire. But in the court there was a despised colored servant, an Ethiopian eunuch by the name of Ebed-melech. He evidently trusted God and believed His prophet, and so we find him heading a party of rescue, and delivering the distressed prophet. Just a despised colored servant held in contempt by those round about! But God has told his story in Holy Writ; and while we have no records of the names of those many courtiers and religious leaders who were Jeremiah's persecutors, we do have the name of this lowly servant. And when destruction and desolation overcame Israel there was one man preserved in the midst of it all—Ebed-melech, the despised slave who succored Jeremiah. God was not unmindful of this "nobody," and gave him his life for a prey. And those who are kind these days to God's children, will be preserved unto the everlasting kingdom of our Lord. He says, "Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me." But what of the persecutors? "Depart from Me, ye cursed, into everlasting fire. . . . Inasmuch as ye did it not to one of the least of these, ye did it not to Me."

* * *

In Daniel's Day

The political leaders in the days of Darius hated to have a despised Jew in a prominent place in the nation. Hatred of the Jew, so prevalent today, is no new thing. The politicians of Persia and Media planned for Daniel's destruction. But because of Daniel's excellent spirit no fault could be found in him except that he would not conform to the idolatry around him. He was a man of the secret closet. When the command came which was contrary to the law of God, Daniel obeyed God rather than men and refused to desist from praying. With what glee did these politicians send the despised Jew to the lions' den. But they had not counted on the God of Daniel. That night a miracle was performed on the lions' mouths and they were kept shut; and Darius had a convincing evidence that the God of Daniel is a living God. He brought Daniel forth, but he made quick riddance of the corrupt politicians by committing them to the lions. Daniel's God still lives! There was peace and prosperity in the realm of Darius when once more he elevated the despised Jew, who was a prophet of God, to the principal place in his kingdom.

The Coming Judge

In the days of the Roman Empire there lived another despised Jew—Jesus of Nazareth. The rulers of earth hated Him. A den of lions would have been considered too good for Him—they stripped Him of His clothing and nailed Him to a cross of wood. Into a tomb they laid His marred and mangled body, and then kept a guard over that tomb. But the God of Daniel, who had declared that this One who was crucified was His Son, gave further evidence that He is the living God by raising the crucified One from the dead. Divine judgment came to His persecutors. And this One whom man rejected, God has appointed to be ruler of this earth. The inspired apostle declared that God "now commandeth all men everywhere to repent; because He hath appointed a day in which He will judge the world in righteousness by that man whom He hath ordained; whereof He hath given assurance to all men in that He hath raised Him from the dead."

* * *

Lord of All

Men may get together to scheme and plan and devise means of bringing back prosperity. They deal with things on the surface and do not deal with the sin and rebellion and corruption and seething evils which are bringing God's judgment on the earth. God who brought judgment on Jerusalem in the days of Jeremiah, must bring judgment upon this earth in our day for its manifold iniquities. He has provided an escape from sin. He who knew no sin became sin for us, that we might become the righteousness of God in Him. But men make light of both sin and the Saviour. They say in heart, "We will not have this man to reign over us." But whether men like it or not, this despised Jew is to become King over all the earth. Doubtless those corrupt politicians in Daniel's day, when they realized the lions' den judgment had fallen upon them, fell on their knees beseeching mercy. And we have a similar scene in the Revelation, where the rulers of earth, the great men, the rich men, the chief captains and the mighty men, are crying to the rocks to fall on them and hide them from the face of Him that sitteth on the throne and from the wrath of the Lamb, when God's judgments are manifest on the earth. Happy the man who now recognizes the Lamb as his Saviour, his Lord, and his King. Happy the man who can say with Jeremiah, "The Lord is my portion." Is He the Lord of your life? Hudson Taylor used to say, "He is not Lord at all unless He is Lord of all."



The Gospel in Foreign Lands



Sister Edna Dobbins Promoted to Glory

A brief cable message received November 9, gives the sad story of another missionary's life laid down in the endeavor to reach souls for God in Africa's heathen darkness. The cable states: "Edna Dobbins died November first. Mary Martin."

Sister Dobbins was born in Camden New Jersey, December 20th, 1894 and came to a knowledge of the Lord as her Saviour in 1921 at the age of 27. She received the blessed Baptism in the Holy Spirit about 6 months after her conversion, and immediately became active in the service of the Lord. She helped in various ways in an assembly at Lewes, Del., and also at the Calvary Tabernacle, Camden, N. J. In 1923 she entered the Bethel Bible School which at that time was in Newark, N. J. and graduated in 1925. She was also a graduate nurse having received her training between 1915 and 1919 at the Cooper Hospital Training School. In April 1926 she applied to the Foreign Missions Dept., of the General Council for missionary appointment to Liberia. She stated at that time that she had felt the call of the Lord upon her heart for service in Africa since the time she received the Baptism in the Spirit.

On September 15th she set sail for Liberia in company with two other missionaries, and put in a useful term of service. She returned to America on furlough in 1929. After spending two years in this country in order to fully recover her strength she was anxious to return again to her field of labor, and sailed in the spring of 1931. Just about 18 months of service have passed and another soldier of the cross is laid low. Thank God it is not in defeat, but having been faithful unto death a crown of life eternal awaits her.

What a happy day that will be when the trumpet sounds and those who sleep in Christ arise and, together with those who are alive and remain unto that day, shall meet the Lord in the air. It would seem that when the first opportunity presents itself, after we have shouted the praises of our glorious Redeemer we shall need to have a long testimony meeting, rejoicing in all the way the Lord hath led.

We extend our sincerest sympathy to the parents, brothers, sisters, and friends of our sister Edna, praying that the Holy Comforter Himself may minister to them. Let us also pray

that the gap in our ranks in Liberia may quickly be filled. God is working in that land in a remarkable way at the present time. Large numbers have turned to God, and the revival fires are burning in many villages. An encouraging feature is the desire the people manifest to know more of God and of His salvation. "I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? then said I, Here am I; send me." Miss Edna Dobbins was one of the missionaries who have been maintained through the faithfulness of the Highway Mission, Philadelphia.



Sister Edna Dobbins

The Missionary Secretary's Mail

How our correspondence has increased since we started our Prayer Band, but what joy it gives us to know of additional numbers who are associating themselves with this great missionary enterprise.

We realize that the signing of a card does not make people pray, but it is encouraging to know how many are praying daily. Such should not hesitate to sign a card saying they will do so, since they are already so occupied, but there may be those who have been slack in their prayer life who should be reminded of their responsibility that "men ought always to pray." Perhaps this class would be helped by making a definite promise to pray. The way to enter into the prayer life is to begin to pray.

What inexpressible joys are before the soul who is as yet ignorant of the blessedness of communion and fellowship with the Lord, through this great ministry of intercession! The list of assemblies who have recently joined our Prayer Band are as follows—

Cincinnati, Ohio, Christian Assembly	138*
Brookfield, Mo., Assembly of God	69*
Maywood, Calif., Full Gospel Assembly and C. A.	68*
Los Angeles, Calif., Bethel Temple	47
Wapato, Wash., Pentecostal Assembly	42
Crookston, Minn., Gospel Tabernacle	32*
Sidney, Ohio, Bethel Mission	27
San Diego, Calif., Full Gospel Tabernacle	25
Arkansas City, Kans., Bethel Mission	25*
Brimson, Mo., Brimson Assembly	24
The Dalles, Oreg., Glad Tidings Temple	23
Vale, S. Dak., Full Gospel Mission	23*
Sunnyvale, Calif., Highway Pentecostal Assembly	19
Vallejo, Calif., Full Gospel Assembly	18*
Holtville, Calif., Pentecostal Church	15*
Montague, Calif., Full Gospel Church	15
Weiser, Idaho, Assembly of God	14
Honolulu, Hawaii, Pentecostal Assembly	14
Gilroy, Calif., Gilroy Prayer Band	10*
Fort Morgan, Colo., Gospel Tabernacle	7
Elkton, Oreg., Full Gospel Assembly	5
White Swan, Wash., Pentecostal Mission	5

The total number who have registered as praying daily for the spread of the gospel throughout the world totals 4203 and they are still coming.

May God raise up many like Moses who through communion with the Lord in the solitude of the mount come forth with a shining face and power to lead the people out of the wilderness to the gospel land of promise.

*Note. The assemblies in the list followed by an asterisk, are those that have been reported before, but have added new members since that report.

African Woman Delivered from Snake Bite

A letter from Miss Betty Palumbo tells us of a wonderful deliverance which God wrought for a native woman who had been bitten by a snake. The woman came to the mission suffering intensely, but as soon as she was prayed for the Lord took away the pain and she recovered.

Great Danger in Manchuria

We have received word from our dear brother Martin Kvamme telling something of the dangers that surround them in their missionary activities in Manchuria. He reports that the whole country is in a state of unrest, and that fighting with loss of life and destruction of property has been very great. Bandits have captured a number of foreigners and are holding them for ransom, while some have been murdered. The American Consul has issued a warning to our missionaries that there is great danger of their being taken captive by the lawless element, and asks them not to take undue risks. However this is not stopping the ministry of the gospel and our dear missionaries are bravely continuing the fight for souls while they have opportunity; we never know when some new outbreak of war will stop aggressive effort in evangelism.

Tent meetings are being conducted by Brother and Sister Wingard assisted by Chinese preachers and Bible women in a place called Chin-Chou of Kwantung Province and at the time of writing plans were being laid to start a campaign in the important city of Dairen. Wonderful interest is be-

ing manifested in these meetings, and we are hoping to hear shortly of a harvest of souls brought in as a result. Numbers have been definitely seeking the Lord, but they need our prayers that they may be kept true. It seems in some of these foreign lands that the powers of darkness are so unaccountably strong, and we need to bear up our Chinese brethren before the throne of grace, that they may stand true to God whatever the cost.

pressure lamp shine out into the darkness would you come in to see what it was all about? You would, I can promise you, and that is what the Chinese do. We ring no bell, for we haven't any, but after the lamp is lit, it is not ten minutes till we are wondering where to put all the folks.

"The chapel is not finished, so we have only the guest room and the porch. We take out the guest room doors and place the benches, some on the porch and some in the guest room, hang up the big lamp and open the meeting. It is a real inspiration to look into that small sea of faces, for the people are packed tight and are interested in everything we say and do.

"Except for Sunday mornings we have all the meetings at night, and for this reason invite either men or women, not both, to attend. Sunday mornings both men and women are invited. Yet the evening meetings are just as largely attended, there always being more than we can seat. Oh, that we had the language better that we could more adequately set forth the beauties of the Saviour! However, we rejoice that at least, by the help of the Lord, we can make them understand. At the children's meetings the boys and



Some of the poor of China to whom the gospel must be preached. A little over a year ago one million children died in one province of China from starvation.

of the Lord. Jesus died for the world, and therefore in our program of evangelization we must include the world. Our missionaries have been suffering because of reduced offerings for Missions, and in order to help make up the deficit we recommend that during your Christmas program or at some service arranged, every member of the assembly be asked to bring a special offering for Missions. This will indeed be giving a gift to the Lord. Do not let anyone draw back for lack of funds—a penny is better than nothing.

If every member in our fellowship gave just one penny it would mean more than \$1,000.00.

If an average of 5c each is given \$5,000.00 and over would be secured.

"They presented unto Him gifts; gold and frankincense and myrrh."

Without Food AND Without Christ

The plight of millions of people throughout the world today

A Suggestion for Christmas

Many assemblies throughout the land will be having some special program at Christmas time in recognition of God's great gift to the world. Usually there is opportunity given to remember the poor on such occasions either by an offering of money or gifts of food which are brought in by the members of the assembly.

We make a suggestion which if carried out would mean so much to the work of the Lord. Jesus died for the world, and therefore in our program of evangelization we must include the world. Our missionaries have been suffering because of reduced offerings for Missions, and in order to help make up the deficit we recommend that during your Christmas program or at some service arranged, every member of the assembly be asked to bring a special offering for Missions. This will indeed be giving a gift to the Lord. Do not let anyone draw back for lack of funds—a penny is better than nothing.

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Brother and Sister H. E. Osgood Send Encouraging News from Yunnan, China

A letter from Brother and Sister Osgood telling of their opening a work at Chi Tien, is most interesting. He writes:

"If you were outside the missionary's wall on one of these black nights and suddenly saw the gleam of the three hundred candle power kerosene

girls can answer ever so many questions about the Lord, and can retell the stories we have told to them."

The letter then goes on to tell of a wonderful deliverance a woman has had from demon power which manifested itself in terrible outbursts of temper. Demon power is very real to people in countries where the gospel is practically unknown. Demons are seen by the people, and are heard to

(Continued on Page Fourteen)

Showing Forth the Spirit of Christ

A True Story from Africa by Dr. Geo. E. Tilsley

One of our teachers is Kampani. He has recently given us much joy by the Christ-like spirit he showed in circumstances of great provocation. Kampani set about to put into practice those words of our Lord's:

"Love your enemies, do good to them that hate you, bless them that curse you . . . love your enemies and do them good."

As Dr. C. T. Loram says: *"We cannot understand a thing intelligently until we have used or practiced it."* Do our difficulties in understanding Christ's teachings arise simply from our not putting them into practice?

Into Kampani's village there came to live a catechist of one of the Roman Catholic missions that so trouble the work in these days. Of the children formerly in Kampani's school some began to go to the Romish school. But not long after, discovering both the treatment and the instruction they there received to be inferior, some of them drifted back to Kampani—who did not reject their repentances. The R. C. teacher was so exasperated by his lack of success that he prevailed on his European priest to pick a quarrel with Kampani and knock him about. This was a few months ago. Lately this same teacher worked on the same priest till he marched to Kampani's hut, entered it with violence (which the law forbids) and gave Kampani five blows with his fist and kicked him four times. Even this second entirely unmerited beating Kampani accepted in the spirit which the Lord indicated when He said: *"To him that smiteth you on the one cheek offer also the other."*

Kampani's uncle Kapaso lives in the same village. He is a Christian, but he is in difficulties. Tribal custom ordained that on the death of a relative his was the responsibility, in the style of Old Testament usage, to take the widow and raise up seed for the clan. In the eyes of the tribe, that he was already married was no hindrance whatever. But the indigenous church of which he was a member put him out of fellowship when he entered into polygamy. Now this Kapaso is quite the biggest and strongest man in all that countryside. It is a fact that he can do two men's work in a day, as I proved when he helped me with some building on one occasion; and also that he needs double rations to sustain his great bulk, which was recognized even

by the mine authorities in Elisabethville, where he was officially given exactly twice as much food as anyone else!

The priest's first assault upon his nephew seemed bad enough to Kapaso, accustomed as his people are, alas, to being knocked about by white men; but the second exasperated him beyond the limits of his forbearance. In Bantu Africa there obtains in full force that beautiful idea, which runs like a scarlet thread through those Hebrew sacred writings that make up the bulk of our Bible, that kinsmanship not only confers privileges but also entails responsibilities. A *Kinsman* is also Redeemer and Avenger: *Redeemer* if his living relative is in trouble—taken in slavery, for example; *Avenger* if he has been killed.

Kinsman Kapaso reasoned: "I could easily break the little priest in my two hands. But while white men can get away with knocking us about, if I touched him I should be imprisoned perhaps for years as well as lashed with a sjambok. But the real root of my kinsman's trouble lies with the native catechist. Lest he continue to procure beatings for Kampani I will thrash him."

Kampani withstood him, quoting the words of Luke which I have printed above. When he saw that he was not prevailing to assuage the wrath of the giant, he ran quickly to the catechist and warned him to flee—which that gentleman, wise in his generation, promptly did. But the following day Kapaso succeeded in encountering the offender. He was beginning to thrash him, when Kampani ran between them; and, receiving some of the punishment himself, succeeded in dragging and persuading his uncle away; who went, breathing out dire threats of what would happen if ever there should be a next time.

After that, when the catechist preferred a charge of assault against Kapaso (legitimate enough in its way) he did so also against the very Kampani, who for Christ's Name's sake had protected him and suffered for him! I made a trip to that country to be present at the hearing of the case. The law mulcted Kapaso of four months' wages and he was ordered to prison for ten days, during which he was not rationed, but was fed by the local Christians. To the priest nothing was done or said by the Authorities. When I asked Kampani if he wished

to prosecute the catechist for false accusation, or the priest for assault, he said: "No, Bwana. I want to forgive them. That is what my Master orders; and He must know best."

LUANZA, CONGO BELGE, AFRICA

The World at a Cross-roads

Soon the Disarmament Conference will consider the different plans for disarmament that have been presented by the United States, Germany and France. The next few months are going to be very dangerous and decisive. People who understand world politics are saying that the League of Nations is at the crossroads. Says the *New York Times* correspondent from Geneva, "There is Japan, taking the law into her own hands, and threatening to withdraw from the League if it dares try apply the covenant, or even back up its own Lytton commission's declaration that in the interests of peace the new State of Manchukuo must be neither maintained nor recognized. There is Germany, again governed by Generals and Junkers, withdrawing from the Disarmament Conference and threatening to withdraw from the League if she does not have her own way and at once. There is Italy poised uneasily on the fence. There is Europe talking war as it has not talked since 1913."

No More Camp Meetings

Mr. Arthur Brisbane, the well-known journalist, recently stated in his daily news column, "The Methodist Episcopal church of New York decides that 'the old-fashioned camp meeting has ended its usefulness.' It will use its camp meeting grounds at Ossining for an orphan asylum or a home for the aged." Mr. Brisbane's comment on this news note was, "This means that religious enthusiasm, at least in its physical aspect, is waning. It was a cheerful sight in days gone by, to see earnest Christians jumping up and down at a revival meeting, confessing their sins, professing their faith, and enjoying themselves. Jazz and speakeasies are poor substitutes." To which last statement we say a very hearty Amen.

However, we Pentecostal people must remain old-fashioned enough to hold old-fashioned camp meetings where people can get old-fashioned experiences of old-fashioned salvation, and also receive the old-fashioned experience of the Baptism in the Spirit as they received on the day of Pentecost.

Pretending to be wise is what makes some people appear so foolish.

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Do they ever seem so to you? Are they really dark? And what is the answer that our lives are to give to the often perplexing and intricate personal problems of these tangled days? How are we to meet the crisis, the changing circumstances, the heavy demands upon body, mind, and spirit, that crowd upon us? This book faces such questions squarely and its conclusions are rich in comfort and abiding cheer.

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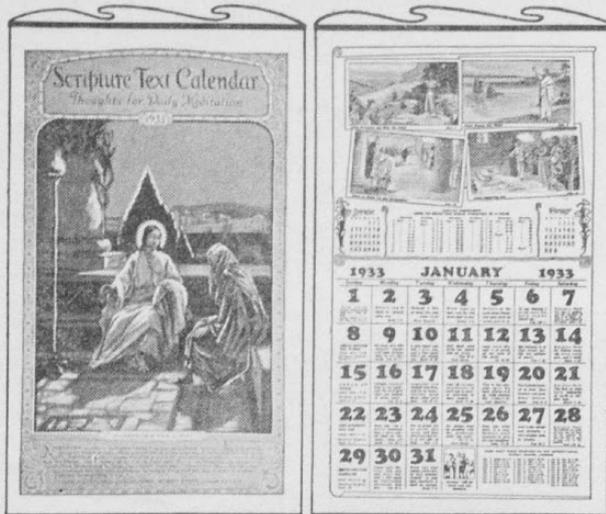
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Ministering the Gospel to India's Women

Mrs. M. F. Coughran

Miss Flint and I have been going with the Bible Women in our tanga (a horse and Indian cart) to the zannas where the dear little women are shut away in their tiny little rooms with no way of hearing about Jesus except it be taken right to them by the missionary.

I was so impressed with the places these poor women live in, never seeing the outside, and what deep spiritual darkness they are in also. Very few of them can read or write, but for those that can we leave Gospels and tracts to read in hope that they will catch a glimpse of Jesus through them. The first day we got out of our tanga and walked up a little narrow street until we reached the houses. Most of them have shops of some kind in the lower part and above them are tiny dirty rooms with narrow stairs leading to them. There the women are kept almost as prisoners. Those that have a top story are not so bad off for even though they are out of sight of the street they have the open sky above them and plenty of fresh air and sunshine. But many are shut in one or two dark close rooms with scarcely any air at all.

Most of the women were hungry and listened to the Bible stories told them by the Bible women and drank in every word spoken by Miss Flint. They often ask questions, but it seems that spiritual things are so hard for them to understand. Then those that do understand and would love to become Christians are held back by fear of their husbands. They know if they should dare to confess to him that they have learned to love Jesus, they would be beaten to death, thrown out on the street without their children, to beg, or tortured in some other dreadful way. Many seem to believe in their hearts and drink in the Word brought them by the missionary, but keep it hid from their family.

Other women were cold and indifferent, and even though they were polite enough to let us in you could see they did not care to listen. They said, "Who are we, to understand spiritual things?" "We live only to feed ourselves and husbands." As we went from door to door calling, "Any one here?" and "May we come in?" some gladly answered and called us in, while others did not answer. Which ever kind of reception we received we climbed on up the stairway anyway and if the man of the house was not in, told the women we had come to sing and talk to them about Jesus.

Everything goes well, usually, if the man of the house does not happen home, but if he finds us there sometimes he is very angry and makes us leave. One man saw us going in, and just as we were about to have a meeting with four or five women, all of whom were his wives, he came in very angry and told us we must go. We met one other man who was very friendly, and told us we might come often to teach his wife. Most of the homes we were in were homes of educated men and most of them spoke good English. Some of them do not mind our coming for they have confidence in their wives that they will not accept any new religion, so to be polite, let us talk to them, but warn them after we are gone to keep them from yielding. Sometimes we find a precious one who is willing to give up all, even if it means her death, and confess Jesus as her Saviour. Oh, how the heart of Jesus must thrill to see one of these. Often they have to run away to keep from being killed, then they are at the mercy of the mission as they are outcaste and have no one to care for them.

Although the men of these homes are well educated they think their wives do not need teaching for they are shut away from the world anyway. The average home is very dirty, has very little furniture in it. Perhaps a few beds made of rope with a cover to throw over it. The children go without clothes and the women are very careless about themselves. We often wonder if we can keep our meal down until we get back. We preached and sang in different homes until nearly noon when the women were busy getting ready for their husband's return, then started home. Our Bible women visit these homes or new ones every morning and we go with them whenever we can.

On the way home we passed a little girl about three years old, down on her knees in the gutter drinking the dirty water. As we were watching her someone passed and said, "Oh, she is only crazy." My heart ached so and I asked if there wasn't some place she could be taken, but those with me shook their heads and said no. Her folks had probably turned her out because she had lost her mind, and she is being kicked about to beg until she dies. If it had been a boy she might have been helped, but it is only a girl they say, as they pass. Hundreds of people in just such a condition wander our streets all the time, and should someone start a place for them to be taken in, it would be full and people turned away within a day or two. Oh, sad, sad India, Jesus alone can set her

free, and bring her the peace and joy she spends so much time seeking for, yet dies without. There are so many that even the missionary can't help and we are compelled to pass on with a dull ache in our hearts. Oh, do pray that the Lord will help us to win the hearts of the people here, that we may lead them to Jesus who can give them peace and comfort for their weary souls.

Pray with us too, that the Lord will send us support for a preacher and Bible woman. We have none of our own, and Brother Coughran needs a

preacher to go with him and I need a Bible woman, especially until we get hold of the language better. There are a young couple here we can take if we get support for them. It will take about \$10 a month to keep them. I am sure the Lord will send it so we can progress better in this land for Him.

Sometimes truth is like a keen weapon in a child's hand, it maketh little impression because it is weakly wielded.—Spurgeon.

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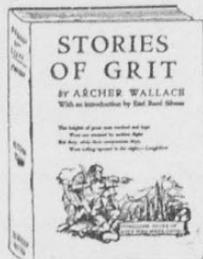
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This book will be found to be of much interest to children and young people. It contains ten chapters as follows: The Coffee-Stall and Its Keeper, Jessica's Temptation, An Old Friend in a New Dress, Peeps Into Fairyland, A New World Opens, The First Prayer, Hard Questions, An Unexpected Visitor, Jessica's First Prayer Answered, The Shadow of Death.

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LIFE'S GREAT ADVENTURE: PRAYER

By Solomon Cleaver



Hundreds of actual answers to effectual prayer are contained within the covers of this remarkable book. The author maintains that every Christian can make the daily devotional period not only spiritually helpful but an enjoyable adventure in faith and in spiritual power.

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LADDIE'S CHOICE

By Amy Le Feuvre

This is another one of Amy Le Feuvre's books and is very interesting and profitable for the child. It contains twelve chapters, as follows: A New Home, Dad's Story, Making Friends, Chummie's Invitation, The Princess, Knighthood, A Holiday, A Visit from the Princess, Laddie's Visit, Arky's Departure, Laddie's Decision, The Return.

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By A. B. Simpson

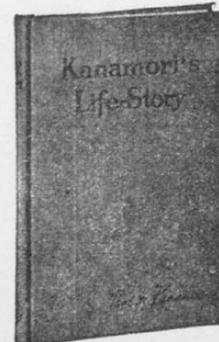
This book contains a select Scripture Text and exposition for every day in the year. Wherever the wise words of a minister of Christ are desired to comfort, stimulate or unfold the inspired text of the Bible itself, this little volume will be welcome.

At family prayers the reading of the assigned daily portion will give an added touch of blessing. Parents will do well to place it as a precious heritage in the hands of their children who will be led by pleasant pathways into the deep things of God. As a gift-book it is unsurpassed. It will always attract to Christ Himself and will ever sound with unmistakable clearness the high note of loyalty to those vital truths which are the foundations of Christian faith and life.

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KANAMORI'S LIFE STORY

Told by Himself



"This appealing and dramatic biography will help pastors, evangelists and all Christians to get a tighter grip on the old truths, that abide. The book is a faith-beggetter of far-reaching usefulness."—Sunday School Worker.

"Thrilling and convincing; it will be used in the confirming of the faith of thousands."—Christian Endeavor World.

"One of the most gripping and inspiring stories the world has ever read."—Christian Observer.

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D. L. MOODY

By Charles R. Erdman



A concise, up-to-date and appreciative biography, written by one who was intimately acquainted with Mr. Moody during the latter part of Mr. Moody's lifetime. Ministers and lay workers in Evangelism, as well as all Christian readers, will greatly appreciate this interesting study of the great evangelist—a message vitally needed today.

Price \$1.50, Postage 10c

LITTLE FAITH

By Mrs. O. F. Walton

This is a splendid book for children, containing eight chapters as follows: The Toy Stall, Faith's Flight, Faith's Search, A Happy Sunday, The Empty Place, What Faith Found in the Attic, Found at Last, A Work for Little Faith.

Price 85c, Postage 5c

Urgent Call for United Prayer

"It Is Time to Seek the Lord"
(Hosea 10:12)

In times of crisis throughout the centuries, united intercession by the Church has been followed by gracious spiritual revivals.

Dr. F. B. Meyer, reminds us that during the days when Arianism and Deism prevailed and conversions were rare, a call to prayer issued by English brethren aroused Jonathan Edwards. He promptly prepared an appeal for united prayer, under the caption: *"The necessity for explicit agreement and visible union of God's people throughout the world in prayer for the revival of the church and the advancement of the cause of God in the world in keeping with Scripture promises and prophecies."* That call, urged by the Spirit of God, bore extraordinary fruit in what is called: "The Great Awakening."

Forty years later, that "Call" fell into the hands of Andrew Fuller of Kittering, and he in turn issued one under the title: *"Persuasives to extraordinary union in prayer for a revival of the Church."* Fuller was a mighty man of prayer, and this fact greatly enforced his appeal for united prayer. From his diary we read: "Devoted this day to fasting and prayer in conjunction with several ministers." "Spent the day in fasting and prayer for the revival of our churches, and the spread of the Gospel." "Some outgoings of heart today for the revival of the Church, beginning in my own heart." Andrew Fuller's call and example inaugurated a revival of prayer that resulted in a gracious spiritual awakening and the effects of which are felt today.

That a call for concerted prayer for a revival of the Churches is needed now as in other times, is being realized increasingly by the people of God. Meetings for humiliation, confession and intercession are evidently in line with the purpose of God. As at Mispah, Israel responded to the call of the prophet Samuel and poured out their hearts in confession and prayer, so pastors, Christian workers, Christian students, and Godly men and women should gather together in homes or churches for united supplication that God will again revive His work. "It is time to seek the Lord." Hosea 10:12.

Let every minister's study on Saturday nights become a Bethel. Let the homes of Godly women be open one morning each week for revival-

seeking prayer. Let every mid-week prayer meeting become a Mispah. Such praying would result in a spiritual awakening surpassing anything the world has ever known. Therefore, in private, in the social circle, in the family, and in public services, let prayer take the precedence. Let us search the Scriptures afresh for instruction and promises, and then pray both alone and with others. God will fulfill His promises and make bare His arm in the sight of His people. "Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: but your iniquities have separated between you and your God." Isaiah 59:1, 2.

The Moral Causes of the Depression

"We have only ourselves to blame for the misery and suffering found in America," said Dr. Howard, a prominent New York preacher. "Selfishness, covetousness and political dishonesty are at fault. It is not the fault of things that we are where we are. Things are never at fault; they can do no wrong. The source lies deep within ourselves—in the damnable selfishness which is for ever seeking our own instead of each other's good. How often will the lesson have to be repeated? How long will it take us to learn that there is nothing permanently constructive in selfishness? What if all the crookedness and chicanery, all the

Special Free Premium Offer

Recently we have been advertising the new book written by the Editor entitled, "The Coming Crises and the Coming Christ." We have found this book very popular and large numbers of orders have been received for it.

We want this book to have a large circulation and so we have arranged to offer the same as a free premium with new subscriptions to the Evangel, or with a renewal for the Evangel that is sent in between now and the end of the year. Take advantage of this special offer and send in subscriptions for friends and renew your own subscriptions and receive this book as a free premium. Tell your friends of this offer and get them also to subscribe.

One dollar (\$1.50 Canada and Foreign) will bring the Evangel and the free premium. Additional copies can be purchased for 25c each; or five copies for \$1.00 postage paid.

rottenness and fraud, all the over-reaching villainy and exploitation which are being practised under cover of so-called business transactions, were to register themselves forthwith in all our buildings in terms of structural defect and decay; what a welter of twisted spirals and slanting floors and toppling flats would our sky-scraper buildings present!"

Discontent with Communism

According to the *London Christian Herald*, "there is a growing discontent on the part of the younger generation with the policy of the Soviet Government. This is to be causing apprehension among the Communist leaders. This is especially keenly felt in the present attitude of the Young Communist League, the training ground of future Communists. The young people in this organization appear to be developing a keen individualist outlook, are inclined to blame the Communist party for everything that is wrong in Russia, and often quit the ranks of the League in large numbers. 'Reaction in the Young Communist League has grown beyond the limits of opposition and is developing into counter-revolution and anti-Sovietism,' declared one of the original founders of the League, in a speech in Moscow. He also reports a revulsion from anti-religious propaganda."

Free Literature Fund

Many of God's people are being greatly tested financially these days and are unable to renew their subscriptions to the *Evangel*. Some of these have written that they have been subscribers since the paper was first published. We also have many calls from worthy people who do not have the money to pay for tracts, asking that we supply same for free distribution. In so far as is possible we are supplying these from our Free Literature Fund, which we find very much depleted at this time. Offerings for our Free Literature Fund will be greatly appreciated at this time.

Donald Gee's Book Now Ready

We mentioned in the last *Evangel* that we were preparing a new book of Donald Gee's messages. The new book is entitled "Pentecost," for it deals with Pentecostal subjects from beginning to end. It starts off with the story of how Brother Gee received his personal Pentecost, and is full of counsel on Pentecostal lines. There is a very important article in the book entitled "Spiritual Gifts and Evangelism." The price of the book is 25c postpaid. Send for your copy today.

Improving Our Sunday School Literature

If any visitors should come into the Gospel Publishing House at this time they would see piles and piles of Sunday school literature, on which busy workers have been laboring for months, all ready to supply the next quarter's demands. The writer can remember the day when one worker could fill practically all the orders for Sunday school literature in one day. But "Pentecost" has grown during the past thirteen years and now it takes a busy hive of laborers more than a month to send out supplies which now go from one end of the country to the other.

During the past year we have been seeking to greatly improve our literature. The new Adult Teachers' Quarterly is by far the best that has been prepared. Brother Pearlman is the main writer for this quarterly. How I enjoyed reading his comments on the thirteen lessons. There seemed to be the marks of real inspiration from beginning to end. Brother E. S. Williams has also written for this quarterly, and Brother Perkin and Brother Robinson, and I have tried to do a little bit myself on it.

We recently heard of a denominational minister who broadcasts the Sunday school lesson on Saturday nights who admitted that he got nearly all of his comments from our adult teachers' quarterly. No school ought to be without a supply of this splendid help.

I am sure that many who do not go to school will get a great blessing out of Brother Pearlman's comments. Many of our readers know that Brother Pearlman is a converted Jew, and it always seems to me that our Jewish brethren, once they know the Scriptures, always grasp their meaning and can interpret the same in a much better way than we Gentiles.

Our new Teachers' Quarterly for the Intermediates and Juniors is written by Sister Alice Luce, who has written many excellent books; and her notes have been supplemented by those of a number of other writers. This is a really spiritual quarterly.

For many years I have been much interested in the beautiful lithographic work of the Standard Publishing Company of Cincinnati, Ohio. I consider them by far the best lithographers in this country. Recently Brother Kameron and I made a very close comparison of the picture rolls which they are supplying with the picture rolls that

we have been supplying during the past few years. We both came to the conclusion that the picture rolls provided by this company were in many respects very far in advance of the picture rolls we have been handling.

We noticed that the artist had in so many pictures remembered that the pictures would be shown to children and so had put children into the various scenes depicted. We saw that they had been especially prepared with a view to helping the children see that they were included in the ministrations of mercy described in the various lessons. There was also this second advantage. Instead of having a long text which the little tots could hardly master, the texts are condensed sufficiently that they can easily remember them. There was an additional advantage too, in these days of depression, we are able to sell these new picture rolls at \$1.00 instead of \$1.25—the price we have been charging for rolls in the past.

We are supplying primary Bible stories on which are printed these same colored pictures. These are very beautifully printed and we are able to supply these at 8c a quarter in contrast to 10c a quarter which we have been previously charging for our Primary pamphlets.

Our other quarterlies, Adult, Intermediate, and Junior and Lesson Leaves have been printed as usual, the quarterlies costing 5c per copy and the lesson leaves 4c per set. The little picture lesson cards are also 4c per set.

We gladly appreciate all our Pentecostal people ordering Pentecostal Sunday school literature. This helps us to offset some of the losses we have in other directions. In bringing out the Evangel at the low price of a \$1.00 a year we lose more than \$6,000 a year. But this loss is made up by our people purchasing our Sunday school supplies. It is through the profits on the Sunday school supplies that we are able to maintain our missionary department on the 100% basis, sending out 100 cents in every dollar, without deducting a single cent for overhead expenses. In one month recently when funds were low we were able to take \$2,000 of funds that had come in through the sale of Sunday school literature and send this out to the missionaries, so that they would not have to suffer loss when funds were low. That is why we appreciate

Pentecostal people purchasing our Pentecostal Sunday school supplies.
—S. H. F.

The Missionary Secretary's Mail

(Continued from Page Seven)
speak, with the result that the people fear and worship them. May God bless Brother and Sister Osgood and use them in the dethroning of Satan from these people's lives and enthroning Jesus Christ, the Saviour and Prince of life.

Much Sickness in Purulia, India

A touching letter comes to us from Brother C. E. Woolever telling something of what they have had to pass through recently in the way of testing by sickness among the children of the orphanage and then among the preachers. He writes: "The first trouble came in the home of Brother Munshie, our native preacher, when one of his little children was taken sick with pneumonia and his baby contracted bronchitis at the same time. For a time it looked as if they would surely die, and the little mother was much worried, but God strengthened Brother Munshie for the trial and he held on in faith believing God, and the Lord delivered the children. Then the epidemic of influenza broke out among the little ones of our orphanage, until it seemed that every day found us with another dear little child burning up with fever, their temperatures frequently rising to 105. Every one but the oldest was taken sick and the wee baby of seven months seemed the worst of all. Twice the matron came crying saying that it was all over, that the baby was going to die, but we held on in faith believing God, and the victory came, every one of the children being delivered.

"Next one of our younger preachers and his wife were both afflicted with a kind of dropsy. The young wife became so sick that a visiting lady doctor said she would not live, her heart was so weak, but again the Lord graciously revealed His power and delivered this couple. The wife is suffering a little at this time, but her trouble is due to indiscretion rather than to the lack of a complete healing in the first instance. God is dealing with her, as the great physician no doubt wants to make her healthy in spirit as well as body. At the same time when we were having our troubles, a number of people in the town who were under the care of physicians died.

"We do thank the Lord for sparing us during this trying time."

Healed After Forty-two Years
(Continued from Page One)

Creeping Paralysis

worked its way up the spine, and gradually had taken the power from the nape of the neck and likewise from the back of the tongue and nerves in the throat. My speech began to fail, and in six months I became entirely dumb. The throat became powerless to take anything but liquid food. Thus I lived, or rather existed, for 18 years; in reality it was a living death. Since my healing, I can take a normal meal like other people.

Words can never adequately express what I experienced during those 18 years of awful loneliness. Not even my dear mother, who never failed in her ministry of love, and who now rests from her labors, could understand the cruel stillness. I can see now how my heavenly Father sustained me through those years of awful misery. From a child I had loved the Lord and knew Him as my personal Saviour.

Three times did the Lord bring Divine Healing before me, and had I been obedient to the call I should have been raised up ten years before, but my faith wavered and the opportunity slipped by. My youngest brother, who has been for many years a member of the Alfreton Police Force, first wrote me concerning Divine Healing, and 18 months later, wrote again asking if I would not make an effort to be taken to a certain place for prayer and laying on of hands accordings to the Scriptures. Again my faith failed, and from that time on my sufferings increased tenfold.

Inward Organs Paralyzed

The cruel paralysis began to take the power from various parts inwardly until, at the time of healing, I was completely dead from the waist downwards. The stomach, bowels, kidneys, every part became powerless. I was continually vomiting, for I had also hemorrhage of the spine which worked its way upward, the lower parts being too paralyzed to take away.

I used to lie in convulsions for five hours at a time, due to the powerless condition of the inward organs. Hallelujah, since the moment my Lord laid His wonderful hand upon my dying frame I have not had any hemorrhage, sickness, or fits.

Paralysis of Brain Feared

Shortly before my healing, our doctor told my mother I should have a paralyzed brain if life continued much longer, for the trouble had reached the crown of the head. How I ex-

isted the doctor said he could not understand, I was just a skeleton.

When my brother wrote the third time asking if I would not make an effort to be taken to Derby to see Stephen Jeffreys, I was almost too weak to hold the paper. I called upon the Lord to enable me to take the journey of fourteen miles, and heard His voice clearly say that I should be able to bear the journey, and that a great blessing awaited me. The local ambulance refused to take me, but a taxi was obtained.

While waiting in the chapel many people gathered round. Seeing my pitiable condition some hissed and called it a fool's errand. When the pastor saw me so ill he had me removed into the vestry. There the Lord revealed Himself in a very wonderful manner. The power of God filled the room, and likewise my poor wasted frame.

First Word for 18 Years

As the Pastor laid hands on me he asked me in whom I believed. I answered "Jesus." That was the first word I had uttered in 18 years. In a few seconds I was able to sit up, and was given water, which I retained. Then I was raised to my feet, but found my heels were so contracted by the long years of inactivity that I could only touch the floor with my toes. When the pastor saw them he told me I should walk all right if I continued in faith and prayer.

Body Healed

From the time of uttering the sacred name "Jesus" my body has been able to exercise its proper functions in every way, although for the last 18 months before the healing I had lived by injections alone.

I passed the whole of my long illness in a little village called Boylestone, in the county of Derby.

How I thank the Lord for His abundant grace and mercy, not only for the happy release from physical suffering but for the joy of His salvation.

My prayer is that this testimony may give hope and cheer to many afflicted ones. Our Lord Jesus is no respecter of persons. What He has done for me He is will to do for all who trust Him. "Jesus Christ, the same yesterday, today and for ever."

THAT PINK WRAPPER

Did your Evangel come to you last week wrapped in a pink wrapper? If so, that was notice that your subscription expires with this issue. We trust that if you have not already renewed your subscription you will do so immediately, as we are sure you will not want to miss a single issue of this magazine.

Doing things for God—how it transfigures and glorifies duty and makes the most familiar splendid!—Phillips Brooks.

Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak. Matt. 26:41.

One pound assorted tracts, 50c.

REPORT SHOWING AMOUNT EACH STATE HAS SENT IN FOR THE EXTENSION OF WORLD MISSIONS DURING MONTH OF OCTOBER

California	\$3177.31
Pennsylvania	2705.54
Washington	1437.73
Ohio	1415.09
New York	1097.97
Missouri	704.56
Illinois	593.90
Michigan	573.66
Oregon	548.48
Oklahoma	521.38
Kansas	442.66
Texas	414.52
Wisconsin	347.61
New Jersey	299.74
Massachusetts	240.65
District of Columbia	233.00
Florida	211.37
Maryland	198.85
Colorado	194.13
Indiana	194.13
Minnesota	180.75
Montana	172.08
North Dakota	158.95
Iowa	146.01
Delaware	135.28
Arkansas	117.53
Nebraska	109.74
Connecticut	88.68
Virginia	80.31
Arizona	65.11
Idaho	64.04
Canada	63.00
Alaska	50.76
South Dakota	41.67
Kentucky	37.59
Maine	35.10
Alabama	34.59
Wyoming	34.56
Louisiana	31.53
Georgia	28.56
Foreign Countries	27.68
New Mexico	22.88
Mississippi	20.55
West Virginia	15.84
Nevada	15.08
New Hampshire	14.00
South Carolina	6.00
Rhode Island	5.00
Tennessee	4.50
North Carolina	3.00
Total amount reported	\$17,352.65
Less amount reported as given direct and designated for expenses	1,229.17
Total for October	\$16,123.48

HOME MISSIONS

California	\$83.70
Minnesota	62.60
Kansas	28.93
Idaho	25.00
Missouri	23.75
North Dakota	19.24
Wisconsin	17.68
South Dakota	17.51
Iowa	15.44
Texas	13.42
Montana	10.33
Nebraska	10.27
Ohio	10.00
Washington	9.93
Colorado	8.65
Virginia	5.06
Kentucky	3.40
Mississippi	2.63
West Virginia	2.21
New York	2.02
Oregon	2.01
Pennsylvania	1.85
Alabama	1.56
Illinois	1.40
New Mexico	1.22
Maryland	1.20
Nevada	.52
Tennessee	.50
Oklahoma	.48
Wyoming	.39
Total amount reported	\$382.90
Less amount reported as given direct	29.72
Total for October	\$353.18

In the Whitened Harvest Fields

HIGH PRAISE FOR DELIVERANCE

Ed Williamson and Party write: "We have just closed a meeting at the new Bethel Church, Ft. Smith, Ark., R. U. Freeman, Pastor. God blessed by saving several souls and filling 5 men with the Holy Ghost. The last night of the meeting was a wonderful time—people shouting and praising God in the old-fashioned way."

59 ACCEPT HIS MERCY

M. R. Edwards, G. L. McKinney, and Paul Butler write from Locust Grove, Okla.: "The mighty presence of God has brought 59 to their knees at the old fashioned altar here. People from all walks of life have pledged their lives to Him. Previously to this campaign 35 were saved in a brush arbor meeting 3 miles west of town. As no church has been established we are in the Methodist church at present as they have no pastor."

A PRAYER MEETING OF POWER

Antonio Baglio writes from Pittston, Pa.: "At a special prayer meeting held Nov. 4, in the Italian Pentecostal church where I am pastor, God manifested His power. The prayer service lasted 16 hours—from 8:00 a. m. until midnight. All present were strengthened in the faith, while 6 received the Baptism with the Holy Spirit, according to Acts 2:4. God is wonderfully working among the Italians of Pittston and vicinity and is showering His blessings upon all who seek His saving grace."

JUBILEE AT TAMPA, FLA.

Pastor and Mrs. N. A. Bell write from Tampa, Fla.: "We are in the midst of a glorious revival at Bay St. Assembly, 16th and N. Bay Sts. The Thompson Evangelistic Party, Tulsa, Okla., are with us, and God continues to make the messages and songs a blessing to the people: the altars are filled nightly with hungry hearts seeking God. Monday night we invited all the different assembly churches to a 'Jubilee Night.' This seemed to be ordered by the Lord, for the church was thronged to the doors and many could not get inside the building. Thomas Paino, of New York, was the principal speaker, and his message in word and song reached deep into hearts. The church rang with songs of praise, and the power of God fell on many throughout the vast audience. Brother Paino and Brother and Sister Byrd sang, 'He is Coming Back Again' and 'Got Better Things For You.' This was indeed a banner night for God. Never have we seen such love and fellowship among God's children. We closed at a late hour, feeling revived and with God's blessing upon our souls. Our church is growing. The saints are moving forward as never before. Our Christ's Ambassadors' services are a special feature of the week. We have 4 new Sunday school rooms and so many Sunday school children it would do you good to see them march for Jesus on Sunday mornings. All visiting council ministers will be welcomed."

MANY BLOOD BOUGHT VICTORIES

J. T. Merrill writes from Laurel Hill, Fla.: "J. B. Bauldrie has just closed an 11 days revival at Bethel church, 5 miles in the country. God met with us in a blessed way; a goodly number were saved; several were baptized with the Holy Ghost, according to Acts 2:4; and the church was wonderfully blessed. Large crowds attended every service; not even standing room was left inside the building. The altar was so filled with seekers that the workers could not find room. We are asking the Lord to make it possible for us to build an annex to the church and have it ready by the first of the year."

KENTUCKY MOUNTAIN TROPHIES

Pastor M. A. Jolly writes from East Bernstadt, Ky.: "We have just closed a revival here in which 26 were saved, 2 received the Holy Ghost, and 16 were baptized in water. The revival, which lasted 2 weeks, was conducted by Lyman A. Jolly, of North Carolina. We praise God for these copious showers of blessing and for the continual revival spirit in our midst. Since the meetings closed 4 have been saved and one received the Baptism in our regular services. The work here is being sponsored by O. E. Nash, of Cincinnati, O., who is in charge of the pioneer Kentucky mountain work in general. This is a needy field and many are hungry for the gospel."

NEBRASKA'S WANDERERS RETURN

Pastor C. V. Henry writes from Hartington, Nebr.: "Early in the summer we launched our tent evangelistic campaign with Ben Compton, Washington, D. C., as Evangelist. It continued 5 weeks. At first the people of the town were very skeptical, and stood at a distance to see what was going to happen. After learning that we brought the message of life, they gathered in the tent each evening, listening eagerly to every word. It was indeed a time of feasting for these hungry wanderers, as they often said, with tears in their eyes, 'We do not get the Word like this in our churches.' Twenty or more were brought into the fold of Christ, besides the number from different churches who were revived and reclaimed. This ingathering of souls and the earnest request of the people to stay and establish a permanent place of worship, necessitated my staying to pastor the work. We rented a hall which we thought would accommodate the crowd, but we soon had to get more chairs. Our work is progressing with an earnest band of praying Christians who are seeking God's best. God is honoring His Word by saving the lost. From the beginning the full gospel message—divine healing, the Baptism with the Holy Spirit, the second coming of Christ, and regeneration—was preached by the evangelist, and the people received with readiness, and became candidates for all that God had for them. We are praising God for His good hand of blessing upon us."

GOD'S BLESSINGS AND PEACE

Lawrence Selvey writes from Mannford, Okla.: "Oct. 9 we had a day of very precious fellowship. State Superintendent James Hutsell, delivered two timely and profitable messages. In the evening we began a revival with Aggie James as evangelist. The revival lasted 3 weeks; 4 were saved and a number were wonderfully healed; the meeting closed with a sweet spirit prevailing, and the following Sunday night in our regular services a young lady and her mother were gloriously saved."

BAGDAD, FLA., COUNCIL MEETING

We praise the Lord for the success of the West Florida District Council. The meeting this year was with the Bagdad assembly, and was a time of fellowship as well as business. The brethren all seemed happy and glad of their year's work. Their reports showed wonderful success all over the District. There has been an increase of close to 500 members. Eight new assemblies were brought into the fellowship by the faithful efforts of loyal ministers. The Superintendent's report was extra good considering the conditions of these last days.

The election of officers resulted as follows: K. D. Johns re-elected District superintendent, W. J. Hurst, re-elected secretary-treasurer, A. J. Martin, C. L. Duck, R. M. Miller, E. A. Ogburn, and D. H. Minton elected District presbyters.

The plan of letting the local assemblies bear the expenses of the annual meeting is a success with us. By it we are able to amply feed and care for all in attendance; all the bills are paid; and usually a small amount is left over to help defray other expenses of the District. The evangelistic services at night were wonderfully blessed of the Lord. It was a great time of praise and worship; the Word was preached under the anointing of the Holy Spirit.

By this annual meeting at Bagdad, the Assembly of God in that sawmill town has, in our estimation, begun a new day. Something new was brought to the mind of the people about our Pentecostal work. We believe the wall of prejudice, or misunderstanding, is crumbling, and we believe it will entirely give way to this full gospel message.

We were greatly benefited by the labors of J. R. Evans, our General Secretary, Springfield, Mo. Brother Evan's report of the Central Bible Institute with its progress and the co-operation of the people of Springfield, had much effect upon the people in attendance at Bagdad, and the progress of the Gospel Publishing House with its substantial business was an eye opener to all in regards to the Pentecostal work.—W. J. Hurst, Secretary.

BRIEF MENTION

Mrs. Alfred Smith, Secretary, writes from Delphos, O.: "We have a band of 20 saints praying in the Full Gospel Mission here, for a world-wide revival, and are believing that God will answer."

A BEAUTIFUL MISSIONARY CONVENTION

The nineteenth annual missionary convention of the Pentecostal Church of Cleveland, O., closed Oct. 30 in blessed victory. Workers were present from many parts, including Brother John Warton, Persia, Brother and Sister Gordon Bender, Japan, Miss Henrietta Tieleman, China, Brother and Sister John Burgess, South India, Brother M. Ketchum, Bengali, India, and Miss Jennie Carlson, Liberia. The ministry of Pastor John Morgan, Marysville, O., who led the song services, was a special blessing to the meetings.

The Pentecostal church of Cleveland is supporting twelve missionaries on the field and it was feared that, owing to the hard times, it might be difficult to meet their budget this year. But, seeing the need, the number who pledged for the coming year were about a third more than last year and the amount pledged was more than \$10,000.00. What an example in Christian giving!

The young people of this church also deserve a word of appreciation. Their number is more than 150, thirty years old or younger, and their helpful singing was a real blessing to the meetings.—Ernest S. Williams.

MORE FIREBRANDS FOR GOD

Pastor G. H. Hollister writes from Marietta, Ill.: "The blessing of the Lord has been resting on the work here; the church was set in order Sept. 13 by Arthur Bell. We just closed a 4½ weeks' revival, with Helen Ansbury, Evangelist, and Paul Ansbury, Song Leader. Theodore Kessel, Christ's Ambassadors Superintendent, was also with us 9 days; a C. A. band was organized, which is rapidly growing. Ten were saved and 14 were buried with Christ in baptism. One received the Holy Ghost, and a goodly number are seeking His fullness, according to Acts 2:4. The campaign proved a great success and the saints were greatly uplifted in spirit. Council brethren passing this way are invited to stop with us."

CHILD HEALED OF DIPHTHERIA

J. S. Finley writes from Grandglaise, Ark.: "Assisted by Mrs. Finley, I recently held a meeting at Oakland, where 2 were saved and a good interest was manifested. Here the Lord manifested His power by healing a child of diphtheria in the worst stage. In June Mrs. Finley was wonderfully healed of high blood pressure. We held a meeting during that month in Trenton, Tenn., where the Lord saved 10 souls and 2 received the Baptism with the Holy Ghost. We held other meetings at Happy Corner, near Leachville, Ark., and Hickory Flat Schoolhouse, near Franklin, in which the Lord gave victory. We also attended the Council meeting in Little Rock. Those desiring us to hold a meeting for them address us a Grandglaise."

MIRACULOUS WORK AT PERULACK

H. C. Linn writes from Perulack, Pa.: "We had a precious meeting at Cross Keys in June, in the new church, in charge of

Sister Gomans, of Mercersburg. The Lord was with us and His Spirit worked marvelously. Seven were saved and 3 filled with the precious Holy Ghost, as it was received in Acts 2:4. The Lord also performed some wonderful miracles. A. Mrs. Swartwood was delivered from defective eyesight which she had had from childhood, and also from serious heart trouble; others also were healed."

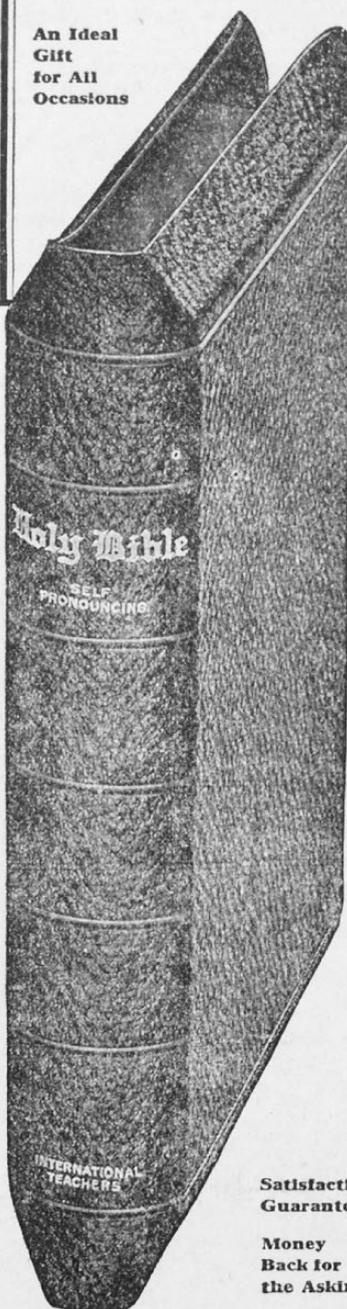
15 MAKE FULL SURRENDER
Secretary Pearl C. Arnhart, of Hanna, Okla., reports: "We have had a successful 3 weeks' meeting conducted by Evangelist and Mrs. William S. Moore, of Spiro. About 15 professed salvation and 3 received the Baptism with the Holy Ghost. The entire assembly was uplifted. The church at Bayington has called Brother and Sister Moore as pastors for the next 6 months."

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T he book of the generation of	a Lu. 3, 23
	b Ps. 132, 11
	Isa. 11, 1
	ch. 22, 42
vid, the son of A'brā-hām.	
2 A'brā-hām begat I'saac; and I'saac	
begat Jā'cob; and Jā'cob begat Jū-	
	c Gal. 3, 16
	d Ruth 4, 18

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Forthcoming Meetings

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NOTICE TO TEXAS MINISTERS

Sectional conventions of the state of Texas: Nov. 26-27, at Crane. Opens at 10:00 a. m. Wichita Falls Section, in Quanah, Dec. 1-2. Opens at 10:00 a. m.

CAMBRIDGE, O.—B. E. Hillman, of Marion, will be with us in a campaign Dec. 4. Neighboring assemblies please co-operate.—Pastor and Mrs. Tice Snider.

DALLAS, TEX.—Frank R. Anderson and Evangelistic Party will conduct a revival Nov. 20-Dec. 11 at Oak Cliff Pentecostal Church, corner Fleming and Morrell Sts. Nightly at 7:30. Sundays, 11:00.—Clifford Andrews, 1123 Morrell St., Pastor.

E. ST. LOUIS, ILL.—Evangelist Virgil Jackson, of Minnesota, will conduct an old-fashioned revival meeting in Full Gospel Tabernacle, beginning Nov. 27 to run indefinitely.—Guy Phillips, Pastor.

LINCOLN, NEBR.—W. O. Singletary, Galena, Kans., will conduct revival meetings beginning Nov. 13 at Lincoln Gospel Tabernacle, 2516 Y St.—C. B. Thomas, Pastor 4518 St. Paul Ave.

DALTON N. Y.—Church dedication and fellowship meeting Dec. 7. We should like any passing Council brethren to visit us at that time.—Nelson J. Kenyon, Pastor.

NEPTUNE, N. J.—Mary Louise Paige, Uhrichsvill, O., Child Evangelist, will begin revival in Full Gospel Church, 5th and Ridge Aves., Dec. 1-22. Week nights except Saturdays, 7:45; Sundays, 3:00 and 7:30. Neighboring assemblies kindly assist.—Irving H. Meier, Pastor.

OKLAHOMA C. A. RALLY CHANGED
BRISTOW, OKLA.—Christ's Ambassadors rally for North Central Section, Nov. 27. Services 11:00 and 2:00. Bring musical instruments, solos, class so gs, lunch baskets. Dinner on grounds at 12:30. V. H. Ray, Pastor, Wallace Bragg, President

Note—This rally was announced to convene at Hammon, for Nov. 19, 20. But as it was not convenient to complete the arrangements it had to be changed.

OPEN FOR CALLS

Pastoral or Evangelistic
O. E. Campbell, 628 S. 55th St., Philadelphia, Pa., formerly of Fairmont, W. Va. Single, can answer call immediately.

Evangelistic

Evangelist and Mrs. A. L. Parker, 710 Knox St., Houston, Tex. Feeling a call to the evangelistic field we are resigning from our pastoral work in Luling. Our first meeting will be with E. M. Yeats, Magnolia.

Walter E. Hochmuth, 811 E. 23rd St. Court, Des Moines, Ia. Will go anywhere in Iowa. Have resigned from my pastorate. Reference, Elder Roy E. Scott, Mercer, Mo.

Benjamin A. Baur, Spencerport, N. Y. "We are now ready to give consideration to calls for evangelistic work."

MISCELLANEOUS NOTICES

WANTED—Old Evangelists and tracts to distribute free. Urgently needed. Will distribute through post in neighboring towns and villages. Wonderful opportunity to help evangelize dark Africa.—Miss E. Walter, Postal Staff, Qumbu, S. Africa.

NOTICE.—The Assembly of God, Springfield, Mo., is on the air every Sunday from 2:00 to 2:30 p. m., and the Sunday school lesson is broadcast every Saturday evening at 5:45 to 6:00 by Myer Pearlman, of Central Bible Institute, both over Station KGBX, operating on 1310 kilocycles, Springfield, Mo.

CHANGE OF ADDRESS.—Am now permanently located at Memphis, Tenn., 946 S. Somerville St.—Pastor J. L. Slay.

WANTED—Tracts and back numbers of Christian papers, Gospels, and other gospel literature to distribute among a needy and hungry people.—H. M. Fowler, Halls, Tenn.

WANTED—Good literature, books, Bibles, for free distribution among the gospel hungry.—E. McLain, Des Arc, Ark.

WORLD MISSIONS CONTRIBUTIONS

- November 4 to 10 inclusive
All personal offerings amount to \$867.36.
- .40 Gospel Hall New Albin Iowa
 - .50 Assembly of God S S New Raymer Colo
 - .54 Christ's Ambassadors Full Gospel Tab'n Sheandoah Iowa
 - .55 Assembly of God Morland Kans
 - .55 Pentecostal Assembly of God Goodrich Colo
 - .75 Christ's Ambassadors Full Gospel Tabernacle Sheandoah Iowa
 - .91 First Pentecostal Church Mt Union Pa
 - 1.00 Ladies' Missionary Prayer Band Chanute Kas
 - 1.00 Springdale Assembly of God Tulsa Okla
 - 1.00 Abbeville Assembly of God Abbeville Ala
 - 1.00 Assembly of God S S Cushing Okla
 - 1.00 Saginaw Assembly Saginaw Mich
 - 1.00 Women's Missionary Council Olney Tex
 - 1.00 Children's Church Bethel Temple Dayton Ohio
 - 1.00 Polytechnic Assembly of God Christ's Ambassadors Fort Worth Tex
 - 1.01 Assembly of God Church San Angelo Tex
 - 1.12 Decatur Gospel Tabernacle Decatur Ill
 - 1.22 Lithia Holiness Church Lithia Fla
 - 1.29 Assembly of God S S Warrior Ala
 - 1.32 Newark Missionary S S Newark S Dak
 - 1.40 Assembly of God Caldwell Tex
 - 1.50 Assembly of God Church Chaffee Mo
 - 1.50 Assembly of God Church and S S Las Animas Colo
 - 1.51 Pentecostal Assembly of God Trinidad Colo
 - 1.53 Assembly of God Harlingen Tex
 - 1.58 Assembly of God Sparks Okla
 - 1.62 Community Gospel Mission Springfield Mo
 - 1.65 Assembly of God Church Campbell Mo
 - 1.65 Assembly of God S S Yoakum Tex
 - 1.73 Assembly of God Church Flat River Mo
 - 1.78 Assembly of God Corwin Kans
 - 1.80 Assembly of God Melcher Iowa
 - 1.85 Pentecostal Mission Ashland Ohio

- 1.86 Full Gospel Mission S S Windber Pa
- 2.00 Christ's Ambassadors Fairview Okla
- 2.00 Pentecostal Assembly of God S S Chester Ill
- 2.00 Hawks Chapel Dallas Tex
- 2.20 Assembly of God Fredonia Kans
- 2.26 Sunday School Newark Tex
- 2.40 Cuer, Assembly of God C A and S S Curro Tex
- 2.50 Assembly of God S S Eakley Okla
- 2.50 Christ's Ambassadors Bridgeport Conn
- 2.53 New Baltimore Pentecostal S S New Baltimore Mich
- 2.60 Assembly of God S S Cleveland Kans
- 2.66 First Full Gospel Church for the Deaf Los Angeles Calif
- 2.76 Assembly of God S S Turon Kans
- 2.93 Assembly of God Percy Ill
- 2.99 Assembly of God S S Kaw Okla
- 3.00 You g People Faith Mission Arcata Calif
- 3.00 Pentecostal S S Corning N Y
- 3.00 Painter Assembly Swanton Md
- 3.00 Assembly of God Loveland Colo
- 3.00 Berean Class Ewing Mo
- 3.00 Full Gospel Assembly Springfield Oreg
- 3.00 Two Young Ladies' Bible Classes Four Fold S S Taft Calif
- 3.00 Christ's Ambassadors Elm Grove Assembly Mutual Okla
- 3.00 Junior Glad Tidings Church Pueblo Colo
- 3.00 Denver Assembly of God Houston Tex
- 3.00 Sunday School Miami Fla
- 3.03 Assembly of God West Terre Haute Ind
- 3.09 South Austin Assembly of God Austin Tex
- 3.14 Pentecostal Assembly of God S S Carthage Mo
- 3.14 Polytechnic Assembly of God S S Fort Worth Tex
- 3.15 Assembly of God Myrtle Point Oreg
- 3.29 Pentecostal Assembly of God Johnsville Ohio
- 3.31 Assembly of God S S Gerlane Kans
- 3.35 Pentecostal Assembly of God S S Guthrie Okla
- 3.40 Assembly of God Church Pilot Point Tex
- 3.40 Le Mars Assembly Le Mars Iowa
- 3.40 Faithful Followers Class Sacramento Calif
- 3.50 Assembly Westport Md
- 3.60 Full Gospel Pentecostal S S Winter Garden Fla
- 3.77 Southern Division of the Northwest Fellowship of Oklahoma Fairview Okla
- 4.00 Assembly of God Webb City Okla
- 4.00 Bethel Assembly Junior and Senior C A Louisville Ky
- 4.50 Assembly of God North Venice Ill
- 4.50 Assembly of God Bucklin Mo
- 4.65 Assembly of God Hoxie Ark
- 4.80 Bay St Church Tampa Fla
- 4.88 Assembly of God S S McCracken Kans
- 4.94 Pentecostal Sunday School Thayer Mo
- 5.00 Hesler Pentecostal Assembly Hesler Ky
- 5.00 Crichton Assembly Crichton Ala
- 5.00 Assembly of God Mission Emerson Nebr
- 5.00 Home Garden's Assembly of God S S and C A Tulsa Okla
- 5.00 Pentecostal Tabernacle S S Lansing Mich
- 5.00 Assembly of God Excelsior Mo
- 5.00 Christ's Ambassadors Broken Arrow Okla
- 5.00 Sunday School and C A Class Monticello Ark
- 5.30 Christ's Ambassadors Stillwater Okla
- 5.50 Brainerd Gospel Tabernacle Brainerd Minn
- 5.52 Pentecostal Sunday School Grafton W Va
- 5.75 Assembly of God Bayard Nebr
- 5.83 Bethel Tabernacle S S Sedro Woolley Wash
- 6.00 Assembly of God North Little Rock Ark
- 6.00 Fort Plains Sunday School Freehold N J
- 6.00 Assembly and Sunday School Frankston Tex
- 6.10 Assembly of God Fairfax Okla
- 6.50 Assembly of God S S Broken Arrow Okla

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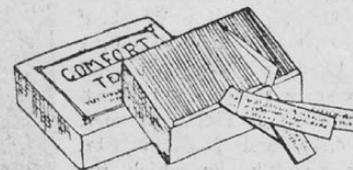
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8.75	Assembly of God and S S Hutchinson Kans
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9.00	Assembly of God Mission Suva Fiji Islands
9.00	Assembly of God Brimson Mo
9.12	Assembly of God Fort Collins Colo
9.15	Full Gospel Church Vallejo Calif
9.44	Harwick Union Sunday School Harwick Pa
9.48	Assembly of God and S S West Point Ill
9.50	Holtville Assembly of God and S S Holtville Calif
9.60	Assembly of God West Monroe La
9.67	Brainerd Gospel Tabernacle Brainerd Minn
10.00	Gospel Lighthouse Tabernacle Asbury Park N J
10.00	Assembly of God South Haven Mich
10.00	North Peoria and Haskel Mission Tulsa Okla
10.00	Ladies' Prayer Circle Calvary Pentecostal Temple Aberdeen Wash
10.00	Assembly of God Plymouth Ill
10.18	Full Gospel Church and S S Youngstown Ohio
10.21	Full Gospel Assembly S S Springfield Ill
10.25	Wellston Assembly Wellston Okla
10.42	Assembly of God S S Smithville Tex
10.53	First Assembly of God S S New Orleans La
10.60	Assembly of God Newton Iowa
10.96	Assembly of God S S Sullivan Mo
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12.50	Highway Mission Tabernacle S S Philadelphia Pa
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22.45	First Full Gospel Church Pomona Calif
24.00	Lighthouse Pentecostal S S Brooklyn N Y
24.00	Full Gospel Mission S S Corcoran Calif
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107.92	Christian Assembly Cincinnati Ohio
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339.01	Bethel Temple Los Angeles Calif
Total amount reported	\$3,505.10
Home missions fund	135.70
Office expense fund	19.16
Deputational expense fund	5.95
Reported as given direct to missionaries	250.83
Reported as given direct to home missions	3.69 416.33
Total for foreign missions	\$3,088.77
Amount previously reported	1,726.55
Total amount to date	\$4,815.32

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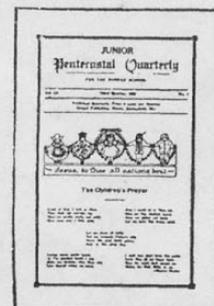
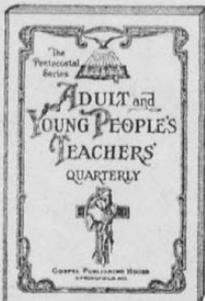
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